



# ADAMS COUNTY

**COLORADO**  
BOARD OF COUNTY COMMISSIONERS

Eva J. Henry - District #1  
Charles "Chaz" Tedesco - District #2  
Emma Pinter - District #3  
Steve O'Dorisio - District #4  
Lynn Baca - District #5

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**STUDY SESSION AGENDA  
TUESDAY  
August 10, 2021**

**ADAMS COUNTY GOVERNMENT CENTER  
CONFERENCE CENTER, ROOM BRANTNER GULCH B**

*ALL TIMES LISTED ON THIS AGENDA ARE SUBJECT TO CHANGE*

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<b>10:15 A.M.</b>	<b>ATTENDEE(S):</b>	<b>Debra Johnson, General Manager &amp; Chief Executive Officer, RTD / Michael Davies, Government Relations Officer, RTD</b>
	<b>ITEM:</b>	<b>RTD Route 520</b>
<b>11:15 A.M.</b>	<b>ATTENDEE(S):</b>	<b>Lisa Hough, President &amp; CEO, AC-Rep</b>
	<b>ITEM:</b>	<b>Adams County Regional Economic Partnership (AC-Rep) Presentation</b>
<b>11:45 A.M.</b>	<b>ATTENDEE(S):</b>	<b>Dr. John Douglas, Executive Director, Tri-County Health Department</b>
	<b>ITEM:</b>	<b>Tri-County Health Department Update</b>
<b>12:15 P.M.</b>	<b>ATTENDEE(S):</b>	<b>Alisha Reis / Crestina Martinez</b>
	<b>ITEM:</b>	<b>ARPA Allocation Proposal</b>
<b>1:15 P.M.</b>	<b>ATTENDEE(S):</b>	<b>Raymond Gonzales</b>
	<b>ITEM:</b>	<b>Administrative Item Review / Commissioners Communication</b>
<b>1:45 P.M.</b>	<b>ATTENDEE(S):</b>	<b>Heidi Miller / Kerri Booth</b>
	<b>ITEM:</b>	<b>Executive Session Pursuant to C.R.S. 24-6-402(4)(b) for the Purpose of Receiving Legal Advice Regarding Pending Litigation (Quarterly Update)</b>
<b>2:15 P.M.</b>	<b>ATTENDEE(S):</b>	<b>Heidi Miller</b>
	<b>ITEM:</b>	<b>Executive Session Pursuant to C.R.S. 24-6-402(4)(b) for the Purpose of Receiving Legal Advice Regarding WQCC Rulings</b>

(AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE)

\*\*\*AGENDA IS SUBJECT TO CHANGE\*\*\*



**ADAMS COUNTY**  
REGIONAL ECONOMIC PARTNERSHIP

# Semi-Annual Update to Adams County Commissioners

**Lisa Hough**  
President/CEO

**August 10, 2021**



# Introduction



**Lisa D. Hough**  
President/CEO

✉ [lisa.hough@adamscountyrep.com](mailto:lisa.hough@adamscountyrep.com)

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# ADAMS COUNTY

REGIONAL ECONOMIC PARTNERSHIP

## ABOUT US



We're the **economic champion** for the Adams County region. We work to amplify business stories, promote job growth, and focus on real estate developments and infrastructure.

We empower our members and community leaders to promote and expand economic opportunity through programs and services.

## MISSION



Develop a prosperous and sustainable region for business to grow and thrive in Adams County.



# Community Partners

Adams County

City of Arvada

City of Aurora

City of Brighton

City of Commerce City

City of Thornton

City of Westminster

Town of Bennett

Town of Firestone

Town of Frederick

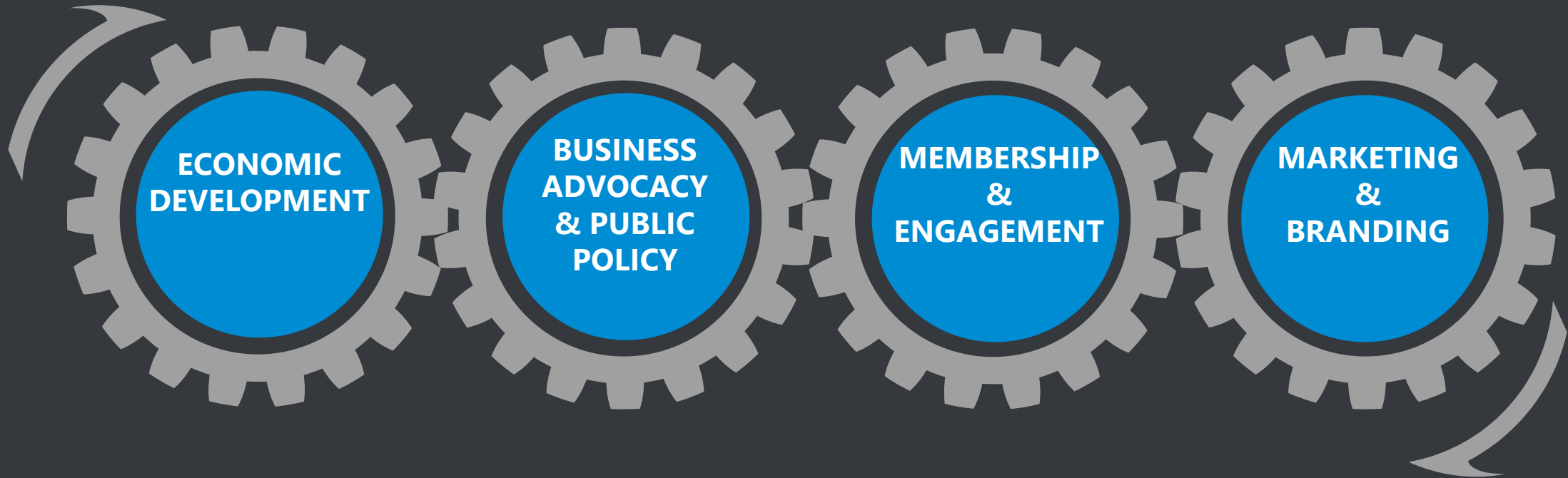
# BOARD OF DIRECTORS

- ❖ **Adolfson & Peterson Construction**
- ❖ Amazon
- ❖ **Associated General Contractors of Colorado**
- ❖ Aurora Chamber of Commerce
- ❖ The Aurora Highlands
- ❖ Brannan Sand and Gravel
- ❖ **Brownstein Hyatt Farber Schreck**
- ❖ **Centura/St. Anthony North Health Campus**
- ❖ Chevron
- ❖ Colorado Air and Space Port
- ❖ Colorado BioScience Association
- ❖ Colorado Photonics Industry Association
- ❖ **Cowley Companies, Inc**
- ❖ Denver International Airport
- ❖ E-470 Public Highway Authority
- ❖ **Fiore & Sons, Inc**
- ❖ **FirstBank**
- ❖ Fitzsimons Innovation Campus
- ❖ **Front Range Community College**
- ❖ **Great Western Petroleum**
- ❖ Intermountain Rural Electric Association
- ❖ JERA Partnerships, LLC
- ❖ Leadership Science Institute LLC
- ❖ Maiker Housing Partners
- ❖ North Metro SBDC
- ❖ North Suburban Medical Center
- ❖ Rocky Mountain Partnership
- ❖ Smart Commute Metro North
- ❖ The Ranch Country Club
- ❖ **United Power**
- ❖ U.S. Engineering
- ❖ Vectra Bank Colorado
- ❖ Xcel Energy

# 2020-21 Projects

- ▶ Managed COVID mini-grant program for Adams County
- ▶ Successfully supported campaign for Adams County Ballot Measures 1A & 1B
- ▶ Administered Enterprise Zone program
- ▶ LEAD Metro North class
- ▶ Produced Inaugural State of the Region event
- ▶ Adams County Economic Profile
- ▶ 4<sup>th</sup> Annual Site Selection Summit

## 2021 SELECT ACTIVITIES & CORE STRATEGIES



- State of the Region Event
- Proactive Business Development
- Site Selection Summit
- Enterprise Zone Admin
- Voice of Business Community
- Lobbying at State Legislature
- Engage in Regulatory Process
- Legislative Breakfast
- Development Council
- LEAD Metro North
- Member Retention & Recruitment
- Competitive/Industry Analysis
- Enhance Marketing on National & Global scale
- Annual Report & Community Profile



# External Outreach

- ▶ OEDIT
- ▶ Metro Denver EDC
- ▶ Economic Development Council of Colorado
- ▶ International Economic Development Council
- ▶ Site Selectors Guild Fall Forum
- ▶ NextGen Talks: Food & Beverage
  
- ▶ Colorado Cleantech Industry Association
- ▶ Colorado Space Coalition
- ▶ Colorado Foodworks
- ▶ **Manufacturer's Edge**
- ▶ Naturally Boulder

The logo features a stylized mountain range in shades of blue and green on the left, followed by the text "LEAD METRO NORTH" in a bold, sans-serif font. "LEAD" is in blue, and "METRO NORTH" is in green.

An 11-month business & community engagement/emersion program centered around AC-REP's industry focus areas that is rich with leadership training and skills development.



Aviation  
& Aerospace



Food, Agribusiness, and  
Beverage



Energy & Water



Life Science, Health &  
Wellness & Public Health



Education & Workforce  
Development



Small Business, Startups,  
Nonprofit & Hospitality



Government (state & local)  
& County Commissioners



Law Enforcement, Justice  
& Social Issues

“

*Where Business and  
Opportunity Meet*

”

Adams County Regional  
Economic Partnership

# Discussion



## STUDY SESSION ITEM SUMMARY

<b>DATE OF STUDY SESSION:</b> August 10, 2021
<b>SUBJECT:</b> American Rescue Plan Act (ARPA) Funding Update
<b>OFFICE/DEPARTMENT:</b> County Manager’s Office, Long-Term Recovery & Major Initiatives Department
<b>CONTACT:</b> Crestina Martinez
<b>FINACIAL IMPACT:</b> Federal funding available - \$50 million
<b>SUPPORT/RESOURCES REQUEST:</b> Approval of the distribution of \$50 million ARPA Coronavirus State and Local Fiscal Recovery Funds
<b>DIRECTION NEEDED:</b> Funding distribution and application timeline
<b>RECOMMENDED ACTION:</b> Proceed with the distribution of \$50 million ARPA Coronavirus State and Local Fiscal Recovery Funds: a) \$35 million to external partners through an open, competitive application process; b) \$10 million for county projects and programs; and, c) \$5 million in contingency.

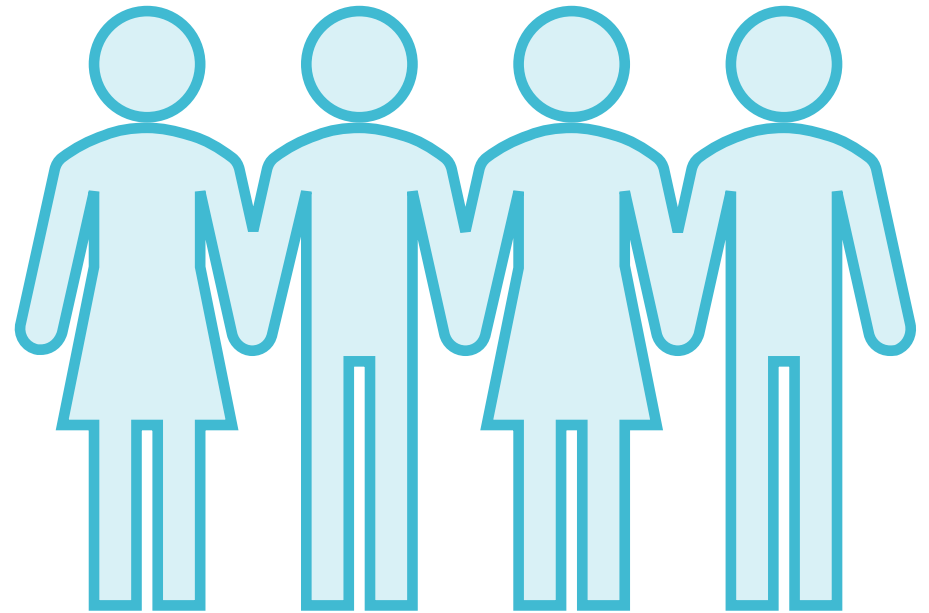
### DISCUSSION POINTS:

- Adams County is receiving \$100,502,964 in Coronavirus State and Local Recovery Funds (funds) in two distributions with 50% provided in Summer 2021 and the balance delivered approximately 12 months later. To date, the County has received \$50 million.
- These funds are intended to provide an infusion of resources to meet pandemic response needs and rebuild a stronger, and more equitable economy as the county recovers.
- The Interim Final Rule permits funds to be used to cover costs incurred beginning on March 3, 2021. All costs must be incurred by December 31, 2024
- Propose Timeline:
  - 2021 Cycle, Round 1 -- \$35 million
    - September 1, 2021 – Application period opens
    - September 30, 2021 – Applications due
    - November 23, 2021 – Grants awarded
  - 2022 Cycle, Round 1 – remaining balance of the \$35 million (if any)
    - January 15, 2022 – Application period opens
    - February 15, 2022 – Applications due
    - March 30 – Grants awarded

# American Rescue Plan Act Funding

BOCC Work Session

*August 10, 2021*



Education &  
Economic Vitality

High Performing,  
Fiscally  
Sustainable  
Government

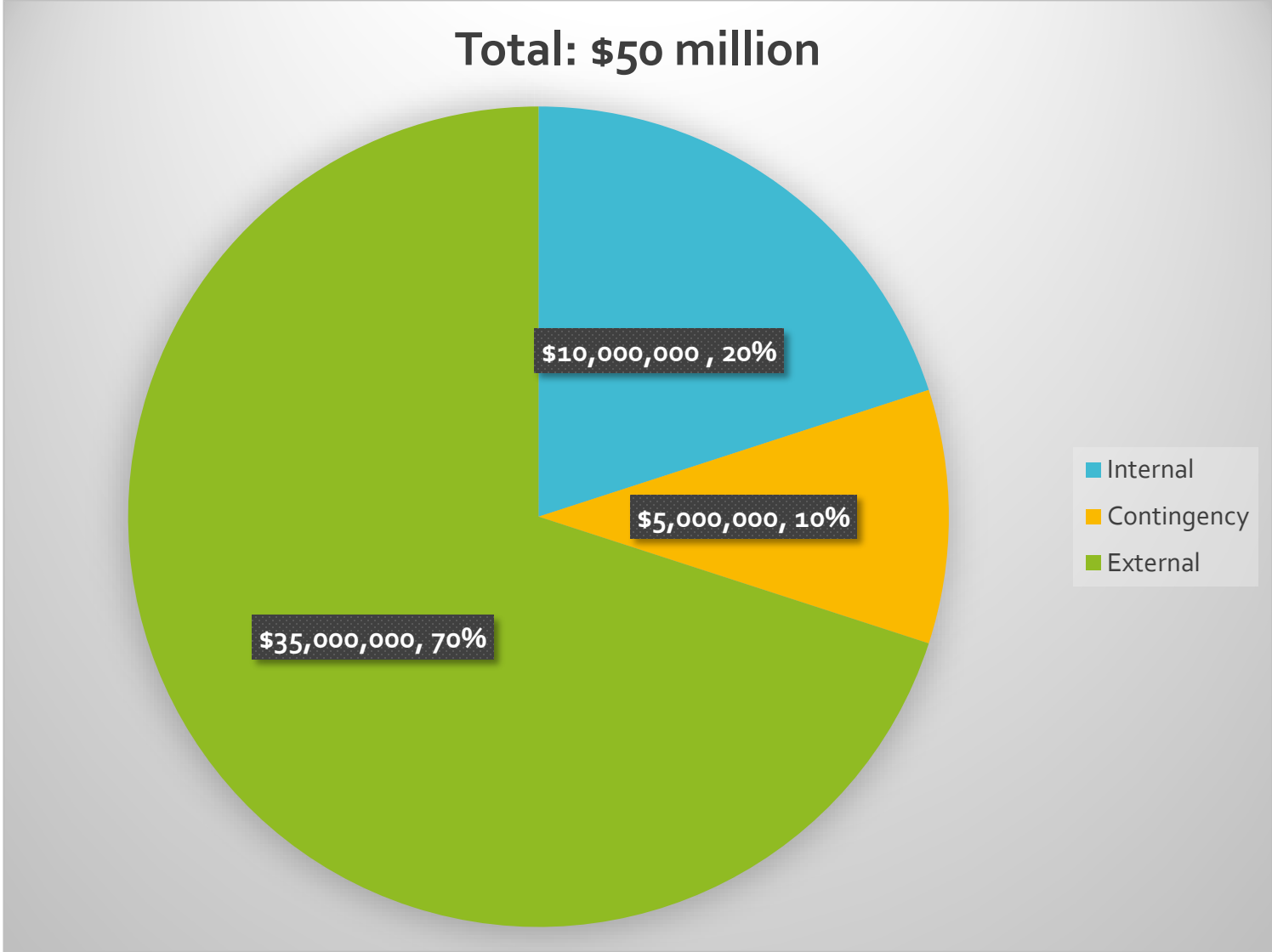
Quality of Life

Safe, Reliable  
Infrastructure

Community  
Enrichment

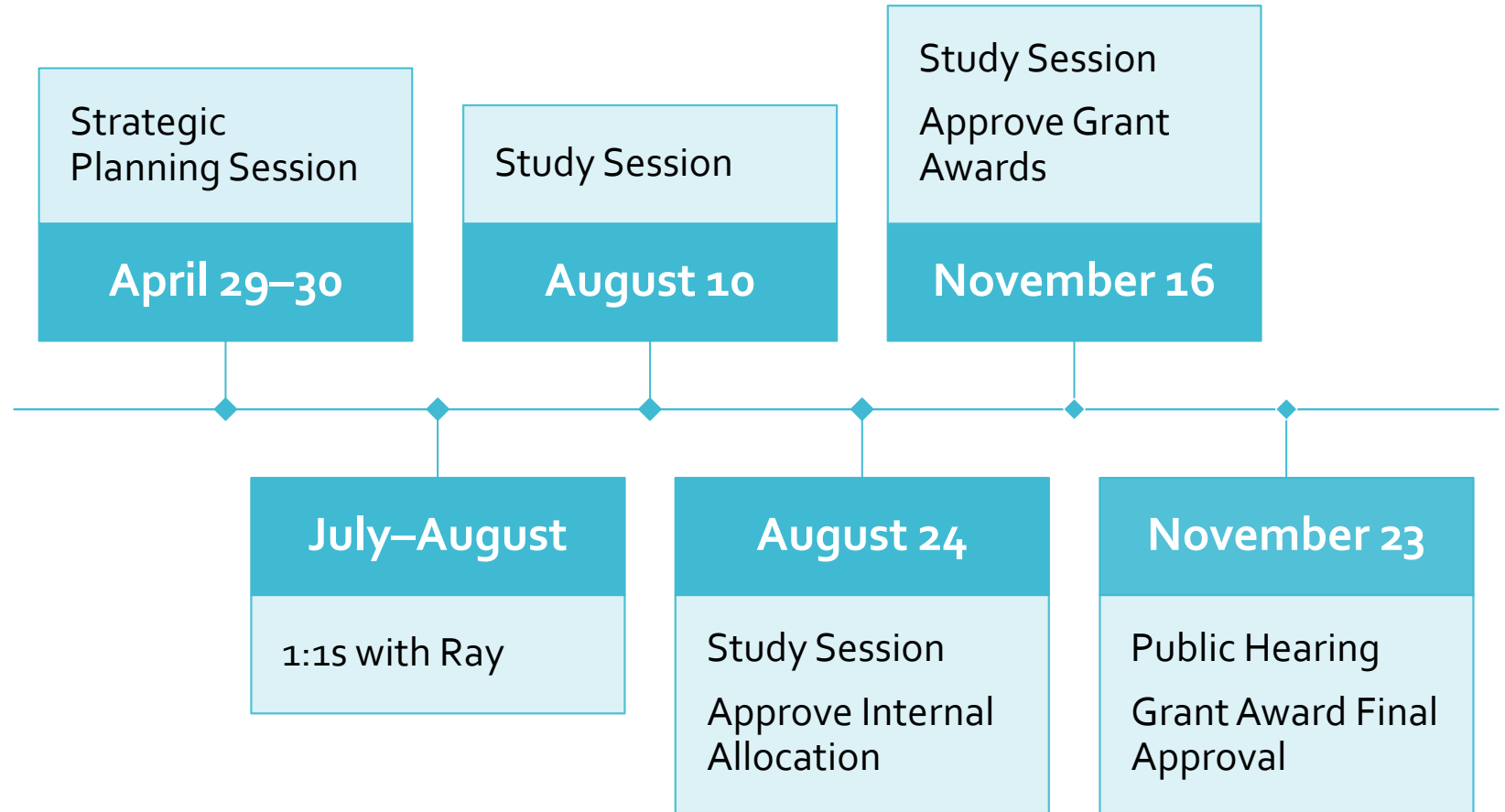
# BOCC Goals & Funding Priorities

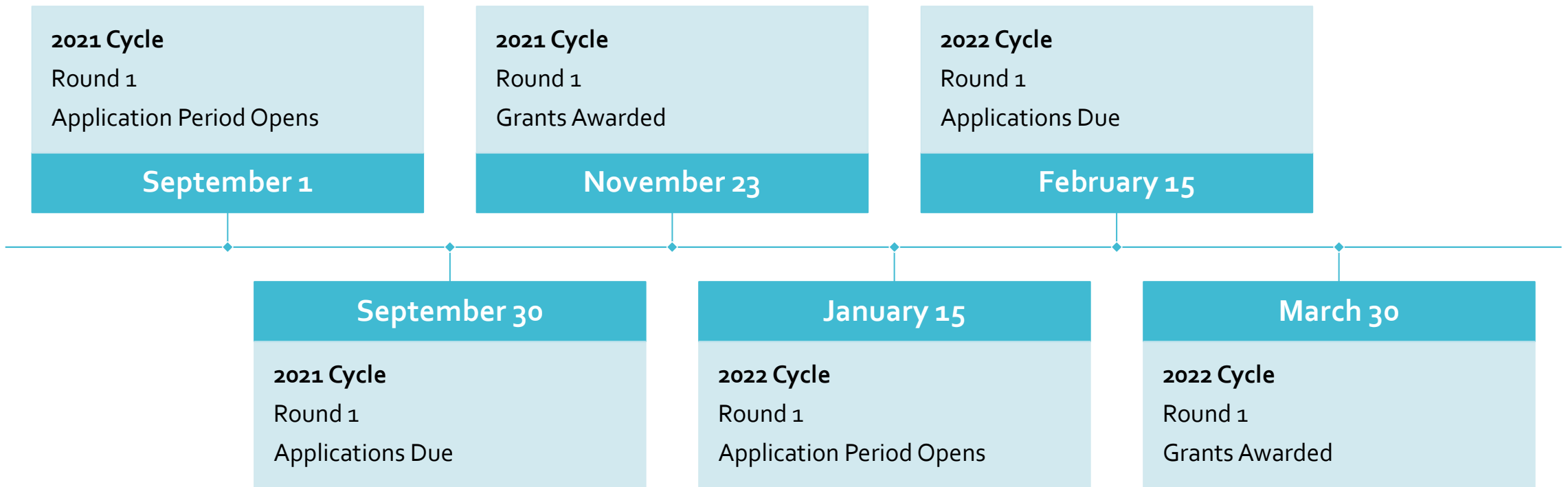
# Cycle 2021 Funding





# BOCC Input & Oversight





# Proposed Funding Timeline

# Questions

