



Queen of Peace

Catholic Church and School

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SUNDAY
JUNE
28

Weekday Masses
Mon-Sat 8:30 AM

Sunday Masses

SATURDAY:
English Vigil - 5:00 PM
Vietnamese - 7:00 PM

SUNDAY: 7:00 AM
11:00 AM
4:00 PM

Current Mass occupancy is 25%.
The faithful remain dispensed from the Sunday obligation until further notice.

Misa diaria en inglés
Lun-Sab 8:30 AM

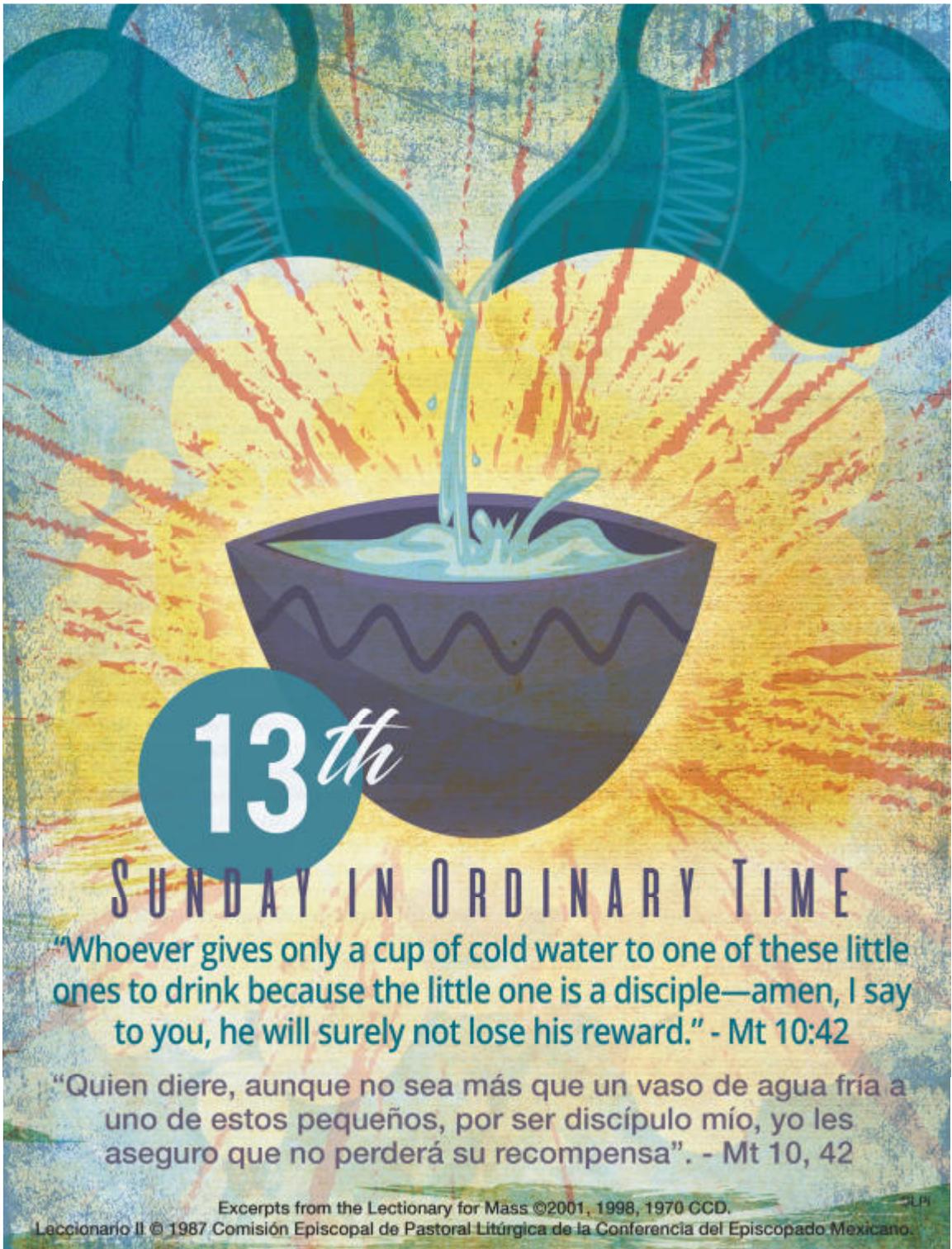
Misa dominical

DOMINGO: 9:00 AM
1:00 PM
6:00 PM

La ocupación actual en la iglesia es el 25%. Los fieles permanecen dispensados de la obligación dominical hasta nuevo aviso.

Drive up Confessions
Tuesday 6 PM
Saturday 9 AM
See qop.org for details

Confesiones vehiculares
Martes 6 PM
Sábado 9 AM
Visite qop.org para más detalles



Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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FROM THE PASTOR

Dear Brothers and Sisters in Christ,

St. Paul tells us that “for freedom Christ set us free; so stand firm and do not submit again to the yoke of slavery.”

Then he goes on to explain the true sense of freedom. Many people think nowadays that they are pretty much free to do as they please and no one should infringe on their freedom, but this conception is very erroneous.

We do not have an absolute freedom. We are limited in many ways. We are limited by time and space. We are limited by other's freedom. We are limited by our own weaknesses and our capacities. Simply said, we are limited.

Our freedom is not to be used arbitrarily. We are free to do what is right and good and true and when we use our freedom in this way we grow and become the best we can be. But when we abuse of our freedom to do what is wrong and bad and false, then we become slaves to our vices and sins and lose our true identity.

God wants us to be free. He made us free. He wants us to use our freedom to be fulfilled as human beings and the only way to do that as St. Paul says is by “serving one another through love.” Christ has freed us from sin so that we can live in grace and truly be happy. May we say yes to God so as to be truly free.

Sincerely in Christ,
Fr. Thomas Bennett

DEL PASTOR

Estimados Hermanos y Hermanas en Cristo,

San Pablo nos dice que: “Cristo nos liberó para ser libres. Manténganse, pues, firmes y no se sometan de nuevo al yugo de la esclavitud.”

Luego él explica el verdadero sentido de la libertad. Muchos hoy piensan que son libres para hacer lo que les pega la gana y nadie debe de infringir en su libertad, pero esta concepción es errónea.

Nosotros no tenemos una libertad absoluta. Somos limitados de muchas maneras. Somos limitados por el tiempo y el espacio. Somos limitados por la libertad de otros. Somos limitados por nuestras propias debilidades y capacidades. Simplemente dicho, somos limitados.

No podemos usar la libertad de modo arbitrario. Somos libres para hacer lo que es correcto y bueno y verdadero y cuando usamos la libertad así, crecemos y nos realicemos. Pero, cuando abusamos de la libertad para hacer lo incorrecto, el mal o lo que es falso, entonces nos hacemos esclavos de nuestras pasiones y pecados y perdemos nuestra verdadera identidad.

Dios nos quiere libres. Dios nos creó libres. El quiere que usemos nuestra libertad para realizarnos como seres humanos y la única forma de hacerlo es como dice San Pablo: sirviendo unos a otros por amor. Cristo nos ha liberado del pecado para vivir en la gracia y ser realmente felices. Tenemos que decir Sí a Dios para ser libres de verdad.

Sinceramente en Cristo,
Padre Thomas Bennett



Freed by Christ!

READINGS FOR THE WEEK

Mon - June 29	Sts. Peter & Paul, Apostles
Acts 12:1-11	Mt 16:13-19
Tues - June 30	First Martyrs of the Church
Am 3:1-8; 4:11-12	Mt 8:23-27
Wed - July 1	St. Junipero Serra
Am 5:14-15, 21-24	Mt 8:28-34
Thur - July 2	Sts. Processus & Martynians
Am 7:10-17	Mt 9:1-8
Fri - July 3	St. Thomas, Apostle
Eph 2:19-22	Jn 20:24-29
Sat - July 4	St. Isabel of Portugal
Am 9:11-15	Mt 9:14-17

14th Sunday in Ordinary Time
14º Domingo del Tiempo Ordinario

Zechariah 9:9-10	Zacarías 9, 9-10
Romans 8:9, 11-13	Romanos 8, 9. 11-13
Matthew 11:25-30	Mateo 11, 25-30



PROFUNDIZANDO CON LA PALABRA

Primera Lectura

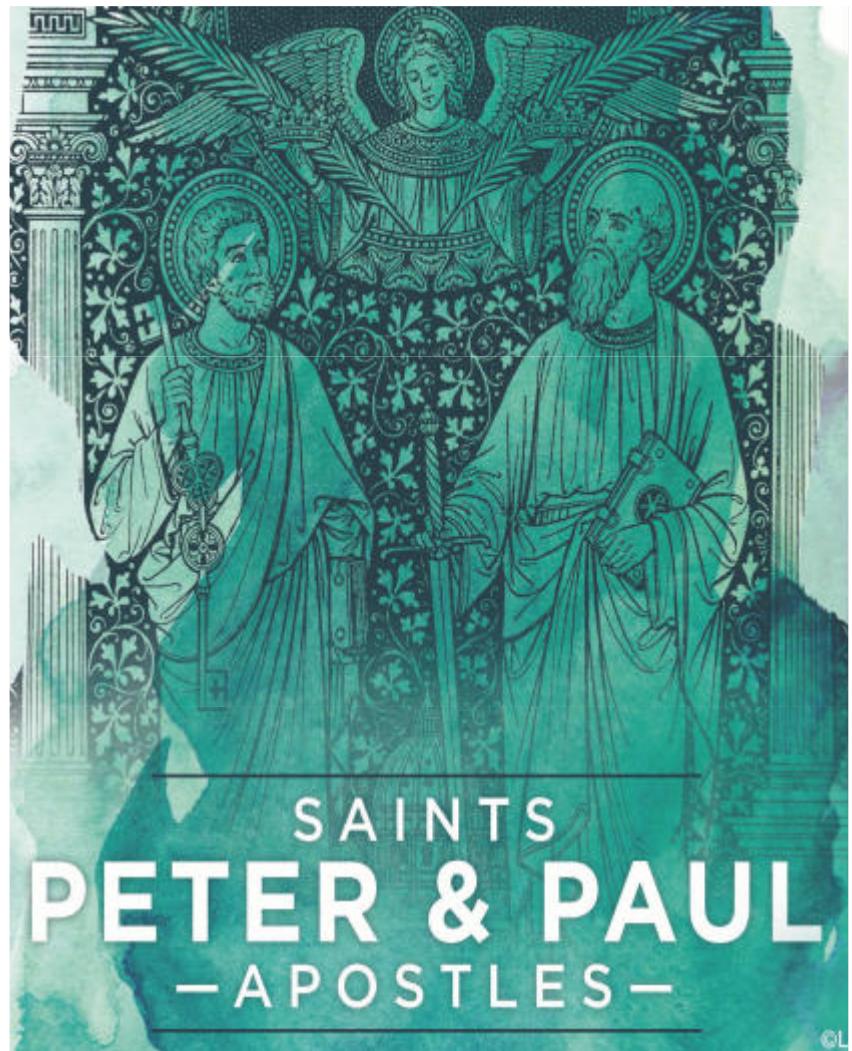
Escuchamos cómo el profeta Eliseo y su sirviente Giezi le pagaron a la mujer sunamita por su generosa hospitalidad. ¿Cuándo has mostrado una generosidad excesiva a otro?

Segunda Lectura

Pablo enseñó a los cristianos romanos que, a través del bautismo, los creyentes participan plenamente en la muerte, sepultura y resurrección de Cristo. ¿Cómo debería afectar esta realidad a nuestra vida cotidiana?

Lectura del Evangelio

Jesús continúa enseñando a sus seguidores los desafíos del discipulado. ¿Qué encuentras más desafiante en seguir a Cristo? ©LPI



L VIVIR la Liturgia

¿No saben que “todos los que hemos sido incorporados a Cristo Jesús por medio del bautismo, hemos sido incorporados a su muerte”? ¿Qué entiendes que significan estas palabras? Muchos ven estas palabras como una indicación de lo que puede venir en la vida eterna. En realidad, tienen más que ver con nuestras vidas aquí y ahora. Estamos llamados a morir a nosotros mismos y ofrecer nuestras vidas como regalos generosos para los demás. No se trata de nosotros. Se nos pide que sirvamos a Dios y que no continuemos en nuestro servicio al pecado. La vida se trata de aprender a hacer lo que realmente no queremos hacer porque nos lleva a profundizar en el misterio de Dios, de nosotros mismos y de los demás. Aprender a aceptar y vivir con las “pequeñas muertes” y los sacrificios que enfrentamos nos enseña cómo vivir y abordar nuestra muerte final. Podemos hacerlo con un corazón que ha sido tocado y está abierto a la misericordia o uno que esté centrado en sí mismo y cerrado. ©LPI



13TH SUNDAY IN ORDINARY TIME

FOLLOW

“And whoever does not take up his cross and follow after me is not worthy of me.” - Mt 10:38

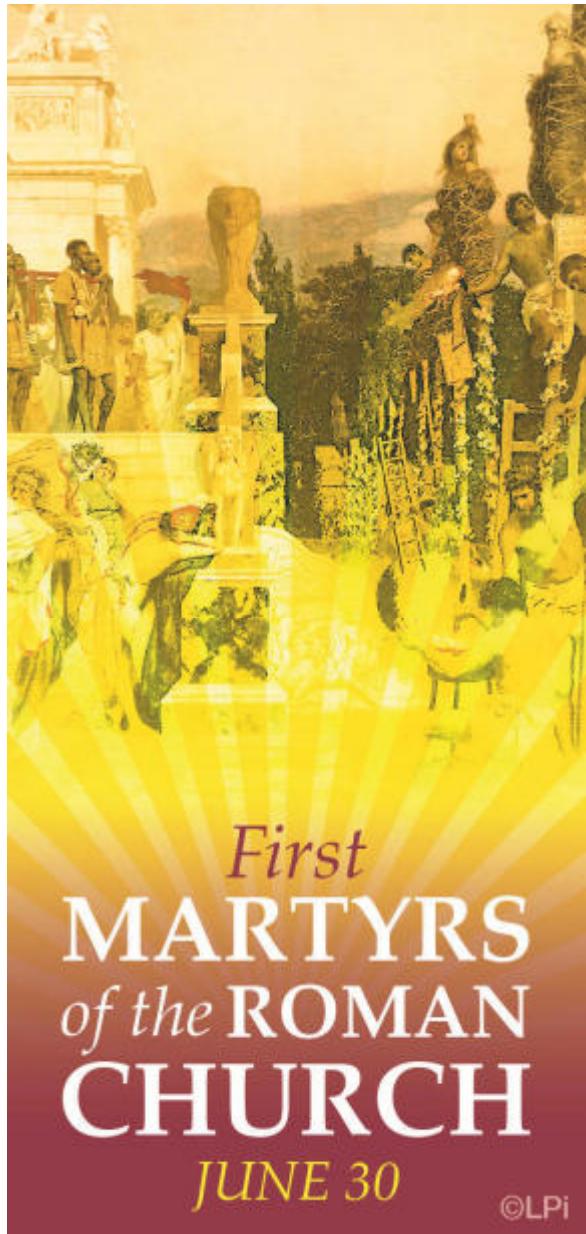
“Y el que no toma su cruz y me sigue, no es digno de mí.” - Mt 10, 38

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LIVE the Liturgy

“Are you unaware that we who were baptized into Christ Jesus were baptized into his death?” What do you understand these words to mean? Many see these words as an indication of what may come in eternal life. In actuality, they have more to do with our lives here and now. We are called to die to ourselves and offer our lives as gifts given generously to others. It is not about us. We are asked to serve God and not continue in our service of sin. Life is about learning to do what we really do not want to do because it brings us deeper into the mystery of God, ourselves, and others. Learning how to accept and live with the “small deaths” and sacrifices we encounter teaches us how to live with and approach our final death. We can do so with a heart that has been touched by and is open to mercy or one that is self-focused and closed. ©LPI



First
MARTYRS
of the ROMAN
CHURCH

JUNE 30

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Know each other!

Want to have your family featured in the bulletin?!

Send the following to bulletin@qop.org and subject line "Family feature":

- Your favorite family photo and family name (Smith, Garcia, Clark, etc.)
- Length of time at Queen of Peace & usual Mass time you attend
- Favorite memory of/at Queen of Peace
- Blurb about the favorite activities you've done, recipes cooked, etc. during this pandemic

Limited time. Not all entries submitted may be featured.

¿Quiere que su familia estrene en el boletín?

Envíe lo siguiente por correo electrónico a bulletin@qop.org y línea de asunto "Estreno familiar":

- Su foto familiar favorita y apellido (García, Reyes, etc.)
- Cuanto tiempo en Reina de la Paz y cual Misa regularmente atienden
- Recuerdo favorito de o en Reina de la Paz
- Comenta sobre las actividades favoritas que han hecho, recetas cocinadas, etc. durante esta pandemia

Tiempo limitado. No todas las entradas enviadas van aparecer.

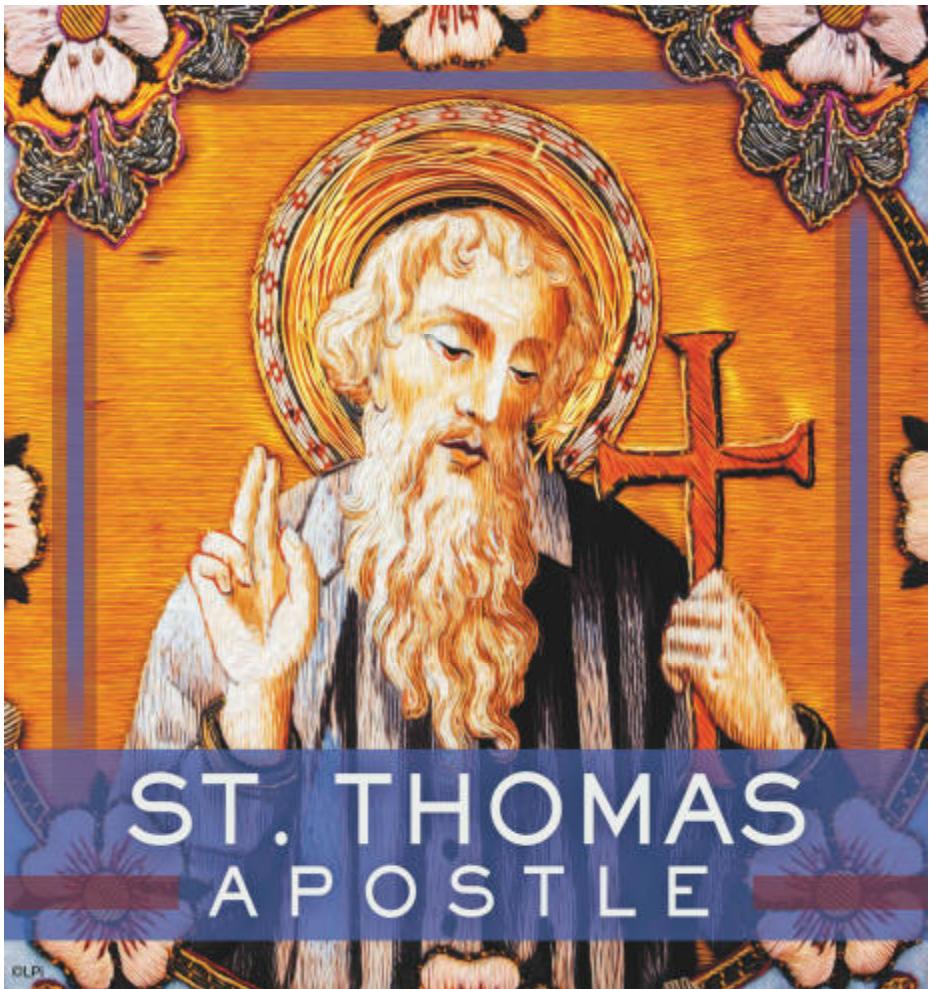


In continued care for each other,
please remember to wear your mask
at Mass and on campus

Cuidándonos mutuamente, recuerden usar
su máscara en la misa y en el campus

GO OUT
AND
SPREAD
THE
GOOD
NEWS

CHRIST
IS RISEN!



ST. THOMAS APOSTLE

REFLECTING

with the Readings

First Reading

We hear how the prophet Elisha and his servant Gehazi repaid the Shunammite woman for her generous hospitality. When have you shown excessive generosity to another?

Second Reading

Paul taught the Roman Christians that through Baptism, believers fully participate in the death, burial, and resurrection of Christ. How should this reality impact one's day-to-day living?

Gospel Reading

Jesus continues to teach his followers the challenges of discipleship. What do you find most challenging in following Christ

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- Day 5: The Catholic Church

For questions please contact Pam
pmyskowski@qop.org



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- Día 3: Redención
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- Día 5: La Iglesia Católica

Para preguntas, póngase en contacto con Pam – pmyskowski@qop.org

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