

In ayah 25, Allah tells us about when the heaven will be split asunder and the angels will descend in a grand descending.

(الْمَلِكُ يَوْمَئِذٍ الْحَقُّ لِلرَّحْمَنِ وَكَانَ يَوْمًا عَلَى الْكَافِرِينَ عَسِيرًا ٢٦)

The sovereignty on that Day will be the true (sovereignty), belonging to the Most Gracious (Allâh), and it will be a hard Day for the disbelievers (those who disbelieve in the Oneness of Allâh Islâmic Monotheism). (26)

Many people are owners but it is not a real ownership, because once they die, their possessions all become someone else's. So this is a big deception, when someone has authority and power and ownership. But the Quran shows us the reality of everything. Only the good deeds will follow the person. Don't be deceived by the ownership of the dunya.

الْمَلِكُ: Real sovereignty. Here, ال is of استغراق as if it is soaked with all these attributes. It refers to all different types of kingdoms or dominions. Allah is the owner of people, their hearts, their wealth, the heavens and the earth, and everything. And He controls them also. So this is the real kingdom. This kingdom is perfect and it will never finish.

Why does Allah mention about the day of judgment? Because it makes u understand the value of everything. And so that we do not underestimate Allah's power. In dunya and akhirah, Allah is the real king. But in dunya we will be tested to check if we believe in Allah's kingdom. Because in dunya we can't see Allah as a king. But in akhirah, all the questions will be answered.

الْحَقُّ: i.e with truth, in reality, this kingdom is for Allah and it is the truth. Everything else is fake, not perfect, because it will perish. So this is a test. The true dominion is for Allah.

لِلرَّحْمَنِ: Allah uses the name Arrahman for the dominion and for the day of judgment and for the truth. Though Allah is the true owner and king of the day of judgment, yet He is most merciful. More merciful than the mother to her child, than yourself to yourself. His Mercy encompasses everybody. This is a general mercy.

E.g. you have a king who commands, rewards, punishes. So people are scared of him. But Allah calls Himself ArRahman in order to tell us that He controls everything, and has the accounts in His Hand, and He will deal with everyone with Mercy. Allah is Merciful before He will be angry. On the day of judgment, believers will have a special mercy from Allah because Allah will forgive them their sins, protect them from the horrors of the day of judgment, and take them to jannah.

Even the disbelievers will realize how merciful is Allah to them. So on the day of judgment all the veils will be lifted, they will see the realities of everything. In the dunya they had closed their eyes to these. They were too indulged in dunya, so they didn't pay attention to Allah's general mercy, so they didn't benefit.

Allah says in Surah Qaaf:

(لَقَدْ كُنْتُمْ فِي عَفْوَةٍ مِّنْ هَذَا فَكَشَفْنَا عَنْكَ غِطَاءَكَ فَبَصَرُكَ الْيَوْمَ حَدِيدٌ ٢٢)

(It will be said to the sinners): "Indeed you were heedless of this, now We have removed your covering, and sharp is your sight this Day!"

We need to see the reality now. When Allah tells us to know Him through reading the Quran,

through His names and attributes, then u will know who u r dealing with and you will benefit from all the names and attributes of Allah. When you know about Allah's mercy, you will long for His mercy, when u know His nurturing, u will wait for the nurturing from Allah. Every name of Allah has an impact on u, it affects ur ibaadah.

So i need to know Allah, and i need to know how he is dealing with me, so that I can draw closer to Him through worship. This is the test. But the disbelievers will not enjoy knowing Allah so they are miserable in the dunya, and on the day of judgment they will see the reality.

So Allah's mercy is:

1. vast.
2. He is more Merciful than a mother to her child.
3. His mercy precedes His anger.

See how it matches with Surah Fatihah.

(الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ (٢) الرَّحْمَنِ الرَّحِيمِ (٣) مَلِكِ يَوْمِ الدِّينِ (٤)

All the praises and thanks be to Allah, the Lord [] of the 'Ālamîn (mankind, jinn and all that exists). (2) The Most Gracious, the Most Merciful (3) The Only Owner (and the Only Ruling Judge) of the Day of Recompense (i.e. the Day of Resurrection) (4)

We have this life to increase our faith by knowing Allah and worshiping Him. On the day of judgment, u will not be able to change your test paper.

The manners of belief are to know and believe in Allah, which will make us to worship and adore Him. Love him, hope from Him, and fear Him. So we should:

1. Know
2. Believe
3. Worship

So that's why it is not allowed to think beyond what Allah is telling us about His Mercy, or to resemble it to others. Because our minds will not be able to take it. Our job is to believe in the names of Allah and worship Him. Not to ask how. The disbelievers doubt Allah. They didn't do the bare minimum that they were supposed to do. Allah doesn't like those who doubt him. He wants belief with certainty.

So that day will be very difficult for them.

عَسِيرًا: something knotted up, very difficult.

If someone didn't fear Allah in dunya, however, that day He will fear Allah. We have time to study for the exam. But if someone didn't do that, he will come on the day of judgement full of fear, and will wish that the earth would swallow him.

We are in exam mode while we are alive. The result will be out the minute the person will face death. So thats why life is a great deception.

The believer will get a good news when he dies, he will be so happy, then on the day of judgment, he will get more glad tidings, till he reaches paradise. And the disbelievers' hardship and distress will keep increasing till they reach Hellfire. When they will know how Merciful Allah was with them, how many chances they skipped in their lives, they will realise their mistake, they will be in too much misery.

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Whiteboard 1

26

ال
الاستغراق

المالك يومئذ الحق للرحمن

الله تعالى الرحمن
الرحمة العامة
Belongs to Allah -
The Most Merciful
(His General Mercy)

المالك الحق

يوم القيامة

المالك
كالحقيقي
لا يزول

The real dominion
Perfect
Will not perish

رحمة الله الواسعة
ارحم من الام بولدها
رحمته سبقت غضبه

Allah's Mercy is Vast
He is more merciful than a mother is to her child
His Mercy precedes His Anger

001:31:19 / 01:31:41

ENG 15:57
24/07/2013

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Whiteboard 1

و كان يوما على الكافرين عسيرا

صعب على الكافرين
Hardship on the disbelievers

يوم القيامة

001:31:19 / 01:31:41

ENG 15:58
24/07/2013

(وَيَوْمَ يَعْزُزُ الظَّالِمُ عَلَى يَدَيْهِ يَقُولُ يَا لَيْتَنِي اتَّخَذْتُ مَعَ الرَّسُولِ سَبِيلًا (٢٧)

And (remember) the Day when the Zâlim (wrong-doer, oppressor, polytheist) will bite at his hands, he will say: "Oh! Would that I had taken a path with the Messenger (Muhammad SAW).[] (27)

See what will happen to him on the day of judgement. See how much he will regret. In the dunya, when someone regrets something, he will bite his lips, or the tips of his fingers. But on the day of judgement, he will bite at his hands. They won't know what to do with themselves. He will blame and accuse himself out of his sorrow, anger and pain.

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Whiteboard 4

27

و يوم يعض الظالم على يديه

فعل الكافر
Action of the disbeliever

The wrongdoer will bite.eat his hands

يوم القيامة

الحسرة Regret
الندامة Grief
الحزن Pain
الآلم Pain
الغیظ Anger

شعور
His feelings

001:31:40 / 01:31:41

ENG 15:58 24/07/2013

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Whiteboard 4

Because he was unjust to himself

لانه ظلم نفسه

المعاصي

الشرك

الكفر

الظالم

لانه عرضها للمهلك

He put himself into destruction

ماذا يقول
الظالم؟؟؟؟

001:31:40 / 01:31:41

ENG 15:59 24/07/2013

Allah calls this person Az Zaalim, unfair to himself, did wrong to himself, unmerciful to himself because of doing kufr and shirk, by sinning. So he is the cause of his own destruction, because he ignored the reality. And the reality is that we need to believe and submit.

In dunya, we need to love ourself by taking us to the way of salvation.

What will the Zaalim wish for on that day?

ليت: impossible wishes.

لعل: hoping for something possible.

When we read about his wishes, we can make sure we don't do what he did.

So his first wish: I wish I had taken the way of the messengers, the way of the truth.

A person can't do anything on the day of judgement. It is only a day of results. His biting is an action but it is also a result of his deeds in the dunya.

Surah Furqan mentions about the doubts of the disbelievers regarding the messengers - why are you going to the market, why don't you have an angel, etc. But on the day of judgement, they will wish they hadn't doubted them.

From a hadeeth, we know that all of Prophet SallAllahu alaihi wasallam's nation will enter paradise except those who refuse. The sahaba asked, who are the ones who will refuse? The one who obeyed Rasoolullah SallAllahu alaihi wasallam will enter paradise. The one who disobeyed him will refuse.

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Whiteboard 5

ماذا يقول الظالم في يوم
القيامة

ياليتني

ليت = أمنية مستحيلة

ما هي امنياته المستحيلة

1

اتخذت مع الرسول سبيلا

سبيل الحق مع الرسول

الاتباع

14:54
24/07/2013

(يَوَيْلَتِي لَيْتَنِي لَمْ أَتَّخِذْ فَلَانًا خَلِيلًا (٢٨)

"Ah! Woe to me! Would that I had never taken so-and-so as a Khalil (an intimate friend)!" (28)

ويل: woe to me, calling against himself for destruction.

His second wish: I wish I hadn't taken so-and-so as a friend.

All his mistakes are coming as wishes on the day of judgement.

خَلِيلًا: very close and very dear, very beloved friend. Someone you are connected to all the time.

صديق: friend

ولي: superfriend, helper, and giver of victory.

From a hadeeth we know that man is on the deen of his khaleel. So let everyone look at who they are taking as khaleel.

If your khaleel is a sinner, it will have an effect on u. So we need to take very good friends. Friends are very important in Islam to encourage on the way to Allah. You will know the person when you see his friend.

Allah says in Surah Zukhruf:

(الْأَخْلَاءُ يَوْمَئِذٍ بَعْضُهُمْ لِبَعْضٍ عَدُوٌّ إِلَّا الْمُتَّقِينَ) (٦٧)

Friends on that Day will be foes one to another except Al-Muttaqûn (pious - see V.2:2) (67)

If you are friends with the muttaqeen, Allah will make them a friend for you even on the day of judgement.

(لَقَدْ أَضَلَّنِي عَنِ الذِّكْرِ بَعْدَ إِذْ جَاءَنِي ۗ وَكَانَ الشَّيْطَانُ لِلْإِنْسَانِ خَدُولًا) (٢٩)

"He indeed led me astray from the Reminder (this Qur'ân) after it had come to me. And Shaitân (Satan) is to man ever a deserter in the hour of need." (29)

Why shouldn't we take some people as friends? And what are their characteristics?

أَضَلَّنِي: To misguide someone. He made me go astray after Allah guided me. He was a means for

my misguidance by beautifying the misguidance for me.

ضل: misguide

Sometimes friends invite each other for parties, haraam gatherings, wrong places. And the friend thinks, how can I refuse him, he will feel bad. Especially the weak people. And nothing can give us strength except iman, faith, belief in Allah.

الدِّكْر: salah, Quran, study circles.

He made me busy and took me far away from Allah's zikr, Allah's remembrance. I was worshipping Allah, I was on guidance, on the straight path, I believed, did good deeds, but he took me away from it. So many people were on the straight path, but one friend spoiled everything for them. May Allah make all our friends righteous Ameen.

Remember the story of Abu Talib, the prophet Sallallahu alaihi wasallam's uncle, who was convinced about Nabi Sallallahu alaihi wasallam's truth, but he said, I can't leave my people. What will they say?

And Shaytan is the cause of disappointment for the humans. In dunya, he encourages towards sin, but on the day of judgement he will disappoint them. These type of friends are like the friends and followers of shaytan. Mission of Iblis is to mislead people by beautifying sins after the guidance has come to them. He wants everyone to go to hell. Among the people also there are some like the Shaytan who mislead the people. So shaytan whispers to the friends to misguide their friends. And at the end of the day, all of them will be in hellfire.

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Whiteboard 6

زَيْنَ لِي الضَّلَالِ

و كان الشيطان للانسان خذولا

شطن = بعد عن الحق

الخذلان
يزين الشر
يقبح الخير

15:53
24/07/2013

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http://authorlive.wiziq.com/aliveext/recording.aspx?VIFBjlbQddjVZWSQY9NAysGCvsrds9lDsRXOZvXUawY7uGFxpvmF02453HZ3F0Nig8aR4re2saXwwbE3Zga68prv%2bByPk%2b

Whiteboard 6

الخذلان
يزين الشر
يقبح الخير

بعده
يمنيه

حتى يفعل الشر

يتركه و يتبرؤ منه

15:53
24/07/2013

May Allah protect us from all the evil companions and give us good companions, May Allah increase us in gratitude and guidance. Ameen.