



יום שבת

SHABBAT DAY

A CHAVURAT HAMASHIACH

SABBATH DAY SERVICE SIDUR

*Shabbat
Shalom.*



Translation & Compilation
by Rabbi Reuel Dillon



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HEBREW TRANSLITERATION GUIDE

What is transliteration? Transliteration is the practice of converting a text from one writing system into another in a systematic way. In this case, we are reading a transliterated text based of the Hebrew text of the prayers found in this siddur. The following chart will be helpful in not only learning how to read Hebrew, but also how to properly pronounce the words when reading the transliterated text of this siddur. Transliteration is more of an art than it is an exact science, so you will see differences in transliteration from siddur to siddur.

Phonetic Sound	English Letter	Hebrew Letter
silent	no equivalent letter	Alef - א
“b” as in boy	b	Bet - ב
“v” as in vine	v	Vet - ו
“g” as in garden	g	Gimmel - ג
“d” as in dad	d	Dalet - ד
“h” as in house	h	Heh - ה
“v” as in vine	v	Vav - ו
“z” as in Zion	z	Zayin - ז
“ch” as in Bach	ch	Chet - ח
“t” as in tall	t	Tet - ט
“y” as in yellow	y	Yod - י
“k” as in kite	k	Kaf - כ
“ch” as in Bach	ch	Chaf - כ/ך
“l” as in light	l	Lamed - ל
“m” as in mom	m	Mem - מ/ם
“n” as in nice	n	Nun - נ/ן
“s” as in song	s	Samech - ס
silent	no equivalent letter	Ayin - ע
“p” as in pen	p	Pey - פ
“f” as in fun	f	Fey - פ
“tz” as in ritz	tz	Tzadi - צ
“k” as in kite	k	Kof - ק
“r” as in rock	r	Resh - ר
“sh” as in sheep	sh	Shin - ש
“s” as in salt	s	Sin - ש
“t” as in Torah	t	Tav - ת

Note: The alef - א below is to show the position of the vowel point on any given Hebrew letter.

Hebrew Vowel	English Sound
א	“a” as in “father”
א	“a” as in “father” or infrequently “o” as in “home”
א	“a” as in “father”
א	“a” as in “father”
א	“i” as in “machine” (pronounced “ee”)
א	“i” as in “machine” (pronounced “ee”)
א	“ei” as in “weigh”
א	“ay” as in “way”
א	“e” as in “red”
א	a shortened sound of “e” as in “red”
א	“ey” as in “hey”
א	“o” as in “home”
א	“o” as in “home”
א	“u” as in “tube”
א	“u” as in “tube”
א	When vocal, transliterated with ’ - a brief “e” sound. Otherwise, transliterated with the following symbol -
א	“ai” as in “aisle”
א	“ai” as in “aisle”

HEBREW INTERLINEAR GUIDE

This siddur has been created to help the reader more fully comprehend the Hebrew that is being read. As seen below the first line of text is the vowel pointed Hebrew, the second line is the English translation, and the third is the Hebrew transliteration. Hebrew reads from right to left, therefore the English translation (2nd line) and Hebrew transliteration (3rd line) will be read in sequence with the 1st line of the Hebrew text.

The English translation will either be a word or a group of words translated from the single Hebrew word centered above it. Although the English (both translation and transliteration) will follow the direction of the Hebrew in the first line (from right to left), each actual word or group of words centered under the Hebrew text will read from left to right. See the example below:

יִשְׂרָאֵל:	מִשְׁכְּנֹתַיִךְ	יַעֲקֹב	אֹהֲלֶיךָ	טוֹבוֹ	מַה
Yisra'el	your dwellings	Ya'akov	are your tents	goodly	How
Yis-ra-eil	mish-k'noteycha	Ya'akov	o-halecha	tovu	Mah

At first this may seem confusing or difficult, but in time, and with a little bit of effort...it will become easier and the reader will gain a greater comprehension of what is being said in the Hebrew. My hope is that this work will be a blessing and a valuable tool to you. May Adonai open our lips so that together our mouths may declare His praise!

HOW GOODLY - MAH TOVU - מה תבו

Num. 24:5

מֶה טֹבוֹ אֹהֲלֶיךָ יַעֲקֹב מִשְׁכְּנֹתֶיךָ יִשְׂרָאֵל׃
 Yisra'el your dwellings Ya'akov are your tents goodly How
 Yis-ra-eil mish-k'noteycha Ya'akov o-halecha tovu Mah

Psa. 5:8

וְאָנִי בְּרֹב חַסְדֶּךָ אָבֹא בֵּיתְךָ
 Your house | will enter of Your kindness in the abundance And |
 vaytecha avo chas-d'cha b'rov va-ani

אֲשַׁתְּחוּהָ אֶל הַיְיָ הַיְיֵכָל קֹדֶשׁךָ בְּיִרְאַתְךָ׃
 in awe of You of Your holiness the sanctuary unto | will bow down
 b'yir-atecha kod'sh'cha haychal el esh-tachaveh

אֲדֹנָי אֶהְבֵּתִי מֵעוֹן בֵּיתְךָ וּמְקוֹם מִשְׁכַּן
 the tabernacle & the place of Your house the shelter | love Lord
 mish-kan um'kom baytecha m'on ahav-ti Adonai

Psa. 95:6

Psa. 26:8

כְּבוֹדְךָ וְאָנִי אֲשַׁתְּחוּהָ וְאֶכְרַעָה אֶבְרָכָה
 | will kneel & will bow | will be prostrate and | of Your glory
 ev-r'chah v'ech-ra-ah esh-tachaveh va-ani k'vodecha

Psa. 69:14

לְפָנַי אֲדֹנָי עֲשֵׂי׃ וְאָנִי תְפִילָתִי לְךָ אֲדֹנָי עֵת
 be at time Lord to You may my prayer And | my maker the Lord before
 eit Adonai l'cha t'fillati va-ani osi Adonai lif-nay

רְצוֹן אֱלֹהִים בְּרֹב חַסְדֶּךָ עֲנֵנִי בְּאֵמֶת
 in the truth of answer me of Your mercy in the abundance God of favor
 be-emet ancini chas-decha b'rov Elohim ratzon

יְשׁוּעָה׃

Your salvation
 yish-echa

How goodly are your tents, Oh Ya'akov, Your dwelling places, O Yisra'el. And I, through Your abundant kindness, I will enter Your house, in awe I will bow down toward Your Holy Sanctuary. O Lord, I love the shelter of Your house where You dwell, and the place where Your Glory resides.

I shall prostrate my self and bow, and I will bend the knee before
The Lord my Maker. As for me, may my prayer to You, Lord,
be at a favorable time. O God, in Your abundant kindness,
answer me with the truth of Your Salvation.

BLESS - BAR'CHU - ברכו

Reader:

בְּרַכּוּ אֶת אֲדֹנָי הַמְּבָרָךְ:

Psa. 135:19

The Blessed One The Lord - Bless
Ham'vorach Adonai et Bar'chu

Bless The Lord The Blessed One!

Congregation:

כָּרוּךְ אֲדֹנָי הַמְּבָרָךְ לְעוֹלָם וָעֶד:

& ever forever The Blessed One The Lord Blessed is
va-ed l'olam ham'vorach Adonai Baruch

Blessed is The Lord The Blessed One forever and ever!

HE WHO FORMS LIGHT - YOTZEIR OR - יוצר אור

כָּרוּךְ אַתָּה אֲדֹנָי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, יוֹצֵר אֹר
Psa. 5:4
light who forms the Universe King of our God Lord are you Blessed
or yotzeir Ha-olam Melech Elohaynu Adonai attah Baruch

וּבוֹרֵא חֹשֶׁךְ, עֹשֶׂה שְׁלוֹם וּבוֹרֵא אֵת הַכֹּל.
everything - & Creator of shalom maker of darkness & who creates
hakkol et uvorei shalom oseh choshech uvorei

כָּרוּךְ אַתָּה, יוֹצֵר הַמְּאוֹרוֹת.

Isa. 45:7 the light who forms Lord are You Blessed
ham'rot yotzeir Adonai attah Baruch

Blessed are You, Lord our God, King of The Universe, who forms
light and who creates darkness, maker of shalom, and Creator of
everything. Blessed are You, Lord, who forms the light.

אֵהָבָה רַבָּה - אַהַבָּה רַבָּה - A GREAT LOVE - AHAVAH RABBAH

אֵהָבָה רַבָּה אֶהְבֶּתְנוּ אֲדֹנָי אֱלֹהֵינוּ חֶמְלָה גְדוֹלָה
1 Jn. 3:1 Jn. 3:16 Jer. 31:3
 with great - pity our God Lord You have loved us with great - love
 g'dolah chem-lah Elohaynu Adonai ahav-tanu rabbah Ahavah

וַיִּתֵּרָה חֶמְלָתָּ עָלֵינוּ. אָבִינוּ מֶלְכֵנוּ בְּעֵבוּר
 for the sake of our King our Father upon us You have had pity & abundantly
 ba-a-vur Mal-keinu Avinu aleinu chamal-ta viteirah

אֲבוֹתֵינוּ שֶׁבָּטְחוּ בְךָ. וַתְּלַמְּדֵם חֻקֵי חַיִּים כֵּן
 so life statutes of & You taught them in You who trusted our fathers
 kein chaigim chukay vat'lam'deim v'cha shebbat-chu * avotaynu

תְּחַנְּנוּ וַתְּלַמְּדֵנוּ. אָבִינוּ הָאֵב הַרְחָמֵנוּ *Psa. 119:12*
 of mercy the Father Our father & may You teach us may You be gracious
 harachaman ha-av avinu ut'lam'deinu t'channeinu

הַמְּרַחֵם רַחֵם עָלֵינוּ וְתֵן בְּלִבֵּנוּ לְהַבִּין
 to understand in our heart & bestow upon us have mercy the Merciful One
 l'havin b'libbeinu v'tein alaynu racheim ham'racheim

וְלִהְשֹׁכִיל לְשָׁמַע לְלַמֵּד וְלִלְמֹד לְשָׁמֵר וְלַעֲשׂוֹת
 & to perform to guard & to teach to learn to listen & to comprehend
 v'la-asot lish-mor ul'lammeid lil-mod lish-moa ul'has-kil

וְלִקְיִים אֶת כָּל דְּבָרֵי תִלְמוּד תּוֹרַתְךָ בְּאַהֲבָה. *Deut. 32:46,*
 in love Your Torah the teaching of the words of all - & to fulfill
 b'ahavah toratecha tal-mud div-ray kol et ul'kaiyeim

וְהָאֵר עֵינֵינוּ בְּתוֹרַתְךָ וְדַבֵּק לִבֵּנוּ בְּמִצְוֹתֶיךָ וַיַּחַד *Eph. 1:18*
 & unify to your commands our heart & join in Your Torah our eyes & enlighten
 v'yacheid b'mitz-voteycha libbeinu v'dabbeik b'toratecha aynaynu v'ha-eir

לְבַבְנוּ לְאַהֲבָה וְלִירְאָה אֶת שְׁמֶךָ. וְלֹא יִבוֹשׁ *Deut. 10:20 Psa. 5:11*
 will we be shamed & not Your name - and to fear to love our heart
Isa. 54:4,
 Rom. 10:11 neivosh v'lo * sh'mecha et ul'yir-ah l'ahavah l'veeinu

לְעוֹלָם וָעֶד כִּי בְשֵׁם קֹדֶשְׁךָ הַגָּדוֹל וְהַנּוֹרָא בָּטַחְנוּ.
 we have trusted & awesome - great - in Your holy name for & ever forever
 batach'nu v'hannora haggadol kod-sh'cha v'sheim ki va-ed l'olam

וְנִגִּילָהּ וְנִשְׂמְחָהּ בְּיִשׁוּעָתְךָ.
 in Your Yeshua & we will be glad We will rejoice
 bishuatecha v'nis-m'chah nagilah *

וְהִבִּיאֵנוּ לְשָׁלוֹם מֵאַרְבַּע כַּנְפוֹת הָאָרֶץ וְתוֹלְכֵינוּ
 & lead us the Earth corners of from the four for peace & bring us
 v'tolichaynu ha-aretz kan-fot mei-ar-ba l'shalom vahavi-einu

קוֹמְמִיּוֹת לְאַרְצֵנוּ כִּי אֵל פּוֹעֵל יְשׁוּעוֹת אַתָּה
 are You salvations maker of God for to our land uprightly
 attah y'shu-ot po-eil Eil ki l'ar-tzeinu kom'miyut

וּבָנוּ בְּחֵרָתְךָ. וְקִרְבָּתְנוּ לְשִׁמְךָ הַגָּדוֹל
 to Your great name & You will draw us close .You have chosen & upon us
 haggadol l'shim-cha v'keirav-tanu vachar-ta uvanu

סָלָה בְּאֵמֶת לְהוֹדוֹת לְךָ וּלְיִחְדָּךְ בְּאַהֲבָה.
 in love & to unify Yours to You to give thanks in truth exalted
 b'ahavah ul'yached'cha l'cha l'hodot be-emet selah

בָּרוּךְ אַתָּה אֲדֹנָי הַבּוֹחֵר בְּעַמּוֹ יִשְׂרָאֵל בְּאַהֲבָה.
 in love Yisra'el His people who chooses Lord are You Blessed
 b'ahavah Yis-ra-eil b'ammo habbocheir Adonai attah Baruch

Note: As we prepare to sing the Sh'ma it is customary to gather together the tzitzityot, the four fringes of the tallit, as a reminder of our loving dedication to all of God's mitzvot.

אָמֵן
 Amein
 Amein

With great love You have loved us, Lord our God, and abundantly with great pity You have had pity upon us, our Father, our King, for the sake of our fathers who trusted in You. And You taught them statutes of life - so may You be gracious and may You teach us. Our Father, the Father of mercy, the Merciful One, have mercy upon us, and bestow in our heart to understand and to comprehend, to listen, to learn, and to teach, to guard, and to perform, and to fulfill all the words of the teaching of Your Torah, in love. And enlighten our eyes in Your Torah and join our heart to Your commandments and unify our heart to love and to fear Your name.

And, we will not be ashamed forever and ever, for in Your holy, great, and awesome name have we trusted. We will rejoice and we will be glad in Your Yeshua (salvation). And bring us in peace from the four corners of the Earth, and lead us uprightly to our land. For You are God, maker of salvations, and You have chosen us and You will draw us close to Your great name, exalted in truth, to give thanks to you, and to unify Yourself in love. Blessed are You, Lord, who chooses His people Yisra'el in love.

HEAR - SHEMA - שְׁמַע

"El Melech Ne'eman" is traditionally said when there is less than a minyan present, but is appropriate for most any occasion.

אֵל	מֶלֶךְ	נְאֻמָּן
God	is a King	of faithfulness
Eil	Melech	ne-eman

Deut. 6:4-9

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה | אֶחָד:
 is one Adonai our God Adonai O Yisra'el Hear
 echad Adonai Elohaynu Adonai Yis-ra-eil Sh'ma

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:
 and ever forever of His Kingdom glorious is the name Blessed
 va-ed l'olam mal-chuto k'vod Sheim Baruch

Silently:

וְאַהַבְתָּ אֶת יְהוָה אֱלֹהֶיךָ בְּכָל - לְבָבְךָ וּבְכָל-
 & with all your heart with all your God Adonai - & you shall love
 uv'chol l'av'cha b'chol Eloheycha Adonai eit v'ahav-ta

נַפְשְׁךָ וּבְכָל - מְאֹדָּךְ: וְהָיוּ הַדְּבָרִים הָאֵלֶּה
 of these the words & they will be your strength & with all your soul
 ha-eilleh had'varim v'hayu m'odecha uv'chol naf-sh'cha

אֲשֶׁר אָנֹכִי מְצַוְךָ הַיּוֹם עַל- לְבָבְךָ:
 your heart upon today command you | which
 l'av'echa al ha'yom m'tzav'cha anochi asher

וּשְׁנַנְתָּם לְבָנֶיךָ וּדְבַרְתָּ בָּם בְּשִׁבְתְּךָ
 when you sit about them & speak you to your children & teach them
 b'shiv-t'cha bam v'dibbar-ta l'vaneycha v'shinnan-tam

בְּבֵיתְךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ וּבְשֹׁכְבְךָ וּבְקוּמְךָ:
 & in your rising & in your lying down in the way & in your walking in your home
 uv'kumecha uv'shoch'b'cha vadderech uv'lech-t'cha b'vaytecha

וּקְשַׁרְתָּם לְאוֹת עַל-יָדְךָ וְהָיוּ לְטֹטְפוֹת בֵּין
 between for frontlets & they shall be your hand upon for a sign & bind them
 bayn l'totafot v'hayu yadecha al l'ot uk'shar-tam

עֵינֶיךָ: וְכָתַבְתָּם עַל-מַזְזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:
 & on your gates of your house the doorposts upon & write them your eyes
 uvish-areycha baytecha m'zuzot al uch'tav-tam ayneycha

Lev. 19:18

וְאַהַבְתָּ לְרֵעֶךָ כָּמוֹךָ:
 as yourself your neighbor & you shall love
 kamocho l'rei-acha v'ahav-ta

Hear O Yisra'el: The Lord our God, The Lord is One. Blessed is the name of His glorious Kingdom, forever and ever. And you shall love the Lord your God with all your heart and with all your soul and with all your strength. And these words that I command you today shall be in your heart. And you shall teach them diligently to your children, and you shall speak of them when you sit at home, and when you walk along the way, and when you lie down and when you rise up. And you shall bind them as a sign on your hand, and they shall be for frontlets between your eyes. And you shall write them on the doorposts of your house and on your gates. And you shall love your neighbor as yourself.



WHO IS LIKE YOU - MI CHAMOCHAH - מי כמכה

תְּהִלּוֹת לְאֵל עֲלִיוֹן, בָּרוּךְ הוּא וּמְבָרָךְ.
& He is blessed is He blessed Most High to God Praises
um'vorach Hu Baruch El-yon l'Eil T'hillot

מִשָּׁה וּבְנֵי יִשְׂרָאֵל לָךְ עָנוּ שִׁירָה
a song exclaimed to You Yisra'el & the children of Moshe
shirah anu l'cha Yis-ra-eil uv'nay Moshe

Exo.15:11

בְּשִׂמְחָה רַבָּה וְאָמְרוּ כָלֵם: מִי כָמֹכָה בְּאֵלִים
among the gods like You Who is all of them & they said with great joy
ba-eilim chamocha Mi chullam v'am'ru rabbah b'sim-chah

אֲדֹנָי, מִי כָמֹכָה נִאֲדָר בִּקְדוֹשׁ, נוֹרָא תְּהִילָת, עֲשֵׂה
doing in praises awesome in holiness glorified like you Who is O Lord?
oseih t'hillot norah bakkodesh ne-dar kamochah mi Adonai

פְּלֵא: שִׁירָה חֲדָשָׁה שְׂבַחֲו גְאוּלִים לְשִׁמָּךְ
to Your name redeemed ones they gave praise With a new song wonders?
l'shim-cha g'ulim shib'chu chadashah Shirah fele

עַל שִׁפְתַּי הַיָּם, יַחַד כָּלֵם הוֹדוּ
gave thanks all of them together the sea the shore of upon
hodu kullam yachad haiyam s'fat al

וְהִמְלִיכוּ וְאָמְרוּ: אֲדֹנָי יִמְלֹךְ לְעוֹלָם וָעֶד.
and ever! forever will reign Adonai & they said & affirmed sovereignty
va-ed l'olam yim-loch Adonai v'am'ru v'him-lichu

צוּר יִשְׂרָאֵל, קוּמָה בְּעֶזְרַת יִשְׂרָאֵל, וּפְדֵה
& rescue Yisra'el in the protection of arise Yisra'el Rock of
uf'deih Yisra'el b'ez-rat kumah Yis-ra'eil tzur

כְּנֵאמֶךָ יְהוּדָה וְיִשְׂרָאֵל. גְּאֻלֵּנוּ אֲדֹנָי צְבָאוֹת
Hosts Lord of Our Redeemer & Yisra'el Y'udah as You promised
Tz'va-ot Adonai go-a-leinu v'Yis-ra'eil Y'udah chin-umecha

שְׁמוֹ, קְדוֹשׁ יִשְׂרָאֵל.
Yisra'el The Holy One of is His name
Yis-ra-eil K'dosh sh'mo

בְּרוּךְ אַתָּה אֲדֹנָי גֹּאֵל יִשְׂרָאֵל:
 Yisra'el The Redeemer of Lord, You Blessed are
 Yis-ra-cil Ga-al Adonai Attah Baruch

Praises to God Most High, blessed is He, and He is blessed! Moshe and the children of Yisra'el exclaimed a song with great joy. And, they said, all of them; Who is like You among the gods O' Lord? Who is like You glorified in holiness, awesome in praises, doing wonders? With a new song - redeemed ones gave praise to Your Name upon the shore of the sea. Together, all of them gave thanks and affirmed *Your* sovereignty and they said, "Adonai will reign for ever and ever!". Rock of Yisra'el, arise!, in the protection of Yisra'el, and rescue as You promised Y'hudah and Yisra'el. Our Redeemer, Lord Of Hosts is His name, The Holy One Of Yisra'el. Blessed are You, Lord, The Redeemer of Yisra'el.

THE STANDING PRAYER - HA'AMIDAH - העמידה

Psa. 51:17(15)

אֲדֹנָי שְׂפָתַי תִּפְתָּח וּפִי יַגִּיד תְּהִלָּתְךָ
 your praise will declare & my mouth may you open my lips My Lord
 t'hillatecha yaggid ufi tif-tach s'fatai Adonai

Adonai, may You open my lips, and my mouth will declare Your praise.

FATHERS - AVOT - אבות

[bow]

בְּרוּךְ אַתָּה אֲדֹנָי אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, אֱלֹהֵי
 God of our fathers and God of our God Lord are You Blessed
 Elohay avotaynu veilohay Elohaynu Adonai Attah Baruch

Exo. 3:6 אַבְרָהָם, אֱלֹהֵי יִצְחָק, וְאֱלֹהֵי יַעֲקֹב
 Ya'akov & God of Yitzchak, God of Avraham,
 Ya'akov veilohay Yitz-chak Elohay Avraham

הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא אֵל עֲלִיּוֹן גּוֹמֵל

bestowing Most High God & awesome the powerful the great the mighty
gomeil El-yon Eil v'hannora Haggibor Haggadol Ha-Eil

חֲסָדִים טוֹבִים וְקוֹנֵה הַכֹּל, וְזוֹכֵר חֲסָדָיו

the kindnesses of & remembers everything & creates plentiful kindness
chas-day v'zocheir , hakkol v'koneih tovim chasadim

אָבוֹת, וַיַּמְבִּיא גּוֹאֵל לְבָנָיו בְּנֵיהֶם לְמַעַן

for the sake their children to the children of a redeemer & brings the fathers
l'ma-an v'nayhem liv-nay go-eil umeivi , avot

שְׁמוֹ בְּאַהֲבָה: מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמִגֵּן: *Psa. 33:20*

and shield and savior helper King in love of his name
umogein umoshia 'ozeir Melech b'ahavah sh'mo

בָּרוּךְ אַתָּה אֲדוֹנָי, מִגֵּן אַבְרָהָם

Avraham Shield of Lord are You Blessed
Avraham mowgein Adonai Attah Baruch

Blessed are You Lord our God and God of our fathers, God of Avraham, God of Yitz'chak (Isaac) and God of Ya'akov (Jacob), the great mighty and awesome God, the most high God, Who bestows grace and creates all, and remembers the kindnesses of the fathers, and brings a Redeemer to their children's children, for His Name's sake with love. O King, Helper, Savior, and Shield, blessed are You O Lord, Shield of Abraham.

גִּבּוֹר - GIBOR - MIGHTY

אַתָּה גִּבּוֹר לְעוֹלָם אֲדוֹנָי. מְחַיֶּה מֵתִים אַתָּה

are You of the dead Restorer Lord forever mighty You are
attah maytim M'chai'yeih Adonai l'olam gibbor Attah

רַב לְהוֹשִׁיעַ: בְּקִיץ - מוֹרִיד הַטֶּל:

the dew Who descends - [in summer] able to save greatly
hattal morid - [b'kayitz] l'hoshia rav

בְּחֹרֶף - מְשִׁיב הַרוּחַ וּמוֹרִיד הַגֶּשֶׁם:

the rain & descends the wind who returns -- [in winter]
hagdash-shem umorid haruach mash-shiv -- [b'choref]

מְכַלְכֵּל חַיִּים בְּחֶסֶד. מְחַיֶּה מֵתִים בְּרַחֲמִים
in mercy the dead who revives in kindness the living Who sustains
b'rachamim meitim m'chaiyeh b'chesed chaiyim m'chal-keil

רַבִּים סוּמְךָ נוֹפְלִים וְרוֹפֵא חוֹלִים וּמַתִּיר
and releases the sick and heals the fallen supporting abundant
umattir cholim v'rofei noflim someich rabbim

אֲסוּרִים, וּמְקִיִּם אֲמוּנָתוֹ לִישְׁנֵי עָפָר.
[of/in the] dust to those asleep his faith & establishes ,the captives
afar lisheinay emunato um'kaiyeim asurim

מִי כְמוֹךָ בַּעַל גְּבוּרוֹת וּמִי דוֹמֶה לָּךְ.
to you compares and who of mighty deeds Master is like you Who
lach domeh umi g'vurot ba-al chamocha Mi

מִלְּךָ יְמִית וּמְחַיֶּה וּמַצְמִיחַ יְשׁוּעָה:
salvation & brings forth & life who causes death O King
y'shuah umatz-miach um'chaiyeh meimit Melech

וְנֶאֱמַן אַתָּה לְהַחְיֹת מֵתִים:
the dead to resurrect are You & faithful
meitim l'hacha-yot Attah v'ne-eman

בָּרוּךְ אַתָּה אֲדֹנָי, מְחַיֶּה הַמֵּתִים:
the dead who resurrects Lord are You Blessed
hammeitim m'chaiyeh Adonai Attah Baruch

You are eternally mighty, my Master, the Resurrector of the dead are You; Great in salvation. *[in summer]* - Who causes the dew to descend. *[in winter]* - Who returns the wind and descends the rain. Who sustains the living with grace, resurrects the dead with great mercy, supports the fallen, heals the sick, releases the confined, and keeps His faith to those asleep in the dust. Who is like You, O Master of mighty deeds, and Who is comparable to You, O King Who causes death and restores life and makes salvation sprout? And You are faithful to resurrect the dead. Blessed are You, O Lord, Who resurrects the dead.

HOLINESS OF THE NAME

KEDUSHAT HASHEM - קדשת השם

נְקַדְשׁ אֶת שְׁמֶךָ בְּעוֹלָם. כְּשֵׁם שֶׁמַּקְדִּישִׁים
 which sanctified just as the name in the world Your name We will sanctify
 shemmak-dishim k'sheim ba-olam shim-cha et N'kaddeish

אֹתוֹ בְּשָׁמַי מָרוֹם. כַּכָּתוּב עַל יַד נְבִיאֶךָ:
 Your Prophet the hand of by as it is written above in heaven it is
 n'vi-echa yad al kakkatuv marom bish'may oto

וְקָרָא זֶה אֶל זֶה וְאָמַר:
 and said: another to one And he called
 v'amar zeh el zeh v'kara

קו"ח - קָדוֹשׁ. קָדוֹשׁ. קָדוֹשׁ אֲדֹנָי צְבָאוֹת.
 Hosts is The Lord of Holy Holy Holy (everyone)
 T'z'va-ot Adonai kadosh , kadosh , Kadosh

מְלֵא כָּל הָאָרֶץ כְּבוֹדוֹ: */sa. 6:3*
 of His glory the Earth all full is
 k'vodo ha-aretz chol M'lo

חֲזִן - לְעַמְתָּם בְּרוּךְ יֹאמְרוּ:
 they say "blessed" - of those facing them (cantor)
 yomeiru baruch l'umatam (chazzan)

קו"ח - בְּרוּךְ כְּבוֹד אֲדֹנָי מִמְּקוֹמוֹ: *Ezek. 3:12*
 from His place The Lord is the glory of Blessed (everyone)
 mim'komo Adonai k'vod Baruch

חֲזִן - וּבְדִבְרֵי קְדֻשָּׁתְךָ כָּתוּב לֵאמֹר:
 saying it is written Your holiness & in the words of (cantor)
 leimor katuv kod-sh'cha Uv'div-ray (chazzan)

קו"ח - יְמֻלְךָ אֲדֹנָי לְעוֹלָם. אֱלֹהֶיךָ צִיּוֹן
 O Tzion your God forever The Lord Will reign (everyone)
 T'zion eloha-yich L'olam Adonai yim-loch

הַלְלוּיָהּ: לְדֹר וָדֹר.
Psa. 146:10 Halleluyah! from generation to generation
Hal-luyahh vador l'dor

חֲזֹן - לְדֹר וָדֹר נְגִיד גְּדֻלָּתְךָ
Your greatness we will declare From generation to generation (cantor)
gad-lecha naggid vador l'dor (chazzan)

קו"ח - וּלְנֵיצַח וְנִצְחִים קְדוּשַׁתְּךָ נְקֻדַּיִשׁ.
will we sanctify Your holiness of eternities & to eternity (everyone)
nak-dish k'dush-shat'cha n'tzachim ul'neitzach

וְשִׁבְחָךָ אֱלֹהֵינוּ מִפִּינוּ לֹא יִמוּשׁ לְעוֹלָם
forever depart shall not from our mouth our God & Your praise
l'olam yamush lo mippinu Elohaynu V'shiv-chacha

וְעַד. כִּי אֵל מֶלֶךְ גָּדוֹל וְקָדוֹשׁ אַתָּה:
are You and holy great the King God for and ever
Attah v'kadosh gadol Melech Eil ki va-ed

בָּרוּךְ אַתָּה אֲדֹנָי הָאֵל (בַּעֲשֵׂי"ת הַמֶּלֶךְ) הַקָּדוֹשׁ:
who is holy (the King < days of awe) the God Lord are You Blessed
Hakkadosh (HaMelech) Ha-eil Adonai Attah Baruch

Psa. 145:2

אַתָּה קָדוֹשׁ וְשִׁמְךָ קָדוֹשׁ וְקָדוֹשִׁים בְּכֹל יוֹם
day every and holy ones is holy & your name holy You are
yom b'chol uk'doshim kadosh v'shim-cha kadosh Attah

יְהַלְלוּךָ סְלָה: בָּרוּךְ אַתָּה אֲדֹנָי
Lord are you Blessed forever praise you
Adonai Attah Baruch :selah y'hal'luchah

הָאֵל (בַּעֲשֵׂי"ת הַמֶּלֶךְ) הַקָּדוֹשׁ:
who is holy (the King < days of awe) the God
hakkadosh (HaMelech) Ha-Eil

We shall sanctify Your Name in this world, just as they sanctify it in heaven above, as it is written by your prophet, And one (angel) will call another and say: Kadosh, Kadosh, Kadosh (Holy) is The Lord Of Hosts, the whole world is filled with His glory. Those facing them say "Blessed": 'Blessed is the glory of HaShem from His place.' And in Your holy Writings the following is written: "HaShem shall reign forever - your God, O Tziyon" from generation to generation, Halleluyah! From generation to generation we shall relate your greatness and for infinite eternities we shall proclaim Your holiness. Your praise, our God, shall not leave our mouth forever, and ever, for You O God, are a great and Holy King. Blessed are You Lord, the Holy God *King. * during days of awe You are holy and Your Name is holy, and every day holy ones will praise You. Selah. Blessed are You, O Lord, the holy God *King.

יִשְׂמַח מֹשֶׁה - YISMACH MOSHEH - מוֹשֶׁה

יִשְׂמַח מֹשֶׁה בְּמַתַּן חֶלְקוֹ כִּי עֶבֶד נְאֻמָּן
 rejoiced Moses in the gift of his portion when he was a servant of faithful-
 Yis-mach Mosheh b'mat'nat chel-ko ki eved ne-eman

קָרָאתָ לוֹ כְּלִיל תִּפְאָרֶת בְּרֹאשׁוֹ נָתַתָּ בְּעִמְדוֹ
 You called him, a crown of splendor on his head You placed as he stood
 karata lo k'lil tif-eret b'rosho natatta b'am-do

לְפָנֶיךָ עַל הַר סִינַי וְשְׁנֵי לוחֹת אֲבָנִים הוֹרִיד
 before You upon Sinai Har al & two stone tablets of he brought down
 l'faneycha Sinai Har al ush'nay luchot avanim horid

בְּיָדוֹ וְכָתוּב בָּהֶם וְשִׁמְרַת שַׁבָּת
 in his hand & written on them the observance of the Sabbath
 b'yado v'chatuv bahem v'shimirat Shabbat

וְכֵן כָּתוּב בְּתוֹרָתְךָ:
 and thus it is written in Your Torah
 v'chein katuv b'toratecha

Moses rejoiced in the gift of his portion when You called him a faithful servant. You placed a crown of splendor on his head as he stood before You upon Mount Sinai. And, he brought down two tablets of stone in his hand and written on them was the observance of the Sabbath. And thus, it is written in Your Torah:

וְשָׁמְרוּ - AND THEY SHALL KEEP - וְשָׁמְרוּ

וְשָׁמְרוּ בְנֵי יִשְׂרָאֵל אֶת הַשַּׁבָּת לַעֲשׂוֹת

to observe the Sabbath - Yisra'el the children of & they shall keep
la-asot hash-shabbat et Yis-ra-eil v'nay V'sham'ru *

אֶת הַשַּׁבָּת לְדֹרוֹתָם בְּרִית עוֹלָם בֵּינִי

between me everlasting a covenant for their generations the Sabbath -
bayni ** olam b'rit l'dorotam hash-shabbat et

וּבֵין בְנֵי יִשְׂרָאֵל אֹת הִיא לְעֹלָם:

forever it is a sign Yisra'el the children of & between
l'olam hi ot Yis-ra-eil b'nay * uvayn

כִּי שֵׁשֶׁת יָמִים עָשָׂה אֲדֹנָי אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ

the Earth and the Heavens - Adonai-made days six for
ha-aretz v'et hash-shama-yim et Adonai asah yamim sheisheit Ki **

וּבַיּוֹם הַשְּׁבִיעִי שָׁבַת וַיִּנָּפֵשׂ:

& was refreshed He rested of the seventh & on the day
va'yinnafash shavat * hash'vi-i uva'yom **

And, the children of Yisra'el are to keep the Sabbath, observing it throughout their generations. It will be an everlasting covenant between Me and the Children of Yisra'el, it is an everlasting sign. For in six days Adonai made the heavens and the earth, And on the seventh day He rested and was refreshed. Exo. 31:16-17

OUR GOD AND GOD OF OUR FATHERS
ELOHAYNU VEILOHAY AVOTAYNU

אלהינו ואלהי אבותינו

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ רְצֵה בְּמִנוּחֵינוּ

in our rest find favor our fathers & God of Our God
v'im-nuchateinu r'tzeih avotaynu veilohay Elohaynu

קְדֹשֵׁנוּ בְּמִצְוֹתֶיךָ וְתֵן חֵלְקֵנוּ בְּתוֹרָתֶךָ
in Your Torah our portion & grant in Your commandments Sanctify us
b'toratecha chel-keinu v'tein b'mitz-voteycha Kad'sheinu

שְׁבַעֵנוּ מִטוֹבְךָ וְשִׂמְחֵנוּ בִּישׁוּעָתֶךָ וְטַהֵר
& cleanse in Your salvation & gladden us from your goodness fill us
v'taheir bi-shuatecha v'sam'cheinu mittuvecha Sab'einu

לִבֵּנוּ לְעִבְדֶּךָ בְּאֵמֶת. וְהִנְחִילֵנוּ אֲדֹנָי אֱלֹהֵינוּ
our God Lord & cause us to inherit in truth to serve You our heart
Elohaynu Adonai v'han-chileinu be-emet l'av-d'cha libbeinu

בְּאַהֲבָה וּבְרָצוֹן שְׁבַת קְדֹשְׁךָ וְיָנוּחוּ בּוֹ כָּל
all in it & may they rest Your holy - Shabbat & in favor in love
kol vo v'yanuchu kod'shecha Shabbat uv'ratzon b'ahavah

יִשְׂרָאֵל מְקַדְּשֵׁי שְׁמֶךָ.
Your name those who sanctify Yisra'el
sh'mecha m'kad'shay Yis-ra-eil

בְּרוּךְ אַתָּה אֲדֹנָי מְקַדֵּשׁ הַשַּׁבָּת:
the Sabbath who sanctifies Lord are You Blessed
Hash-shabbat m'kaddeish Adonai Attah Baruch

Our God and God of our fathers, find favor in our rest. Sanctify us in Your commandments and grant our portion in Your Torah. Fill us from Your goodness and gladden us in Your salvation and cleanse our heart to serve You in truth. And, cause us to inherit, Lord our God, in love and favor, Your holy Shabbat. And, may all Yisra'el rest in it, those who sanctify Your name. Blessed are You Lord, who sanctifies the Sabbath.

SERVICE - AVODAH - עבודה

רְצֵה אֲדֹנָי אֱלֹהֵינוּ בְּעַמְּךָ יִשְׂרָאֵל
 Yisra'el toward your people our God Lord Be favorable
 Yis-ra-eil b'am'cha Elohaynu Adonai r'tzeih

וּבְתַפְלָתָם וְהַשִּׁיב אֶת הָעֲבוֹדָה לְדָבִיר בְּיַתְּךָ.
 of Your house most holy the service — & restore & towards their prayer
 baytecha lid-vir ha-avodah et v'hasheiv uvit-fillatam

וְאִשֵּׁי יִשְׂרָאֵל וּתְפִלָּתָם. בְּאַהֲבָה תִּקְבַּל בְּרָצוֹן.
 In favor may You accept in love & their prayer of Yisra'el & the fires
 b'ratzon t'kabbeil b'ahavah ut'fillatam Yis-ra-eil v'ish-shei

וְתִהְיֶה לְרָצוֹן תָּמִיד עֲבוֹדַת יִשְׂרָאֵל עִמָּךְ:
 Your people Yisra'el the service of always pleased by & may you be
 ammecha Yis-ra-eil avodat tamid l'ratzon ut'hi

וְתַחֲזִינָה עֵינֵינוּ בְּשׁוּבָה לְצִיּוֹן בְּרַחֲמִים:
 in compassion to Tziyon Your return our eyes & may behold
 b'rachamim l'tziyon b'shuv'cha aynaynu v'techezeynah

בָּרוּךְ אַתָּה אֲדֹנָי, הַמְחִזִּיר שְׁכִינָתוֹ לְצִיּוֹן:
 to Tziyon His presence who restores Lord are You Blessed
 l'tziyon sh'chinato hammachazir Adonai Attah Baruch

Be favorable, Lord our God, toward Your people Yisra'el and their prayer, and restore the service to the Holy of Holies of Your Temple. The fire-offerings of Yisra'el and their prayer, with love and favor may You accept, and may the service of Your people, Yisra'el, always be favorable to You. May our eyes behold Your return to Tziyon in compassion. Blessed are You, O Lord, Who restores His Presence to Tziyon.



THANKFUL - MODIM - מודים

[bow]

מודים אֲנַחְנוּ לָךְ. שְׂאֲתָהּ הוּא אֲדֹנָי אֱלֹהֵינוּ

our God The Lord are He because you to You are we Thankful
Elohaynu Adonai hu sha-attah lach anachnu modim

וְאֵלֵהֵי אֲבוֹתֵינוּ לְעוֹלָם וָעֶד. צוּר חַיֵּינוּ.

of our lives The Rock and ever forever our fathers & God of
chaiyaynu tzur va-ed l'olam avotaynu veilohay

מִגֵּן יִשְׁעֵנוּ אֲתָהּ הוּא לְדוֹר וָדוֹר:

from generation to generation He You are our salvation shield of
vador l'dor hu Attah yish-einu mogein

נוֹדָה לָךְ וְנִסְפֵּר תְּהִלָּתְךָ עַל חַיֵּינוּ

our lives for your praise & we will declare to You we will give thanks
chaiyaynu al t'hillatecha un'sappair l'cha nodeh

הַמְּסוּרִים בְּיָדְךָ. וְעַל נַשְׁמוֹתֵינוּ הַפְּקוּדוֹת לָךְ.

to you are entrusted our souls & for in your hands are entrusted
lach hap'kudot nish-motaynu v'al b'yadecha ham'surim

וְעַל נִסְיֵךְ שֶׁבְּכֹל יוֹם עִמָּנוּ. וְעַל נִפְלְאוֹתֶיךָ

Your wonders & for are with us day which in every Your miracles & for
nif-l'oteycha v'al immanu yom sheb'chol nissecha v'al

וְטוֹבוֹתֶיךָ שֶׁבְּכֹל יַעַת. עֶרֶב וּבֹקֵר וְצַהֲרָיִם:

& afternoon & morning evening times which are at all & your goodness
v'tzohorayim vavoker erev eit sheb'chol v'tovoteycha

הַטּוֹב כִּי לֹא כָלוּ רַחֲמֶיךָ.

are your compassions exhausted not for the good one
rachameycha chalu lo ki hattov

וְהַמְּרַחֵם כִּי לֹא תָמוּ חַסְדֶּיךָ.

is Your kindness ended not for & the compassionate one
chasadeycha tammu lo ki v'ham-racheim

מְעוֹלָם קוִינּוּ לָךְ: וְעַל כָּלֵם יִתְבָּרַךְ
 may be blessed all these & for to you have we hoped Always
 yit-barach kullam v'al lach kivvinu mei-olam

וַיִּתְרוֹמַם שְׁמֶךָ מִלְּכִנּוּ תָמִיד לְעוֹלָם וָעֶד:
 and ever forever always our King your name & exalted
 va-ed l'olam tamid mal-keinu shim-cha v'yit-romam

בעשי"ת

<- during Ten Days of Repentance
 Aseret Yimei Teshuva

וְכָתַב לְחַיִּים טוֹבִים כָּל בְּנֵי בְרִיתְךָ:
 Your covenant the children of all of goodness for a life & enscribe
 v'ritecha b'nay kol tovim l'chayim uch'tov

וְכָל הַחַיִּים יוֹדוּךָ סְלָה. וַיְהִלּוּ אֶת שְׁמֶךָ בְּאֵמֶת.
 in truth Your name – and praise selah will thank you the living & all
 be-emet shim-cha et vihal'lu selah yoducha hachayim v'chol

הָאֵל יְשׁוּעָתֵנוּ וְעֲזָרָתֵנוּ סְלָה. בְּרוּךְ אַתָּה אֲדֹנָי
 Lord are You Blessed selah and our help of our salvation the God
 Adonai Attah Baruch selah v'ez-rateinu g'shuateinu Ha-El

הַטּוֹב שְׁמֶךָ וְלָךְ נָאֵה לְהוֹדוֹת:
 to give thanks it is proper & to You is your name the good one
 l'hodot na-eh ul'cha shim-cha hattov

We thank You, for You are Lord, our God and the God of our forefathers forever and ever. The rock of our lives, the shield of our salvation, You are in every generation. We shall thank You and tell Your glory for our lives which are in Your hands, and for our souls that are entrusted to You, and for Your miracles that are with us every day, and for Your wonders and favors that happen all the time, evening and morning and noon. The Good One, for Your compassions were not exhausted, and the Compassionate One, for Your merciful deeds have not ended, always have we put our hope in You.

For all these, may Your Name be blessed and exalted, our King, always, forever and ever; * and inscribe for a life of goodness, all the children of Your covenant; and all the living will thank You – Selah – and praise Your Name truly, O God, our Salvation and help, – Selah! Blessed are You, O Lord, the Good One is Your Name, and to You it is proper to give thanks.

PEACE - SHALOM - שְׁלוֹם

שִׁים שְׁלוֹם טוֹבָה וּבְרָכָה. חַן וְחֶסֶד וְרַחֲמִים

& compassion & kindness grace & blessing goodness peace Establish
v'rachamim vachessed chein uv'rachah tovah shalom Sim

עֲלֵינוּ וְעַל כָּל יִשְׂרָאֵל עִמָּךְ. בְּרַכְנוּ אָבִינוּ כְּלָנוּ

all of us our Father bless us Your people Yisra'el all & upon upon us
kullanu avinu bar'cheinu ammecha Yis-ra-eil kol v'al alaynu

כְּאַחַד בְּאוֹר פָּנֶיךָ. כִּי בְּאוֹר פָּנֶיךָ נָתַתָּ

You gave of your face by the light For of Your face by the light as one
natatta paneycha v'or ki paneycha b'or k'echad

לָנוּ אֲדֹנָי אֱלֹהֵינוּ תוֹרַת חַיִּים וְאַהֲבַת חֶסֶד

kindness & loving life the Torah of our God Lord to us
cheded v'ahavat chaiyim torat Elohaynu Adonai lanu

וְיָצְדָקָה וּבְרָכָה וְרַחֲמִים וְחַיִּים וְשְׁלוֹם.

& peace & life & compassion & blessing & righteousness
v'shalom v'chaiyim v'rachamim uv'rachah utz'dakah

וְטוֹב בְּעֵינֶיךָ לְבָרֵךְ אֶת כָּל עַמָּךְ

Your people all – to bless in your eyes & may it be good
am'cha kol et l'vareich b'ayneycha v'tov

יִשְׂרָאֵל בְּכָל עֵת וּבְכָל שָׁעָה בְּשְׁלוֹמְךָ

in Your peace hour & in every time in all Yisra'el
bish-lomecha sha-ah uv'chol eit b'chol Yis-ra-eil

בְּרוּךְ אַתָּה אֲדֹנָי, הַמְּבָרֵךְ אֶת עַמּוֹ יִשְׂרָאֵל בְּשְׁלוֹם:

with peace Yisra'el His people – whom blesses Lord are You Blessed
bash-shalom Yis-ra-eil ammo et ham'vareich Adonai Attah Baruch

Establish peace, goodness and blessing, graciousness, grace and compassion upon us and upon all Yisra'el Your people. Bless us our Father, all of us as one with the light of Your countenance, for with the light of Your countenance You gave us, Lord our God, the Torah of life and a love of grace, righteousness, blessing, compassion, life, and peace. And may it be good in Your eyes to bless Your people Yisra'el, in every season and in every hour with Your peace. Blessed are You O Lord, Who blesses His people Yisra'el with peace.

CONCLUSION OF THE AMIDAH

יְהִי לְרַצּוֹן אִמְרֵי פִי וְהַגִּיוֹן לְבִי
of my heart & the thoughts my mouth the sayings of for favor May they be
libbi v'heg-yon fi im-ray l'ratzon yih-yu

Psa. 119:14 : וְגוֹאֲלִי צוּרִי אֲדֹנָי לְפָנֶיךָ.
and my Redeemer my Rock my Lord before You
v'go-ali tzuri Adonai l'faneycha

אֱלֹהֵי נֹצֵר לְשׁוֹנֵי מִרַע וּשְׂפָתַי מִדְּבַר מְרָמָה.
deceitfully from speaking & my lips from evil my tongue guard My God
mir-mah middabbeir us'fatai meirah l'shoni n'tzor Elohai

וְלִמְקַלְלֵי וְנַפְשֵׁי תִדּוּם. וְנַפְשֵׁי כְּעָפָר
be as dust & may my soul You silence my soul & to those who curse me
ke-afar v'naf-shi tiddom naf-shi v'lim-kal-lai

לְכֹל תַּהְיֶה. פָּתַח לְבִי בְּתוֹרַתְךָ.
by your torah my heart Open may You make it be to all
b'toratecha libbi P'tach tih-yeh lakkol

וּבְמִצְוֹתֶיךָ תִּרְדֹּף וְכָל הַחֹשְׁבִים
who make plans & all my soul will be pursued by & Your commandments
hachosh'vim v'chol naf-shi tir-dof uv'mitz-voteycha

עָלַי רָעָה. מְהֵרָה הַפֵּר עֲצָתָם וְקַלְקַל מַחְשַׁבָתָם:
 their plan & disrupt their counsel nullify swiftly of evil against me
 machashav-tam v'kal-keil atzatom hafeir m'heirah ra-ah alai

עֲשֵׂה לְמַעַן שְׁמִי. עֲשֵׂה לְמַעַן יְמִינִי.
 Your right hand for the sake of act Your name for the sake of act
 y'mineycha l'ma-an aseih sh'mecha l'ma-an aseih

עֲשֵׂה לְמַעַן קִדְּשָׁתְךָ. עֲשֵׂה לְמַעַן תּוֹרַתְךָ.
 Your Torah for the sake of act Your holiness for the sake of act
 toratecha l'ma-an aseih k'dushatecha l'ma-an aseih

לְמַעַן יִתְּלֶצוּן יְדֵיֶיךָ הוֹשִׁיעָה יְמִינֶיךָ.
 Your right hand let save now your beloved ones rescuing for the sake of
 y'min'cha hoshiah y'dideycha yeichal-tzun l'ma-an

וְעֲנֵנִי: יְהִיו לְרִצּוֹן אִמְרֵי פִי
 my mouth the sayings of for favor May they be & respond to me
 fi im-ray l'ratzon yih-yu va-aneini

וְהַגִּיוֹן לְבִי לְפָנֶיךָ. אֲדַנִּי צוּרִי וְגוֹאֲלִי:
 & my Redeemer my Rock my Lord before You of my heart & the thoughts
 v'go-ali tzuri Adonai l'faneycha libbi v'heg-yon

Job 25:2 עֲשֵׂה שְׁלוֹם (בַּעֲשֵׂי"ת - הַשְּׁלוֹם) בְּמַרְוָמָיו.
 in His heights ("the peace" - 10 days repentance) peace He who makes
 bim-romav (hashalom - Aseret Yimei Teshuvah) shalom oseh

הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל.
 Yisra'el all & upon upon us peace may he make He
 Yis-ra-eil kol v'al alaynu shalom ya-aseh hu

וְאָמְרוּ אָמֵן:
 ameín & say they
 ameín v'im'ru

May the expressions of my mouth and the thoughts of my heart find favor before You, O Lord, my rock and my Redeemer. My God, guard my tongue from evil, and my lips from speaking deceitfully. To those who curse me, make my soul silent, and make my soul like dust to everyone. Open my heart with Your Torah, and my soul will pursue Your commandments. And those who plan against me evil things, speedily nullify their counsel and disrupt their plan. Act for the sake of Your Name, act for the sake of Your right hand, act for the sake of Your holiness, act for the sake of Your Torah. For rescuing Your beloved ones, let Your right hand save and respond to me. May the expressions of my mouth and the thoughts of my heart find favor before You, O Lord, my rock and my redeemer.

He who makes peace in His heights, may He make peace upon us, and upon all Yisra'el. Now say: Amein.

ALL OF THESE WORDS

All of these words spoke Elohim, who brought us out of Mitzrayim. You shall have no other gods before Me, have no idols if you love Me. Shall not take My name in vain, and remember the Sabbath day. Shall honor father and mother that your days will be long upon the land which I gave. Shall not murder, commit adultery, shall not steal, lie, or be coveting. All of these words spoke Elohim, who brought us out of Mitzrayim. And, remember that in them is life. They're our joy and our delight.

חצי קדיש - HALF KADDISH - CHATZI KADDISH

יְתַגַּדֵּל וְיִתְקַדֵּשׁ שְׁמֵהּ רַבָּא: בְּעֵלְמָא דִּי בְרָא
 [bow] Ezek. 38:23
 He created which In the world greatly be His name & sanctified Magnified
 v'ra di B'al'ma rabbah sh'meihh v'yit-kaddash Yit-gaddal

כְּרַעוּתֵיהּ. וַיְמַלִּיךְ מַלְכוּתֵיהּ בְּחַיֵּיכוֹן
 in your lifetime His kingship & may He reign according to His will
 b'chaiyaychon mal-chuteihh v'yam-lich chir-uteihh

וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל
 Yisra'el House of the whole & in the lives of & in your days
 Yis-ra-eil Bayt d'chol uv'chaiyay uv'yomaychon

בְּעֵגְלָא וּבְזִמָּן קָרִיב וְאִמְרוּ: אֱמֵן
 Amein & say they that is near & in a time swiftly
 Amein v'im-ru kariv uviz-man ba-agala

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעֵלְמָא וְלְעֵלְמֵי עֵלְמֵיָא
 of eternity & for eternities forever be blessed of greatness His name May
 al'maiya ul'al'may l'olam m'varach rabba sh'meihh Y'hei

יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר
 [bow]
 & honored & extolled & exalted & glorified & praised Blessed
 v'yit-haddar v'yit-nassei v'yit-romam v'yit-pa-ar v'yish-tabbach yit-barach

וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא בְּרִיךְ הוּא
 [bow]
 is He blessed the holy one is His name & lauded & elevated
 hu b'rich d'kud-sha sh'meihh v'yit-hallal v'yit-alleh

לְעֵלְמָא מִן כּוֹל בְּרַכְתָּא וְשִׁירָתָא תְּשֻׁבָּתָא וְנַחֲמָתָא
 & consolation praise and song blessing all from above
 v'nechemata tush-b'chata v'shirata bir-chata kol min l'eilla

דְּאִמְרוּן בְּעֵלְמָא וְאִמְרוּ: אֱמֵן.
 Amein & say they in the world which are uttered
 Amein v'im-ru b'al'ma da-amiran

Magnified and sanctified be His great name in the world which He has created according to His will. May He establish His kingdom during your life and during your days, and during the life of the whole house of Yisra'el, even swiftly and soon, and say, "Amein". Let His great name be blessed forever and to all eternity. And say, "Amein". Blessed, praised, and glorified, exalted, extolled and honored, magnified and lauded be the name of the Holy One, blessed is He, though He be high above all the blessings and songs, praise and consolations which are uttered in the world, and say, "Amein".

תפלת התלמידים - TEFILLAT HATALMIDIM

THE DISCIPLES PRAYER

[bow]

Mat. 6:9-13

אָבִינוּ יְשׁוּבָשָׁמַיִם יִתְקַדֵּשׁ שְׁמֶךָ: תָּבֵא

Let come Your name holy is who is in Heaven Our Father
tavo sh'mecha yit-kaddash shebbash-shamayim Avinu

מְלֻכּוֹתֶיךָ יַעֲשֶׂה רְצוֹנְךָ בְּאָרֶץ כְּאֲשֶׁר נַעֲשֶׂה

it is done as on the Earth your will may be done Your Kingdom
na-a-sah ka-asher ba-aretz r'tzon'cha yei-aseh mal-chutecha

בְּשָׁמַיִם: וְאָמְרוּ: אָמֵן: תִּן-לָנוּ הַיּוֹם לֶחֶם

a the bread of today to us give amein & say they in Heaven
lechem haíyom lanu ten amein v'im-ru vash-shamayim

חֻקֵּינוּ: וְסַלַּח-לָנוּ אֶת-אֲשַׁמֹּתֵינוּ כְּאֲשֶׁר סָלַחְתָּ

forgiving just as our trespasses – us & forgive our portion
sol'chim ka-asher ash-mateínu et lanu us'lach chukeinu

אֲנַחְנוּ לְאִשֶּׁר אָשָׁמוּ לָנוּ: וְאָמְרוּ: אָמֵן

amein & say they against us transgress to whoever we are
amein v'im-ru lanu ash'mu la-asher anach-nu

וְאַל - תְּבִיאֵנוּ לְיַדֵּי מִסָּה כִּי אִם־הַצִּילֵנוּ
 deliver us but of temptation to the hands You lead us & don't
 hatz-tzileinu im ki massah liday t'vi-einu v'al

מִן־הָרַע כִּי לְךָ הַמְּלָכָה וְהַגְּבוּרָה וְהַתְּפָאָרָה
 & the glory & the power is the Kingdom Yours for the evil from
 v'hattif-eret v'hag'vurah hamam-lachah l'cha ki harah min

לְעוֹלָמֵי עוֹלָמִים: וְאָמְרוּ: אָמֵן
 ameín & say they eternities for eternity of
 ameín v'im-ru olamim l'ol'may

Our Father, Who is in Heaven, Holy is Your Name. Your Kingdom come, Your Will be done, On Earth as it is in Heaven. And say Ameín. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And say Ameín. And don't lead us into temptation, but deliver us from evil. For Yours is the Kingdom, and the Power and the Glory forever. And say Ameín. In the name of Yeshua The Messiah.

THERE IS NONE LIKE YOU - AYN KAMOCHA - אֵין כַּמוֹךָ ^{Psa. 86:8}

אֵין כַּמוֹךָ בְּאֱלֹהִים אֲדֹנָי וְאֵין כְּמַעֲשֵׂיךָ.
 is like your works & nothing Lord among the gods like You None is
 k'ma-aseycha v'ayn Adonai va-elohim kamocho Ayn

מִלְּכוּתְךָ מַלְכוּת כָּל עוֹלָמִים וּמִמְשַׁלְתְּךָ בְּכֹל
 is in all & your dominion eternities [for] all is a kingdom Your Kingdom
 b'chol umem-shal-t'cha olamim kol mal-chut mal-chut'cha

דֹר וָדֹר: אֲדֹנָי מֶלֶךְ אֲדֹנָי מֶלֶךְ אֲדֹנָי יִמְלֹךְ
 will reign Adonai has reigned Adonai reigns Adonai generations
 yim-loch Adonai malach Adonai melech Adonai vador dor

לְעוֹלָם וָעֶד: אֲדֹנָי עֹז לְעַמּוֹ יִתֵּן
 will He give to His people strength - Adonai & ever. forever
 yittein l'ammo oz Adonai va-ed l'olam

Psa. 29:11 אֲדֹנָי יְבָרֵךְ אֶת עַמּוֹ בְּשָׁלוֹם:
 with peace His people - will bless Adonai
 vash-shalom ammo et y'vareich Adonai

There is none like You among the gods, O Lord, and there is nothing like Your works. Your kingdom is an everlasting kingdom, and Your dominion is throughout all generations. The Lord reigns, the Lord has reigned, the Lord will reign forever and ever. The Lord will give strength to His people; the Lord will bless His people with peace.

WHEN THE ARK WOULD TRAVEL

VAIHI BINSOA HAARON - וַיְהִי בְּנִסְעַ הָאָרֶן - *Num. 10:35*

וַיְהִי בְּנִסְעַ הָאָרֶן וַיֹּאמֶר מֹשֶׁה קוּמָה אֲדֹנָי
 Adonai "arise Moses, said he the ark traveled & when
 Adonai kumah Moshch vaiyomer ha-aron bin-soa Vai-hi

וַיִּפְצוּ וַיִּבְּצוּ אֵיבֵיךָ וַיִּנָּסוּ מִשְׂנְאֵיךָ
 those hating You & let they flee your enemies & let they be scattered
 m'san-eycha v'yanusu oy'veycha v'yafutzu

מִפְּנֵיךָ: כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה וּדְבַר
 & the word of Torah she will go forth from Tziyon For from before You"
 ud'var Torah teitzei mitz-tziyon ki mipaneycha

אֲדֹנָי מִירוּשָׁלַיִם: בָּרוּךְ לְעַמּוֹ תוֹרָה לְעַמּוֹ
 to His people Torah who gave Blessed is He from Jerusalem The Lord
 l'ammo Torah shennatan Baruch miyrushalayim Adonai

יִשְׂרָאֵל בְּקֹדְשָׁתוֹ:
 in His holiness Yisra'el
 bik-dush-shato Yis-ra-eil

When the Ark would travel, Moses would say, "Arise Adonai, and let Your enemies be scattered, and let them that hate You flee from You." For from Tziyon will go forth the Torah, and the Word of Adonai from Jerusalem. Blessed is He, Who in His holiness, gave the Torah to His people Yisra'el.



TORAH BLESSING BEFORE READING

BIRKAT HATORAH - ברכת התורה

בָּרוּךְ אַתָּה אֲדֹנָי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם.

The Universe King of our God Lord are You Blessed

Ha-olam Melech Elohaynu Adonai Attah Baruch

אֲשֶׁר בָּחַר בָּנוּ מִכָּל הָעַמִּים וְנָתַן לָנוּ אֶת תּוֹרָתוֹ.

His Torah – to us & gave the peoples from all within us chose Who

Torato et lanu v'natan ha-ammim mikkol banu bachar asher

בָּרוּךְ אַתָּה אֲדֹנָי , נוֹתֵן הַתּוֹרָה: אָמֵן.

Amein The Torah giver of Lord are You Blessed

Amein hattorah notein Adonai Attah Baruch

Blessed are you, Lord, our God, King of the Universe, Who has chosen us from among all the peoples, and given us His Torah.

Blessed are you, Lord, giver of the Torah. Amein

TORAH BLESSING AFTER READING

BIRKAT HATORAH - ברכת התורה

בָּרוּךְ אַתָּה אֲדֹנָי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם.

The Universe King of our God Lord are You Blessed

Ha-olam Melech Elohaynu Adonai Attah Baruch

אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת וְחַיֵּי עוֹלָם נָטַע

He has planted eternal and life truth the Torah of to us gave who

nata olam v'chayay emet Torat lanu natan Asher

בְּתוֹכֵנוּ. בָּרוּךְ אַתָּה אֲדֹנָי, נוֹתֵן הַתּוֹרָה: אָמֵן:

Amein the Torah giver of Lord are You Blessed in our midst

Amein hattorah notein Adonai Attah Baruch b'tocheinu

Blessed are You, Lord our God, King of the universe, Who has given us a Torah of Truth, and has planted eternal life in our midst, Blessed are You Lord, Giver of the Torah. Amein

וְזֹאת הַתּוֹרָה - וְזוֹת הַתּוֹרָה - AND THIS IS THE TORAH - V'ZOT HATORAH

Deut. 4:44

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה לְפָנָי בְּנֵי

the children of before Moses set which The Torah & this is

b'nay lif-nay Moshch sam asher hattorah v'zot

יִשְׂרָאֵל: עַל פִּי אֲדֹנָי בְּיַד מֹשֶׁה:

Moses by the hand of Adonai the command of upon Yisra'el

Moshch b'yad Adonai pi al Yis-ra-eil

And this is the Torah given by Moshe to the children of Yisra'el at the command of Adonai, by the hand of Moshe.

BLESSING BEFORE THE READING OF THE HAFTARAH

ברכה לפני קריאת ההפטרה - B'RACHA LIFNEY K'RiyAT HAHAFTARAH

בְּרוּךְ אַתָּה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר
who The Universe King of our God Lord are You Blessed
asher Ha-olam Melech Elohaynu Adonai Attah Baruch

בְּחַר בְּנְבִיאִים טוֹבִים וְרָצָה בְּדְבָרֵיהֶם
with their words & was pleased good - prophets chose
b'div-rayhem v'ratzah tovim bin-vi'im bachar

הַנֹּאמְרִים בְּאֵמֶת בְּרוּךְ אַתָּה אֱלֹהֵינוּ הַבוֹחֵר
who chooses Lord are You Blessed in truth which were spoken
habbocheir Adonai Attah Baruch be-emet hane-emarim

בַּתּוֹרָה וּבְמֹשֶׁה עַבְדּוֹ וּבְיִשְׂרָאֵל עַמּוֹ וּבְנְבִיאֵי
& prophets of His people and Yisra'el His servant & Moses the Torah
uvin-vi-ay ammo uv'yis-ra-eil av-do uv'mosheh battorah

הָאֵמֶת וְצֶדֶק:
& the righteousness the truth
va-tzedek ha-emet

Blessed are You Lord our God, King of the universe, Who selected good prophets, and was pleased with their words which were spoken truthfully. Blessed are You Lord, Who chooses the Torah, Your servant Moses, Your people Yisra'el, and Prophets of truth and righteousness.



BLESSING AFTER THE READING OF THE HAFTARAH

ברכה אחרי קריאת ההפטרה - B'RACHA ACHAREY K'Riyat HAHAFTARAH

בָּרוּךְ אַתָּה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם צוּר כָּל
all rock of The Universe King of our God Lord are You Blessed
kol tzur Ha-olam Melech Elohaynu Adonai Attah Baruch

הָעוֹלָמִים צַדִּיק בְּכֹל הַדּוֹרוֹת הָאֵל
The Mighty One the generations in all the righteous one the worlds
Ha-eil haddorot b'chol tzaddik ha-olamim

הַנֶּאֱמָן הָאוֹמֵר וְעוֹשֶׂה הַמְדַבֵּר וּמְקַיֵּם נֶשְׁכָּל
who all & fulfills who speaks and does who says The Faithful One
shekkol um'kaieim ham'dabbeir v'oseih ha-omer hane-eman

דְּבָרָיו אֱמֶת וְצֶדֶק: נֶאֱמָן הוּא אֱלֹהֵינוּ
Our God Lord He, You are, Faithful & righteous are true His words
Elohaynu Adonai Hu Attah ne-eman va-tzedek emet d'varav

וְנֶאֱמָנִים דְּבָרָיִךְ וְדָבָר אֶחָד מִדְּבָרֶיךָ אַחֹר
remain from your words even one & a word are Your words and faithful
achor mid'vareycha echad v'davar d'vareycha v'ne-emanim

לוֹ יָשׁוּב רֵיקָם כִּי אֵל מֶלֶךְ נֶאֱמָן וְרַחֲמָן
^{/sa. 52:11}
& compassion faithfulness a King of a God, for unfulfilled returned not
v'rachaman ne-eman Melech Eil ki raykam yashuv lo

אַתָּה: בָּרוּךְ אַתָּה אֱלֹהֵינוּ הָאֵל הַנֶּאֱמָן בְּכֹל דְּבָרָיו:
His words in all who is faithful the God Lord, are You Blessed are you.
d'varav b'chol Ha-ne-eman Ha-eil Adonai Attah Baruch Attah

Blessed are You Lord our God, King of the universe, Rock of all eternities, Faithful in all generations, the trustworthy God, Who says and does, Who speaks and makes it come to pass, all of Whose words are true and righteous. Faithful are You Lord our God, and faithful are Your words, for not one word of Yours is turned back unfulfilled. For You are a faithful and compassionate God and King, Blessed are You Lord, the God Who is faithful in all His words.

IT IS A TREE OF LIFE - EITZ CHAYIM HI - עֵץ חַיִּים הִיא

Prov. 3:17-18

עֵץ חַיִּים הִיא לַמַּחֲזִיקִים בָּהּ וְתוֹמְכֶיהָ
& those supporting her on her to those taking hold she is of life A tree
v'tom'cheyha bahh lammachazikim hi chaiyim Eitz

מְאֻשָּׁר דְּרָכֶיהָ דְּרָכֶיהָ וְכֹל נְתִיבוֹתֶיהָ נְעִם
her paths & all pleasantness are ways of her ways are blessed.
n'tivoteyha v'chol no-am dar-chay d'racheyha m'ush-shar

וְנָשׁוּבָה וְנִשְׁבַּח אֲדֹנָי אֱלֹהֵינוּ הַשְׁבִּיבֵנוּ שְׁלוֹם
& we shall return to You Lord Cause us to return are peace.
v'nashuvah eileycha Adonai hashiveinu shalom

Lam. 5:21 חֲדַשׁ יָמֵינוּ כְּקֶדֶם:
as of old our days Renew
k'kedem gamaynu chaddeish *

It is a tree of life to those who take hold of it, and those who support it are praiseworthy. Its ways are ways of pleasantness and all its paths are peace. Cause us to return, Adonai, to You, and we shall come, renew our days as of old.



THERE IS NONE LIKE OUR GOD

אין כאלהינו - AYN KEILOHAYNU

1 Sam. 2:2

אין כאלהינו אין כַּאדוֹנֵינוּ אין כַּמְלִכְנוּ
 like our King none is like our Lord none is like our God None is
 k'mal-keinu ayn kadonaynu ayn keilohaynu Ayn

אין כְּמוֹשִׁיעֵנוּ מִי כַּאֱלֹהֵינוּ מִי כַּאדוֹנֵינוּ
 like our Deliverer None is like our God Who is like our Lord who is
 kadonaynu mi keilohaynu Mi k'moshi-einu ayn

מִי כַּמְלִכְנוּ מִי כְּמוֹשִׁיעֵנוּ נוֹדָה
 We will give thanks like our Deliverer who is like our King who is
 Nodeh k'moshi-einu mi k'mal-keinu mi

לְאֱלֹהֵינוּ נוֹדָה לְאֱדוֹנֵינוּ נוֹדָה לְמֶלְכְנוּ
 to our God we will give thanks to our Lord we will give thanks to our King
 leilohaynu nodeh ladonaynu nodeh l'mal-keinu

נוֹדָה לְמוֹשִׁיעֵנוּ בָּרוּךְ אֱלֹהֵינוּ בָּרוּךְ
 Blessed is our God Blessed is to our Deliverer we will give thanks
 baruch Elohaynu Baruch l'moshi-einu nodeh

אֲדוֹנֵינוּ בָּרוּךְ מְלִכְנוּ בָּרוּךְ מוֹשִׁיעֵנוּ אַתָּה הוּא
 He You are our Deliverer blessed is our King blessed is our Lord
 Hu Attah Moshi-einu baruch Mal-keinu baruch Adonaynu

אֱלֹהֵינוּ אַתָּה הוּא אֲדוֹנֵינוּ אַתָּה הוּא מְלִכְנוּ
 our God He You are our Lord He You are our King
 Elohaynu Hu Attah Adonaynu Hu Attah Mal-keinu

אַתָּה הוּא מוֹשִׁיעֵנוּ אַתָּה הוּא שֶׁהִקְטִירוּ
 which offered they He You are our Deliverer He You are
 shehik-tiru Hu Attah Moshi-einu Hu Attah

אֲבוֹתֵינוּ לְפָנֶיךָ אֶת קְטֹרֶת הַסַּמִּים:
 before you our fathers
 l'faneycha avotaynu et hassammim k'toret

There is none like our God, there is none like our Lord, there is none like our King, there is none like our Deliverer. Who is like our God? Who is like our Lord? Who is like our King? Who is like our Deliverer? We will give thanks to our God, we will give thanks to our Lord, we will give thanks to our King, we will give thanks to our Deliverer. Blessed be our God, blessed be our Lord, blessed be our King, blessed be our Deliverer. You are our God, You are our Lord, You are our King, You are our Deliverer You are He to whom our fathers offered fragrant incense before You.

IT IS UPON US - ALAYNU - עלינו

עֲלֵינוּ לְשִׁבַּח לַאֲדוֹן הַכֹּל,
 everything to The Lord of to give praise It is upon us
 hakkol la-Adon l'shabei-ach Alaynu

לְתַת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית,
 the beginning to the Creator of greatness to ascribe
 b'reishit l'yotzeir g'dullah lateit

וְשָׂא עֲשָׂנוּ כְּגוֹיֵי הָאָרְצוֹת, וְלֹא שָׂמְנוּ
 place us & didn't the lands like the nations of made us who has not
 samanu v'lo ha-aratzot k'goyay asanu shello

כְּמִשְׁפְּחוֹת הָאָדָמָה, שָׂא שְׂמָה שְׂמָה
 our inheritance appointed who has not the Earth like the families of
 chel-keinu sam shello ha-adamah k'mish-p'chot

כְּהֵם, וְגוֹרְלָנוּ כְּכֹל הַמּוֹנָם. שְׂהֵם מִשְׁתַּחֲוִים
 bow down For they of their multitudes like all & our destiny like theirs
 mish-tachavim she-heim hamonam k'chol v'goraleinu kahem

לְהֵבֵל וְלָרִיק, וְאַנְחָנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים
 & give thanks & bow down bend the knee but we & to emptiness to vanity
 umodim umish-tachavim kor'im vanach-nu v'larik l'hevel

לְפָנַי מֶלֶךְ מְלֵכֵי הַמְּלָכִים הַקְּדוֹשׁ בְּרוּךְ הוּא.
He blessed is the Holy One kings kings of The King of before
Hu baruch hakkadosh ham'lachim mal-chay Melech lif-nay

וְשֶׁהוּא נוֹטֵה וְיֹסֵד אֶרֶץ,
the Earth & establishes the Heavens stretches out He who
Aretz v'yoseid Shamayim noteh shehu

וּמוֹשָׁב יְקָרוֹ בַּשָּׁמַיִם מִמַּעַל,
above is in the Heavens His glory & the dwelling of
mimma-al bash-shamayim y'karo umoshav

וְשֶׁכִּינֹת עֵזוֹ בְּגִבְהֵי מְרוֹמִים.
heights is in the loftiest of His might & the presence of
m'romim b'gov-hay uzzo ush'chinat *

הוּא אֱלֹהֵינוּ, אֵין עוֹד. אֱמֶת מְלִכְנוּ,
He is our King Truly else there is none our God He is
Mal-keinu Emet od ayn Elohaynu Hu

אֶפְסֹ זולתוֹ, כִּכְתוּב בְּתוֹרָתוֹ: וְיָדַעְתָּ
& you shall know in His Torah as it written besides Him there is nothing
v'yada-ta * b'torato kakkatuv zulato efes

הַיּוֹם וְהִשְׁבַּתְתָּ אֶל לְבָבְךָ, כִּי אֲדֹנָי הוּא הָאֱלֹהִים
the God He is Adonai that your heart to & you take it this day
ha-Elohim Hu Adonai ki l'vavecha el vahashevota haiyom

בַּשָּׁמַיִם מִמַּעַל וְעַל הָאָרֶץ מִתַּחַת, אֵין עוֹד.
else there is none below the Earth & upon above in the Heavens
od ayn mittachat ha-Aretz v'al * mimma-al bash-shamayim

וְעַל כֵּן נִקְוָה לָּךְ אֲדֹנָי אֱלֹהֵינוּ לְרֹאוֹת מְהֵרָה
soon to behold our God Lord in you we will hope & Therefore
m'heirah lir-ot Elohaynu Adonai l'cha n'kavch ken v'al

בְּתִפְאֶרֶת עֵזְךָ, לְהַעֲבִיר גִּלּוּלִים מִן הָאָרֶץ,
the Earth from idols to expel Your might in the glory of
ha-aretz min gillulim l'ha-avir uzzecha b'tif-cret

וְהָאֱלִילִים כָּרוֹת יִכָּרְתוּן, לְתַקֵּן עוֹלָם
the world to establish will-be-utterly-destroyed & false gods
olam l'takkein yikkareitun karot v'ha-elilim

בְּמַלְכוּת שַׁדַּי. וְכָל בְּנֵי בָשָׂר יִקְרְאוּ
will call flesh children of & all the Almighty in the kingdom of
yik-r'u vasar b'nay v'chol Shaddai b'mal'chut

בְּשִׁמְךָ, לְהַפְנוֹת אֵלַיְךָ כָּל רָשָׁעֵי אֶרֶץ.
Earth the wicked of the all to you to turn upon Your name
Aretz rish-ay kol eileycha l'haf-not vish-mecha

יִכִּירוּ וַיֵּדְעוּ כָּל יוֹשְׁבֵי תֵבֵל,
the world the dwellers of all & they will know they will perceive
teiveil yosh'vay kol v'yeid'u yakkiru

כִּי לָךְ תִּכְרַע כָּל בֶּרֶךְ, תִּשָּׁבַע כָּל לָשׁוֹן.
tongue every shall swear knee every will bow to You that
lashon kol tish-shava berech kol tich-ra l'cha ki

לְפָנֶיךָ אֲדֹנָי אֱלֹהֵינוּ יִכְרְעוּ וַיִּפְלוּ
& they will bow down they will kneel our God Lord before You
v'yippolu yich-r'u Elohaynu Adonai l'faneycha

וְלִכְבוֹד שִׁמְךָ יָקָר יִתְּנוּ וַיִּקְבְּלוּ כָּל־
all of them & they will accept will they give honor - your name & to glorify
chullam vikab'lu yitteinu y'kar shim'cha v'lich'vod

אֶת עוֹל מִלְכוּתְךָ, וְתִמְלֹךְ עֲלֵיהֶם מְהֵרָה
soon over them & you will reign Your Kingdom the yoke of -
m'heirah alayhem v'tim-loch mal'chutecha ol et

לְעוֹלָם וָעֶד. כִּי הַמַּלְכוּת שְׁלֹךְ הִיא וְלְעוֹלָמִי
& forever it is - Yours The Kingdom For & ever forever
ul'ol'may hi shel'cha hammal'chut Ki va-ed l'olam

עַד תִּמְלֹךְ בְּכָבוֹד, כַּכָּתוּב בְּתוֹרָתְךָ:
in Your Torah As it is written in glory You will reign without end
b'toratecha kakkatuv b'chavod tim-loch ad

וְהָיָה אֲדֹנָי יְמִלְךָ לְעֹלָם וָעֶד. וַנֵּאמֶר: וְהָיָה
 And it will come to pass & it says & ever forever will reign The Lord
 v'hayah v'ne-emar va-ed l'olam yim-loch Adonai

אֲדֹנָי לְמֶלֶךְ עַל כָּל הָאָרֶץ, בַּיּוֹם הַהוּא יְהִיָּה
 it will be that on that day the Earth all over to be King The Lord is
 yih-yeh ha-hu baiyom ha-aretz kol al l'Melech Adonai

~ Zechariah 14:9. אֶחָד וְשֵׁמוֹ אֶחָד אֲדֹנָי
 is one and His name is one The Lord
 echad ush'mo echad Adonai

It is upon us to give thanks to The Lord of everything, to ascribe greatness to the Creator of the beginning, who has not made us like the nations of the lands and didn't place us like the families of the Earth, who has not appointed our inheritance like theirs, and our destiny like all of their multitudes. For they bow down to vanity and to emptiness, but we bend the knee and bow down and give thanks before The King of Kings of Kings, the Holy One, blessed is He.

He who stretches out the Heavens and establishes the Earth, and the dwelling of His glory is in the Heavens above and the presence of His might is in the loftiest of heights. He is our God, there is none else. Truly He is our King, there is nothing besides Him. As it is written in His Torah; "And You shall know this day and you take it to your heart, that Adonai He is The God in the Heavens above and upon the Earth below, there is none else. And therefore, we will hope in You Lord our God to soon behold in the glory of Your might, to expel idols from the Earth, and false gods will be utterly destroyed, to establish the world in the Kingdom of The Almighty.

And all children of the flesh will call upon Your name, to turn to you all the wicked of the Earth. They will perceive and they will know, all the

dwellers of the world, that to You will bow every knee, shall swear every tongue. Before You, Lord our God, they will kneel and they will bow down and to glorify Your name, they will give honor and they will accept, all of them, the yoke of Your Kingdom and You will reign over them soon, forever and ever.

For The Kingdom, it is Yours, and forever without end You will reign in glory. As it is written in Your Torah; "The Lord will reign forever and ever. And it says, "And it will come to pass, the Lord is to be King over all the Earth, on that day it will be that The Lord is one and His name is One.

MASTER OF THE UNIVERSE - ADON OLAM - אדון עולם

אָדוֹן עוֹלָם אֲשֶׁר מָלַךְ. בְּטֶרֶם כָּל יִצִּיר נִבְרָא:

was created form any before reigned who the universe Master of
niv-ra y'tzir kol b'terem malach asher olam Adon

לְעֵת נַעֲשָׂה בְּחֶפְצוֹ כֹּל. אַזֵּי מָלַךְ שְׁמוֹ

His name "King" then everything in His will was made at the time
sh'mo Melech azai kol v'chef-tzo na-asah l'eit

נִקְרָא: וְאַחֲרָי כְּכֹלֹת הַכֹּל. לְבַדּוֹ יִמְלֹךְ נִוְרָא:

awesomely will reign He alone all has ceased and after was called
nora yim-loch l'vaddo hakkol kich-lot v'acharay nik-ra

וְהוּא הָיָה וְהוּא הָיָה וְהוּא הָיָה וְהוּא הָיָה וְהוּא הָיָה:

one & He is in glory will be and He is and He was and He
echad v'hu b'tif-arah yih-yeh v'hu hoveh v'hu hayah v'hu

וְאֵין שְׁנֵי לְהַמְשִׁיל לוֹ לְהַחְבִּיר בְּלִי רֵאשִׁית

beginning without to be equal to Him to compare second & there is no
reishit b'li l'hach-bira lo l'ham-shil sheini v'ayn

בְּלִי תַכְלִית. וְלוֹ הָעֶזַ וְהַמְּשָׁרָה: וְהוּא אֱלֹהֵי
 my God & He is & the dominion the might & He has end without
 eili v'hu v'hammisrah ha-oz v'lo tach-lit b'li

וְחַי גּוֹאֲלִי. וְצוּר הֶבְלִי בַּעַת צָרָה: וְהוּא
 & He is of trouble in times of my struggle & the rock redeemer & my living
 v'hu tzarah b'eit chev-li v'tzur go-ali v'chai

נְסִי וּמְנוֹס לִי. מְנַת כּוֹסֵי בְּיוֹם אֶקְרָא:
 Psa. 16:5
 | call on the day of my cup the portion for me & a refuge my standard
 ek-ra b'yom kosi m'nat li umanos nissi

בְּיָדוֹ אֶפְקִיד רוּחִי בַּעַת אִישָׁן וְאֶעִירָה:
 Psa. 118:6
 & | shall awaken | shall sleep when my spirit | shall deposit in His hand
 v'a-irah ishan b'eit ruchi af-kid b'yado

וְעִם רוּחִי גְוִיָּתִי. אֲדָנִי לִי וְלֹא אִירָא:
 shall | fear & not is for me My Lord is my body my spirit & with
 irah v'lo li Adonai g'viyati ruchí v'im

Master of the universe who has reigned, before anything was created, at the time that everything was created at His will, then “King” was His name proclaimed, after all has ceased to exist, He, the Awesome One, will reign alone. And He was and He is, and He shall be in Glory. And He is One – and there is no second, to compare to Him, to declare as His equal, without beginning, without end, He has the might and dominion.

And, He is my God and my living Redeemer, and the Rock of my struggle at time of trouble. And He is my standard and a refuge for me, the portion in my cup on the day | call. In His hand | shall deposit my spirit, when | am asleep – and | shall awaken, and with my body shall my spirit remain. The Lord is with me and | shall not fear.

BLESSINGS BEFORE ONEG

BLESSING OF THE VINE - בְּרַכַּהּ הַגָּפֶן - B'RACHAH HAGAFEN

בָּרוּךְ אַתָּה אֲדֹנָי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
The Universe King of our God Lord are You Blessed
Ha-olam Melech Elohaynu Adonai Attah Baruch

בוֹרֵא פְּרֵי הַגָּפֶן:
the vine the fruit of creating
haggafen p'ri borei

Blessed are You Lord our God, King of The Universe who creates the fruit of the vine.

BLESSING OF HE WHO BRINGS FORTH BREAD

בְּרַכַּהּ הַמוֹצֵא לֶחֶם - B'RACHAH HAMOTZI LEChem

בָּרוּךְ אַתָּה אֲדֹנָי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
The Universe King of our God Lord are You Blessed
Ha-olam Melech Elohaynu Adonai Attah Baruch

הַמוֹצֵא לֶחֶם מִן הָאָרֶץ:
The Earth from bread Who brings forth
ha-aretz min lechem hammotzi

Blessed are You Lord our God, King of The Universe who brings forth the bread from the Earth.

BLESSING OF DIFFERENT KINDS OF FOOD

בְּרַכַּהּ מִיְּנֵי מִזֹּנוֹת - B'RACHAH MINAY M'ZONOT

בָּרוּךְ אַתָּה אֲדֹנָי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
The Universe King of our God Lord are You Blessed
Ha-olam Melech Elohaynu Adonai Attah Baruch

בוֹרֵא מִיְּנֵי מִזֹּנוֹת: אָמֵן:
Amein foods various kinds of creating
Amein m'zonot minay borei

Blessed are You Lord our God, King of The Universe who creates various kinds of foods.

BIRKAT COHANIM - ברכת כהנים
THE PRIESTLY BLESSING

Num. 6:23-27

יְבָרֶכֶךָ אֲדֹנָי וַיִּשְׁמְרֶכָּךְ יְיָ אֲדֹנָי
The Lord - shine & keep you The Lord - Bless you
Adonai ya-eir v'yish-m'rechah Adonai Y'varech'cha

פָּנָיו אֲלֶיךָ וַיְחַנֶּכֶךָ יִשָּׂא אֲדֹנָי פָּנָיו
His face The Lord - lift up & be gracious to you to you His face
panav Adonai yissa vichunnekkha eileycha panav

אֲלֶיךָ וַיִּשֶׂם לְךָ שְׁלוֹם:
peace to you and give to you
shalom l'cha v'yaseim eileycha

בְּשֵׁם יֵשׁוּעַ הַמָּשִׁיחַ שַׂר שְׁלוֹם:
Peace The Prince of The Messiah Yeshua In the name of
Shalom Sar HaMashiach Yeshua B'sheim

The Lord bless you and keep you, The Lord make His face shine upon you and be gracious to you, The Lord lift up His countenance upon you and give you peace. In The Name of Yeshua The Messiah, The Prince Of Peace.

שבת שלום !

ממלא זממא

SABBATH PEACE !

~ TRADITIONAL TEHILLIM (PSALMS) FOR SHABBAT ~

The following are passages from Tehillim (Psalms) that are traditionally read on Shabbat day in the following order:

Tehillim (Psalms) 19:1-14 "For the leader. A psalm of David: The heavens declare the glory of God, the dome of the sky speaks the work of his hands. Every day it utters speech, every night it reveals knowledge. Without speech, without a word, without their voices being heard, their line goes out through all the earth and their words to the end of the world. In them he places a tent for the sun, which comes out like a bridegroom from the bridal chamber, with delight like an athlete to run his race. It rises at one side of the sky, circles around to the other side, and nothing escapes its heat. The Torah of ADONAI is perfect, restoring the inner person. The instruction of ADONAI is sure, making wise the thoughtless. The precepts of ADONAI are right, rejoicing the heart. The mitzvah of ADONAI is pure, enlightening the eyes. The fear of ADONAI is clean, enduring forever. The rulings of ADONAI are true, they are righteous altogether, more desirable than gold, than much fine gold, also sweeter than honey or drippings from the honeycomb. Through them your servant is warned; in obeying them there is great reward. Who can discern unintentional sins? Cleanse me from hidden faults. Also keep your servant from presumptuous sins, so that they won't control me. Then I will be blameless and free of great offense. May the words of my mouth and the thoughts of my heart be acceptable in your presence, ADONAI, my Rock and Redeemer".

Tehillim (Psalms) 34:1-21 "By David, when he pretended to be insane before Avimelekh, who then drove him away; so he left: I will bless ADONAI at all times; his praise will always be in my mouth. When I boast, it will be about ADONAI; the humble will hear of it and be glad. Proclaim with me the greatness of ADONAI; let us exalt his name together. I sought ADONAI, and he answered me; he rescued me from everything I feared. They looked to him and grew radiant; their faces will never blush for shame. This poor man cried; ADONAI heard and saved him from all his troubles. The angel of ADONAI, who encamps around those who fear him, delivers them. Taste, and see that ADONAI is good. How blessed are those who take refuge in him! Fear ADONAI, you holy ones of his, for those who fear him lack nothing. Young lions can be needy, they can go hungry, but those who seek

ADONAI lack nothing good. Come, children, listen to me; I will teach you the fear of ADONAI. Which of you takes pleasure in living? Who wants a long life to see good things? [If you do,] keep your tongue from evil and your lips from deceiving talk; turn from evil, and do good; seek peace, go after it! The eyes of ADONAI watch over the righteous, and his ears are open to their cry. But the face of ADONAI opposes those who do evil, to cut off all memory of them from the earth. [The righteous] cried out, and ADONAI heard, and he saved them from all their troubles. ADONAI is near those with broken hearts; he saves those whose spirit is crushed. The righteous person suffers many evils, but ADONAI rescues him out of them all. He protects all his bones; not one of them gets broken. Evil will kill the wicked, and those who hate the righteous will be condemned. But ADONAI redeems his servants; no one who takes refuge in him will be condemned".

Tehillim (Psalms) 90:1-17 "A prayer of Moshe the man of God: Adonai, you have been our dwelling place in every generation. Before the mountains were born, before you had formed the earth and the world, from eternity past to eternity future you are God. You bring frail mortals to the point of being crushed, then say, "People, repent!" For from your viewpoint a thousand years are merely like yesterday or a night watch. When you sweep them away, they become like sleep; by morning they are like growing grass, growing and flowering in the morning, but by evening cut down and dried up. For we are destroyed by your anger, overwhelmed by your wrath. You have placed our faults before you, our secret sins in the full light of your presence. All our days ebb away under your wrath; our years die away like a sigh. The span of our life is seventy years, or if we are strong, eighty; yet at best it is toil and sorrow, over in a moment, and then we are gone. Who grasps the power of your anger and wrath to the degree that the fear due you should inspire? So teach us to count our days, so that we will become wise. Return, ADONAI! How long must it go on? Take pity on your servants! Fill us at daybreak with your love, so that we can sing for joy as long as we live. Let our joy last as long as the time you made us suffer, for as many years as we experienced trouble. Show your deeds to your servants and your glory to their children".

Tehillim (Psalms) 91:1-16 "You who live in the shelter of 'Elyon, who spend your nights in the shadow of Shaddai, who say to ADONAI, "My refuge! My fortress! My God, in whom I trust!" he will rescue you from the trap of the hunter and from the plague of calamities; he will cover you with his pinions, and under his wings you will find refuge; his truth is a shield and protection. You will not fear the terrors of night or the arrow that flies by day, or the plague that roams in the dark, or the scourge that wreaks havoc at noon. A thousand may fall at your side, ten thousand at your right hand; but it won't come near you. Only keep your eyes open, and you will see how the wicked are punished. For you have made ADONAI, the Most High, who is my refuge, your dwelling-place. No disaster will happen to you, no calamity will come near your tent; for he will order his angels to care for you and guard you wherever you go. They will carry you in their hands, so that you won't trip on a stone. You will tread down lions and snakes, young lions and serpents you will trample underfoot. "Because he loves me, I will rescue him; because he knows my name, I will protect him. He will call on me, and I will answer him. I will be with him when he is in trouble. I will extricate him and bring him honor. I will satisfy him with long life and show him my salvation."

Tehillim (Psalms) 135:1-21 "Halleluyah! Give praise to the name of ADONAI! Servants of ADONAI, give praise! You who stand in the house of ADONAI, in the courtyards of the house of our God, praise Yah, for ADONAI is good; sing to his name, because it is pleasant. For Yah chose Ya'akov for himself, Yisra'el as his own unique treasure. I know that ADONAI is great, that our Lord is above all gods. ADONAI does whatever pleases him, in heaven, on earth, in the seas, in all the depths. He raises clouds from the ends of the earth, he makes the lightning flash in the rain and brings the wind out from his storehouses. He struck down Egypt's firstborn, humans and animals alike. He sent signs and wonders among you, Egypt, against Pharaoh and all his subjects. He struck many nations, and slaughtered mighty kings Sichon king of the Emori, 'Og king of Bashan, and all the kingdoms of Kena'an. Then he gave their land as a heritage, to be possessed by Yisra'el his people. ADONAI, your name continues forever, your renown, ADONAI, through all generations. For ADONAI will vindicate his people, he will take pity on his servants. The idols of the nations are mere silver and gold, made by human hands. They have mouths, but they can't speak; they have eyes, but they can't see; they have ears, but they can't listen; and they have no breath in their mouths; The people who make

them will become like them, along with everyone who trusts in them. House of Yisra'el, bless ADONAI! House of Aharon, bless ADONAI! House of Levi, bless ADONAI! You who fear ADONAI, bless ADONAI! Blessed be ADONAI out of Tziyon, he who dwells in Yerushalayim! Halleluyah!"

Tehillim (Psalms) 136:1-26 "Give thanks to ADONAI, for he is good, for his grace continues forever. Give thanks to the God of gods, for his grace continues forever. Give thanks to the Lord of lords, for his grace continues forever; to him who alone has done great wonders, for his grace continues forever; to him who skillfully made the heavens, for his grace continues forever; to him who spread out the earth on the water, for his grace continues forever; to him who made the great lights, for his grace continues forever; the sun to rule the day, for his grace continues forever; the moon and stars to rule the night, for his grace continues forever; to him who struck down Egypt's firstborn, for his grace continues forever; and brought Yisra'el out from among them, for his grace continues forever; with a mighty hand and an outstretched arm, for his grace continues forever; to him who split apart the Sea of Suf, for his grace continues forever; and made Yisra'el cross right through it, for his grace continues forever; but swept Pharaoh and his army into the Sea of Suf, for his grace continues forever; to him who led his people through the desert, for his grace continues forever; to him who struck down great kings, for his grace continues forever; yes, he slaughtered powerful kings, for his grace continues forever; Sichon king of the Emori, for his grace continues forever; and 'Og king of Bashan, for his grace continues forever; then he gave their land as a heritage, for his grace continues forever; to be possessed by Yisra'el his servant, for his grace continues forever; who remembers us whenever we are brought low, for his grace continues forever; and rescues us from our enemies, for his grace continues forever; who provides food for every living creature, for his grace continues forever. Give thanks to the God of heaven, for his grace continues forever".

Tehillim (Psalms) 33:1-22 "Rejoice in the ADONAI, you righteous! Praise is fitting for the upright. Give thanks to ADONAI with the lyre, sing praises to him with a ten-stringed harp. Sing to him a new song, make music at your best among shouts of joy. For the word of ADONAI is true, and all his work is trustworthy. He loves righteousness and justice; the earth is full of the grace of

ADONAI. By the word of ADONAI the heavens were made, and their whole host by a breath from his mouth. He collects the sea waters together in a heap; he puts the deeps in storehouses. Let all the earth fear ADONAI! Let all living in the world stand in awe of him. For he spoke, and there it was; he commanded, and there it stood. ADONAI brings to nothing the plans of nations, he foils the plans of the peoples. But the counsel of ADONAI stands forever, his heart's plans are for all generations. How blessed is the nation whose God is ADONAI, the people he chose as his heritage! ADONAI looks out from heaven; he sees every human being; from the place where he lives he watches everyone living on earth, he who fashioned the hearts of them all and understands all they do. A king is not saved by the size of his army, a strong man not delivered by his great strength. To rely on a horse for safety is vain, nor does its great power assure escape. But ADONAI's eyes watch over those who fear him, over those who wait for his grace to rescue them from death and keep them alive in famine. We are waiting for ADONAI; he is our help and shield. For in him our hearts rejoice, because we trust in his holy name. May your mercy, ADONAI, be over us, because we put our hope in you".

Tehillim (Psalms) 92:1-15 "A psalm. A song for Shabbat: It is good to give thanks to ADONAI and sing praises to your name, 'Elyon, to tell in the morning about your grace and at night about your faithfulness, to the music of a ten-stringed [harp] and a lute, with the melody sounding on a lyre. For, ADONAI, what you do makes me happy; I take joy in what your hands have made. How great are your deeds, ADONAI! How very deep your thoughts! Stupid people can't know, fools don't understand, that when the wicked sprout like grass, and all who do evil prosper, it is so that they can be eternally destroyed, while you, ADONAI, are exalted forever. For your enemies, ADONAI, your enemies will perish; all evildoers will be scattered. But you have given me the strength of a wild bull; you anoint me with fresh olive oil. My eyes have gazed with pleasure on my enemies' ruin, my ears have delighted in the fall of my foes. The righteous will flourish like a palm tree, they will grow like a cedar in the L'vanon. Planted in the house of ADONAI, they will flourish in the courtyards of our God. Even in old age they will be vigorous, still full of sap, still bearing fruit, proclaiming that ADONAI is upright, my Rock, in whom there is no wrong".

Tehillim (Psalms) 93:1 "ADONAI is king, robed in majesty; ADONAI is robed, girded with strength; The world is well established; it cannot be moved. Your throne was established long ago; you have existed forever. ADONAI, the deep is raising up, the deep is raising up its voice, the deep is raising its crashing waves. More than the sound of rushing waters or the mighty breakers of the sea, ADONAI on high is mighty. Your instructions are very sure; holiness befits your house, ADONAI, for all time to come".

Tehillim (Psalms) 84:5 (4) "How happy are those who live in your house; they never cease to praise you! (Selah)"

Tehillim (Psalms) 144:15 "How happy the people who live in such conditions! How happy the people whose God is ADONAI!"

Tehillim (Psalms) 145:1-21 "Praise. By David: I will praise you to the heights, my God, the king; I will bless your name forever and ever. Every day I will bless you; I will praise your name forever and ever. Great is ADONAI and greatly to be praised; his greatness is beyond all searching out. Each generation will praise your works to the next and proclaim your mighty acts. I will meditate on the glorious splendor of your majesty and on the story of your wonders. People will speak of your awesome power, and I will tell of your great deeds. They will gush forth the fame of your abounding goodness, and they will sing of your righteousness. ADONAI is merciful and compassionate, slow to anger and great in grace. ADONAI is good to all; his compassion rests on all his creatures. All your creatures will thank you, ADONAI, and your faithful servants will bless you. They will speak of the glory of your kingship, and they will tell about your might; to let everyone know of your mighty acts and the glorious majesty of your kingship. Your kingship is an everlasting kingship, your reign continues through all generations. ADONAI supports all who fall and lifts up all who are bent over. The eyes of all are looking to you; you give them their food at the right time. You open your hand and satisfy the desire of every living thing. ADONAI is righteous in all his ways, full of grace in all he does. ADONAI is close to all who call on him, to all who sincerely call on him. He fulfills the desire of those who fear him; he hears their cry and saves them. ADONAI protects all who love him, but all the wicked he destroys. My mouth will proclaim the praise of ADONAI; all people will bless his holy name forever and ever".

Tehillim (Psalms) 115:18 "But we will bless ADONAI from now on and forever. Halleluyah!"

Tehillim (Psalms) 146:1-10 "Halleluyah! Praise ADONAI, my soul! I will praise ADONAI as long as I live. I will sing praise to my God all my life. Don't put your trust in princes or in mortals, who cannot help. When they breathe their last, they return to dust; on that very day all their plans are gone. Happy is he whose help is Ya'akov's God, whose hope is in ADONAI his God. He made heaven and earth, the sea and everything in them; he keeps faith forever. He secures justice for the oppressed, he gives food to the hungry. ADONAI sets prisoners free, ADONAI opens the eyes of the blind, ADONAI lifts up those who are bent over. ADONAI loves the righteous. ADONAI watches over strangers, he sustains the fatherless and widows; but the way of the wicked he twists. ADONAI will reign forever, your God, Tziyon, through all generations. Halleluyah!"

Tehillim (Psalms) 147:1-20 "Halleluyah! How good it is to sing praises to our God! How sweet, how fitting to praise him! ADONAI is rebuilding Yerushalayim, gathering the dispersed of Yisra'el. He heals the brokenhearted and binds up their wounds. He determines how many stars there are and calls them all by name. Our Lord is great, his power is vast, his wisdom beyond all telling. ADONAI sustains the humble but brings the wicked down to the ground. Sing to ADONAI with thanks, sing praises on the lyre to our God. He veils the sky with clouds; he provides the earth with rain; he makes grass grow on the hills; he gives food to the animals, even to the young ravens when they cry. He takes no delight in the strength of a horse, no pleasure in a runner's speed. ADONAI takes pleasure in those who fear him, in those who wait for his grace. Glorify ADONAI, Yerushalayim! Praise your God, Tziyon! For he strengthens the bars of your gates, he blesses your children within you, he brings peace within your borders, he gives you your fill of the finest wheat. He sends his word out over the earth, his command runs swiftly. Thus he gives snow like wool, scatters hoarfrost like ashes, sends crystals of ice like crumbs of bread -who can withstand such cold? Then he sends his word out and melts them; he makes the winds blow, and the water flows. He reveals his words to Ya'akov, his laws and rulings to Yisra'el. He has not done this for other nations; they do not know his rulings. Halleluyah!"

חברת המשיח

Chavurat HaMashiach

Fellowship Of The Messiah

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Sabbath Day (Sat.) @ 10am

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