

Tales of the Holy Lance

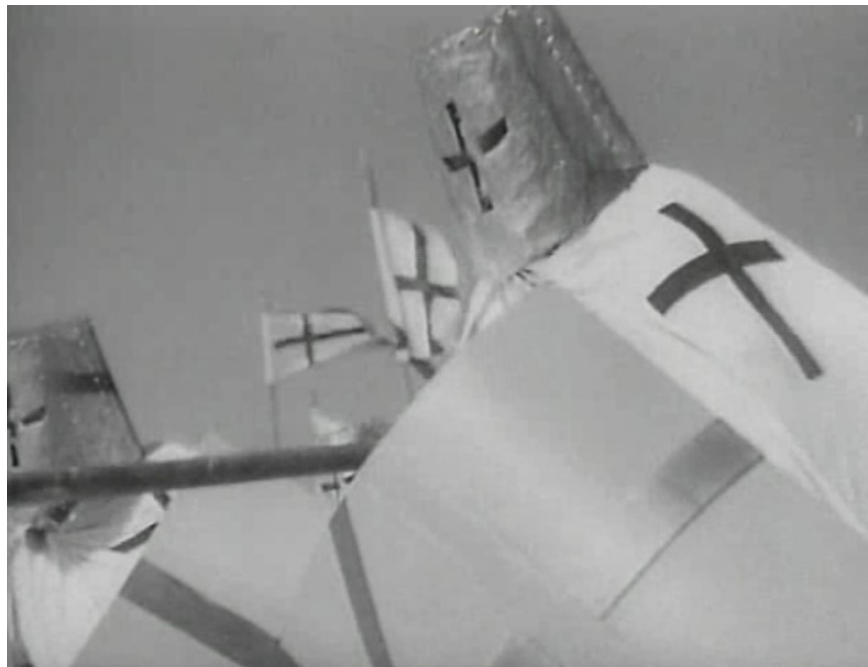
Tales of the Holy Lance

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Communique,” and “In Praise Of Cotton Mather,” all published by
Lulu.com)

In memory of Ron Polivka (1953 - 2009)

*"An expert is someone who can confuse you about something you
already know."* (Famous saying of Ron Polivka)



Offered For Your Consideration

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Chapter 1

Setting The Scene

The great planetary Lha is subservient to the Solar Lha. The Solar Lha, in turn, is subservient to the Universal Solar Lha, the Solar Emperor, the Raja Sun.

Hidden from our sight, behind some planets, Raja Suns are concealed. One such King Star is hidden behind Jupiter.

Higher than the Raja Suns, the Universe evolves from the Central Sun, the POINT, the ever-concealed germ.

The Central Sun is the center of rest. All motion is ultimately referred to the Central Sun.

Among many of the rock-cut decrees of King Aśoka is found, "Shining Venus trembles afar, Earth's higher self and with but one finger touches us." (Thirty-five of King Aśoka's inscriptions still exist, cut on rocks, on pillars, and in caves.) Earth is the adopted child and younger brother of Venus. Venus adopted the Earth, the progeny of the Moon.

The Chaldeans named the planets as Shamash (Sun), Marduk (Jupiter), Ishtar (Venus), Ninib (Saturn), Nebo (Mercury), Nergal (Mars), and Sin (the Moon). When it is said, "Mankind were born in

Sin," it can mean the Earth was born from the Moon (Sin, in the Chaldean terminology).

But every sin committed on Earth is felt by Venus. In turn, every change on Venus is felt on, and reflected by the Earth. Venus is also the preceptor of the giants of the Fourth Race. ("There were giants in those days, and also afterward..." Genesis 6: 4)

Venus and the Earth are represented by the double sign, "+", symbol of the male and female, positive and negative, yang and yin. Astrologically, Venus is signified by a globe poised over a cross, and Earth by a cross poised over a globe.

The Great Breath breathes out. The universe expands. The Great Breath breathes in. The universe contracts. The out-breathing is not a "big bang," it is a periodic *Manvantara*. The in-breathing is a periodic *Pralaya*. All evolves continuously from the Central Sun, the POINT, the ever-concealed germ. "In him we live and move and have our being." (Acts 17: 28) ¹

In the Preface to his translation of an interpretation of the *Rig Veda*, Rajeswar Gupta begins, "Many truths lie buried in the dark depths of the past covered over by numerous strata of forgotten events." Gupta attempts to dig up just one of those truths. Although discouraged at heart by the immensity of the darkness, he decides

the truth itself shall be his reward: "But I consider the task I have set upon myself to be of great moment, and nothing undaunted I intend to strike out the path, for diligence in the cause of truth is destined to bring its reward and recognition of the truth itself." ²

In the vast long-ago, a war between the Indian Aryans and the Phoenicians ended in the defeat and exile of the Phoenicians. This war is described in the *Rig Veda*, not merely a poem but also a history. The exiled Phoenicians are responsible for the rise of the Assyrian, Babylonian and other civilizations. This most ancient Phoenician civilization is from a time much before the times known to us. Long ago, the Red Sea and the Mediterranean Sea had been connected. But that sea passage between Europe and India gradually silted up and the connection between India and Europe broke off. ³

I come appointed messenger of Indra, seeking your ample stores of wealth, O Paṇis. This hath preserved me from the fear of crossing: thus have I made my way o'er Rasā's waters. (Rig Veda, Book X, Hymn CVIII. Saramā. Paṇis.)

Gold, Silver and Bronze Age civilizations were in many ways more advanced than our own civilization. The past is cyclical, not

linear: The "ascent" of humankind has not proceeded in a straight line. There is a vested interest, however, in the linear perspective, which is shaped to coincide with the linear "evolution" theory demanded by modern Sadducees. Human "ascent" must be linear, in accord with the "blind matter" coincidence of the arrival of *Homo Sapiens*. And so, the modern Sadducees are *ipso facto* forced to dismiss a cyclical view of history, since such an admission tends to undermine the "blind matter evolution" which, if undermined, in turn calls into possibility a Creator, which is anathema to all Sadducees.

"Although modern man until recently has viewed and celebrated the meaning of the history known to him as epitomizing progress and evolution, the truth as professed by traditional man is quite the opposite. In all the ancient testimonies of traditional humanity it is possible to find, in various forms, the idea of a regression or a fall: from originally higher states beings have stooped to states increasingly conditioned by human, mortal, and contingent elements." ⁴

"The orthodox theory among scientists of today is that man came up from a beast to a savage, and from savagery traveled on by degrees until he reached civilization." But, wrote Colonel James Churchward circa 1926, "I do not stand alone when I say that

savagery came out of civilization, not civilization out of savagery... A savage, left to himself, does *not rise*. He has fallen to where he is and is still going down. It is only when he is brought into contact with civilization that an upward change in him becomes possible. The savage when brought into contact with civilization does one of two things: he either absorbs civilization and rises, or he absorbs only the vices of civilization, adds them to his own savage vices, becomes more brute-like and falls still lower." ⁵

It is not man who descended from the apes. It is the apes which descended from man. The "scientists" have got it backwards.

"Adam" and "Eve" are not single persons, but represent the human species in general. Furthermore, there have been previous "Adams" – previous attempts at creation – which failed. One such previous failed creation attempt was the race of giants. There *were* giants in those days.

The Moon, having generated the Earth, sought to form its first inhabitants. The lunar *Pitris* were the progenitors of a previous, failed "Adam," doomed to be born a fool on Earth. These *Pitris* are, in other words, the Elohim, a lower class of divinity. They are the creators of the physical, including the human form.

The conscious *Manas* is the connecting link between Spirit and

Matter. *Manas* means "mind," from which comes the word "man." Man, the microcosm, is meant to be a link between Heaven and Earth. But the previous "Adam" had no mind. A brain, yes. But mind is something more.



Medium Eva C., photographed 8 May 1912 by flashlight during production of face from ectoplasm.

The *Pitris* produced a form, an "Adam," oozed out from their ethereal bodies then clad with "the dust of the ground," i.e. Matter. The Book of Genesis in the Bible refers to two creations: an Elohite and a Jehovite creation. "Adam" is not a single person, but means "mankind." The Moon is far older than the Earth. The Earth was born from the Moon. The Moon is identical with "Sin." The Vedantic *Pitris* are "Lords of the Moon," the lunar ancestors. When it is said, "Man was born in Sin," this suggests "Man was born from the Moon." There have been several attempts at creation. Primeval man was androgynous and was procreated by issuing from the ethereal bodies of his progenitors. (A remnant of this is seen in the case of mediums at seances, who are known to

emit ectoplasm which manifests as "spirits of the departed.") The androgynous "Adam" is part of the compound name, Yah-Havah: "Yah" is the male life; "Havah" is the female life. From androgynous (sexless), a transition occurred to hermaphrodite then finally a separation into two sexes: "Adam" (Yah) and "Eve" (Havah). (A vestige of this prior androgyny is seen, for example, in human males, who bear rudimentary mammae, a.k.a. breasts, as well as nipples.) The separation from hermaphrodite to male-female is hinted at in the story of "Eve," separated from "Adam." The Pitris, the lunar creators, are only the ancestors of the form, the physical man. Samael (the Elohim), ambitious and proud, had set himself to create a world of his own. But His "Adam" was an automaton, *amanasa*, i.e. mindless.

"Adam" was a failure. It was a monster: soulless, ignorant, and crawling on all fours. Samael begged help from his mother, Sophia. She communicated a ray of divine light, and endowed man with a soul.

But this caused Samael to become jealous of his creature. Filled with rage and envy, He fixed his eye on the abyss of matter. His looks, envenomed with passion, were suddenly reflected as in a mirror. The reflection became animate, and there arose out of the

abyss Satan.

"Christian theology – having burdened itself with the Hebrew esoteric account of the creation of man, which is understood literally – cannot find any reasonable excuse for its 'God, the Creator,' who produces a man devoid of mind and sense [Genesis 2: 17]; nor can it justify the punishment following an act, for which Adam and Eve might plead *non compos*. For if the couple is admitted to be ignorant of good and evil before the eating of the forbidden fruit, how could it be expected to know that disobedience was evil?" ⁶

Samael is lunar, i.e. lunatic. "He said, 'I am god and no other one exists except me.' But when he said these things, he sinned against all of the immortal ones, and they protected him... Samael was the creator deity and he imagined that he was the only god, as stated in Genesis. However, he was blind, which is to say, occluded... Man and the true God are identical but a lunatic blind creator and his screwed-up world separate man from God." ⁷

"Adams" and "Eves" different from the present mankind are mentioned in all the ancient Cosmogonies. Reportedly, Plato, in *Phaedrus*, tells of a winged race of men. In Plato's Banquet, Aristophanes reportedly states, "Our nature of old was not the same as it is now. It was androgynous, the form and name partaking of,

and being common to, both the male and female... Their bodies were round, and the manner of their running circular. They were terrible in force and strength and had prodigious ambition. Hence Zeus divided each of them into two..." Zeus divided them in two, i.e. Yod-Hevah, the androgynous being, was separated into "Adam" and "Eve." ⁸

There have been various creation attempts, as if "Nature" is only slowly getting it perfect. Our present humanity could be on the brink of extinction, in which case it will be just one more failed creation attempt. Then "Nature," endlessly creative, would begin anew.

Samael, the lunar Elohim, had created the physical form. Then, for some reason, an ensouling presence from a higher realm refused to incarnate into the form. Eventually, as already noted, "Sophia" provided the soul. But for some time, "Adam" was "innocent", i.e., a dumb brute.

The mind-born offspring of the Deity refused to ensoul. There were two classes of Creator: one, Samael, built the physical body; the other, a higher God, created the spiritual monads.

"Adam" was *amanasa* (mindless) because he had no spark. "And those which had no spark took huge She-Animals unto them.

They beget upon them dumb races... A race of crooked, redhair-covered monsters going on all fours." ⁹ The "huge She-Animals" are allegorically Lilith. Before "Eve," the Zohar (3:19) tells us "Adam" had a female companion named "Lilith." "There is a female, a spirit of all spirits, and her name is Lilith, and she was at first with Adam."¹⁰ The semi-allegorical Lilith hides a deeper meaning, rarely understood.

"The numberless traditions about Satyrs are no fables, but represent an extinct race of animal men. The animal 'Eves' were their foremothers, and the human 'Adams' their forefathers; hence the Kabalistic allegory of Lilith or Lilatu, Adam's first wife, whom the Talmud describes as a charming woman, with long wavy hair, i.e., – a female hairy animal of a character now unknown, still a female animal, who in the Kabalistic and Talmudic allegories is called the female reflection of Samael, Samael-Lilith, or man-animal united, a being called Hayoh Bishah, the Beast or Evil Beast. (Zohar, ii, 255, 259). It is from this unnatural union that the present apes descended." ¹¹

This was the progeny of then-mindless "Adam" and "Lilith": "Red-haired, swarthy men going on all-fours, who bend and unbend [stand erect and fall on their hands again], who speak as their

forefathers, and run on their hands as their giant fore-mothers." ¹²

The "Gods" or "Nature" placed "the seal of prohibition upon the sinful intercourse" and "struck the culprits with sterility." But the already born offspring of "Adam" and "Lilith" continued to breed amongst themselves. Today, the orangutans, gorillas, and chimpanzees are the physical evolutions of the now-vanished offspring of "Adam" and "Lilith." These primates "have a spark of the purely human essence in them; man on the other hand, has not one drop of pithecoïd blood in his veins." ¹³

Hesiod, according to Julius Evola, wrote about 4 eras: the gold, silver, bronze, and iron. In the Hindu tradition these are Satya Yuga (Golden Age), Tretā Yuga (Silver Age), Dvāpara Yuga (Bronze Age), and Kali Yuga (Iron Age). There is a tradition of the Golden Age correlating to a mysterious polar land situated in the Arctic region. This legendary polar land is called variously Gardarike, the "Green Island," and the "Green Land" which Evola identifies as today's mostly frozen-over Greenland. (But unfreezing now fast and who knows what strange archaeology might be uncovered thereby.)

There are also traditions of a land once inhabited by the Gaelic peoples and called "Great Ireland." This unknown land is said to be or have been near the Gulf of St. Lawrence. The dwellers in this

fabled land were the Tuatha dé Danaan (the people of the goddess Dana), "the divine stock that came to Ireland from Avalon and who were led by Ogma Grian-aineach." Members of this tribe, including King Arthur, eventually returned to Avalon and enjoyed eternal life.

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To understand the Vedas we need not follow the conclusions of Western scholars. "To put without rhyme or reason a different construction on the exposition of the Vedic scholars of India, is to ignore them and as it were to persecute them." The Western scholars have decided the Rig Veda must be a collection of hymns in praise of nature. In fact, what was meant to be a history has been mistaken for a poem. ¹⁵

The word *Pani* is frequently found in the Rig Veda. *Pani* "forms as it were the backbone of the Rig Veda: it is the key that unfolds the meaning of the sacred book." The *Panis* are accused of stealing the cows. The Asuras known as the *Panis* had their homes burned by the messengers of the *Devas* when they were discovered with the stolen cows by the hound Saramá. ¹⁶

The *Panis* are ascertained to have been a trading people. They did not perform sacrifices and were "garrulous, arrogant or haughty" and usurers as well. The *Panis* "were indeed a nation of traders

without sacrifices, selfish, illiterate and usurious." And a nation of traders, in the context of the ancient Vedas, recalls the Phoenicians of old, for they were only trading people then. "In those days the Phoenicians were known as the *Panis*. The Aryans spoke of them as the *Panih* and the Romans as the *Punic*." ¹⁷

Do not let the word "Aryan" frighten you. Much racist nonsense was deduced by Adolph Hitler and his Nazi followers. (Hitler in fact was an evil magician, as will be seen.) There are seven "Root Races" of humanity. The first was an ethereal race, not fully materialized, based in the far north. The second was the hyperborean. To the third, the Lemurian, belong the Africans and the Australian aborigines. (A continent, Lemuria, once existed in the Pacific Ocean. The statues on Easter Island are a remnant of the lost continent of Lemuria, original land of the third-race Lemurians.) The Asiatics and the American Indians belong to the fourth race, the Atlantean. To the fifth race belong the Persians, the Jews, and the Europeans. ¹⁸ A sixth race is in the process of being born, in North America. It will be an amalgamation of the other races, brought about by inter-marriage. The beginning of this sixth race is not immediately obvious but will unfold over hundreds and even thousands of years. (If this sounds "racist" it can't be helped. The

U.S. government keeps track of the races in its census takings, and in other surveys, so the U.S. government itself is "racist.")

“The Wheel whirled for thirty crores more. It constructed Rupas: Soft stones that hardened; hard plants that softened. Visible from invisible, insects and small lives. She shook them off her back whenever they overran the Mother.”

“Seven times seven Shadows of future men were born, each of his own color and kind. Each inferior to his Father. The Fathers, the boneless, could give no life to beings with bones. Their progeny were Bhuta, with neither form nor mind.”

“The first were the Sons of Yoga. Their sons, the children of the yellow father and the white mother.” ¹⁹

The first continent, where dwelled the first, ethereal race, was the "Imperishable Sacred Land." This land once covered the North Pole. (Apparently a pole shift occurred and Greenland moved to the south.) This first race "had neither type nor color, and hardly an objective, though colossal form." ²⁰

The Lunar *Pitris*, having evolved previously on a Lunar Chain of globes, had attained the status of "gods" and were entitled to the designation "Lords of the Moon." The process observed in the

seance-rooms, erroneously termed the "materialization of spirits," is nonetheless an apt analogy for how the Lunar *Pitris* created the first race. These Lords of the Moon projected out of themselves "shadowy men, a little less ethereal and spiritual, less *divine and perfect* than themselves – shadows still. The first humanity, therefore, was a pale copy of its progenitors; too material, even in its ethereality, to be a hierarchy of gods; too spiritual and pure to be Men..." ²¹

The first race, composed of the astral shadows of the Lunar *Pitris*, having no astral nor physical bodies of their own, *never died*.

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“The second race was the product by budding and expansion, the asexual from the sexless. Thus was, O Lanoo, the second race produced.” ²³

The second continent, land of the hyperborean race, may have included Baffin Bay, "as well as a horse-shoe shaped continent stretching from Greenland to Kamschatka." The hyperborean race consisted of monstrous, androgynous beings, the first attempts of material nature at building human bodies. ²⁴

The first race never died, but rather "melted gradually away,

becoming absorbed in the bodies of their own 'sweat-born' progeny, more solid than their own." The first race was sexless; the second race was asexual. The first race reproduced by a process of fission; the second race reproduced by a process akin to budding (a kind of exudation of moisture or vital fluid). The first race reproduced in the manner of cell division: "On attaining its maximum size, the amoeba draws itself out and divides itself into two daughter amoebas, each of which contain half of the mother nucleus." ²⁵

Still, physicalization had not occurred. This second race is called "the Boneless" and "the Sweat-Born" (Oviparous. Emanations exuding from the body during the seasons of procreation were ovulary; "the small spheroidal nuclei developing into a large soft, egg-like vehicle, gradually hardened, when, after a period of gestation, it broke and the young human animal issued from it unaided..."). These were "gigantic semi-human monsters." ²⁶

"Then the second evolved the Egg-Born, the third [race]. First Male-Female, then Man and Woman." ²⁷

Lemuria was the land of the third race, where once existed a golden age when the gods walked the earth. (The third eye had not yet atrophied.) In that lost continent the first of the truly human races

began.²⁸

From asexual the developing third race became androgynous and then split to become two sexes. This is allegorized in Genesis as, "and the rib which the Lord God had taken from the man he made into a woman..." (Genesis 2: 22)

Some may scoff at the idea that much earlier humanity was androgynous. And yet consider a possible deeper meaning in the Greek myth of Hermaphroditus:

In Caria there was a spring, whose waters flowed into the beautiful fountain of Salmacis. The fount was presided over by a nymph. The beautiful nymph fell in love with a handsome youth, named Hermaphroditus.

Hermaphroditus used to bathe himself in the cool waters of the fountain. He came each day to bathe, to the delight of the nymph. So deeply was she in love with Hermaphroditus, that she entreated the gods to permit her to be joined permanently to the youth whom she adored. The gods acceded to her request. One day after bathing in the fountain Hermaphroditus came forth as a being half man and half woman.

The separation of the sexes into male and female occurred 18 million years ago. This would have been in what is called the Miocene Period. These early types of modern humanity, the "Adams" and "Eves," were Titans – beings well able to fight with the gigantic monsters of the air, sea, and land. ²⁹

The third race Lemurians built huge cities. "One of such great cities of primitive structure was built entirely of lava some thirty miles west from where Easter Island now stretches its narrow piece of sterile ground..." The first of Lemuria's large cities appeared on the region of the lost continent now known as the island of Madagascar. ³⁰

In the beginning phase of the third race, the beings had but a single eye. (Cyclops) A subsequent phase had three eyes, then finally the "third eye" closed, leaving two eyes. "The period in which the single eye alone functioned was that of the early Third Race, before the separation of the sexes, when humans were still androgynous." In the later time of the hermaphrodites, there were four-armed human creatures, with one head yet three eyes.

“Then all men became endowed with Manas. They saw the sin of the mindless. The fourth race developed speech.” ³¹

The lost continent of Atlantis is the origin of the fourth race, to which the Asiatics and the American Indians belong. "The Atlanteans divided from their earliest tribes into the righteous and the unrighteous." ³² The Supreme Commissariat constantly belittles the fact of Atlantis; "the elders of our time choose to remain blind." (Donovan, from his song, "Atlantis")

The Lemurians had stood about 60 feet high. But the stature of the Atlanteans was decreased, although it was still gigantic in comparison to the present height of the human race. The third eye had atrophied, but some among the fourth race Atlanteans consciously sought to activate it. The awakened power of this "Eye of Shiva" was misused by the Atlanteans, for selfish pursuits, and the continent of Atlantis sank into the sea as ultimate punishment. "They [the Atlanteans] used magic incantations even against the Sun... The Atlanteans of the later period were renowned for their magic powers and wickedness, their ambition and defiance of the gods." The sinking of Atlantis began in the Miocene period, and ended with the last of her islands sinking (mentioned by Plato) circa 10,000 B.C. ³³

"The first great waters came. They swallowed the seven great

islands... Few men remained: some yellow, some brown and black, and some red remained. The moon-colored were gone forever. The fifth [race] produced from the holy stock remained; it was ruled over by the first divine kings.” ³⁴

The fifth, brown-white race (Aryan) appeared in Asia. What is now the Gobi Desert once contained a vast inland sea, with a "sacred island" (Shambhala) in its midst. The elect of Lemuria had escaped the destruction of that continent and sought shelter at Shambhala. The "sacred island" in what is now the Gobi Desert was the original homeland of the Aryans. (Some say the sacred island of Shambhala still exists, as an oasis surrounded by the now-dreadful wilderness of the Gobi Desert.) ³⁵

Our current fifth race has been in existence, independent of its fourth race parent, for about a million years. The intellectual and spiritual development of this fifth race has been retarded due to a heavy karmic burden brought over from the Lemurian and Atlantean civilizations. The incessant warfare and bloodshed of the fifth race is a karmic burden not thrown off easily. ³⁶

Even now, the sixth race is slowly being born in North America. Whites, Blacks (Lemurians), Asiatics and Indians

(Atlanteans) are beginning to inter-marry and their mixed-race offspring are the tender start of what is to be a hybrid race. "Pure Anglo-Saxons hardly three hundred years ago, the Americans of the United States have already become a nation apart, and owing to a strong admixture of various nationalities and inter-marriage, almost a race *sui generis*, not only mentally, but also physically..."

Coinciding with the emergence of this sixth race is the glimmer of a "sixth sense." "This sense will be akin to what is now known as clairvoyance." North America has a great future before it, although it may not seem so at present. ³⁷ (Far in the future, the last, seventh race, will be born in what is now Brazil.)

The Phoenicians called themselves *Kedmus*. In the Semitic language Keddum means the East, suggesting the Phoenicians had come from the East. From India to Afghanistan, the Phoenicians migrated to the Persian Gulf and from there to the borders of the Red Sea and eventually to Phoenicia. But these travelers and traders had colonies elsewhere besides. ³⁸

Who were the North American "Mound Builders?" The so-called "Mound Builders" had a degree of civilization far above that of mere savages. Their constructions could not have been managed by the tribes found here by the Europeans. The "traditionary lore of

the wild Indians had nothing to say of the Mound-Builders, who appear to have been as unknown and mysterious to these Indians as they are to us." ³⁹

These Mound Builders mined copper in the region of Lake Superior. The remains of their "mounds" have been found in Ohio and along the Mississippi River. Adams County, Ohio features a "Great Serpent Mound." Elsewhere, in Pike County Ohio, and near Brownsville, Ohio and Liberty, Ohio, the edificial remains form perfect squares and circles. Such construction shows geometrical precision and implies a level of scientific knowledge. ⁴⁰

The North American mounds were built with wood, which has by now almost completely decayed. But in Central America, these "Mound Builders" used enormous stones, which still remain. They were not the Aztecs, but a people antedating them by far. The Aztecs were much less advanced than their predecessors. ⁴¹

The Mound Builders mined copper. It has been suggested that the North American "Indian Mounds" are the remains of iron smelting furnaces. "On top of Ohio's Spruce Hill is an extensive deposit of slag." Primitive foundries "were merely shallow pits with rounded bottoms located on the hilltops. In order to catch the usual up-draft of air from the valley below for combustion, they were built

close to the edge of the hillside facing the prevailing winds." ⁴²

The Phoenicians claimed their civilization was 30,000 years old. They did not suddenly spring up in Phoenicia. "Instead of tracing them to their first settlements on the coasts of Arabia or Persia or in Afghanistan the historians of Europe have located them at once in Phoenicia, and hence the mistake that points to the origin of all civilization in Egypt." ⁴³

The Panis kept concealed in the *go* three kinds of butter. "There cannot be the least doubt that *go* meant cows." As for Saramá, she is human and she is a woman. Overall, by Saramá is meant those Pani-women who with their children had been captured by the enemy. The Saramá were captive *Pani* (Phoenician) women. ⁴⁴

Gupta is not sure if the Panis were Aryans, "but there is no doubt that they had a terrific quarrel with the flesh-eating Angiras and their party for their cows and other cattle." Many of the Aryan families were afraid of the Angiras and did not dare to oppose them. "But the Panis were rich and powerful and possessed many hill forts and fortified towns. So they were not afraid to defy the Angiras."

But who exactly were the Angiras? These Angiras were what later became the Brahmans, the highest-ranking caste in India. "The Angiras were flesh-eaters whilst the Panis were cowherds." The

"three kinds of butter" concealed in the *go* (cow) were condensed milk (cheese), curd, and butter. The Panis made and traded these preparations. But the Angiras kept killing the cows for the sake of their meat. Thus arose a conflict. ⁴⁵

The Panis were "without sacrifices." In other words, they did not kill and roast the cows as did the flesh-eating Angiras. "The clans of the *Asuras*, the *Ilibis*, the *Ahis*, the *Bals*, etc., were friends of the *Panis* and were opposed to the *Angirás*, the *Agnis*, the *Bayûs*, the *Marûts*, etc." In ancient India, there was a great war which may be called the first *Kurukshetra* war. This was the Phoenician war. "If we eliminate the more modern and the special Suktas we shall find that the Rig Veda is a history of the Panik and the Asurik wars. The gods mentioned in them were friends of one or other of the parties engaged in the wars." ⁴⁶

The Panis were traders and had colonies in Afghanistan, Persia, Arabia, Turkey, Egypt and Greece. "After the Great War the survivors of the rival parties who were left together formed into a new nation under the name of the Aryans." The word *Asura*, used repeatedly in the Rig Veda, is the root for the naming of Assyria, denoting the country in which lived the Panis (Phoenicians). "The Phoenician ships sailed from the coasts of India and entered direct

the Mediterranean Sea through the *Strait* of Suez, for in those remote days Suez was a *strait* and not an *isthmus* as it afterwards became through the silting up of the channel." Heliopolis was once an important port city of the Panis. ⁴⁷

"The Strait of Suez had nearly silted up when Moses crossed the Red Sea and the Israelites – the last of the Panis – safely passed over the shallow water." In the olden days, Heliopolis (Alexandria) and Memphis stood on the shores of the sea. "It was when Suez was a branch of the sea with Heliopolis on it, or before that age even, that the great Phoenician war broke out. The union between the east and the west broke off as Suez turned into an isthmus." The Phoenician war occurred at least 6,000 years before the Christian era. ⁴⁸

The Rig Veda is a history of the ancient world. When the Suez passage silted up and closed, there began a split between the East and the West. The western nations thereafter made rapid progress in the material, and the eastern nations in the spiritual. The Rig Veda itself fell into disuse when cows began to be worshiped. "The result was that at last not only the doomed Rig Veda, but the entire Vedas fell into oblivion leaving behind only an unshaken veneration for them in the minds of the people of the country." ⁴⁹

We see a similarity between the Hopi Indian name of the Patki

(or Water) Clan and the Sanskrit word for Phoenician: Pani or Panch – especially if we attribute a hard "ch" sound to the latter term.⁵⁰

The Hopi Indian name Palatkwapi, which actually means "City of the Red People" or simply "Red City," probably refers to its inhabitants rather than to building materials or landscape.

Diffusionist proponent James Bailey writes in this regard: "The name Phoenician means Red Men. The name Red Sea then covered what is now called the Indian Ocean as well as what we today call the Red Sea and meant the Sea of the Red Men."⁵¹ Herodotus (in The History, VII, 89) was the first to recognize the Red Sea area as the origin of the Phoenicians.⁵² (Note: But before that location, of course, the Phoenicians had been the Pani tribe of India, as related in the Rig Veda.)

In a subsequent book⁵³, Bailey takes this even further: "Amerindians are brown-skinned. The Greeks used the term Phoenician, meaning redmen, for the different clans of Western Semites. So the term Red Indian may have derived from this long period of Phoenician government across large parts of America."⁵⁴

A number of questions arise: Did a "Red Man" or "red men" actually have something to do with the migration from the previous Hopi Third World into the current Fourth World (or earth plane)?

Did the Hopi Mesas of Arizona become the New World Canaan, to which this tribe was ultimately led? Was the Old World seen as the antipodal underworld? ⁵⁵

An item from the New York Times of December 13, 1925, reports "the excavation near Tucson of cast lead swords, crosses and other objects bearing Latin and Hebrew inscriptions..."

"The cast symbols and the engravings on them include crosses, a crescent, a seven-branched candlestick and certain Masonic-like representations."

"The combination of Christian cross, Moslem crescent, Hebraic seven-branched candlestick and Freemasonry emblems has imposed a heavy tax on the credulity of investigators, but their appearance of having been covered and embedded in stone by natural processes has puzzled skilled archaeologists. Some have arrived at the opinion that, whatever their origin, the objects lay for centuries in the earth where they were found." ⁵⁶

Votan, (not to be confused with Woden or Wotan, the name in Anglo-Saxon/West Germanic tradition of the Norse deity Odin), is a legendary or mythological figure mentioned in early European accounts of the Maya civilization. F. Núñez de la Vega, bishop of Chiapa, circa the late 1600s, first mentioned Votan in his *Synodal*

Constitutions. Ramon de Ordoñez y Aguilar, a priest, apparently incorporated some of the information that had been collected earlier by Bishop Núñez de la Vega into a document called the *Probanza de Votan*. "This strange work contained some fragments from Ximénez and a confused account of Votan, culture hero of the Tzeltal Indians, who, according to Ordoñez, had built Palenque. Fantastic details described Votan's four trips back to the Middle East." ⁵⁷

An early civilization originated in Yucatan and the neighboring districts. There, possibly about 1000 B.C., Votan, the first of the American legislators, established himself, and Palenque, said to be the oldest city in Central America, was founded. He and his people had arrived from the west. "Votan appears to have made four voyages to and from his original country and stated that in one of them he visited the 'dwelling of the thirteen serpents' (Benares) as also *the ruins of an old building which had been erected by men for the purpose of reaching heaven* [Tower of Babel]." These journeys of Votan correspond to an equal number of the joint ones of the Jews and Phoenicians in the time of King Solomon. ⁵⁸

"So Solomon's builders and Hiram's builders and the men of Gebal did the hewing and prepared the timber and the stone to build

the house." (1 Kings 5: 18) These men of Gebal were the Gibeonites, specially skilled in the hewing and squaring of great masses of stone. Later, they were known as caulkers and were employed by the Tyrians to make their ships water-tight. (Ezekiel 27: 1-9)

Some such skilled workers in stone must have built the papakoo, or cemetery, on Easter Island. This is a structure by the sea made of rolled sea stones carefully fitted together, whose center stone weighs five-and-a-half tons. ⁵⁹

"That the Phoenicians ventured on long voyages, there can be no question, for Herodotus makes a distinct statement to this effect, and says they were accustomed to steer by the pole-star." ⁶⁰

"Of all the nations of their time, the Phoenicians stood in the front rank. In the practical arts, as well as in the exact sciences, they were in their own wide sphere, without a competitor. They were masons, dyers, glass-blowers, workers in metal, and at the same time carpenters and shipbuilders, but beyond all other peoples, navigators and explorers, being the first to face the dangers of the open ocean, and make known to civilized nations, not only the remoter regions of Asia, Africa and Europe, but... the first to discover America, and the authors of the ancient and high civilization found there, which, up to this time [1892], has been an unsolved enigma." ⁶¹

Phoenician architecture differs from the Greek in that the Phoenicians founded their structures not on the column, as with the Greeks, but on the wall. "The wall replaces the curved rock without entirely losing its character. Nothing conducs to the belief that the Phoenicians ever made use of a keyed vault." In Grecian architecture, large blocks of stone were cut into small pieces. But the Syrian, Phoenician, and Egyptian architects were more at the command of their material. "This is the reason why the Grecian architects never made what we meet with at every step in Phoenicia, at Jerusalem, in Persia, in Syria, in Phrygia – architectural works in the living rock." ⁶²

Now notice how, "no sound of hammer or saw was heard" during the erection of King Solomon's Temple. (1 Kings 6: 7) Was it at the quarry where all the sawing and hammering happened? Or was such sawing unnecessary? (In Grecian architecture, large blocks of stone were cut into small pieces. But the Syrian, Phoenician, and Egyptian architects were more at the command of their material.) Whatever the case, *vast walls*, in some sort ready-made, were brought to the site where the temple was to be erected. ⁶³

"All King Solomon's drinking vessels were of gold, and all the vessels of the House of the Forest of Lebanon were of pure gold;

none were of silver, it was not considered as anything in the days of Solomon. For the king had a fleet of ships of Tarshish at sea with the fleet of Hiram. Once every three years the fleet of ships of Tarshish used to come bringing gold, silver, ivory, apes, and peacocks." (1 Kings 10: 21-22)

"And the king made silver as common in Jerusalem as stone, and he made cedar as plentiful as the sycamore of the Shephe'lah." (1 Kings 10: 27)

It is plain from the two above-cited Biblical passages that enormous quantities of silver were being brought in from afar, by ship, every three years. "Solomon, by his conquests of the Edomites, had come into possession of the important seaport of Ezion-geber, at the head of the Gulf of Elam, on the Red Sea, and knowing how acceptable such a place would be to the Phoenicians, turned it over to them." From this newly-acquired port, the Phoenicians built new ships and increased trade with their business centers along the Indian Ocean and Ceylon. ⁶⁴

In return for the opening obtained, the Jews were given their own trading rights. And so, "King Solomon built a fleet of ships at E'zion-ge'ber, which is near Eloth on the shore of the Red Sea, in the land of Edom." (1 Kings 9: 26) Sailing to Ophir, enormous amounts

of gold and silver were brought back. In connection with King Hiram, King Solomon constructed at E'zion-ge'ber a navy suitable for long open-sea voyages. Manning these ocean-going vessels were Phoenician seamen. ⁶⁵

But why would it take three years for these ships to travel to India and back? The Phoenicians "were accustomed to preserve with great secrecy the sea routes over which they traveled, and the destinations for which they set out, lest some other nation trading on their enterprise should follow and supplant them, as the Greeks had supplanted them nearer home." Where were the gold and silver mines of Ophir, a.k.a. King Solomon's Mines? ⁶⁶

An answer to the above question may be found by digging into any traces of Phoenician influence and civilization. The Phoenicians were merchants, not historians, so a written record *per se* is unavailable. But by "following the line, from the head of the Red Sea down to the Straits of Babelmandeb, and from that to the coast of India, and on to Ceylon [modern Sri Lanka], [the reader] will have before him the known track of Phoenician commerce." Beyond Ceylon lie Java, Sumatra, and a stepping stone of islands in the Austral group. From there, a route to Samoa, Tahiti, and Easter Island is posited. Thence the Phoenicians may have boldly sailed

further, to the western coast of America at Mexico and Peru. Scattered along this proposed route are found "remains of substructions of a character identical with those found under the remnants of Solomon's Temple..." ⁶⁷

If we follow the proposed northern line of Phoenician landing in Mexico, at Yucatan [including Guatemala], "we are confronted by buildings that not only contain evidence of this peculiar Phoenician method, in the size and nature of the substructions, but whose composite decorations leave no room for doubt as to their origin. Not only do we find strong evidence of Greek, Egyptian and Assyrian influence, but also, in plainest form, the Phoenician wall previously referred to." ⁶⁸ (Recall from above how vast walls, in some sort ready-made, were brought to the site where Solomon's temple was to be erected.)

The Egyptians were not seamen. Furthermore, the Egyptians were wary of allowing foreigners to have any foothold in the land of the Pharaohs – with one exception. Only the Phoenicians in the period under discussion were allowed a permanent home within Egypt's boundaries. This was permitted to the Phoenicians because they were well known as business people and not territorial. (A similar situation occurs in China today, where foreign businesses are

allowed to operate.) Tolerance of the Phoenicians went so far as to allow them settlement at Memphis and even to erect a temple for the worship of their particular gods. Some of the Phoenician deities were even added to the Egyptian pantheon, and a cross-cultural interchange is inferred. This may account for the obvious Egyptian influence upon the crumbling remains found in the ancient cities of Yucatan. "The explanation is a simple one. It is not Egyptian, but Phoenician art, and this the more so that the type is not merely Egyptian, but quite as strongly Greek and Assyrian."⁶⁹

Circa 1000 B.C.,
Votan, the Mayan visitor of legend, had arrived in America from a foreign land. Votan and his followers came in large ships and wore long, flowing garments. "It is desirable to notice that this date corresponds exactly with the dates given in the Bible narrative of the historic voyages of Hiram and



Fig. 15—Aztec Idol—Egyptian Type.

Solomon, and the building of the temple, which was about 1000 B.C." ⁷⁰

Votan made four voyages back to the western land from which he had come. On one of these visits Votan "visited the ruins of an old building which had been erected by men for the purpose of reaching heaven. The people who lived in its vicinity told him it was the place where God had given to each family its particular language." ⁷¹

According to native traditions, Quetzalcoatl traversed Yucatan from the Pacific to the Atlantic. When Quetzalcoatl reached the Atlantic, he told his companions "that in a future age his brothers, white men and bearded like himself, would land there from the [Atlantic] sea, where the sun rises, and come to rule the country." ⁷²

"The attention of scholars and students of American Antiquities is particularly turned to Central America, because in that country ruins of a former civilization, and phonetic and figurative inscriptions, still exist and await an interpretation [1876]. In Central America are to be found a great variety of ruins of a higher order of architecture than any existing in America north of the Equator." These ruins denote "an astonishing degree of civilization." Among the lost cities are Mitla, Palenque, and Uxmal (Itzalana). ⁷³

"The ruins of Yucatan, those of the state of Chiapas and of the Island of Cozumel, are very splendid remains, and they are all of them situated in a region where the Maya language is still spoken [1865], substantially as at the time of the Spanish discovery." As of at least the 1860s, the Mayans still tenaciously clung to their language and resisted the imposition of the Spanish language.⁷⁴

In 1838, the attention of the European world first was focused on the magnificent remains of Yucatan upon the publication of Monsieur Frédéric de Waldeck's *Voyage pittoresque et archæologique dans la province de Yucatan*. Désiré Charnay, a French traveller, published his own account in 1863. Stephen Salisbury, Jr., an American, wintered in Yucatan in 1861. His 5-month visit later helped form the basis of his report to the American Antiquarian Society, entitled "The Mayas: The Sources of Their History," offered in 1876. Salisbury bemoans so much of the ancient ruins having been ransacked to provide building materials. "The ruins which yet remain undisturbed have escaped destruction, in most instances, only because their materials have not been required in constructing modern buildings. Much of the country is thinly inhabited, and parts of it are heavily wooded. It is there that the remains of a prior civilization have best escaped the hand of man,

more to be dreaded than the ravages of time." ⁷⁵

Monsieur L'Abbé Brasseur de Bourbourg, in his *Histoire des Nations Civilisées du Mexique et de l'Amérique Centrale durant les siècles antérieurs à Christophe Colomb*, gives an account of Mayan history prior to the arrival of the Europeans. This was gathered from various old Spanish and Mayan manuscripts. "Learned Indians have stated, that they heard traditionally from their ancestors, that at first the country was peopled by a race which came from the east... According to tradition, Votan, a priestly ruler, came to Yucatan many centuries before the Christian era, and established his first residence at Nachan, now popularly called Palenque. The astonishment of the natives at the coming of Votan was as great as the sensation produced later at the appearance of the Spaniards... Zamna however was revered by the Mayas as their greatest lawgiver, and as the most active organizer of their powerful kingdom. He was a ruler of the same race as Votan, and his arrival took place a few years after the building of Palenque." ⁷⁶

"Later in history a prince named Cukulcan arrived from the west and established himself at Chichen-Itza. Owing to quarrels in the Mayan territory, he was asked to take the supreme government of the empire, with Mayapan as the capital city. By his management

the government was divided into three absolute sovereignties, which upon occasion might act together and form one. The seven succeeding sovereigns of Mayapan embellished and improved the country, and it was very prosperous. At this time the city of Uxmal, governed by one of the Tutul-Xius, began to rival the city of Mayapan in extent of territory and in the number of its vassals. The towns of Noxcacab, Kabah, Bocal and Nohpat were among its dependencies." ⁷⁷

"The date of the foundation of Uxmal has been fixed at A.D. 864. At this epoch, great avenues paved with stone, were constructed, the most remarkable of which appeared to have been that which extends from the interior to the shores of the sea opposite Cozumel, upon the North-East coast, and the highway which led to Izamal constructed for the convenience of pilgrims." ⁷⁸

Abbé Brasseur de Bourbourg devoted his life to the study of American primitive history. "In actual knowledge pertaining to his chosen subjects, no man ever equalled or approached him... In the last decade of his life, he conceived a new and complicated theory respecting the origin of the American people, or rather the origin of Europeans and Asiatics from America, made known to the world in his '*Quatre Lettres*.' His attempted translation of the manuscript

Troano was made in support of his theory." But the extraordinary nature of de Bourbourg's views caused these, his later writings, to be received with a sneer by critics utterly incompetent to understand them.⁷⁹

"Among the historical records relating to the aborigines of Spanish America, there is none more valuable than the manuscript of Diego de Landa – Second Bishop of Yucatan, in 1573, – which was discovered and published by M. de Bourbourg." Most important in this manuscript is an alphabet, "which is the most probable key that is known to us for reading the hieroglyphics which are found among the Yucatan ruins." With the aid of this alphabet, attempts at the translation of inscriptions and ancient manuscripts can be made. This alphabet was used by de Bourbourg in his attempt to translate the *Troano* manuscript.⁸⁰

Bishop Landa described how the Mayans wrote their books on both sides of a highly decorated leaf, on both sides and in columns. "We found among them," records Landa, "a great number of books of these letters of theirs, and because they contained nothing which had not superstitions and falsities of the devil, we burned them all; at which they were exceedingly sorrowful and troubled." Other Bishops also saw fit to burn and otherwise destroy valuable records.

"It is not then to be wondered at, that so few original Mayan manuscripts have escaped and are preserved, when such a spirit of destruction animated the Spanish priests at the time of the conquest." One 19th-century expert, Mr. Hubert Howe Bancroft, was aware of only three remaining aboriginal Mayan manuscripts: (1) the Mexican Manuscript No. 2, of the Imperial Library at Paris; (2) the Dresden Codex (damaged when the Allies bombed Dresden during World War II); and (3) the Manuscript Troano.⁸¹



Page from the Dresden Codex

The Dresden Codex was written by eight different scribes using both sides. They all had their own particular writing style, glyphs and subject matter. The codex totals 74 pages in length. Its images were painted with extraordinary clarity using very fine brushes. The basic colors used from vegetable dyes for the codex were red, black and the so-called Mayan blue. The Dresden Codex contains astronomical tables of outstanding

accuracy. It is most famous for its Lunar Series and Venus table. The lunar series has intervals correlating with eclipses. The Venus Table correlates with the apparent movements of the planet. Contained in the codex are almanacs, astronomical and astrological tables, and religious references.⁸² According to one source, the Dresden Codex “has been credited with containing the most powerful and secret information relating to our Earth’s true history than any other ancient writing...”⁸³

The *Manuscript Troano* is named after its possessor, in Madrid, Spain, who was one Señor Tro y Ortolano. As to the origin of this manuscript, nothing whatever is known.⁸⁴

As for the naming of Yucatan, Francisco Hernandez de Cordova and his group of explorers, circa 1517 asked a native, "What is the name of this nearby town?" The native replied, "Tectatan," which means, "I don't know." But the Spaniards thought "Tectatan" was the actual name, and from this the area became known as Yucatan.⁸⁵

As the Spanish began to explore Yucatan, their astonishment increased. "The architecture appeared to them much superior to anything they had hitherto met with in the new world..."⁸⁶

Hernando Cortez was charged with establishing a permanent

settlement in the region. He left Havana, Cuba on February 19, 1519 with a fleet of nine vessels. The Indians resisted and fought the Spaniards. They cherished an inveterate hatred of the Spaniards and the complete pacification of Yucatan was not secured until the year 1547.⁸⁷

When the Spanish first arrived in what is now Mexico, they brought with them some horses. The natives were in awe of these horses, and imagined that horses were endowed with divine attributes. In 1524, Hernando Cortez made an expedition from Mexico City to the southern Mayan country. When Cortez and his band departed and headed back north, they left behind an injured horse. That horse was revered by the Mayans. They offered it flowers and "many savory messes of poultry." The horse, already in bad condition, pined away and died thanks to the unnatural food given him. "The affrighted Indians raised his effigy in stone, and placing it upon one of their teocallis, did homage to it as a deity."⁸⁸

It is said that Queen Moo (Mau) deeply loved Prince Chaacmol. When Prince Chaacmol was murdered by Prince Aac, the grieving Queen Moo and her followers departed the Yucatan Peninsula and sailed east to a new land, Egypt.

In our own time, scientists doing chemical analyses of Egyptian

mummies have been startled to find traces of tobacco and cocaine. How could this be? There had been neither tobacco nor cocaine in ancient Egypt (or so it was thought). Where was the original land of the Pharaohs?

Thousands of years ago, when Prince Chaacmol was slain, a heart-broken Queen Moo caused a monument to be erected in his memory. Chaacmol, meaning "power of the leopard," is signified by a statue atop his monument in Central America: a leopard with a human head.

Civil unrest in the Mayan kingdom came as a consequence of Prince Chaacmol's assassination. Queen Moo and her followers fled east, and arrived in the West Indies. Disappointed by the sunken nature of this once glorious land, the Queen and her entourage continued eastward, eventually reaching Egypt. There, her name is found mentioned, in crumbling papyri, as "Queen Mau" (Moo).⁸⁹

Homesick for her native land, and aching with the memory of her beloved Chaacmol, Queen Moo, it is said, caused to be built an even larger statue in Egypt. The Sphinx, far older than the Egyptian Pyramids, still demonstrates the love of Queen Moo. Like the smaller statue in Central America, the Sphinx consists of a feline body with a human face.

It was many thousands of years after Queen Moo when the Spanish Conquistadores invaded Central America. Friar Diego de Landa, in the 16th century, wrote down the Mayan alphabet. Years later, explorer and archaeologist Augustus Henry Julius Le Plongeon succeeded in reconstructing it. Linguistically, Le Plongeon connected this alphabet with ancient Egypt.

In 1873, Dr. Augustus Le Plongeon and his wife, Mrs. Alice Dixon Le Plongeon, first visited Yucatan and were so fascinated they decided to stay. "Dr. Le Plongeon," wrote Salisbury in 1877, "is an enthusiast in his chosen career, that of an archaeologist and an explorer." Among his then discoveries was a statue called "Chac-Mool." ⁹⁰



Dr. Augustus Le Plongeon

On the Island of Mugerres (*Mujeres*), Le Plongeon discovered the original head and feet of a female idol. Of this relic, he wrote that it seemed to prove "the ancient relations that existed between the people of Mayapan and the inhabitants of the west coast of Africa. The teeth, like those of Chac-Mool, are filed like a saw. This was the custom among persons of high rank in Mayapan, as it is even to-day with some of the African tribes, whilst the sandals are exact representations of those found on the feet of the *Guanches*, the early inhabitants of the Canary Islands, whose mummies are yet occasionally met with in the caves of Teneriffe and the other isles of the group." ⁹¹

But it was the discovery of the statue of Chac-Mool (also spelled Chaacmol), at least at that time, to which Dr. Le Plongeon owed much of his fame. By deciphering certain mural tablets and hieroglyphics which Mrs. Le Plongeon had found, he was able to exhume the statue of Chac-Mool. This statue, claimed Le Plongeon, had been erected by the queen of Itza, to the memory of Chac-Mool, her husband. ⁹²

"The name, Chac Mool, or Balam, and the names of his two brothers, *Huuncay* and *Aac*, the latter the builder of the 'House of the Governor' at Uxmal, are not given by us at random," recorded Dr. Le

Plongeon. "They are written on the monuments where represented, written in characters just as intelligible to my wife and myself, as this paper is to you in latin letters. Every person represented on these monuments is known to us by name, since either over the head or at the feet, the name is written. We have tracings of the mural paintings as seen on the walls of the inner chamber of the monument raised by the queen of Itza to the memory of her husband, Chac-Mool." ⁹³

In the opinion of Dr. Le Plongeon, the Mayan civilization *pre-dates* the presumed arrival of Phoenician explorers by thousands of years. In a "Memorial" written to the then-President of Mexico, Señor Don Sebastian Lerdo de Tejada, Le Plongeon prefaces that atmospheric action, inclement weather, exuberant vegetation, and "the impious and destructive hand of ignorant iconoclasts, have destroyed and destroy incessantly these *opera magna* [monuments and sculptures] of an enlightened and civilized generation that passed from the theatre of the world some twelve thousand years ago, if the stones, in their eloquent muteness, do not deceive." ⁹⁴

Twelve thousand years ago! But this would have been even long before the presumed time of King Solomon, usually thought to be circa 1000 B.C. How far back can we find previously advanced civilizations which have declined into savagery? Could our own

advanced civilization decline as well? Suppose some massive collapse, for example a “Peak Oil” crisis, environmental catastrophe, unforeseen consequences of genetically-modified crops, an asteroid hitting earth, or something else: millions and millions die; the scattered survivors are forced to eke out survival as best they can; primitive belief systems resurface. Then, one day, explorers are digging up old Pepsi cans and wondering about the Pepsi god!

William Niven, a mineralogist once working in Mexico, discovered a civilization dating *far back into the Tertiary era*. If he is correct, humankind existed in Central America in a highly civilized state “tens of thousands of years before the geological Glacial Period, and the European Pleistocene ape-man.” We are talking here of an advanced civilization in what is now Mexico dating back 200,000 years! ⁹⁵

(In Mexico, in the 1960s, "highly sophisticated" stone tools were unearthed by Juan Armenta Camacho and Cynthia Irwin-Williams. This is the controversial Hueyatenco find, located about 75 miles southeast of Mexico City. A team of geologists, some working for the U.S. Geological Survey, dated the stone tools at about 250,000 years B.P. (Before Present). This is problematic for the modern creed of evolution, because human beings capable of

making such sophisticated tools are not thought to have existed before about 100,000 years ago, in Africa. ⁹⁶)

Le Plongeon describes his studies at Chichen, site of a pyramid 22.5 meters (about 65 feet) high. In constant danger from hostile Indians, he and his wife nonetheless remained in the area. Between September 28, 1875 and January 5, 1876, the Le Plongeons "made scrupulously exact plans of the principal edifices, discovering that their architects made use, in those remote times, of the metrical measure with its divisions." Five hundred stereoscopic views (a binocular effect given to photos) were taken. Startlingly, Le Plongeon asserts deciphered hieroglyphics may have predicted the construction of a telegraph line between Valladolid and Mérida. Bas-reliefs discovered "have nothing to envy in the bas-reliefs of Assyria and Babylon." ⁹⁷

And it was here, at Chichen, that the Le Plongeons uncovered the statue of Prince Chaacmol, buried eight meters under the soil. This statue, about 1.5 meters long and 1.15 meters high, weighing about 50 kilos, resembled somewhat the Sphinx in Egypt. (Elsewhere, the statue is described in a local newspaper, the *Periódico Oficial*, as being a little more than 9 feet in length.) The body of a reclining tiger or leopard had the head of a human – Prince

Chaacmol. (But photos seen by this writer do not match, in my opinion, the description of the body as that of a tiger or leopard.) It was an effigy of a "dying tiger with a human head, which the Toltecs had thrown down [vandalized] when they invaded Chichen, at the beginning of the Christian era." ⁹⁸

A Señor Don Juan Peon Contreras, director of a museum in Yucatan, publicly offered his high estimation: About 108 miles from Mérida, among some "very notable monumental ruins, known by the name of Chichen-Itza," to the "general astonishment," Dr. and Mrs. Le Plongeon took up residence in the hostile region. Dr. Le Plongeon "had by abstruse archaeological reasoning, and by his meditation, determined the place [of the buried Chaacmol statue], and, striking the spot with his foot, he said, 'Here it is, here it will be found.'" ⁹⁹ (This uncanny foreknowledge of where to look also occurs in the discovery of the Holy Lance, at Antioch, in 1198 A.D., as will be later described.)

Señor Contreras goes on to suppose the Chaacmol statue had been buried more than 12,000 years ago. (A subsequent estimation by Le Plongeon retreats to "probably 5000 years" ago.) The reason for this estimation is that the statue "was reached at 8 meters in depth, not far from the manorial castle of Chichen..." (This relates to

geological strata. Digging down into the earth, various time frames are encountered, e.g. inter-glacial, post-glacial, etc. Presuming the statue was not buried artificially, it being found at a certain depth suggests it is from a certain geological period.) Dr. Le Plongeon is described by Señor Contreras as having deduced the former existence of a mausoleum or monument erected to the memory of Prince Chaacmol by his wife, "until it was destroyed at the time of the invasion of Chichen-Itza by the Nahuas or Toltecs, at the end of the second century of the Christian era [circa 200 A.D.]" This war had been against the *Itzaes* (translated as the "cities of the holy and wise men").¹⁰⁰

But if an age of 12,000 years boggles the mind, further evidence suggests an antiquity of 19,200 years. Stones called *Katun* measured 20-year periods. After seven *Katuns* had been placed upon an immense building at Aké, "that is to say, after a lapse of 140 years – they [the ancient people] began the *Ahua-Katun*, or King Katun, when a small stone was added every four years on one of the corners of the uppermost, and at the end of the twenty years of the *Ahua-Katun*, with great ceremonies and feasting, the crowning stone was placed upon the supporting small ones." Elsewhere, on a massive wall which surrounds the great pyramid at Chichen-Itza,

could be seen the columns of the Katuns. "The rank vegetation has invaded every part of the building, and thrown many of the columns to the ground. I [Dr. Le Plongeon] began to clear the trees from the pyramid, but was unable to finish work because of the disarming of my workmen, owing to a revolution that a certain Teodosio Canto had initiated against the government of Yucatan." Le Plongeon was nonetheless able to count about 120 such columns (with yet more left uncounted), from which count an estimate of 19,200 years was calculated. His estimate of 19,200 years "is plainly corroborated by the other means of reckoning the antiquity of the monuments – such as the wear of the stones by meteorological influences, or the thickness of the stratum of the rich loam, the result of the decay of vegetable life, accumulated on the roofs and terraces of the buildings, not to speak of their position respecting the pole-star and the declination of the magnetic needle." ¹⁰¹

Still undiscovered as of 1877 were the places of concealment of the libraries of the *H-Menes*, the learned and wise, revealed to exist by the Le Plongeon's decipherments. ¹⁰²

The queen of Itza is sometimes shown eating a human heart. This may signify Prince Chaacmol as the love of her heart. Aac, younger brother of Chaacmol, apparently slew him then fled to

Uxmal to escape the vengeance of the queen. ¹⁰³

Once, long ago, Chichen had been a great metropolis. Merchants from so far away as Asia and Africa brought their wares to the fabulous city. The wise men of the world came as well, to consult with the *H-Menes*, "whose convent, together with their astronomical observatory, may be seen at a short distance from the government palace and museum." ¹⁰⁴



The "Irish Giant", 12 feet tall, discovered in 1895

Evidence for the vanished race of giants is found in the ancient land of the Mayans. At Aké, the estimable gentleman Don Bernardo Peon once owned a vast hacienda. On that land were fantastic ruins. One of these cyclopean structures, composed of three platforms, terminated in an immense esplanade crowned by three rows of 12 columns each. "These columns, formed of huge square stones roughly hewn, and piled one above the other to a height of 4 meters, are the *Katuns* that served to record certain epochs in the history of the nation, and indicate in this case an antiquity of at least 5760 years. The monuments of Aké are peculiar, and the only specimens

of their kind to be found among these ruined cities. They are evidently the handiwork of a herculean and uncouth race – the enormous height of each step in the staircase proves it – of that race of giants whose great bones and large skulls are now and then disinterred, and whose towering forms, surmounted by heads disproportionately small, we have seen pictured on the walls of Chichen-Itza. They recalled forcibly to our minds," wrote the Le Plongeurs, "the antique *Guanches*, the ancient inhabitants of the Canary Islands, whose gigantic mummies are yet found in the sepulchral caverns of Teneriffe, and whose peculiar sandals with red straps so closely resemble those seen on the feet of Chaacmol." ¹⁰⁵

Again, at Aké, were found the types of stones used in the building of King Solomon's Temple. The edifices of Aké "are composed of large blocks of stone, generally square, often oblong in shape, superposed, and held together merely by their enormous weight, without the aid of mortar or cement of any sort." ¹⁰⁶

Today, the Supreme Commissariat has decreed "Nyet" on all such indications for a recurring cyclic rise and fall of civilizations. Such an admittance would be contrary to the straight-line ascent of progress so necessary to the theory of human evolution. And if one throws out Darwinian "random chance" ideas for the beginning of

life, what then? It would mean perhaps the existence of an Almighty Creator, and we can't have that, can we? For if an Almighty Creator is conceded, then *ipso facto* today's learned professors are not God. Apropos to this, we find Dr. Le Plongeon complaining, in 1877, about the "damper" seeming to come from a congress of experts. Frozen to the core was "the enthusiasm of the many dreamers and speculators on the prehistoric nations that inhabited this western continent." As for Dr. Le Plongeon, he still felt the chill of the congress of experts "even under the burning rays of the tropical sun of Yucatan..." ¹⁰⁷

"True," ironically concedes Dr. Le Plongeon, "I am but a cool searcher of the stupendous monuments of the mighty races that are no more, but have left the history of their passage on earth written on the stones of the palaces of their rulers, upon the temples of their gods. The glowing fires of enthusiasm do not overheat my imagination, even if the handiwork of the ancient artists and architects – if the science of the Itza *H-Menes* – wise men, fill my heart with a surprise akin to admiration. Since four years we ask the stones to disclose the secrets they conceal. The portraits of the ancient kings, those of the men with long beards, who seem to have held high offices among these people, have become familiarized

with us, and we with them." ¹⁰⁸

"Many a strange story of human greatness and pride, of human, petty and degrading passions, weakness and imperfections, has thus been divulged to us; – while we were also told of the customs of the people; of the scientific acquirements of the *H-Menes*; of the religious rites observed by the *kins* (priests); of their impostures, and of the superstition they inculcated to the masses; of the communication held by the merchants of Chichen with the traders from Asia and Africa; of the politeness of courtiers and gracefulness of the queen; of the refinement of the court; of the funeral ceremonies, and of the ways they disposed of the dead; of the terrible invasions of barbarous Nahua tribes; of the destruction, at their hands, of the beautiful metropolis Chichen-Itza, the centre of civilization, the emporium of the countries comprised between the eastern shores of Mayapan and the western of Xibalba; of the subsequent decadence of the nations; of their internal strife during long ages. For here, in reckoning time, we must not count by centuries but millenaries. We do not, in thus speaking, indulge in conjectures – for, verily, the study of the walls leaves no room for supposition to him who quietly investigates and compares." ¹⁰⁹

Especially offensive to the Supreme Commissariate and its

decreal of "*Nyet*" must have been Dr. Le Plongeon's Quixotic assertion that humanity's "pretended progress and development are all imaginary, at least on earth. I have been unable to the present day to trace it. I really see no difference between the civilized man of today and the civilized man of five thousand years ago." ("*Nyet! Nyet!*" must have screamed the Supreme Commissars.)

Descendants of the *H-Menes* may still survive and have secret knowledge of their books. Writing in 1877, Dr. Le Plongeon reveals, "At all events, I was told that people who could read the Maya *pic-huun* (books), and to whom the deciphering of the *Uooh* (letters) and the figurative characters was known, existed as far back as forty years ago [circa 1837], but kept their knowledge a secret, lest they should be persecuted by the priests as wizards and their precious volume wrenched from them and destroyed." Le Plongeon is "ready to give full credit to this assertion, for during my rambles and explorations in Peru and Bolivia I was repeatedly informed that people existed ensconced in remote nooks of the Andes, who could interpret the *quippus* (string writing) and yet made use of them to register their family records, keep account of their droves of llamas and other property." ¹¹⁰

As to the Andean ruins of Tiahuanaco, already ancient ruins

when the Incans founded their empire in the 11th century, the "Indians used to say that these were the work of giants who lived *before the sun shone in the heavens.*" Tiahuanaco, now 13,500 feet above sea-level, "*may, at some distant period, have enjoyed the privilege of being a seaport,*" speculates Dr. Le Plongeon. He points to the bank of oysters and other marine shells and debris on the slopes of the Andes to near their summits to support his speculation. Once upon a time, the space between Tiahuanaco and Easter Island may have been dry land. ¹¹¹

Chapter 2

Birth of the Holy Lance

Before there was the Word (Old and New Testaments), there had been an earlier Word. Brief mention of one of the books of this Lost Word, *The Book of the Wars of Jehovah*, is found in Numbers 21: 14.

Another of the books of the Lost Word, *The Pronouncements*, is cited in Numbers 21: 27. (*Idcirco dicitur in proverbio venite in Esebon aedificetur et construatur civitas Seon.*)

Mention of still another of the books of the Lost Word, the *Book of Jasher*, is found in Joshua 10: 13, and in 2 Samuel 1: 18.

That a divine worship had existed before Abraham is clear from Melchizedek, king and priest of Salem, who brought out bread and wine and blessed Abraham. (Genesis 14: 18-19) (For a more in-depth look at the mysterious Melchizedek, see this writer's book, *Melchizedek Communique*, published by Lulu.com)

As of the 18th century, this Lost Word was still extant in Great Tartary (approximately Mongolia).¹¹²

But spurious "Books of Jasher" are floating about. One such dubious phantom is "Translated into English from the Hebrew, By

Flaccus Albinus Alcuinus, of Britain, Abbot of Canterbury..." This floating phantom of the "Book of Jasher" is "a shameless literary forgery." The said "Flaccus Albinus Alcuinus" *did* once live in Britain, circa 650 A.D. But one problem with the venerable Abbot's translation is, it is written in an Elizabethan style English unknown to Alcuinus.¹¹³ The true *Book of Jasher*, along with *The Book of the Wars of Jehovah* and other vanished Scripture, belong indeed to a "**Lost Word**" that antedates the current Word, the Holy Bible.

The Book of Jubilees (also known as The Little Genesis and The Apocalypse of Moses), apocryphal but not spurious, is said to have been dictated to Moses by an angel when Moses was on Mount Sinai. *Jubilees*, along with the *Book of Enoch*, corroborate the mention of the giants in Genesis chapter 6. The Watchers had "sinned with the daughters of men." (Jubilees 4: 22)

"When the children of men began to multiply on the face of the earth and daughters were born to them, and the angels of God saw them on a certain year of this jubilee, that they were beautiful, and they took themselves wives of all whom they chose, and they gave birth to their sons and they were giants." (Jubilees 5: 1)

"Because of them lawlessness increased on the earth and all flesh corrupted its way. Men and cattle and beasts and birds and

everything that walked on the earth were all corrupted in their ways and their orders, and they began to devour each other. Lawlessness increased on the earth and the imagination and the thoughts of all men were continually, totally evil." (Jubilees 5: 2)

"And against the angels whom He [God] had sent on the earth, He had boiling anger, and He gave commandment to root them out of all their dominion, and He commanded us to bind them in the depths of the earth, and look, they are bound in the middle of the earth, and are kept separate." (Jubilees 5: 6)



From Brit. Mus. MS. Orient. No. 481, fol. 110a

God Almighty the Ancient of Days (*Daniel vii, 9*) surrounded by the "living creatures" seen by Ezekiel (*i, 10*)

There is extant in Ethiopian literature a legend to the effect that when God made Adam He placed in his body a "Pearl," which He intended should pass from it into the bodies of a series of holy men, one after the other, until the appointed time when it should enter the body of

Hannâ (Anna), and form the substance of her daughter the Virgin Mary. Now this "Pearl" passed through the body of Solomon, an

ancestor of Christ, and Christ and Menyelek, the son of Solomon by the Queen of Sheba, were sons of Solomon, and according to Ethiopian ideas they were akin to each other. But Christ was the Son of God, and, therefore, being the kinsman of Christ, Menyelek was divine. And Isaac the Ethiopian, holding this view, maintains in the *Kebrā Nagast* that the kings of Ethiopia who were descended from Menyelek were of divine origin, and that their words and deeds were those of gods.¹¹⁴

Thus wrote Wallis Budge in the Introduction to a translation of the *Kebrā Nagast*, also called *The Book of the Glory of Kings*. In the late 1700s, the Scottish explorer James Bruce received from the Emperor Tekle Haymanot II several of the most valuable Ethiopic manuscripts and among them was a copy of the *Kebrā Nagast*. When the third edition of James Bruce's *Travels to Discover the Source of the Nile* was published in 1813, a description of the contents of the *Kebrā Nagast* was included. However no substantial portion of the narrative in the original language was available until F. Praetorius published chapters 19 through 32 with a Latin translation. Thirty-five years passed before the entire text was published by Carl Bezold, with commentary, in 1905. The first English translation was prepared by Sir Ernest Alfred Wallis Budge,

which was published in two editions in 1922 and 1932. ¹¹⁵

The Explanation Of The Reason For The Transfer Of The Kingdom Of David From His Son Solomon, King Of Israel, To The Country Of The Negus, That Is To Say, To Abyssinia

Now God, praise be unto Him! having willed that the kingdom of David and his son Solomon should be transferred to the blessed land of Abyssinia, stirred up the Queen of that country to make a journey to Jerusalem to hear some of the wisdom of Solomon, even as the Holy Gospel saith, "The Queen of the South shall rise up in the Judgment and shall judge this generation, because she came from the ends of the earth to hear Solomon." And behold, from the earliest times, the kingdom of Abyssinia was ruled over by royal princesses. And when the mother of this Queen was with child of her she saw a fat and handsome-looking goat, and she looked upon him with greedy desire, and said, "How handsome the beast is! And how handsome its feet are!" And she longed for it after the manner of women who are with child. And when the aforementioned daughter was fashioned completely in the womb of her mother, she had one

foot like the foot of a man and another like the foot of a goat. Great and exalted be the Creator of the Universe, Who is to be praised!

And when the mother of the Queen had brought forth this extraordinary being, and had reared her, and the maiden was ready for marriage, she (i.e. the maiden) did not want to marry any man because of her malformed foot; and she continued in her virginity until she began to reign. And when the thought to visit Solomon to hear his wisdom rose in her mind—as has already been mentioned—this had already been ordained in the wisdom of God, praise be unto Him ! so that the kingdom of David might last to the end of the world according to the word of David by the Holy Ghost, "The Lord hath sworn a true oath to David from which He will never turn aside: Of the fruit of thy loins I will seat upon thy throne. If they will keep the allegiance of My Covenant and of My testimony which I shall teach them, their children shall sit upon thy throne for ever." And besides this passage there are many other passages in the Psalms and in the other Books that refer to this [oath]. This passage nevertheless showeth also that the kingdom was to be rent from the children of Israel; and since they changed [the Covenant], and did not observe the truth, and ceased to believe in Him Who was expected, God rent from them Prophecy, Priesthood, and Sovereignty.

And when the afore-mentioned Queen arrived in Jerusalem, and Solomon the King had heard of it, and was quite certain from the information, which he had received from his spies, that one of her feet was the foot of a goat, he planned a cunning plan in his wisdom, whereby he might be able to see her foot without asking [her to show it to him]. He placed his throne by the side of the courtyard of the Temple, and he ordered his servants to open the sluices so that the courtyard of the Temple might be filled with water. This was done, and [a] piece of wood that was in the courtyard, having been brought there by the eagle from below Paradise, was submerged by the water, but no one noticed this thing which had been decreed aforetime by the wisdom of God. And behold, when the Queen arrived at the gate of the Temple—now she was riding—she found the water there, and she determined to ride into the presence of King Solomon on her beast, but they made her to know that this was the door of the House of God, and that no one whatsoever might enter it riding on a beast. And they caused her to dismount from her beast, and her servants who were in attendance upon her supported her; and she stretched out her hand and drew up the lower parts of her cloak and her garments beneath it so that she might step into the water. Thus Solomon saw her feet without asking her [to show them to

him]. And behold, she stepped into the water in the courtyard, and her foot touched that afore-mentioned piece of wood, and as the foot that was fashioned like the foot of a goat touched the wood, the Might of God made itself manifest, and the goat's foot became exactly like its fellow foot which was that of a man.

Then Solomon praised and glorified God, Who alone worketh mighty and wonderful things, and he testified to her that he had only made the water in order to cause her to lift her cloak so that he might see her foot, that is to say, the goat's foot. Then straightway he commanded that the water be made to go back to its place, and the courtyard became visible, and the piece of wood which she had touched with her foot stood out clearly. And Solomon related to her the story of the piece of wood. And when the Queen understood the matter truly she commanded that honour should be paid to the wood, and she decorated it with a collar of silver, and when Solomon saw her do this he also decorated the piece of wood with another collar of silver and assigned unto it a place in the Temple, in the Temple of the Lord. And it came to pass that each and every one of Solomon's successors, who came to the Temple of God to pray, as soon as they heard the story of the piece of wood decorated it with silver rings. And from the days of Solomon to the coming of Christ this piece of

wood was decorated with thirty collars of silver.

And it came to pass that, when the Lord, praise be unto Him! wished to complete His Dispensation, and to effect the deliverance of Adam and his posterity from out of the hand of the accursed Enemy—whom may God put to everlasting shame—Judas made a covenant with the high priests and with the cunning folk among the Jews to deliver Christ unto them, so that they might be able to condemn Him to death. And the high priests undertook to give Judas the afore-mentioned collars of silver on the wood, and they sent and had the piece of wood brought by night to the place where the high priests were, and they stripped off from it the afore-mentioned collars of silver, and delivered them over to Judas. And Judas took them and delivered the Lord Christ over to them, even as the Gospel saith. And when the morning of the fifth day of the week had come, on which they condemned the Lord Christ to death on the cross, they took the piece of wood aforementioned, and they commanded a carpenter to make a cross out of it, and they crucified the Redeemer upon it.

And this piece of wood became most honourable because the Body of our Lord was raised up on it, and at length when they laid it upon a dead body that body rose up again. And the similitude [of the

Cross] became a protection to kings and a strengthening of the remainder of the Christians for evermore. And as for the thirty collars of silver afore-mentioned Judas cast them back to the accursed Jews, and after this he hanged himself and departed this life by reason of his love of money. And the Jews took them and bought with them the field of the potter, and it is a place of burial for strangers unto this day. This is what happened through the piece of wood.

And now we will return to the subject with which we began, namely, how the kingdom of David was removed to the country of Abyssinia, and will relate the conclusion of the story. Behold, Solomon the King paid honour to the Queen, and he made her and her retinue and her soldiers to alight by the side of his palace, and every day she visited him in order to hear his wisdom. And Solomon loved women passionately, and it came to pass that, when her visits to him multiplied, he longed for her greatly and entreated her to yield herself to him. But she would not surrender herself to him, and she said unto him, "I came to thee a maiden, a virgin; shall I go back despoiled of my virginity, and suffer disgrace in my kingdom?" And Solomon said unto her, "I will only take thee to myself in lawful marriage—I am the King, and thou shalt be the Queen." And she

answered him never a word. And he said unto her, "Strike a covenant with me that I am only to take thee to wife of thine own free will—this shall be the condition between us: when thou shalt come to me by night as I am lying on the cushions of my bed, thou shalt become my wife by the Law of Kings." And behold she struck this covenant with him determining within herself that she would preserve her virginity from him; and this [happened] through the dispensation of God, the Most High, to Whom be praise! And Solomon by his wisdom instructed her for a number of days, and he did not again demand from her the surrender of her person, and the matter was good in her sight, because she thought that he had driven her out of his mind.

And after these things Solomon summoned the cooks and commanded them to prepare and cook food for all those who were in the palace, for himself and for the Queen, dainty and highly seasoned dishes, and he gave them pungent and aromatic and strong-smelling herbs and spices for this purpose, and the cooks did even as he had commanded them. Now when the Queen had eaten of these meats that were filled with spice and pepper and pungent herbs, she craved for cold water which she drank in large quantities by day and by night, but this did not help her to [quench her thirst]. And when

the third night had come Solomon secretly gave the order to all those who were about the palace, both those who were inside it and those who were outside it, that none of them was to leave with the aforementioned Queen the smallest quantity of water to drink, and [he swore] that any one of them who showed her where water was or gave her any of the water which was his own should be put to death forthwith and without trial. And he commanded that, if any of them were to be asked for water by her during the night, they were to say unto her, "Thou wilt find no water except by the couch of the king." And it came to pass that when the night had come, a great and fiery heat rose up in the heart of the Queen because of the highly spiced food [that she had eaten], and she sought for water to drink, but found none, and she was sorely agitated and was smitten with death. Then she cried out with a loud voice to her servants, but they were unable to find any water to give her to drink. Then by reason of the consuming thirst that had seized upon her, she wandered into the palace and went round about to every one who had water therein to find some water to drink, and every person whom she asked said unto her, "Verily, by thy kingdom, thou wilt only find water to quench the flame of thy thirst by the bedside of the King." Then the Queen went back to her couch, but she could not control herself and

keep still, and her spirit was about to depart from her body, and she was swooning. Then she made haste and went to the place where Solomon was, so that she might drink some water there. Now Solomon was in truth wide-awake, nevertheless he pretended to be asleep, and the Queen drank a very large quantity of water and assuaged her thirst, and she recovered her spirit, and she felt that her strength was restored after having [nearly] died. And when the Queen wanted to return to her couch, King Solomon started up hurriedly, and seized her, and said unto her, "Verily thou hast now become my wife according to the Law of Kings." And she remembered the covenant that existed between him and her. And she gave herself into his embrace willingly and yielded to his desire, according to that which she had covenanted with him.

And it came to pass that after these things she became with child by him, and she said unto him, "I am going to return to my country and to my kingdom, and what shall I do with thy child if it be that God shall desire to give him life?" And Solomon said unto her, "If God doth will this thing and thou dost bear to me a man child, so soon as he hath reached man's estate send him to me, and I will make him king, and thy kingdom shall be his; but if thou dost bear a woman child let her stay with thee." And the Queen said unto

him, "If I send thee thy son how wilt thou be certain that he is thy son?" And Solomon gave her his ring, and said unto her, "Guard carefully this ring, and covenant with me that thou wilt not in the smallest degree break the conditions of the true and righteous covenant that existeth between us, and God, the Governor of the Universe, the God of Abraham, and Isaac, and Jacob, the God of my father David, shall be the witness between me and between thee. And when thou dost send my son to me, give him my ring, and let him wear it on his own hand, and I shall know that in very truth he is my son, and I will make him king and send him back to thee." And she accepted from Solomon this just covenant, and he and the Queen took farewell of each other, and she set out with her retinue to go to her own country, surrounded by the peace of God.

And [years later] when the young man arrived at the gate of the palace of his father Solomon, the king was not certain that he was his son. And behold, when the young man came closer and saw the riding beast of his father standing there with his saddle on his back and his bridle in his mouth, straightway he leaped up and mounted him and pranced about, and unsheathed his sword with his hand. And when Solomon saw this the matter was grievous to him, but he hid his displeasure. And when they met [later] Solomon spoke

openly what he had in his mind about the matter of the riding beast, and how the young man had mounted him and snatched the sword with his hand. And the young man said unto him, "The owner of this ring made me king of his kingdom when I was in my mother's womb, and this hath happened by the Will of God." And when Solomon had looked at the ring, and was certain about the matters connected with it, he was overcome with joy, and he stood up by his throne and threw his arms round the young man's neck, and he cried out, saying, "Welcome, my darling boy, [thou] son of David." And straightway he put the crown of his father David on his head, and made him to sit upon the throne of David his father, and the trumpeters sounded their horns, and the proclaimers of tidings cried out, saying, "This is David, the son of Solomon, the son of David, the King of Israel." And the matter was noised abroad, and the rumour spread about among all the tribes of the children of Israel that the son of Solomon, the son of the Queen of the South, had come to his father Solomon, and that Solomon had made him ruler over the kingdom of his father David, and had crowned him king, and had seated him upon his throne.

And it came to pass that the afore-mentioned king, the son of Solomon, went into the House of the Lord to pray, and he saw the

Tabernacle of the Covenant of God raising itself up—a matter which it is impossible for the human mind to understand—and this was pleasing in his sight, and he determined to carry off the Tabernacle of the Covenant of God to his own country. And he broke the matter to his begetter Solomon, the King of Israel, and he said unto him, "I am going to carry off the Tabernacle of the Covenant of God to my country." And Solomon said unto him, "O my darling son, thou canst not do this. Behold, there is no one except a priest who can carry the Tabernacle, and whosoever toucheth the Tabernacle except the priests, his soul departeth from him immediately. Moreover the children of Israel have no protection whatsoever against their enemies except the Tabernacle of the Covenant of God." But these words did not satisfy him, and he said unto Solomon, "I ask of thee neither gold nor silver, for in my country men gather in heaps gold from its earth. I ask from thee nothing but the Tabernacle of the Covenant of God, so that it may protect me on my journey, and may be a support for my kingdom and for my soldiers in my country." And Solomon said unto his son, "O my son, if it be the Will of God, the Governor of the Universe, that thou shalt take away the Tabernacle with thee, it will be an easy thing for thee to do so."

Then the young man summoned to himself secretly a workman,

who made a wooden case of the same length and breadth and depth and shape as the Tabernacle, and then the young man killed him by night. Then he brought in other artificers, and they overlaid the wooden case with plates of gold similar to those that covered the Tabernacle, and he treated those men even as he had treated the carpenter, and then the young man covered the case with draperies into which gold had been woven. Now whilst he was making his preparations for his departure Solomon the King knew nothing whatsoever about them. Then the young man summoned to him four of the priests who could be trusted, and he made them believe that he had done so in order to ask them to pray for him before his departure, and he gave them much gold to pray for him, and he bribed them to assist him whensoever he needed them. And when the night of his departure had arrived, these priests came to him in order to bid him farewell, and he took them into his own apartment, so that they might pray for him. And when they had entered and were in the apartment with him, he bound them in iron fetters for the night, and commanded his soldiers to mount and depart without sounding the trumpets. Then he took with him a company of his servants who were carrying spears in their hands, and he took those priests whom he had bound with iron fetters for the night so that they

might not escape, and he went into the House of God. And he commanded the priests who were with him to carry away the Tabernacle of the Covenant of God, and then he deposited the case which he had had made to resemble it in the place thereof. And he went forth by night having with him the Tabernacle, which was carried by the priests, and he neither bade his father farewell nor allowed him to know of his departure.

And behold, the young man arrived in his country safe and sound, and his mother met him, and she abdicated in his favour, and he rose up as king on the throne of David his father, and the kingdom of Abyssinia belonged to the throne of David for ever and ever, and the Tabernacle of the Covenant of God remained therein.

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Haile Selassie I was the last reigning descendant of King Solomon and the Queen of Sheba. Born in 1892, he was Ethiopia's regent from 1916 to 1930 and Emperor of Ethiopia from 1930 to 1974. Haile Selassie is revered as

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Haile Selassie circa 1930

the returned Messiah of the Bible, God incarnate, among the Rastafari movement, the number of followers of which is estimated between 200,000 and 800,000. When Haile Selassie died in 1975, prominent Rastafarian figures such as Rita Marley and others participated in the grand funeral. But most Rastafari rejected the event and refused to accept that the bones were the remains of Haile Selassie. There remains some debate within the Rastafari movement as to whether Haile Selassie actually died in 1975. ¹¹⁷

The *Pearl* had passed through the body of Solomon and then through that of Menyelek, the son of Solomon by the Queen of Sheba. At the appointed time, the *Pearl* entered the body of Hannâ (Anna), and formed the substance of her daughter, the Virgin Mary.



Sir E.A. Wallis Budge

Thanks to the efforts of Sir Ernest Alfred Wallis Budge, various Ethiopic manuscripts were at last translated into English. In one of the subsequent books by Wallis Budge, oral tradition and/or folklore regarding the Virgin Mary was made available to the public. It is said that Mary posthumously appeared to one Timothy, Patriarch of Alexandria, who

recorded Her revelations in a narrative.

"I am Mary the Virgin," announced the Holy Mother to the presumably startled Timothy. "I am the woman who was vowed to God by her father, I am the daughter of a barren woman. I was begotten by Joachim, who was from Jerusalem, and like every man I was begotten by carnal union. And they vowed me to the House of the Sanctuary (i.e. Temple) from the breasts of my mother. And I learned all the learning that is written in books and [the rules of virginity] from Zacharias the priest and Simeon, until the day when they betrothed me to the holy old man Joseph the carpenter. And I lived in his house, and I did the work of my hands in my habitation (or, chamber)." ¹¹⁸

A separate manuscript, *The Conception and Birth of Our Lady Mary* (British Museum Manuscripts, Orient, Number 604, Folio 78a), corroborates that one Lyakem (Joachim), was married to Hannâ (Anna). The couple had no children, and were much grieved by this. But then, after Hannâ had weeped and prayed, and Lyakem had fasted and prayed, an angel came to Hannâ and said, "Behold, God hath heard thy prayer, and He hath accepted thy petition, and He hath given thee a son." Except it wasn't a son, but a daughter, Maryam (Mary), who was born to Lyakem and Hannâ. ¹¹⁹

The Virgin Mary later told Timothy, Patriarch of Alexandria, "I did not know whether He (Jesus) dwelt in my belly or not, until my kinswoman Elisabeth informed me concerning Him, when I went to her according to the word of the Angel Gabriel to me. And she said, 'Blessed art thou among women, and blessed is the fruit of thy belly. Whence cometh this to me that the mother of my Lord cometh to me?'" Upon leaving Elisabeth, Mary told Timothy, "I did not know the appearance of His coming until my pearl shone brightly by His good pleasure, and became lighted up throughout, and I saw the splendour of His light and heard His voice." ¹²⁰

The Wise Men came from the east. These Magi were learned in the correspondences. The "correspondences" (As above, so below) were once the supreme field of study. The Book of Job is filled with correspondences, as are the Egyptian hieroglyphics. But the correspondences were later turned into idolatry, and then into magic. The supreme study of correspondences began to be lost, but was still tenaciously retained in Persia even up until the birth of Jesus. ¹²¹

The first of the offerings was that of the Wise Men from the east. The second of the offerings, Mary related to Timothy, Patriarch of Alexandria, was the blood of the children whom Herod slew. "I tell thee, O Timothy, I was afflicted with grievous sorrow and pain

with my Son. I could find no beasts at all, and all day long I wandered about, and I went from one place to another with Him, and I took Him up and went with Him to the houses of my neighbours and kinsfolk, for I was afraid for Him because of Herod and his soldiers. And when I heard the shrieks of the children, and the bitter cries of anguish of their mothers, it seemed to me as if my soul must be torn out of me, and I was afraid that the soldiers would come to me, and again I felt that I must fly from house to house, I and my Son, my darling Jesus. And I went to Jerusalem to find the women and their children, and the women were without children, and they were filled with bitter anger over their death. And I went to the Galileans, who were my kinsfolk, and I found the women with their clothes rent, and their heads uncovered, and they were wailing and lamenting for their children. And I went to Bethlehem, and I found the women, and their shrieks reached the gates of heaven, and they were cursing Herod, that wicked serpent. And I went to the land of Judah, but I did not find my sister Elisabeth, for she had hidden herself through fear of Herod, the hypocritical king. And in every place to which I went, from the borders thereof to Jerusalem, I found sorrow; [the mothers] mourning for their sons, the children who had been slain. One woman I found with the head of her child in her

hands, and the rest of his body was with the soldiers. Another woman had the hand of her boy. When they were going to kill him the mother seized him thereby—he was her only son—but they carried him off from her and killed him, even whilst she was looking on. And the [murdered] child of another woman was an orphan—fatherless. And another woman said, 'Pain in my breasts afflicted me, and the milk that was in them made me to endure agony, but these sufferings were simple as compared with those that Herod caused [me] by slaying the children, for there were none like these last.'" ¹²²

Jesus was born in 105 B.C. This does not mean Jesus was born 105 years before He was born ("B.C." means "Before Christ"). It means somehow the time-frame got shuffled. Since Jesus was born in 105 B.C., our current year 2011 *Anno Domini* is in fact 2116 A.D.

"The child whose Jewish name has been turned into that of Jesus was born in Palestine B.C. 105, during the consulate of Publius Rutilius Rufus and Gnaeus Mallius Maximus. His parents were well-born though poor..." Jesus the man was devout and became dedicated to a religious life. ¹²³

The ancient Egyptians inverted the Law of Correspondences. Worldly objects once were as nothing, except insofar as they

corresponded with the real, subtle world. Over time, the knowledge of these correspondences became perverted by being used for magical practices of an evil nature. The objects themselves began to be worshiped, rather than their internal correspondences. In Egypt, there once was communication with Heaven. But those who did not live in the good of charity began to have open communication with evil spirits. Hence came selfish magical practices. Lest the representatives and significatives of the spiritual be wholly turned into magical things, the Israelitish people were selected. That people were of such a character that they could not fabricate anything magical, since they were altogether in externals, and had no belief in the existence of things internal. With people of such a character what is magical cannot exist in the same way as it did among the Egyptians.¹²⁴

Egypt had inverted the Law of Correspondences for selfish ends. Thereafter, the Egyptian kingdom slowly declined. Various oppressions – the Persian Cambyses, the Greek Ptolemaic, the Roman, and the Islamic jihads – swept into the once mighty empire. But loyal Egyptians in the south of Egypt, in the Kingdom of Kush, resisted the invaders and adhered to what remained of the ancient language and faith. "The Kush-based Egyptians, at the Napata

region, maintained the systems of administration and justice from the motherland." The greater the oppression, the further south they fled: eventually to Ethiopia, and possibly further south, into what is now Kenya. Today, the people of Kush "are recognized as the true holders of ancient Egyptian traditions." ¹²⁵

Whether or not the *Kebrä Nagast* is correct regarding the transfer of the Ark and of divine favor from Jerusalem to Ethiopia by Menyelek, son of King Solomon and the Queen of Sheba, the fact is that the Israelitish people did decline. Furthermore, during and after the Babylonian captivity, their sacred scriptures had become adulterated and the correspondences between Heaven and Earth had been gravely weakened. For this reason, the mind-boggling fact of the Almighty incarnating on Earth to re-establish the correspondences became necessary. An earthly tabernacle for the Almighty, a spotless body and a stainless mind, was needed. The devout man Jesus was chosen to be that tabernacle wherein the Almighty dwelt for three years. The incarnation of the Almighty into the man Jesus occurred at the Baptism of Jesus, when the Spirit was seen descending like a dove and a celestial voice proclaimed Jesus to be the beloved offspring. ¹²⁶ The Almighty departed from the body of the man Jesus at the time He expired on the cross. At that time, Jesus

was heard to say, "*Eli, Eli, la'ma sabach-tha'ni?*" ("My God, my God, why hast thou forsaken me?") (Matthew 27: 46)

It was almost coincident with the Crucifixion that was begun the career of the Wandering Jew. The name of the wonderful Jew was originally Cartaphilus, and he was Pilate's doorkeeper at the time of Christ's trial. When the young men were leading Jesus out from the hall of judgment, this doorkeeper struck him on the neck, and said, "Go, Jesus; go on faster: why dost thou linger?" Jesus turned, and answered, "I will go, but thou shalt remain waiting until I come." Thenceforth Cartaphilus has been waiting. He was thirty years when he insulted Christ, and whenever he reaches the age of one hundred he faints; on his recovery he finds himself as young as when his doom was pronounced. ¹²⁷



Jesus, risen from the tomb, speaks to Mary

It was coincident to the death of Jesus that the Holy Lance was born. So that the bodies of the crucified not remain on their crosses on the Sabbath, the legs of the two thieves were broken. But it was apparent that Jesus was already dead, so His legs were not broken. Instead, "one of the

soldiers pierced his side with a spear, and at once there came out blood and water." (John 19: 34)

It was customary to hasten the death of the crucified by breaking their legs. Those hanging on the cross prolonged their lives by pushing up with their feet to relieve the pressure on the chest caused by the weight of the body. So long as they could do this, they were prevented from suffocating. By breaking the legs, however, no longer can the pressure on the chest be diminished and suffocation and death soon follows.¹²⁸

It was Gaius Cassius, an aging Roman soldier with cataracts in both eyes, who delivered the coup d'grace. He had been put out to pasture in his declining years and served Rome as a detective, a watchdog on Jewish extremists. In that role he had followed the brief career of the troublemaker Jesus and eavesdropped on what he said. Gaius Cassius, in this role, had developed a grudging respect for the Jewish Messiah. Out of respect for Jesus, Gaius Cassius prevented the mutilation of his body by the usual breaking of the legs when he thrust his lance instead into the side of Jesus.¹²⁹

Chapter 3

Migration of the Holy Lance

Recall from the previous chapter how the malformed foot of the Queen of Sheba had been restored from goat to human when it touched a piece of wood brought by an eagle from below Paradise. This piece of wood had been retrieved by the bird when King Solomon first began the building of the Temple. The legend is described in the *Kebrā Nagast* as...

King Solomon and the Rukh Bird

When the Lord, praise be unto Him! wished Solomon to build the House of the Lord in Jerusalem, after the death of his father David, the son of Jesse, who had reigned over the children of Israel, and Solomon, in accordance with his most excellent desire, began to build the House of the Lord, praise be unto Him! Solomon the King gave the command that the stones for the building should be hewn in immense sizes. But the workmen were unable to hew such large blocks of stone, and their tools broke when they attempted the work, and they cried out to Solomon the King and besought him to think out in his wisdom some plan for lightening their labour. And

Solomon entreated God, the bestower of wisdom, to suggest some means to him. And behold, Solomon summoned the hunters and commanded them to bring a young Rukh bird, and in accordance with his orders they brought a young Rukh bird. And he commanded them likewise to bring a brass pot with a space inside it sufficiently large to contain the Rukh bird; and the pot had three legs, each one cubit in height, and it stood upon the ground. Then Solomon commanded them to set down the Rukh bird in the palace and to put the brass pot over it, but the wings of the Rukh bird protruded from under the afore-mentioned pot, and raised it above the ground. Now when the [mother] Rukh bird returned to her nest in the high mountains, and did not find her young one there, she was disturbed, and she flew round and round over the earth seeking for it. And she flew over Jerusalem and saw her young one under the aforementioned pot, but had not the power to seize it. And she mounted up into the heights and went towards the Paradise of God, in the eastern part of Eden, and she found below Paradise a piece of wood which had been cast down there as if for her to carry away. And then she seized it, and by reason of her great sorrow for her young one she took no rest until she had brought it to Jerusalem, and hurled it down upon the brass pot. And by the might of God a

miracle took place forthwith, for the pot split into two halves, and the mother Rukh saw her young, and caught it up and bore it off to her nest. And when Solomon and all the children of Israel saw this miracle, with a loud voice they praised the Almighty (or, the Governor of the Universe), Who had bestowed upon a bird that was not endowed with reasoning powers the instinct to do that which human beings could not do. And straightway King Solomon commanded the stone-masons to take that piece of holy and blessed wood, and, when they had marked out and measured the stone which they wished to split, to lay the aforementioned piece of wood on the place marked. And when they had done this, by the might of God the stone split wheresoever they wished it to split, and they found their work easy.

As related in the previous chapter, this same piece of wood eventually became used for the cross on which Jesus was crucified. But a different legend of the True Cross maintains that when Adam had reached a great age and felt death approaching, he told Seth, his son, to travel to the lost paradise and request from the Archangel at the gate a balsam to save Adam from death. "You will easily find the way," said Adam, "because my footprints scorched the soil as I left

Paradise." ¹³⁰

Seth traveled to the lost land. The angel, though, told Seth, "The time of pardon is not yet come." Instead, the angel gave Seth three seeds taken from an unusual tree in the lost paradise. Seth was told to put the three seeds in Adam's mouth when he was buried. ¹³¹

Seth returned to Adam, and three days later Adam died. Adam was placed in the skins of beasts and Seth put the three seeds in his father's mouth. Adam was buried on Golgotha. Slowly, three trees grew from Adam's grave: a cedar, a cypress, and a pine. As time passed, the growing trees touched one another and "then began to incorporate and confound their several natures in a single trunk." ¹³²

Hundreds of years passed. The tree by now "surpassed all in the forests of King Hiram." When King Solomon decided to build a temple, he cut down the tree to make it the main pillar for the roof. But the pillar gave Solomon and the builders problems. The column kept either growing or shrinking: "[I]t was at one time too long, at another too short." Enraged, Solomon "cast the tree over Cedron, that all might trample on it as they crossed the brook." But there, the Queen of Sheba found it and recognizing the tree's virtue she had it raised. Solomon then buried the tree. "Some while after, the king dug the pool of Bethesda on the spot." ¹³³

"When the time of the Crucifixion of Christ drew nigh, this wood rose to the surface, and was brought out of the water." The executioners, looking for a suitable beam to build the cross, found the wood and used it. After the Crucifixion, the cross was buried on Calvary. But on May 3, 328 A.D., this cross was found by the Empress Helena, mother of Constantine the Great. "This same event is, however, ascribed by a Syriac MS. in the British Museum, unquestionably of the 5th century, to Protonice, wife of the Emperor Claudius. It was carried away by Chosroes, king of Persia, on the plundering of Jerusalem; but was recovered by Heraclius, who defeated him in battle, Sept. 14, 615; a day that has ever since been commemorated as the Feast of the Exaltation of the Cross." ¹³⁴

The old holy day of Roodmas, said by Margaret Alice Murray to be April 30th, commemorates the True Cross. ¹³⁵ Edward Gibbon, in *Decline and Fall of the Roman Empire*, described veneration of the True Cross: "The custody of the true cross, which on Easter Sunday was solemnly exposed to the people, was intrusted to the bishop of Jerusalem; and he alone might gratify the curious devotion of the pilgrims by the gift of small pieces, which they purchased in gold or gems, and carried away in triumph to their respective countries." Gibbon was cynical as to the True Cross: "But as this

gainful branch of commerce [selling relics] must soon have been annihilated, it was found convenient to suppose that the marvellous wood possessed a secret power of vegetation, and that its substance, though continually diminished, still remained entire and unimpaired."

Evelyn Waugh, on the contrary, was inspired by the story of Helena and the True Cross. In Waugh's novel, *Helena*, "She journeys to Jerusalem to find the actual cross of Christ. Its location is revealed to her in a vision, and its authenticity is verified by a miraculous healing." ¹³⁶

Like the True Cross itself, there is disagreement on when Roodmas actually is. Wikipedia suggests May 3rd is Roodmas. Another source suggests September 14th is Roodmas. ¹³⁷ But there is no doubt that the night of April 30th is Walpurgis Night. This is the night Adolph Hitler is said to have committed suicide, in 1945. (Others say Hitler faked his death and escaped.)

"Every faith, inspector, has something – some object, some symbol – that is sacred to it above all others, that more than any other serves to encapsulate the essence of that faith. For Christians it is the True Cross, for Muslims the Ka'ba in Mecca. For the Jewish people, my people, it is the Holy Lamp." Thus explains Major-

General Yehuda Milan to Egyptian detective Yusuf Khalifa in Paul Sussman's engrossing mystery/thriller, *The Last Secret of the Temple*.

Sussman, in a way, is part of "the Dan Brown movement." For Brown, the Quest is partly for the living bloodline of Jesus, through his possible marriage to Mary Magdalen and children born thereby. For Sussman, the Quest is for the lost Menorah. At the time of the Crusades one William de Relincourt is said to have found, during the construction of the Church of the Holy Sepulchre, in a secret place, "a treasure of very great power and beauty, unlike any treasure that was known before." Hundreds of years later, Adolph Hitler became obsessed with William de Relincourt, at least according to Sussman's story. Nazi archaeologists apparently were able to track down the latest hiding place of the Menorah. Was it found at Castelombres, the Castle of Shadows?

(Besides Sussman, other novels having for their theme sacred objects and the Quest include:

The Eight, by Katherine Neville. In the midst of the French Revolution, a young novice discovers that her abbey is the hiding place of a chess set, once owned by the great Charlemagne, which allows those who play it to tap into incredible powers beyond the

imagination. Catherine Velis, a computer expert banished to Algeria by her accounting firm, gets caught up in a search for this legendary chess set;

Napoleon's Pyramids, by William Dietrich. American Ethan Gage, who's living in Paris during the waning days of the French Revolution and was once apprenticed to Benjamin Franklin, wins a curious Egyptian medallion in a card game. He chooses to keep the artifact, which choice unwittingly sets him on a perilous quest from Paris to the Egyptian desert, encountering Gypsies, Freemasons, spies, assassins, Bonaparte, land and sea battles, treachery, and love along the way;

The Judas Strain, by James Rollins. An ancient and deadly plague, the Judas Strain (which afflicted Marco Polo), has suddenly re-emerged. Gray Pierce, a Sigma operative, and Seichan, a Guild defector, pursue clues to the nature of the plague to the Vatican, Istanbul, Marco Polo's tomb and, finally, Cambodia's Angkor Wat.

¹³⁸)

There is also the Lost Word of the Chaldeans. This word, which is no word, still lingers among us, as a far-off dying echo. Long before the time of Adam and Eve, in the region where now lies the Gobi Desert, there once was a vast, inland sea, in the midst of which

was an island inhabited by persons having knowledge of the now-Lost Word. From there, this word-which-is-no-word traveled westward. Abraham went with his father, Terah, from "Ur of the Chaldees." (Genesis 11: 31).¹³⁹ Emmanuel Swedenborg advises seekers to search for the Lost Word among the hierophants of Tartary, China, and Tibet.

"I look into the times of old," said the Bard of Selma, "but they seem dim to Ossian's eyes, like reflected moonbeams on a distant lake."¹⁴⁰ "The descendants of Japheth that first took possession of Britain, though composed of several distinct tribes, yet formed but one nation, having sprung from the same stock, and all speaking the same language." In their patriarchal system, the heads of families performed their rites in groves, and especially under the oak trees. These patriarchal priests were called *Gwyddon*, and later the prefix *Derw*, signifying the oak or oak-groves, was added. From the compounded name of *Derw* and *Gwyddon*, *Der-wyddon*, eventually came the term *Druids*.¹⁴¹

The Druidic religion later was corrupted by the introduction of the Arkite worship then by the admixture of the Sabian idolatry. The Arkite worship was a degeneration from the time of Noah, turned from a means of miraculous preservation into an idolatry of a benign

goddess. The Phoenician traders later introduced the Sabian idolatry, "the worship of the Diluvian god in conjunction with the sun, and the Arkite goddess with that of the moon." A strong resemblance between the Druids of Britain, the Magi of Persia, the Chaldeans of Babylonia, the Brahmins of India, and the priesthood of Egypt indicates a common origin. ¹⁴²

There is incidental mention in the Old Testament of oak groves: "Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land." (Genesis 12: 6) "So Abram moved his tent, and came and dwelt by the oaks of Mamre, which are at Hebron; and there he built an altar to the Lord." (Genesis 13: 18) Mamre and Hebron are mentioned elsewhere, for instance: "Then one who had escaped came, and told Abram the Hebrew, who was living by the oaks of Mamre the Amorite..." (Genesis 14: 13); "And the Lord appeared to him by the oaks of Mamre..." (Genesis 18: 1); "So the field of Ephron in Mach-pe'lah, which was to the east of Mamre, the field with the cave which was in it and all the trees that were in the field, throughout its whole area, was made over to Abraham..." (Genesis 23: 17-18); "And Jacob came to his father Isaac at Mamre, or Kir'iath-ar'ba (that is, Hebron), where Abraham and Isaac had sojourned." (Genesis 35: 27); "Then

Joshua went up with all Israel from Eglon to Hebron..." (Joshua 10: 36)

"So they gave to Jacob all the foreign gods that they had, and the rings that were in their ears; and Jacob hid them under the oak which was near Shechem." (Genesis 35: 4) That this signifies eternal rejection, is evident from the signification of "hiding," as being to reject and bury as dead; and from the signification of "under the oak," as being to eternity; for as the oak is a very long-lived tree, when anything was hidden under it, it signified what is perpetual; and it also signified what is entangled, and moreover what is fallacious and false. That "oaks" denote the falsities which are the lowest things of the natural, is because in the Ancient Church, when there was external worship representative of the Lord's kingdom, all trees of whatever kind signified something spiritual or celestial; for instance the olive and the oil from it signified the things which are of celestial love; the vine and the wine from it, the things which are of charity and its derivative faith; and so with the other trees, as the cedar, the fig, the poplar, the beech, and the oak. It is for this reason that they are so often mentioned in the Word, and also in general gardens, groves, and forests, and that men had their worship in these under certain trees. But as this worship became idolatrous, and the

posterity of Jacob, with whom the representative of a church was instituted, was prone to idolatry, and consequently set up so many idols therein, they were forbidden to hold worship in gardens and groves, and under the trees therein; nevertheless the trees retained their signification, and therefore not only the more noble, as the olive, the vine, and the cedar, but also the poplar, the beech, and the oak, where mentioned in the Word, are each significative as in the Ancient Church. In Ezekiel: "Ye shall acknowledge that I am Jehovah when their pierced ones shall be in the midst of the idols round about their altars, upon every high hill, in all the heads of the mountains, and under every green tree, and under every tangled oak, the place where they have given an odor of rest to all their idols." (Ezek. 6: 13) Moreover the ancients had worship upon hills and mountains because hills and mountains signified celestial love; but when the worship was performed by idolaters they signify the love of self and of the world; and they held it under trees, because as before said these were significative according to their species. "Under the tangled oak" here denotes that the worship was from falsities, which are the lowest things of the natural, for these are in an entangled state. In Hosea: "They sacrifice upon the heads of the mountains, and burn incense upon the hills, under the oak, the

poplar, and the hard oak, because the shade thereof is good." (Hosea 4: 13) ¹⁴³

From this can be seen that the British Druids did not originate in isolation but that once, in roughly the Noachian times, a worldwide worship involving oak groves had predominated. This worship involving oak trees had been superseded earlier in the Near East, in the time of Jacob, but pockets of stubborn adherence remained elsewhere, for example with the Druids.

From the time when Julius Caesar first landed in Britain, in 55 B.C., the Romans coveted that island for their empire. Circa 43 B.C., under the emperor Claudius, Britannia became a province of the Roman empire. But some of the British chieftains continued to resist the Roman occupation. In Wales, these patriots were led by Caratacus, who succeeded in harassing the Romans for nine years. Then, in a fierce battle, Caratacus was defeated and taken to Rome in chains, in 51 A.D. ¹⁴⁴

A more serious revolt against Rome was led by Queen Boudica in 61 A.D. Colchester, London and St. Albans fell to Boudica's warriors before Suetonius Paulinus could return from Wales, where he had demolished the Druids. The disciplined troops of Paulinus massacred Queen Boudica and her rebels. ¹⁴⁵

Gildas claimed "that the gospel was preached in Britain before the defeat of that 'deceitful lioness,' Boadicea" in 61 A.D. There had been "a *double* shining of the Gospel" in Britain: a *general* shining in the latter end of Tiberius's reign; the other as mentioned prior to 61 A.D. The bookends for this latter time frame are the defeat of Caractacus in 51 A.D. and the defeat of Boadicea in 61 A.D. It is therefore concluded that *someone* arrived in Britain and preached the Gospel before 61 A.D. ¹⁴⁶

Eusebius, Bishop of Caesarea (325 - 340 A.D.), claimed that some of those who first preached Christianity "passed over the ocean, to those which are called the British Isles." ¹⁴⁷ But do "British Isles" mean Ireland? Coptic Christians in Egypt fled westward to the Atlantic coast of Africa. From there they set sail, carrying Christianity to Ireland. Imitating the anchorite monastics of the Egyptian desert, Irish converted through the efforts of Patricius (St. Patrick) undertook the "Green Martyrdom": retreat to the woods, a mountaintop, or an island, there to fast and pray. The extremes of the Green Martyrdom gave way to monasticism, where art and learning advanced. In the sixth-century, Kevin of Glendalough at first lived in a hole in the rock wall of a cliff. Disciples began forming around him, so Kevin moved to the sea shore to better accommodate them.

A tiny church was built, and then drystone huts shaped like beehives. More and more people arrived from all over Ireland, wanting to learn from the monks. The monks built "what would become in time a kind of university city, to which came thousands of hopeful students first from all over Ireland, then from England, and at last from everywhere in Europe." ¹⁴⁸

Crimthan, an Irish noble, became a monk and was nicknamed Columcille ("Dove of the Church"), Romanized as Columba. A dispute between Irish kings arose, and Columba mobilized his powerful kinsmen. For taking part in a bloody battle while he was a monk, Columba was briefly excommunicated and then sent into exile as his penance. This is called the "White Martyrdom": sailing into the white sky of morning, into the unknown, never to return. With twelve companions, Columba sailed north to an island off the west coast of Scotland. At remote outposts such as these, the lamp of learning burnt brightly at a time when Europe became mostly illiterate (the "Dark Ages"). ¹⁴⁹

The clay and wattle buildings of the Irish exiles have by now disappeared. "But what they knew – the Bible and the literatures of Greece, Rome, and Ireland – we know, because they passed these things on to us." Except for these Irish monks, preserving and

copying ancient texts, Latin literature would almost surely have been lost, claims author Thomas Cahill, totally ignoring contributions from Moorish Spain. ¹⁵⁰

Circa 597 A.D. Rome sent a papal mission to the "pagans" of England. St. Patrick had already brought the Gospel to the Irish 150 years earlier. The Irish monks had since then launched a "spiritual invasion" of England coincident to the papal mission from Rome. In fact, Irish Christianity had prior claim to England since they were already active at the arrival of Augustine of Canterbury (not to be confused with Augustine of Hippo). A clash of customs between Irish, Celtic Christianity and the Roman Christianity was inevitable. The battle was joined at the Synod of Whitby in 664 A.D. The symbolic battle centered upon two issues: the correct date for Easter and how to wear the tonsure, a haircut style for monks. The Celtic Christianity grudgingly yielded to the apparent authority of Rome. Hundreds of years later, however, there were still strong partisans of both camps. ¹⁵¹

In the sixth century, Venantius Fortunatus (560 - 600 A.D.) claimed that not only did St. Paul travel to "the island of Britain" but he even went beyond there, to Thule! (Thought to be Greenland.) ¹⁵²

Bran ab Llyr, and his son Caradog (Caractacus), were betrayed

to the Romans through the treachery of Aregwedd Foeddog (Cartismandua). Bran was held hostage at Rome for seven years, during which time he was instructed in Christianity. He may even have made at least an acquaintance with St. Paul at this time. When Bran ab Llyr returned to the British isles he was accompanied by Ilid, Cyndaf, Arwystli Hen, and Mawan who preached the Gospel in Britain. Bran *Bendigaid* (Bran the Blessed) died about the year 80 A.D. The return to Britain of Bran ab Llyr, a.k.a. Bran the Blessed, had occurred circa 58 A.D. ¹⁵³

It is "remarkable that the detention in Rome of the British hostages was coincident with St. Paul's residence there as a prisoner, and that the British captives, with their king Caractacus should be released, A.D. 58, in the very year in which St. Paul was set at liberty after his first examination." ¹⁵⁴

This all paves the way for the travels of the Holy Lance. Gaius Cassius, an aging Roman soldier, had stabbed Jesus on the cross with his spear. Blood and water poured forth from the wound, thereby baptizing the now Holy Lance. ("But one of the soldiers pierced his side with a spear, and at once there came out blood and water." John 19: 34) Apocryphal writings later identified the soldier as Longinus. His cataracts were said to have been instantly cured by

blood and water splashing out from the lance wound. ¹⁵⁵

After Longinus (Gaius Cassius) converted to Christianity and suffered martyrdom, the Holy Lance moved on. We next find it in England. Gaius Cassius had carried it with him to Glastonbury. He had apparently been traveling with Joseph of Arimathea. Ancient documents carefully preserved, and others recently recovered from dusty, long-forgotten archives record Joseph of Arimathea as having been cast upon the seas with a few faithful companions by their remorseless enemies, in an open, oarless boat without sails, on an ebbing tide over which they drifted far from the shores of their shadowed Judean homeland, to which they would never return. Joseph of Arimathea was the Apostle of Britain, the true Apostle first to set up Christ's standard on the sea-girt little isle, five hundred and sixty-two years before St. Augustine set foot on English soil. He, with twelve other disciples of Christ, erected in England the first Christian church above ground in the world. It was at Glastonbury that Joseph of Arimathea established this most ancient above-ground church, and where the Holy Lance briefly sojourned. ¹⁵⁶

Around the time of Caratacus, Queen Boudica led a revolt in Britain against Rome. She had somehow gained possession of the Holy Lance and at first was assisted by its mysterious power. Later,

when her forces were defeated, she and her two daughters eluded the Romans, but failed to secure the supernatural "Spear of Destiny" (Holy Lance).¹⁵⁷

The whereabouts of said Holy Lance are hazy for decades, until we glimpse it again in 286 A.D. One Mauritius commanded a Roman legion recruited from Thebes, in Egypt. This Theban legion was sent to Gaul (France) to crush a Christian insurrection. But the Theban legion decided it could not fight against fellow Christians. Flabbergasted by such insolence, the Emperor Maximian ordered their ranks to be decimated. (This meant every tenth soldier was to be killed.) Even after the decimation, however, Mauritius and his Theban legion refused to submit to Roman authority in this matter. Eventually all six thousand of the Theban legion, including



Charlemagne

Mauritius, were executed. A cult of the Theban legion subsequently arose, featuring Mauritius and the Holy Lance.¹⁵⁸

Thirty-six years after the death of Mauritius, the Holy Lance was in possession of Constantine. *In hoc signo vinces.* (In this sign

shalt thou conquer.) Then the "HL" (Holy Lance) moved on, into the hands of Alaric the Goth and then later was carried by Attila the Hun. *Carolus Magnus* (Charlemagne) gripped the Holy Lance on every one of his military campaigns.¹⁵⁹

Charlemagne was King of the Franks and the first Holy Roman Emperor. In the year 800, Charlemagne and his army were in Rome, protecting the Pope. There Charlemagne was crowned "Emperor of the West" by the Pontiff.¹⁶⁰ When *Carolus Magnus* (Charlemagne) began his reign, the pursuit of learning had been almost forgotten throughout the realm. It then happened "that two Scots came from Ireland to the coast of Gaul [France] along with certain traders of Britain. These "Scotchmen" [from Ireland] were unrivaled for their skill in sacred and secular learning: and day by day, when the crowd gathered round them for traffic, they exhibited no wares for sale, but cried out and said, 'Ho, everyone that desires wisdom, let him draw near and take it at our hands; for it is wisdom that we have for sale.'"

¹⁶¹

"Now they declared that they had wisdom for sale because they said that the people cared not for what was given freely but only for what was sold, hoping that thus they might be incited to purchase

wisdom along with other wares." ¹⁶²

Charlemagne came to hear of these strange "Scots," and he, who always loved and sought after wisdom, ordered them to come quickly into his presence. The great king was well pleased with these "Scots," and he established one of them, Clement, in Gaul as a teacher of youth. The other "Scot" (unnamed) was given a monastery in Italy, near Pavia, "that all who wished might gather there to learn from him." ¹⁶³

Upon hearing that Charlemagne was such a great friend to learning, Albinus, an Englishman skilled in all learning and a disciple of that most learned priest Bede, boarded a ship and set sail for the realm. "And Charles received Albinus kindly and kept him at his side to the end of his life, except when he marched with his armies to his vast wars: nay, Charles would even call himself Albinus's disciple; and Albinus he would call his master." ¹⁶⁴

A warm champion of St. Gall, Charlemagne gave to the monastery of St. Gall money, land, and relics (such as is the Holy Lance). The relics were contained in a reliquary made of solid gold and gems, called the Shrine of Charles. ¹⁶⁵

The Caliph of the Arabians, the celebrated Haroun al Raschid, had his ambassadors bring to Charlemagne a clock, the first ever

seen in Europe. The clock had twelve sides and twelve doors and twelve little statues. "At the striking of the hour the doors, one for each stroke, were seen to open, and from the doors to issue as many of the little statues which, following one another, marched gravely around the tower. The motion of the clock was caused by water, and the striking was effected by balls of brass equal to the number of the hours, which fell upon a cymbal of the same metal, the number falling being determined by the discharge of the water, which, as it sunk in the vessel, allowed their escape." ¹⁶⁶

It is also said that the Arabs gave to Charlemagne a most wonderful chess set, known as the Montglane Service. Legend has it that an exquisite set of chessmen was presented to King Charlemagne as a gift from Caliph Harun al-Rashid. Today, at the Cabinet des Medailles, Bibliotheque Nationale in Paris, sixteen pieces are on display with the official imprimatur as the Charlemagne chess set: two kings, two queens, four elephants, four knights, three chariots, and one foot soldier. The intricate pieces are carved from elephant ivory. ¹⁶⁷ Speculation includes that the Montglane Service contains a coded formula, hidden in the chess pieces. Did the Moors of Spain acquire a terrible secret from the Basques in the Pyrenees, who had been entrusted with it by the

ancient Celts (Druids)? Was that secret encoded into the chess pieces of the Montglane Service? ¹⁶⁸

From there, **HL** (Holy Lance) journeyed on, to Henry I of Germany, to Henry's son Otto I, and finally into the hands of the German, Henry IV. He thereafter entrusted **HL** to his daughter, Agnes, and eventually it came into the possession of her grand-son, Frederick Barbarossa. But on June 10, 1190, enroute to the Third Crusade and carrying the Holy Lance, Frederick Barbarossa fell into a river and, weighed down by his armor, he drowned. ¹⁶⁹

But almost 100 years earlier, the Holy Lance had experienced an especially unusual adventure.

Chapter 4

Rebirth of the Holy Lance

During the siege of Nicea, May 6th – June 19th 1097, the crusaders had the direct support of the Byzantine emperor. This meant that lack of supplies was less of a problem. But at the subsequent siege of Antioch, Constantinople no longer supplied the hordes embarked on the First Crusade.¹⁷⁰ Jerusalem was the goal, but to capture the Holy City, Antioch first had to be secured.

The Prophet Mohammed had sanctioned a religion of the sword. In reaction to this, between 1095 and the end of the Middle Ages western Europeans fought various Crusades "broadly understood as being in defense or promotion of their religion throughout the eastern Mediterranean, in the Iberian [Spanish] peninsula, the Baltic, and within Christendom itself."¹⁷¹ (In a sense, however, the Crusades have never ended.)

On the First Crusade, one of "the most striking features of the letters from crusaders and the eyewitness narratives is the growing feeling of astonishment that prevailed in the army which crossed into Syria in 1097 and proceeded to Antioch and eventually to Jerusalem, with the heavens glittering with coincidental but actual pyrotechnics

– comets, auroras, shooting stars – and the nights disturbed by visitations: Christ, the saints, and ghosts of crusading dead who returned to assure the living of the validity of relics or the certainty of heavenly rewards." ¹⁷²

In October 1097, preparations for a siege of Antioch were underway. The massive walls of the city resisted the efforts of the crusaders; days turned into weeks, and then into months. ¹⁷³

Supplies became scarce. Constantinople was no longer providing food to the crusaders. "After picking clean the surrounding areas, the crusaders were entirely dependent on friendly merchants to get food and basic supplies. Even though they had a supply line from Cyprus via the port of St. Simeon, only a limited amount of supplies reached the crusaders at the gates of Antioch. This meant that food prices soared, and the crusaders, especially the less wealthy ones, starved." ¹⁷⁴

Antioch was finally captured due to a betrayal by one of the garrison's generals. Bohemond, one of the Crusade leaders, had been cultivating traitors within Antioch and one of these paid off. On June 3rd, 1098, the walls were breached and the crusaders poured in. ¹⁷⁵ The siege and battle at Antioch is reckoned as the decisive turning point of the First Crusade. After besieging Antioch for nine months

(October 1097 – June 1098), suffering heavy casualties due mainly to starvation and disease, the crusaders finally managed to take the town.¹⁷⁶



Soldiers of the First Crusade Storming Antioch

When the crusaders breached the walls of Antioch on the third day of June 1098 they slaughtered all the Turks and Saracens they could find.

"We cannot estimate the number of slain Turks and Saracens, and it would be sadistic to relate the novel and varied means of death," wrote one contemporary witness. "They [the crusaders] all came running as fast as they could and entered the

city gates, killing all the Turks and Saracens whom they found there except for those who fled up to the citadel...All the streets of the city on every side were full of corpses...nor could anyone walk along the narrow paths of the city except over the corpses of the dead," recorded a different source. Another witness described, "Then you would have seen the city overflowing with bodies and with intolerable stench. Markets, public places, the porches and vestibules

of homes, which once were adorned with beautifully polished marble surfaces, were now completely stained with gore. Infinite numbers of corpses heaped up everywhere, a horrible spectacle, and the savagery of the foul air, horribly infected both the eyes and the ears. The narrow streets were strewn with deep piles of stinking bodies and since there were no way to carry off so many dead, and there was no escape from the smells, the constant sight and stink made men used to the horror." ¹⁷⁷

An inner citadel of Antioch, however, still resisted the crusaders. And almost coincident with the capture of Antioch, an army of Turks led by Kerbogha of Mosul had arrived. The tables were turned, and now it was the crusaders inside Antioch who found themselves under siege. "The Westerners suddenly found themselves caught like rats in a looted city, with the corpses of their victims rotting in the ever-increasing summer heat." ¹⁷⁸

The crusaders were in fact desperate. They had undertaken a long siege, which they were not properly prepared for, and after months of little food and the constant threat of attack they finally managed to take the walls of Antioch, only to find its food storage depleted and coming under siege themselves by a superior army. All the sources note the extreme hunger and the soaring prices on

everything edible. The Christians wanted to flee and the crusade leaders could only hold them back by force.¹⁷⁹

It was at this crucial time that a Provençal peasant by the name of Peter Bartholomew, after much hesitation, came forth to Count Raymond of Toulouse and Bishop Adhemar. Nervously, he told them, "I have been visited by two men clad in brilliant garments. The older one had red hair sprinkled with white, a broad and bushy white beard, black eyes and an agreeable countenance, and was of medium height; his younger companion was taller, and fair in form beyond the sons of man."¹⁸⁰

The older man had revealed himself to be St. Andrew the Apostle. He had commanded Peter Bartholomew, "Follow me and I shall reveal to you the Lance of our Father, which you must give to the Count [Raymond] because God set it aside for him at birth." Peter Bartholomew obediently had followed St. Andrew to St. Peter's Church in Antioch where he was shown the location of the Holy Lance. He was then told to return later with twelve men and search for the Lance in the shown location. But Peter Bartholomew was afraid, and did not do as he had been told.¹⁸¹

So a few days later, St. Andrew and his young companion again visited Peter Bartholomew. "Why have you not done as

commanded? You, Peter, have been especially chosen for this task," demanded St. Andrew. Peter Bartholomew pleaded he, a lowly person, did not dare to approach Count Raymond and Bishop Adhemar. He was afraid they would be angry and charge him with being a famished man who carried such a tale to secure food. ¹⁸²

Still Peter Bartholomew did not do as the two mysterious strangers had ordered. He even moved away from Antioch and his mission there to discover the Holy Lance. Then, while he was resting in a tent in the port of St. Simeon, St. Andrew and his young companion appeared. And again the saint asked why he had not delivered his message, on which Peter replied: "Lord! Have I not begged you to send a more intelligent replacement, one whom they would heed; and besides you must know that the Turks kill anyone en route to Antioch." Now St. Andrew countered that he should not be afraid and that the Turks would not hurt him. He also gave a more cryptic message: "*But tell the Count not to be dipped in the river Jordan upon his arrival [in Jerusalem], but first row across in a boat; and once on the other side be sprinkled while clad in a shirt and linen breeches and thereafter keep his dried garments along with the Holy Lance.*" ¹⁸³

Peter then went back to Antioch, and yet still he failed to relay

the message about the hidden Holy Lance. St. Andrew appeared again, this time with grave threats. At last, Peter Bartholomew confessed his vision to Bishop Adhemar and Count Raymond of Toulouse. The Bishop did not believe Peter Bartholomew, but the count did and placed him in the custody of his chaplain, Raymond d'Aguilers. ¹⁸⁴

Meanwhile, elsewhere, Stephen of Valence, a priest lying on his deathbed, was visited by none other than Jesus Christ. "I am the Lord, mighty and powerful in battle. The Christians should not fear the pagan hordes," said Jesus to the dying priest. ¹⁸⁵

Another miracle noted by many sources happened while the crusader army was under siege. Raymond d'Aguilers describes it as "...a great star hanging over Antioch for a short time, then splitting three ways and falling into the Turkish camp." The *Gesta Francorum* describes it as "...a fire in the sky, coming from the west, and it approached and fell upon the Turkish Army, to the great astonishment of our men, and the Turks also." Robert the Monk reports the incident in similar words as the *Gesta Francorum* but also adds his own interpretation, claiming that "...the fire descending from heaven represented the anger of God; because it had come from the west it symbolized the armies of the Franks

through whom he would make his anger manifest." ¹⁸⁶

The Holy Lance was found on June 14th, 1098, in the place where St. Andrew had shown it would be. But Ibn al-Athir, contemporary Arab chronicler, was skeptical about the discovery.

Perfidies of the Franj

The original Crusaders, the Franks, were called by the astonished Arabs Faranj, Ifranj, and Ifranjat. Amin Maalouf, in his book, *The Crusades Through Arab Eyes*, uses the word "Franj," the briefest form of the Arab designation for the Franks.

As the Franj first began arriving in the Holy Land, Behold! (writes one of the Arab historians), a comet appeared in the western sky and ascended for twenty days!

The Christian invaders were called the *nazara* by the Arabs. In 1098 A.D., at the siege of Antioch, we find an early instance of the subtleties of the Franj. There, things were going badly for the Franj nazara. But then, the Crusaders unearthed the Holy Lance which had pierced the side of Jesus. This gave the Franj a boost in morale and they achieved victory at Antioch. It was a great miracle, in Western annals.

But Ibn al-Athir, contemporary Arab chronicler, describes this

"miracle of the Holy Lance" as having been manufactured by "an extremely wily monk." This monk assured the Franj that "a lance of the Messiah, peace be upon him, was buried in the Kusyan, a great edifice of Antioch." But the wily monk had "earlier buried a lance in the soil of the Kusyan and erased all his tracks."

Later, on December 11, 1098, the Franj lurked outside the city of Ma'aara. The idolaters do not like to tell of what followed. Bohemond was leading the Crusaders. He promised to spare the lives of the townspeople if they would stop resisting and withdraw from certain buildings. But the Franj lied! Frankish chronicler Radulph of Caen describes how the Franj put the townspeople to the sword. Adults were boiled in cooking pots. Children were impaled on spits, grilled, and then eaten by the hungry Crusaders.

"The Turks would never forget the cannibalism of the Occidentals. Throughout their epic literature, the Franj are invariably described as anthropophagi." ¹⁸⁷

Even many of the crusaders were skeptical about the Holy Lance. In response to the doubters, Peter Bartholomew demanded to be tested by **the ordeal of fire.** ¹⁸⁸

A crowd of 60,000 people came to witness Peter's ordeal. He

took off his sandals and was barefooted. An enormous pile of burning wood had been prepared. Carrying the Holy Lance, Peter Bartholomew walked straight through the furnace and emerged unharmed! ¹⁸⁹

The crowd of onlookers went wild. They were now convinced: This must indeed be the Holy Lance! (Unfortunately for Peter Bartholomew, he was trampled to death by the enthusiastic crowd, which wanted to touch him and even tear off a piece of the clothing of the holy man.) ¹⁹⁰

Peter Bartholomew was dead, but the Holy Lance had been vindicated by the ordeal of fire. On June 28, 1098, the gates of Antioch were opened and the crusader army rode out, to battle the larger army of surrounding Saracens. ¹⁹¹ Leading the Christian army was Raymond d'Aguilers, who held aloft the Holy Lance. As the crusaders marched forward, a group of Turks rushed upon a part of the Christians but, amazingly, not a single of the crusaders was wounded. On the walls of Antioch, barefooted priests clad in priestly vestments invoked God to protect His people. A heavenly shower of rain suddenly fell on the crusaders and invigorated both the men and the horses. Raymond d'Aguilers later reported that when the Christians lined up they made up eight lines, but

astoundingly, five lines more appeared. Raymond explained this was because God had added soldiers to his army. Robert the Monk recorded that "...an innumerable army of white soldiers was seen riding down from the mountains. Its standard bearers and leaders were said to be St. George, St. Maurice, St. Mercurius and St. Demetrius." ¹⁹² (The St. Maurice mentioned would have been, in other words, the ghost of Mauritius, commander of the Theban Legion, and himself associated with the Holy Lance.)

Some say it was that Kerbogha of Mosul's army was divided by internal disputes. Some say it was desertion by part of the Turkish army which caused panic to spread amongst the Saracen army. ¹⁹³ But some say, nay, it was the Holy Lance which gave to the crusaders a great victory that day.

After a time spent recuperating, the crusaders continued southward, hugging the coastline, heading to Jerusalem. Enroute, they came upon the fortified town of Maarat. There, as already mentioned, the townspeople were put to the sword, adults were boiled in cooking pots, and children were impaled on spits, grilled, and then eaten by the hungry crusaders. It is not known whether the Holy Lance was a witness to these ghastly events. In consequence of the Maarat barbarity, the Saracens began to describe the Franj as

anthropophagi.¹⁹⁴ (*Anthropophagi* is from the Latin, anthrop + phagos, to feed on human flesh.)

By the time of King Richard the Lionheart and the Third Crusade (1188 - 1192), the Saracens must have routinely considered the crusaders as tending to cannibalism. Perhaps these Arab beliefs played a part in Sir Walter Scott's writing, when he penned these poetic lines:

"While warring in the Holy Land, Richard [the Lionheart] was seized with an ague. The best leeches of the camp were unable to effect the cure of the King's disease; but the prayers of the army were more successful. He became convalescent, and the first symptom of his recovery was a violent longing for pork. But pork was not likely to be plentiful in a country whose inhabitants had an abhorrence for swine's flesh."

(In the Scottish lingo): "Though his men should be hanged,
They ne might, in that countrey, For gold, ne silver, ne no money,
No pork find, take, ne get, That King Richard might aught of eat."

*An old knight with Richard biding,
When he heard of that tiding,*

*That the kingis wants were swyche,
To the steward he spake privyliche:*

*"Our lord the king sore is sick, I wis,
After porck he alonged is;*

Ye may none find to selle;

No man be hardy him so to telle!

If he did he might die.

Now behoves to done as I shall say,

Tho' he wete nought of that.

Take a Saracen, young and fat;

In haste let the thief be slain,

Opened, and his skin off flayn;

And sodden full hastily,

With powder and with spicery,

And with saffron of good colour.

When the king feels thereof savour,

Out of ague if he be went,

He shall have thereto good talent.

When he has a good taste,

And eaten well a good repast,

*And supped of the BREWIS [Broth] a sup,
Slept after and swet a drop,
Through Goddis help and my counsail,
Soon he shall be fresh and hail."*

*The sooth to say, at wordes few,
Slain and sodden was the heathen shrew.
Before the king it was forth brought:
Quod his men, "Lord, we have pork sought;
Eates and sups of the brewis SOOTE [Sweet],
Thorough grace of God it shall be your boot."
Before King Richard carff a knight,
He ate faster than he carve might.
The king ate the flesh and GNEW [Gnawed] the bones,
And drank well after for the nonce.
And when he had eaten enough,
His folk hem turned away, and LOUGH. [Laughed]*

*He lay still and drew in his arm;
His chamberlain him wrapped warm.
He lay and slept, and swet a stound,*

And became whole and sound.

King Richard clad him and arose,

And walked abouten in the close.

(An attack of the Saracens was repelled by Richard in person,
and then...)

When King Richard had rested a whyle,

A knight his arms 'gan unlace,

Him to comfort and solace.

Him was brought a sop in wine.

"The head of that ilke swine,

That I of ate!" (the cook he bade,)

"For feeble I am, and faint and mad.

Of mine evil now I am fear;

Serve me therewith at my soupere!"

Quod the cook, "That head I ne have."

Then said the king, "So God me save,

But I see the head of that swine,

For sooth, thou shalt lesen thine!"

*The cook saw none other might be;
He fet the head and let him see.
He fell on knees, and made a cry:
"Lo, here the head! my Lord, mercy!"*

*The swarte vis [swarthy face] when the king seeth,
His black beard and white teeth,
How his lippes grinned wide,
"What devil is this?" the king cried,
And 'gan to laugh as he were wode.
"What! is Saracen's flesh thus good?
That never erst I nought wist!
By God's death and his uprist,
Shall we never die for default,
While we may in any assault,
Slee Saracens, the flesh may take,
And seethen and roasten and do hem bake,
[And] Gnawen her flesh to the bones!
Now I have it proved once, For hunger ere I be wo,
I and my folk shall eat mo!" ¹⁹⁵*

At about the time of the Antioch siege, there had begun to be spurious "Holy Lances." "The Lance with the most respectable ancestry was at the time of the first crusade kept in the chapel of the Pharos in Constantinople." The problem is that there are several "Holy Lances" or possibly small parts of lances circulating at any given time since the Crusade. "Moreover, the sources do not give any clear indication of what happened to the Lance discovered by Peter Bartholomew and left in the possession of Raymond of Toulouse. Most of them seem to agree that Raymond made it a gift to Emperor Alexius when he visited Constantinople in 1100. Yet, Alexius already had a Holy Lance in his collection and this had a more credible history than Raymond's." Then, in 1241, "Emperor Baldwin II sold the relics of the passion to France and amongst these were a holy lance. At the same time another holy lance was kept in Constantinople, perhaps indicating that the Antiochian Lance did indeed find its way to the collection of relics in Byzantium's capital." The Lance kept in Constantinople was in 1492 sent to Pope Innocent VIII as a gift from Sultan Bayazit II, and it has remained in Rome ever since. "The cardinals of Rome doubted its authenticity, knowing there were already a Lance in Paris and another one in Nuremberg (which has no apparent connection to the one found in

Antioch), kept by the German emperors. In the eighteenth century Cardinal Lambertini (later Pope Benedict XIV) dismissed the lance of Nuremberg, and claimed that the Lance of Paris and the Lance of Rome was in fact one and the same. Paris supposedly had the tip, while Rome had the shaft. At the same time, he officially repudiated the lance of Antioch. The Lance of Paris is believed to have been destroyed during the French revolution, and the Lance of Rome has never been on display, thus making it hard to verify the claims of Cardinal Lambertini." ¹⁹⁶

Chapter 5

The Evil Magician

"Plenty of people say poverty serves no useful function. If anyone suffers it out of loyalty, hell-fire shuns that person's soul. Such poverty one woman endured out of loyalty; because of that the gift she gave was renewed in Heaven with endless return. Mighty Lady Herzeloide became a stranger to her three lands; she bore joy's dearth's burden. Falsity disappeared from her so entirely that neither eye nor ear could ever find any in her. The sun was a mist to her - she fled this world's delight. Night and day were all alike to her. Her heart fostered nothing but sorrow."

Thus we find in an excellent new translation of Wolfram von Eschenbach's tale, *Parzifal*.¹⁹⁷

Lady Herzeloide had gone into seclusion with her newborn son, Parzifal, after the death of her beloved Gahmuret. There, in the Waste of Soltane, she hoped to shelter young Parzifal from any knowledge of knighthood. She dressed her son in fool's clothes and gave him a broken-down old nag for a horse.

After an innocent childhood, Parzifal rode forth, seeking Adventure. In his initial travels, the simple bumpkin met an old man,

Gurnemanz, who advised Parzifal against asking indiscreet questions. This advice later became most fateful, causing Parzifal to fail in asking a crucial question.

Parzifal came to a lake and a noble fisherman informed him as to where he might find lodging for the night. Following the advice of this "Fisher King," Parzifal rode up to a castle, still dressed in fool's clothing. The Fisher King also was connected somehow to this mysterious castle.

At the castle, Parzifal was welcomed and loaned a magnificent cloak, once worn by Repanse de Schoye, the Queen. New clothes were meanwhile made to replace his humble attire.

Parzifal entered a great hall where a grand feast awaited him. At the feast, the Lord of the Castle was in attendance. He was ill, but Parzifal did not ask, "My Lord, What ails thee?" This was because he had been advised by Gurnemanz against asking indiscreet questions.

"There sat many an elegant knight, when sorrow was carried before them. A squire leapt in at the door, carrying a lance - a custom that furthered grief. From its blade blood gushed forth, running down the shaft to his hand, stopping at his sleeve. Then there was weeping and wailing all over the wide hall. The populace

of thirty lands would be hard put to exact so much from their eyes! He carried the lance in his hands round to all four walls, and back again to the door."

Then Repanse de Schoye entered the great hall. "Upon a green achmardi she carried the perfection of Paradise, both root and branch. This was a thing that was called the Grail, earth's perfection's transcendence. Repanse de Schoye was her name, she by whom the Grail permitted itself to be carried."

"Parzival marked well the opulence and this great mystery, yet out of courtesy he refrained from asking questions, thinking: 'Gurnemanz advised me, in his great and limitless loyalty, that I ought not to ask many questions.'"

As a special gift, the Lord of the Castle gave Parzifal a priceless sword. This sword had once served the Lord of the Castle, before "God afflicted his body." Here was an opening for Parzifal to ask, "My Lord, What ails thee?"

"Alas that he did not ask then! I am still unhappy for him on that account, for when he took the sword into his hand, he was admonished to ask the question. I also grieve for his gentle host, whom misfortune does not spare, but from which he would then have been absolved by questioning."

The next morning, the mysterious castle seemed to be deserted. Parzifal, upon awakening, could find no one. He mounted his horse and trotted briskly toward the gate. A hidden squire scolded Parzifal as he left the castle:

"Go, and take the sun's hatred with you!" said the squire: "You are a goose! If only you'd opened your gob and questioned the host! It has cost you much fame." ¹⁹⁸

In Richard Wagner's later adaptation, Parzifal encounters Klingsor, an evil magician. Wagner had first read Wolfram von Eschenbach's prose poem *Parzival* in 1845. But it was not until 1882 that Wagner's opera, *Parsifal*, premiered. ¹⁹⁹

The Holy Spear, which pierced the side of the Redeemer on the Cross, and the Holy Grail, which caught the flowing blood, had come to Monsalvat to be guarded by the Knights of the Grail under the rule of Titurel – Amfortas' father. Klingsor had yearned to join the knights but, unable to keep impure thoughts from his mind, resorted to self-castration, causing him to be expelled from the order. Klingsor then set himself up in opposition to the realm of the Grail, learning dark arts, claiming the valley domain below and filling it

with beautiful flower-maidens to seduce and enthrall wayward Grail Knights. It was here that Amfortas lost the Holy Spear. It is kept by Klingsor as he schemes to get the Grail, too.²⁰⁰

The Holy Lance and the Holy Grail had come to Monsalvat to be guarded by the Knights of the Grail. Monsalvat, also known as Mont Salvatch, is connected to Mont Segur, the Albigensian (Cathar) stronghold. From the summit of this jagged rock, between Spain and France, Esclarmonde de Foix defied the power of the Vatican. Esclarmonde is represented by Repanse de Schoye, the Grail Queen in Wolfram von Eschenbach's *Parzifal*. (For further background, see this writer's earlier book, *Melchizedek Communique*, published by Lulu.com)

On a dreary autumn day in 1913, the then 19-year-old Adolph Hitler entered Vienna's Hofburg Museum to escape the rain. Not much interested in the exhibits, the future Fueher wandered aimlessly through the rooms. He paused in one of the rooms, lost in thought. It was at this point Hitler happened to notice what a tour guide was saying. The tour guide pointed to an ancient spearhead and said, "There is a legend associated with this spear that whoever claims it, and solves its secrets, holds the destiny of the world in his

hands for good or evil." ²⁰¹

Herr Hitler became transfixed. The tour guide and his group moved on. Hitler moved nearer to where the Holy Lance was displayed and gazed quietly upon it. He knew he must investigate the truth of the legend. ²⁰²

The next day young Adolph hurried to Vienna's Hof Library and began to devour the history books. He discovered that several different spears claimed to be the Holy Lance. One spear was owned by the Vatican. Another supposed Holy Lance was in Cracow, Poland. Still another "Holy Lance" was said to have been forged by the ancient Hebrew prophet, Phineas, and brought to Paris by King Louis on his return from the Crusades. But the spear in the Hofburg Museum seemed most credibly to be the true Holy Lance. ²⁰³

In awe, young Adolph returned to the Hofburg Museum to gaze upon the "Heilige Lance." As he stared in rapt attention, Hitler perceived a strange mysterious presence surrounding the venerable spear. Already fascinated by the works of Richard Wagner, the opera *Parzifal* gained new significance for the future Fuehrer. He scrounged together enough money to attend a performance. Afterwards, Hitler oddly sympathized not with the Grail Knights but with Klingsor, the evil magician! ²⁰⁴

"And thus it came about that Adolph Hitler, reversing the morality of Christendom in one fell blow, stood before the Spear which had pierced the side of Christ and made an irreversible vow to worship evil." ²⁰⁵

How could it be that Hitler identified with Klingsor, the evil magician in *Parzifal*? Landulf II (c. 825 – 879) was Bishop and Count of Capua. There had been a succession crisis. Some refused to recognize Landulf as Bishop and began seizing his territory. In response, Landulf "invited Saracen mercenaries from Apulia to ravage the lands of his familiars, a move which much alarmed his neighbors (including the pope)." In a subsequent "Chronicle of Erchempert," Landulf II of Capua is the chief villain, "portrayed as a dabbler in mysticism and black magic, Saracen ally and enemy of Christendom. Erchempert's portrayal of Landulf II was the inspiration for the character of evil duke and magician Klingsor in Wolfram von Eschenbach's medieval epic *Parzival*." ²⁰⁶ Visiting one Hans Lodz, an herbalist residing in a rural cabin, young Adolph Hitler drank "a witches' brew" of peyotl roots and experienced strange visions. Hitler later boasted he had made contact with the so-called Akashic Record, where past lives can allegedly be seen. Hitler saw that in one of his past lives, *he* had been Landulf of Capua! ²⁰⁷

And so it can be seen how it was that young Adolph Hitler sympathized with Klingsor: Klingsor had been based upon Landulf of Capua, of whom Hitler was the reincarnation.



Adolph Hitler, Evil Magician

It was not until 1938 that Adolph Hitler, by now the dictator of Germany, gained possession of the Holy Lance. In that year, Austria was "annexed" by the German Reich. (This "annexation" is known as the *Anschluss*.) Major Walter Buch (later chief of Nazi secret police) traveled incognito to Austria ahead of the later crossing of the storm troopers into the *Anschluss* land. Inside Buch's suitcase were his SS uniform, a pistol, "and secret orders to kill anyone who might attempt to hide or remove the Holy Lance and the Crown Jewels from the Kunsthistorisches Museum [in Hofburg] before storm troopers could take the city." Soon after the *Anschluss*, Buch presented the Lance and other treasures personally to Adolph Hitler, exclaiming, "Die Heilige Lanze, mein Führer!"²⁰⁸

In the early medieval times, Charlemagne had carried the Holy Lance and the Crown Jewels with him on his travels. Then, in 1424, Emperor Sigismund decreed that henceforth the collection was to be housed in Nürnberg (Nuremberg) for all eternity. But in 1796, afraid that the forces of Napoleon Bonaparte were about to steal the collection, the Nürnberg authorities moved the Holy Lance and Crown Jewels to Vienna, where they had remained. But now, consequent to the *Anschluss*, the treasures of the Holy Roman Empire were sent back to Nürnberg.²⁰⁹

Richard Wagner had preferred to describe *Parsifal* not as an opera, but as "ein Bühnenweihfestspiel" - "A Festival Play for the Consecration of the Stage."²¹⁰ And what came to be the annual "Nuremberg Rallies" were not just political gatherings but occult ceremonies. During the "First Reich," it was the custom to display the Holy Lance and Crown Jewels annually, in a ceremony known as the Feast of the Holy Lance. Nürnberg, unofficial capital of the Holy Roman Empire, was the logical place to stage the yearly ceremony of the "Third Reich." The yearly drama was a twisted Wagnerian opera. In September 1938, at the huge Nürnberg party rally, a "phalanx of SS guards, dressed in formal black uniforms, stood at attention in the aisles. On the balcony stood trumpeters dressed in

heraldic medieval costumes. As the Führer stepped into the sanctuary, Nürnberg's choral society sang the 'Awake' chorus from Wagner's *Die Meistersinger*." ²¹¹

The Holy Lance had been stolen by Klingsor (Adolph Hitler), the Evil Magician! Goodness had been turned upside-down!

Chapter 6

Knights Battle Evil Magician

The Evil Magician (Adolph Hitler) had stolen the Holy Lance. Various Knights of the Grail rode forth to do battle and to retrieve the sacred spear.

German history between about 1920 and 1945 represents a “strange interlude,” writes Nicholas Goodrick-Clarke. Wading through various fantastic claims, the reader can easily find themselves in a hopeless labyrinth. Some basic things, such as Nazi involvement with the occult, are beyond doubt. On the other hand, there is the intriguingly speculative, such as Goodrick-Clarke's account of how Trevor Ravenscroft came to write his book, *The Spear Of Destiny*.

In Appendix E of his book, *The Occult Roots Of Nazism*, Goodrick-Clarke includes the following: Trevor Ravenscroft, after World War II, met Walter Johannes Stein, who had once taught at a school run according to the anthroposophical principles of Rudolph Steiner. Stein believed that the grail romance of Wolfram von Eschenbach, Parzival, had been written with an actual 9th-century historical background and that the fabulous characters of Parzival

corresponded to real people. The battle between the Christian knights and their evil adversaries was thought to be an allegory of the struggle for possession of the Holy Lance which pierced Christ at the Crucifixion.

According to Goodrick-Clarke, Ravenswood based his 1972 book, *Spear Of Destiny*, on Stein's work. In August of 1912, in an occult bookshop in Vienna, Stein had purchased a used copy of *Parzival*. The copy had scribbled notes in the margins, jotted down by the previous owner. The name written on the inside cover showed the book's former owner to have been none other than Adolph Hitler. Stein asked the owner of the bookshop, Ernst Pretzsche, if he knew anything about this Hitler. Pretzsche informed Stein that Hitler was an assiduous student of the occult.

Rudolph Steiner (1861 – 1925) and his followers fought against the emerging Nazi party in Germany in the early 1920s. This was done not only through ideas, but also in the psychic realm. Members of Steiner's group saw the rise of the Nazi party through contact with the astral world. They attacked the incipient menace by directing spiritual



Rudolph Steiner

light at the Nazis. The brutal Nazis counter-attacked. One by one, the members of Steiner's group disappeared and were killed. In a morning meditation in 1922, Rudolf Steiner foresaw his own death, to occur later that day, in the Munich train station, at the hands of members of the Nazi party. He left for the train station nonetheless. Meanwhile, his friends learned of the murder plot, and rushed to the train station to prevent him from boarding the train on which he was to be killed. They evacuated Steiner to Switzerland, where he continued his metaphysical work.²¹²

Steiner articulated an ongoing stream of "experiences of the spiritual world" — experiences he said had touched him from an early age on. He believed that non-physical beings existed everywhere and that through freely chosen ethical disciplines and meditative training, anyone could develop the ability to experience these beings, as well as the higher nature of oneself and others. Reacting to the catastrophic situation in post-World War I Germany, Steiner went on extensive lecture tours promoting his social ideas. In 1919, the political theorist of the National Socialist movement in Germany, Dietrich Eckart, attacked Steiner and suggested that he was a Jew. In 1921, Adolf Hitler attacked Steiner in an article in the right-wing "Völkischen Beobachter" newspaper and other nationalist

extremists in Germany were calling up a "war against Steiner." ²¹³

It was a "strange interlude" in Germany. Guido von List disliked modernity and used to escape to the countryside to strengthen his soul. He preferred to forsake "the foggy shroud of the metropolis" and its "fearful scenes of the wild pursuit of profit." The modern economy had led humanity astray, he felt.

The research of Guido von List caused him to conclude that, long ago, Germany's civilization had been interrupted by Christianity, which he called "the other Rome." Before being usurped by the Roman civilization, disguised as Christianity, the ancient holy priesthood of the Wotan cult had been the national religion of the Teutons. "Now," he wrote, "because men of our contemporary age are caught up in the ascetic view of a life-denying religious system, but in spite of this cannot deny the primal laws of nature, a distorted morality had to be developed, which spreads hypocritical appearances over hidden actions. This has brought to a head all those outward forms of modern life, whose vacuousness and corruption are now beginning to disgust us." ²¹⁴

Von List claimed that the original Teuton priest-kings, faced with Christian persecution, had entrusted their secrets to the rabbis of Cologne during the eighth century. These religious secrets were

put into cabbalistic books and erroneously thought to belong to the Jewish tradition.

Christianity, claimed von List, was the negative and destructive principle which had extinguished the Wotanist religion. Christianity represented a vicious assault on national integrity. Von List was sympathetic to the ideas of Giordano Bruno, who had proclaimed that Judaism and Christianity had corrupted the ancient and true religion, Egyptian Hermeticism.



Jorg Lanz von Liebenfels

Jorg Lanz von Liebenfels, mentor to Adolph Hitler, had been a member of the Cistercian order, the power behind the Knights Templar. Lanz, with incredible stupidity, confused the Arius heresy with Aryanism. The suppression, by the Roman emperor Constantine, of the Arius heresy, which denied the Trinity, was seen by Lanz as a victory for devotees of the beast cults.

Ariosophy developed as a belief in a lost Germanic religion. The term “Ariosophy” (occult wisdom concerning the Aryans) was coined by Lanz von Liebenfels in 1915, and replaced “Theozoology” and “Ario-Christianity” as the label for his doctrine in the 1920s.²¹⁵

Ariosophy is generally used to describe Aryan-centric occult theories and hermetic practices. Lanz traced the revival of Ariosophy to his own (former) Cistercian order. The Knights Templar, according to Lanz, were the armed guards of Ariosophy.

In Germany, the descent into the irrational continued with the ideas of Karl Maria Wiligut, dubbed “Himmler's Rasputin.” (Which is unfair to Grigori Rasputin, who was not a bad fellow, contrary to widespread belief.) Wiligut claimed to be heir to an ancient tradition termed



Karl Maria Wiligut

“Irminism.” He bore “a secret line of German kingship.” Wiligut longed to pass on his “secret knowledge” to a male heir, but only daughters were forthcoming.²¹⁶ This is one take on Wiligut, but Wikipedia's understanding may be limited. Wiligut, on behalf of the Gypsies, could have been engaged in a spiritual battle against Nazism.

Wiligut identified Irminism as the true ancestral religion, claiming that Guido von List's Wotanism was a schismatic false religion. Heinrich Himmler, on Wiligut's recommendation, had many of List's followers and non-official Nazi occultists imprisoned in concentration camps.²¹⁷ But Wotanism was a progenitor of Nazi

“Aryan” ideas and so Wiligut might have been steering things into a less dreadful atmosphere.

Encapsulated, Wiligut taught that German history went way back, to 228,000 BC. There were three Suns at the time, and giants roamed the land. (The latter, incidentally, is true: there were “giants in those days.” Read Stephen Quayle's excellent book on the subject, *Genesis 6 Giants*, for superb coverage.) By around 12,500 BC, the “Irminic religion of Krist” had been revealed. This was the true German faith, until it was supplanted by heretical Wotanists. Christianity had stolen “Krist” and repackaged the deity as Christ.²¹⁸

Early Kabalists made of soul and body two lives, independent of each other. In some cases, the soul can “die” and yet the body remain living. The soul could free itself from and quit the tabernacle for various reasons, such as insanity, spiritual and physical depravity, etc. In such cases, the soul still dwells in the unseen world, while its body goes on living on Earth.²¹⁹ Did something like this happen to Karl Maria Wiligut?

In Stephen King's novel, *Salem's Lot*, a priest is defeated in a spiritual battle with a vampire. The priest's soul quits the tabernacle as a result, and people instinctively shun him. Wiligut seemed to be doing alright, until he was appointed to the staff of Reichfuhrer-SS

Heinrich Himmler. Thereafter, Frau Gabriele Winckler-Dechend noticed a dramatic change.

Frau Winckler had been spontaneously adopted as a step-daughter by Wiligut in happier times. The older man was an inspiration to Frau Winckler. But, in a 1997 interview, Frau Winckler sadly recalled, “Much to our regret, the Colonel gradually changed.” Whereas before she had been delighted to be in his company, after Wiligut began working directly under Himmler, Frau Winckler began to avoid Wiligut as if he had become a man without a soul. She sought to get out of the Wiligut household, but Himmler, hungry for further spiritual essence, delayed her request. Eventually Frau Winckler succeeded in escaping.²²⁰

Karl Maria Wiligut, a career German military officer, had long since retired by the 1930s. Wiligut was married to the daughter of the Venetian Doge, which opened doors for him in high society. Even more intriguing is that Wiligut, according to Frau Winckler, was the Secret King of the Gypsies.

Herr Ernst Lauterer, a Wotanist, had been accused by Wiligut of being a British agent. This accusation, suggests Adolf Schleipfer in an article written in 1982,²²¹ was motivated by Wiligut's hostility to Wotanism. Since prehistoric times, the Lauterers and the Wiliguts

had been ancestral enemies. According to Wiligut, the original German religion was not Wotanism, but Irmin-Kristianity.

Resistance to the Wotanists became known as the Kristur-Plan, whose followers called themselves the Irminen. They were “the Irmin-faithful.” In the remote past, Kristianity (much earlier than the later Christianity) had altruistically chosen to improve the spiritual development of the “children of stone” by means of methodically mating them with the high, still subtle-bodied, “children of light.” This primordial Kristendom had a plan for human elevation.

Those who were against the cross-breeding plan were called Wotanists. The Wotanists considered Kristendom to be a “salvation religion” and contrary to the joy of creation. For the “children of light” to kindly mate with the “children of stone” was a self-sacrifice, believed the Wotanists, and contrary to natural spontaneity. Researcher Rudolf J. Mund reportedly claims Baldur-Kristos, the original Christ, was crucified due to the ancient feud between the Irmin-Kristians and the Wotanists. Baldur had favored the miscegenation between the “children of light” and the “children of stone.” The Wotanists were furious, and agitated the “Joeten” (ancestors of the Gypsies) into crucifying Baldur.

The accusation by Wiligut, that Lauterer was a British agent,

suggests a connection between Britain and the racist Wotanists. There is also a hint of Catholicism in the occult battle between Kristendom and Wotanism. It is disturbing to note, argues Schleipfer, that Wiligut's middle name was Maria, “which in typical Catholic circles is given by parents as a special reference to their Catholic belief!” Wiligut, the Kristian, was in other words a Christian. And Christianity – with or without “K” or “Ch” – is, according to some, a scion of Judaism, a foreign (to the Wotanists) religion. The Kristur-Plan, claims Schleipfer, works like a Trojan Horse within the enclosed walls of the Wotanic religion. Schleipfer warns that “Irmin-Kristianity and Wotanism represent polar forces within the consciousness of our ancestors.” Today's Wotanist can never wend his way in peace, due to being emotionally interfered with by the Kristur-side.

So Karl Maria Wiligut, secret king of the Gypsies, may have infiltrated the SS in order to effectively combat the forces of Wotanism. In periodicals of the 1930s there began to be mutterings against Guido von List. The “majority of his work is good and faultless,” revealed one writer in 1934, but von List “also represented things in a faulty manner and that especially his Wotanic attitude is not correct.” The writings of Wotanist von List contain

“many errors.” Behind the scenes, forces of Kristianity were chipping away at the foundations of Wotanism.

Wiligit, secret king of the Gypsies, entered the castle of Dracula Himmler. The priest battled the vampire. But while there, Wiligit began to be “treated” with drugs by SS physicians. “It seems that these drugs had the effect of causing certain personality changes...”²²² “Much to our regret,” Frau Winckler sadly recalled, “the Colonel gradually changed.”

There is also a secretive homosexual influence pervading the SS in those days. Otto Rahn (1904-1939) published *The Crusade Against The Grail* in 1933. Financial difficulties caused him to move to Germany. In 1936, Rahn joined the SS and was immediately enlisted into the personal staff of Himmler, the Reichsfuhrer-SS. Rahn worked closely with Wiligit while there. Rumors began to spread in Dracula's castle that Rahn was homosexual. Himmler subtly hinted to Rahn that the honorable thing would be for Rahn to swallow a bullet. Reacting to this suggestion, Rahn climbed high into the mountains with a bottle of liquor. There, he drank, fell asleep, and froze to death.

What role women played in Nazi Germany, beyond being breeders for blondes, would be an interesting study. In tribal

Germany, the Maidentum was based upon recognition of equal social rights for women. This ancient tradition had been extinguished by Christianity. Prior to the arrival of Christianity in Germany, virgins were chosen to be Burgmaidens. The corps of maidens had been divided into four groups:

- Hexas (Witches)
- Drudes (Wise Women)
- Walas (In charge of the Maidenschaft)
- Albrunas (Highest group of the Maidenschaft, but acting for and intersecting with the entire volk.)

Out of the Burgmaidens, the later Christian convents developed.

Not known as of this writing is whether the Nazis had their own elite version of the Burgmaidens.

The gleaming literati do not like Thomas Wolfe. Usually they say, “Wolfe is too autobiographical.” One professor explained, “When Thomas Wolfe moved north, his characters moved north with him.” The tendency of this novelist to insert



Thomas Wolfe

a thinly disguised version of himself into his stories, though, makes Wolfe's writing worthwhile as history.

Thomas Wolfe (1900-1938) is not to be confused with the pop author called Tom Wolfe. Thomas Wolfe was in Germany in 1936, and described what he saw, in his novel, *You Can't Go Home Again*, via the character “George Webber.” Here are some excerpts (abridged, with emphasis added):

Ever since 1933, George had read, first with amazement, shock, and doubt, then with despair and a leaden sinking of the heart, all the newspaper accounts of what was going on in Germany... on the whole he was inclined to feel that the true state of affairs could not be as bad as they were pictured.

George Webber (Thomas Wolfe) arrived in Germany, in 1936.

I had gone back for rest, for recreation, for oblivion, to that land which, of all the foreign lands that I had visited, I loved the best. And now it seemed to me, who had so often gone a stranger and unknown to the great cities of the world, that Berlin was mine.

But George began to hear some ugly things. From time to time, at parties, dinners, and the like, when George would speak of his enthusiasm for Germany and the German people, various friends

that he had made would, if they had had enough to drink, take him aside afterwards and, after looking around cautiously, lean toward him with an air of great secrecy and whisper:

“But have you heard...? And have you heard...?”

He did not see any of the ugly things they whispered about. He did not see anyone beaten. He did not see anyone imprisoned, or put to death. He did not see any men in concentration camps. He did not see openly anywhere the physical manifestations of a brutal and compulsive force.

George (Thomas Wolfe) could not get tickets for the Berlin Olympics. He stood outside the stadium with the crowd, who hoped to catch a glimpse of Adolph Hitler.

At last he came – and something like a wind across a field of grass was shaken through that crowd, and from afar the tide rolled up with him, and in it was the voice, the hope, the prayer of the land. The Leader came by slowly in a shining car, a little dark man with a comic-opera mustache, erect and standing, moveless and unsmiling, with his hand upraised, palm outward, not in Nazi-wise salute, but straight up, in a gesture of blessing such as the Buddha or Messiahs use.

The weeks passed – and then it happened. Little by little the

world came in. At first it sifted in almost unnoticed, like dark down dropped in passing from some avenging angel's wing. Sometimes it came to me in the desperate pleading of an eye, the naked terror of a startled look, the swift concealment of a sudden fear.

It came to me full flood at last in confessions of unutterable despair. I don't know why it was that people so unburdened themselves to me, a stranger, unless it was because they knew the love I bore them and their land. They seemed to feel a desperate need to talk to someone who would understand.

They told me stories of their friends and relatives who had said unguarded things in public and disappeared without a trace, stories of the Gestapo, stories of neighbors' quarrels and petty personal spite turned into political persecution, stories of concentration camps and pogroms, stories of rich Jews stripped and beaten and robbed of everything they had and then denied the right to earn a pauper's wage, stories of well-bred Jewesses despoiled and turned out of their homes and forced to kneel and scrub off anti-Nazi slogans scribbled on the sidewalks while young barbarians dressed like soldiers formed a ring and prodded them with bayonets and made the quiet places echo with the shameless laughter of their mockery. It was a picture of the Dark Ages come again – shocking

beyond belief, but true as the hell that man forever creates for himself.

*Thus it was that the corruption of man's living faith and the inferno of his buried anguish came to me – and I recognized at last, in all its frightful aspects, the **spiritual disease** which was poisoning unto death a noble and a mighty people.*

But even as I saw it and knew it for what it was, there came to me, most strangely, another thing as well. I saw again the haggard faces of the homeless men, the wanderers, the disinherited of America, the aged workers who had worked and now could work no more, the callow boys who had never worked and now could find no work to do, and who, both together, had been cast loose by a society that had no need of them and left to shift in any way they could – to find their food in garbage cans, to seek for warmth and fellowship in foul latrines like the one near New York's City Hall, to sleep wrapped up in old newspapers on the concrete floors of subway corridors.

It all came back to me, all the separate fragments of the vision I had seen, together with the sinister remembrance of that upper world of night, glittering with its riches, and its soft, sophisticated pleasures, and its cold indifference to the misery and injustice on

which its very life was founded. It all came back, but now it was an integrated picture.

So it was, in this far place and under these profoundly moving and disturbing alien circumstances, that I realized fully, for the first time, **how sick America was, and saw, too, that the ailment was akin to Germany's – a dread world-sickness of the soul.** In Germany it was hopeless: it had already gone too far to be checked now by any measures short of death, destruction, and total ruin. But in America, it seemed to me, it was not mortal, not incurable – not yet. It was desperate, and would become more desperate still if in America, as in Germany, men became afraid to look into the face of fear itself, to probe behind it, to see what caused it, and then to speak the truth about it. America was still resilient, still responsive to a cure – if only – if only – men could somehow cease to be afraid of truth. For the plain and searching light of truth, which had here, in Germany, been darkened to extinction, was the remedy, the only one, that could cleanse and heal the suffering soul of man.

The experiences of that final summer in Germany had a profound effect upon George Webber. He had come face to face with something old and genuinely evil in the spirit of man which he had never known before, and it shook his inner world to its foundations.

It threw into sharp relief many other related phenomena which George had observed in the whole temper of the times, and it made plain to him, once and for all, the dangers that lurk in those latent atavistic urges which man has inherited from his dark past.

Hitlerism, he saw, was a recrudescence of an old barbarism. But this spirit was not confined to Germany. It belonged to no one race. It was a terrible part of the universal heritage of man. One saw traces of it everywhere. It took on many disguises, many labels. Hitler, Mussolini, Stalin – each had his own name for it. And America had it, too, in various forms. For wherever men conspired together for their own ends, wherever the rule of dog-eat-dog was dominant, there it bred.

*When George realized all this he began to look for atavistic yearnings in himself. He found plenty of them. Any man can find them if he is honest enough to look for them. The dark, ancestral cave, the womb from which mankind emerged into the light, forever pulls one back – but, **you can't go home again.***

Many other valiant knights such as Thomas Wolfe and Rudolph Steiner emerged to fight the Evil Magician (Adolph Hitler). One of the most amazing of these valiant knights was General George

Patton.

Chapter 7

Old Blood and Guts

Ground probes, at some locations, reveal large amounts of electrical activity. The earth is filled with "an electrical ocean" surging with huge "electrical waves." A "solar efflux" bombards the earth with electric potential which permeates the ground. This "earth static" was presumed by Nikola Tesla "to be a solar activity which manifested in and across the ground." Ultra-fine corpuscles emitted by the sun, absorbed by the earth, resulted in static charge. Excessively-high voltages were latent in the earth. Unfortunately, in 1894, when Tesla announced that "rays from space" were "bombarding the earth," the herd rejected Tesla's claims.²²³

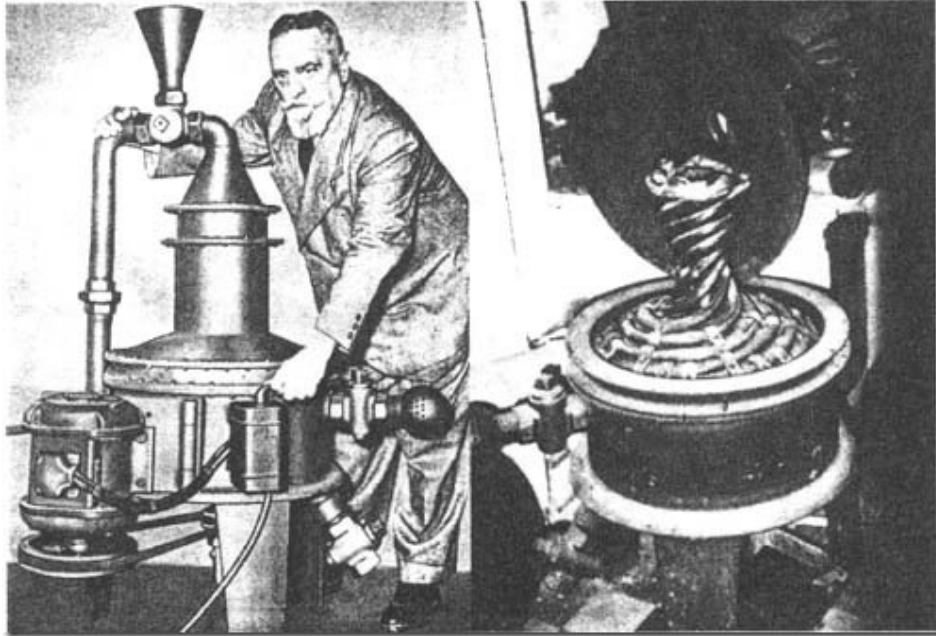
Nikola Tesla, "a great discoverer of unsurpassed force, became the focal point of old insidious forces intent on destroying the future for the selfish sake of the status quo." Tesla was sure he could devise an engine which was turned not through oil combustion nor through stored



Nikola Tesla

electricity, but by magnetic field actions alone. His "magnetic vortex motors" baffled electrical engineers. Tesla also pioneered "broadcast electricity," a way to send electricity through space without wires. He challenged prevailing notions of electricity, defining space as "that which conducts electricity" and claiming that "space flowing electricity" is the real electricity and that it is not made of electrons. Space-flowing electricity fills all of "space" ("that which conducts electricity") and is a vast reservoir of unsurpassed power.²²⁴

Besides the top-secret Manhattan Project, which led to the atomic bomb, other still-secret research relating to energy has been pursued. In his 2001 book, *The Hunt For Zero Point*, Nick Cook, aviation editor for *Jane's Defence Weekly*, probed beneath the surface for hints of "a limitless source of potential power that may hold the key to defying and thereby controlling gravity" – "zero point" energy.



Viktor Schauberger

Viktor Schauberger "viewed Nature as a complex interaction of forces that constantly created or reinvigorated matter – against the orthodox view that matter is in a natural state of decay." His maxim, "comprehend and copy Nature" led to his implosion-based generator. Schauberger noticed vortices, "energy spirals," "creative whirlpools of Nature," occurring naturally throughout the universe. He turned these three-dimensional, spiraling energy patterns inward, rather than outward, in a process Viktor called "implosion" and which "became endowed with 'higher order' properties." Forced by the Nazis to continue his research within the invisible industrial empire of the SS, Schauberger and his team developed "an energy device of

radical design." Then, a few days after "VE Day" (the end, in Europe, of World War II), an unidentified group of Americans seized both Schauberger and his research. He was reportedly kept in "protective U.S. custody" for at least six months, and his research became classified under the heading, "atomic energy research." ²²⁵

Mr. Cook mentions, in his book, that "the SS eventually succeeded in establishing its own industrial empire within the visible economic framework of the Reich." If such an invisible industrial empire of the SS could have existed in Nazi Germany, couldn't something similar exist in the United States? Following World War II, German scientists from the SS "invisible industrial empire" emigrated to the United States. Many of them worked here under the umbrella of the National Aeronautics and Space Administration (NASA).

Nazi Germany's secret industrial empire merged with America's own secret industrial empire after World War II, and continued the already mind-boggling advance of secret science. In 1943, the U.S. had operated the Rainbow Project, commonly known as the Philadelphia Experiment. An "electro-magnetic bottle" was created around the USS Eldridge, with unforeseen results. The Eldridge became



temporarily dislodged from the space-time continuum, with horrible after-effects to her crew. This serendipity of an experiment which had been meant to make ships invisible to radar resulting instead in a freak avenue into the Fourth Dimension, birthed the Montauk Project. The focus now was to find a way to safely enter and leave the Fourth Dimension. Helping to keep the burgeoning community of secret science hidden were proliferating vast underground bases and tunnels. ²²⁶

The Skoda Works was the largest industrial enterprise in Austria-Hungary and later in Czechoslovakia. Following the emergence of the Czecho-Slovak Republic in 1918, in the complex economic conditions of post-war Europe the company was transformed from what was exclusively an arms manufacturer into a multi-sector concern. In addition to traditional branches, the production program embraced a number of "new concepts." ²²⁷

In the closing weeks of World War II, General George S. Patton was aware of the Soviet threat to eastern Europe. "It's all a God-damned shame," he complained to Major General Everett Hughes. "Day after day some poor bloody Czech, or Austrian, or Hungarian, even German officers come into my headquarters. I almost have to keep them from going down on their knees to me. With tears in their

eyes they say, 'In the name of God, general, come with your army the rest of the way into our country. Give us a chance to set up our own governments. Give us this last chance to live before it's too late, before the Russians make us slaves forever.'" ²²⁸

Originally, Allied Commander Dwight D. Eisenhower had given Patton permission to capture all of Czechoslovakia. ²²⁹ For some reason, "Old Blood and Guts" (Gen. Patton) had been diverted from an advance on Berlin. Troops from Patton's Third Army crossed the Czech frontier on May 6, 1945. For six days, U.S. forces had control of the Skoda Works. ²³⁰ But then, when Soviet troops arrived, General Eisenhower revoked his permission for Patton to occupy all of Czechoslovakia. Why the about-face? Some say it was caused by Communist moles within the Franklin Delano Roosevelt administration. ²³¹ Others say the true mission had been only to retrieve secret scientific research from Skoda, and after that, who (besides Gen. Patton) gave a damn about Czechoslovakia? ²³²



General George Patton

In March and April of 1945, US General George S. Patton and his Third Army were not racing towards Berlin, but across southern Bavaria. They were making haste towards (1) the huge Skoda

munitions works at Pilsen; (2) Prague; and (3) a region of the Harz Mountains in Thuringia. Supposedly the maneuver was meant to stymie any attempted Nazi last stand in their Alpine National Redoubt, a series of fortified mountains stretching from the Alps to the Harz Mountains. One of the reasons for Patton's haste, however, was to prevent Germany from exploding a possible atomic bomb. ²³³

Deep within his embattled Fuhrerbunker in Berlin, Adolph Hitler had boasted that Germany was on the verge of using weapons that would win the war for them at "five minutes past midnight." "The desperate ravings of a lunatic" is history's too pat answer to Hitler's intriguing claim. Yet others have argued that the Nazis indeed had developed amazing technologies. ²³⁴ Not only might General Patton and his Third Army have stopped an atomic nightmare, they also secured the evidence of Germany's secret scientific advances based upon bizarre physics. And that may be at least part of the reason why Patton soon died thereafter. ²³⁵

General George S. Patton, "Old Blood and Guts," succeeded in his race against time: he prevented a possible atom bomb counter-attack and captured valuable scientific documents before the Soviets could get their hands on them. Then he became outspokenly critical of Allied postwar denazification policy and was removed from

command. Two months later, in December 1945, Patton suffered a mysterious automobile accident.²³⁶

In 1939, Enrico Fermi had met with the U.S. Navy Department and discussed exploiting the newly recognized fission process for military purposes. Albert Einstein was enlisted in the cause. He wrote a letter to president Franklin Delano Roosevelt (FDR) warning, in part, that German scientists could be developing a devastating explosive device, an atomic bomb. Unless the United States began a development program of its own, Germany would have unique possession of the super-weapon. And that, in turn, would mean defeat for the Allies.

Responding to the situation, the U.S. government launched the Manhattan Project, to be under the direction of the Office of Scientific Research and Development, headed by Vannevar Bush. To maintain secrecy during World War II, the project was highly compartmentalized: most of those involved had limited overall information, on a "need to know" basis. This compartmentalization later facilitated the transfer of secret Nazi technologies to the United States following World War II.

Part of this secret transfer even occurred before World War II had ended. Carter Plymton Hydrick is considered credible enough to

have been invited to speak at Los Alamos on February 15th of 2005. An item from the Los Alamos National Laboratory's web site (<http://www.lanl.gov>) dated Feb. 7, 2005 ("Carter Hydrick Returns to the Bradbury Science Museum Feb. 15th") notes that Hydrick is "back by popular demand." Hydrick's book, *Critical Mass: How Nazi Germany Surrendered Enriched Uranium for the United States' Atomic Bomb*, reportedly contains startling information related to the Manhattan Project.

Currently, at the Amazon.com web site, Hydrick's book gets rave reviews. One review, "All History Is Not In The Textbooks," gives *Critical Mass* five stars and reports that Hydrick "tells us how the Germans developed the atomic bomb." A pre-publication review of Hydrick's then-research ("Hydrick U234 – Rethinking the Manhattan Project") bases its synopsis on a web site formerly maintained by the author.

The pre-publication review, "Hydrick U234," explains how Martin Bormann, chief of the Nazi Party and Hitler's personal secretary, along with Gestapo Chief Heinrich Mueller, may have escaped justice in the closing days of World War II. A U-Boat, "U-234," the largest submarine in the German navy, silently patrolled the North Sea in the waning days of the war. Onboard was

a special cargo: 1120 pounds of enriched uranium stored in special cylinders lined with gold. The submarine awaited orders from Admiral Karl Doenitz, commander of all German U-Boats. Late at night on April 29, 1945, Hanna Reitsch, a famous German aviatrix, flew a small plane carrying General Ritter von Greim, Martin Bormann, and Heinrich Mueller out of Berlin. They landed in Hamburg, where Bormann and Mueller boarded the now-waiting U-234.

A deal had allegedly been struck: in exchange for the badly-needed uranium and secret devices such as infra-red bomb fuses, Bormann and Mueller would be protected by the Allies. Bormann disembarked from the U-234 off the coast of Axis-friendly Spain. Mueller and the U-234's special cargo continued on, until it soon thereafter surrendered to U.S. forces at sea. "Mueller, Bormann and many other Nazis received American protection for decades, and continue to receive such protection even up to the present day," reports the pre-publication synopsis.

Viktor Schauberger had worked as a forester for the Austrian government. One day he happened to be watching a trout remaining stationary in the midst of a swiftly flowing stream. The fish contended against a powerful force with little effort: a flick of a fin;

a small tail movement. "How could this be?" wondered Schauberger. The trout was using far less energy to remain motionless than conventional physics would allow.

Schauberger's amateur investigation of the puzzle eventually brought him into the realm of unconventional vorticular physics. The Austrian forester contributed something more: the discovery of spiraling motion toward the center of a vortex as part of a previously unknown form of energy. Schauberger called this form of motion "implosion." "By deliberately forcing matter into such a motion, by deliberately compressing it via a spiral vorticular motion, matter might reach such a state that particles in atoms become 'unglued' and transform into a new form of energy."

Against his wishes, Schauberger was forced to work for the Kammlerstab, a secret group within the Schutzstaffel (SS), itself a secret state within the state of Nazi Germany. The Kammlerstab takes its name from SS Obergruppenfuher Hans Kammler, who was centrally positioned within the Reich's secret weapons research and development operations. One Kammlerstab operation was at the I.G. Farben "Buna plant" near Auschwitz. Supposedly a synthetic rubber producing operation, none was actually produced there. Instead, the Buna plant was actually a uranium enrichment facility. The selection

of the site, adjacent to Auschwitz, where hundreds of thousands of Jewish prisoners were cruelly incarcerated, "makes strategic, if not gruesome, sense." It was "a deliberate attempt to use 'human shields' to protect the facility from Allied bombing." ²³⁷

Following the war, Schauberger, a humane man who detested Nazi treatment of prisoners at Auschwitz, wound up in America, in Sherman, Texas. There he continued working on his beloved vorticular physics. Little is known, however, of his discoveries: his wartime German patents have disappeared and his American work was swallowed by a secretive consortium. Noteworthy is that during Schauberger's American phase, all references to anti-gravity research began to disappear from the British and American press.

There is the Ocean's Eleven and the Ocean's Twelve, and then again, there is the Majestic 12. Questionable documents known as Majestic 12 (a.k.a. Majic 12) surfaced in December 1984 and again in 1992. They appeared to be official top secret memos dealing with UFOs. The debate on the subject of Majestic 12 remains polarized: either you believe it or you don't. But a middle ground is suggested: that MJ-12 contains truth mixed with lies. ²³⁸

The lies are the mentions of EBEs: Extraterrestrial Biological Entities. The true parts, guarded by the lies, are those dealing with

the mechanics of the "spacecraft." The core revelations in MJ-12 deal with advanced foreign technology. Neither Soviet technology nor extra-terrestrial technology, it is a discussion of Nazi technology, masked by "little green men."

Then where is all this supposed advanced technology? Where has it been hiding all these years? The answer, writes Nick Cook, is that it has been hidden in plain sight – behind the UFO myth – for the best part of 60 years. Edgar Allen Poe, who attended West Point, reputedly worked as a counter-intelligence agent for the United States. In his story, "The Purloined Letter," he shows how the best place to hide something is out in the open, where everyone can see it. The offspring of the secret Nazi technology are witnessed constantly, then are just as constantly dismissed as laughable.



Vannevar Bush

Prominent in the names listed as overseeing Majestic 12 is none other than Vannevar Bush, of the Manhattan Project. That highly compartmentalized organization was already in place when the German submarine U-234 transferred enriched uranium to the United States. One of the compartments in the Chinese Box

Manhattan Project handled the secret transfer, and none of the rank-and-file in the other compartments ever knew what had happened. Even the name "Manhattan Project" is suggestive: **MAN**hattan **proJECT**, **MAJECT** (Majestic), with 12 compartments. The twelve men who oversaw the twelve compartments of the Manhattan Project shifted into a continuation of the organization, after the war, and they became known as the Majestic 12.

The "space program" is really two space programs, "one for public consumption, and another deeply covert one with its own agenda." There is "an alternative physics for 'public consumption'" which gives the public "relativistic bromides" chock-full of mysterious lingo such as "the fabric of space-time." Meanwhile, "an entire area of physics has been declared virtually 'occult' and 'off-limits' to the public or to private individuals." ²³⁹

"In August 1946, a highly placed department of the English War Office disclosed that 'Hitler wanted the Moon.'" ²⁴⁰ In the United States, the Manhattan Project, headed by Vannevar Bush, was highly compartmentalized: most of those involved had limited overall information, on a "need to know" basis. The Manhattan Project might not have been entirely disbanded after World War II. We know about its work on the atomic bomb. What else did they

work on? A "Philadelphia Experiment" perhaps, in which an entire ship was said to have disappeared, then to have reappeared elsewhere? Prominent in the names overseeing the so-called "Majestic 12" is again Vannevar Bush of the Manhattan Project. (MANhattan proJECT, MAJECT (Majestic), with 12 compartments.) The twelve men who oversaw the twelve compartments of the Manhattan Project shifted into a continuation of the organization, after the war, and they became known as the Majestic 12.

The German scientists, repatriated to America after World War II, likely were incorporated into the secret continuation of the Manhattan Project. That organization, in turn, hid itself within NASA and was unknown to or unguessed by typical space agency personnel. Their "monstrous physics" continues, sub-rosa, while most of us stay gulled by "public consumption physics."

In Nazi Germany, some of the scientists had "worked in a field that was monstrous on a daily basis." They had "experimented with things that a well-informed public would to this very day think to be unthinkable and unbelievable." Those specialists "worked in conceptions that totally abandoned conventional physical laws." As can happen, unforeseen side-effects of the experiments resulted then

in the world having "avoided a colossal catastrophe by a hair's breadth." ²⁴¹

And what about today? Why is the arctic ice really melting? Perils of the controversial "global warming" are often in the news. Something or other is going on, with arctic ice on the melt. Typically, the problem gets blamed on the average Joe and Jane. It is supposedly all their fault. But the actual culprit behind the melting ice might be side-effects of the Strategic Defense Initiative (SDI).

Ronald Reagan proposed the Strategic Defense Initiative on March 23, 1983. SDI is believed to have been first dubbed "Star Wars" by Dr. Carol Rosin, a consultant and former spokesperson for Wernher von Braun. ²⁴² And Wernher von Braun was one of the Nazi scientists repatriated to the United States.

Some exotic weapons (which we know about) tested under SDI include:

- ...a deuterium fluoride laser known as Mid-Infrared Advanced Chemical Laser (MIRACL)
- ...a neutral particle beam (NPB) accelerator
- ...hypervelocity rail guns
- ...space-based relay mirrors to be used with an SDI Directed-energy weapon system

These are some of the lost-in-space weapons we know of. Do these and other weapons still kept secret play any role in the "global warming" (later renamed "climate change")?

But possibly the most formidable weapon of them all would be the Holy Lance. It has been theorized that this holy relic, bathed in the blood of Jesus, somehow downloaded the energy of Jehovah from the dying Savior.²⁴³

During World War II, First Lieutenant Walter Horn served as an interrogator for the U.S. Third Army. His unit was commanded by General George Patton. Horn, a German, had fled his homeland in 1938. An SS officer who had failed to recruit the scholar Horn acknowledged defeat and said, "I had hoped to find a place for you in the new world order." Long before President George Herbert Walker Bush (Bush the First) proclaimed a "new world order," the Nazis were already promoting the same thing!

After interrogating one prisoner at the end of World War II, Lt. Horn summarized in a report that a secret vault was supposed to exist beneath Nürnberg castle. The entrance to the secret vault was said to be a disguised parking garage for an antiques shop. The Crown Jewels of the Holy Roman Empire, taken from Austria, were

rumored to be in the secret vault, along with the Sword of Mauritius and the Holy Lance.²⁴⁴

Horn's report, which he considered fairly routine, traveled up the chain of command until it reached the desk of General Patton himself. Patton, after glancing through the report, became extremely interested. Lt. Horn was given special orders to proceed with an investigation.²⁴⁵

Eventually, in the secret vault were found various valuable items, including, apparently, the Holy Lance. But the Crown Jewels were missing. Lt. Horn tracked down what seemed to be the missing Crown Jewels. They were found hidden at a former school. It is believed that Heinrich Himmler, the hideous Cthulhu of this sad tale, was the leader of a revived order of Teutonic Knights. Operating in secrecy, these knights had the duty of guarding precious relics such as the Crown Jewels, which valuables would lend legitimacy to any future "Holy Roman Empire." These "Teutonic Knights" were thought to still be operating secretly throughout post-war Germany.

²⁴⁶

In medieval times, the Holy Roman Empire had been the "First Reich." Nürnberg had been the imperial city of the Holy Roman Empire, its unofficial capital. When the Nazi "Third Reich" came

into being, Albert Speer, architect and planner, redesigned Nürnberg. Viewed from above, the parade grounds now contained an outline in the shape of a spear. The tip of this outlined "Holy Lance" pointed to the King's Chapel, part of an ancient Nürnberg castle. ²⁴⁷

Where were the Crown Jewels? Heinrich "Cthulhu" Himmler had "exact replicas" of the Crown Jewels, as well as a "copy" of the Holy Lance. Lt. Horn is supposed to have located the Crown Jewels in the abandoned school, and the "Holy Lance" seemed to have been carelessly left behind in the secret Nürnberg vault. As for Himmler's supposed "copies" of the Holy Lance and Crown Jewels – they are still missing! "Did the Americans return the real treasures to Vienna or not?" asks author Sidney D. Kirkpatrick. "Had it been Himmler's intention, just before the invasion, to fool the invading Allied Army by exchanging the real Crown Jewels for facsimiles?" ²⁴⁸

In the final days of Nazi Germany, the chief rats "packed submarines, planes, trucks, and automobiles with gold, jewels, currency, and artwork and fled the ruins of the Reich. Most headed for the Austrian Alps [and from there to the Vatican 'rat line'], others for Chile,



Hanna Reitsch

Argentina, and Colombia." As for the Big Cheese (Adolph Hitler), Oberführer Josef Spacil, Himmler's paymaster, told Lt. Horn that Hitler had not committed suicide, as was believed. Instead, in disguise, Adolph Hitler was smuggled out of Berlin in a small plane, piloted by Luftwaffe general Robert Ritter von Greim and test pilot Hanna Reitsch. "A partially cremated body double had been left behind to fool the Russians." ²⁴⁹ (Von Greim and Reitsch, you will recall, were the same two said to have flown Martin Bormann, and Heinrich Mueller out of Berlin.)

(On April 30, 1945, when Soviet troops were within a block or two of the Reich Chancellery, we are officially told that Adolph Hitler and gal-pal Eva Braun committed suicide. "The lifeless bodies of Hitler and Eva Braun were carried up the stairs and through the bunker's emergency exit to the bombed-out garden behind the Reich Chancellery where they were placed in a bomb crater and doused with petrol. The corpses were set on fire as the Red Army advanced and the shelling continued." Very well, and then what happened to the remains of the despised duo? "After the fall of the Soviet Union, records found in the Soviet archives revealed that the remains of Hitler, Eva Braun, Joseph and Magda Goebbels, the six Goebbels children, General Hans Krebs and Hitler's dogs, were collected,

moved and secretly buried in graves near Rathenow in Brandenburg. In 1970, the remains were disinterred, cremated and scattered in the Elbe River by the Soviets. According to the Russian Federal Security Service, a fragment of human skull stored in its archives and displayed to the public in a 2000 exhibition came from the remains of Hitler's body. The authenticity of the skull has been challenged by historians and researchers. DNA analysis conducted in 2009 showed the skull fragment to be that of a woman, and analysis of the sutures between the skull plates indicated an age between 20 and 40 years old at the time of death." ²⁵⁰)

General George Patton wanted the Holy Lance for the United States. He believed America rightly owned the lance and Crown Jewels since American G.I.s had liberated Nürnberg. (But was the lance found in the Nürnberg vault the real Holy Lance?) Patton contested with other claimants, Austria and the city of Nürnberg, for possession of the alleged Holy Lance and the Crown Jewels. But then, "Patton's sudden death in Heidelberg in December 1945 prevented his having any further say in the matter." ²⁵¹

The automobile accident which led to the death of "Old Blood and Guts" Patton has suspicious aspects. The first such aspect is the timing, coming as it did at a point where the Allied Armies no longer

desperately required Patton's military genius. The great Allied general was on the verge of blowing the whistle, on the Soviet threat and other things. But the presidential administration of Franklin D. Roosevelt was rife with commie-sympathizers, if not with outright Communists. General Patton was no friend to the Soviets, and this did not sit well with the then-reigning powers in Washington, DC. Remember, in 1945, the Soviet Union was still our ally against Nazi Germany. Patton was relieved of command of the Third Army, but refused to go "gentle into that good night."

A "kill zone" was set up. (Dealey Plaza was a later "kill zone" for President John F. Kennedy.) Douglas deWitt Bazata, whose career as a government assassin had been launched when he became a member of a U.S. Marine Corps assassination team, later confessed that it was he who delivered the ultimately fatal wound to General Patton. Bazata's orders came from OSS director-founder "Wild Bill" Donovan. (Office of Strategic Services (OSS) was a United States intelligence agency formed during World War II. It was the wartime intelligence agency, and it was a predecessor of the Central Intelligence Agency (CIA).) Bazata had a specially-made weapon: a sort of rifle which shot, not bullets, but any projectile such as rock or metal. A square piece of metal was selected for the fatal shot. To set

up the "kill zone," Bazata and his team "had positioned two trucks. The primary truck was a U.S. Army truck that would be moving up the two-lane road toward the approaching Patton car and then suddenly turn in front of it. The resultant crash and sudden halting of the limousine would give Bazata, hiding inside or beside the shell of an abandoned vehicle amidst war debris on the roadside, an optimum shot." ²⁵²

No bullet wound was found on General Patton. And if a square piece of metal was found, well that must have been from the "automobile accident."

Bazata later called the assassination attempt "botched," because General Patton did not immediately die. Paralyzed from the neck down, "Old Blood and Guts" clung to life in a hospital for a couple weeks. He then at last expired, possibly hurried along by a second assassin, called by Bazata "the Pole" (native of Poland). ²⁵³

Chapter 8

Escape of the Holy Lance



J. Edgar Hoover

J. Edgar Hoover was worried. Information had been crossing the desk of the FBI Director indicating that Adolph Hitler was still alive. Hitler was supposed to have committed suicide on April 30, 1945. But a multitude of tipsters were saying otherwise.

In late June of 2011, the FBI finally declassified their Adolph Hitler files, "which entertain the idea that Hitler survived World War II and went into hiding." The *International Business Times* reported on June 30, 2011, that the bureau "has made 867 pages of files and documents public, hundreds of which are devoted to speculation that Hitler escaped Germany and lived safely in Argentina with other Nazi leaders, body doubles, and possibly even Eva Braun after the war." These released documents were made available at a "newly public online FBI Vault." (<http://vault.fbi.gov/>)²⁵⁴

Los Angeles, 9/21/45

File Number 105-410

Report on Hitler Hideout

Synopsis of Facts: [REDACTED] reports contact with [REDACTED] (phonetic). Claims to have aided six top Argentine officials in hiding ADOLPH HITLER upon his landing by submarine in Argentina. HITLER reported to be hiding out in foothills of southern Andes. Information obtained by [REDACTED] from [REDACTED] unable to be verified because of [REDACTED] disappearance. Attempts to locate [REDACTED] negative. No record of him in police or INS [Immigration and Naturalization Service] files.

(The [REDACTED] left Melody Lane Restaurant at Hollywood & Vine on or about July 28, 1945. He met a different [REDACTED] who wanted [REDACTED #1] to meet yet another [REDACTED].)

(Either REDACTED #2 or REDACTED #3 disclosed "he wished to find some high government official who would guarantee his

immunity from being sent back to Argentina if he told him the following information. According to [REDACTED] he was one of four men who met HITLER and his party when they landed from two submarines in Argentina approximately two and one-half weeks after the fall of Berlin. [REDACTED] continued that the first sub came close to shore about 11:00 pm after it had been signaled that it was safe to land and a doctor and several men disembarked. Approximately two hours later the second sub came ashore and HITLER, two women, another doctor, and several more men, making the whole party arriving by submarines approximately 50, were aboard. By pre-arranged plan with six top Argentine officials, pack horses were waiting for the group and by daylight all supplies were loaded on the horses and an all-day trip inland toward the foothills of the southern Andes was started. At dusk the party arrived at the ranch where HITLER and his party, according to [REDACTED], are now in hiding. [REDACTED] most specifically explained that the subs landed along the tip of the Valdez Peninsula along the southern tip of Argentina in the gulf of San Matias. [REDACTED] told [REDACTED] that there are several tiny villages in this area where members of HITLER's party would eventually stay with German families. He named the towns as San

Antonio, Videma, Neuquen, Muster, Carmena, and Rason.")

[REDACTED] maintains that he can name the six Argentine officials and also the names of the three other men who helped HITLER inland to his hiding place. [REDACTED] explained that he was given \$15,000 for helping in the deal. [REDACTED] explained to [REDACTED] that he (the REDACTED one, not Adolph Hitler) was hiding out in the United States now so that he could later tell how he got out of Argentina. He stated to [REDACTED] that he would tell his story to the United States officials after HITLER's capture so that they might keep him from having to return to Argentina. He further explained to [REDACTED] that the matter was weighing on his mind and that he did not wish to be mixed up in the business any further.

According to [REDACTED], HITLER is suffering from asthma and ulcers, has shaved off his mustache and has a long "but" on his upper lip.

[REDACTED] gave the following directions to [REDACTED]: "If you will go to a hotel in San Antonio, Argentina, I will arrange for a

man to meet you there and locate the ranch where HITLER is. It is heavily guarded, of course, and you will be risking your life to go there. If you do go to Argentina, place an ad in the Examiner stating, '[REDACTED] call Hempstead 8458,' and I know that you are on the way to San Antonio."

The above information was given to [REDACTED], reporter on the Los Angeles Examiner on July 29, 1945.

(Further leads were fruitlessly followed. At last it was decided by FBI) [b]ecause of the lack of sufficient information to support the story advanced by [REDACTED], it is believed impossible to continue efforts to locate HITLER with the sparse information obtained to date.

[REDACTED] tells an apparently reliable story but admits there is some doubt in his mind as to whether [REDACTED] is telling the truth.

A description of [REDACTED] obtained from [REDACTED] is as follows: (Not included)

FEDERAL BUREAU OF INVESTIGATION

Form No. 1
THIS CASE ORIGINATED AT **LOS ANGELES** FILE NO. **105-410**

REPORT MADE AT LOS ANGELES	DATE WHEN MADE 9-21-45	PERIOD FOR WHICH MADE 8-5, 7, 10, 11, 14, 18, 23, 25, 28, 30, 9-1, 5, 15, 18-45	REPORT MADE BY [REDACTED]
TITLE HITLER HIDEOUT		CHARACTER OF CASE SECURITY MATTER - G	
<p>SYNOPSIS OF FACTS: [REDACTED] reports contact with [REDACTED] (phonetic). Claims to have aided six top Argentine officials in hiding ADOLF HITLER upon his landing by submarine in Argentina. HITLER reported to be hiding out in foothills of southern Andes. Information obtained by [REDACTED] from [REDACTED] unable to be verified because of disappearance. Attempts to locate [REDACTED] negative. No record of him in police or INS files.</p> <p style="text-align: center;">-C-</p> <p>REFERENCE: Los Angeles letter to Bureau, 8-11-45</p> <p>DETAILS:</p> <p>[REDACTED] Hollywood, California, [REDACTED] reported to a [REDACTED] on the City Desk of the Los Angeles Examiner newspaper that upon his leaving the Melody Lane Restaurant at Hollywood and Vine on or about July 28, 1945, he met a friend of his who at the time was engaged in a conversation with an individual who later identified himself as [REDACTED] (phonetic). [REDACTED] friend whose identity he does not wish to disclose because of reasons that will later be explained, remarked to [REDACTED] that he would like to have him meet [REDACTED] as it was quite evident that [REDACTED] had a problem on his mind. [REDACTED] continued that after being introduced to [REDACTED] as friend left and he spent several hours with [REDACTED] and obtained the following information.</p> <p>[REDACTED] disclosed to [REDACTED] that he wished to find some high government official who would guarantee him immunity from being sent back to Argentina if he told him the following information. According to [REDACTED] he</p>			
APPROVED AND FORWARDED: [REDACTED]		DO NOT WRITE IN THESE SPACES	
COPIES OF THIS REPORT: 5-Bureau 1-SID, Los Angeles 1-ZIO, Los Angeles 2-Los Angeles		<p style="text-align: center;">COPIES DESTROYED</p> <p style="text-align: center;">65-536-135</p> <p style="text-align: center;">207 NOV 1 1950</p> <p style="text-align: center;">COPY IN [REDACTED]</p>	

Date: October 26, 1945

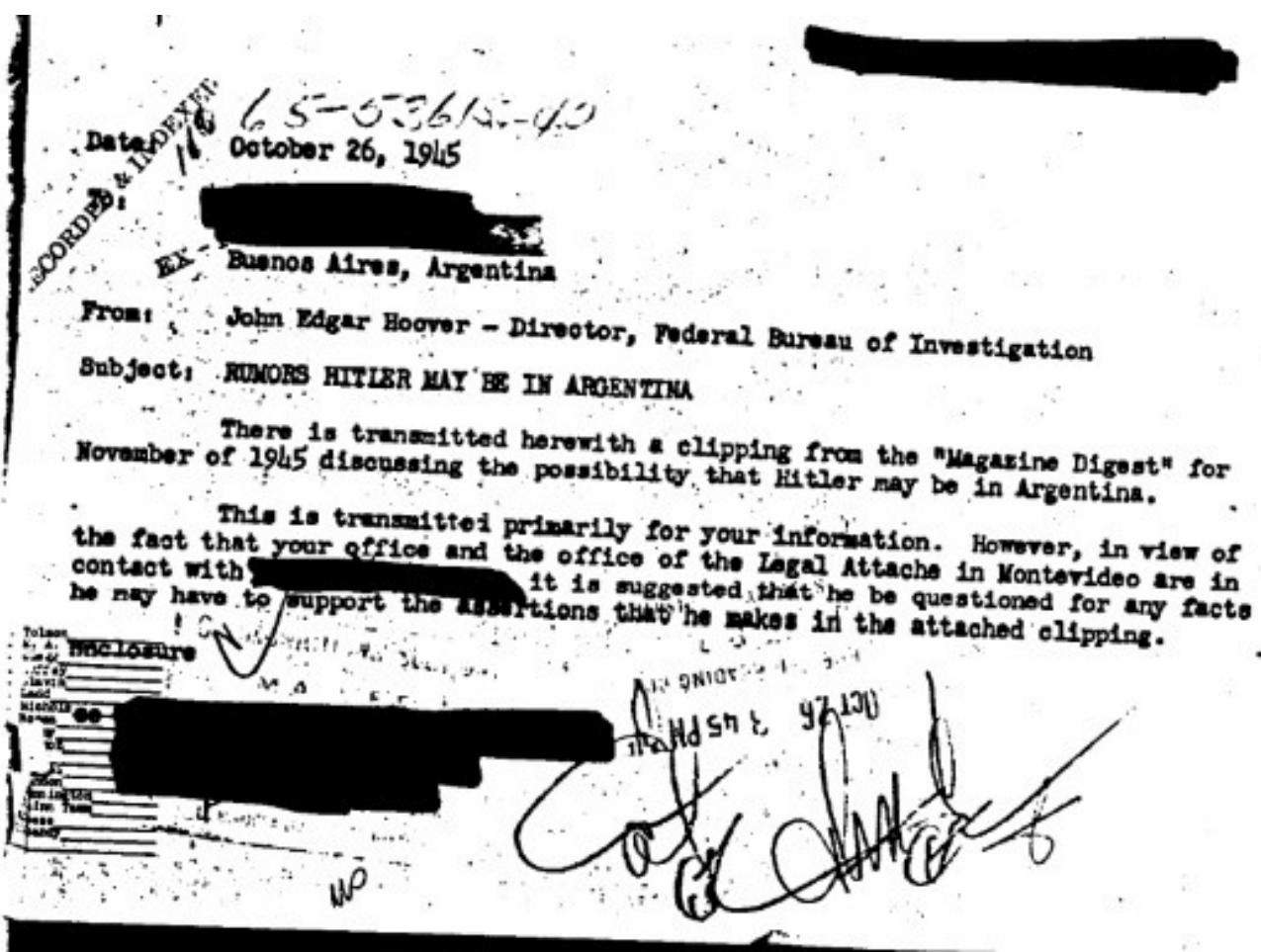
To: [REDACTED]. Buenos Aires, Argentina

From: J. Edgar Hoover

Subject: RUMORS HITLER MAY BE IN ARGENTINA

There is transmitted herewith a clipping from the "Magazine Digest" for November of 1945 discussing the possibility that Hitler may be in Argentina.

This is transmitted primarily for your information. However, in view of the fact that your office and the office of the Legal Attache in Montevideo are in contact with [REDACTED], it is suggested that he be questioned for any facts he may have to support the assertions that he makes in the attached clipping. (Clipping not included)



(Many spelling errors, not corrected in this transcript)

Mr. J. Edgar Hoover

Nov. 3, 1945

Dear Friend,

I have some news in my possion whitch I believe to be true and

would interest you very much. I cannot divulge the man's name at present who gave me the news but I will give you the news I have and if you think it worth while then you can have one of your men contact me, for further information. Hitler is in Argentina. He is living in a great underground establishment beneath a vast hacienda - 675 miles west from Florianopolis; 450 miles northwest of Buenos Aires; and that 'two doubles' are there with Hitler. The western entrance to elevators leading to Hitler's new underground is a wall operated by photo-electric cells, and that by code signals of even dim flash lights, wall slides to left, lets autos speed in, and instantly slides back into place. Do not believe the British lie that Hitler is dead I am a full blooded American and think this should be investigated at once. Your Friend, [REDACTED]

Mr Edgar J, Hoover

Nov 2nd 1945

Dear Friend,

I have some news in my possession which I believe to be true and would interest you very much. I cannot divulge the mans name at present who gave me the news but I will give you the news I have and if you think it worth while then you can have one of your men contact me, for further information. Hitler is in Argentina, He is liveing in a great underground establishment beneath a vast hacienda- 675 miles west from Florianopolis; 450 miles northwest of Buenos Aires; and that 'two doubles' are there with Hitler. The western entrance to elevators leading to Hitlers new underground is a wall operated by photo-electric cells, and that by code signals of even dim flash lights, wall slides to left, lets Autos speed in, and instantly slides back onto place. Do not believe the British lie that Hitler is dead I am A full blooded American and think this should be investigated at once. Your Friend,

[Redacted signature]

1-14-46
RECORDED & INDEXED 27
FBI
NOV 15 1945

So Hitler had escaped to Argentina, it seems. But what of the

Holy Lance? Where had it gone? (Recall that an apparent duplicate of the Holy Lance had been carelessly abandoned in the Nürnberg vault.)

Back in 1938 the Nazis had mounted an expedition to Antarctica. "The Germans chose the region of Antarctica known as Queen Maud Land and in blatant disregard for international law, they overflowed the area, dropping thousands of swastika flags, claiming it for Germany and renaming the region *Neuschwabenland*. The German pilots also extensively photographed the region, and allegedly found geothermal heated ice-free ponds in which grew various unknown species of algae. They also discovered the southern tip of the fault line that runs from New Zealand, through *Neuschwabenland*, and up the Atlantic Ocean, the famous Atlantic 'trench.' The Germans concluded that such features might indicate the presence of geothermal heated rocky caverns that could be the perfect place for a hidden base in the inaccessible wilderness."²⁵⁵ The new territory claimed by the Nazis in the polar land was christened *Neuschwabenland*. It was named after Swabia, one of the original duchies of the German Kingdom. "The German Antarctic Expedition discovered several ice-free regions with lakes and signs of vegetation (mostly lichen and moss) in the territory's interior.

The expedition's geologists said that this phenomenon was due to hot springs or other geothermal sources. This discovery may have led Reichsfuhrer-SS Heinrich Himmler to hatch a bold plan to build a permanent base in Antarctica." The secret Antarctic Nazi base is known as "Station 211." ²⁵⁶

Deep underground construction teams came pouring into *Neuschwabenland*. "In 1940 the Nazis started to amass tractors, planes, sledges, gliders, and machinery at base camps within the continent. They scooped out an entire mountain, built a new refuge completely camouflaged. Nazi engineers had already begun construction of buildings that were to withstand temperatures to 60 degrees below zero." ²⁵⁷

The Nazis were big fans of Friedrich Nietzsche and his concept of the "Superman" (*Übermensch*). Since Adolph Hitler was the embodiment of Klingsor, the evil magician, it is no surprise that Nietzsche's "Superman," as he appears in *Thus Spoke Zarathustra*, is tied to the death of God. ²⁵⁸ (Note: In fact it is Nietzsche who is dead, not God.) In 1958, *Action Comics* formally introduced a "Fortress of Solitude" to which the "Superman" escaped on occasion. This Clark Kent/Superman had *his* Fortress of Solitude located in a polar region, the Arctic. ²⁵⁹ The Nazi "Supermen" had *their* "Fortress of

Solitude" at Station 211, in the Antarctic. Nonetheless, the coincidences are remarkable.

Just before the end, in Europe, of World War II, two German provision U-boats, U-530 and U-977, were launched from a port on the Baltic Sea. "The two U-boats reached *Neuschwabenland* where they unloaded their precious cargo." ²⁶⁰ What was the "precious cargo?" Was it Adolph Hitler? Was it the Holy Lance? The U-530 was commanded by Captain Otto Wermuth. The U-977 was commanded by Captain Heinz Scheffer. Both Captains had sworn a solemn oath to keep the secret. Onboard the submarines were unknown passengers with their faces concealed by bandages. Also aboard one of the U-Boats was the true Holy Lance. ²⁶¹ (In his book, *Adolf Hitler and the Secrets of the Holy Lance*, Howard A. Buechner details how the Holy Lance was secretly taken to Base 211 in 1945.) From there, the submarines went to Argentina, where they surrendered. Captain Heinz Scheffer of the U-977, interrogated by U.S. Navy officials, repeatedly denied to have transported any people or materials to Antarctica or South America. (Yes, of course he did: After all, he had solemnly sworn to keep the secret!) "During these interrogations it was discovered that a fleet of almost twenty submarines sailed out from the Norwegian port of Bergen, between

May 1, 1945 and the capitulation of the Third Reich, six days later."

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In 1946, USN Rear Admiral Richard E. Byrd organized The United States Navy Antarctic Developments Program, generally known as "Operation Highjump." Operation Highjump commenced August 26, 1946 and ended in late February 1947. Also known as Task Force 68, the mission included 4,700 men, 13 ships, and multiple aircraft. "Operation



Admiral Richard E. Byrd

Highjump has become a topic among UFO conspiracy theorists, who claim it was a covert US military operation to conquer alleged secret underground Nazi facilities in Antarctica and capture the German Vril flying discs, or Thule mercury-powered spaceship prototypes... An esoteric Hitlerist legend recounts that Adolf Hitler did not commit suicide in 1945, but fled to Argentina, then to an SS base under the ice in New Swabia [*Neuschwabenland*] during the early 1950s where he resumed his career as a painter. According to this

account, Operation Highjump, the largest expedition mounted to the Antarctic, is claimed to have been sent to wipe out the Nazi presence." ²⁶³

Admiral Byrd led what was said to be a scientific expedition to Antarctica. But this so-called scientific expedition was actually an invasion of Antarctica to try and root out a suspected Nazi base hidden in the Queen Maud region that the Germans had renamed *Neuschwabenland*. In the beginning of what is alleged to be Byrd's lost diary, he records: "I must write this diary in secrecy and obscurity. It concerns my Arctic flight of the nineteenth day of February in the year of Nineteen and Forty Seven. There comes a time when the rationality of men must fade into insignificance and one must accept the inevitability of the Truth! I am not at liberty to disclose the following documentation at this writing... perhaps it shall never see the light of public scrutiny, but I must do my duty and record here for all to read one day." Admiral Byrd encountered some "weird science" in Antarctica. His purported diary describes how "Our radio crackles and a voice comes through in English with what perhaps is a slight Nordic or Germanic accent! The message is: 'Welcome, Admiral, to our domain. We shall land you in exactly seven minutes! Relax, Admiral, you are in good hands.'" ²⁶⁴

Nine planes had gone out, each on certain pre-ordained paths to film and measure with magnetometers. Admiral Byrd's plane returned three hours late. It was stated that he had "lost an engine" and had had to throw everything overboard except the films themselves and the results of magnetometer readings in order to maintain altitude long enough to return to the "Little America" base camp. "This is most certainly the time when he met with representatives of the [Extra-terrestrial] Aryans and a contingent of Nazis. The task force came steaming back with their data, which then became classified 'top secret'. Secretary of the Navy James Forrestal retired and started to 'talk'. He was put in Bethesda Naval Hospital psychiatric ward where he was prevented from seeing or talking to anyone, including his wife!" Soon thereafter, Navy Secretary Forrestal was thrown out the window "while trying to hang himself with a bed sheet." ²⁶⁵

The true purpose of Operation Highjump had been disguised as a scientific expedition. Ten years later, Admiral Byrd and the United States returned to Antarctica, this time with nuclear force. Once again the true mission was disguised. It was announced to the press that this was an "international cooperative effort," the International Geophysical Year of 1957- 1958. The story offered for public

consumption was that the U.S. and the Soviet Union, in a rare moment of nuclear cooperation during the height of the Cold War, were interested in seeing how much of the continent could be recovered for use by warming it with nuclear explosions.

Accordingly, it would be necessary to explode a few small nuclear devices above the continent to warm and melt the ice as a proof of concept. Three nuclear bombs were detonated above Station 211: one on August 27, 1958, one on August 30, 1958, and a third on September 6, 1958. "It is thought that the airbursts were intended to knock out German electronic equipment by the strong electromagnetic pulse (EMP) that occurs during a nuclear detonation." ²⁶⁶ But the Nazi "Fortress of Solitude" was invulnerable to nuclear attack because it lay beneath a two-mile thick shield of ice! The Nazi "Supermen" themselves called it *Neuberlin* and it sprawled extensively across sub-glacial tunnels. The site of *Neuberlin* (Station 211) is said to adjoin "the prehistoric ruins of Kadath." ²⁶⁷

Chapter 9

Whither Now the Holy Lance?

The muffled sound floated from sub-glacial recesses nearly opposite to the corridor whence we had come – regions manifestly in the direction of that other tunnel to the vast abyss.

The course indicated by the penguin cries was precisely what our map and compass prescribed as an approach to the more northerly tunnel-mouth. Along our path the single torch shewed a customary profusion of carvings, but we did not pause to examine any of these.

Suddenly a bulky white shape loomed up ahead of us, and we flashed on the second torch. This white, waddling thing was fully six feet high. To say that the white thing did not profoundly frighten us would be vain. But then came a flash of anticlimax as the white shape sidled into a lateral archway to our left to join two others of its kind which had summoned it in raucous tones. For it was only a penguin – albeit of a huge, unknown species larger than the greatest of the known king penguins, and monstrous in its combined albinism and virtual eyelessness.²⁶⁸

The location of Station 211 is inside the Muhlig-Hofmann Mountains of "Queen Maud Land" in Antarctica. In 1978 this region was declared "off limits" to the public under the Antarctic Conservation Act. Not long thereafter, a secret expedition commanded by Colonel Maximilian Hartmann recovered the Holy Lance from a steel vault, deep inside the now apparently deserted *Neuberlin*. Now was the time! When the team emerged from far below, Colonel Hartmann raised the spear aloft and exclaimed, "The Holy Lance points ever towards our eternal *Deutschland!*" ²⁶⁹

A reconstituted order of Teutonic Knights, now calling themselves the Knights of the Holy Lance, took responsibility for safeguarding the venerable object. The power of the Holy Lance was of overriding importance for achieving the next objective: The reunification of Germany. ²⁷⁰

"Will the real Holy Lance please stand up!" (On the old TV game show, *To Tell the Truth*, the climax was, "Will the real so-and-so please stand up?") As in the case of various Holy Lances claiming to be *the* Holy Lance, so too concerning the fate of the Ark of the Covenant.

Recall from Chapter 2 how Haile Selassie was the last reigning descendant of King Solomon and the Queen of Sheba. According to

the *Kebra Nagast*, Menyelek, the son of Solomon by the Queen of Sheba, had taken the Ark to what is now Ethiopia.

A variation of the above still finds the Ark of the Covenant relocated to Ethiopia. The Jewish monarch Manasseh (687 - 642 BC) rejected the ancient faith and erected altars to Baal. He profaned the Holy of Holies, the inner sanctum of the Jerusalem Temple, by placing a brazen image of the pagan god Asherah therein. The Levites, guardians of the Ark, removed it from the Temple in order to halt the blasphemy and to safeguard the relic. Concerned for the Ark's preservation, its guardians transported it to Egypt, then up the Nile River to Aswan. There it remained for several hundreds of years. Later troubles in Egypt caused the Ark's guardians to remove it further up the Nile into what is now Ethiopia. There it has remained hidden to this day.²⁷¹

But then again, what is essentially the Biblical Ark of the Covenant may have been found in Zimbabwe in March of 2007. Soon thereafter, a bitter political struggle between Robert Mugabe and Morgan Tsvangirai reflected a fierce battle in that African land. Tudor Parfitt, the author of *The Lost Ark Of The Covenant*, is professor of Jewish studies at London's School of Oriental and African studies and a fellow of the Oxford Centre of Hebrew and

Jewish studies. He has spent a lifetime tracking the “Lost Ark.” His book makes a strong case the Ark has been found “in the storeroom of the Harare Museum of Human Science in March 2007...” Instead of heading down the Nile and ending up eventually in Ethiopia, Professor Parfitt traces a different route, south through Arabia, to Yemen eventually, and from there to what is now Zimbabwe. A key breakthrough in Parfitt's quest came when it was discovered a sub-clan within the African Lemba tribe carried a particular polymorphism on the Y chromosome known as the Cohen modal haplotype. The Buba priestly sub-clan shares this “Cohen modal haplotype” with one other group: Jewish priests, descendants of the Biblical Aaron. When the Lemba ancestors came to what is now Zimbabwe, bringing with them the Ark, they intermarried with local African women. Over time, their descendants began to appear indistinguishable from typical Africans. However they clung to many of their original Jewish traditions. By 2007, the original Ark had disintegrated, and had been replaced by a substitute. Radio-carbon dating establishes the Harare Museum artifact as having been made circa 1350 A.D. ²⁷²

Will the real Ark please stand up! The Ark of the Covenant had been given to the royal Mose, Akhenaten, at the Hathor temple in

Sinai. The Ark performed the making of monatomic gold powder, otherwise known as manna and the Philosopher's Stone. True medieval alchemy was not about transmuting base metals into gold; it was about transmuting gold into mfkzt, i.e. the Philosopher's Stone. (See this writer's earlier book, *Melchizedek Communique*, published by Lulu.com.) King Solomon built a temple in Jerusalem to contain the Ark. Later, the prophet Jeremiah hid the Ark in caverns beneath the Temple, to protect it from Babylonian invaders. Jeremiah rescued Zedekiah's daughter Tamar (Tea), and traveled westward with her, through Egypt, to Spain, and from there to Ireland. They carried with them the Stone of the Covenant (i.e., Lia Fail, Stone of Destiny, in Ireland) and the secret records of Hilkiah's Temple Guard. The Stone of Destiny is now in Scotland. Hilkiah's records descended to the Templar Knights of St. Andrew. Assisted by knowledge contained in Hilkiah's records, the Knights Templar recovered the Ark of the Covenant, an immense treasure, and several lost documents from beneath the site of King Solomon's Temple. These various artifacts were given to the care of St. Bernard circa 1127 A.D. Following brutal suppression of the Templars in the early 1300s, the Order disguised itself in early Freemasonry. The Hiramic Legend, the burial and exhumation of Hiram Abif, may be a coded

reference to retrieval of the Ark. Some say the Ark of the Covenant resides in Ethiopia. Many knowledgeable people, however, insist the Ark was hidden in Languedoc, a region of present-day France, perhaps in the Chartres Cathedral. ²⁷³

When Moses received the Ten Commandments from Yahweh, he was given instructions on how to build a container for them. This chest (i.e., ark) was subsequently made by Bezlel ben Uri using acacia wood and gold. Then Yahweh told Moses to build a special, portable enclosure to house the Ark of the Covenant. This "Tabernacle" was a tent covered with goats' hair, in turn surrounded by a white, curtain wall over 7-feet high. The dimensions of this curtain fence were 150 feet by 75 feet. The Tabernacle was effectively the first Jewish temple. Its sole purpose was to contain the Ark. The Order of the Knights Templar originated in the French region of Champagne. The Comte (Count) de Champagne had made a pilgrimage to Jerusalem and upon returning to his principality (county) plans for the founding of the Knights Templar were born. It was Pope Urban II, originally from Champagne, who proposed the First Crusade. The founding nine Knights of the Order all came from Champagne. St. Bernard, patron of the Order, was also from Champagne. Troyes, in the Champagne region, was the "county

seat" for the Court of Champagne. Chretien de Troyes ("Christian from Troyes") wrote a prose-poem, "Perceval," circa 1185 A.D., where is found the first mention of the "Holy Grail," possibly meaning the Ark of the Covenant. (Contemporary to Chretien's *Perceval* is Wolfram von Eschenbach's different telling of the tale.) Circa 1118 A.D. the Templars began excavating King Solomon's temple. They dug directly down for 82 feet, then continued digging horizontally in several directions. Author Patrick Byrne reasonably surmises that the Knights located the Ark of the Covenant but kept their discovery a secret. Historically, the Ark of the Covenant had always been rescued from the Jerusalem temple in times of crisis. The Templars, guardians of the Ark, may have followed that historical pattern when they lost control of Jerusalem in 1291 A.D. The Templars tried to replicate Jerusalem in an area called Pech Cardou in the Roussillon region of France. Apparently this region is part of the principality of Champagne. This duplication of Jerusalem in France is seen by Byrne as "a deliberate act to reproduce one area of the world, Jerusalem, in Israel, in another area of the world, the Roussillon in France." The first Holy Lodge, the Tabernacle, was in the wilderness. The second Sacred Lodge (including its several rebuildings) was King Solomon's temple. The third Great Lodge

may not be, as previously thought, Zerubabbel's temple in Jerusalem, but another temple someplace else. That "someplace else" may be Pech Cardou, in France. Byrne gives evidence to show that a circular "Jerusalem" was built by the Templars in or near the Champagne region. It may have been created after the original Jerusalem was taken by the Moslems in 1291 A.D. Byrne theorizes that the Knights wanted their new Jerusalem (not to be confused with the metaphorical concept of a New Jerusalem as a better way of life) to resemble old Jerusalem from the air. Back then, only God could have looked down from the heavens; the Templars would have wanted to help God find the Ark's new location. So apparently a "physical new Jerusalem with the same layout of mountains, roads and buildings" was constructed. And within Pech Cardou (a small mountain), the Knights Templar built a temple to house the Ark.²⁷⁴

And so it can be seen, as in the case of the Holy Lance, that the Ark of the Covenant is claimed for different relics in various locations. Ethiopia? Zimbabwe? Chartres Cathedral? The Pech Cardou region of France? Will the real Ark please stand up!

Tafari Makonnen was born in his



Haile Selassie

father's country home on July 23, 1892. He was baptized in Harar at the church which his father, Ras Makonnen, had built, and there received his Christian name of Haile Selassie. In July of 1911 he married Waizero Menan, grand-daughter of King Mikhail of Wollo. The couple's eldest daughter, Princess Tenagne Worq, was born in Harar in January 1913, and their eldest son, Crown Prince Asfa Wassen, in July 1916.²⁷⁵

Upon assuming the throne on April 3, 1930, following the death of his mother, the Empress, Haile Selassie issued a proclamation:

"In accordance with the Proclamation which our Creator abiding in His people, and electing us, did cause to be made, we have lived without breach of our Covenant as mother and son. Now, in that by the law and commandment of God, none that is human may avoid return to earth, Her Majesty the Empress, after a few days of sickness, has departed this life.

The passing of Her Majesty the Empress is grievous for myself and for the whole of the empire. Since it is the long-standing custom that when a King, the Shepherd of his people, shall die, a King replaces him, I being upon the seat of David to which I was betrothed, will, by God's charity, watch over you. Trader, trade! Farmer, plough! I shall govern you by the law and ordinance that

has come, handed down from my fathers." ²⁷⁶

Haile Selassie was crowned "King of Kings" on November 2, 1930. A new Constitution was drawn up, stating in part that the Imperial title was vested in the line of Haile Selassie I, descendant of King Sahle Selassie, "whose line descends without interruption from the dynasty of Menelek I, son of King Solomon of Jerusalem and of the Queen of Ethiopia known as the Queen of Sheba." ²⁷⁷

But dark clouds of the Holy Roman Empire soon threatened the "Grand Duchy of Fenwick."

Benito Mussolini, "*Il Duce*," sent Italian troops into Ethiopia on October 3, 1935. Threatened by



Benito Mussolini, "Il Duce"

Italian soldiers massed at his borders, Haile Selassie nonetheless had postponed a general mobilization until late September. And it was this same late-September mobilization which "*Il Duce*" used as an excuse to invade. The Armies of Satan carried with them cylinders of poison gas, "suitable for spraying on man and beast..." The valiant Ethiopians, outnumbered and poorly equipped, nonetheless resisted

stoutly. But then, "intensive use was made of mustard gas, which was dropped in containers and sprayed from the wings of aeroplanes on combatants and non-combatants alike - even upon the undergrowth that might afford them cover." And so, Haile Selassie was forced to flee his beloved Ethiopia.²⁷⁸

A British warship carried the King of Kings and his family to England, "where he was received with acclamation by a large crowd gathered in London." The League of Nations seemed impotent in the face of the Italian onslaught. Haile Selassie decided that he himself would travel to Geneva, Switzerland and speak to the gathered assembly. His speech was later described by Éamon de Valera, head of government of the Irish Free State, as having "truth in every word of it."²⁷⁹

"I, Haile Selassie the First," began the Lion of Judah, "am here today to claim that justice that is due to my people and the assistance promised to it eight months ago by fifty-two nations who asserted that an act of aggression had been committed in violation of international treaties." King Haile Selassie went on to describe to the League of Nations the "systematic killing" of "all living creatures" by means of the poisons dropped from airplanes. "The deadly rain that fell from the aircraft made all those whom it touched fly,

shrieking with pain. All who drank the poisoned water or ate the infected food succumbed too, in dreadful suffering." More than mere laws, international morality was at stake. And, concluded the Emperor, God and History would remember how the League of Nations responded. ²⁸⁰

"WHAT IF the League of Nations had heeded Haile Selassie's plea and warning in 1935? Might it not have prevented WORLD WAR II? And would that not have changed the whole course of world history? THINK what might have happened! No World War II! No Korean War! No Vietnam War!" ²⁸¹

"The Fascist Mussolini invaded Ethiopia in 1935. He was saying, 'The time has come to make the Fascist Voice heard!' Hitler was to follow on his heels in organizing the Fascist-Nazi armies in Germany. Emperor Haile Selassie went before the League of Nations in Geneva in person. He pleaded with them to STOP this fast-mounting Fascist threat to world peace at Ethiopia, before it invaded France and Britain, and started the greatest conflagration of world war in history." ²⁸²

But the League of Nations was ineffectual. Returning to and sheltered in England, Haile Selassie prayed and worried about his homeland. Then, in 1940, Benito Mussolini sent his soldiers into

Anglo-Egyptian Sudan and British Somaliland, thereby provoking the wrath of Great Britain. Within a month, Haile Selassie was in Khartoum with a small group of British and Ethiopian comrades. This band became known as Mission 101. Mission 101, consisting of five English and five Ethiopian officers, secretly entered Ethiopia tasked with blazing the way for the Emperor's return. Meanwhile, all Ethiopians who wished to fight for their country were told to assemble in Khartoum. This force was trained and equipped by British officers. Early in 1941, this army, led by Haile Selassie himself, crossed the frontier at Um Idla. The flag was raised and a proclamation was issued which, among other things, urged the King's people "to receive with love and to care for those Italians who fall into the hands of Ethiopian warriors, whether they come armed or unarmed. Do not mete to them according to the wrongs which they have committed against our people." It had been just over five years since the Fascist military had entered Addis Ababa. "Mussolini then announced to the world that he had established a Roman Empire in Ethiopia." But the last laugh was on *Il Duce*. Haile Selassie liberated Addis Ababa and exulted, "On this day Ethiopia indeed stretches out her hands to God, shouting and telling out her joy to her own sons!" And, urged the King of Kings, "Do not reward

evil for evil. Do not commit any act of cruelty like those which the enemy committed against us up to this present time. Do not allow the enemy any occasion to foul the good name of Ethiopia." The Lion of Judah had prevailed! ²⁸³

Is a World Dictator About to Appear? Thus had asked the first edition of *Plain Truth* magazine, in 1934. But that news story, in turn, had first begun unfolding back in 31 B.C. with the rise of the Roman Empire.

Rome is the land of the 7 Hills. Each hill represents a different rise of the Roman Empire. The Book of Revelation warns, "[T]hey are also seven kings, five of whom have fallen, one is, the other has not yet come, and when he comes he must remain only a little while." (Revelation 17: 10) Five of the Roman kingdoms were resurrected under "kings" Justinian, Charlemagne, Otto the Great, Charles V, and Napoleon Bonaparte. ²⁸⁴



Herbert Armstrong meets with Haile Selassie

Five kings had fallen, but "one is." At the time Herbert Armstrong published the provocative *Plain Truth* first edition, 1934, that sixth king of the Roman Empire was thought to have been Benito Mussolini. In 1986,

Armstrong recalled, "In 1929 Mussolini arranged a concordat with the papacy. Then about 1935 Mussolini, having united Ethiopia, Eritrea and Italian Somaliland to Italy, proclaimed it to be the reestablishment of the Roman Empire."

An alternative for the sixth king, suggested by Armstrong in 1962, is the Hitler-Mussolini axis. Be that what it may, the sixth king of the resurrected Roman empire has by now come and gone, leaving only the seventh and last king. "...the other has not yet come..." (Revelation 17: 10)

"Time and again, Herbert Armstrong, and many writers that served on the *Plain Truth* staff under his administration, pointed to events that were leading to the inevitable rise of a European fascist federation, under the spiritual influence of the Vatican, that would rival and even overtake the U.S. and Britain commercially, economically and, ultimately, militarily." ²⁸⁵

The seventh king of the again-resurrected Roman Empire signifies German rulership of the European Union. But a hidden, additional power is needed to provide the glue which holds together the fractious nations of Europe. That glue is Christianity, Rome, and the Holy Lance. No wonder Pope Benedict XVI keeps insisting Europe is Christian!

Herbert Armstrong had foreseen the revival and unification of Germany as the harbinger of a powerful union of European nation-states. This "European Union" would be in essence a resurrection of the Holy Roman Empire.

On September 11, 2001 occurred the infamous "9/11." Then, seven years later, around the date of September 11, 2008, occurred the Financial 9/11. Herbert W. Armstrong had consistently warned that a massive financial crisis centered in America would ripple across the whole world — and would spark the rise of the seventh and final resurrection of the Holy Roman Empire.

"The days surrounding Sept. 11, 2008, are now infamous. The speed at which so many of America's most prestigious financial institutions collapsed has been etched into the minds of the American populace. In reality, that disastrous week represented a drastic turning point in U.S. financial power. What remains is a gaping crater in the nation's now-discredited economic core. America's economy will never fully recover from what essentially was a massive banking crisis." ²⁸⁶

Europe stepped into the vacuum created by the U.S. financial 9/11. "Within 14 months of the events of September 2008, all 27 European Union members had ratified the Lisbon Treaty. By

December 2009, the EU constitution had taken effect, effectively forging the EU into an imperial power." ²⁸⁷

"After the appointment of Knight of Malta William Casey as head of the Central Intelligence Agency, and another Knight, James Buckley, as head of U.S. propaganda against Eastern Europe at Radio Free Europe/Radio Liberty, several historians noted with interest president [Ronald] Reagan's call during the summer of 1982 for a 'crusade' against the 'Evil Empire' in Eastern Europe." ²⁸⁸

Pope John Paul II (code-named "The Potato") had urged Europe of the ages to revive its roots. His job in the Master Plan was to draw the Eastern bloc nations away from the Soviet Union and back into Europe. As with Joseph Cardinal Ratzinger being a German, it was no accident that Karol Józef Wojtyła was Polish. Poland became the wedge which broke the Communist yoke. Since then, rebuilding has been the eastern leg of the final resurrection of the Holy Roman Empire.

The "Holy" in the final resurrection of the Holy Roman Empire ("European Union"), the glue which is meant to hold the fractious nations together, is the ancient semi-pagan religion of Rome, masquerading as the true Christianity. On the surface, Protestantism in Europe seems as if it would weaken the Roman glue. But in the

early 1930s the far-sighted Herbert Armstrong foresaw a sneaking absorption of Protestantism into the web of the Vatican.²⁸⁹

By 1961, Armstrong was certain: "The pope will step in as the supreme unifying authority – the only one that can finally unite the different nations of Europe," he wrote. "Europe Will Go Roman Catholic! Protestantism will be absorbed into the 'mother' church – and totally abolished."²⁹⁰

Kneeling in homage to The Potato (Pope John Paul II) and kissing his ring was the Anglican Archbishop Rowan Williams.²⁹¹ For at least 30 years, Tony Blair, Prime Minister of Britain, was a closet Catholic.²⁹² In the U.S., John A. McCone, Director of the CIA from 1961 to 1965, a Knight of Malta²⁹³, was the Pope's man on the inside. In Europe and America, "interfaith ecumenical prayer services" began to be held. In 2007, Greek Orthodox leaders signed an agreement with Rome which "established the primacy of the pope over all Catholic and Orthodox bishops..."²⁹⁴

The far-sighted Herbert Armstrong warned, in 1966, "What will it take to wake up the people of Britain? Will it take a terrible economic depression, or will it take national military defeat at the hands of a German-dominated United States of Europe?"²⁹⁵

Even at the time the 6th resurrection of the Holy Roman Empire

lay smouldering in the ashes of World War II, even then a prepared blueprint outlined the final incarnation of the European octopus. The new storm troopers would be well-spoken, handsome men equipped with the weapons of the new Euroforce: a three-piece suit and briefcase to match. ²⁹⁶

In 1962, Herbert Armstrong's *Plain Truth* magazine warned that, although Germany's plans had been temporarily halted by the defeat of the Rome-Berlin Axis in 1945, South America was nonetheless targeted already for the next phase. Vatican-engineered "rat lines" funneled Fascists and Nazis out of Europe so they could continue working for the coming European religious-corporate Reich. "The Germans had high-level military presence in Argentina, Krupp industrial strength established in Brazil, Hitler's Croat Ustashi chief Ante Pavelic influencing security in Paraguay, Nazi intelligence agents of Farben Bayer in Chile and Venezuela, and Nazi Party organizers of Brueckmann and Co. on the ground in Ecuador." ²⁹⁷

Mercosur, a South American trade bloc, became wedded to the European Common Market. This EU-Mercosur Combine provides a smorgasbord of raw materials to feed the Beast. Currently, leaders of the Mercosur trade bloc are considering abandonment of the U.S.

dollar as their reference currency. In 1966, Armstrong and the *Plain Truth* practically begged people to wake up! The Mercosur and the European Common Market would turn their backs on America and Britain. "Can you see why we warn you," pleaded *Plain Truth*, "that the Nazis – hiding out all over South America – are dangerously close to rising again..."²⁹⁸

But Britain chose not to heed the urgent warnings of Herbert Armstrong. "For centuries, European powers from Caesar to Napoleon to Hitler had sought dominance over the 'sceptered isle.' On Jan. 1, 2010, when the EU presidency and foreign ministry came into force under the Lisbon Treaty, Britain finally became subservient to Europe." This Lisbon Treaty, described by journalist Ambrose Evans-Pritchard as an "Hegelian monstrosity," trashed the Magna Carta and other of Britain's founding texts and replaced them with a fuzzy-sounding "Charter of Fundamental Rights." This EU "Charter of Fundamental Rights," a "massive body of legislation, rules and regulations designed to enforce the most confusing constitution on the planet," is now legally binding in Britain. The European Union now has the authority to circumscribe all rights and freedoms.²⁹⁹

It was in March of 1973 that Herbert Armstrong had been

invited to visit Emperor Haile Selassie. Awhile later, in September of 1973, a second invitation came by telex to visit the Emperor in Addis Ababa.³⁰⁰

Armstrong subsequently recalled, "It so happened that in our archaeological project, a very ancient seal, used by kings of Judah more than 2500 years ago, had been discovered. A lion was engraved on the seal, representing 'The Lion of the Tribe of Judah.' Our Israeli friends thought it would be nice to make a blown-up photograph of the seal, frame it, and let me present it to the Emperor, which was done."³⁰¹

Armstrong traveled to Ethiopia, to the palace of the Emperor. "Arriving on the upper level, we turned into an ornate and very long room. There was a wide strip of red carpet down the center, the length of the room, and at the far end, seated behind a table with flowers, was the lone figure of His Imperial Majesty, the world-famous Emperor Haile Selassie. I led the way down the length of the room, and was warmly greeted, as was the entire party on being introduced one at a time. I then presented the Emperor with a gift of Steuben crystal, and also with the framed picture of the 2500-year-old seal, with the engraving of the lion, 'The Lion of the Tribe of Judah.'"³⁰²

Through an interpreter, Haile Selassie and Herbert Armstrong conversed. Then Armstrong happened to mention that he had the genealogy of his ancestry and that he too, besides the Emperor, was a direct descendant of King Solomon of ancient Israel.

"Well WHY NOT?" blurted out the Emperor spontaneously, without waiting for the interpreter to tell him what Armstrong had said. (The sly King had only been pretending not to speak English.)

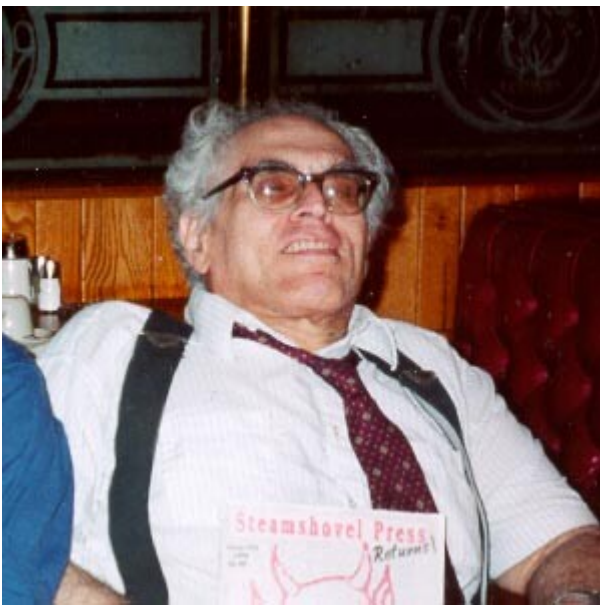
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In 1973, the year of the meeting between Haile Selassie and Herbert Armstrong, when Britain first waded into the European conglomerate, Armstrong realized the tragedy of the situation. "Britain will be faced with a dilemma," he forecast. The dilemma would be the inevitable conflict between a Protestant Britain and a Catholic-dominated Europe. And thus began the cozenings with the Scarlet Woman who sits astride the Beast.

(Of course, various interpretations have been made of the cryptic *Book of Revelation*. John was on the island of Patmos. He heard a voice behind him. He turned to see the voice. (Revelation 1: 9-12) John was *on an island*. (He was isolated.) He heard a voice behind him. He turned. In the Latin (The Vulgate) it reads, "*conversus sum*," i.e., John was *converted* (he turned.)

Acknowledgement to Emanuel Swedenborg for this interpretation.)

Britain was warned! But British Prime Minister Edward Heath pooh-poohed the danger and deceitfully ramrodded Albion into the Economic Community. No open enemy could ever have defeated once-Great Britain. But a seductive Scarlet Woman used her wiles to lure the British Lion into her barber shop of Samson!



Sherman H. Skolnick

The Yugoslavian episode of the 1990s played a crucial part in the re-emerging Holy Roman Empire. Sherman H. Skolnick (1930 – 2006) tried, in a 1995 broadcast on his public access TV show “Broadsides,” to understand the truth behind the Yugoslav Batman episode. (A "Batman

Phase" also occurred in 2008. Like a normal winter snowstorm, amazingly the movie *Batman Dark Knight* merited enormous news coverage. The *Batman Dark Knight* was operational in the former Soviet nation of Georgia immediately preceding the 8/8/8 fiasco. Dead American and Israeli soldiers had been found in Georgia. These soldiers had been earlier bat-lifted to Georgia for “what was

described as a ‘war game’ exercise with Georgian Military Forces...,” scooped Sorcha Faal. ³⁰⁴)

The Skolnick broadcast, entitled “Bosnia: How The State Department and Media Have Failed and Misled the American People,” featured guests knowledgeable on Serb matters. Andrew Spiegel, an attorney, explained recent troubles as having accelerated when Germany reunified in 1991. Germany wanted more influence in southern Europe, so they began to annex Croatia. How can Germany do that? Yugoslavia was a united Republic. It would be as if Mexico annexed Texas. The problem with the German maneuver was there were Serbs living in Croatia at the time.

Germany — although strongly opposed by the European Economic Community, the U.S. and the UN — recognized the breakaway states of Croatia and Slovenia. Pope John Paul II almost simultaneously did the same: after all, the people of these two Balkan states are staunchly loyal to the Roman Catholic Church. ³⁰⁵

"The European Economic Community caved in and recognized the two states on January 15, 1992. The U.S. did a complete turnaround on its political stance, caving in to Germany. Not only that, it used its power to win this Yugoslav war for Germany!" ³⁰⁶

In 2002, *The Trumpet* magazine explained, "Germany Rules the

Balkans." ³⁰⁷ Religious affiliations are revealing. The Croatians tend to be overwhelmingly Catholic. The Bosnians are majority Muslims. The Serbs are mostly Orthodox Christians.

Geography is destiny. Germany had been "forever split atwain" following her defeat in World War II. Western leaders from both sides of the Atlantic assured our peoples that a demoralized Germany would never rise up to strike again. In a signed document about American-British policy on Germany in February 1945, Franklin Roosevelt and Winston Churchill said, "It is our inflexible purpose to destroy German militarism and Nazism and to ensure that Germany will never again be able to disturb the peace of the world. We are determined to disarm and disband all German armed forces, break up for all time the German General Staff that has repeatedly contrived the resurgence of German militarism; remove or destroy all German military equipment; eliminate or control all German industry that could be used for military production." ³⁰⁸

But this Roosevelt-Churchill declaration became as "old-fashioned" as the Glass-Steagal Act of 1932. Like the annexation of the Sudetenland, Croatia was absorbed into the German orbit. Facilitating this was the Vatican.

Geography is destiny. Persia had been split into the stasis of

rivals Iraq and Iran until the testosterone-inspired "Dubya" Bush administration blundered into Iraq and toppled Saddam Hussein. Consequence? Iran now begins to absorb Iraq, and Persia, like the re-united Germany, is reborn. Subsequent to this writer having reached this conclusion, that Persia was re-uniting, Congressman Ron Paul arrived at a similar assessment: In late August of 2011, Ron Paul stated that although eliminating Saddam Hussein had been positive, the foreseen long term result was, "We've delivered Iraq to the Iranians." ³⁰⁹

Phase One of German re-unification had been accomplished during the reign of Polish Pope Karol Wojtyla. With assistance from CIA Knight of Malta William Casey, Poland was the wedge which brought down the Soviet Union. From this, the Soviet-controlled East Germany was free to unite with West Germany.

Phase Two occurs under the reign of German Pope Joseph Ratzinger. "...something dreadful is stirring in Germany and the Vatican." ³¹⁰ It is the resurrection of the Holy Roman Empire, this time disguised as a "European Union."

The original "Holy Roman Empire" had as its colonies the regions bordering the Mediterranean Sea, including North Africa and what is now Syria and Israel. The North African Roman territories

were the "bread basket"; grain was shipped from there to Rome for her "bread and circuses." A later incarnation of the Holy Roman Empire was known as "The Third Reich." Then, following the reunification of Germany, the Rome-Berlin Axis re-emerged when Rome (the Vatican) and Berlin almost simultaneously recognized the breakaway states of Croatia and Slovenia. As in the time of Neville Chamberlain, the rest of the world quickly caved-in to Holy Roman Empire expansionism. Now, in the former Roman colonies of North Africa and Syria, a sudden hard-to-explain series of "popular uprisings" is underway. But might not it be that the Holy Roman Empire is once again on the march?

Pawns of Conspiracy against Syria rush to Western Countries to Beg for Military Intervention

(Dp-news - Sana) SYRIA- The pawns of the conspiracy against Syria escalated their begging for foreign interference in Syria's internal affairs, reiterating calls for arming the terrorist[s] who murder army, law enforcement and security personnel and civilians in Syria.

Marking a new chapter in the conspiracy against Syria, those who beseech foreign intervention in Syria's affairs are now resorting

to direct interviews and clear demands, heedless of the dire repercussions that their calls could have on the security and stability of the Syrian people.

Meanwhile, opposition figures' squabbles over imaginary posts escalated into disagreement over the methods of inviting foreign interference, arming terrorists, and calling for more murder and destruction.

Leading the charge, Abdulhalim Khaddam unabashedly defends the idea of military intervention in Syria along the lines of what occurred in Libya, heedless of the deaths caused by the NATO's war on the Libyan people which have reached over 50,000 deaths along with hundreds of thousands of wounded and missing people.

Khaddam was also quick to criticize those who called for sending international observers to Syria rather than military intervention, branding them as "defeatists" for even considering the repercussions of such an intervention on the Syrian people.

He also urged terrorist and opposition figures and Syria no[t] to listen to those who rejected for interference, inciting them to continue their massacres and destruction of public and private property.

Haitham al-Maleh didn't fare any better than Khaddam, going

as far as to threaten the Arab League and vowing to go to international organizations and the Security Council to interfere in Syria's affairs, calling for providing him with support to serve his own goals and his thirst for power.

From Paris, Awad Sleiman urged western countries to move quickly in the Security [sic] Council and not wait for the international forces that reject the repetition of the Libyan scenario.

To compliment these calls for foreign interference and arming terrorist[s], the so-called eyewitnesses continue to fabricate and broadcast false news on satellite channels, claiming the use of military aircrafts in several areas and other news that exist only in their minds in order to beg for foreign interference.

The fervent calls of opposition figures and those who manipulate them reflect their disappoint[ment] over the improving situation in Syria, the gradual return to normal life and the unraveling of the conspiracy, making them lose their heads and begin to beg for military intervention, which is also an attempt to rouse their internal pawns in Syria from the state of despair which they reached due to the Syrian people's awareness of the truth about the foreign plot targeting Syria.³¹¹

Persia (Iraq and Iran), on the heels of Germany, is re-uniting. The Moors have returned to Europe. They are prevalent there now, as before in the times of Rodrigo Díaz de Vivar, known as *El Cid Campeador*. *Papa el Cid* (Pope Benedict XVI) wants to at least figuratively drive out the Moors from Europe. "[T]hey are also seven kings, five of whom have fallen, one is, the other has not yet come, and when he comes he must remain only a little while." (Book of Revelation 17: 10) Saint Malachy's Prophecy of the Popes foretells Pope Benedict XVI as the penultimate Pope. But some dispute a last "Peter the Roman," which would make Pope Benedict XVI in fact the final Pope. The seventh and final "king," when he comes, "must remain only a little while."

On the surface, it appears as if the Fourth Reich ("European Union") is now collapsing. Tension builds between debt-ridden members Greece, Spain, Portugal, Ireland, and the more affluent northern bloc. The Beast ("European Union") was obviously in its death throes. But Gerald Flurry, writing at TheTrumpet.com, shows this appearance to be illusory. The Beast has 10 horns (10 nations), but the European Union currently has more than 10 of these "horns." The next phase is that some of the weaker nations in the European

Union will depart, until there are left the number of 10.

"Watch closely. Germany will use this crisis to force Europe to unite more tightly. In the process, some eurozone countries will be forced out of the union. When that happens, the pundits will say European unification is dead, that the European Union has failed. Don't listen to them!" ³¹²

As these nations depart the EU, it will seem as if the Beast is disintegrating. In fact, it will signify the fulfillment of prophecy. "The final resurrection of the Holy Roman Empire is staring us in the face!" ³¹³

The Cozenings between high prelates of the Church of England and the seductive Scarlet Woman who sits astride the Beast continue apace. Britain's Westminster Cathedral has "seen few stranger sights" than the January 2011 "procession of three Anglican bishops' wives, in matching beige coats, one with an outsized brown hat, going up on to the high altar to embrace their husbands, all newly ordained as Catholic priests." ³¹⁴

In a July 2009 encyclical, *Papa el Cid* (Pope Benedict XVI) "joined the chorus calling for a new world financial order independent of the U.S." ³¹⁵

We now face "the seventh and final resurrection of the Holy

Roman Empire..."³¹⁶ And it is more than coincidence that, at this point in time, a German – Joseph Cardinal Ratzinger – sits upon the throne of St. Peter.

On December 20, 2010, *Papa el Cid* addressed the Roman curia. "*Excita, Domine, potentiam tuam, et veni,*" he said. "*Excita*" is from the Latin *excio*, meaning to call forth, to summon. The Pope was saying, in other words, "I summon God's power and order it to come." One writer infers a hidden meaning founded upon the past decline of Roman hegemony and the collapse of civilization in ancient times: that the state of the world today parallels that which prevailed at the time of the decline and fall of the Roman Empire, and that *Papa el Cid* intends "to mobilize his European congregation for the defense and the revival of Rome's juridical and political structures as a means of reshaping global order."³¹⁷

It is "no mere coincidence that Pope Benedict is rallying his papal troops to this crusade to reshape the global order at the same time that Germany has patently become the nation intent on reshaping the order of Rome's principal constituency — Europe — to its own design."³¹⁸

On August 17, 2011, an article in Britain's *Daily Mail* newspaper concluded, "Where Hitler failed by military means to

conquer Europe, modern Germans are succeeding through trade and financial discipline. Welcome to the Fourth Reich." ³¹⁹

The Holy Lance is on the march!

Epilogue

Return of the Moors

Rodrigo Díaz de Vivar, known as *El Cid Campeador*, defeated the Moors in Spain. *El Cid* and Jimena (his wife) lived peacefully in Valencia for 3 years until the Almoravids besieged the city. *El Cid* was fighting one of the men when he was shot in the heart with an arrow. Valencia's troops were losing spirit when Jimena thought if she set the corpse of *El Cid* atop his horse Babieca, Valencia's troops would help them win the battle. ³²⁰

In the movie, *El Cid* (starring Charlton Heston and Sophia Loren), the Moors are defeated by the Cid, an animated corpse riding his horse into battle. Eventually the Moors were driven out of Europe.

Until now. Now it is "The return of the Moors. And Europe is a stony land."

I had a vivid dream in the 1980s concerning the "return of the Moors" to Europe and that continent becoming "a stony land." The dream also contained a church with a McDonald's restaurant in the back. The dream contained a double entendre: "We have come to the end," said a voice, meaning both that the McDonald's restaurant was

at the back of the church, and also something more ominous.

Years later, in 2002, Houston's Brentwood Baptist Church became the first to contain a McDonald's restaurant inside.³²¹ This was the sign! The vivid dream from the 1980s had contained a church with a McDonald's restaurant in the back. "We have come to the end," had said a voice in the dream: at one level meaning the McDonald's at the back of the church, but at another level, apparently, Apocalypse.

Notice the "golden arches" of McDonald's and how they are like a rainbow. After the Biblical flood, Noah had been given the rainbow as a sign of safety evermore. But then McDonald's, innocently or otherwise, usurped the Noah Safety Seal.

The "golden arches" invaded a church, in 2002. In Chapter 17 of Revelation, John sees a ten horned beast being ridden by a harlot. The ten horned beast arose from the sea (out of the nations of Europe) in the latter days.

The prophet Daniel had also seen a vision of this very same end time ten horned beast. He saw it arising as the fourth in a series of contemporaneous beasts to arise from the sea (symbolic of nations) in the latter days.³²²

The ten horned beast is thought to mean a latter day world

power as a "Revived Roman Empire." The European Common Market gives way to the European Economic Community.³²³ But now, Euroland is in trouble.

The harlot riding the beast is thought to mean Rome, the "whore of Babylon." "Our Lady of the Roses" reportedly communicated, on May 13, 1978, "How I warned and warned that satan would enter into the highest realms of the hierarchy in Rome. The Third Secret [of Fatima], My child, is that satan would enter into My Son's Church."³²⁴

The Prophecy of the Popes, attributed to Saint Malachy, is a list of 112 short phrases in Latin. They purport to describe each of the Roman Catholic popes (along with a few anti-popes), beginning with Pope Celestine II (elected in 1143) and concluding with a pope described in the prophecy as "Peter the Roman," whose pontificate will end in the destruction of the city of Rome. (Saint Malachy's prophecy has the current Pope Benedict XVI as next-to-last. But some dispute "Peter the Roman," which would make Pope Benedict XVI in fact the final Pope.)³²⁵

The Moors (those of the Islamic religion) are overwhelming the traditional European faith. Pope Benedict XVI is the new "El Cid." Houston's Brentwood Baptist Church became the first to contain a

McDonald's restaurant inside. The Moors have returned. Will they somehow capture the Holy Lance? Will Europe become "a stony land?"

The continent of Atlantis was an island which lay before the great flood

in the area we now call the Atlantic Ocean.

So great an area of land, that from her western shores

those beautiful sailors journeyed to the South and the North Americas with ease,

in their ships with painted sails.

To the East Africa was a neighbour,

across a short strait of sea miles.

The great Egyptian age is but a remnant of The Atlantian culture.

The antediluvian kings colonised the world

All the Gods who play in the mythological dramas

In all legends from all lands were from fair Atlantis.

Knowing her fate, Atlantis sent out ships to all corners of the Earth.

On board were the Twelve:

*The poet, the physician, the farmer, the scientist,
The magician and the other so-called Gods of our legends.
Though Gods they were -
And as the elders of our time choose to remain blind
Let us rejoice and let us sing and dance and ring in the new
Hail Atlantis!* ³²⁶

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