



IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

Tenth Sunday after Pentecost



Saturday, July 31, 2021 – 5:30 pm
Sunday, August 1, 2021 – 7:45 am & 10:15 am

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

If you are a guest, please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

Members, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

We celebrate Holy Communion today! In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

During the communion service: If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

Worship at Immanuel is...

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Divine Service, Setting Four

(Lutheran Service Book, pg. 203)

Preservice Music / Bells / Welcome

Opening Hymn, LSB 821, “Alleluia! Sing to Jesus”

- 1 Alleluia! Sing to Jesus;**
His the scepter, His the throne;
Alleluia! His the triumph,
His the victory alone.
Hark! The songs of peaceful Zion
Thunder like a mighty flood:
“Jesus out of ev’ry nation
Has redeemed us by His blood.”

- 2 Alleluia! Not as orphans**
Are we left in sorrow now;
Alleluia! He is near us;
Faith believes, nor questions how.
Though the cloud from sight received Him
When the forty days were o’er,
Shall our hearts forget His promise:
“I am with you evermore”?

- 3 Alleluia! Bread of heaven,**
Here on earth our food, our stay;
Alleluia! Here the sinful
Flee to You from day to day.
Intercessor, Friend of sinners,
Earth’s Redeemer, hear our plea
Where the songs of all the sinless
Sweep across the crystal sea.

4 Alleluia! King eternal,
Lord omnipotent we own;
Alleluia! Born of Mary,
Earth Your footstool, heav'n Your throne.
As within the veil You entered,
Robed in flesh, our great High Priest,
Here on earth both priest and victim
In the eucharistic feast.

5 Alleluia! Sing to Jesus;
His the scepter, His the throne;
Alleluia! His the triumph,
His the victory alone.
Hark! The songs of peaceful Zion
Thunder like a mighty flood:
"Jesus out of ev'ry nation
Has redeemed us by His blood."

✠ Confession and Absolution ✠

Please stand

- P** In the name of the Father and of the + Son and of the Holy Spirit.
C Amen. (Matthew 28:19b; [18:20])
P Our help is in the name of the Lord,
C who made heaven and earth. (Psalm 124:8)
P If You, O Lord, kept a record of sins, O Lord, who could stand?
C But with You there is forgiveness; therefore You are feared.
(Psalm 130:3-4)

Silence for reflection on God's Word and for self-examination.

- P** Since we are gathered to hear God's word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. (Luke 18:13)
C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
P Almighty God in His mercy has given His Son to die for you and

for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. (John 20:19-23)

C Amen.

✠ Service of the Word ✠

Introit of the Day

(Psalm 78:23-25; antiphon: v. 72)

With upright heart he shepherded them
and guided them with his skillful hand.

He commanded the skies above
and opened the doors of heaven,
and he rained down on them manna to eat
and gave them the grain of heaven.

Man ate of the bread of the angels;
he sent them food in abundance.

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

With upright heart he shepherded them
and guided them with his skillful hand.

Kyrie



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
 Where You in pow'r are seat-ed At God's right hand on high—
 In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you! (2 Timothy 4:22)

C And also with you!

P Let us pray...

C **Merciful Father, You gave Your Son Jesus as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Please be seated

Old Testament Reading, Exodus 16:2-15

²The whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, ³and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.” ⁴Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not.” ⁵On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” ⁶So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, ⁷and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?” ⁸And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.” ⁹Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’” ¹⁰And as soon as Aaron spoke to the whole congregation of the

people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. ¹¹And the LORD said to Moses, ¹²“I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’” ¹³In the evening quail came up and covered the camp, and in the morning dew lay around the camp. ¹⁴And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. ¹⁵When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat.”

After the reading:

L This is the Word of the Lord.

C Thanks be to God.

Epistle, Ephesians 4:1-16

¹I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³eager to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit—just as you were called to the one hope that belongs to your call— ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is over all and through all and in all. ⁷But grace was given to each one of us according to the measure of Christ’s gift. ⁸Therefore it says, “When he ascended on high he led a host of captives, and he gave gifts to men.” ⁹(In saying, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? ¹⁰He who descended is the one who also ascended far above all the heavens, that he might fill all things.) ¹¹And he gave the apostles, the prophets, the evangelists, the pastors and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ, ¹³until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, ¹⁴so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. ¹⁵Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

After the reading:

L This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

(John 20:31)



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Please stand

Holy Gospel, John 6:22-35

P The Holy Gospel according to St. John, the 6th chapter.

C **Glory to You, O Lord.**

²²On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. ²³Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. ²⁴So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus. ²⁵When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" ²⁶Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal." ²⁸Then they said to him, "What must we do, to be doing the works of God?" ²⁹Jesus answered them, "This is the work of God, that you believe in him whom he has sent." ³⁰So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform? ³¹Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" ³²Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. ³³For the bread of God is he who comes down from heaven and gives life to the world." ³⁴They said to him, "Sir, give us this bread always." ³⁵Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst."

After the reading:

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Please be seated

Children's Message

Hymn of the Day, *LSB* 918, "Guide Me, O Thou Great Redeemer"

- 1 Guide me, O Thou great Redeemer,
Pilgrim through this barren land.
I am weak, but Thou art mighty;
Hold me with Thy pow'ful hand.
Bread of heaven, bread of heaven,
Feed me till I want no more;
Feed me till I want no more.

- 2 Open now the crystal fountain
Whence the healing stream doth flow;
Let the fiery, cloudy pillar
Lead me all my journey through.
Strong deliv'rer, strong deliv'rer,
Be Thou still my strength and shield;
Be Thou still my strength and shield.

**3 When I tread the verge of Jordan,
 Bid my anxious fears subside;
 Death of death and hell's destruction,
 Land me safe on Canaan's side.
 Songs of praises, songs of praises
 I will ever give to Thee;
 I will ever give to Thee.**

Sermon, Eph. 4:1-16, "ONE Body"

Please stand

Prayer of the Church

(1 Timothy 2:1-4)

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

P (*Special petitions...*) Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.

C **Amen.**

Offering (*You can place your offering in the plate in the narthex or mail it to the church anytime.*)

Offertory, LSB 774, "Feed Thy Children, God Most Holy"

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Feed Thy chil- dren, God most ho - ly; Com - fort sin - ners
 poor and low - ly. O Thou Bread of Life from heav-en, Bless the
 food Thou here hast giv - en! As these gifts the bod-y nour - ish,
 May our souls in grac - es flour - ish Till with saints in

heav'n - ly splen - dor At Thy feast due thanks we ren - der.

✠ **Service of the Sacrament** ✠

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Preface

- P** The Lord be with you. (2 Timothy 4:22)
- C** **And also with you.**
- P** Lift up your hearts. (Colossians 3:1)
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God. (Psalm 136)
- C** **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;

Heav'n and earth with full acclaim shout the glo-ry of Your name.

Sing ho - san-na in the high-est, sing ho-san - na to the Lord;

Tru - ly blest is He who comes in the name of the Lord!

The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

P The peace of the Lord be with you always. (John 20:19)
C Amen.

Agnus Dei

(John 1:29)

1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;
 You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Please be seated

Distribution Hymns

(5:30 pm) Piano Piece, “Arpeggio Praise” (Monell) [Ashlyn Whelan]

LSB 633, “At the Lamb’s High Feast We Sing”

- 1 At the Lamb’s high feast we sing
Praise to our victorious King,
Who has washed us in the tide
Flowing from His piercèd side.
Alleluia!

- 2 Praise we Him, whose love divine
Gives His sacred blood for wine,
Gives His body for the feast—
Christ the victim, Christ the priest.
Alleluia!

- 3 Where the paschal blood is poured,
Death’s dread angel sheathes the sword;
Israel’s hosts triumphant go
Through the wave that drowns the foe.
Alleluia!

- 4 Praise we Christ, whose blood was shed,
Paschal victim, paschal bread;
With sincerity and love
Eat we manna from above.
Alleluia!

- 5 Mighty Victim from the sky,
Hell’s fierce pow’rs beneath You lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!

6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.
Alleluia!

△ **8** Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we praise.
Alleluia!

LSB 697, "Awake, O Sleeper, Rise from Death"

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1 Awake, O sleeper, rise from death,
And Christ shall give you light;
So learn His love, its length and breadth,
Its fullness, depth, and height.

2 To us on earth He came to bring
From sin and fear release,
To give the Spirit's unity,
The very bond of peace.

3 Then walk in love as Christ has loved,
Who died that He might save;
With kind and gentle hearts forgive
As God in Christ forgave.

4 For us Christ lived, for us He died,
And conquered in the strife;
Awake, arise, go forth in faith,
And Christ shall give you life.

Please stand

Dismissal

P Now...Go in peace.

C Amen.

Nunc Dimittis

(Luke 2:29-32)

C 1 O Lord, now let Your ser- vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in lead the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus and Benediction

- P** Let us bless the Lord. (Psalm 103:1)
- C** **Thanks be to God.**
- P** The Lord bless you and keep you. (Numbers 6:24-26)
The Lord make His face shine on you and be gracious to you.
The Lord lift up His countenance on you and + give you peace.
- C** **Amen.**

Closing Hymn, LSB 662, “Onward, Christian Soldiers”

- 1** **Onward, Christian soldiers,
Marching as to war,
With the cross of Jesus
Going on before.
Christ, the royal master,
Leads against the foe;
Forward into battle
See His banners go! *Refrain***

*Refrain: Onward, Christian soldiers,
Marching as to war,
With the cross of Jesus
Going on before.*

- 2** **Like a mighty army
Moves the Church of God;
Brothers, we are treading
Where the saints have trod.
We are not divided,
All one body we,
One in hope and doctrine,
One in charity. *Refrain***
- 3** **Crowns and thrones may perish,
Kingdoms rise and wane,
But the Church of Jesus
Constant will remain.
Gates of hell can never
'Gainst that Church prevail;
We have Christ's own promise,
And that cannot fail. *Refrain***

**4 Onward, then, ye faithful,
Join our happy throng,
Blend with ours your voices
In the triumph song:
Glory, laud, and honor
Unto Christ, the king;
This through countless ages
Men and angels sing. *Refrain***

Bells / Postlude

Acknowledgments

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We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: immanuelwaterloo.org.

Church Directory Coming Soon! But we need YOU!

August 27 — 2-8:30 pm
August 28 — 10:00 am—4:00 pm

**You can sign up in the narthex, call the church office
(618-939-6480), or sign up online
(<https://www.ucdir.com/schedule/login.php>).**

Our church code is il178 and the password is photos.

Any questions? Please contact Lisa in the church office.

Worship Helpers

Saturday, July 31, 2021 - 5:30 pm

Preacher - Rev. Merritt Demski

Server - Greg Wiegand

Media - Cathy Whelan

Music Director - Ann Frank

Acolyte - Davin Dethrow

Sunday, August 1, 2021 - 7:45 am

Preacher - Rev. Merritt Demski

Server/Lector - Warren Frank

Acolyte - Ayda Eggemeyer

Ushers - Lee Eggemeyer, Adam Eggemeyer

Celebrant - Rev. Dr. Tony Troup

Music Director - Ann Frank

Media - Lisa Clamors

Sunday, August 1, 2021 - 10:15 am

Preacher - Rev. Merritt Demski

Music Director - Ann Frank

Acolytes - Jeriah & Masson Fink

Ushers - Larry Goessling, Cal Neeman, Dean Harbison

Celebrant - Rev. Dr. Tony Troup

Server/Lector - Rodney Clamors

Media/Facebook Live - Pam Nagel

Flautist - Karen Hodapp

Ushers - Sunday, August 8, 2021

7:45 am - Roy Unterseh, Jim Stueve, Ed Arras, Lilly Prather

10:15 am - Elden Niemeyer, Sharon Osterhage, Wayne Hargrave, Warren Frank

Acolytes - Sunday, August 8, 2021

Saturday 5:30 pm - Nicholas Hoeffken

Sunday 7:45 am - Madalyn Prather & Ava Hemmer

Sunday 10:15 am - Jacob & Collin Dethrow

Lectors - Sunday, August 8, 2021

Saturday 5:30 pm - n/a

Sunday 7:45 am - Don Birrittier

Sunday 10:15 am - Warren Frank

Servers - Sunday, August 8, 2021

Saturday 5:30 pm - Bob Polansky

Sunday 7:45 am - Dean Harbison

Sunday 10:15 am - n/a

Altar Guild - Sunday, August 8, 2021

Saturday 5:30 pm - Diana Heins

Sunday 7:45 am - Sandy T & Faith

Sunday 10:15 am - Susan Hargrave

Media - Sunday, August 8, 2021

Saturday 5:30 pm - Greg Hoeffken

Sunday 7:45 am - Dave Powell

Sunday 10:15 am - Pam Nagel

Rummage Sale

Volunteers are needed during all the days/times listed below....

Sunday, August 1

Set up - 10 am - 2 pm

Drop off - 2-6 pm

Monday-Wednesday, August 2-4

Drop off - 9 am-12 pm

Drop off - 5-8 pm

Thursday, August 5

Drop off - 9 am-12 pm

Straighten & prepare - 12-3 pm

Preview Sale - 5-7 pm

Friday, August 6

Sale - 7:30 am-12 pm

Straighten & prepare - 12-1 pm

Saturday, August 7

Sale - 7:30 am-12 pm

Sunday, August 8

Clean up - 1-3:30 pm

To volunteer, please sign up in the narthex or you can call Deborah Joellenbeck (618-340-5262) or the church office.

13th Annual Rummage Sale

Friday, Aug. 6
Saturday, Aug. 7
7:30am to 12:00pm



Lots and lots of
items, large & small.
No items priced,
freewill donations
accepted.

Held both inside & outside at
Immanuel Lutheran Church • 522 S. Church St. • Waterloo
All proceeds benefit our Preschool

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS
LUTHERAN CHURCH – MISSOURI SYNOD

immanuelwaterloo.org

e-mail: immanuelwaterloo@gmail.com

Rev. Merritt Demski, Administrative Pastor
Rev. Dr. Tony Troup, Associate Pastor
Mrs. Lisa Clamors, Secretary
Mrs. Ann Frank, Music Director
Mrs. Linda Polansky, Preschool Director

939-6480 or 847-254-9666
939-6480 or 618-340-8375
939-6480 or 618-719-4954
939-6480 or 618-282-6597
939-6480 or 618-980-3475