

# CATALOGUE

OF BOOKS BY ISLAMIC SCHOLAR

# IMRAN N. HOSEIN

**IMRAN N. HOSEIN PUBLICATIONS**

3, Calcite Crescent, Union Hall Gardens, San Fernando.  
Trinidad and Tobago

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## A Note From Us

Imran N Hosein's pioneering books in Islamic eschatology have provided vitally important information, knowledge and guidance to large numbers of people, both Muslim and non-Muslim, allowing them to 'connect the dots' – both of history, as well as of current events—and to thus recognize and understand the reality of the modern age. The result has often been that many have been awakened from sleep, and many lives have changed.

Among those books are his best-seller entitled *Jerusalem in the Qur'ān*, as well as *Dajjāl the Qur'ān and Awwal al-Zamān*, *The Qur'ān Dajjāl and the Jasad*, *Constantinople in the Qur'ān*, *An Islamic View of Gog and Magog in the Modern World*, *Sūrah al-Kahf and the Modern Age*, *The Gold Dinār and Silver Dirham – Islam and the Future of Money*, etc.

These books are an excellent addition to every home's library.

## About The Author

# Imran N Hosein

Imrān N. Hosein was born in the Caribbean island of Trinidad in 1942. He studied Islam briefly at al-Azhar University, Cairo, Egypt, during the academic year 1963-64, and then travelled to Pakistan to become the student of the Islamic scholar and *Sufi Shaikh, Maulānā* Dr. Muhammad Fazlur Rahmān Ansārī, at the Aleemiyah Institute of Islamic Studies in Karachi. The Institute was established in honour of *Maulānā* Muhammad ‘Abdul ‘Aleem Siddiqui, who was the *Shaikh* and spiritual mentor of Dr. Ansārī.

He studied Philosophy at the University of Karachi, and International Relations at the Institute of International Relations of the University of the West Indies, and at the Graduate Institute of International Studies in Geneva, Switzerland.

He can, perhaps, be recognized as the pioneer of Islamic Eschatology in the modern age, with several of his books breaking new ground in Islamic thought as they explain the *reality* of the modern world—its politics, economy, monetary affairs, and the movement of history at the end of history. He warns, for example, that *Pax Britannica* and *Pax Americana* were meant to pave the way, brutally so, for a *Pax Judaica* in which the State of Israel would attempt to impose its *rule* over all of mankind. This, in turn, would permit the false Messiah to declare in Jerusalem that he is the Messiah.

He has already written two books on the subject of *Dajjāl* the false Messiah, and his third book, a *magnum opus*, entitled: *From Jesus the True Messiah to Dajjāl the False Messiah – A Journey in Islamic Eschatology*, is now being written.

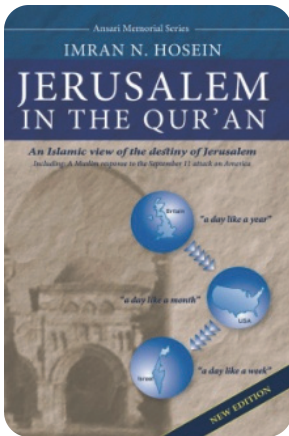
This non-sectarian Islamic scholar recognizes the greatest gift which he has ever received in his scholarly life to be the Methodology for study of the *Qur'ān* which he received from his teacher, Maulānā Dr. Ansārī.



## BOOKS ON Islamic Eschatology

REF. NO. 1

### Jerusalem in the Qur'ān: An Islamic View of the Destiny of Jerusalem



Revised edition, 2002

ISBN: 978-976-95683-8-9

No. of pages: 404

Price (GBP): 15.00

The *Qur'ān* invites mankind to inquire why the name 'Jerusalem' (Arabic: *Quds* or *Bait al-Maqdis*) does not appear in the Book—despite the fact that so many of the Prophets of Allah Most High had links with that Holy City—and in it is located the only House of Allah (apart from those built in Makkah and Madīna), ever

built by a Prophet of Allah. Not only is that House of Allah, *i.e.*, *Masjid al-Aqsā*, mentioned in the *Qur'ān*, but so, also, in the miraculous night-time journey in which Prophet Muhammad ﷺ was taken from Makkah to Jerusalem, and to that House of Allah. The reason for this mysterious silence concerning name of the city is located in the Islamic view that Jerusalem is destined to play the central role in *Ākhir al-Zamān* (*i.e.*, the Last Age). The divinely-placed veil over the city, and of its destined role in the movement of history, would not be lifted until the time came when Jerusalem would be ready to play its role in the end of history.

This pioneering book in Islamic eschatology explains Jerusalem's destiny to deliver a spectacular End-time validation of the claim of Jesus, the son of the Virgin Mary (عليهما السلام) to be the true Messiah sent by the One God to the Israelite people. The *Qur'ān* confirms that claim, and this book *Dajjāl* the false Messiah, who would precede the return of the true Messiah, and who would attempt to impersonate him while *ruling* the world from the bogus State of Israel.

## Sūrah al-Kahf and the Modern Age



Edition, 2007

ISBN: 978-976-95683-2-7

No. of pages: 282

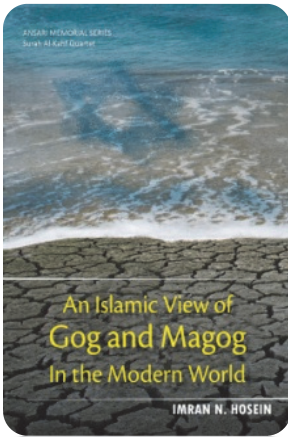
Price (GBP): 15.00

An analytical study of *Sūrah al-Kahf* that seeks to explain the *reality* of a modern age in which power is used to wage an unjust war on Islam, and to oppress Muslims as well as Orthodox Christians, while pursuing a sinister global agenda on behalf of the Euro-Jewish State of Israel. This book directs attention to the neglected subject of ‘multi-dimensional time’ in Islam—neglected because of the war waged successfully by *Dajjāl* to replace the *sacred system of time* ordained by Allah Most High for mankind, in which the moon occupies the central place, with a *secular system of time*; and neglected also because of war waged on the spiritual heart of Islam, *i.e.*, *Tasawwuf* or *al-Ihsān*. The subject of

*Dajjāl* cannot be penetrated without a grasp of ‘multi-dimensional time’, and this book offers a chapter entitled *The Qur’ān and Time*.

The *Sūrah* not only provides evidence that *Basar*, or internal intuitive spiritual insight, is a valid source of knowledge, but illustrates the importance of such insight for interpreting events in an End-time when ‘appearance’ and ‘reality’ would be opposite to each other. *Sūrah al-Kahf and the Modern Age* does more than simply introduce such major signs of the Last Day as *Dajjāl* the false Messiah, and Gog and Magog; rather, this book describes the historical process in the End-time. Several chapters of the book are devoted to such crucially important subjects in the *Sūrah* as ‘the Young Men and the Cave’, ‘the Rich Man and the Poor Man’, ‘*Khidr* and *Mūsa*’ (عليهما السلام) and the ‘Journeys of *Dhūl Qarnain*’.

## An Islamic View of Gog and Magog in the Modern World



Revised edition, 2012

ISBN:

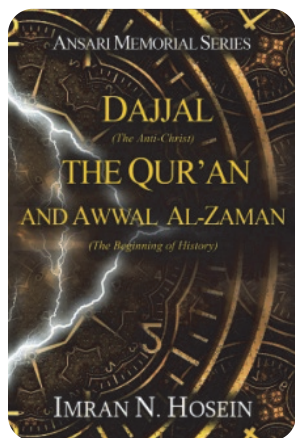
No. of pages: 248

Price (GBP): 15.00

Gog and Magog exposes better than any other subject, the deficiency that now exists in Islamic scholarship. Apart from Dr. Muhammad Iqbāl and *Maulānā* Dr. Muhammad Fazlur Rahmān Ansārī, most Islamic scholars believe that Gog and Magog would be released *only after Nabī Īsā* (عليه السلام) returns and kills *Dajjāl*. Their mistake is to ignore the *Qur'ān*, while stuck to a solitary *Hadīth*—which they misunderstand. The *Qur'ān* declared (al-Anbiyah, 21:95-6) that when Gog and Magog are released the world would witness an event which would occur *only once in*

*history*. A corrupt, all-powerful people would spread out over the world, and they would bring back a people back to a 'town' which Allah had destroyed, and from which they were expelled, and prohibited to return. The modern West spread out and colonized the world, and then transformed it into carbon-copies of the West; and a godless global society has now emerged for the first time in history. The West liberated the 'town' of Jerusalem, brought the Jews, back to Jerusalem after 2000 years of exile, and created the bogus Holy State of Israel, etc. This book breaks new ground while using the *Qur'ān* to locate Gog and Magog as those who now *control power* within modern western civilization. They were checked and confined, in the first *Qarn* of *Qarnain*, and what remains of them *in that location* will soon again be checked and confined, close to the Black Sea, in the second *Qarn* of *Qarnain*. Allah Most High will then destroy the rest in Jerusalem.

## Dajjāl the Qur'ān and Awwal al-Zamān



Edition, 2017

ISBN:

No. of pages: 306

Price (GBP): 15.00

Our author had to spend 10 years preparing to write this pioneering book on *Dajjāl*, the false Messiah (Anti-Christ), because this subject presented the ultimate test of methodology for study of the *Qur'ān*, and for assessment of *Hadīth*. The book provides a profile of *Dajjāl* from data which sometimes has to be 'literally understood', and sometimes 'interpreted'. According to the author's unique interpretation of a verse of the *Qur'ān* (Sād, 38:34), *Dajjāl* is a *Jasad*, i.e., someone who would appear as a human being, but lacks the *Rūh*, or spirit, which is breathed into

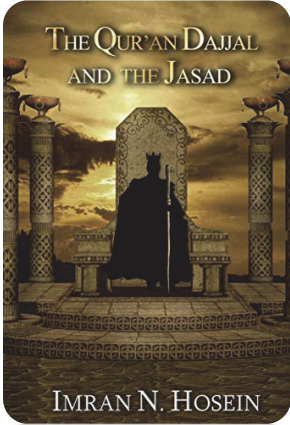
every human being. Hence he does not possess the *Amānah*, or trust, in which is located the *free-will* and *creative intellect* bestowed on all human beings.

Since the Jews await a Messiah similar to *Nabī Sulaimān* (عليه السلام), who was blessed with the power to control the wind, and hence climate, *Dajjāl* would have to demonstrate that he has a similar miraculous capacity. *Dajjāl's modern west is already demonstrating control over climate.*

This book demonstrates a link between the Holy State of Israel and both the beginning, as well as the end, of history. It also examines the subject of the *Rūh*, or spirit at the beginning of history, and exposes as false, the Jewish claim to be the *chosen people* of the Lord-God. It describes and analyzes other events occurring at the beginning of history which have a direct link with *Dajjāl's* mission at the end of history to seek to *rule* over Solomon's Holy State of Israel.



## The Qur'an Dajjāl and the Jasad



Edition, 000

ISBN:

No. of pages: 00

Price (GBP): 12.00

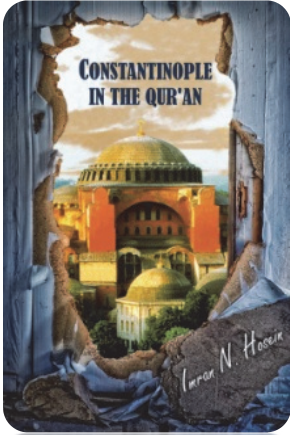
Our author had to spend 10 years preparing to write this pioneering book on *Dajjāl*, the false Messiah (Anti-Christ), because this subject presented the ultimate test of methodology for study of the *Qur'an*, and for assessment of *Hadīth*. The book provides a profile of *Dajjāl* from data which sometimes has to be 'literally understood', and sometimes 'interpreted'. According to the author's unique interpretation of a verse of the *Qur'an* (Sād, 38:34), *Dajjāl* is a *Jasad*, i.e., someone who would appear as a human being, but lacks the *Rūh*, or spirit, which is breathed into every human being. Hence he does not possess the *Amānah*, or trust, in which is located the *free-will* and *creative intellect*

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## Constantinople in the Qur'ān



Edition, 2018

ISBN: 978-976-95837-4-0

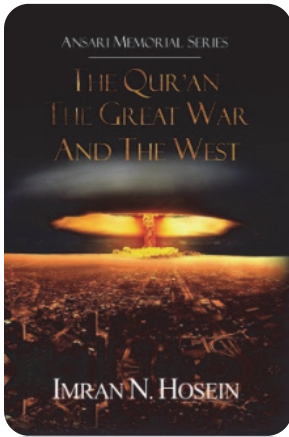
No. of pages: 144

Price (GBP): 12.00

In consequence of a mysterious decision taken by Mustafa Kamal's secular Republic of Turkey to not only change the city's name, but to also ensure that the name, Constantinople, would be no longer be used, this writer had to retrieve the name 'Constantinople' from the museums of history in order for this ground-breaking book to be written. Why did the name, 'Constantinople', have to suffer that mysterious fate? This book brings clarity to that subject. This writer is convinced that the mysterious disappearance of the name 'Constantinople' is directly linked to the status and role of the city in both Islamic and Christian eschatology.

The *Qur'ān* has referred in *Sūrah al-'Arāf* (7:163-6) to Constantinople, and this book explains that passage of the *Qur'ān* in such a way as to make it possible for readers to recognize the reference to *Dajjāl*, as well as to Gog and Magog, in the verse which follows the passage (*i.e.*, *al-'Arāf*, 7:167). In addition, there is a prophesied conquest of Constantinople by a Muslim army which will occur just after the Great War, and which would make possible the return of the Cathedral of *Hagia Sophia* to the Orthodox Christian world (despite its sinful conversion to a *Masjid* for a second time). The name of the city would be restored to Constantinople, which is the name used by Prophet Muhammad ﷺ, and an End-time alliance of Muslims and Orthodox Christians would then be forged to welcome the Messiah when he returns.

## The Qur'an the Great War and the West



Edition, 2018

ISBN: 978-976-95837-2-6

No. of pages:

Price (GBP): 10.00

Prophet Muhammad ﷺ prophesied that a Great War would occur in which 99% of all combatants will be killed. The war will be fought because of a *mountain of gold* which would emerge from beneath the River Euphrates. There has never been such a war in all of human history. What is very strange about this war is that despite the fact that it will be fought by those *know* that very few would survive, each of the combatants would say “we would be the ones who would survive”. It should be obvious that such a war would be fought with weapons of mass destruction, such as

nuclear and thermo-nuclear never before used in warfare. The Great War that is now coming, because NATO is lusting for war with both Russia and China who refuse to bow in submission to the West, would fulfil the prophecy. Since that war is now so close that it can occur at any time, it is fair for our readers to ask, why has the mountain of gold not as yet emerged from under the River? This book not only answers the above question, but also breaks new ground in explaining from *Sūrah al-Rahmān* of the *Qur'ān* that the Great War would result in such destruction of the modern West that it would subsequently play no significant role in history. *Dajjāl* needs that war in order to bring about the transition from *Pax Americana* to *Pax Judaica*.

## Explaining Israel's Mysterious Imperial Agenda



Edition, 2011

ISBN:

No. of pages:

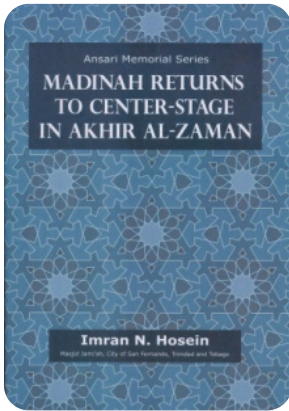
Price (GBP): 9.00

This book explains three stages in a mysteriously unfolding master-plan through which the Jews seek to realize, *by hook or crook*, their messianic dream of *ruling* the world from Jerusalem. The master-plan is culminating at this time when the Holy Land has been 'liberated' for the Jews, thanks to World War 1, the so-called 'chosen people' have been mysteriously brought back from 2000 years of exile to reclaim the Holy Land as their own, and a State of Israel has been restored in the Holy Land, thanks to World War 2. All that now remains is for a horrendous World War 3 to

occur which would open a way for a bogus oppressor State of Israel to replace an oppressor USA as the *ruling State* in the world, and to then stake a claim to be a restored Holy Israel of the Prophets David and Solomon (عليهما السلام). The book locates the three stages of the master-plan, *i.e.*, *Pax Britannica*, *Pax Americana* and *Pax Judaica*, in the three parts of the shadow of *Sūrah al Mursalāt* (77-30) of the *Qur'ān*, as well as in the three stages of *Dajjāl's* life on earth, *i.e.*, *a day like a year, a day like a month, and a day like a week*, prior to his emergence in human form in *a day which would be like our day*. (Sahīh Muslim). The three stages of this master-plan largely explain the *reality* of politics and economics over the last few centuries, and hence also explain the strange world today.



## Madīna returns to Center-stage in Ākhir al-Zamān



Edition, 2012

ISBN: 978-976-95683-5-8

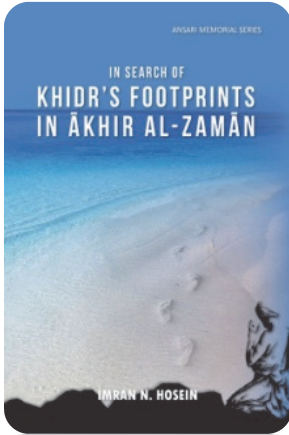
No. of pages: 32

Price (GBP): 5.00

We are now located at that moment in history when Jerusalem is flourishing while Madīna is in a state of forlorn desolation; hence it is clear that the world now stands on the brink of a Great War which will provoke the prophesied Muslim conquest of Constantinople, and thus liberate the city from NATO's venomous Zionist embrace. Only after that liberation of Constantinople would *Dajjāl* appear himself in human form. It would be at precisely that time that *Madīna* would capture the attention of the world, since the angels would prevent *Dajjāl* from entering the city, while the city would itself cast away all

hypocrites who betray the *truth* in Islam. Those who rule over the American Kingdom of Saudi Arabia are precisely such hypocrites.

## In Search of Khidr's Footprints in Ākhir al-Zamān



Edition, 2015

ISBN:

No. of pages: 42

Price (GBP): 5.00

There are many who will read this brief essay while weeping that for so long they have lived as sheep without a shepherd; they weep while still searching for their *Khidr*, because their hearts have penetrated the *reality* of the world today, and they feel lonely and lost in an alien, godless and decadent world of barren dust, devoid of *Nūr* (or light). This book describes that world as a rotting banana-skin tossed into a garbage-bin. They long for a way out of a tiresome barren life devoid of peace, and happiness. They long for raindrops from heaven that will quench the thirst in their

restless hearts—a thirst for *Nūr*, or light, and for *truth*, *justice* and inner *peace*. This book is written to advise those who have searched in vain for a *Khidr*, that they must *turn around*, and *retrace their steps in life*, while searching for that ‘rock’ on which sit the supreme scholars and guides of the world in *Ākhir al-Zamān*. They will find such scholars at *Majma’ul Bahrain*—where the two oceans meet, *i.e.*, the ocean of knowledge which is externally-acquired, and the ocean of knowledge which is internally-received. The most learned is he whose scholarship integrates these two oceans of knowledge into a harmonious whole. They must be careful to avoid those who, with 9/11 chains around their necks, *sit on shifting sand*; and are too scared to proclaim the *truth* in the face of an oppressor. Such a scholar, or guide, can never be a *Khidr*.

FORTHCOMING TITLE

# From Jesus the True Messiah to Dajjāl the False Messiah A Journey in Islamic Eschatology



IMAGE  
NOT AVAILABLE

The subject of this book is located at the very heart of Islamic Eschatology. Volume One turns to the *Qur'ān* to explain the birth and mission of the Messiah, Jesus, the son of the Virgin Mary (عليهما السلام). He spoke miraculously from his *cradle*, and will again speak miraculously as an *adult* when he returns to the world. It explains from both the *Qur'ān* and *Hadīth* the event of his crucifixion, and ascension to the divine presence, as well as his miraculous return. Volume Two is devoted to explaining, again from the *Qur'ān*, the advent of *Dajjāl*, the false Messiah, who would seek to impersonate the true Messiah. Several chapters are devoted to explaining different parts of *Dajjāl's* master-plan, epistemological, political, economic, monetary and military, for eventually *ruling* the world from Jerusalem. Volume

Three describes the Muslim-Orthodox Christian alliance that will be in place when Jesus (عليه السلام) returns. It explains why Jesus would decline to accept the invitation of *Imām al-Mahdi* to lead the prayer. It discloses that the true Messiah will kill the false Messiah, that Allah Most High will destroy Gog and Magog, and that a Muslim army will liberate Jerusalem. A *Khilāfah* State of Holy Israel would be restored in Jerusalem, and Jesus, and those *Nasārah*, i.e., Christians, who follow him, would *rule* the world from Jerusalem, while another *Khilāfah* State would be restored in Makkah by *Imām al-Mahdi*, and those who follow him.

FORTHCOMING TITLE

## Dajjāl and Money



IMAGE  
NOT AVAILABLE

It is not possible for anyone to explain universal poverty and destitution in much of the world today without recognizing *Ribā* as the cause; and it is not possible to explain universal *Ribā* in the world today without identifying *Dajjāl* as the master-mind of that *Ribā*. Even though the Prophet ﷺ cursed the one who takes (i.e., consumes) *Ribā*, the one who gives (i.e., pays) *Ribā*, the one who records the transaction, and the two witnesses thereof, and declared that they are all equally guilty, yet most of the world of Islam is now sunk in *Ribā* up to its throat. The resultant universal poverty and destitution is bringing a new slavery. This book, entitled *Dajjāl and Money* is a revised and largely-expanded edition of *The Prohibition of Ribā in the Qur'an and Sunnah*, as well as *The Importance of the Prohibition of Ribā in Islam* which were written 25 years ago, during the period 1993-96. This book would explain the *Ribā* of the western-created monetary system

which was formally established in the Bretton Woods Accord. It commenced with bogus, fraudulent and utterly *Harām* paper money; then advanced to the US petro-dollar, then to electronic and crypto-currencies, and will culminate with one universal electronic money, created and controlled by the Zionist world, and imposed on all of mankind. When *Dajjāl* appears in person, however, Israel will restore gold and silver as money and, perhaps, at that time, the world of Islamic scholarship will recognize the *Dinār* and *Dirham* as *Halāl* money.



## BOOKS ON The Qur'ān

REF. NO 11

### The Qur'ān and the Moon Methodology for monthly recitation of the Qur'ān



Edition, 2019

ISBN:

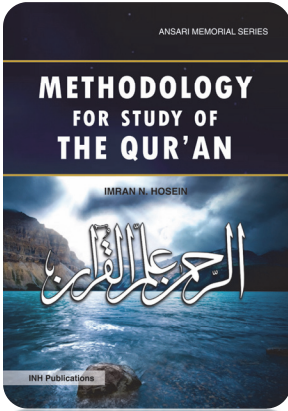
No. of pages: 00

Price (GBP): 10.00

Allah Most High declared (al-Māidah, 5:48) that he sent to each community a *Shari'ah*, or sacred law, and a *Minhāj*, or path for spiritual travel. This book explains the role of monthly recitation of the *Qur'ān* as the *Minhāj* for the *Ummah* of *Nabī* Muhammad

ﷺ. No one can travel spiritually unless and until he travels through *sacred time*. This book explains that the moon is located at the heart of the sacred *system of time*. When believers abandon the moon and, instead, live with the *secular system of time* which has come from *Dajjāl's* western civilization, they pay the price of *perceiving time moving faster and yet faster*. The Prophet prophesied that *a whole year would pass like a month*, etc. *The Qur'ān the Moon* was written to direct Muslims to the role of the correct monthly recitation of the *Qur'ān* for healing hearts of the virus of *fast-moving time*. Allah Most High has ordered that the *Qur'ān* be recited *the way that He recited it* (al-Qiyāmah, 75:17-8). He recited a *Juz* of the *Qur'ān* to the blessed Prophet, through the medium of Angel Gabriel, every night of *Ramadān*. Since Allah has already separated the *Qur'ān* into parts (al-Isra',17:106), and has strictly prohibited breaking a *Sūrah* into parts (al-Hijr, 15:89-93), it follows that the first *Juz* to be recited every lunar month, is *al-Fātiha* followed by the whole of *al-Baqarah*; the second the whole of *Āle 'Imrān*, etc.

## The Qur'ān and the Stars Methodology for Study of the Qur'ān



Edition, 2016

ISBN: 978-976-95837-1-9

No. of pages: 316

Price (GBP): 15.00

The name of this book has been changed. New prints will feature the new amended name (see above).

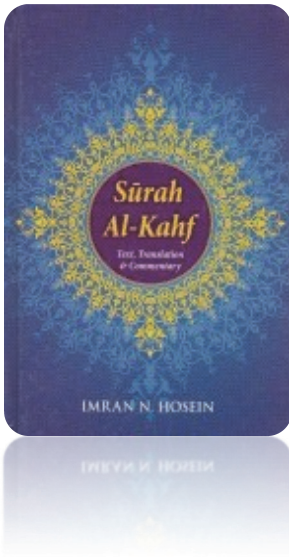
The *Qur'ān* declares that Allah Most High 'taught' the book, and hence this must include the *methodology* through which the book is to be studied. The verses of the *Qur'ān* are *like the stars in the sky* (al-Wāq'ah, 56:75-9). If they are to guide us as we navigate the grand oceans of life, they must be studied *as a whole* to discover *how they connect to each other*. We live, today, in a strange and mysterious world which keeps on unfolding even more mysteriously day by day. The worlds of 'money', 'women',

‘information’, ‘travel and communication’, etc., have already been transformed beyond recognition, and more mysterious changes are on the way. Only the *Qur’ān* can explain the *reality* of this mysteriously changing world.

The lasting legacy of the outstanding scholar of Islam, *Maulānā* Dr. Muhammad Fazlur Rahmān Ansārī (رحمه الله), was his *methodology for study of the Qur’ān*; without that exceptional methodology it is impossible for scholars of the *Qur’ān* to locate so much that it delivers which explains the *reality* of this mysteriously changing world. It is only after we study the explanation in *Qur’ān* of a particular subject, should we turn to other sources of knowledge such as *Hadīth*, previous scriptures, or to knowledge which has come, for example, from modern western civilization. Since knowledge located in the *Qur’ān* is absolute *truth*, i.e., *al-Haq al-Yaqīn*, it must be used to sit in judgment over all other knowledge, regardless of source. Only those can survive *Ākhir al-Zamān* with faith intact, who make the *Qur’ān* their supreme guide!

## Sūrah al-Kahf:

### Text and Commentary



Revised edition, 2011

ISBN:

No. of pages: 273

Price (GBP): 15.00

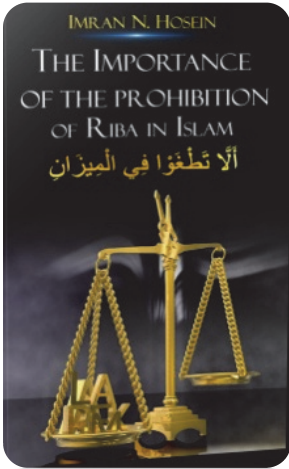
The miraculous Arabic text of the Qur'ān cannot be translated to any language, hence this book offers explanations of all the verses of the Sūrah, as well as eschatological commentary. No one can possibly study Islamic eschatology without studying this Sūrah of the Qur'ān. How should the poor respond to those who unjustly acquire the wealth of the world, and then use that wealth to impose their messianic rule over all of mankind from Jerusalem? Sūrah al-Kahf responded with the morale-boosting parable of the rich man and the poor man. The story of the young men of the

Cave, from which the Sūrah takes its title, illustrates, according to Muhammad Asad, “the principle of world-abandonment for the sake of faith.” But the story also functions as a morale-booster since it ends with the triumph of truth (i.e., in the decision to build a Masjid to commemorate the miraculous event). This Sūrah also takes us to Khidr (عليه السلام), and hence to the supreme importance of Basar, i.e., internal intuitive spiritual insight, for penetrating reality in Ākhir al-Zamān. The scholar of Islam who can be a guide in Ākhir al-Zamān, must have the scholarship of Majmaul Bahrain which integrates knowledge externally acquired with knowledge internally received. Such a scholar must sit on a rock, rather than on shifting sand, and hence have a profile of courage and fearlessness. The Sūrah also takes us to Dhūl Qarnain, and to Gog and Magog, and thus to an explanation of the return of the Jews to the Holy Land today.

## BOOKS ON Money and Ribā

REF. NO. 14

### The Importance of the Prohibition of Ribā in Islam



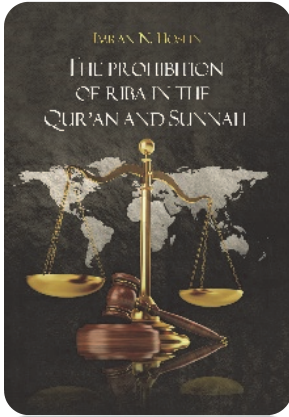
Edition, 1997

ISBN:

No. of pages:

Price (GBP): 6.00

## The Prohibition of Ribā in the Qur'ān and Sunnah



Edition, 1997

ISBN: 983-9541-23-4

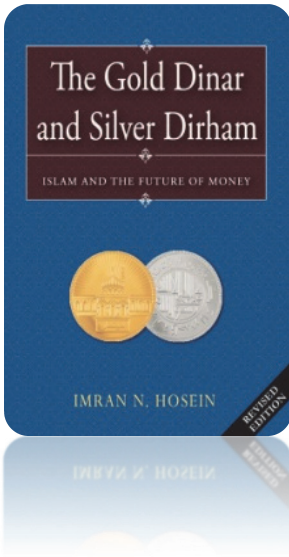
No. of pages:

Price (GBP): 14.00

These two books, on the supremely important subject of the prohibition of *Ribā* (*i.e.*, usury), were written 25 years ago in the early 90's, when the author was just beginning to understand Islamic eschatology. They are now being revised, and be combined and published under a new title of *Dajjāl* and Money. The revised edition will feature an Islamic eschatological explanation of *Ribā* in both 'banking', as well as the 'monetary system'. They still remain available as separate books at this time.



## The Gold Dinar and Silver Dirham Islam and the Future of Money



Edition, 2007

ISBN: 978-976-95683-4-1

No. of pages: 78 Price (GBP): 9.00

It is embarrassing that even at this late hour when enemies are about to weld into place the final iron gate of a financial *Guantanamo*, so many Muslims remain ignorant about the devilish nature of European-created money in the modern world. There seems to be little understanding of the role that a European-created monetary system has been playing in delivering to enemies of Islam the capacity to engage in massive legalized theft of the wealth of mankind. Nor is there realization that those enemies have designed a monetary system that would

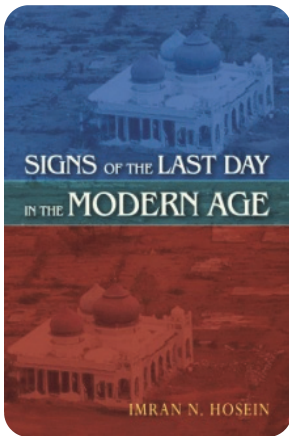
eventually deliver to them financial and monetary dictatorship over the whole world. They have already succeeded in enslaving millions of Muslims (as well as others amongst mankind) with slave wages and even destitution, while pursuing a sinister global agenda on behalf of the Euro-Jewish State of Israel.

This book uses the *Qur'ān* and *Sunnah* to explain what is 'money' in Islam, and identifies such money as the gold *Dinār* and Silver *Dirham*. In the process of doing so, it exposes the money which we now use as bogus, fraudulent and *Harām*. Muslims must launch a do-or-die struggle to have the gold *Dinār* and Silver *Dirham* recognized as 'legal tender' (*i.e.*, lawful for buying and selling). When this becomes possible, the masses of people would soon abandon the money which they now use, and which constantly loses value. The *Qur'ān* has prohibited whatever reduces people's wealth, and hence money that is vulnerable to inflation, is *Harām*.

## Other Books

REF. NO. 17

### Signs of the Last Day in the Modern Age



Edition, 2007

ISBN:

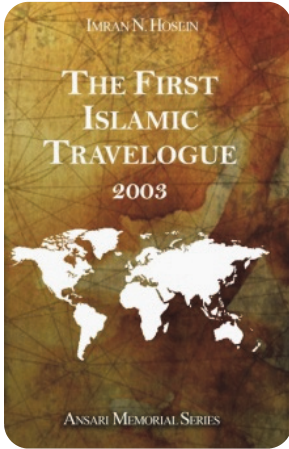
No. of pages: 349

Price (GBP): 15.00

We live in a world in which many Signs of the Last Day as prophesied by Prophet Muhammad ﷺ are continuously and ominously unfolding. He prophesied, for example, that ‘women would be dressed and would yet be naked’. The essays in this book are the fruit of a very humble attempt at interpreting contemporary events and issues, perceived to be connected to this subject, with the hope that they might assist readers to recognize

the *reality* of those events on which we have commented. and in the process, and to recognize *truth* in Islam. They would read these essays and be pleasantly surprised by an articulation of Islam's viewpoint so different from today's anti-Islam propaganda. They would be startled to learn, for example, of prophecies of Prophet Muhammad ﷺ concerning the Last Age about which they never previously knew. Many might not have known that he prophesied an end of history that would witness the return of the true Messiah, Jesus the son of the Virgin Mary (عليهما السلام), and that a Muslim army coming out of territory in and around Afghanistan would at that time successfully liberate all occupied territory until it finally liberates Jerusalem.

## The First Islamic Travelogue 2001 to 2003



Edition, 2011

ISBN:

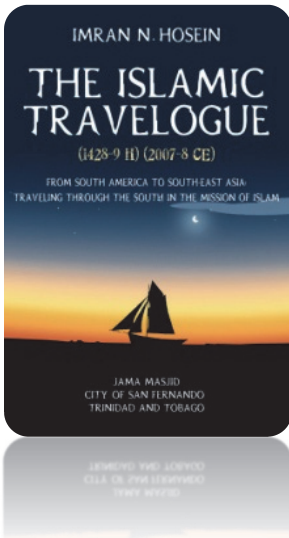
No. of pages: 000

Price (GBP): 9.00

I left New York 2 weeks after the 9/11 attack on America on a lecture-tour of South Africa. It was my second visit to that country – the first having taken place 14 years earlier when I participated in an Islamic Conference in Pretoria. I then flew to Malaysia, and just before the end of *Ramadān*, I left Kuala Lumpur on my first ever lecture-tour of Australia. I arrived in Sydney on the 26th day of *Ramadān* and that night (27<sup>th</sup> *Ramadān*) we gathered at the biggest *Masjid* in Australia, the Lakemba Masjid in Sydney (25% of the Australian population

reside in Sydney). I was informed that there were about 10,000 people present in the *Masjid* that night, most of whom were Lebanese Arabs. The entire proceedings in the *Masjid* that night were broadcast live on a local Muslim radio station. The *Imām*, *Shaikh* Tajuddīn, was exceptionally kind to give me half-an-hour to address the audience immediately after the completion of the *Salāt al-Tarawīh*. This was the best introduction I could ever have had to the local Muslim community. Praise is due to Allah Who opens doors for His servants to preach the *Deen*. My brief address that night was very well received, and it ensured an exceptionally good response to the lectures that I delivered in Sydney over the next few days.

## The Islamic Travelogue Travelling through the South in the Mission of Islam



Edition, 2011

ISBN:

No. of pages: 285

Price (GBP): 15.00

This book invites readers to join an Islamic scholar as he travels during 2008 on an Islamic lecture-tour in the South. It promises to be a very interesting experience.

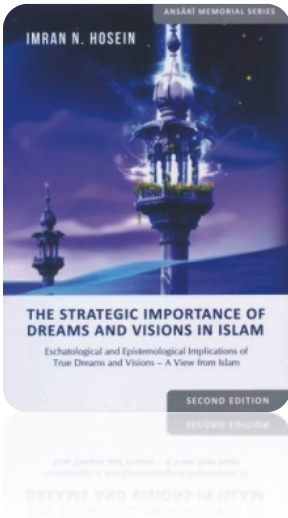
“I landed in Caracas on a Friday morning, and on the drive from the airport to the city I got my first taste of Venezuelan political education. Again and again, as I studied Latin American politics, I found much confusion in the minds of some who followed the religious path ... Hugo Chavez was a just leader who had the

courage to denounce American economic oppression and the relentless exploitation of the non-European world ... We spent quite some time in serious discussions while driving around Soweto. I found the *Imām* to be learned, intelligent, articulate, and aware of issues facing Muslims today. and I felt that the Muslims of Soweto had made a good choice of a leader ... My first stop was beautiful Cape Town, a city which I had visited on several previous occasions. Although I lived as a student in Geneva, Switzerland, from 1974 to 1979, and although Switzerland was surely blessed by Allah Most High with extraordinary natural beauty, I still considered Cape Town to be the most beautiful city I had ever seen ... We reported the loss of my Passport and wallet to the Customer Service desk at the Kuala Lumpur shopping mall, and then went to the Ampang Police Station to make a report. I began making plans to call the Trinidad and Tobago High Commission in New Delhi next day to get a new Passport ... then a call came late at night from the shopping mall. They had found my Passport.”



# The Strategic Importance of Dreams and Visions in Islam

## Eschatological and Epistemological Implications of True Dreams and Visions —A View from Islam (1997)



Revised edition, 2015

ISBN: 978-976-95683-1-0

No. of pages: 185

Price (GBP): 15.00

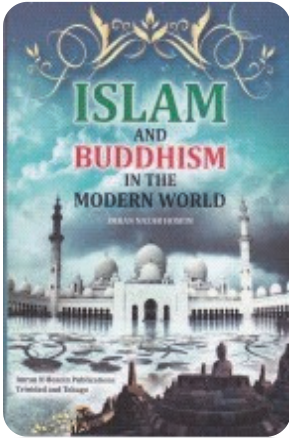
Prophet Muhammad ﷺ declared that *al-Nabuwwah* (i.e., the institution of Prophethood) is comprised of 46 different parts, and that after him nothing would remain in the world of Prophethood except for ‘one’ part. He identified that last remaining part to be *true and good dreams and visions*. He also said that: “When the time (of the end of the world) draws close,

the dreams of a believer will hardly fail to come true, and a dream of a believer is one of the forty-six parts of Prophethood.” (Sahīh, Bukhārī)

Despite the absolutely strategic importance of this subject of dreams and visions, it has mysteriously remained a forgotten branch of knowledge in Islam. This book redirects attention to the subject of dreams and visions in the *Qur’ān* and *Sunnah* and argues that the phenomenon of a true dream or vision is proof that knowledge can come from a source that lies beyond the scope of scientific inquiry.

The book also discloses what the Prophet ﷺ has explained concerning the different kinds of dreams that we can have, and, more importantly, how we should respond to them. Those who never dream, or whose dreams are of no importance, are a people who are either spiritually dormant or, worse, spiritually dead.

## Islam and Buddhism in the Modern World (1972)



Revised edition, 2014

ISBN: 978-976-95411-5-1

No. of pages: 161

Price (GBP): 14.00

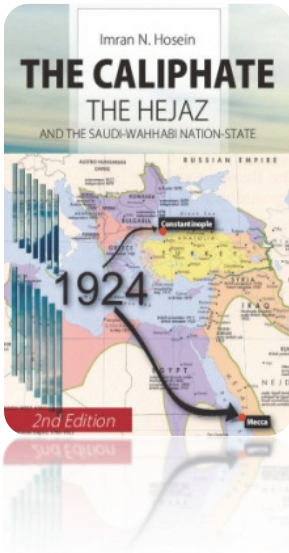
It is quite possible that Hinduism, in one or more of its many strains, emerged in history as authentic religion founded on revealed *truth*. It must certainly have been monotheistic. Over a period of time, that monotheistic *truth* was corrupted with belief in various gods and goddesses, and with the popular embrace of the worship of idols. The corruption of *truth* led, in turn, to the corruption of values. Buddhism is essentially a revolt against that corruption of values.

Buddha arose to set the perspective aright. It was because of

this background that he confined his teachings to moral conduct, and refused to discuss metaphysics. The revolt against corruptions in Hinduism is enshrined in the movement of the religious consciousness to a free and dynamic 'self-dependence' in Buddhism. Buddha, like Muhammad and Jesus (عليهم السلام), set the individual free. Anyone can attain salvation. Salvation is not restricted to the priestly caste of Brahmins.

The basic defect of Buddhist ethics is that it lacks metaphysics. It ignores man's emotional nature, his religious consciousness. Man, in his moral struggle, craves for a source of unfailing hope and comfort. This can only be provided with the concept of a compassionate, loving, forgiving God who is full of grace, and with a system of rewards and punishments balanced in favour of good. Islam provides both; Buddhism provided neither, and has paid the price for it.

## The Caliphate the Hejāz and the Saudi-Wahhābi Nation-State



Revised edition, 2013

ISBN: 978-976-95683-3-4

No. of pages: 207

Price (GBP): 14.00

This revised edition of the book entitled *The Caliphate the Hejāz and the Saudi-Wahhābi Nation-State*, includes an eschatological analysis of the subject of the Caliphate that was missing in the first edition. We now know, because of Islamic eschatology, that the Islamic Caliphate will be restored with the advent of *Imām al-Mahdi* and the return of Jesus (عليه السلام). But we also know that it is not possible for it to be restored so long as the Gog and Magog world-order persists.

Even though the *Khilāfah* State (*i.e.*, Caliphate) established by

Prophet Muhammad ﷺ lasted for only 20-25 years after his death, the corrupted State that replaced it still maintained the basic structure of that sacred model of a State while enforcing Allah's Law as the highest law.

This book recalls, and explains, the events which led, in 1924, to the final demise of what remained in the world of that sacred *Khilāfah* model of a State. It further explains the replacement of the *Khilāfah* model of a State, in the entire world of Islam, with the western secular model of a State—even while it sometimes proclaimed, hypocritically so, belief in God as the Supreme Being, and His Law as the Supreme Law. Mustafa Kamal's secular Republic of Turkey led the way for all others to follow. However, history cannot end unless and until the *Khilāfah* State is restored by those who *refuse to pledge their loyalty* to the bogus substitute with which we now live.

## Fasting and Power

### The Strategic Importance of the Fast of Ramadān



Edition, 2011

ISBN: 978-976-95683-7-2

No. of pages: 99

Price (GBP): 10.00

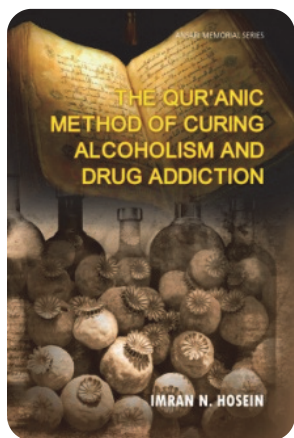
Fasting not only builds, but, also, reinforces and consolidates, *values*, which in turn form an indispensable foundation of *power*. Values come from the world of the *sacred*. No civilization can ever rise to greatness, or even survive as a civilization, without establishing and sustaining the moral health of its people; hence fasting plays a role of crucial importance in nation-building and in establishing an enduring society and civilization. It is for this very reason that around the world today, societies and

civilizations are collapsing. This is particularly evident in the modern *secular* west where society now survives only because of affluence, and because of the coercive authority of the State. Muslims cannot recover external freedom unless they are internally free. Only such Muslims are internally free who live for Allah. Everything he does, he seeks to please Allah Most High; it matters not whether the world is pleased or displeased with him. Only such a Muslim is free who breaks the shackles of slavery! The Muslim who worships *Dajjāl's* modern west, is still a slave!

Fasting is one of the most effective institutions for realizing *internal freedom*. When a believer abstains from food, drink, and sexual relations during the hours of fasting, he eventually becomes detached for the worldly-life, and he can then develop such attachment in the heart for Allah Most High that he would *fast for Him*, and *live for Him*. He would, eventually, be prepared to *die for Him*. He thus acquires *power* which can never be defeated or destroyed, and that is the strategic importance of fasting in Islam.



## The Quranic Method of Curing Alcoholism and Drug Addiction



Revised edition, 2000

ISBN: 978-976-95683-9-6

No. of pages: 77

Price (GBP): 9.00

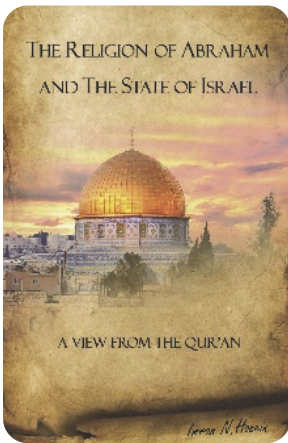
Only one religious community in the entire history of mankind, *i.e.*, the community of Muslims who follow Prophet Muhammad ﷺ, was prohibited from consuming wine and other such intoxicating beverages. The reason for this is probably located in the role that alcoholic drinks would play in *Ākhir al-Zamān* as a weapon of *Dajjāl*. It is *Dajjāl* who delivered *travel by air*, and hence airports—and it is he who ensured that travelers would be welcomed, and bid farewell, at every airport, with endless shops selling duty-free alcohol. The inevitable consequence was that

alcohol addiction would become a universal plague at that time. It was, perhaps, for this reason, that one community amongst mankind, was reserved to function as both a role model for addicts, as well as a religious clinic which could cure the addict at no cost. Those who are blessed to enter *Jannah* were informed that rivers of delicious non-intoxicating wine awaited them

This book explains that Quranic method of curing alcoholism and drug addiction through a stage-by-stage process. In the process of curing the addict, *truth* in the religion of those who follow Prophet Muhammad ﷺ would display credentials that would dazzle mankind.

# The Religion of Abraham and the State of Israel

## A View from the Qur'ān



Edition, 1997  
ISBN: 983-9541-24-2  
No. of pages:  
Price (GBP): 9.00

Why was a godless, decadent and secularized Europe obsessed with the Holy Land, and with a religious community of Jews? Why did they liberate the Holy Land for the Jews? Why did they bring the Jews back *by hook and by crook* to that Holy Land to recover ownership of the Land? Why did they restore a State of Israel in that Holy Land? Why are they now poised to deliver the *coup de grace* to imperial USA? Why does Israel want to replace *Pax Americana* with *Pax Judaica*? Why do the Jews want to *rule*

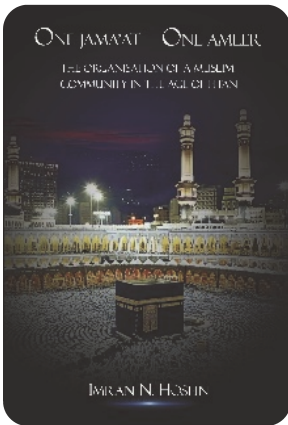
the world? Why could the Jews not see that the West has been taking them for a ride – and that it would be their last ride ever? What explains their blindness?

This book explains the corruption of the revealed divine guidance in the Torah which led the Jews to believe, arrogantly so, that they are an *exclusive* creation, the *chosen people* of the Lord-God, who were *born superior* to all the rest of mankind. That is false, and racist, and *truth* will challenge and replace that *falsehood* when Jesus (عليه السلام), the true Messiah, returns, and the Jews reach the end of their misguided road with the destruction of an oppressor State of Israel.

This book uses the *Qur'ān* to locate obvious instances of corruption of the Torah, and thus helps the reader to gain a clearer understanding of the subject that is derived from the *Qur'ān*.

## One Jamaat One Ameer

### The Organization of a Muslim Community in the Age of Fitan



Edition, 1997

ISBN: 983-9541-22-6

No. of pages:

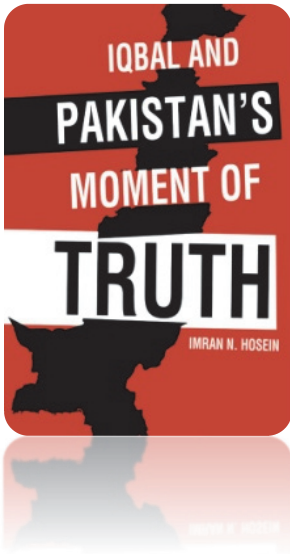
Price (GBP): 9.00

A *Khilāfah* State is one in which Allah's sovereignty is recognized, and in which *rule* and governance is based on divinely-revealed *truth*. This is *Ākhir al-Zamān* in which, by divine decree, no where on earth can a *Khilāfah* State be restored. In this respect, at least, Muslims have now returned to the pre-*Hijri* stage of their history; and while the goal is *to travel as a community from Makkah to Madīna one more time*, they face a predicament. The very essence of the model of Madīna is that they must be organized as a *Jama'ah* with an *Ameer/Imām* who must be obeyed as a religious

obligation. But that single *Jama'ah* which embraces all Muslims does not yet exist, and all efforts to restore it have so far failed. What, then, should Muslims around the world do? That is the predicament!

This book attempts to address that subject, and to offer guidance with which Muslims can respond to that predicament.

## Iqbal and Pakistan's Moment of Truth



Edition, 2011

ISBN:

No. of pages: 85

Price (GBP): 9.00

It is, indeed, a moment of *truth* for Pakistan when this essay asks, as it does, whether the modern republican State as envisaged by Dr. Muhammad Iqbal, and as established by Mustafa Kamal in Turkey, can ever be a substitute for the *Khilāfah* State (*i.e.*, Islamic Caliphate) created by the blessed Prophet ﷺ? Iqbal said: Yes! Not only does this essay respectfully differ, but so too, would most readers. Indeed, today's republican State has allowed enemies to rule over Muslims by proxy.

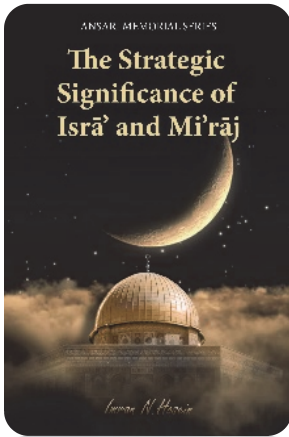
When they had the freedom to choose their own rulers, the

violation of the person of a single Muslim woman would have roused the whole world of Islam to wage war to uphold the honor of women. But at a time when Pakistan's political and military rulers are anointed by the West, a Pakistani Dr. Aafia Siddiqui could be subjected to barbaric violation of her body and freedom for years, and those who control power in Pakistan remained powerless to respond. It is time enough for the Pakistani people to choose their leaders themselves, and to hold them to account when they betray the people and sell their freedom for US dollars and Saudi Rials.

Pakistanis need to be reminded that history will end with the triumph of *truth*, and with an unstoppable army of believers emerging from a region of which Northern Pakistan forms a part. That army will liberate every territory on its way until it liberates the Holy Land. Pakistanis need to thus recognize, even while some may be loath to do so, that their most important city is not Islamabad. It is Peshawar!



## The Strategic Importance of Isrā and Mirāj



Edition, 1997

ISBN:

No. of pages:

Price (GBP): 6.00

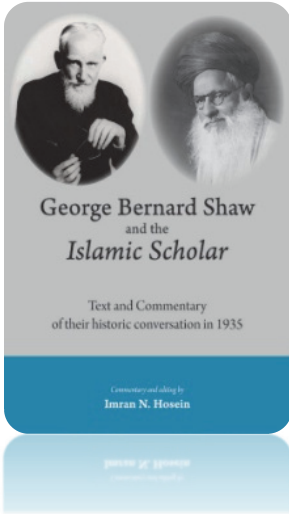
It was at precisely that moment in time when his mission of proclaiming the *truth* to an arrogant pagan Arab people had reached its darkest hour, and his very life was in danger, and there appeared no possibility of success for that mission, that Prophet Muhammad ﷺ was taken on a miraculous journey through *time*, and through the *parallel universes*, to show him events that would eventually unfold up to the very end of history.

It was from this journey, *i.e.*, the *Isrā* and *Mirāj*, that we came to know that women would one day be *dressed and yet naked*,

and would one day *dress like men*. Most importantly of all, it was from the *Isrā* and *Mirāj* that we came to know of Jerusalem’s destiny to deliver a spectacular validation of *truth* that is located in the *Qur’ān*, and was explained by Prophet Muhammad ﷺ.

This book explains that strategic importance of the *Isrā* and *Mirāj* while reminding the believers, Muslims as well as Christians—in besieged Gaza and in the Holy Land in particular—that they must never despair, regardless of how dark, dismal and hopeless their condition might become. Light will eventually dispel darkness, and freedom will replace oppression, when the Jesus, the son of the Virgin Mariam (عليهما السلام) returns, and the promised destiny of Jerusalem arrives!

## George Bernard Shaw and the Islamic Scholar



Edition, 2000

ISBN: 978-976-95683-6-5

No. of pages:

Price (GBP): 5.00

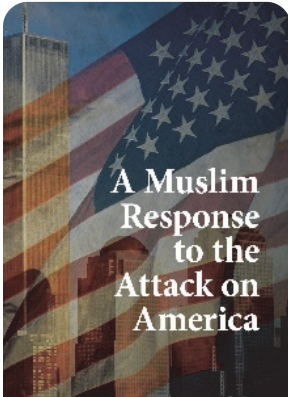
George Bernard Shaw paused for a few days in 1935 in Mombasa, as he sailed for South Africa, and met with *Maulānā* ‘Abdul Aleem Siddiqui. Their conversation was also recorded, and it is on that text that this commentary is based.

Shaw, the literary genius, rationalist and intellectual, was a perfect representative of the new essentially godless European world-order that had cloaked itself in the mantle of ‘humanism’. *Maulānā*, on the other hand, through his spiritual magnetism, intellectual brilliance and integrity, and winsome personality, was

an equally perfect representative of religion's sacred model of society. These two worlds, representing the sacred and the secular models of society, were locked in a universal rivalry which would dominate the Last Age, and would eventually culminate in the triumph of one model and the destruction of the other. It was yet possible, however, for their two representatives to meet with each other in conditions of mutual respect, and to conduct their discussions in a civil and courteous way.

Readers might well ask why is such Islamic scholarship as displayed by the learned and fearless *Maulānā*, no longer emerging from the *Dār al-'Ulūm*, and other institutions of higher Islamic learning in *Ākhir al-Zamān*?

## A Muslim Response to the 9/11 Attack on America



IMRAN N. HOSEIN

IMRAN N. HOSEIN

Edition, 2002

ISBN:

No. of pages:

Price (GBP): 2.00

There is a parallel between the US false-flag 9/11 act of terrorism, and a previous well-planned assassination that occurred in the summer of 1914, since both of them had well-guarded secrets. Leon Trotsky for example, was sitting in a restaurant just across the road, when the Arch-Duke, Franz Ferdinand, was assassinated in an act of terrorism which triggered the 1st world war. That war delivered the Holy Land to the Jews, and this 9/11 act of terrorism has been used these last 20 years to justify endless wars which are still continuing, and which seek to eventually provoke the Great

War that would facilitate the transition from *Pax Americana* to a *Pax Judaica*.

This courageously-written booklet, which was published in Dec. 2001, 3 months after 9/11, has raised the flag of *truth*, while blazing a trail of scholarly defiance of those who use monstrous lies to advance their satanic agenda. The Muslim response to the 9/11 attack on America, an attack which was cynically exploited to savagely attack Islam and Muslims while hiding behind the curtain of 'terrorism', is to rededicate themselves to uphold and defend *truth*. while remaining faithful to Allah Most High, and to his Messenger, regardless of the price they (or their Orthodox Christian brothers), may have to pay for doing so!

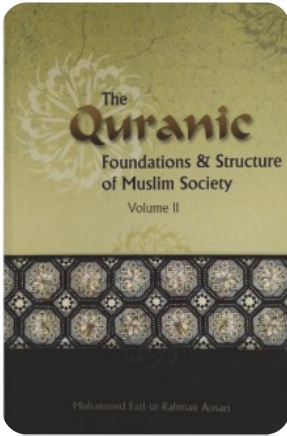
A BOOK BY MAULĀNĀ DR  
**Muhammad Fazlur Rahmān Ansārī**

REF. NO. 31

**The Quranic Foundations and  
Structure of Muslim Society**

By

**Maulana Dr. Muhammad Fazlur Rahman Ansari**  
**2 Vols. (1973)**



Revised edition, 2011

ISBN:

No. of pages:

Price (GBP): 30.00

We now live in *Ākhir al-Zamān* when divinely-ordained tests and trials have unfolded in the world to separate those who long to be

faithful to the *truth* which is located in the divinely-revealed scriptures, from those whose loyalties lie elsewhere. It is already clear that most of mankind are failing those tests and trials, and that the believers who would remain faithful to that *truth* would have to reconstruct Muslim society themselves in small communities disconnected from an already godless world. Around the world today, and in particular in the towns and cities, society is in a state of collapse, and the masses grow constantly poorer. A new slavery is descending on mankind. But there will always be those who will not surrender to a godless oppressor, and whose capacity to resist godlessness and oppression constantly inspires them—in response to Iqbal’s call—to *reconstruct* Islamic society, civilization, and religious thought.

While Volume 1 of this book presents the Quranic response to western war on Islam, and argues the rational credentials of *truth* in Islam, it is Volume 2 which presents a blue-print of the divine guidance that is located in the *Qur’ān* for pursuing such *reconstruction* of Muslim society. It does so in such a systematic way that it makes that effort easier to pursue. This book ought to be studied with great care by those who long for the reconstruction of both Islamic religious thought, as well as Muslim society, in today’s world of godlessness and relentless of oppression.