

## **BOOK LIST 2022-23**

Text books are available at the following book stores in Kankroli

1. SHAKTI GENERAL STORE  
JK CIRCLE, OPP. PNB,  
MOBILE : 9413955210
2. PALIWAL BOOK STORE  
MAIN CHOPATI, KANKROLI,  
MOBILE : 9413024889
3. LALAN ENTERPRISES,  
100 FT ROAD, NEAR SRINATH PAINTERS, MAHAVIR  
NAGAR, KANKROLI, RAJSAMAND(RAJ)  
MOBILE: 9950632055
4. R.P. BOOKS  
50 FT ROAD, KANKROLI  
RAJSAMAND(RAJ)  
MOBILE: 7597580581

Parents are free to purchase books from any shop of their choice where they get maximum discount. The school has no fixed shop.

-PRINCIPAL

# BOOK LIST 2022-23

CLASS – LKG

SUBJECT	Notebooks	BOOKS	PUBLISHER
MATHS	Square line 100pg -3	<i>Cherry Semester 1 and 2</i>	Macmillan Education
ENGLISH	Four line 100pg - 3		
EVS	Four line 100pg - 3		
GK	-----		
English		<i>Cursive Writing A</i>	Yash Publishing House
HINDI	Two line 100pg - 3	<i>टिमटिम नर्सरी</i>	Macmillan education
		<i>टिमटिम जूनियर के जी</i>	Macmillan education
DRAWING	Drawing Book - 1 A 4 Size Sheets-10 pieces	<i>Enjoy With Colors - A</i>	Jeevandeep Prakashan

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# BOOK LIST 2022-23

CLASS - UKG

SUBJECT	Notebooks	BOOKS	PUBLISHER
ENGLISH	Four line 100 pg - 3	Cherry Semester 1 and 2	Macmillan Education
MATHS	Square Line 100 pg - 3		
EVS	Four line 100 pg - 3		
GK	-----		
English		Cursive Writing- B	Yash Publishing House
HINDI	Two Line 100 pg. - 3	<i>टिमटिम सीनियर के जी</i>	Macmillan education
DRAWING	Drawing Book - 1 A 4 Size Sheets-10 pieces	<i>Enjoy With Colors - B</i>	Jeevandeep Prakashan
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# BOOK LIST 2022-23

## CLASS - I

SUBJECT	Notebooks	BOOKS	PUBLISHER
ENGLISH	Four line 200pg - 1 Four Line 140 pg -2	<i>Grade 1 Tulips - An integrated Semester Course</i>	Oxford University Press
MATHS	Square line 200pg -2		
EVS	Four line 140pg - 2 Four line 200pg - 1		
GK	Four Line 100 pg-1		
HINDI	Two line 100pg -3	<i>Together With - सुनहरी धूप हिंदी पाठ्यपुस्तक - १</i>	Rachna Sagar
COMPUTER	~~	Computer A Wonder Machine	Sultan Chand
DRAWING	Drawing Book - 1	<i>Enjoy With Colors - 1</i>	Jeevandeep Prakashan
MUSIC/DANCE	Two Line 100 pg-1	-----	-----
PRACTICE BOOKS	MATHS	<i>Mastering Mathematics -1</i>	<i>Sultan Chand &amp; Sons (p) Ltd</i>
	ENGLISH	<i>English Cursive Writing-1</i>	Yash Publishing house
Parents are free to purchase books from any shop of their choice where they get maximum discount. The school has no fixed shop.			

# BOOK LIST 2022-23

CLASS - II

SUBJECT	Notebooks	BOOKS	PUBLISHER
ENGLISH	Four line 140 pg - 2 Four line 200 pg - 1	<i>Grade-2 Tulips – An Integrated Semester Course (Semester 1 and 2)</i>	Oxford University Press
MATHS	Square line 200pg -2		
EVS	Four line 140pg-2, Four line 200pg -1		
GK	Four Line 100 pg-1		
HINDI	Two line 100pg - 3	<i>सुनहरी धूप - हिंदी पाठ्यपुस्तक -२</i>	RACHNA SAGAR - TOGETHER WITH
COMPUTER	~~	Computer A Wonder Machine	Sultan Chand
DRAWING	Drawing Book - 1	<i>Enjoy With Colors - 2</i>	Jeevandeep Prakashan
MUSIC/DANCE	Two Line 100pg -1		
PRACTICE BOOKS	MATHS	<i>Mastering Mathematics -2</i>	<i>Sultan Chand &amp; Sons (p) Ltd</i>
	ENGLISH	<i>English Cursive Writing-2</i>	Yash Publishing house
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# BOOK LIST 2022-23

CLASS - III

SUBJECT	Notebooks	BOOKS	PUBLISHER
HINDI	One line 100pg - 3,	<i>नवीन संकल्प हिंदी पाठमाला -3</i>	NEW SARASVATI HOUSE
ENGLISH	Four line 140pg - 2,	<i>Crystal Curated - AN Integrated Semester Series (Semester 1 and 2 )</i> <i>Crystal Curated Practice Book (Semester 1 and 2 )</i>	PEARSON
MATHS	Square line 200pg -2		
EVS	Four line 120pg - 2 Four line 200pg - 1		
GK	Four Line 100 pg-1		
DRAWING	Drawing Book-1	<i>Enjoy With Colors - 3</i>	Jeevandeep Prakashan
COMPUTER	~~	<i>WOW! Compu-bytes-3</i>	Eupheus Learning
MUSIC/DANCE	Dual Notebook Blank & Lined 100 pg - 2		
PRACTICE BOOKS	MATHS	<i>Mastering Mathematics -3</i>	<i>Sultan Chand &amp; Sons (p) Ltd</i>
	ENGLISH	<i>English Cursive Writing-3</i>	Yash Publishing house

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# BOOK LIST 2022-23

CLASS - IV

SUBJECT	Notebooks	BOOKS	PUBLISHER
HINDI	One line 100 pg-3	<i>नवीन संकल्प हिंदी पाठमाला - ४</i>	New Saraswati house
ENGLISH	One line 200pg - 2	<i>Crystal Curated - an Integrated Semester Series (Semester 1 and 2 )</i> <i>Crystal Curated Practice Book 1+2</i>	PEARSON
MATHS	Square line 200pg -2		
EVS	One line 120 pg - 2, One line 200pg - 1		
GK	One Line 100 pg-1		
DRAWING	Drawing Book-1	<i>Enjoy With Colors - 4</i>	Jeevandeep Prakashan
COMPUTER	~~	<i>WOW! Compu-bytes-4</i>	Eupheus Learning
MUSIC/DANCE	Dual Notebook Blank & Lined 100 pg - 2		
Maths	<i>Mastering Mathematics Drill Exercises -4</i>		<i>Sultan Chand &amp; Sons (p) Ltd</i>

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# BOOK LIST 2022-23

CLASS - V

SUBJECT	Notebooks	BOOKS	PUBLISHER
HINDI	100pg- 3 copies	<i>नवीन संकल्प हिंदी पाठमाला - ५</i>	New Sarasvati House
ENGLISH	One line 200pg - 2	<i>Crystal Curated - An integrated Semester Series (Semester 1 + 2 ) Crystal Curated Practice Book 1+2</i>	PEARSON
MATHS	One line Register 200pg -2		
SCIENCE	One line Register 100 pg-2, One line Register 100pg-1		
SOCIAL SCIENCE	One line Register 200pg-2, 100pg Copy-1		
G.K.	One Line 100 pg-1		
DRAWING	Drawing Book-1	<i>Enjoy With Colors - 5</i>	Jeevandeep Prakashan
COMPUTER	~~	<i>WOW! Compu-bytes-3</i>	Eupheus Learning
MUSIC/DANCE	Dual Notebook Blank & Lined 100 pg - 2		
MATHS	Mastering Mathematics Drill Exercises - 5		Sultan Chand & Sons (p) Ltd

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# BOOK LIST 2022-23

CLASS - VI

SUBJECT	Notebooks	BOOKS	PUBLISHER
ENGLISH	One line 200pg - 2, 100pg -1	<i>New Oxford Modern English (Revised)</i>	Oxford University Press
	-	<i>The Grammarite Book 6</i>	Indiannica Learning
HINDI	One line 200pg -2, 100 pages-1	<i>गुंजन हिंदी पाठमाला ६</i>	MADHUBAN EDUCATIONAL BOOKS
	-	<i>मानक व्यावहारिक हिंदी व्याकरण भाग - १</i>	Arya Book Depo
MATHS	Register 200pg -2, 100pg -1	<i>Mathematics</i>	NCERT
		<i>NCERT Mathematics Practice Book-6</i>	S Chand School
SCIENCE	200pg-2, 100pg-1	<i>Basic Science (for Class 6)</i>	Bharti Bhavan
SOCIAL SCIENCE	200pg- 3, 100pg-1	<i>Perfect Social Science (for class 6)</i>	Arya Publication (APC)
SANSKRIT	200 pg -2	<i>संस्कृत माधुरी भाग - १</i>	Good Luck Publisher
G.K.	100pg - 1	~~	----
MUSIC	One Line 100pg - 1	~~	-----
DRAWING	Drawing Book-1	~~	Navneet
COMPUTER	Computer Practical Notebook 200pg - 1	INTRODUCTION TO CODING GRADE VI	CBSE

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# BOOK LIST 2022-23

CLASS - VII

SUBJECT	Notebooks	BOOKS	PUBLISHER
ENGLISH	One line 200pg - 2, 100pg -1	<i>New Oxford Modern English -Revised</i>	Oxford University Press
		<i>The Grammarite Book 7</i>	Indiannica Learning
HINDI	One line 200pg -2, 100pg - 1	<i>गुंजन हिंदी पाठमाला ७</i>	MADHUBAN EDUCATIONAL BOOKS
		<i>मानक व्यावहारिक हिंदी व्याकरण भाग - २</i>	Arya Book Depo
MATHS	Register 200pg -2, 100pg -1	<i>Mathematics</i>	NCERT
		<i>NCERT Mathematics Practice Book-7</i>	S Chand School
SCIENCE	200pg-2, 100pg-1	<i>Basic Science (for Class 7)</i>	Bharti Bhavan
SOCIAL SCIENCE	200pg- 3, 100pg-1	<i>Perfect Social Science (for class 7)</i>	Arya Publication (APC)
SANSKRIT	200pg -2	<i>संस्कृत माधुरी भाग - २</i>	Good Luck Publisher
G.K.	100pg -1	-----	-----
MUSIC	One 100pg -1	-	-
DRAWING	Drawing Book-1	~~	Navneet
COMPUTER	Practical Notebook 200pg - 1	INTRODUCTION TO CODING GRADE VII	CBSE
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# BOOK LIST 2022-23

## CLASS - VIII

SUBJECT	Notebooks	BOOKS	PUBLISHER
ENGLISH	One line 200pg - 2, 100pg -1	<i>New Oxford Modern English (Revised)</i>	Oxford University Press
		<i>The Grammarite Book 8</i>	Indiannica Learning
HINDI	One line 200pg -1, 100 pg - 1	<i>गुंजन हिंदी पाठमाला ८</i>	MADHUBAN EDUCATIONAL BOOKS
		<i>मानक व्यावहारिक हिंदी व्याकरण भाग - ३</i>	Arya Book Depo
MATHS	200pg -2, 100pg -1	<i>Mathematics</i>	NCERT
		<i>NCERT Mathematics Practice Book -8</i>	S Chand School
SCIENCE	200pg-2, 100pg-1	<i>Basic Science (for Class 8)</i>	Bharti Bhavan
SOCIAL SCIENCE	200pg- 3, 100pg-1	<i>Perfect Social Science(for Class 8)</i>	Arya Publication (APC)
SANSKRIT	200pg -2	<i>संस्कृत माधुरी भाग - ३</i>	Good Luck Publisher
G.K.	One Line 100pg -1	-----	-----
MUSIC	One Line 100pg -1	~~	~~
DRAWING	Drawing Book-1	~~	Navneet
COMPUTER	Practical Notebook 200pg - 1	INTRODUCTION TO CODING GRADE VIII	CBSE

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# BOOK LIST 2022-23

## CLASS - IX

SUBJECT	Notebooks	BOOKS	PUBLISHER
ENGLISH	One line 200pg - 2, 100pg -1	<i>English Language and Literature code number 184</i> 1. BEEHIVE – Literature Textbook for Class IX published by NCERT	NCERT
		2.MOMENTS – Supplementary Reader for Class IX published by NCERT	NCERT
HINDI	200pg -2, 100pg-1	<i>क्षितिज</i>	NCERT (Course A)
		<i>कृतिका</i>	NCERT (Course A)
		सरस्वती मानक हिंदी व्याकरण एवं रचना	New Saraswati House (India) Pvt. Ltd. New Delhi
MATHS	300pg- 2, 100pg-1	NCERT MATHEMATICS	NCERT
		<i>Students Advisor-R.D Sharma</i>	-
SCIENCE	Physics Register 200pg- 1, Practical file 1	Science	NCERT
	Chemistry Register 200pg- 1, Practical file 1		
	Biology Register 200pg- 1, Practical file 1, 100pg copy-1	Laboratory Manual Class – IX	Modern ABC
SOCIAL SCIENCE	Register 100pg- 4	<i>India and Contemporary World – I</i> <i>Contemporary India – I (Geography)</i> <i>Democratic Political Economics</i>	NCERT
INFORMATION TECHNOLOGY	Computer practical notebook 200pg – 1	<i>402-Information Technology NSQF Level-1 Reference Book – Touchpad-Information Technology – Orange Publisher</i>	CBSE

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# BOOK LIST 2022-23

## CLASS - X

SUBJECT	Notebooks	BOOKS	PUBLISHER	
ENGLISH	One line 200pg - 2, 100pg -1	<i>English Language and Literature code number 184</i> Literature Reader (First Flight) SUPPLEMENTARY READER (Footprints without Feet)	NCERT	
HINDI	200pg -2, 100pg-1	<i>क्षितिज</i>	NCERT (COURSE A)	
		<i>कृतिका</i>	NCERT (COURSE A)	
		सरस्वती मानक हिंदी व्याकरण एवं रचना	New Saraswati House (India) pvt. Ltd.	
MATHS	300pg- 2, 100pg-1	<i>Mathematics</i>	NCERT	
		EXEMPLAR - NCERT	NCERT	
SCIENCE	Physics Register 200pg- 1, Practical file 1	<i>Science</i>	NCERT	
	Chemistry Register 200pg- 1, Practical file 1			
	Biology Register 200pg- 1, Practical file 1, 100pg copy-1	<i>Laboratory Manual Science Class X</i>	Modern ABC	
Social Science	Register 200pg-4,1 copy 100pg	<i>Geography-</i>	<i>Contemporary India- II</i>	NCERT
		<i>Economics</i>	<i>Understanding Economic Development</i>	NCERT
		<i>History</i>	<i>India and Contemporary World-II</i>	NCERT
		<i>Political Science-</i>	<i>Democratic Politics</i>	NCERT
Information Technology	Register 100 pg, Computer Practical NoteBook-1	402-Information Technology NSQF Level-2 Reference Book – Touchpad-Information Technology – Orange Publisher	CBSE	

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# BOOK LIST 2022-23

CLASS - XI (Sci)

	SUBJECT	Notebooks	BOOKS	PUBLISHER
SUBJECT1	ENGLISH	Register 100pg-3	Hornbill	NCERT
			Snapshots	NCERT
			The Canterville Ghost by Oscar Wilde	Evergreen Publication
SUBJECT2	MATHS	Register 300pg-2	NCERT, NCERT Exemplar	NCERT
	Biology	Register 300pg-2, Black Practical File	NCERT BIOLOGY Lab Manual by ABC of Biology	NCERT Arya Publication
SUBJECT3	Physics	Register 200pg-2, Practical File-1	NCERT	
			Lab Manual: Practical Physics	Lakshmi Publications
SUBJECT4	Chemistry	Register 250pg- 2, Practical File 1	Book I & II	NCERT
			Lab Manual Comprehensive Practical	
SUBJECT5	Computer Science	Register 250pg- 2, Copy 100pg-1	Reference Book By Sumitra Arora	Dhanpat Rai & Co.
	Informatics Practices	Register 100pg-3 Computer Practical NoteBook	Informatics Practices-Preeti Arora	SCS-Sultan Chand
	Physical Education	Register 200pg- 1, Practical file -1	Health & Physical Education	CANDID
SUBJECT6	Painting	Navneet A4 Color File Acrylic color 12 Shades Camel Water Color Brush No (12,14,15,10,02,01)	History of Indian Art	Full Marks pvt. Ltd.
	803-Web Application	1 Practical File	Web Applications Student Handbook	CBSE
SUBJECT7	General Studies	Register 100pg- 1	~~	~~
SUBJECT8	Physical & Health Education	Register 100pg- 1	~~	~~

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# BOOK LIST 2022-23

## CLASS - XI (Humanities)

	SUBJECT	Notebooks	BOOKS	PUBLISHER
SUBJECT1	ENGLISH	Register 100pg-3	<i>Hornbill</i>	NCERT
			<i>Snapshots</i>	NCERT
			<i>The Canterville Ghost by Oscar Wilde</i>	Evergreen Publication
SUBJECT2	HISTORY	Register 100pg-3	1. <i>Themes in World History, Class XI,</i>	<i>Published by NCERT</i>
SUBJECT3	GEOGRAPHY	Register 100pg-3	1. <i>Fundamentals of Physical Geography, Class XI,</i> 2. <i>India, Physical Environment, Class XI,</i> 3. <i>Practical Work in Geography, Class XI,</i>	<i>Published by NCERT</i> <i>Published by NCERT</i> <i>Published by NCERT</i>
SUBJECT4	POLITICAL SCIENCE	Register 100pg-3	1. <i>Indian Constitution at work, Class XI,</i> 2. <i>Political Theory, Class XI,</i>	<i>Published by NCERT</i> <i>Published by NCERT</i>
SUBJECT5	INFORMATICS PRACTICES	Register 100pg-3 Practical NoteBook	Informatics Practices- Preeti Arora	SCS-Sultan Chand
	ECONOMICS	Register 100 pg 2	1. <i>Microeconomics</i> 2. <i>Statistics</i>	B.K. publications VK Ohri & TR Jain
	PHYSICAL EDUCATION	Register 200pg- 1, Practical file -1	<i>Health &amp; Physical Education</i>	CANDID
SUBJECT6	PAINTING	Navneet a4 Color File Acrylic color 12 Shades Camel Water Color Brush No (12,14,15,10,02,01)	History of Indian Art	Full Marks pvt. Ltd.
	803-WEB APPLICATION	1 Practical File	Web Applications Student Handbook	CBSE
SUBJECT7	GENERAL STUDIES	Register 100pg- 1	~~	~~
SUBJECT8	PHYSICAL & HEALTH EDUCATION	Register 100pg- 1	~~	~~
Parents are free to purchase books from any shop of their choice where they get maximum discount. The school has no fixed shop.				

# BOOK LIST 2022-23

CLASS - XI (Commerce)

	SUBJECT	Notebooks	BOOKS	PUBLISHER
SUBJECT1	ENGLISH	Register 100pg-3	<i>Hornbill</i>	NCERT
			<i>Snapshots</i>	NCERT
			<i>The Canterville Ghost by Oscar Wilde</i>	Evergreen Publication
SUBJECT2	ACCOUNTANCY	Register 200pg- 4,	ACCOUNTANCY	NCERT
			<i>Accountancy</i>	DK Goel (APC) (compulsory)
			<i>Double Entry Book Keeping</i>	T.S. Grewal (S.Chand) (optional)
SUBJECT3	BUSINESS STUDIES	Register 200pg- 2	NCERT Book	NCERT
			<i>by Poonam Gandhi</i>	V.K. PUBLICATION (compulsory)
			<i>by Sandeep Garg</i>	Dhanpat Rai & Co. (optional)
SUBJECT4	ECONOMICS	Register 200pg- 2	<i>Economics Part 1 &amp; 2</i>	NCERT
			<i>Ref. Book Micro Economics. By TR Jain &amp; V.K. Ohri</i>	V. K. Publication
			<i>Ref. Book - Statistics for Eco. By T.R. Jain &amp; V.K. Ohri</i>	V. K. Publication
SUBJECT5	INFORMATICS PRACTICES	Register 100pg-3 Practical NoteBook	Informatics Practices- Preeti Arora	SCS-Sultan Chand
	PHYSICAL EDUCATION	Register 200pg- 1, Practical File -1	<i>Health &amp; Physical Education</i>	CANDID
	MATHEMATICS Or APPLIED MATHEMATICS	Register 300pg-2 Practical File1	NCERT (If Available) Or Arya Publication	NCERT Or Arya Publication
SUBJECT6	PAINTING	Navneet a4 Color File Acrylic color 12 Shades Camel Water Color Brush No (12,14,15,10,02,01)	History of Indian Art	Full Marks pvt. Ltd.
	803-WEB APPLICATION	1 Practical File	Web Applications Student Handbook	CBSE
SUBJECT7	GENERAL STUDIES	Register 100pg- 1	~~	~~
SUBJECT8	PHYSICAL & HEALTH EDUCATION	Register 100pg- 1	~~	~~

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# BOOK LIST 2022-23

CLASS - XII (Commerce)

SUBJECT	Notebooks	BOOKS	PUBLISHER
ENGLISH	Register 100pg- 3	<i>Flamingo</i>	NCERT
		<i>Vistas</i>	NCERT
MATHS	Register 300pg -2 Practical Notebook -1	NCERT – <i>Or Arya Publication</i>	NCERT Or Arya Publication
		<i>NCERT Exemplar ,</i>	NCERT
ACCOUNTANCY	Register 200pg - 4,	ACCOUNTANCY	NCERT
		ACCOUNTANCY PART A <i>(compulsory)</i>	DK Goel(APC) (Compulsory)
		<i>Analysis of Financial Statements PART B (compulsory)</i>	DK Goel(APC) (Compulsory)
		<i>Double Entry Book Keeping- (optional)</i>	T.S. Grewal (S.Chand) (Optional)
		<i>Analysis of Financial Statements (optional)</i>	T.S. Grewal (S.Chand) (Optional)
BUSINESS STUDIES	Register 200pg – 2	NCERT – <i>Business Studies</i>	NCERT
		<i>by Poonam Gandhi</i>	V.K. PUBLICATION
		<i>by Sandeep Garg</i>	Dhanpat Rai & Co.
ECONOMICS	Register 200pg - 2, Copy 100pg-2	<i>Economics -Textbook</i>	NCERT
		<i>Indian Economic Development By T.R. Jain &amp; V.K. Ohri</i>	V.K. PUBLICATION
		<i>Economics -Textbook</i>	NCERT
		<i>Macro Economics By T.R. Jain &amp; V.K. Ohri</i>	V.K. PUBLICATION
COMPUTER SCIENCE	Register 250pg - 2, 100pg- 1 Computer Practical File-1	<i>Reference Book By Sumitra Arora</i>	Dhanpat Rai & Co.
INFORMATICS PRACTICES	Register 100pg-3 Computer Practical NoteBook-1	<i>Informatics Practices</i>	Dhanpat Rai & Co pvt Ltd.
PHYSICAL EDUCATION	Register 200pg- 1 Practical File-1	<i>Physical &amp; Health Education</i>	CANDID
PAINTING	Navneet A4 Color File Acrylic color 12 Shades Camel Water Color Brush No (12,14,15,10,02,01)	History of Indian Art	Saraswati Publication
803-WEB APPLICATION	Computer Practical NoteBook-2	Web Applications Students Handbook, Class XII	CBSE
GENERAL STUDIES	<i>Register 100pg- 1</i>	~~	~~
PHYSICAL & HEALTH EDUCATION	<i>Register 100pg- 1</i>	~~	~~

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# BOOK LIST 2022-23

CLASS - XII (Science)

SUBJECT	Notebooks	BOOKS	PUBLISHER
ENGLISH	Register 100pg- 3	<i>Flamingo</i>	NCERT
		<i>Vistas</i>	NCERT
PHYSICS	Register 200pg- 2, Practical File 1	<i>PHYSICS</i>	NCERT
		<i>Lab Manual - Practical Physics</i>	Laxmi Publicaion
CHEMISTRY	Register 200pg- 2, Practical File 1	<i>Book I &amp; II</i>	NCERT
		<i>Lab Manual - Comprehensive Practical</i>	
BIOLOGY	Register 300pg- 2, Practical File	<i>NCERT - BIOLOGY</i>	NCERT
		<i>Lab Manual By</i>	Arya Publication
MATHS	Register 300pg -2 Practical Notebook -1	<i>NCERT</i>	NCERT
		<i>NCERT Exemplar ,</i>	NCERT
COMPUTER SCIENCE	Register 250pg - 2, 100pg- 1	<i>Reference Book By Sumitra Arora</i>	Dhanpat Rai & Co.
INFORMATICS PRACTICES	Register 100pg-3 Practical NoteBook	<i>Informatics Practices</i>	Dhanpat Rai & Co pvt Ltd.
PHYSICAL EDUCATION	Register 200pg- 1	<i>Physical &amp; Health Education</i>	<b>CANDID</b>
PAINTING	Navneet A4 Color File Acrylic color 12 Shades Camel Water Color, Poster Color Brush No (12,14,15,10,02,01)	History of Indian Art	Saraswati Publication
803-WEB APPLICATION	Computer Practical NoteBook-2	Web Applications Students Handbook, Class XII	CBSE
GENERAL STUDIES	<i>Register 100pg- 1</i>	~~	~~
PHYSICAL & HEALTH EDUCATION	<i>Register 100pg- 1</i>	~~	~~

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# BOOK LIST 2022-23

CLASS - XII (Humanities)

SUBJECT	Notebooks	BOOKS	PUBLISHER
ENGLISH	Register 100pg- 3	<i>Flamingo</i>	NCERT
		<i>Vistas</i>	NCERT
HISTORY	Notebooks (200 Pg)-2	<i>Themes in Indian History Part-1, Part-2, Part-3</i>	NCERT
GEOGRAPHY	Notebooks (200 Pg)-2	<i>Fundamentals of Human Geography Book-1</i> <i>India -People and Economy book 2</i> <i>Practical work in Geography Part 2</i>	NCERT
POITICAL SCIENCE	Notebooks (200 Pg)-2	<i>Contemporary World Politics Part-1</i> <i>Politics in India Since Independence Part-2</i>	NCERT
ECONOMICS	Register 200pg - 2, Copy 100pg-2	<i>Economics -Textbook</i>	NCERT
		<i>Indian Economic Development By T.R. Jain &amp; V.K. Ohri</i>	V.K. PUBLICATION
		<i>Economics -Textbook</i>	NCERT
		<i>Macro Economics By T.R. Jain &amp; V.K. Ohri</i>	V.K. PUBLICATION
COMPUTER SCIENCE	Register 250pg - 2, 100pg- 1	<i>Reference Book By Sumitra Arora</i>	Dhanpat Rai & Co.
INFORMATICS PRACTICES	Register 100pg-3 Practical NoteBook	<i>Informatics Practices</i>	Dhanpat Rai & Co pvt Ltd.
PHYSICAL EDUCATION	Register 200pg- 1	<i>Physical &amp; Health Education</i>	CANDID
PHYSICAL & HEALTH EDUCATION	Register 100pg- 1 File-1	~~	~~
PAINTING	Navneet A4 Color File Acrylic color 12 Shades Camel Water Color, Poster Color, Brush No (12,14,15,10,02,01)	History of Indian Art	Saraswati Publication
803-WEB APPLICATION	Computer Practical NoteBook-2	Web Applications Students Handbook, Class XII	CBSE
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		NCERT Exemplar Reference Book (Optional)	
GENERAL STUDIES	Register 100pg- 1	~~	~~

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