

THE LIGHT OF THE EAST



ST. ATHANASIUS THE GREAT **BYZANTINE CATHOLIC CHURCH**

1117 South Blaine Ave. Indianapolis, IN 46221

Website: www.saindy.com Email: sabcc@indy.rr.com

Served by:

Pastor: Very Rev. Protopresbyter Bryan R. Eyman. D. Min. D. Phil.

Cantors: John Danovich, Brian Goshorn, Marcus Loidolt,

Business Manager: John Danovich

Phones: Rectory: 317-632-4157; Pastor's Cell Phone: 216-780-2555

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WEEKEND DIVINE SERVICES

Sat: 5 PM [Vespers with Liturgy]

Sun: 9:45 AM [Third Hour] 10 AM [Divine Liturgy]

**Mystery of Holy Repentance [Confessions]: AFTER Saturday
Evening Prayer or ANYTIME by appointment**

SERVICES FOR THE WEEK OF JUNE 8, 2014

PENTECOST SUNDAY.

Our Holy Father Ephraim, Patriarch of Antioch.

The Holy Martyr Kalliope.

**PLEASE COME FORWARD AFTER THE DIVINE LITURGY;
KISS THE HOLY ICONS, KISS THE HAND CROSS [OR RECEIVE
THE HOLY ANOINTING], & PARTAKE OF THE ANTIDORAN
[BLESSSED BREAD].**

SAT. JUNE 7

5 PM

*Health and Salvation of Andrew
Basil Dietz*

6:15 PM

**MYSTERY OF HOLY
REPENTANCE
[CONFESSIONS]**

SUN. JUNE 8

9:45 AM

THE THIRD HOUR

10:00 AM

FOR THE PEOPLE

11:15 AM

PARISH LUNCHEON

12: 30 PM

**FESTAL EVENING PRAYER
OF THE HOLY SPIRIT WITH
KNEELING PRAYERS OF
PENTECOST**

MON. JUNE 9

**PENTECOST MONDAY. FEAST OF THE
HOLY SPIRIT [SIMPLE HOLY DAY]. The
Holy Father Cyril, Pope & Patriarch of
Alexandria. The Three Holy Virgin Martyrs of
Chios. Our Ven. Fr. Columba of Iona,
Enlightener of Scotland.**

9 AM

Health of Belinda Dorney

**CHRIST IS AMONG US!
HE IS AND SHALL BE!**

**WE WELCOME OUR VISITORS TO THIS MORNING'S LITURGY.
PLEASE LOOK FOR THE CHANGEABLE PARTS, HYMN
NUMBERS, AND PROPERs ON THE COLORED INSERT.**

TUE. JUNE 10

PENTECOST TUESDAY. The Holy Martyr Timothy, Bishop of Prusa.

9 AM *Health of Judith Marie Cannaro-McKeever by Danny Enciso*

WED. JUNE 11

PENTECOST WEDNESDAY. The Holy Apostles Bartholemew and Barnabas.

7 PM **AKATHIST HYMN TO THE THEOTOKOS “THE INEXHAUSTIBLE CUP”**

THU. JUNE 12

PENTECOST THURSDAY. Our Ven. Fr. Onufrius the Great. Our Ven. Fr. Peter of Mt. Athos.

9 AM *Int. of Adam & Mary Kenes*

FRI. JUNE 13

PENTECOST FRIDAY [NO ABSTINENCE]. The Holy Martyr Aquilina. Our Holy Father Triphyllus, Bishop of Leucosia.

**NO DIVINE SERVICES ~
FATHER’S DAYOFF**

SAT. JUNE 14

LEAVE-AKING OF PENTECOST. The Holy Prophet Elisha. Our Holy Father Methodius, Patriarch of Constantinople.

5 PM *Health & salvation of Brandy Craig
by Megan Craig*

6:15 PM **MYSTERY OF HOLY REPENTANCE [CONFESSIONS]**

SUN. JUNE 15

SUNDAY OF ALL SAINTS. The Holy Prophet Amos. The Ven. Jerome, Presybter of Stridon.

9:45 AM **THE THIRD HOUR**

10:00 AM *FOR THE PEOPLE*

11:15 AM **PARISH LUNCHEON**

12: NOON **MANDATORY PRE-ASSEMBLY PARISH MEETING**

YOUR GIFT TO THE LORD ~ THE MONTH OF JUNE 2014

<i>Date</i>	<i>Collection</i>	<i>Candles</i>	<i>Holy Day</i>	<i>Fundraising</i>	<i>Total Income</i>
<i>June 1</i>	<i>\$1,922.10</i>	<i>\$82.00</i>	<i>\$25.00</i>	<i>\$855.02</i>	<i>\$2,844.12</i>
<i>Totals</i>	<i>\$1,922.10</i>	<i>\$82.00</i>	<i>\$25.00</i>	<i>\$855.02</i>	<i>\$2,844.12</i>

***WE NEED YOUR HELP WITH TIME, TALENT, AND TREASURE!
PLEASE BE SURE TO SUPPORT YOUR ST. ATHANASIUS PARISH.***

<i>Candles Available</i>	<i>Monthly Donation</i>	<i>Intention</i>	<i>Sponsor</i>
<i>Eternal Lamp</i>	<i>\$40.00</i>	<i>In Thanksgiving</i>	<i>Karen Ybarra</i>
<i>Icon Screen (6)</i>	<i>\$40.00</i>	<i>Health of Judith Marie</i>	<i>Danny Enciso</i>
<i>Tetrapod (2)</i>	<i>\$30.00</i>	<i>Special Intention</i>	<i>Al Macek</i>
<i>Nativity Icon</i>	<i>\$25.00</i>	<i>Jesus, Mary, Joseph</i>	<i>Richard Medwig</i>
<i>Theotokos of Vladimir Icon</i>	<i>\$25.00</i>	<i>Special Intention</i>	<i>Glen Grabow</i>
<i>Resurrection Icon</i>	<i>\$25.00</i>	<i>+Beau Callaway</i>	<i>Rebecca Becker</i>
<i>St. Athanasius Icon</i>	<i>\$25.00</i>	<i>Deceased</i>	<i>Dan & Olga Vaughn</i>
<i>Holy Table</i>	<i>\$40.00</i>	<i>Family & Friends</i>	<i>Dan & Olga Vaughn</i>

PLEASE NOTE: The icon of St. Athanasius, formerly on the icon screen, is now in the former location of the Annunciation Tryptych, which is now above the window of the cry room.

Give a spiritual Gift to someone in need. *We have candle Gift Cards you can send or give to a loved one, friend or someone in need of prayers. A single 6-day candle is \$5. For an entire month the cost is \$25. When giving your donation use the candle envelope in the back of the Church. Paired with it, take the candle card to give as a gift. In addition to the name on the candle, please specify a start date if you would like the Church to light the candle[s] in front of the Icons of our Lord or the Theotokos for you on a future date.*

“Kneeling Vespers” or “The Vespers of the Holy Spirit” will be celebrated following the Parish Luncheon at 12:30 PM in the Temple. These Vespers solemnly close the celebration of the Paschal Season, completing the time when kneeling is forbidden for all prayers public or private. This is in accord with our belief in the Resurrection of our Lord Jesus Christ, and Canon XX of the First Ecumenical Council of Nicea. Kneeling is still forbidden on all Sundays throughout the year. [From Vespers Saturday Evening through Vespers Sunday] May we all pray for the descent and reception of a double portion of the Holy Spirit upon all the clergy and members of St Athanasius Parish!



PLEASE REMEMBER IN YOUR PRAYERS: our parishioners, family members, friends and others who are ill or infirm: AMY CHIAPPE, ETHAN EYMAN, CULVER “RED” EYMAN, MARGARET EYMAN, BOBBI SPAK, JULIE COLLINS, BJ NOVAK, ELAINE WILSON, KEVIN ZAHN, DR. CHARLOTTE NEUMANN, SONIA DOUGLAS-STANTON, RON ZELLER, NICHOLE RICHARDS, JUDY ERNST, BR. JAMES BROWN S.M., WILLIS

WILLIAMS, BELINDA DORNEY, DAVID BLEVINS, DANNY ENCISO, FR. DEACON MICHAEL GEORGE, MONICA KING GILBRECH, KATHERYN LOIDOLT, PAUL SUVAK, GLEN GRABOW

Upcoming celebrations of the Paraclis to the Theotokos and Mystery of Holy Anointing “Ancient Healing Service” at 7 PM.

Wednesday June 25 Paraclis and Mystery of Holy Anointing

Wednesday July 30 Paraclis and Mystery of Holy Anointing

Wednesday August 27 Paraclis and Mystery of Holy Anointing

Wednesday September 24 Paraclis and Mystery of Holy Anointing

A Gentile Reminder: *Because of the Byzantine Catholic Church strong belief and emphasis on the Resurrection of our Lord Jesus Christ, and indeed the Resurrection of all flesh from the dead; kneeling is strictly forbidden on all Sundays throughout the year. This is true for both public and private prayer, even the Mystery of Holy Repentance [Confessions], when celebrated on Sunday or throughout the Paschal Season. Please remind any guests you may invite, that they are not to kneel. Also if you see others kneeling during the Holy Pascha or on a Sunday, be sure to gently remind them of our proper practice. Remember, kneeling and prostrations are encouraged Monday through Saturday, most especially during fasting seasons, but never on Sunday. On Sunday it means that you reject the reality of the Resurrection of Jesus Christ, within the context of the Byzantine Catholic and Eastern Orthodox Churches.*

Pentecost Monday is a simple Holy Day. You should attend either the Kneeling Vespers or the Divine Liturgy at 9 AM for the Feast. Thank you!

**THE AKATHIST TO THE THEOTOKOS,
THE INEXHAUSTIBLE CUP, HEALER OF
ALCOHOLICS**



WEDNESDAY JUNE 11TH 7 PM

WEDNESDAY JULY 9TH 7 PM

**ST. ATHANASIUS THE GREAT
BYZANTINE CATHOLIC CHURCH
DO YOU KNOW ANYONE WHO IS
TROUBLED BY THE DISEASE OF
ALCOHOLISM OR CHEMICAL
DEPENDENCY?**

**PLEASE GIVE THEIR FIRST NAME TO
FR. BRYAN AND JOIN US FOR THIS LIFE-
CHANGING AND HEALING AKATHIST**

BYZANTEEN YOUTH RALLY JULY 10-13, 2014

Due to Lack of Parental interest, St. Athanasius Parish will NOT be represented at the Youth Rally this summer. Only one teen showed the necessary interest. In 2016 EVERY TEEN will be expected to participate, so parents start planning now. It is a shame, that there was not enough interest in helping our teens grow in their Byzantine Catholic Faith! Hopefully every parent will soon understand how important the semi-annual Youth Rally is to the spiritual growth of our teens.

ETERNAL MEMORY ~ Henry Peresie father-in-law Jim Orris [age 86] fell asleep in the Lord this past week in Natrona Heights, PA. The 40th Day Observance will be celebrated at the 10 AM Liturgy on Sunday July 6th. Grant, O Lord, to Your departed servant James blessed repose and Eternal Memory!

PLANNING FOR EASTERN CHRISTIAN FORMATION CLASSES 2014-2015

Many thanks to those who have volunteered to restart our ECF Program. We have had a number of people volunteer to serve as catechists, please bring your proof of Safe Environment Training to Father Bryan so he can forward it to the Eparchy.

Revamping St. Athanasius Parish's ~ St. Mary Hall

Our St. Mary Hall must provide our Parish with a wide variety of uses from Catechetical Center, Meeting Room[s], Parish Socials, Parish Bakery and other projects work space etc. We need to create a way in which to efficiently and effectively divide the Hall for these various uses. We need to be able to divide the Hall into 3 or 4 spaces for classes and meetings. Yet it also has to be able to be opened up for socials and fund-raising work. Glen Grabow and a number of the men have said to Fr. Bryan that they can complete a professional quality divider system for the hall. Well gentleman, show Fr. Bryan the plan and let's get to work, since it must be completed by the BEGINNING of September so we can begin the ECF program on time.

Spring and Summer work days~ repairing, replacing rotted wood, replacing missing vinyl siding on the Church Building MUST be our first priority in making improvements to the Parish Property!

1) Saturday June 28 Vigil of SS. Peter & Paul start work @ 10 AM.

WE REALLY NEED YOUR HELP! WORKDAY WILL BE HELD RAIN OR SHINE. BRING WORK CLOTHES GLOVES, PAINT SCAPPERS, ETC.

We will see who cares about St. Athanasius Parish by who volunteers to help complete these projects. At the Mandatory Parish Pre-Assembly Meeting, next Sunday we will schedule addition Parish work days.

UPCOMING HOLY DAYS & SPECIAL SERVICES

AT ST. ATHANASIUS THE GREAT CHURCH

THERE IS NO FAST OR ABSTINENCE THIS WEEK!

Mon. June 9 PENTECOST MONDAY [Simple Holy Day]

9 AM FESTAL DIVINE LITURGY

Wed. June 11 7 PM AKATHIST "INEXHAUSTIBLE CUP"

Sunday of All Saints Celebration

Sat. June 14 5 PM VESPERS WITH DIVINE LITURGY

**6:15 PM MYSTERIES OF HOLY
REPENTANCE [CONFESSIONS]**

Sun. June 15 9:45 AM THIRD HOUR

10 AM FESTAL DIVINE LITURGY

11:30 AM PARISH SOCIAL LUNCHEON

**12:30 PM MANDATORY PARISH PRE-
ASSEMBLY MEETING**

Sunday of All Saints of Carpatho-Rus and North America Celebration

Sat. June 21 5 PM VESPERS WITH DIVINE LITURGY

**6:15 PM MYSTERIES OF HOLY
REPENTANCE [CONFESSIONS]**

Sun. June 22 9:45 AM THIRD HOUR

10 AM FESTAL DIVINE LITURGY

11:30 AM PARISH SOCIAL LUNCHEON

**Wed. June 23 7PM FESTAL EVENING PRAYER OF
THE BIRTH OF ST. JOHN THE
BAPTIST**

Thu. June 24 9 AM DIVINE LITURGY FOR THE

BIRTH OF ST. JOHN THE BAPTIST



Holy Pentecost

We Have Received the Heavenly Spirit

“ON THE FIRST DAY OF THE WEEK [SUNDAY] we pray standing, but everyone does not know why.” This issue, raised in the fourth century by St. Basil the Great, may be just as timely today. In most Eastern Churches standing is the most appropriate posture

for prayer. Sitting is always in order for those who are physically weaker (due to sickness, age, pregnancy, etc). Kneeling, however, is not considered proper on Sundays or during the Paschal season, which ends today.

St Basil gives two reasons why we should pray standing on Sunday: the first is that it is the day on which Christ rose from the dead. St Peter of Alexandria (+311) notes that this practice was already a tradition in his day: “...on Sunday we celebrate a day of joy because of Him who was raised from the dead on that day, during which time we no longer kneel according to the tradition we have received.” St Hilary of Poitiers, a Western Father, wrote in his commentary on the psalms that this tradition was of Apostolic origin.

Is Kneeling Ever Allowed?

The first Christians followed the practice they inherited from Judaism: standing for prayer. The Lord’s own words confirm this: “And when you shall stand to pray, if you have anything against anyone, forgive him” (Mk 11:25). One of the earliest images of Christian art shows the Holy Virgin standing at prayer, with her arms outstretched, a practice many follow today.

Holy Pentecost [page 2]

But there were occasions when the Jews knelt for prayer. Repentance was such an occasion – to this day Jews kneel in the synagogue on Yom Kippur. They also knelt to emphasize the particular intensity of their prayer. Thus the Lord Himself, during His agony in the garden after the Last Supper, “knelt down and prayed” (Lk 22:41). Kneeling expressed the powerful emotion in His prayer at that moment.

The Eastern Churches kneel for the same reasons. Kneeling is especially appropriate as a sign of repentance, such as during the Fasts or in the mystery of Confession. Whenever we are praying intensely, as for a special intention, kneeling is also appropriate, except... on Sundays. Proclaiming our faith in Christ’s holy resurrection trumps our personal concerns.

St Basil gives another reason why we pray standing on Sundays: it is the “eighth day,” the foreshadowing of eternity and our own resurrection. He writes, “...we not only remind ourselves by standing during prayer of the grace that was given to us on this Day of Resurrection, but also that the first day of the week seems to be somehow the image of the eternity to come.

“During all the fifty days after Pascha we are reminded of the anticipated resurrection ...during this time the customs and orientation of the Church have taught us to prefer the standing position in prayer, thus transposing our minds from the present to the future by this outward physical reminder” (cited in a 6th-7th century canonical collection).

The First Council of Nicaea extended this practice to the whole Church newly embraced by the Roman Emperor. The twentieth canon of that council states: “Seeing that certain people kneel on Sunday and during the Pentecost season, so that there might be the same practice in all the communities, it has been decided by the holy council that prayers should be addressed to the Lord standing.”

The “Kneeling Service” of Pentecost

In the evening of Pentecost, after the last and greatest day of the Paschal season has concluded, we kneel again for the first time since the end of the Great Fast. Three prayers of supplication, said kneeling, are added to the

Holy Pentecost [page 3]

rite of vespers when the deacon invites us, “Again and again on bended knees let us pray to the Lord.”

The first prayer, addressed to the Father, is a prayer of repentance. The priest prays “...on bended knees and with heads bowed because of our sins and the unawareness of the people... recall our souls from the captivity of sin and accept us who kneel down before you.”

The second prayer, addressed to Christ, adds a note of intense supplication: “Guide my life along Your ways... Show me the road that I must walk... Let me be constantly aware of Your presence and of Your future coming in glory... and strengthen me in the hope of the treasures to come.”

The final “kneeling prayer” is a prayer of supplication for our departed brethren “imprisoned in Hades.” We ask that the all-merciful Lord “establish then in peace and joy in the mansions of the just.” With the end of the Paschal celebrations, repentance and intercession – and, therefore, kneeling – are once again our daily tasks.

There is another aspect to our ordinary Christian life which is emphasized at this service: the presence of the Holy Spirit in us, His temple. Once again we hear the prayer “O heavenly King,” which begins most of our services and formal prayers. We invoke the Holy Spirit, “present in all places and filling all things,” that He may enliven by His divine power our worship and all that we do in Christ’s name. The Church, which received the Holy Spirit at Pentecost, continually prays that the power of this Spirit remain active in our midst. “Master, who at the third hour sent Your Holy Spirit upon the disciples, take Him not away from us but renew Him in us, we pray.”

Pentecost and the Holy Trinity

The third kneeling prayer also introduces a theme which became particularly prominent in the Slavic Churches: that Pentecost is the feast of the Holy Trinity. The priest prays: “On this last day of the feast of Pentecost, You have revealed to us the mystery of the Holy Trinity, one in essence, co-eternal, undivided and yet distinct.”

Holy Pentecost [page 4]

We know that the Church celebrates the Theophany at Christ's baptism as a manifestation of the Trinity in the world. As we pray in the troparion, "The Father's voice bore witness to You, calling You His beloved Son and the Spirit, in the form of a dove, confirmed the truth of this word." The Church also sees the Trinity revealed at Pentecost. The Spirit, who proceeds from the Father, is sent by the Son to rest on the Apostles and, through them, on all who would believe. The famous Trinity icon by St Andrei Rublev has been interpreted as portraying this moment in the history of our salvation. The Son, pointing to the Spirit (on the viewer's right) looks to the Father for His blessing. The Spirit bows His head in acceptance of His mission of revealing the Son to the world.

Today the Apostles of Christ have been strengthened by Power from on high. The Comforter has renewed them. He has placed in them a new knowledge of the Mysteries which they proclaim to us, teaching us to worship the compassionate God, Three Persons in one simple and eternal nature. Illumined by their preaching, let us adore the Father, the Son and the Holy Spirit, praying that we may be saved.

Come, all you nations of the world: let us adore God in three holy Persons, Father, Son and Holy Spirit – Three in One. From all eternity, the Father begets the Son, equal to Him in majesty and eternity, equal also to the Holy Spirit glorified with the Son in the Father – Three Persons, and yet a single Power and Essence and Godhead. In deep adoration, let us cry out to God: "Holy is God who made all things through the Son with the co-operation of the Holy Spirit! Holy the Mighty One through whom the Father was revealed to us and the Holy Spirit came to this world! Holy the Immortal One, the Spirit, the Counselor, who proceeds from the Father and reposes in the Son! All-Holy Trinity, glory to You!"

Stichera at the Kneeling Service



St. Kalliope the Virgin Martyr

It is unknown where the Holy Martyr Kalliope was from, who suffered during the years of the Emperor Decius (249-251 AD). She was known for her bodily and spiritual beauty, and also for her clear and deep piety. During the persecution of Christians of that era, she was arrested and led before the eparch for judgment. He immediately observed Kalliope's beauty, and was occupied by evil thoughts and desires, and sought with promises and flattery to convince her to fulfill his guilty

desires. But Kalliope remained indifferent to his promises and unshakable in her faith. This enraged the eparch, who saw that his hopes were proving false, ordered that she be immediately be tortured terribly until death. Thus, having been whipped mercilessly, and having had her breasts cut off, they burned her with lit torches, and poured vinegar and salt on her wounds. In the end, they beheaded her, and thus St. Kalliope received the incorrupt crown of glory, and entered into the joy of her Bridegroom Christ.

Oikos

Being truly beautiful in form, O virgin, you were shown to be beautiful and spotless in soul by Christ the King of the heavens, not having spot or wrinkle, but being aflame with divine love, with the fragrance of purity as from the wondrous incense, and having angelic purity in your heart. Therefore being betrothed to your immortal Bridegroom, you struggled astonishingly for Him, and were steadfast amidst many pains, and trampled upon the ancient enemy. And you ever partake of the joy of your Bridegroom, O all-famed Kalliope; intercede on behalf of those who honor you.

REMEMBER IN YOUR PRAYERS OUR MEN AND WOMEN IN THE MILITARY ESPECIALLY THOSE SERVING IN AFGHANISTAN AND IRAQ.

MAJOR CRAIG M. EYMAN D.O.~ is Fr. Bryan's 2nd youngest brother. He has reentered the Army Reserve and is currently serving with the 848th FST [Forward Surgical Team] stationed in Twinsburg, OH. He has returned to his family in Solon, OH.

CAPTAIN BRIAN HEWKO~ has been a friend of Fr. Bryan. Brian is from St. Anne Byzantine Catholic Church in Austinburg, OH. He is a 2008 graduate of West Point. Brian has completed his training in Army Intelligence and is serving in South Carolina awaiting deployment.

CAPTAIN CHRISTINA MOMONIER~ is a friend of Fr. Bryan. Christina is from Baltimore, MD is a Byzantine Catholic She is currently serving at Ft. Benning, GA.

CAPTAIN [FATHER] JOSEPH BRANKATELLI USA ~ is a friend of Fr. Bryan and a priest of the Roman Catholic Diocese of Cleveland and the Archdiocese for the Military Services USA. Fr. Joseph has returned to the United States and continues to serve the Military Archdiocese at Fort Bragg, NC.

SPECIALIST 3 KATIE WELLER USAF and AIRMEN FIRST CLASS

JOHANN WELLER USAF ~ are friends of Fr. Bryan and members of St. Ann Byzantine Catholic Church in Harrisburg, PA. Before entering the Armed Forces they were active with the BYZANTEEN Youth Rallies.

PRIVATE CODY ROMERO USA, STAFF SERGEANT NIKO ROMERO, and STAFF SERGEANT RORY ROMERO Sons of Sonia Stanton. Cody recently received the Military Blessing at our Church and is serving at Fort Benning, GA. His brother Rory has been deployed to Afghanistan.

PRIVATE JACKSON RUANE USA~ Jackson is formerly from St. Nicholas Byzantine Catholic Parish in Ashtabula, OH. He has completed Basic Training and was deployed to Korea on September 9, 2013.

PRIVATE ABIGAIL BROWN USA~ is the Grand Niece of parishioner Belinda Dorney. She was recently promoted to PFC and is training in Army Intelligence at a base in Arizona. She is serving in Oklahoma.

2ND LT. AARON JACOBSON~ from Mounds View, MN is a friend of Fr. Bryan. He is a 2013 West Point graduate, who has just completed his special training as a platoon leader. He is serving in Ft. Drum, NY.

May God, in His infinite Love and Mercy, guide and protect all of those serving our Republic in the Armed Forces.

Welcome to St. Athanasius Byzantine Catholic Church of Indianapolis, IN. We are a Byzantine Catholic Community that, as part of the Byzantine Catholic Eparchy [Diocese] of Parma, is in Communion with Pope Francis I and the other Catholic Churches. If you remain until the end of the Divine Liturgy; you will fulfill your Sunday Obligation. [If you leave early you do not fulfill your Sunday obligation.] We welcome to Holy Communion all Orthodox and Catholic Christians, who are able to receive Holy Communion in their own parish Church. **In the Byzantine Catholic Church we give Holy Communion to infants and young children.** **If you bring your child forward at Communion time he or she will be given Holy Communion.** **If you do not wish your child to receive Holy Communion, please do not bring the child forward at Communion time.** At the conclusion of the Liturgy, all should come forward to kiss the Holy Cross, or be anointed with blessed oil, and share in the Blessed Bread. Then join us in our St. Mary Hall for our Coffee Social. **THANK YOU FOR JOINING US!**