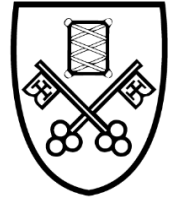




The Cathedral Church  
of St Peter Bradford



# The Eucharist

Trinity 6

11 July 2021

10.30

# Welcome to Bradford Cathedral

*The seat of the Bishop of Leeds and a Centre of Worship and Mission  
One of three Cathedrals in the Anglican Diocese of Leeds*

**Our purpose is serving Christ and transforming lives through welcome, worship and encounter.**

- ❖ Please join in at home, and in the Cathedral, by saying or singing the words in **bold type** in this order of service
- ❖ We apologise that the **Hearing Enhancement Loop** is not currently operational.
- ❖ This service will be broadcast on YouTube and available for the following two weeks.
- ❖ There will be no **collection** taken during the service but you are invited to make a donation to the Cathedral, as part of your worship, using the donations box by the door, or online, through the Cathedral website.
- ❖ For those at home, unable to receive Holy Communion: The term 'Spiritual Communion' has been used historically to describe the means of grace by which a person, prevented for some serious reason from sharing in a celebration of the Eucharist, nonetheless shares in the communion of Jesus Christ. The Church of which we are members is not defined by the walls of a building but by the Body of Christ of which we are members. In making our communion spiritually, we are joining with Christians everywhere to be nourished by the one who tells us, 'I am the Bread of Life'.
- ❖ The flowers today include those donated by Thelma de Leeuw in happy memory of Kate.
- ❖ The Cathedral Choir leads this morning's worship. The choral setting is Jonathan Dove's *Missa Brevis*.

**HOSPITALITY . FAITHFULNESS . WHOLENESS**

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## 10.22 Notices and Banns of Marriage

Organ Voluntary: *Vater unser im Himmelreich* by G. Böhm

Welcome

*The Very Reverend Jerry Lepine, Dean of Bradford*

We stand

Silence

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

Hymn

*O thou who camest from above  
the fire celestial to impart,  
kindle a flame of sacred love  
on the mean altar of my heart!*

*There let it for thy glory burn  
with inextinguishable blaze,  
and trembling to its source return  
in humble prayer and fervent praise.*

*Jesus, confirm my heart's desire  
to work, and speak, and think for thee;  
still let me guard the holy fire,  
and still stir up the gift in me.*

*Ready for all thy perfect will,  
my acts of faith and love repeat;  
till death thy endless mercies seal,  
and make the sacrifice complete.*

Words: Charles Wesley (1707-1788); Leviticus 6.13  
Tune: HEREFORD; CP 191

## Introduction

For everything there is a season,  
and a time for every purpose under heaven:  
a time to accept and take hold,  
and a time to lay down and let go.  
It is God who gives  
and it is God who takes away;  
**blessed be God for ever.**

*The Northumbria community*

## Prayers of Penitence

God so loved the world  
that he gave his only son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

## Silence

**Almighty God, we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

We remain standing

## Gloria in Excelsis

*Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.  
Laudamus te, benedicimus te, adoramus te, glorificamus te.  
Gratias agimus tibi propter magnam gloriam tuam.  
Domine Deus, Rex caelestis, Deus Pater omnipotens.  
Domine Fili unigenite, Iesu Christe,  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi, miserere nobis.  
Qui tollis peccata mundi, suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris, miserere nobis.  
Quoniam tu solus Sanctus, tu solus Dominus,  
tu solus Altissimus, Iesu Christe, cum Sancto Spiritu,  
in gloria Dei Patris. Amen.*

Glory be to God on high, and in earth peace, good will towards men.  
We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father almighty.  
O Lord, the only-begotten Son Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy on us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of the Father, have mercy upon us.  
For thou only art holy, thou only art the Lord,  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

*The president introduces a period of silent prayer*

## Prayer of the day

Merciful God,  
you have prepared for those who love you  
such good things as pass our understanding:  
pour into our hearts such love toward you  
that we, loving you in all things and above all things,  
may obtain your promises,  
which exceed all that we can desire;  
through Jesus Christ your Son our Lord.  
**Amen.**

We sit

## New Testament Reading *Ephesians 1.3-14* read by Isla Skinner

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. <sup>5</sup>He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, <sup>6</sup>to the praise of his glorious grace that he freely bestowed on us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace <sup>8</sup>that he lavished on us. With all wisdom and insight <sup>9</sup>he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, <sup>10</sup>as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. <sup>11</sup>In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

This is the word of the Lord.

**Thanks be to God.**

Silence

We stand

## Gospel Acclamation



Heinrich Rohr (1902-1997)

*Alleluia, alleluia, alleluia.*

*Alleluia, alleluia, alleluia.*

*Glory to the Father, and to the Son, and to the Holy Spirit,  
one God, who was, and who is, and who is to come, the Almighty.*

*cf 1 Peter 1.25*

*Alleluia, alleluia, alleluia.*

## Gospel Reading     Mark 6.14-29

Hear the Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, O Lord**

King Herod heard of it, for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.' <sup>15</sup>But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' <sup>16</sup>But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.'

<sup>17</sup>For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. <sup>18</sup>For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' <sup>19</sup>And Herodias had a grudge against him, and wanted to kill him. But she could not, <sup>20</sup>for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. <sup>21</sup>But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. <sup>22</sup>When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' <sup>23</sup>And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' <sup>24</sup>She went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the baptizer.' <sup>25</sup>Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptist on a platter.' <sup>26</sup>The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. <sup>27</sup>Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, <sup>28</sup>brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. <sup>29</sup>When his disciples heard about it, they came and took his body, and laid it in a tomb.

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*After an opening prayer, we sit*

### Sermon

*The Very Reverend Jerry Lepine, Dean of Bradford*

*Silence*

*At the conclusion of the sermon, the organist plays an improvisation*

We stand

## The Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

cf I Corinthians 15.3-7

We sit

## Prayers of Intercession *Led by Jane Thompson*

Let us give thanks for God's goodness and bring to God our concerns.

*After each section this response is used:*

**Jesus, Lord of the Church  
in your mercy, hear us.**

**Merciful Father,  
accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**



We stand

## Giving and Receiving Peace

We are all one in Christ Jesus,  
We belong to him through faith,  
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you  
**and also with you.**

We offer one another a sign of peace  
and offer our gifts to God.

*The Table is set with bread and wine*

*Our offerings are received: [www.bradfordcathedral.org/support-us/donate](http://www.bradfordcathedral.org/support-us/donate)*

We sit

## Offertory Motet

*Truly the Lord is in this place  
Of dale and rocky moor. He leads me where  
The waters flow, expands my soul with sky;  
With stone and tree he made this house of prayer.*

*Truly the Lord is in this city  
Among the dark mills. His spirit flows  
Through its peoples, calling us to share  
The bread of hope wherever suffering shows.*

*Truly the Lord is in this church  
Made and re-made in love from age to age:  
Gate of heaven, patient task on earth,  
A gathering-place, a mission to engage.*

*Cathedral for a century, we sing  
To the One who founded us and holds us dear  
Into our future, making all things new,  
Who lives in us. O praise the Lord who is here.*

*Words: Diane Pacitti; based on Genesis 28.16  
Music: Alex Berry (b.1989)*

We stand

## Great Thanksgiving Prayer

The Lord is here.

**God's Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is always right to give you thanks,  
God our Creator, loving and faithful,  
holy and strong.

You made us and the whole universe,  
and filled your world with life.

You sent your Son to live among us,  
Jesus our Saviour, Mary's child.  
He suffered on the cross;  
he died to save us from our sins;  
he rose in glory from the dead.

You send your Spirit  
to bring new life to the world,  
and clothe us with power from on high.  
And so we join the angels  
to celebrate and sing:

Choir

*Sanctus, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt cæli et terra  
gloria tua.  
Hosanna in excelsis.*

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are  
full of your glory.  
Hosanna in the highest.

*Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.*

Blessed is he that comes  
in the name of the Lord.  
Hosanna in the highest.

How wonderful the work of your hands, O Lord.  
As a mother tenderly gathers her children,  
you embraced a people as your own.  
When they turned away and rebelled  
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,  
to be the living bread,  
in whom all our hungers are satisfied.

He offered his life for sinners,  
and with a love stronger than death  
he opened wide his arms on the cross.

On the night before he died,  
he came to supper with his friends  
and, taking bread, he gave you thanks.  
He broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

At the end of supper, taking the cup of wine,  
he gave you thanks, and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

Father, we plead with confidence  
his sacrifice made once for all upon the cross;  
we remember his dying and rising in glory,  
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you  
these gifts of your creation;  
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,  
form us in the likeness of Christ,  
and build us into a living temple to your glory.

Bring us at the last with all the saints  
to the vision of that eternal splendour  
for which you have created us;  
through Jesus Christ, our Lord,  
by whom, with whom, and in whom,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power**  
**be yours for ever and ever.**  
**Amen.**

*We sit*

*Silence*

## The Lord's Prayer

Being made one by the power of the Spirit,  
as our Saviour taught us, so we pray:

**Our Father in heaven  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

## Breaking of the Bread

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## Giving of Communion

The body of Christ given for you.  
**Amen.**

The blood of Christ shed for you.  
**Amen.**

*Agnus Dei, qui tollis peccata  
mundi, miserere nobis.  
Agnus Dei, qui tollis peccata  
mundi, miserere nobis.  
Agnus Dei, qui tollis peccata  
mundi, dona nobis pacem.*

Lamb of God, you take away the  
sin of the world, have mercy on us.  
Lamb of God, you take away the  
sin of the world, have mercy on us.  
Lamb of God, you take away the  
sin of the world, grant us peace.

*Please stand in your place if you would like to receive the bread of Communion  
Please indicate if you'd like a gluten-free wafer*

*If you would like to make an Act of Spiritual Communion, you may wish to use the following prayer, after Richard of Chichester:*

**Thanks be to you, Lord Jesus Christ,  
for all the benefits you have given me,  
for all the pains and insults you have borne for me.  
Since I cannot now receive you sacramentally,  
I ask you to come spiritually into my heart.  
O most merciful redeemer, friend and brother,  
may I know you more clearly, love you more dearly,  
and follow you more nearly, day by day.  
Amen.**

### *Communion Motet*

*Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exsulemus et in ipso jucundemur.  
Timeamus et amemus Deum vivum, et ex corde diligamus nos sincero.  
Ubi caritas et amor, Deus ibi est.  
Amen*

Where charity and love are, God is there.  
The love of Christ has united us. Let us rejoice and be glad in him.  
Let us fear and love the living God and adore him from a sincere heart.  
Where charity and love are, God is there.  
Amen.

*Words: Maundy Thursday Antiphon  
Music: M. Duruflé (1902-1986)*

*We remain seated*

## Prayer after Communion

God of our pilgrimage,  
you have led us to the living water:  
refresh and sustain us  
as we go forward on our journey,  
in the name of Jesus Christ our Lord. **Amen.**

We stand

## Hymn

*Be thou my vision, O Lord of my heart,  
be all else but naught to me, save that thou art;  
be thou my best thought in the day and the night,  
both waking and sleeping, thy presence my light.*

*Be thou my wisdom, be thou my true word,  
be thou ever with me, and I with thee, Lord;  
be thou my great Father, and I thy true son;  
be thou in me dwelling, and I with thee one.*

*Be thou my breastplate, my sword for the fight;  
be thou my whole armour, be thou my true might;  
be thou my soul's shelter, be thou my strong tower:  
O raise thou me heavenward, great Power of my power.*

*Riches I heed not, nor man's empty praise:  
be thou mine inheritance now and always;  
be thou and thou only the first in my heart;  
O Sovereign of heaven, my treasure thou art.*

*High King of heaven, thou heaven's bright Sun,  
O grant me its joys after vict'ry is won;  
great Heart of my own heart, whatever befall,  
still be thou my vision, O Ruler of all.*

Words: C8 Irish; tr. Mary Byrne (1880-1931)  
Tune: SLANE; CP 386

## Dismissal

The God of hope fill you with all joy and peace in believing;  
and the blessing of God almighty  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ.**

**Amen.**

## Presentation to Dean Jerry

Organ Voluntary: *Allegro assai vivace* from *Sonata I in F* by F. Mendelssohn

*The concluding organ voluntary is offered as part of our worship*

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