



The Cathedral  
Eucharist  
on  
The Eighteenth Sunday  
after Trinity

*Sunday, 3 October, 2021*

*10.30am*

# Welcome to this morning's service

The President  
**Canon Rowena Pailing**  
*Vice Dean and Canon Missioner*

The Preacher is  
**Canon Gary O'Neill**  
*Interim Canon Precentor*

The Deacon is  
**Christine O'Neill**  
*Licensed Lay Minister*

The Subdeacon is  
**Mihaela Mladin**

The service is sung by the  
**The Cathedral Choir**  
*(Boys' voices)*

Directed by  
**John Robinson**  
*Organist and Director of Music*

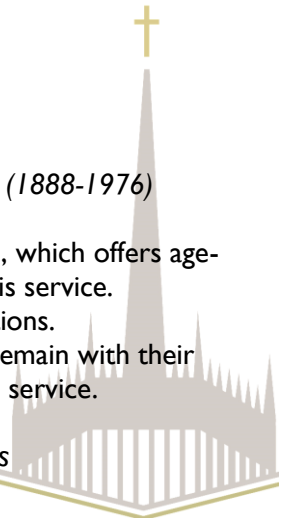
The setting for the service is  
*Holy Communion setting in A minor by Harold Darke (1888-1976)*

Young people are invited to take part in Sunday School, which offers age-appropriate activities during the first half of this service.

The wardens and stewards can give directions.

Alternatively, young people are equally welcome to remain with their parents or carers in the nave throughout the service.

*Before the service, the congregation is  
welcomed by Canon Gary O'Neill*





## The Greeting

*The president greets the people*

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you  
**and also with you.**

*The president introduces the celebration*

## The Prayer of Preparation

**Almighty God,**  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
**Amen.**

# The Prayers of Penitence

*The deacon says*

God so loved the world  
that he gave his only Son Jesus Christ to save us from our sins,  
to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

*The president says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## The Gloria

*The choir sings*

Glory be to God on high,  
and in earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King,  
God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ:  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art the Most High, in the glory of God the Father.  
Amen.

## The Collect

Let us pray.

*Silence is kept – please remain standing*

Almighty and everlasting God,  
increase in us your gift of faith  
that, forsaking what lies behind  
and reaching out to that which is before,  
we may run the way of your commandments  
and win the crown of everlasting joy;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*Please sit down*

# The Liturgy of the Word

## Old Testament Reading

*Read by Joyce Wicks*

*(Genesis 2.18-24)*

A reading from the book of Genesis.

Then the Lord God said, 'It is not good that the man should be alone; I will make him a helper as his partner.' So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said,

'This at last is bone of my bones  
and flesh of my flesh;  
this one shall be called Woman,  
for out of Man this one was taken.'

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

This is the word of the Lord.  
**Thanks be to God.**

## Psalm

*The choir sings*

(8)

O Lord our Governor, how excellent is thy Name in all the world :  
thou that hast set thy glory above the heavens!  
Out of the mouth of very babes and sucklings  
hast thou ordained strength, because of thine enemies :  
that thou mightest still the enemy and the avenger.  
For I will consider thy heavens, even the works of thy fingers :  
the moon and the stars, which thou hast ordained.  
What is man, that thou art mindful of him :  
and the son of man, that thou visitest him?  
Thou madest him lower than the angels :  
to crown him with glory and worship.

Thou makest him to have dominion of the works of thy hands :  
and thou hast put all things in subjection under his feet;  
All sheep and oxen : yea, and the beasts of the field;  
The fowls of the air, and the fishes of the sea :  
and whatsoever walketh through the paths of the seas.  
O Lord our Governor : how excellent is thy Name in all the world!

## New Testament Reading

*Read by Krystyna Adams*

*(Hebrews 1.1-4; 2.5-12)*

A reading from the letter to the Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

'What are human beings that you are mindful of them,  
or mortals, that you care for them?

You have made them for a little while lower than the angels;  
you have crowned them with glory and honour,  
subjecting all things under their feet.'

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

'I will proclaim your name to my brothers and sisters,  
in the midst of the congregation I will praise you.'

This is the word of the Lord.

**Thanks be to God.**



Please stand with the president to sing

## Gradual Hymn

BLAENWERN 408 I



God has spoken by the prophets,  
spoken the unchanging Word;  
each from age to age proclaiming  
God the One, the righteous Lord!  
'Mid the world's despair and turmoil  
one firm anchor holding fast:  
God eternal reigns forever,  
God the first and God the last.

God has spoken by Christ Jesus,  
Christ, the everlasting Son,  
brightness of the Father's glory,  
with the Father ever one;  
spoken by the Word incarnate,  
God of God ere time was born;  
Light of Light, to earth descending,  
Christ, as God in human form.

God is speaking by the Spirit,  
speaking to our hearts again,  
in the age-long word declaring  
God's own message, now as then.  
Through the rise and fall of nations  
one sure faith is standing fast:  
God abides, the Word unchanging,  
God the first and God the last.

*George W Briggs (1875-1959)*

# The Gospel

*The deacon says*

*(Mark 10.2-16)*

Hear the Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, O Lord.**

Some Pharisees came, and to test Jesus they asked, 'Is it lawful for a man to divorce his wife?' He answered them, 'What did Moses command you?' They said, 'Moses allowed a man to write a certificate of dismissal and to divorce her.' But Jesus said to them, 'Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, "God made them male and female." "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.'

Then in the house the disciples asked him again about this matter. He said to them, 'Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.'

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.' And he took them up in his arms, laid his hands on them, and blessed them.

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

## Sermon

*Canon Gary O'Neill*

*There is a period of silence after the sermon for reflection.*

*Please stand with the president for*

## The Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*The president invites the congregation to kneel or sit down*

# The Prayers of Intercession

*Led by Mihaela Mladin*

*This response is used*

Lord in your mercy,  
**hear our prayer.**

*We pray today for those who are sick at home or in hospital:  
Frank Howarth, Jordan Hudson, Lynn Martin, Martyn Strickett,  
Mike Shepherdson, Rita Murray, Sue Penfold, Tara,  
for those who mourn, and remember those who have recently died,*

Paul Wilson,

*and those whose anniversaries fall this week:*

Brian Lowe, David Roberts,  
Joan Hunwick, Robert Hesketh

*And at the end:*

Merciful Father,  
**accept these prayers  
for the sake of your Son  
our Saviour, Jesus Christ.  
Amen.**

*Please stand with the president for the peace*

## The Liturgy of the Sacrament

### The Peace

*The president introduces the Peace and then says*

The peace of the Lord be always with you.  
**and also with you.**

*The deacon says*

Let us greet one another with a word of peace.

*Please do not move from your seat when offering a greeting.*

The pandemic has presented the cathedral with many challenges, including a significant loss of income.

Please give what you prayerfully can in the collection basket. You may prefer to use the collection point on the way out or use the Cathedral's Just Giving scheme which you can access using the QR code provided here.



If you are a UK tax payer and not a member of the Cathedral Stewardship Scheme, please use and sign the blue gift aid forms provided on your chair. Please do consider setting up a standing order.

## Preparation of the Table

*The deacon prepares the table.*

*Please remain standing to sing*

GUITING POWER A&M 612



Christ triumphant, ever reigning,  
Saviour, Master, King,  
Lord of heav'n, our lives sustaining,  
hear us as we sing:

*Yours the glory and the crown,  
the high renown, th'eternal name.*

Word incarnate, truth revealing,  
Son of Man on earth!  
Pow'r and majesty concealing  
by your humble birth:

Suff'ring servant, scorned, ill-treated,  
victim crucified!  
Death is through the cross defeated,  
sinners justified:

Priestly King, enthroned for ever  
high in heav'n above!  
Sin and death and hell shall never  
stifle hymns of love:

So, our hearts and voices raising  
through the ages long,  
ceaselessly upon you gazing,  
this shall be our song:

*Text: Michael Saward (b. 1932)*



*The choir sings*

Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high. Amen.

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command, send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and,  
taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant, which is shed for you and  
for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

*The deacon says*

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people,  
gather us in your loving arms  
and bring us with Mary, Paul and all the saints  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.  
**Amen.**

## The Lord's Prayer

Joining our prayers with those of the Church Universal, so we  
say, each in our own language, the prayer our Saviour taught us,

**Notre père, qui es aux cieux ... Missierna, li inti fis-smewwiet...**  
**Vater unser im Himmel ... Padre nosso, que estais nos céus...**  
**Padre nostro che sei nei cieli ... Ojczy nasz, któryś jest w niebie...**  
**Otče náš, jenž jsi na nebesích ... ،الذّي في السّمَاوَاتِ...**  
**Têve Mūsū, kuris esi danguje! ... Ein Tad, yr hwn wyt yn y nefoedd...**  
**Tatal nostru care esti in ceruri ...**

**Our Father,**  
**who art in heaven,**  
**hallowed be thy name;**  
**thy kingdom come;**  
**thy will be done;**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation;**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**the power, and the glory,**  
**for ever and ever.**  
**Amen.**



## The Breaking of the Bread

*The president breaks the consecrated bread, saying:*

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

## The Giving of Communion

*The president says*

Draw near with faith. Receive the body of our Lord Jesus Christ  
which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you,  
and feed on him in your hearts by faith with thanksgiving.

*When the stewards invite you to go forward, please approach the two communion  
stations in single file along the side aisles of the Nave.*

*Please return to your place by the central aisle of the Nave.*

*Communion is in one kind only, and the minister distributing communion will say*

The body of Christ.  
**Amen.**

*If you do not wish to receive communion, please do come and ask the minister for a  
blessing.*

*While you are waiting to go for communion you may wish to sit down.*

## During communion

*The choir sings*

Sicut cervus desiderat  
ad fontes aquarum,  
ita desiderat anima mea ad te Deus.

Like as the hart desires  
the waterbrooks,  
so longs my soul for you, O God.

*Words from Psalm 42.1, music by Giovanni Pierluigi da Palestrina (1525 – 94)*

## Prayer after Communion

*Silence is kept.*

We praise and thank you, O Christ, for this sacred feast:  
for here we receive you,  
here the memory of your passion is renewed,  
here our minds are filled with grace,  
and here a pledge of future glory is given,  
when we shall feast at that table where you reign  
with all your saints for ever.

**Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.**

**Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.**

**Amen.**

*Please stand to sing*

## Final Hymn

ST LEONARD A&M 727 I



May the mind of Christ my Saviour  
live in me from day to day,  
by his love and power controlling  
all I do or say.

May the word of God dwell richly  
in my heart from hour to hour,  
so that all may see I triumph  
only through his power.

May the peace of God my Father  
rule my life in everything,  
that I may be calm to comfort  
sick and sorrowing.

May the love of Jesus fill me,  
as the waters fill the sea;  
him exalting, self abasing –  
this is victory.

May I run the race before me,  
strong and brave to face the foe,  
looking only unto Jesus  
as I onward go.

*Kate Barclay Wilkinson (1859-1928)*

## **The Dismissal**

*The president pronounces God's blessing*

*The deacon says*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

*The president and ministers will leave immediately.*

*Please wear a mask as you leave the building.*

*Please keep conversation socially distanced both inside and outside of the Cathedral.*

## **The Organ Voluntary**

Plymouth Suite i Allegro risoluto

Percy Whitlock (1903-46)

Please take your service paper home with you.

If you leave it behind it cannot be touched

## Harvest Thanksgiving arrangements.

We are supporting Blackburn Foodbank. You can donate items for the Foodbank here at the Cathedral next Sunday, for Harvest, or at any time on Sundays or during the week. At present they are urgently in need of the following foods and toiletries:

|  |                          |
|--|--------------------------|
| Tinned tuna and salmon                 | Female sanitary products |
| Tinned spaghetti/hoops in tomato sauce | Deodorant                |
| Vegetarian/vegan food items            | Stock cubes              |
| Instant coffee                         | Oil                      |
| Shampoo                                | Tinned peas              |
| Soap                                   | Packets of noodles       |
| Shower gel                             | Tinned chunky soup       |
| Adult toothpaste                       | Biscuits                 |

Financial donations can be made their Just Giving page found here <https://www.justgiving.com/campaign/BlackburnFoodbankCovid19appeal>.

**Sunday School** restarts today during the 10.30am Eucharist. Extra helpers are always needed. If you feel you could support the Sunday school leaders please talk to Ruth.

**Knit & Knatter Group** meets weekly on Tuesdays from 2.00-4.00pm in Caedmon, the Cathedral Conference Suite. New members are very welcome.

## Cathedral house groups and study groups.

The groups are designed to explore more about the Christian faith with each other in a safe and non-judgemental environment, whether you have been coming to church for many years or are new to Christianity. It can feel lonely trying to be a Christian if we don't have other people around with whom we can share our faith, so the groups give participants a chance to talk and discuss, to share their thoughts and experiences, and to enjoy each other's company, building friendships.

Over the next few months, the groups will be focussed on: *'What do we actually believe?'* Each month, looking at a line from the Creed, alongside a passage from Mark's Gospel, will be an opportunity to tease out different viewpoints and what we think we mean by 'God', 'forgiveness', 'resurrection' and much, much more! Each session is 'stand-alone', so anyone can join at any time.

If you are not already part of a group, please contact Rowena Pailing on [missioner@blackburncathedral.co.uk](mailto:missioner@blackburncathedral.co.uk) (rather than house group leaders directly) to work out which group would be best for you.

We are also offering a **Christian Basics course** again this Autumn, looking at some of the same topics, but delivered slightly differently. No previous knowledge is assumed, so again, please contact [missioner@blackburncathedral.co.uk](mailto:missioner@blackburncathedral.co.uk) if you are interested.

**British Textile Biennial** returns this year with events across Lancashire. There is a display in the South Transept which is here for the month of October.



## Café OPEN

Checks & Greys is a modern and relaxing space where you can arrange to meet for either business or pleasure, enjoy a traditional breakfast, tasty lunch or treat yourself to a wonderful homemade cake.

Please encourage friends and family to support the café following its forced closure during the pandemic, the team are very keen to welcome regular and new customers alike.

### Opening hours

Tuesday – Saturday, between 8:30am and 4:30pm

Email: [hello@checksandgreys.co.uk](mailto:hello@checksandgreys.co.uk)  
Tel: 01254 260520  
Find us: Cathedral Square, BBI IFB  
(tucked behind Queen Victoria's statue)  
Website: [www.checksandgreys.co.uk](http://www.checksandgreys.co.uk)



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|                        |   |                                   |
|------------------------|---|-----------------------------------|
| <b>Monday 4 Oct</b>    | <i>Francis of Assisi, Friar, Founder of the Friars Minor, 1226</i>  |                                   |
| 8.30am                 | Morning Prayer  |                                   |
| 5.00pm                 | Evening Prayer  | Psalm 85, 86                      |
| <b>Tuesday 5 Oct</b>   |   |                                   |
| 8.30am                 | Morning Prayer with Eucharist   |                                   |
| 5.00pm                 | <b>Choral Evensong</b><br><i>Plainsong Nunc dimittis Burgon</i><br><i>O rest in the Lord - Mendelssohn</i>                                      | Responses Dore<br>Psalm 89.19-end |
| <b>Wednesday 6 Oct</b> | <i>William Tyndale, Reformation Martyr, 1536</i>  |                                   |
| 8.30am                 | Morning Prayer  |                                   |
| 11.30am                | Eucharist (BCP)   |                                   |
| 12.15pm                | Recital   |                                   |
| 5.00pm                 | <b>Choral Evensong</b><br><i>Dyson in F</i><br><i>Let all mortal flesh - Holst</i>  | Responses Rose<br>Psalm 91, 93    |
| <b>Thursday 7 Oct</b>  |   |                                   |
| 8.30am                 | Morning Prayer with Eucharist   |                                   |
| 5.00pm                 | <b>Choral Evensong</b><br><i>Thiman in G</i><br><i>God be in my head - Brearley</i>   | Responses Rose<br>Psalm 94        |
| <b>Friday 8 Oct</b>    |   |                                   |
| 8.30am                 | Morning Prayer  |                                   |
| 12.30pm                | Eucharist   |                                   |
| 5.00pm                 | <b>Choral Evensong</b><br><i>Sumsion in G</i><br><i>The Call - Cooper</i>   | Responses Rose<br>Psalm 102       |
| <b>Saturday 9 Oct</b>  | <i>Denys, Bishop of Paris, and his Companions, Martyrs, c.250</i><br><i>Robert Grosseteste, Bishop of Lincoln, Philosopher, Scientist, 1253</i> |                                   |
| 9.00am                 | Morning Prayer with Eucharist   |                                   |
| 2.00pm                 | Mothers' Union Thanksgiving Service   |                                   |
| 4.00pm                 | Evening Prayer  | Psalm 104                         |
| <b>Sunday 10 Oct</b>   | <b>Harvest Thanksgiving</b>   |                                   |
| 9.00am                 | <b>The Parish Eucharist</b>   |                                   |
| 10.30am                | <b>The Cathedral Eucharist</b> ( <i>Girls' voices</i> )<br><i>Howells (Collegium Regale)</i><br><i>O Jesu Christ mein Lebens - Bach</i>         | Psalm 126                         |
| 4.00pm                 | <b>Choral Evensong</b> ( <i>Boys' voices</i> )<br><i>Howells Collegium Regale</i><br><i>O Lord increase our faith - Loosemore</i>               | Responses Rose<br>Psalm 100       |

|                         |   |  |
|-------------------------|---|--|
| <b>Monday 11 Oct</b>    | <i>Ethelburga, Abbess of Barking, 675</i><br><i>James the Deacon, companion of Paulinus, 7th century</i>                            |  |
| 8.45am                  | St Wilfrid's CE Academy Service   |  |
| 5.00pm                  | Evening Prayer  | Psalm 105                              |
| <b>Tuesday 12 Oct</b>   | <i>Wilfrid of Ripon, Bishop, Missionary, 709</i><br><i>Elizabeth Fry, Prison Reformer, 1845</i><br><i>Edith Cavell, Nurse, 1915</i> |  |
| 8.30am                  | Morning Prayer with Eucharist   |  |
| 5.00pm                  | <b>Choral Evensong</b><br><i>Wood in D</i>  | Responses Bertalot<br>Psalm 107        |
| <b>Wednesday 13 Oct</b> | <i>Edward the Confessor, King of England, 1066</i>  |  |
| 8.30am                  | Morning Prayer  |  |
| 11.30am                 | Eucharist (BCP)   |  |
| 12.15pm                 | Recital   |  |
| 5.00pm                  | <b>Choral Evensong</b><br><i>Stanford in B-flat</i><br><i>Sicut cervus - Palestrina</i>   | Responses Smith<br>Psalm 119.129-152   |
| <b>Thursday 14 Oct</b>  |   |  |
| 8.30am                  | Morning Prayer with Eucharist   |  |
| 5.00pm                  | <b>Choral Evensong</b><br><i>Song of Mary - Richard Shephard</i><br><i>Lord of the Dance - Owens</i>                                | Responses Smith<br>Psalm 114, 116, 117 |
| <b>Friday 15 Oct</b>    | <i>Teresa of Avila, Teacher of the Faith, 1582</i>  |  |
| 8.30am                  | Morning Prayer  |  |
| 12.30pm                 | Eucharist   |  |
| 5.00pm                  | <b>Choral Evensong</b><br><i>Byrd Fauxbordons</i><br><i>For the beauty of the earth - Rutter</i>                                    | Responses Smith<br>Psalm 130, 131, 137 |
| <b>Saturday 16 Oct</b>  | <i>Nicholas Ridley, Bishop of London, and Hugh Latimer, Bishop of Worcester, Reformation Martyrs, 1555</i>                          |  |
| 9.00am                  | Morning Prayer with Eucharist   |  |
| 4.00pm                  | Evening Prayer  | Psalm 118                              |
| <b>Sunday 17 Oct</b>    | <b>The Twentieth Sunday after Trinity</b>   |  |
| 9.00am                  | <b>The Parish Eucharist</b>   |  |
| 10.30am                 | <b>The Cathedral Eucharist</b> ( <i>Boys' voices</i> )<br><i>Rorate Coeli - Haydon</i><br><i>O sacrum convivium - Tallis</i>        | Psalm 91.9-16                          |
| 4.00pm                  | <b>Choral Evensong</b> ( <i>Girls' voices</i> )<br><i>Wood in D</i><br><i>Bogoroditse Devo - Rachmaninov</i>                        | Responses Bertalot<br>Psalm 141        |

We are still taking every care to follow appropriate social distancing good practice in this act of worship. Our current practice remains in principle the same – keep socially distanced and keep safe. Our advice below is now *recommended*, not compulsory.

- Please wear a mask as you enter and leave the cathedral.
- Please do not sit next to another person unless you have their express permission to do so.
- Once you sit down you may choose to keep wearing your mask or remove it.
- You may join in the hymns if you wish.
- Communion will be in one kind only and is distributed in the north and south aisle of the nave – please follow the invitations of the stewards.
- If you missed the point for the collection, please give as you leave.

You have the option to use the NHS Test and Trace QR codes that are available in the building.

*Please be in touch if you need us.*

*Thank you.*

*Keep safe.*



Flowers today are given by Stuart and Joy Rothwell in loving memory of Parnal and also by Phil Hunwick in loving memory of Joan.

## Choral Evensong Today

4.00pm

### Choral Evensong

Prelude *Stanford in B-flat*

*For the beauty of the earth - Rutter*

Voluntary *Passacaglia - Shostakovich*

Responses *Bertalot*

Psalm 125, 126

**Please take your service paper home with you.**

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