

#### NOVEMBER EVENTS

Huntsville 4-H/FFA Ag Booster Meeting 6:00pm at HHS Ag Shop

Major Show Entry 3:00-6:00pm at the CEO

Rifle Club Meeting 6:00pm at SHSU ROTC Center





# Connection

## Clover

November 2012	3rd	Aggiefest Horse /Livestock Judging Workshop in College Station
	5th	Mandatory Rabbit Club Meeting 6:00pm at the CEO
00	5th	Sewing Club Meeting 6:00pm at the CEO
	5th	Horse Judging Team Meeting 6:00pm at the CEO
	6th	Shotgun Club Meeting-watch your email for time and location
	6th	Rifle Club Meeting 6:00pm at SHSU ROTC Center
	8th	Rifle Club Meeting 6:00pm at SHSU ROTC Center
	8th	Horticulture Meeting 6:00pm at the CEO
	8th	Clover Kids Meeting 6:00pm at the CEO
	10th	Rabbit Workshop 10:30-12:30pm at the CFO

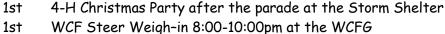
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#### 12th Extension Office Closed (Veterans Day) 12th Swine Club Meeting 6:00pm at the CEO 12th New Waverly Community Club Meeting 7:00pm at NW Elementary Horse Judging Team Meeting 6:00pm at the CEO 12th 13th Huntsville Food and Nutrition Club Meeting 6:00pm at the Huntsville Church of Christ 13th Shotgun Club Meeting-watch your email for time and location 13th Rifle Club Meeting 6:00pm at SHSU ROTC Center 15th Rifle Club Meeting 6:00pm at SHSU ROTC Center 15th Poultry Club Meeting 6:00pm at the CEO Lamb/Goat Club Meeting 6:30pm at the CEO 15th 16-17th Horse Club Youth Rodeo Association Fundraiser at WCFG 17th Scramble Heifer Meeting 10:00am at WCFG 19th New Waverly Food Club Meeting 6:00pm at NW Library 19th Horse Judging Team Meeting 6:00pm at the CEO 20th Beef Club Meeting 6:00pm at the CEO 20th Rifle Club Meeting 6:00pm at SHSU ROTC Center

Major Show Swine Validation 5:00pm at the CEO 26th Horse Judging Team Meeting 6:00pm at the CEO 27th Huntsville Food and Nutrition Club Meeting 6:00pm at the Huntsville Church of Christ 27th Rifle Club Meeting 6:00pm at SHSU ROTC Center 29th Rifle Club Meeting 6:00pm at SHSU ROTC Center 29th County Council Meeting 5:30pm at the CEO Club Officer Workshop 6:30pm at the CEO 29th 30th RSVP deadline for Horse Club Banquet to the CEO 30-1st Junior Leadership Lab at Camp Mohawk in Alvin, Texas Huntsville Christmas Parade 1st



22-23rdExtension Office Closed (Thanksgiving Holiday)



#### **Major Show Exhibitor Information**

#### Major Show Entries

(For Fort Worth, San Antonio, Houston, Austin, & San Angelo)

Those planning on exhibiting at the 2013 Major Shows (i.e. Ft. Worth, San Antonio, Houston, San Angelo or Austin) there will be a Major Show Entry Day held at the County Extension Office on Thursday, November 1st from 3:00 pm - 6:00 pm. To make it more convenient for participants this year we have posted all the major show entry packets on our website. Visit our website at <a href="http://walker.agrilife.org/4-h/">http://walker.agrilife.org/4-h/</a> to view and print off and complete the forms before you get to the Extension Office. This should make the process quick and easy for everyone. We will be accepting entry packets between the hours of 3:00 pm and 6:00 pm on November 1st. It will be a "come and go" event. Please call the Extension Office if you have any questions or need help with your major show entries.

Don't forget <u>parents and exhibitors must still be present at time of entry for signatures.</u> Also, please bring exhibitors social security and Quality Counts numbers.

Late entries will not be accepted...NO EXCEPTIONS!!!

#### Major Show Swine Validation

(Fort Worth, San Antonio, Houston, Austin, & San Angelo)

Major Show Swine Validation will take place on Monday, November 26th from 5:00 pm-6:30 pm at the County Extension Office.

#### Congratulations to all State Fair of Texas Exhibitors

Abby Christian
Bryan & Jarrett Conner
Travis Goodrum
Jared Lampson
Shelby Lepley
Maci McKenzie
Dylan Morrison
Morgan Nettuno
Davin Sockwell
Ryen Strong
Katelyn Takacs

Kendyll Williams Brady Wilson





#### **Project Information for ———<u>November</u>**

#### Beef Club

Beef Club will meet on Tuesday, November 20th at 6:00 pm at the County Extension Office.

\*\*The first Steer Weigh-In will take place on **December 1st** from 8:00 am—10:00 am at the Walker County Fairgrounds.

#### Poultry Club

Poultry Club will meet on **Thursday**, **November 15th at 6 pm** at the CEO. "Fun with Poultry" will be the topic of the meeting.

#### New Waverly Community Club

NW Community Club will meet on **Monday**, **November 12th at 7 pm** at New Waverly Elementary School.

#### Swine Club

Swine Club will meet on Monday, November 12th at 6:00 pm at the Extension Office. Officer elections will be held so come prepared with a 3 minute presentation about swine if you're interested in running for an office.

#### Rifle Club

The Rifle Club will be shooting on **Tuesday and Thursday nights from 6:00-8:00pm** at the SHSU ROTC Center.

#### Shotgun Club

The Shotgun Club will be shooting on **Tuesday nights**. Michelle Prehoda will email shooting locations and schedule changes to club members on Monday before the club meeting. If you are not on the club email list, please call the Michelle Prehoda at 936-577-7222 to be added to the club list. The Shotgun Club will be taking a holiday break starting in mid November. They will begin meeting again in January. Watch your email for the shooting club schedule information.

#### Rabbit Club

The Rabbit Club will have a MANDATORY meeting at 6:00 pm on Monday, November 5th at the County Extension Office. Exhibitors MUST be present and all breeding stock must be of the exhibitor's ownership by this date.

The Rabbit Club will meet again on November 10th at 10:30 am-12:30 pm for a \*Rabbit Workshop.\* Anybody needing their breeding stock tattooed, wormed, nails clipped, etc. may bring them to this session.

#### Scramble Heifer Club

Scramble Heifer participants will meet on at 10:00 am on Saturday, November 17th at the Committeemen's Room for their second Progress Show/Meeting.

#### Walker County Food & Nutrition Club

The Huntsville Food & Nutrition Club will meet at the Church of Christ located on Hwy 30 West on Tuesday, November 13th at 6:00 pm and again on November 27th at 6:00 pm.

#### New Waverly Food Club

The NW Food Club will meet on **Monday**, **November 19th** at the New Waverly Library at 6 pm.

#### Lamb/Goat Club

The Lamb/Goat Club meeting will be held on Tuesday, November 15th at 6:30 pm at the County Extension Office.

#### Clover Kids

Youth in grades K-2nd are invited to join our Clover Kids Club. The meeting will be on **Thursday**, **November 8th at 6 pm** at the County Extension Office.

#### Horse Club

The Horse Club will be hosting a Youth Rodeo Association Event on **November 16th and 17th** at Walker County Fair Grounds Please call the Extension Office and sign-up to work at the rodeo. This fundraiser will help raise funds needed to keep the Horse Club program strong.

The Horse Club will be celebrating the end of 2012 Horse Club year with a banquet at the Walker County Fair Grounds on December 3rd. Don't forget to RSVP to the Extension Office by **November 30th** if you plan to attend this event.

#### Sewing Club

The sewing Club will meet Monday, November 5th at 6 pm at the County Extension Office.

#### Horticulture Club

If you're interested in gardening and raising plants the newly formed Horticulture Club is for you. They will meet at 6:00pm on Thursday, November 8th at the County Extension Office. Come out and be part of this new group.

#### Commercial Heifer Club

The Commercial Heifer Club will not meet in November.





Walker County 4-H members participated in a 4-H Community Service Day on September 29th. Despite a rainy start to the day, we had a good turn out at Sam Houston Elementary. The group completed the raised bed gardens needed for the schools "Grow! Eat! Go!" program. Thanks to all 4-Hers that helped give back to our great community by participating in this community service event.





#### **Mark Your Calendars for Upcoming Events**

Attention ALL 4-H members!!



Date: December 1, 2012

Time: After the Christmas Parade — 10:00 pm Location: Walker County Storm Shelter

Please bring a snack/appetizer to share with everyone. We will also have a "White Elephant" gift exchange for the kids (\$10.00 maximum gift.) Bring a gift to swap if you want to play.

We will be collecting unwrapped toys, canned food and pet food for our Holiday Food Drive. Please think of others during this holiday season and bring your donations the Christmas Party.

#### \*\*\*\*\*\*SAVE THE DATES\*\*\*\*\*

#### WALKER COUNTY FAIR Swine Validation

4:30 PM-7:00 PM on December 13th at the Walker County Fairgrounds

#### 4-H Christmas Party

8:00 pm-11:00 pm December 1st at the Walker County Storm Shelter

#### Southern Classic

December 8-9th at the Brazos County EXPO Center, Bryan, Texas

#### **Walker County Christmas Parade**



Get in the Christmas spirit by helping construct a 4-H float for the Walker County Christmas Parade on December 1st at 3:00 PM. We'll meet at the parking lot in front of the Chemistry and Forensic Science Building on the SHSU campus to put the float together and then join the parade route from there.

(Close to the corner of Bowers Blvd. and Sam Houston Ave.)
The Christmas Parade will start at 6:00 pm and afterwards we'll go to the party Storm Shelter for the 4-H Christmas Party.

Hope to see you there!!!!!

#### ATTENTION ALL WALKER COUNTY FAIR EXHIBITORS

### A Walker County 4-H member must meet the following requirements to be eligible to exhibit a project at the Walker County Fair as a 4-H Project.



- To be a member in good standing you must participate in a minimum of 3 educational activities (4-H meetings) within the 4-H year. Your signed attendance record form is due at the County Extension Office by March 20, 2013.
   (Food Club, Commercial Heifer and Sewing Club exhibitors 2 of the 3 required meetings must be in your designated project area.)
- 2) To be a member in good standing you must complete a Project Record Form or a 4-H Record Book on the project that you are exhibiting at the fair. Project Record Forms are due at the County Extension Office by March 20, 2013. Contact the Extension Office if you plan on completing a 4-H Record Book. Note: Commercial Heifer and Scramble Heifer exhibitors are not required to turn in a Project Record Form or 4-H Recordbook to the County Extension Office. They are required by WCF program rules to turn in a Commercial Heifer or Scramble Heifer Recordbook to their committee chairman prior to showing at the WCF.
- 3) 4-H is recognized by the Texas Education Agency as an extracurricular activity. All 4-H members participating in any competitive event must be passing all classes in order to compete. Prior to each competitive event, each school will be notified and asked to identify 4-H members who are not academically eligible as of the most recent grading period. If a 4-H member is not passing, they will be notified by the Extension Agent and will not be eligible to exhibit a project at the Walker County Fair.

#### **Junior Leadership Lab**

#### Hurry Before It's Too Late

The District 9 4-H Junior Leadership Lab will be held at Camp Mohawk in Alvin, Texas. The date will be November 30th-December 1st. The cost of the camp is \$70.00. This lab is designed for junior 4-H members ages 11-13. The deadline for registration is Wednesday, October 31st via 4-H Connect. Call the Extension Office and we will help you with registration for this event.



#### **Annual Southern Classic**

**Date:** December 7 - 9, 2012

Location: Brazos County Expo

Entry/Registration:

Early Bird Registration: October 3 - December 2, 2012

\$30-per family

Registration after December 2 - December 6, 2012 \$40-per family





#### Registration Options:

Online Entry: 4-H Connect - Call the Extension Office and we will help with registration for this event Register on Site: Do nothing online, but the fee is \$40 per family

Registration includes participation in all workshops & shows offered on Saturday and Sunday. There is no individual fee per animal. Just one fee for each family.

#### Description:

The Southern Classic Beef, Lamb, Goat and Swine Clinic and Prospect Show is designed to provide an educational opportunity for 4-H and FFA families needing experience in the show ring. The weekend includes educational programs mixed with competitive experiences designed to prepare youth for their ultimate experience, "The County Youth Livestock Show". The Southern Classic is open to all 4-H and FFA families and is **ALMOST FREE OF CHARGE!** 

Schedule: Tentative

Friday: December 7, 2012

4:00 pm - 7:00 pm Early livestock arrival and move in

Saturday: December 8, 2012

7:00 am - 9:00 am Arrival

9:00 am Report to General Session

9:30 am - 10:30 am General Session: Management of Livestock Projects - Dr. Buddy Faires

10:30 am - 12:15 am Concurrent Species Workshops

12:15 pm - 1:00 pm Lunch catered by Fuddruckers

1:00 pm - 4:00 pm Concurrent Species Workshops

4:00 pm Adjourn

5:00 pm Show Weight Cards Due

Sunday: December 9, 2012

9:00 am All Shows Begin!!!



Non-Profit Org.
U.S. Postage Paid
Huntsville, TX
Permit #240

102 Tam Road Suite B Huntsville, TX 77320

Kristy Titzman

County Extension Agent, 4-H

Reggie Lepley
County Extension Agent, Ag

Meredith Henry
County Extension Agent, FCS

Educational programs of Texas Cooperative Extension are open to all people without regard to race, color, sex, disability, religion or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. Provisions from the American Disability Act will be considered when planning educational programs. Please notify the Walker Co. Extension office if you plan on attending on Extension Educational program and need specialized services. Notification of at least two weeks in advance is needed, so that we may have ample time to acquire resources needed to meet your needs.

If you have not completed an enrollment form for the 2012-2013 4-H year, it is time to do so!

To receive an enrollment form you can download one from this link, http://texas4-h.tamu.edu/publications

visit the County Extension Office or pick one up at your next club meetings.

4-H dues after October 31, 2012 are \$35.00.

Remember you if you are showing a project under 4-H at the Walker County Fair you must fill out a green 4-H enrollment form for the 2012-2013 4-H year.

IF YOU HAVE NOT RE-ENROLLED THIS WILL BE THE LAST
4-H NEWSLETTER YOU RECEIVE!!!