

National Volunteer Week is April 23-29, 2017

As you learned during Volunteer Orientation, there are different types of 4-H volunteers. This letter will better describe the most common 4-H volunteer leadership roles. No matter which volunteer role you choose, you will see how your service will benefit your family, local youth, your own skill development, and your connections in the community.

Organizational Volunteer Leaders – Organizational leaders provide overall leadership for a 4-H club. As the title indicates, this person is an organizer, not someone who does everything for the club. A club can have more than one organizational leader, if needed, and tips on how to divide up responsibilities are in the Team Leadership Role Description (<http://4h.uwex.edu/clubs/starting.cfm>).

Project Volunteer Leaders – Project volunteer leaders work with a small group of 4-H members to help them reach their learning goals in a specific project. Members set their own project goals and need the support and encouragement from project volunteer leaders. Project volunteer leaders should establish a regular schedule of project experiences where members can gather to work on their projects. The activities that occur at project meetings should vary.

Youth Volunteer Leaders – Young people who have been 4-H members for several years might be ready to expand their leadership role within their 4-H club. These members may have shown leadership qualities through their project work or by serving on a committee. Youth leaders will need support and encouragement from the adult volunteers and their parents in order to be successful.

Activity Volunteer Leaders – Activity volunteers help members carry out specific activities the club has included in its program for the year. These may be field trips, community service projects, fundraisers, or social events. To begin the planning process, an activity volunteer leader should help members form a committee and agree on the goals of the activity. Tasks that youth may need help with include planning, gathering information, obtaining resources, assigning responsibilities, promoting the activity, overseeing people and tasks, managing risk, and evaluating.

ACTION STEPS

- Check out the additional resources for volunteer leaders at 4-H Community Club Central. Resources and assistance are available for all volunteer roles.
- Ask the 4-H Youth Development Educator for an enrollment list broken down by projects in the club.
- Identify popular projects and ask project leaders and youth what they plan to learn and teach this year. This is available directly to volunteers through [4-H Online](#).
- Write volunteer role descriptions for each of the roles your club needs to fill. Describe the tasks involved and how filling the role will benefit youth and the volunteer. Pass it around at a meeting.
- When asking for help, be specific. "Can you help the youth plan a trip to the nature center on June 5th?" will be easier to say yes to than "Can you help provide leadership for our 4-H club this year?"

Sarah, Linda, Nancy, Tammy & Ann

April 2017

QUESTIONS? CONTACT...

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Phone: 920-459-5914

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VISIT US ON THE WEB!

www.uwex.edu/ces/cty/sheboygan/4h
<http://tinyurl.com/4HGOOGLECALENDAR>.

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GENERAL INFORMATION

ALUMNI ASSOCIATION BANQUET

Come and join us for the Annual Sheboygan County 4-H Alumni Association Banquet on **Tuesday, May 23rd, 2017** at Amore, Plymouth. We will have our Annual Association Meeting starting at 7:00 p.m., with dinner to follow at 7:15 p.m. The menu includes chicken and tips for \$16.00. There will be a short program following the meal to give out awards and scholarships. Please send reservations by May 15, 2017 to Joe Koenig, W4040 Playbird Rd, Sheboygan Falls, WI 53085. Hope to see you there!

VOLUNTEER TAX DEDUCTIONS

A number of tax benefits are available for volunteers under the General Charitable Contribution Deduction of the Internal Revenue Code. Volunteers may deduct un-reimbursable, out-of-pocket expenses directly related to a charitable organization, such as 4-H, if they itemized deductions for 2016. Detailed information is available in IRS Publication 526.

4-H MEMBER GRANTS/SCHOLARSHIPS

Don't let financial hardship be the roadblock to your participating fully in a 4-H Trip or Experience. Educational Scholarships or 4-H Grants are available to assist in the costs of camp, trips, or other experiences. Grant applications must be submitted 30 days prior to the final payment deadline of that trip or experience! You will find the latest application at: https://counties.uwex.edu/sheboygan/files/2010/10/2016-Sheboygan-County-4-H-Grant-Application_Fillable-PDF.pdf.

Our sincere appreciation goes to the Kohler Foundation for supporting our members by providing the financial support for this fund. Have you received one of these grants in the recent past? Please share your gratitude with The Kohler Foundation, Inc. for supporting this opportunity by sending a thank-you note to: 725 Woodlake Rd #X, Kohler, WI 53044.

PROJECT LEADERS NEEDED FOR 4-H PROJECT SHOWCASE

Calling all club and county-wide project leaders! The 4-H Leader Association is hosting a 4-H Project Showcase event on Monday, April 17th starting at 6:00 p.m. at UW-Extension. This Project Showcase will feature as many projects as we can fit around the table. Each project area will get 3 minutes and ONLY THREE MINUTES to promote what youth are doing, learning and creating in their project area. Project Leaders are encouraged to include youth leaders in the planning and presenting during this showcase. No powerpoints or other fancy technology is allowed! Leaders may bring along some pictures, brochures or cards with contact information and important dates, and/or a small project as an example. All materials must be able to fit on the table in front of you! All parents, youth and other leaders will be encouraged to attend in order to learn from other project areas as well as find out more about projects that are offered. After all leaders have presented, there will be brief time to touch base with one another and pick up contact info or ask questions since, as I mentioned, you will only have 3 minutes to present!

This showcase will be held directly prior to the 4-H Leaders Association Meeting which will begin at 7:00 p.m. that evening.

SHEBOYGAN COUNTY FAIR NEWS

FIRST FAIR JUDGING DAY

The 2017 Sheboygan County Fair will be here before you know it! And speaking of the Fair, we will need people to help on the **First Judging Day, August 21, 2017**. If you are available and interested in helping make the day run smoothly, please call Nancy at 459-5903. We are looking for Judging Superintendents and Judging Assistants. If you have any questions about the responsibilities of either of these positions, please feel free to call Sarah at 459.5903.

2017 FAIREST OF THE FAIR APPLICATIONS AVAILABLE NOW!

SHARE YOUR LOVE OF THE FAIR ~ 2017 Fairest of the Fair Applications Available Now!

Please apply now to become the next Sheboygan County Fairest of the Fair and serve as the official hostess and ambassador for the Fair. This is your chance to be a leader and promote all the neat opportunities you've experienced while at the Fair. Take the next step your personal development, apply today and be prepared to strengthen your communication skills and build your resume.

All individuals 18 years of age as of January 1, 2017 and either a resident of Sheboygan County or a member in good standing in a 4-H Club or FFA Chapter of Sheboygan County are welcome to apply. Applications are available on-line at the Fair website www.shebcofair.com, the Fair office or Extension office. More information can also be found at the Sheboygan County Fairest of the Fair Facebook page. The deadline to apply is Monday, May 1st, 2017.

Also, mark your calendars now for the 2017 Fairest of the Fair Gala to be held on Monday, June 12th at 7:00 p.m. Laack's Ballroom in Johnsonville.



Makayla Klumptyan
2016 Sheboygan County Fairest of the Fair
Photo by: Jenny Lynn Photography

CLUB BOOTHS AT THE FAIR

Yes! It's already time to begin making plans for Club Booth Displays in the Youth Building at Fair Park. Sixteen booth spaces are available on a **first-come, first-serve** basis. An additional five freestanding and five hanging display areas are also available. Freestanding displays are limited to 3' x 4' at the base.

Booth dimension and freestanding size restrictions have not changed. If you have any questions about either, please call the Extension Office at 459.5903. Take time at your club's next monthly club meeting to decide if you'd like to participate at the 2017 Sheboygan County Fair. Club Booth reservations are due June 15th. The Registration Form will be in next month's Crier.

SERVICE AND FUND DEVELOPMENT OPPORTUNITIES

4-H COOKBOOK ***NOW FOR SALE ONLINE***

Strawberry Pie

Jennifer Van Ess-Born/Lima Lites

1 (9-inch) deep dish pie shell
3 T. Corn starch
3 T. Light corn syrup
3 T. Dry strawberry Jello
Cool Whip or whipped cream

1 C. Sugar
1/8 tsp. Salt
1 C. Water
1 Qt. Fresh Strawberries

Prick the bottom of the pie shell with a fork and bake for about 11 minutes at 400 degrees. Combine sugar, cornstarch, salt, light corn syrup and water. Cook and stir until thick (about 5 minutes). Stir in dry strawberry Jello. Cool. Heap fresh cleaned strawberries in baked pie shell. Pour cooled glaze over the strawberries. Refrigerate. Serve with Cool Whip or whipped cream.

These **4-H COOKBOOKS ARE AVAILABLE** to purchase for \$10 each at UW-Extension Offices, Sheboygan, WI and online at <https://www.etsy.com/shop/SheboyganCounty4H>.

4-H BUILDING AT THE FAIRGROUNDS NEEDS A NEW ROOF.

Our building where we display our 4-H projects and have our main fundraiser – the food stand – needs a new roof.

We are asking for your financial help. Please consider a donation to this very important project. You can send a contribution to the UW Extension office in Sheboygan. Make checks out to the Sheboygan County 4-H Association – attention 4-H building fund.



EARN MONEY FOR YOUR POCKET WHILE HELPING "ADDIE" THE COW

Dairy Ambassador Kammann is looking for several 4-H members that would like to earn money while traveling with "Addie" the Cow during the summer. Must be responsible, read well, enjoy children and talking with the public. You will increase your interaction skills and your dairy knowledge while being a part of a popular dairy educational team. The ideal member will have completed the 7th grade and has parental consent. For more information contact Marlene at mkammann@tds.net

SPONSOR "ADDIE" THE COW AT YOUR SUMMER ACTIVITIES

"Addie the Cow loves parades, picnics, or anything else connected with summer fun. The "Addie" team is willing to work with a group/club to promote 4-H and the dairy industry. Let us know your ideas and let's get working on a plan for your summer activity. Contact Ambassador Kammann at mkammann@tds.net

4-H CLUB SECRETARIES

Club secretaries are reminded to mail or e-mail a copy of meeting minutes or meeting notes to the UW-Extension Office after each meeting! We read through them in order to keep informed of all the great programming taking place at the club level. Please send us your minutes, even if they are just notes. We appreciate receiving them and enjoy reading them!

NEW 4-H VOLUNTEER LEADER ORIENTATION

Remember that all NEW 4-H Leaders must attend a New 4-H Volunteer Leader Orientation in order to be certified as Sheboygan County 4-H Leaders. All new 4-H Leaders, as well as those who missed the orientation last year and still desire to be certified 4-H Leaders, should mark their calendars for the upcoming workshop sessions. ***Tuesday, April 11 – 6-8 p.m.** Please RSVP by Tuesday, April 4th.

Contact Nancy at the UW-Extension Office at 459-5903 or fill out the form at the back of this month's CRIER to register. Registration is due at least one week prior to the workshop. If you cannot attend these sessions, but still desire to be a Certified 4-H Leader, please contact Linda at the Extension Office.

4-H TREE PLANTING DAY

There will be a tree planting day at Camp Riversite on April 29th from 9 a.m. - Noon. This event is being organized to replace the ash trees that were lost to the Emerald Ash Borer and provide a unique opportunity for hands-on nature learning of planting trees to help wildlife and giving back to our environment. As part of the event, participants will learn about the many benefits of trees and their role in the environment.

4-H CAMP RIVERSITE WORKDAY

Spring has sprung and summer will be here before you know it! We hope you are enjoying your spring traditions and have taken some time to enjoy the breath of fresh air that comes in with the sunshine and clean rain!

In a continued effort to share the blessing and responsibility of our 4-H Camp Riversite, the Camp Riversite Management Committee and the Sheboygan County 4-H Leaders Association is asking for your help with Spring cleaning! We are asking that 4-H clubs share in our club rotation system that encourages all club participation. This system works very well for other responsibilities such as youth building clean-up for the County Fair.

Below you will find the 4-H Camp Riversite Clean-up schedule for 2017 with all of the clubs listed. Because we have 33 outstanding 4-H clubs in Sheboygan County, the schedule is tentatively set to 2020 and was shared with your 4-H Club General Leaders. You will notice that we have specified the number of youth and adults as guidelines based on club enrollment for the current year. Please use that number when recruiting volunteers from within your club.

This year's 4-H Camp Riversite Spring Cleaning is scheduled for two Saturdays, May 6th and May 13th from 1 p.m. – 4 p.m. Please choose one of the two dates to help with the clean-up. We are requesting that volunteers from the assigned clubs be available during that time. A list of what needs to be done will be prepared as well as 4-H Camp Riversite Committee members ready to spearhead several projects. Please dress appropriately for the weather with boots, jeans, and sweatshirts. Bring gloves, rakes, wheelbarrows, shovels, as well as brush, branch clippers, and chainsaws (adults only)!

2017	Adults	Youth
County Mounties	2	4
Sheboygan Shooting Stars	2	6
Sherman Workers	1	2
Scott Pioneers	1	3

COUNTYWIDE 4-H PROGRAMS

WHO & WHAT IS A CLOVERBUD?

Let's start off by reminding you what a "Cloverbud" really is. Cloverbuds are the youngest 4-H members. They are youth in kindergarten through 2nd grade. The goal of the Sheboygan County 4-H Program is to promote healthy development of youth from K-2 to become capable, competent, caring and contributing citizens. All Cloverbud activities are open to youth in the Cloverbud and Exploring Projects; activities are geared towards youth K-3rd grades.

Please remember...the Wisconsin 4-H State Policy does not allow Cloverbud Members "to exhibit animals at any public event as a 4-H member. Youth must be in at least 3rd grade during the current 4-H year. This policy is for the safety of the 4-H member and the public at the public exhibition."

2017 4-H SOFTBALL SIGN-UPS

We're getting revved up and ready for the 2017 Sheboygan County 4-H Softball Season! We will take all Softball Registrations at the Extension Office. Teams need to be registered by Friday, April 14. Please fill out the 4-H Softball Sign-up Form at the end of the Crier. Coaches meeting, Thursday, April 20th at 7:00 p.m.

4-H YOUTH ASSOCIATION SKYZONE TRIP

The Youth Association is planning a trip to Skyzone in Appleton on Sunday, April 30th. Anyone 7th grade and up is welcome to join in on the fun! A bus will be leaving from the Plymouth Walmart parking lot at 11:00 am and returning at approximately 5:30 pm. We will stop for something to eat on the way home. The cost is \$15 and includes admission to Skyzone and the bus ride. Fill out the form in the back of this month's Crier and send it in to the UW-Extension or contact Nancy Brown at 459-5903 or nancy.brown@sheboygancounty.com. RSVP by April 14th so we can order tickets!

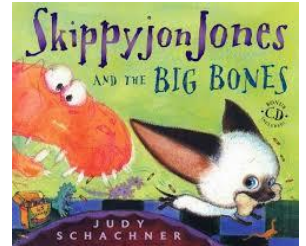
CLOVERBUDS

April Cloverbuds
April 18th 6:15 pm – 7:30 pm

Are you Crazy Loco for Dinosaurs? Holy guacamole! So is Skippyjon! Join us as Skippyjon (El Skippito Friskito, the great sword-fighter) as he rescues his friends. Please note meeting is a Tuesday!

Expect Dinotastic crafts and snacks!

Tuesday - April 18, 2017 6:15 – 7:30 – Room 5018, 5020-5022 UW Extension. If you have any questions about the program, please contact Isabel Fuentes de Rehm at scarygreek@gmail.com.



Join us for our Cloverbud end of the year party! *Watch for further details in next month's newsletter.

COUNTY-WIDE EXPLORING PROJECT MEETING!

April 18th 6:15 pm – 7:30 pm

Join on in the Exploring fun! This month we will be exploring Cake Decorating! We will learn how to pipe frosting into shapes and designs to make our food into art. Please RSVP to Nancy at nancy.brown@sheboygancounty.com or 459-5903 so that we have enough frosting to play with!

JUNE DAIRY MONTH POSTER CONTEST

Anyone 8 -18 years of age residing in Sheboygan County is eligible to participate in the June Dairy Month Poster Contest. Cash awards are given for the top 5 places.

There are two categories in which participants can register: 4-H and Open Division. Participants may participate in one or both. The theme is "June Dairy Month."

The age divisions are:

- 8 - 11 years - Junior
- 12- 14 years - Intermediate
- 15 - 18 years - Senior

Poster requirements are:

- ❖ Poster must be 14"x 22" in size.
- ❖ Any art medium can be used.
- ❖ Posters must include (please print): name, age, address, phone numbers, 4-H club, or Open Division.

The top two 4-H posters in each division will compete at the District Area Animal Science Day in June. Cash awards are given to the top 5 posters in each division. Posters are due to the UW-Extension Office by June 1st.

RECOGNITION

HATS OFF TO:

- ❖ The over 300 OUTSTANDING Sheboygan County 4-H Volunteer Leaders for all you contribute to the Sheboygan County 4-H Program. We can't thank you enough for all you do...you help make Sheboygan County 4-H one of the very best programs in the state! ARIGATO, GRACIAS, DANKE, MERCI.
- ❖ WOWEE! This year's 4-H Project Day was a LOT of fun! A BIG 4-H THANK YOU to Manda Schwartz and Elisa Place for the time she took to organize and plan the day! A special thank you to Manda and Elisa for all of their time in planning this special day over the years. Thank you ladies, for stepping up to this leadership position!
- ❖ And a BIG 4-H THANK YOU to Warren and Rhonda Bohrmueller and all of the 4-H Archery Project Leaders and for the planning and organizing they have done for this year's Sheboygan County 4-H Archery Project. Their leadership, time and skills have made it possible for over 230 kids to participate in our Archery & Air Rifle Projects. Thank you to everyone for your commitment to "making the best better."

- ❖ The 25 talented and committed youth leaders who applied for camp leadership positions. You are truly amazing young people, who have a lot to offer our 4-H Program...thank you for taking the time to interview and share your enthusiasm. Thank you also to Jay Johnson, Dan Sippel, Jessica Ford, Lori Albrecht, Cheryl Fuentes de Rehm, Mark Novak, and Anna Burkhardt for helping facilitate the Camp Staff Interview night. Your commitment to the youth in our county and to our camping program is much appreciated!
- ❖ Erika Brown, Kevin Krentz, Jeremiah Ortiz, Julianna Neu and Owen Beumler for leading our Movie & Pizza Night and helping the families get to know each other and the 4-H program!
- ❖ The 202 people who came to De O'Malley's Pizza and Pub on March 19th to support the 4-h Youth Association. Thanks to you the 4-H Youth Association raised over \$786 from the lunches alone. They raised another \$475 from torte's and tips! THANK YOU!

PROJECT DAY A HUGE SUCCESS

Our 2017 4-H Project Day was a huge success! From copper jewelry and snacks to beaded embroidery and Zentangle, and much more, about 100 youth learned how to make projects. It truly was a great day for learning and fun!

To follow up on Project Day, we are going to start early recruiting new ideas and instructors for next year. There were a ton of good ideas given on evaluation forms by members who attended this year's Project Day. If you have any other ideas or know of instructors for next year's Project Day, please e-mail or call Manda Schwartz (manda3m@sbcglobal.net) or Elisa Place (gektradingplaces@hotmail.com). It is very important that we have names of possible instructors. Good ideas are no good without someone who can teach it. Instructors do not need to be 4-H volunteers; they just need to be willing to share their talents and expertise with our members.

A special thank you to this year's presenters and helpers, including: Merry Klemme, Althea Smith, Joanne Lueder, Emilie Williamson, Julie Feider, Jonesha, TJ and Steve Detiege, Kelly Kleiber, Nancy Brown, Roberta Rotsted, Kim Feltner, Tracy Zabel, Beccie Bennin, Cheryl Barrett, Carson, Caelyn and Kurt Kaiser, Jack, Maria and TJ Jesinski, Cassie Robson, Rose Degnitz, Char Ehlert, Kayla Kessler, Danielle Mauhar, Amy and Paige Mikkelson, Mallory and Amy Brooks, Heather Klepin, Kenyon Place, Bill Schlink, Jacob Brueckner, Erika Green, Lori Schmid, Ian and Katy Creek and especially Manda Schwartz, and Elisa Place for helping pull it all together.



SCHOLARSHIPS

SCHOLARSHIP FOR SHEBOYGAN COUNTY GOAT PROJECT

The Goat Project will be offering scholarship(s) for member(s) who qualify. The application is available online, here: <http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications>. They're also available at Goat Project Meetings or by contacting Brenda Bachmann at 920-980-1027. The Goat Scholarship is available to any senior who is in high school or one year out of high school, has or had been in the Goat Project for two years and still is an active 4-H member.

The forms are due **April 14, 2017** at the UW-Extension, 5 University Drive, Sheboygan, WI 53081. Interviews will be held in May, 2017.

BLUE RIBBON SMALL ANIMAL AUCTION SCHOLARSHIP

The Blue Ribbon Small Animal Auction Scholarship will once again be available to qualifying members. Applications for the scholarship can be picked up at the Extension Office, at Poultry, Rabbit, and Goat Project meetings, or on the 4-H website <http://sheboygan.uwex.edu/4-h-youth-development/scholarship-applications>. Scholarships are available for any high school senior who has been in any of the forenamed projects for at least two years.

Applications must be RECEIVED BY **APRIL 15, 2017**. Send to UW-Extension, 5 University Drive, Sheboygan, WI 53081. Interviews will take place on Tuesday, April 25, 2017 at the UWEX in room 5018. Applicants will be notified of their interview time by letter. If you have any questions, call Warren Clemens at 920-467-4183.

LEADERSHIP

SHEBOYGAN COUNTY 4-H AMBASSADORS

The 4-H Ambassadors are springing into the season by launching a new 4-H Ambassador Logo and gearing up for a County Board Supervisor Reception. If you would like to be a part of sharing this incredible program with key movers, shakers and decision makers on Tuesday, May 16th please join us at our April 18th meeting starting at 6:30 p.m. at UW-Extension!

4-H YOUTH ASSOCIATION

The Sheboygan County 4-H Youth Association has been VERY HARD at work raising funds to offer some super-fun activities for members grades 7 and up! Don't let them fool you though we have had a blast through all this hard work serving lunch at Project Day and dishing up pizza, spaghetti and tortes at De O'Malleys. These youth are incredibly grateful to all of you for the support that you offered through these events. Now they will be switching gears to planning and organizing a trip to Skyzone on April 30th and a summer trip to the Timber Rattlers ballgame! Check out the countywide events in this months Crier for details!

The next opportunity to join us for a 4-H Youth Association meeting will be on Tuesday, April 18th starting at 7:30 p.m. at UW-Extension. A special promotion for the **Herman Cheerio's and Willing Workers** take place. Any members in grades 7 and up from either of these 4-H Clubs will receive a FREE AWESOME T-Shirt.



LIABILITY INSURANCE

Sheboygan County is continuing the volunteer liability insurance for Sheboygan County 4-H volunteer leaders. You are automatically covered under this policy **if you are enrolled as a 4-H Leader**. This policy is a backup policy for your personal liability coverage.

If a member gets injured at a leader's project meeting or at any 4-H sponsored activity, the member's family insurance becomes the primary coverage after our American Income Accident Insurance Policy. The insurance provided by Sheboygan County is intended to protect members and volunteer leaders from damages.

As a 4-H leader, it is important to reduce your liability risk as much as possible. Be sure to provide safety instruction in all risk situations - and take all necessary precautions to assure safe activities. If you are planning any activities that could be considered "out of the ordinary" and might increase risk, contact Sarah so we can verify liability insurance coverage for the activity.

ANIMAL SCIENCES

LIVESTOCK QUIZ BOWL AND SKILLATHON UPDATE

On Saturday, March 4th, three teams from Sheboygan County participated in the Wisconsin 4-H Quiz Bowl and Skillathon competition in Madison Wisconsin. Junior Team Members were: Alison Gartman, Alisha Klemme, Ethan Kohlman & Brayden Peter. Mixed Team Members were: Cora Kohlman, Isaac Kohlman, Aaron Schleicher, and Taylor Schleicher. Senior Team Members were: Megan Hand, Anna Kitzerow, Morgan Kitzerow, and Hannah Schleicher. A huge congratulations to our junior team for earning first place in the overall junior level skillathon competition. Top ten individual placing in the overall livestock skillathon competition were awarded to the following individuals: Alisha Klemme (tied for first, finished second in the tie breaker), Brayden Peter and Isaac Kohlman. Top ten individual placing in the skillathon quiz went to Alisha Klemme, Ethan Kohlman, Brayden Peter, and Morgan Kitzerow. Top ten individual placing for the skillathon portion of the competition went to Alisha Klemme, Brayden Peter, Isaac Kohlman & Megan Hand. If you see any of these youth congratulate them on their efforts.

Livestock Quiz Bowl is a quiz competition where questions are asked covering beef, sheep, swine, and meat goat topics and students use a buzzer in order to answer the questions. The winning 4-H senior team will represent Wisconsin at the National 4-H Livestock Quiz Bowl competition in Omaha, NE at the AKSARBEN Livestock Exhibition. The skillathon contest is made up of a written quiz and hands on learning stations such as breed identification, feed identification, equipment identification as well as some team activities such as demonstrating livestock evaluation skills. The top Senior level 4-H team will represent Wisconsin at the National 4-H Skillathon Contest, held each fall in Louisville at **the North American International Livestock Exposition (NAILE)**.

A special thank you to this year's coaches which included Liz Gartman, Tiffany Born and Michelle Klemme, for their time and talent teaching our Sheboygan County youth about the Livestock Projects. Watch the November Crier for information on joining the 2018 teams!

2017 WISCONSIN STATE FAIR DNA/RFID ANIMAL IDENTIFICATION

Youth interested in showing market beef, sheep, swine, OR breeding stock commercial heifers/crossbred gilts/wether type ewes & rams at the 2017 Wisconsin State Fair Junior Show will need to have their animal projects DNA/RFID identified by the State Fair eligibility deadlines listed below. This identification system allows animals which are DNA/RFID identified through the Wisconsin Livestock Identification Consortium (WLIC) County and State Fair program to meet State Fair Identification requirements if the process is completed (all forms returned and samples on file) by the Wisconsin State Fair identification deadline postmarks listed.

Market Beef, Sheep, and Swine DNA/RFID identification deadlines (postmark):

Sheep: Monday - May 8, 2017

Swine: Monday - May 8, 2017

Questions related to the DNA/RFID identification process contact: WLIC helpdesk@wiid.org – 888.808.1910

Questions related to Wisconsin State Fair or entry procedures contact: entryoffice@wistatefair.com or 414.266.7000.

LLAMAS & ALPACAS NEWS

The Sheboygan County Laama and Alpaca Project is having a Fun Show on Saturday, May 13th starting at 9:00 am. Come join us at the Plymouth Fairgrounds in the horse barn.

We just taught a felting class using a variety of fibers during the 2017 Project Day. Each of the members participated in a great day of fun and learning.

Our next meeting will be at the Plymouth High School on April 13th from 6:30 – 8 pm. Everyone is welcome.

ATTENTION POULTRY PROJECT MEMBERS

We require you attend at least one meeting to be eligible to show at the fair. The last meeting will be held June 20, 2017. See you there! If you have any questions, call Warren at 920-467-4183.

GOAT EXPO

This is an educational event featuring: hoof care, udder care, nutrition, kidding, parasites, identification, raising meat goats, ultra-sound, nanny plus and much more! Featuring Dr. Vicky Lauer.

Where: Sheboygan County Fair Grounds (229 Fairview Dr., Plymouth, WI 53085

When: Saturday, April 29th 9 a.m. – 5 p.m.

This is a non-profit event for all ages. Contact Cheryl Johnson at 920-412-1956 or cpearlo1956@gmail.com.

NASCO SHOWING & GROOMING DEMONSTRATIONS

Nasco will be presenting their 31st Annual Showing & Grooming Demonstrations on May 13, 2017. Experienced showmen will conduct these information demonstrations. Topics for discussion will include: animal selection, proper clipping techniques, choice of grooming equipment and showmanship. Questions may be freely asked during the demonstrations. During each demo, door prizes will be given away and each person attending will receive a valuable discount coupon, which may be used at the Nasco Store.

Schedule of Events for May 13, 2017:

8:30 am to 10:30 am – Goat Demonstration

8:30 am to 12:00 pm – Beef Demonstration

11:00 am to 2:00 pm – Sheep Demonstration

2:00 pm to 4:00 pm – Swine Demonstration

Nasco will provide lunch. There is no charge for attending these informational demonstrations. Please pre-register by emailing ottem@countyofdane.com or call 608-224-3705 to register before May 5, 2017. I will need to know which demonstration(s) you will be attending and whether or not you'll be staying for lunch. They need to ensure seating availability and counts for lunch.

RABBIT & CAVY PROJECT MEETING

Be sure to attend the April 25th cavy meeting at 6:00pm and rabbit meeting at 7:00pm. Topics discussed will be showmanship, care, health, wellness and State Fair entries. Remember you must attend one (1) meeting to show at the County Fair.

T-shirts with 3 cavies or rabbits on the front & 3 cavies or rabbits behinds on the back of the shirt are for sale. The cavy shirt is light blue and the rabbit shirt is gold. The cost is \$10.00 each. If interested please bring money to purchase the shirts at the April 25th meeting. Delivery will be at the fun show.

The cavy/rabbit project is scheduled to do a brat fry April 8th at the Tri-Par on Highway 57 near Random Lake. We need fryers and workers for 2 hour shifts starting at 8am - 4pm. If interested in working please call Barb Scholten 920-980-4219. We also need baked goods for the bake sale that day.

May 23rd is the Rabbit/Cavy Fun Show at the Plymouth Fair Park M&R Building by the poultry & rabbit barn. Registration starts at 5:00 pm & judging will start at 6:00 pm. Showmanship will go on during judging. Members are to bring raffle items. Questions call Barb Scholten 920-980-4219.

LIVESTOCK PROJECT MEMBERS

Thank you for all that attended the Honor Show Clinic and the Tri County Swine day. Please let us, the MAS or Sheboygan County Livestock committee, know any feedback on either day. We hope you gained some helpful knowledge and your excitement for the new year is underway.

Saturday April 22 9:30 Sheep workshop-Plymouth High School Ag Room Please join us for a hands on workshop. Any questions please contact Joy Kohlman, cjkohlman4@gmail.com

Saturday, June 24 Mark your calendars for the **1st Eugene Kohlman Show Camp**, it will be held at the Fond du Lac County Fair Grounds, for all sheep and swine. More information and registration forms will be coming your way soon. Please contact Chad Kohlman with any questions 920-838-4834 or cgkohlman1977@gmail.com

A REMINDER.....

- All Sheboygan County Livestock Members MUST complete a Sheboygan County Meat Animal Sale Educational Point Form for Non-General Livestock Committee Sponsored Programs, commonly referred to as the "Out of County" form when attending any meeting/show/ workshop etc. that is NOT conducted/sponsored by the Sheboygan County General Livestock Committee. Even if the meeting/ show/workshop etc. is pre-approved by the 2016 Sheboygan County Meat Animal Sale – if the Sheboygan County General Livestock Committee does not put on the activity, the "Out of County" form must be fully completed and taken to the Sheboygan County UW-Extension Office within two weeks of the activity.
- The "Out of County" form can be downloaded at: <http://sheboygan.uwex.edu/4-h-youth-development/>

MEAT QUALITY ASSURANCE TRAINING:

MAQA training is required in order to qualify for the Meat Animal Sale. Following are dates of upcoming Meat Quality Assurance Trainings in nearby counties:

UPCOMING MEETINGS & DATES:

April 1 – **Beaver Dam MAQA**

April 22 – **4-H Sheep Workshop** Plymouth High School 9:30 am

April – June – **4-H Livestock Judging** Chad Kohlman 377-6011 (FFA – See Advisor)

May 13 – **Meat Animal Sale Scholarship Interviews** UW-Extension time TBD

May 13 – **Nasco Showing and Grooming Demo** – registration 920-568-5600

May 17 – **Fond du Lac MAQA** 7 pm

Visit <http://fyi.uwex.edu/maqa/maqa-meetings/> for other Meat Quality Assurance Meeting locations

4-H GOAT PROJECT

Upcoming Superfun Very Informational Meeting Dates:

1. **April 29th at 9 AM** – SATURDAY – Ruth & Willard Van Sluys Farm - Plymouth

Dress to be with the goats! We'll learn about dehorning, hoof care, tattoos, shots and castration. Meeting Leaders: Ruth and Willard Van Sluys

2. **JUNE 22 -- THURSDAY** JUNE FUN SHOW in Plymouth at the Fairground

More information to come...This will count as meeting credit!

3. **July 26th at 5:30 pm** – WEDNESDAY – Brenda Bachmann Farm – N7492 Dairyland Dr, Sheboygan

Fair Preparations! Hands-on practice for Showmanship classes, how to groom and prepare your goat for the showing, and understanding the scorecard. Meeting Leaders: Lyndsay Fenner and Alex Bachmann

4. **TBD** – Showmanship practice for first-year and managerial project members

Any questions, please call Leaders Brenda Bachmann (920) 980-1027 or Lori Knutson (414) 640-6387



DAIRY NEWS

Dates to Remember

May 1st - Deadline to let Katie Reineking know you would like to go to State Fair

**May 13 - Nasco Fitting Clinic 8:30am bussing will be provided

June 1st - County Fair Dairy ID Sheets due to UW-Extension (Required!!)

**June 13 - Breakfast on the Farm - Contact Katie Reineking to volunteer

June 19 - Wisconsin State Fair Orientation Meeting, 7:30 pm Extension Office (Required!!)

**Exhibitors must attend 1 meeting to qualify to exhibit as a project member in good standing at the Sheboygan County and/or Wisconsin State Fair. Listed dates are considered qualifying meetings and are identified for County or State Fair qualifying.

For more information regarding the Sheboygan County 4-H Dairy Project and meetings, please contact Dairy Committee Chairperson Katie Reineking at kingsvue@hotmail.com or 287-8780.

DOG PROJECT NEWS

It was great to see everyone at the first orientation meeting. If you didn't attend, you must attend the MANDATORY Orientation meeting on Tuesday, April 11. We will be meeting in the Wombat Room, (Room 2114). This room is easiest to find if you park in the Acuity parking lot. Returning members should plan to be there at 7 PM and first-year members at 7:30 PM. At least one parent or guardian is expected to attend along with the 4-H member. We will be reviewing the handbook, training schedule and expectations for the project. Please bring all fees and forms to the meeting as we will be reviewing them and helping kids get registered. Apparel orders will be accepted, too.

There will be a \$10 late fee charged for registration turned in after April 11. Members will not be allowed to train if they do not attend one of the orientation meetings!

Dog Project T-shirts and sweatshirts are available. There will be order forms at the orientation meeting and first dog training session. Payment is due with your order. Show your dog project spirit!

Remember to get your fecal test done after April 6 and complete your health forms. **Please attach a copy of the rabies certificate to the health form along with a side view photo of your dog.** The health form can be returned to the extension office, a board member or turned in at the first training session. Dogs must stay in the car until forms are approved by a board member.

Obedience, showmanship and rally training will start on Thursday, May 4 at the Sheboygan County Fairgrounds in Plymouth. Agility starts on Tuesday, May 9 in the Horse Barn at the fairgrounds.

Find us on Facebook at Sheboygan County 4-H Dog Project.

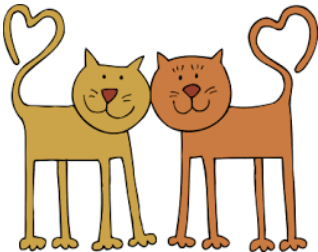
Our next board meeting will be Monday, April 17, 7:15 PM at UWEX.

CAT PROJECT "MEWS"

It's not too late to still enter our 23rd Annual Open HHP Cat Show on Sunday, April 23 at Blue Line Ice Center. Remember, this show is open to anyone ages 8 through adult, whether in 4-H or not. Challenge your friends, relatives, and classmates to join you with their household pet cats. Email sheboygancounty4hcatshow@gmail.com for more information.

The April project meeting is scheduled for Monday, April 24 at 6:30 p.m. This is the day after our show. After a quick review of our show, we are going to relax a bit, and we will watch a movie and snack on popcorn. Feel free to bring along your pillow or blanket so you can get comfortable.

We are at the half way point in scheduled project meetings. Are you on track with your requirements to show at the Fair? Remember, a minimum of three project meetings must be attended and two hours of service performed for the project.



requirement.

Project members, remember that our show set-up is on Saturday, April 22. The time will be sometime in the early evening. We will email you closer to the day of the show with the exact time. It takes many people to get the show ready, especially as we are in a larger location. Many adults and kids will be needed to get the job done. This also goes for clean-up after the show. Even if you are not exhibiting your cat at this show, we need you to come and help with the tasks. Remember, this will help fulfill your service

HORSE & PONY NEWS

Important Dates:

April 1st, Scholarship Applications Due

April 1st, HHG Forms Due. Contact Megan Hanson 920-889-6497.

April 11th, Mandatory Western Drill Team mtg, 6:30 at the UWEX Office. Contact Delda Thiel 920-892-6766.

April 20th, Western Drill Team meeting (walk through), 6:30 at the UWEX gymnasium.

April 21st through 23rd, Midwest Horse Fair - Alliant Energy Center, Madison

April 24th, H&P Committee, everyone welcome! 6pm youth, 6:30pm regular meeting. UWEX.

April 27th, HHG and H&P Beginners, 6:30 at Plymouth Fairgrounds

April 27th, Western Drill Team meeting (walk through), 6:30 at the UWEX gymnasium.

Please check out H&P Project Website for important dates and forms. <http://sheboygan.uwex.edu/4-h-youth-development/4-h-projects/horse-and-pony-project/> If you have any questions regarding the 4-H Horse & Pony Project, please contact chairperson Kristin Tetschlag at 920-980-5919 or tetsch5@att.net

HORSELESS HORSE ACTIVITIES

Just a reminder that if you haven't sent in your HHG forms, you really need to get them to Megan Hansen sooner rather than later. That goes for coaches too!

There will be a Horseless Horse / new member meeting at the County Fairgrounds on Thursday, April 27th starting at 6:30. We'll have two activities going on this time. One of them is that you'll get to see the parts & skeleton of the horse with it all painted on a real horse! This was a big hit last year, so you won't want to miss it. And then we have a new activity I can't wait for all of you to try. Here's a hint, you might want to start looking at books, magazines, and especially working with your coaches on how all the types of equipment is supposed to be put on a horse. Everything from halters to saddles and everything in between.

There's a slight change to the topics from what's listed on the calendar all of you received at the mandatory meeting. For the May 23rd meeting, we will still be discussing gaits & riding disciplines, but we won't have Becki Schwab there to work with us. Instead, she will be coming to the June 20th meeting to teach you about trail-in-hand (a new class for the HHG members this year at the fair!) and helping you with showmanship if there's enough time.

Make sure to check us out on Facebook by becoming a friend at "Shebco Horse and Pony". Updates and reminders will be posted on our page!

APRIL:

April 1st, Scholarship Applications Due

April 1st, HHG Forms Due. Contact Megan Hanson 920-889-6497.

April 11th, Mandatory Western Drill Team mtg, 6:30 at the UWEX Office. Contact Delda Thiel 920-892-6766.

April 20th, Western Drill Team meeting (walk through), 6:30 at the UWEX gymnasium.

April 21st through 23rd, Midwest Horse Fair- Alliant Energy Center, Madison

April 24th, H&P Committee, everyone welcome! 6pm youth, 6:30pm regular meeting. UWEX.

April 27th, HHG and H&P Beginners, 6:30 at Plymouth Fairgrounds

April 27th, Western Drill Team meeting (walk through), 6:30 at the UWEX gymnasium.

ARTS

COMMUNICATION ARTS FESTIVAL JUDGING ASSISTANTS AND DOOR MONITORS

Are you interested in participating in the 2017 Communication Arts Festival but are a bit unsure about what it is and what you have to do? If you're just not sure, we have the job for you! The Communication Arts Committee is looking for youth and adults willing to assist with this year's Communication Arts Festival on Sunday, April 23 at the UW-Extension Office. We are looking for several judging assistants and door monitors.

By assisting, you can see what the festival is all about, without having to give a speech or demonstration! If you're interested in helping or have any questions, please call Nancy at 459-5903 or Linda at 459-5914.

“TIME TO GET HAMMERING IN THE 4-H BLACKSMITHING PROJECT”

We have scheduled two introductory safety review meetings. Meetings are Monday, April 17th at 6:30 PM and Friday, April 21th at 6:30 PM. All meetings will occur at the UWEX. To participate in the blacksmithing project it is mandatory to attend ONE of the meetings.

Second year and older youth: Start investigating your potential projects. Bring along your scale drawings, sketches, pictures, etc. of your project ideas, as well as measurements, to the meeting. Steel for the projects will be ordered based upon what is presented in the meeting. Be prepared to present your project details to the leaders at the meeting. This year's focus is on forged construction. We want to see more hand forging and less welding in your projects.

COMMUNICATIONS ARTS FESTIVAL

The Communication Arts Festival will be held on Sunday, April 23, 2017 at the UW Extension Office between 1-4 pm. Entry forms and exhibits are due to the Extension Office by Wednesday, March 29, 2017 at 4:30 pm.

The Festival provides an opportunity for youth to explore a variety of methods to communicate to others about 4-H, their hobbies, their family or anything else that they find interesting. Judges will provide feedback at the Festival so the youth will have an opportunity to learn from their experience.

New and expanded categories are being offered this year to the “Other Communication Arts” category. The Scrapbook category has been opened to include rubber stamped items and can be on any subject that interests the participant. Also, the original piece of art using drawing or painting techniques has been expanded to include both 2D and 3D works. However, the entry has a maximum size restriction of 16" x 20".

A new category has been added for an original vocal or instrumental composition. Youth will submit the score and a CD or flash drive with the performance of the piece. The judge will meet with the youth at the Festival to provide feedback, but the youth will not be performing at the Festival.

The Festival also offers opportunities for youth to do an informative or persuasive speech, a demonstration or interpretive reading. They will compete against themselves but present to others in their age group. The photography class has categories for collections of four photos, enlargements and computer enhanced entries in either black and white or color. Photo entries should have a caption on the front. There is also a poster contest. The Creative Writing category includes either poetry, fiction prose or non-fiction prose. Participants will have their entries judged prior to the festival and receive feedback from two judges. Any non-original thoughts or words that are included in the writing must include a citation.

Every participant will be awarded a 1st, 2nd or 3rd place ribbon.

If you have any questions about the new or expanded categories, please contact any of the following:

Linda Robson, 4-H Youth Development Program Coordinator at 920.459.5903 or at linda.robson@ces.uwex.edu
Laura Arbuckle Communication Arts Festival Committee Member 920-400-1213 or arbucklefamily@hotmail.com
Kelly Rauch, Communications Arts Festival Committee Member 920-550-2004 or rauchkelly@gmail.com

NATURAL SCIENCES

EXPLORING YOUR ENVIRONMENT (E.Y.E.) PROJECT MEETING/NEWS

Join us as we partner with the Northern Kettle Moraine State Forest for the "Sounds of Spring" hike on Friday, April 21 from 7:30 - 9P.M. at the Zillmer Trail Area. An early spring evening is the perfect time to search for sky dancers, the woodcock and snipe. As the sky darkens, we will tune into those nighttime noisemakers, the frogs. The Zillmer Trail Area is located off of CTY Rd. SS between CTY Rd. G and 67 near New Prospect. State Park/Forest sticker is required. Call Tom Lentz, E.Y.E. Project Leader, Wisconsin Master Naturalist at (920) 207-3788 for more information. Watch future Criers for more upcoming meetings including "Discover Riversite" day at 4-H Camp Riversite.

2017 4-H SUMMER CAMP

It's never too early to start planning for summer, and we have some pretty important dates to get you started! The 2017 Sheboygan County 4-H Base and Adventure Camps will be held July 15-19, 2017 at Upham Woods in Wisconsin Dells. Yep, that's 4 days and 5 nights of pure 4-H camping fun! Get out your calendars and mark those days now because Sheboygan County 4-H Camp is an experience you don't want to miss!

Base Camp: Upham Woods (grades 3-7)
Outpost Camp: Devi's Lake (grades 7-10)
Early Bird Camp Registration DISCOUNT due by May 1st!

Now there is even more of a reason for you to not delay in getting your 4-H Summer Camp registration in NOW! All registrations received by May 1st will receive \$15 off the registration fee/per camper. Your early registrations help us to plan and prepare for an amazing camp experience! Registration for summer camp must be entered by logging into 4-H Online at <https://wi.4honline.com/> and following these directions: <http://www.uwex.edu/ces/4h/resources/mgt/documents/4HOnline-Registering-For-An-Event.pdf>.

The cost for camp is only \$155, which includes transportation, lodging and food for four nights and five days and tons of adventure and fun...something you don't want to miss! Grants are available! We do not want finances to be an issue for any 4-H member...if the cost of camp is prohibitive for your family, please contact Sarah at the Extension Office.

Parents and leaders...4-H camp is for you too! We are always looking for new 4-H camping blood to help our program grow and change. If you have any questions about volunteering for camp or participating, please call 459-5903.

TAKING FLIGHT WITH 4-H STEM WITH AEROSPACE

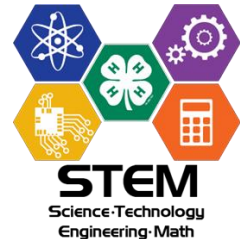
2017 is the Year of the Soaring to New Heights with 4-H STEM. We are launching into the vast territory that is Science, Technology, Engineering and Mathematics. Join us as we blastoff with AEROSPACE!

All members and non-enrolled youth are welcome for our STEM Programs. Activities will be targeted to youth grades 3-8. These programs are a perfect mission for members in any project area, especially science, engineering, and technology.

Members looking to "show something at the Sheboygan County Fair" as a result of this program must enroll in the 4-H Aerospace Project by May 1st! Not sure about the connection to your project area? Join us and find out just how vast space exploration can be!



Through this program we aim to:
Spark an Interest in STEM Learning
Provide Fundamental Learning and Design Experiences
Create a Connection to Higher Education
Promote STEM Career Exploration



THURSDAY, APRIL 6TH 6:30 - 8:00 P.M.

Introduction to Aerospace: What does it take to fly? (Sparking an Interest)

Thursday, May 4th 6:30 - 8:00 p.m.

Airplane Parts: How is aerospace relevant to "everyday" life? (Learning and Design)

Thursday, June 1st 6:30 - 8:00 p.m.

Creative Construction: What does it take to actually build an airplane? (Higher Education Connection) Build several types of flying Machine

Thursday, July 6th 6:30 - 8:00 p.m.

Takeoff! A small step toward infamy for our 4-H Aerospace Engineers!

Monday -Friday, July 31- August 4 8:00 a.m. - 2:00 p.m. Daily STEM Camp: grades 5-9 only (Career Exploration)

Thursday, August 10th Time TBA

Movie: Planes

All programming to take place at Spaceport Sheboygan unless otherwise noted. Please pre-register by calling 459-5903 at least 1-week prior to each opportunity to ensure supplies are available.

SNAPSHOT WISCONSIN

4-H Camp Riversite has been chosen as one of the locations for the Snapshot Wisconsin project. Snapshot Wisconsin is a citizen wildlife monitoring program set up through the state of Wisconsin and several private entities. It is done through the use of trail cameras and a website called Zooniverse. More info about this educational and fun program will be in the May Crier. Call Tom Lentz, E.Y.E. Project Leader, Wisconsin Master Naturalist at (920) 207-3788 for more information.

4-H STEM

2017 is the Year of the Launch with 4-H STEM. We are launching into the vast territory that is Science, Technology, Engineering and Mathematics. Join us as we take-off with AEROSPACE!

☐ All members and non-enrolled youth are welcome for our STEM Programs. Activities will be targeted to youth grades 3-8.

☐ These programs are a perfect mission for members in any project area, especially *aerospace, computers, electricity, entomology, food preservation, geospatial, radio-controlled plane, robotics & rocketry.*

Check out the schedule (typically the first Thursday of each Month at <http://sheboygan.uwex.edu/4-h-youth-development/current-programs-registrations/> ! Call 459-5903 to preregister for any program date!

EXTRA, EXTRA READ ALL ABOUT IT!!

FAMILY EVENT

Celebrate Earth Day! Saturday, April 22

1pm **PARADE** from Fountain Park to Mead Public Library.

Bring your Puppets, Noisemakers, Drums & Posters! Costumes encouraged.

1:15pm **HAPPENINGS** at Mead Library.

Musicians, Speakers, & Kids Activities.

Featured Author Joanne Friedmann

"White Clover For Honey Bees"

COMMUNITY LITTER CLEAN-UP follows.

Bring your own gloves. Bags provided.

CO-SPONSORS: Sustainable Living Group & G.L.O.B.E. (Green Living On Behalf of Earth)

HINGHAM HANDY HELPERS EASTER EGG HUNT

Please join the Hingham Handy Helpers 4-H Club for an Easter Egg Hunt on Saturday, April 8th from 8:30 a.m. at the Hingham Ball Diamond. This event will be held rain or shine! (In case of rain this will be moved to Hingham Hall.)

WILLING WORKERS EASTER EGG HUNT

The Willing Workers 4-H Club will be hosting an Easter Egg hunt for Children with Special Needs on Saturday, April 8th at 10:00 AM. The event will be held at Parkview Elementary School located at 500 Parkview Drive in Plymouth. Activities are held indoors and are handicap accessible. There will be eggs filled with candy and light refreshments will be served after. The Easter Bunny will make a special appearance. Participants are asked to bring their own basket for collecting the eggs. There is no charge for attending the event. Any questions, please contact Alisha & Danica Klemme at 920-892-6742.

SHEBOYGAN SHOOTING STARS EASTER EGG HUNT

The Sheboygan Shooting Stars 4-H club will be having an Egg Hunt on Sunday, April 9th out at Camp Riversite. Registration begins at 12:45 and egg hunt will begin promptly at 1:00. There will be separate hunts for preschoolers and school age children. Please bring your own basket for collection. The Easter Bunny will be around for photo opportunities. We'll also have games, face painting, a cake walk, and more! Donations will be collected to fund the new roof on the 4-H fair building. Come out and join us for an afternoon of family fun!

TOWN & COUNTRY/ST. JOHN LUTHERAN EASTER EGG HUNT

A community wide Easter Egg Hunt will be presented by Town & Country 4-H Club along with St. John Lutheran on Saturday, April 15th. The event will be held at St. John Lutheran School at W5407 Cty Hwy SS, Random Lake. The Bunny Trail opens at 11:15 and the hunt will begin at 12:00 p.m. Other activities will include a visit from the Easter Bunny, live chicks and rabbits, over 2000 eggs and much more! Lunch will be available for purchase.

SCOTT PIONEERS EASTER EGG HUNT

The Scott Pioneers will be holding an Easter Egg Hunt at the Town of Scott Community Center on Saturday, April 8th at 9:30 a.m.

2017 4-H SOFTBALL SIGN-UP

Club Name: _____

Contact Person: _____

Phone No.: _____

E-mail Address: _____

Home Field Location: _____

Please return form to: 4-H Softball, UWEX, 5 University Dr., Sheboygan 53081 by April 14, 2017.

JUNE DAIRY WINDOW DISPLAY CONTEST

Club: _____

Location of Display: _____

Contact Person: _____

Address: _____

Due June 12 to UWEX, c/o Dairy Promotions Association, 5 University Dr., Sheboygan, WI 53081

2017 SHEBOYGAN COUNTY 4-H SKYZONE REGISTRATION

Name: _____

Address: _____

City: _____ Zip Code: _____

Email address: _____

Age: _____ Grade: _____

Phone Number: (____) _____ - _____

Due back to the 4-H Youth Association, 5 University Drive,
Sheboygan WI 53081 by April 14, 2017, with \$15 payment.

NEW LEADER ORIENTATION VIP TRAINING

April 11th, 2017

Name: _____

Phone No.: _____

E-mail Address: _____

Please contact Nancy at 459-5903 or nancy.brown@sheboygancounty.com or
return form to: New Leader Orientation, UWEX, 5 University Dr., Sheboygan 53081 by April 4, 2017.