

THE FIFTEENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST: RITE II

September 5, 2021
at 8:00 and 10:30 in the morning



CHRIST EPISCOPAL CHURCH
EUREKA, CALIFORNIA

Welcome to Christ Church Eureka, where we seek to glorify God, follow Jesus Christ, and serve all people through the power of the Holy Spirit. Whoever you are and wherever you are in your spiritual journey, your presence enriches us. We hope you prayerfully consider making Christ Church your home church.



SERVING THIS MORNING

8:00 AM

CELEBRANT	The Rev. Dr. Daniel D. London
PREACHER	The Rev. Dr. Daniel D. London
DEACON	The Rev. Anne Pierson
READERS	Merry Phillips, Stephanie Schultz
INTERCESSOR	David Lochtie
ACOLYTE	David Lochtie

10:30 AM

CELEBRANT	The Rev. Dr. Daniel D. London
PREACHER	The Rev. Dr. Daniel D. London
DEACON	The Rev. Anne Pierson
READERS	Sara Hines, Steve Cole
EUCCHARISTIC MINISTER	Royal McCarthy
INTERCESSOR	Elizabeth Harper Lawson
ACOLYTE	Elizabeth Harper Lawson
ORGANIST	Merry Phillips
CANTOR/SOLOIST	David B. Powell
ALTAR GUILD	Katherine Clague Elizabeth Harper Lawson
TECHNICAL ASSISTANT	Paul Gossard Michael Tipton
USHERS	Jannetje Vrieze
VERGER	Thomas Swanger

On the cover: Christ healing the deaf-mute, Philippe de Champaigne, c. 1655, Paris, France. Collection of University of Michigan Museum of Art

Masking – In order to protect the vulnerable among us, we request that all individuals regardless of vaccination status wear a mask during worship services.

THE LITURGY OF THE WORD

*The people's responses are in **bold***

We worship today according to the appointed order for The Holy Eucharist: Rite II, beginning on page 355 of the Book of Common Prayer (BCP – red book). The hymns can be found in The Hymnal 1982 (blue book) in your pew rack.

OPENING VOLUNTARY

Prelude on *Be Still*

Ashley Grote

Please use this time for silent prayer and meditation.

Please rise in body or spirit and join in singing

OPENING HYMN #493

SUNG BY ALL

The Hymnal 1982

O for a thousand tongues to sing (*Azmon*)

THE OPENING ACCLAMATION

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

HYMN OF PRAISE

SUNG BY ALL

The Hymnal 1982

Canticle 20: Gloria in Excelsis

Setting: Robert Powell (b.1932)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

Please be seated for the readings.

THE FIRST READING

Isaiah 35:4-7a

Reader A reading from the Book of Isaiah 35:4-7a

Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.' Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water;

Reader The Word of the Lord.

People **Thanks be to God.**

Lauda, anima mea

1 Hallelujah!

Praise the LORD, O my soul! *

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

2 Put not your trust in rulers, nor in any child of earth, *

for there is no help in them.

3 When they breathe their last, they return to earth, *

and in that day their thoughts perish.

4 Happy are they who have the God of Jacob for their help! *

whose hope is in the LORD their God;

5 Who made heaven and earth, the seas, and all that is in them; *

who keeps his promise for ever;

6 Who gives justice to those who are oppressed, *

and food to those who hunger.

7 The LORD sets the prisoners free;

the LORD opens the eyes of the blind; *

the LORD lifts up those who are bowed down;

8 The LORD loves the righteous;

the LORD cares for the stranger; *

he sustains the orphan and widow,

but frustrates the way of the wicked.

9 The LORD shall reign for ever, *

your God, O Zion, throughout all generations.

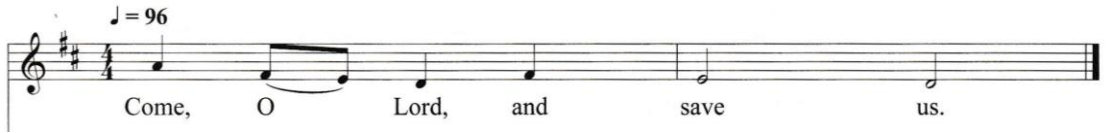
Hallelujah!

PSALM 146

SUNG BY ALL

The Portland Psalter

Congregational Refrain: *The Cantor will sing the refrain once and then the congregation will join in singing.*



1 Hallelujah!

Praise the Lord, O my soul! *

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

Congregational Refrain

2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.

3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.

Congregational Refrain

4 Happy are they who have the God of Jacob for their help! *
whose hope is in the Lord their God;

5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;

6 Who gives justice to those who are oppressed, *
and food to those who hunger.

Congregational Refrain

7 The Lord sets the prisoners free;
the Lord opens the eyes of the blind; *
the Lord lifts up those who are bowed down;

8 The Lord loves the righteous;
the Lord cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.

9 The Lord shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!

Congregational Refrain

From *The Portland Psalter* © 2006, by Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved.

Reader A reading from the Letter of James

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.[For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.] What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Reader The Word of the Lord.

People **Thanks be to God.**

Please rise in body or spirit and join in singing.

GRADUAL HYMN #603 (vv. 1-2)

SUNG BY ALL

The Hymnal 1982

When Christ was lifted from the earth (St. Botolph)

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark
 People **Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Deacon The Gospel of the Lord.
 People **Praise to you, Lord Christ.**

GRADUAL HYMN #603 (vv. 3-4) SUNG BY ALL The Hymnal 1982
 When Christ was lifted from the earth (St. Botolph)

The people are seated at the invitation of the preacher.

THE HOMILY The Rev. Dr. Daniel D. London

After the homily, a period of silence is observed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son.]
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Deanery Cycle of Prayer

We pray for the congregations of our deanery, this month for the people of St. Alban's, Arcata. May God equip them through their worship, study and prayer to be a people who faithfully welcome the stranger and serve the needs of the parish and beyond.

Diocesan Cycle of Prayer

St. Clement's, Rancho Cordova
The Rev. Betsey Monnot, Priest-in-Charge
The Rev. Jimi Benesh, Associate
The Rev. Michael Kerrick, Associate

The Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen**

THE CONFESSION OF SIN

BCP 359

The Deacon says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *Please rise in body or spirit.*

BCP 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People offer a simple wave, gesture, bow or smile in the name of the Lord and then are seated.

WELCOME AND ANNOUNCEMENTS

PRAYER FOR A BIRTHDAY

BCP 830

Watch over your child, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

BLESSING FOR AN ANNIVERSARY

BCP 431

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church. Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

PRAYER FOR TRAVELERS

BCP 831

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular _____]; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY SENTENCE

BCP 377

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*All are invited to make a gift to our mission of striving to glorify God,
follow Jesus Christ, and serve all people through the power of the Holy Spirit,
please visit <https://christchurcheureka.org/giving/>.*

Please be seated for the Offertory Music.

OFFERTORY MUSIC

If you but trust in God to guide you

Gerald Peterson

*Representatives of the congregation bring the people's offerings of bread
and wine, and money or other gifts, to the deacon.
The people stand while the offerings are presented and placed on the Altar.*

Please stand in body or spirit and join in singing.

OFFERTORY HYMN #686

SUNG BY ALL

The Hymnal 1982

Come, thou fount of every blessing (Nettleton)

The people remain standing.

Celebrant All things come of thee, O Lord,
People **and of thine own have we given thee.**

DOXOLOGY

(Old Hundredth)

**Praise God from whom all blessings flow
Praise God all creatures here below
Praise God above ye heavenly hosts
Praise Father, Son, and Holy Ghost. AMEN**

THE GREAT THANKSGIVING

BCP 361
Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *spoken at 8 am service*

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

SANCTUS

SUNG BY ALL AT 10:30 AM SERVICE

Holy, holy, holy Lord # S125

Music: From *A Community Mass*; Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior
Christ has taught us,
we are bold to say,

THE LORD'S PRAYER

BCP 364

People and Celebrant

Our Father, who art in heaven,
 **hallowed be thy Name,
 thy kingdom come,
 thy will be done,**
 on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
 as we forgive those
 who trespass against us.

And lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP 364

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI *spoken at 8 and 10:30 am services*

BCP 337

Lamb of God, you take away the sins of the world: **have mercy on us.**
Lamb of God, you take away the sins of the world: **have mercy on us.**
Lamb of God, you take away the sins of the world: **grant us peace.**

FRACTION ANTHEM *SUNG BY ALL AT 10:30 AM SERVICE*

BE KNOWN TO US WLP #875

Music: Gary James (b. 1957)

The choir introduces the refrain, then all repeat.



The choir sings the verses.

The bread which we break, alleluia, is the communion of the body of Christ. *Refrain.*
One body are we, alleluia, for though many, we share one bread. *Refrain.*

The Celebrant says the following Invitation

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

All who seek God and are drawn to Christ are invited to the Lord's Table. Please move at the direction of the ushers. Please remain masked, receive the bread in open and outstretched hands and respond to receiving Communion by saying "Amen." You may consume the bread once you have returned to your seat. Gluten-free wafers are available; please make your need known to the minister. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

COMMUNION HYMN #602

SUNG BY ALL

The Hymnal 1982

Jesu, Jesu, fill us with your love (*Chereponi*)

PRAYER AFTER COMMUNION

BCP 365

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Celebrant blesses the people, and the people respond, Amen.

CLOSING HYMN #296

SUNG BY ALL

The Hymnal 1982

We know that Christ is raised and dies no more (*Engelberg*)

DISMISSAL

Deacon Alleluia. Go in peace to glorify God, follow Jesus Christ, and serve all people through the power of the Holy Spirit.

People **Thanks be to God. Alleluia.**

CLOSING VOLUNTARY

When Morning Gilds the Skies

Dale Wood



NOTICES AND EVENTS

Welcome: we are delighted you chose to worship with us this morning. If you are here for the first time, we ask that you sign our guest book on the “Welcome Table” in the room situated immediately behind us, and take one of our “Welcome Bags”, also on that table. Know that our ushers and parishioners will be only too happy to help, should you require any assistance.

Communion Wafers – For those parishioners choosing to worship via the livestream at home, you can still obtain pre-consecrated communion wafers at the church office: Tues, Wed, and Fri, between 9:00 am and 1:00 pm. If you need your wafer delivered email: christchurcheureka@gmail.com or telephone: 707 442-1797.



Rector’s Discretionary Fund – On the first Sunday of the month the loose collection plate monies will go towards Fr. Daniel’s Discretionary Fund. The Rector's Discretionary Fund gives the clergy a pool of funds to pull from when un-anticipated requests arise. These requests may be for utilities, food, clothing, education, car repairs, or any number of other needs among the congregation and community members.

FOOD FOR PEOPLE - As we are traveling this time of year, please remember a few things to bring home. The Food Bank can always use small toiletries: shampoo, conditioner, lotion and even shower caps. Also at this time, diapers and wipes are most welcome and appreciated. Thank you for your assistance!

PERMISSIONS: The texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989. Division of Christian Education of the National Council of the Church of Christ in the USA. Used by permission. All rights reserved. • The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. Public domain. Reprint and Podcast of service music and hymns under One License 734882-A



CHRIST CHURCH PRAYER CIRCLE



Our Prayer Circle will pray for your special need if you request it by contacting Deacon Anne Pierson. She emails it to Prayer Circle members, and they add the request to their regular prayers.

Three good things to know:

1. Prayer Circle members practice strict respect and confidentiality.
2. If you ask for prayers for another person or persons, they must know about it and agree.
3. Best access to Deacon Anne email: eurekamariahjane@gmail.com

Companions
FOLLOWING THE FLOW
of God's Blessings

SAVE *THE* DATE

SATURDAY, OCTOBER 16, 2021
VIRTUAL STEWARSHIP DINNER & AUCTION
5:30 PM

(free meal, with reservations required by Friday, October 8)



The Right Reverend Megan McClure Traquair
Bishop
THE EPISCOPAL DIOCESE OF NORTHERN CALIFORNIA



CHRIST EPISCOPAL CHURCH
CLERGY AND STAFF

The Rev. Dr. Daniel D. London - Rector
The Rev. David Shewmaker - Associate Priest
The Rev. K Lesley McCloghrie - Associate Priest
The Venerable Pam Gossard - Archdeacon
The Rev. Anne Pierson - Deacon

Merry Phillips - Music Coordinator and Organist
David B. Powell - Choir Director
Dr. Douglas Moorehead - Organist Emeritus

Thomas Swanger - Parish Administrator

THE VESTRY

Royal McCarthy, Senior Warden; John Patton, Junior Warden; Peg Gardner, Clerk;
Dr. Robert (Bob) Hines, Treasurer; The Venerable Pam Gossard; Jim Hendry, Sharon Kalberer,
Bev Olson, Steven Preston, Laura Rose, Nellie Thompson, Jannetje Vrieze, Belinda Zander

Church Office • 625 15th Street • P.O. Box 861 • Eureka, California 95502-0861
Office Hours • Tuesday, Wednesday, and Friday—9 am to 1 pm
Phone • (707) 442-1797
Email • christchurcheureka@gmail.com

The Hymnal 1982

The Hymnal 1982 - #493 O for a thousand tongues to sing

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

The Hymnal 1982 - #603 When Christ was lifted from the earth

1 When Christ was lift - ed from the earth, his
2 Still east and west his love ex - tends and
3 Where gen - er - a - tion, class, or race di -
4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,
al - ways, near or far, he calls and claims us
vide us to our shame, he sees not la - bels
I in Christ be free to wel - come and ac -

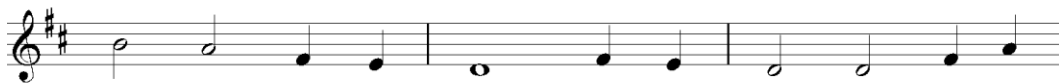
ev - ery birth, to draw an an - swering love.
as his friends and loves us as we are.
but a face, a per - son, and a name.
cept his own as Christ ac - cept - ed me.

Words: Brian A. Wren (b.1936) Copyright ©1980 by Hope Publishing Company. Music: *St. Botolph*, Gordon Slater (1896-1979) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

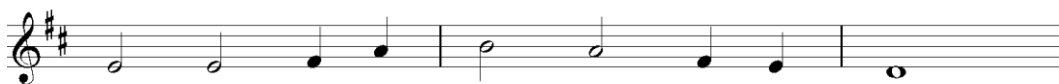
The Hymnal 1982 - #686 Come, thou fount of every blessing



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



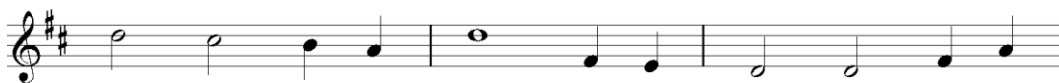
heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Netleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934) Copyright ©1971 by Walton Music Corporation. International Copyright secured. All rights reserved. Used with permission.

The Hymnal 1982 - #602 Kneels at the feet of his friends

Chorus

Je - su, Je - su, fill us with your love, show

us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their
 2 Neigh-bors are rich and poor, neigh-bors are black and
 3 These are the ones we should serve, these are the ones we should
 4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus

feet, Mas - ter who acts as a slave to them.
 white, neigh-bors are near - by and far a - way.
 love. All are neigh-bors to us and you.
 slaves; this is the way we should live with you.

Words: Ghanaian; tr. Thomas Stevenson Colvin (b. 1925), alt. Music: *Chereponi, [Jesu, Jesu]*, Ghanaian folk song; adapt. Thomas Stevenson Colvin (b. 1925)
 Words, Music: Copyright ©1969, Hope Publishing Company. All rights reserved. Used with permission.

The Hymnal 1982 - #602 We know that Christ is raised and dies no



1 We know that Christ is raised and dies no more.____
 2 We share by wa - ter in his sav - ing death.____
 3 The Fa - ther's splen - dor clothes the Son with life.____
 4 A new cre - a - tion comes to life and grows.____



Em - braced by death he broke its fear - ful hold;____
 Re - born we share with him an Eas - ter life.____
 The Spi - rit's pow - er shakes the Church of God.____
 as Christ's new bo - dy takes on flesh and blood.____

1-3



and our de - spair he turned to blaz - ing joy.____
 as liv - ing mem - bers of a liv - ing Christ.____ Al - le -
 Bap - tized we live with God the Three in One.____
 The u - ni - verse re - stored and whole will sing:____

Final Ending



lu - ial — Al - le - lu - ial A - men.

Words: John Brownlow Geyer (b. 1932), alt.

Music: Engelberg, Charles Villiers Stanford (1852-1924)

10 10 10 with Alleluia