

*Icon of Christ the Bridegroom*

## **The Fifth Sunday of Lent**

### **An Order for Morning Prayer: Rite I**

**March 21, 2021**

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**Welcome to St. John's Episcopal Church! Established on the square in 1752, St. John's is a parish of The Diocese of Central Pennsylvania, a part of the worldwide Anglican Communion.**

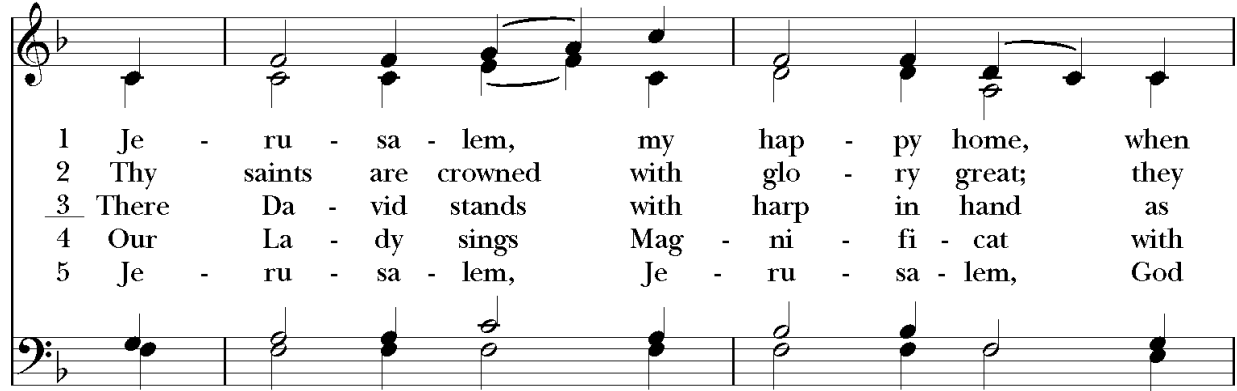
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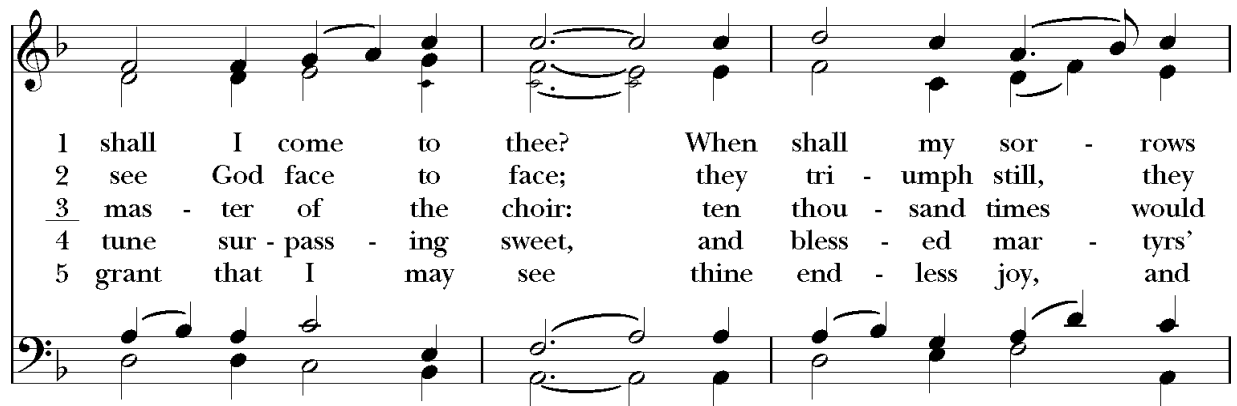
## An Order for Morning Prayer

**Prelude**      *The Prayer of St. Gregory (1946)*      Alan Hovhaness 1911 - 2000  
Herman Makosky, Trumpet Soloist

### Processional Hymn 620 The Hymnal 1982 - #620 Jerusalem, my happy home



1 Je - ru - sa - lem, my hap - py home, when  
2 Thy saints are crowned with glo - ry great; they  
3 There Da - vid stands with harp in hand as  
4 Our La - dy sings Mag - ni - fi - cat with  
5 Je - ru - sa - lem, Je - ru - sa - lem, God



1 shall I come to thee? When shall my sor - rows  
2 see God face to face; they tri - umph still, they  
3 mas - ter of the choir: ten thou - sand times would  
4 tune sur - pass - ing sweet, and bless - ed mar - tyr's  
5 grant that I may see thine end - less joy, and



1 have an end? Thy joys when shall I see?  
2 still re - jice in that most hap - py place.  
3 one be blest who might this mu - sic hear.  
4 har - mo - ny doth ring in ev - ery street.  
5 of the same par - ta - ker ev - er be!

## The Decalogue

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

***R: Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

***R: Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt not take the Name of the Lord thy God in vain.

***R: Lord have mercy upon us,  
and incline our hearts to keep this law.***

Remember that thou keep holy the Sabbath day.

***R: Lord have mercy upon us,  
and incline our hearts to keep this law.***

Honor thy father and thy mother.

***R: Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt do no murder.

***R: Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt not commit adultery.

***R: Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt not steal.

***R: Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt not bear false witness against thy neighbor.

***R: Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt not covet.

***R: Lord have mercy upon us,  
and write all these thy laws in our hearts, we beseech thee.***

### **Lent**

Officiant: If we say we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *I John 1:8, 9*

Officiant: Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Officiant and People together, all kneeling*

**Almighty and most merciful Father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our  
own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to  
have done,  
and we have done those things which we ought not to  
have done.  
But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.**

*The Priest alone stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

*All stand*

Officiant: Lord, open our lips.

People: **And our mouth shall proclaim thy praise.**

Officiant and People:

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever.**

People: **Amen.**

### In Lent

Officiant: The Lord is full of compassion and glory

People: **O come, let us adore him.**

**Venite** The Hymnal 1982, Service Music - #35 Daily Morning Prayer II, The Invitatory: *Venite*



1. Come, let us sing to the



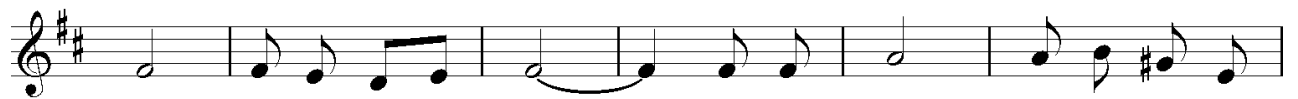
Lord; let us shout for joy to the Rock of our sal -



va - tion. 2. Let us come be - fore his pres - ence with thanks - giv - ing



and raise a loud shout to him with psalms. 3. For the



Lord is a great God, and a great King a - bove all

gods. 4. In his hand are the caverns of the earth, \_\_\_\_\_

\_\_\_\_\_ and the heights of the hills are his al - so. 5. The

sea is his, for he made it, \_\_\_\_\_ and his hands have

mold - ed the dry land. 6. Come, let us bow down, and bend the

knee, \_\_\_\_\_ and kneel be-fore the Lord our Ma - ker. 7. For

he is our God, \_\_\_\_\_ and we are the peo-ple of his

pas - ture \_\_\_\_\_ and the sheep of his hand. \_\_\_\_\_

\_\_\_\_\_ Oh, that to - day you would heark-en to his voice! \_\_\_\_\_

**Old Testament**

**Jeremiah 31:31-34**

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will

put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Lector: The Word of the Lord

**People: Thanks Be To God**

### **Psalm 51:1-13**

*Read alternating by whole verse.*

#### ***Miserere mei, Deus***

1 Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.

**2 Wash me through and through from my wickedness \*  
and cleanse me from my sin.**

3 For I know my transgressions, \*  
and my sin is ever before me.

**4 Against you only have I sinned \*  
and done what is evil in your sight.**

5 And so you are justified when you speak \*  
and upright in your judgment.

**6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.**

7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.

**8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.**

9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.

**10 Hide your face from my sins \*  
and blot out all my iniquities.**

11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.

**12 Cast me not away from your presence \*  
and take not your holy Spirit from me.**

13 Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.



## The Epistle

## Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector: The Word of the Lord

People: **Thanks be to God.**

The Hymnal 1982 - #499 Lord God, you now have set your servant free

*Unison or harmony*

Lord God, you now have set your ser - vant free to go in  
peace as prom-ised in your word; my eyes have seen the  
Sa - vior, Christ the Lord, pre-pared by you for all the

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat). The first system contains the lyrics 'Lord God, you now have set your ser - vant free to go in'. The second system contains 'peace as prom-ised in your word; my eyes have seen the'. The third system contains 'Sa - vior, Christ the Lord, pre-pared by you for all the'. The piano accompaniment features chords and moving lines in both hands. The vocal line is written in a simple, clear style suitable for unison or harmony singing.

world to see, to shine on na - tions trapped in dark - est night,

the glo - ry of your peo - ple, and their light.

Words: Rae E. Whitney (b. 1927); para. of *The Song of Simeon* Copyright © The Church Pension Fund.  
 Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958) Copyright © 1964.  
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## The Gospel

## John 12:20-33

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. “Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Lector: The Word of the Lord

People: **Thanks be to God.**

**Gradual**

*Andante from the Trumpet Concerto in Ab Major*  
Johann Nepomunk Hummel

**Sermon**

**The Rev. Melissa Q. Wilcox**

**The Apostles' Creed**

*Read in Unison*

**I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.**

Officiant: The Lord be with you.

**People: And with thy spirit.**

**The Lord's Prayer**

Officiant: Let us pray.

*Prayed in Unison*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

Officiant: O Lord, save thy people and bless thine heritage;

**People: Govern them and lift them up for ever.**

Officiant: Day by day we magnify thee;

**People: And we worship thy Name ever, world without end.**

Officiant: Vouchsafe, O Lord, to keep us this day without sin;

**People: O Lord, have mercy upon us, have mercy upon us.**

Officiant: O Lord, let thy mercy be upon us;

**People: As our trust is in thee.**

Officiant: O Lord, in thee have I trusted;

**People: Let me never be confounded.**

### **Collect for the Fifth Sunday of Lent**

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**People: Amen.**

**A Collect for the Renewal of Life**

**O** God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord.

**People: Amen.**

**A Collect for Mission**

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name.

**People: Amen.**

*Authorized Intercessions and Thanksgivings May Follow. Silence will be kept.*

**A Prayer of St. Chrysostom**

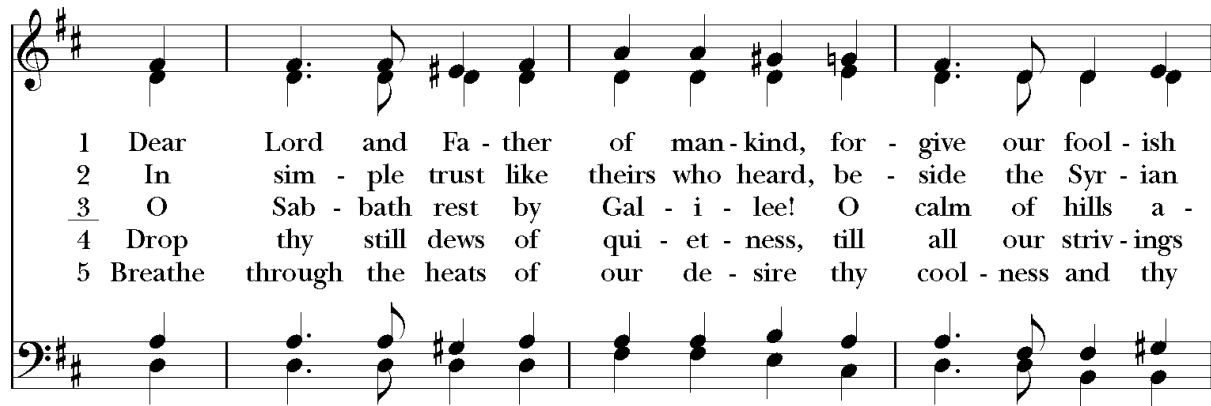
Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

**People: Amen.**

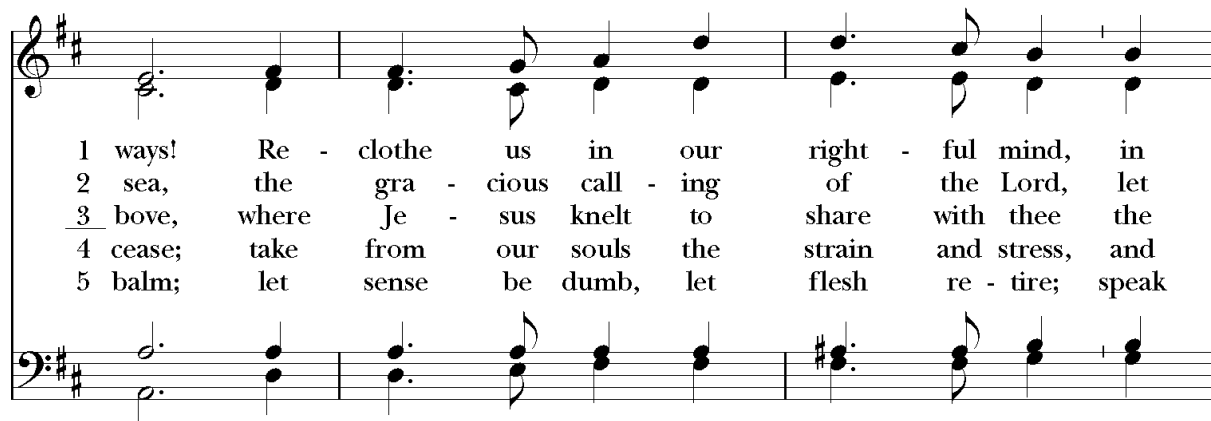
Officiant: Let us Bless the Lord.

**People: Thanks be to God.**

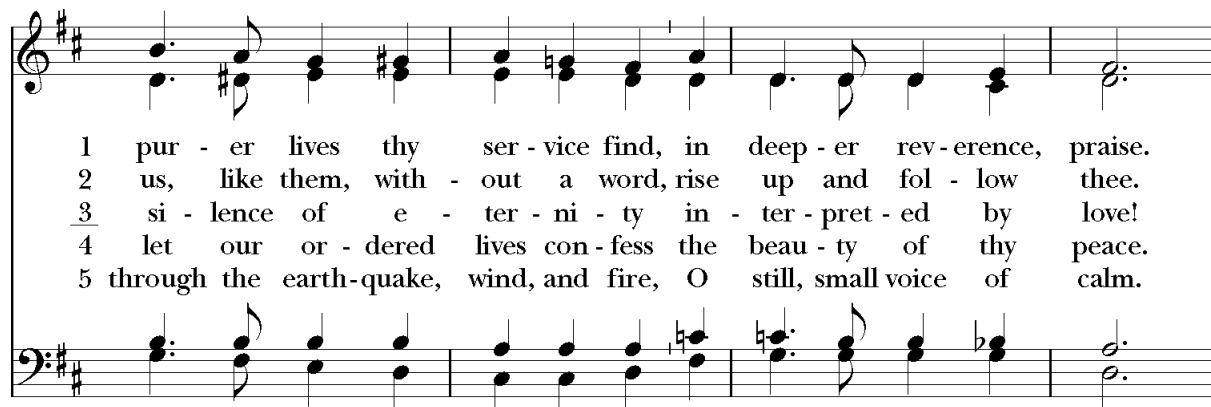
Recessional Hymn The Hymnal 1982 - #652 Dear Lord and Father of mankind



1 Dear Lord and Fa - ther of man - kind, for - give our fool - ish  
 2 In sim - ple trust like theirs who heard, be - side the Syr - ian  
 3 O Sab - bath rest by Gal - i - lee! O calm of hills a -  
 4 Drop thy still dews of qui - et - ness, till all our striv - ings  
 5 Breathe through the heats of our de - sire thy cool - ness and thy



1 ways! Re - clothe us in our right - ful mind, in  
 2 sea, the gra - cious call - ing of the Lord, let  
 3 bove, where Je - sus knelt to share with thee the  
 4 cease; take from our souls the strain and stress, and  
 5 balm; let sense be dumb, let flesh re - tire; speak



1 pur - er lives thy ser - vice find, in deep - er rev - erence, praise.  
 2 us, like them, with - out a word, rise up and fol - low thee.  
 3 si - lence of e - ter - ni - ty in - ter - pret - ed by love!  
 4 let our or - dered lives con - fess the beau - ty of thy peace.  
 5 through the earth - quake, wind, and fire, O still, small voice of calm.

Words: John Greenleaf Whittier (1807-1892), alt. Music: *Rest*, Frederick Charles Maker (1844-1927)

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *2 Corinthians 13:14*

People: Amen.

Postlude

*Andante from the Trumpet Concerto in D Major*  
 Giuseppe Tartini 1692 – 1770



ST. JOHN'S EPISCOPAL CHURCH

## *Holy Week Schedule*

**Palm Sunday (3/28)**

Recorded liturgy AND  
in-person Blessing of the Palms and Procession at  
9:30 AM

**Maundy Thursday (4/1)**

Recorded liturgy  
AND Zoom Maundy Thursday Dinner at 6PM

**Good Friday (4/2)**

Recorded liturgy  
AND Noon in the courtyard Great Litany

**Easter Day (4/4)**

Recorded liturgy  
AND in-person Rite II liturgy at 9:30 AM with  
Easter Egg Hunt at Mooreland Athletic Fields