

The Holy Eucharist

The Second Sunday after Pentecost

June 7, 2015 • 11:15 am

WASHINGTON NATIONAL CATHEDRAL

THE ENTRANCE RITE

CARILLON PRELUDE

How wondrous and great thy works, God of praise!

Lyons; arr. Leen 't Hart (1920-1992)

ORGAN PRELUDE

Prelude in G major, BWV 541

Johann Sebastian Bach (1685-1750)

INTROIT

Lord, we beseech thee

Adrian Batten (c. 1591-c. 1637)

Lord, we beseech thee, give ear unto our prayers; and by thy gracious visitation lighten the darkness of our hearts, by our Lord Jesus Christ. Amen.

PROCESSIONAL HYMN • 391

Sung by all, standing.

Before the Lord's eternal throne

Winchester New

OPENING ACCLAMATION

When anyone is united to Christ, there is a new world;
The old order has gone, and a new order has already begun.
Blessed be the one, holy, and living God.
Glory to God for ever and ever.

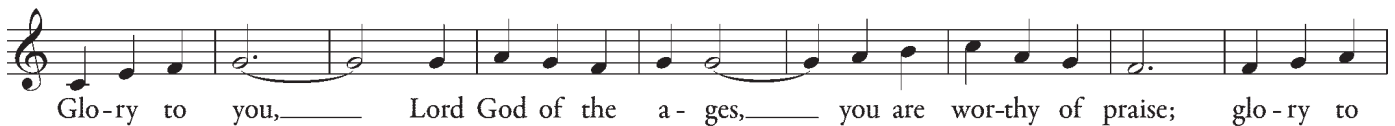
COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Glory to you

John Rutter (b. 1945)



splen-dor of your tem- ple, on the throne of your ma - jes-ty, glo-ry to you. Glo-ry to
 you, seat-ed be- tween the Cher - u - bim; we will praise you and high-ly ex - alt you for-
 ev - er. Glo-ry to you, be - hold-ing the depths;
 in the high vault of hea - ven, Glo-ry to you, Fa-ther,
 high vault of hea-ven, glo - ry to you. Glo-ry to you, Fa-ther, Son, and
 Son, and Ho - ly Spi-rit, we will high-ly ex - alt you, Glo-ry to you!
 Ho - ly Spi-rit; we will praise you and high-ly ex - alt you for ev - er.

THE WORD OF GOD

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

The presider prays the collect and the people respond, Amen.

The people are seated for the readings and psalm.

THE FIRST READING

I Samuel 8:4-11;16-20

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the Lord, and the Lord said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.”

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; He will take your male and female servants, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his servants. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.”

But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

The Word of the Lord.
Thanks be to God.

PSALM 138

Chant: Henry Dibdin

The choir introduces the antiphon, then all repeat.



I will give thanks to you, O Lord, with my whole heart;
before the gods I will sing your praise.
I will bow down toward your holy temple and praise your Name,
because of your love and faithfulness;
For you have glorified your Name
and your word above all things.
When I called, you answered me;
you increased my strength within me.
All the kings of the earth will praise you, O Lord,
when they have heard the words of your mouth.
They will sing of the ways of the Lord,
that great is the glory of the Lord.
Though the Lord be high, he cares for the lowly;
he perceives the haughty from afar.
Though I walk in the midst of trouble, you keep me safe;
you stretch forth your hand against the fury of my enemies; your right hand shall save me.
The Lord will make good his purpose for me;
O Lord, your love endures for ever; do not abandon the works of your hands.

THE SECOND READING

2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord.
Thanks be to God.

The people stand to sing and remain standing for the Gospel.

HYMN AT THE SEQUENCE

It is well with my soul

Ville du havre



1. When peace, like a riv - er, at - tend - eth my way, when
 2. Though Sa - tan should buf - fet, though tri - als should come, let
 3. My sin — oh, the bliss of this glo - ri - ous thought — my
 4. And, Lord, haste the day when the faith shall be sight, the



sor - rows like sea - bil - lows roll; what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ has re - gard - ed my
 sin — not in part, but the whole — is nailed to the cross and I
 clouds be rolled back as a scroll, the trump shall re - sound and the



taught me to say, It is well, it is well with my soul. It is
 help - less es - tate, and has shed His own blood for my soul.
 bear it no more, Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend, "E - ven so" — it is well with my soul.



well (It is well) with my soul, (with my soul) It is well, it is well with my soul.

THE HOLY GOSPEL

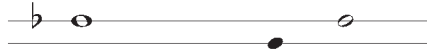
Mark 3:20-35

Gospeller



The Holy Gospel of our Lord Jesus Christ ac - cord - ing to Mark.

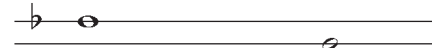
People



Glory to you, Lord Christ.

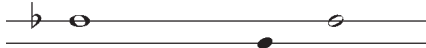
The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—or they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Gospeller



The Gospel of the Lord.

People



Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Rev. Dr. Barry Clayton Black, US Senate Chaplain

The people stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each intercession,

God of grace and mercy,
Receive our prayer.

The presider prays the concluding collect, and the people respond, Amen.

CONFESSION AND ABSOLUTION

Gracious God, have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ our Savior and Lord. Amen.

The presider offers absolution and the people respond, Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE OFFERTORY

The people remain seated while an offering is received to support the Cathedral's ministry of sharing God's love with the world.

ANTHEM AT THE OFFERTORY

Cantique de Jean Racine

Gabriel Fauré (1845-1924)

Word of God, one with the Most High, in whom alone we have our hope, Eternal Day of heaven and earth, we break the silence of the peaceful night; Saviour Divine, cast your eyes upon us! Pour on us the fire of your powerful grace, that all hell may flee at the sound of your voice; banish the slumber of a weary soul, that brings forgetfulness of your laws! O Christ, look with favour upon your faithful people now gathered here to praise you; receive their hymns offered to your immortal glory; may they go forth filled with your gifts.

The people stand for the presentation hymn and remain standing.

HYMN AT THE PRESENTATION • 533

How wondrous and great thy works, God of praise!

Lyons

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we sing:

SANCTUS & BENEDICTUS

Richard Proulx (1937-2010)

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your
glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Bless'd is the one who comes in the
Name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high est._____

The presider gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine.

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD AND THE FRACTION ANTHEM

Gary James (b. 1957)

sung by Cantor first time, then All on repeat

Be known to us, Lord Je - sus, in the break - ing of the bread. Be

bread. The bread which we break, al - le - lu - ia, is the com - mun - ion of the

Congregation
bod - y of Christ. Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor
One bod - y are we, al - le - lu - ia, for though man - y, we share one

Congregation
bread. Be known to us, Lord Je - sus, in the break - ing of the bread.

INVITATION *The people are seated.*

All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Gluten-free wafers are available; please make your need known to the minister. If you desire to receive prayers for healing, you are invited to proceed to War Memorial Chapel after receiving Holy Communion.

ANTHEM DURING THE COMMUNION

Deep river

Gerre Hancock (1934-2012)

POSTCOMMUNION PRAYER

Said by all, standing.


Eternal God, we thank you for nourishing us with these heavenly gifts: may our communion strengthen us in faith, build us up in hope, and make us grow in love; for the sake of Jesus Christ our Lord Amen.

BLESSING

The presider blesses the people, and the people respond, Amen.


DISMISSAL

Gospeller



Go in peace to love and serve the Lord.

People



Thanks be to God.

CLOSING HYMN • 594

Sung by all.

God of grace and God of glory

Cwm Rhondda

ORGAN VOLUNTARY

Fugue in G major, BWV 541

J. S. Bach

WORSHIP LEADERS Rev. Dr. Barry Clayton Black, United States Senate Chaplain, Rev. Canon Gina Gilland Campbell, Rev. Canon Jan Naylor Cope, Rev. Vincent Harris, Cathedral Singers

FLOWER GIFTS Flowers throughout the Cathedral are given to the glory of God. High Altar: in memory of Paul Callaway, Organist/Choirmaster Emeritus; altar in St. Mary’s Chapel: in loving memory of William F. Sibley; altar in Holy Spirit Chapel: in memory of Josephine Work Balassone; altar in Children’s Chapel: in honor of Charity, Brianne, Rebecca, Joseph, Joshua and Rachel Bogumill, and Jeffery and Thomas Britt; altar in Bethlehem Chapel: in memory of Jessie Guernsey Shaw – NCS ’28.

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