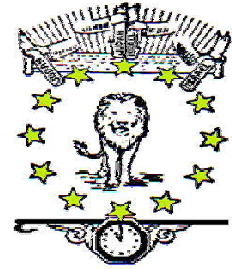


The King's Journal

Heralds of the 'King' Ministries



Sept-Dec 2015

Volume 9, Issue 3

Tabernacles 2015

Heralds of the 'King' Ministries would like to thank Br. Trevor Bingham and all those at Bashan Hill for their wonderful hospitality for allowing us to use their facilities this past Sept/Oct for our celebration of the 2015 Tabernacles.

While Bashan does not believe it is binding upon us, at this time, to keep the festivals of the Lord (Lev. 23), many did attend our meetings. Br. Trevor shared too, both of which brought about some very lively and interesting discussions.

Whether or not we agree, at this time, as to the relevance of the feasts before the kingdom comes is not as important as the fact that we have been able to lay aside our differences, and are learning to respect one another. For way to long Davidia has been divided holding prejudices, pointing fingers, accusing one another of being unfaithful to the message, an area where tolerance should prevail.

None of us should be ignorant of the fact that the world is changing rapidly

and the days are arriving when we will be catapulted into the limelight. Just look at the middle east and how the nations are girding themselves for war. We here in the US have now experienced ISIS, and the terrorism that is all around us is coming home to roost.

We all need to reconsider and re-examine just what revival and reformation is; then ask the question, "does it include loving our brethren who may believe a little differently than ourselves, enough that we can open the doors of communication"? There is an old saying we all know very well, united we stand, divided we fall.

We believe that once we learn to stop exalting man, laying aside self, with fasting and prayer we can become united under Christ our leader. When this happens miracles beyond our imagination will begin to take place, as God opens our eyes to see truth more clearly, our differences will fade away and God can bind us together, not for destruction, but for HIS kingdom. Ω

"Close Doors of Difference.--Truths connected with the second coming of Christ in the clouds of heaven will be talked of, written upon, more than now. There is to be

closed every door that will lead to points of difference and debate among brethren. If the old man was purged from every heart, then there would be greater

safety in discussion, but now the people need something of a different character. There is altogether too little of the love of Christ in the
Continued on page 20

Attending the meetings



Br. Trevor Speaking



Br. David partying



Br. Paul singing at the finale



Editorial

This past week the US saw it's first official ISIS attack upon American soil. Will this be the last? This is not something we can predict with certainty will continue, but we can say without hesitation that times have certainly changed.

The news we hear these days is often very unpleasant to the ears, and to us who can see the fast-fulfilling prophecies, they should awaken us out of our slumber. Oh yes! We are "all" asleep and how do I know this? The Bible tells me so!

"Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean." Isaiah 52:1

Now is the time to recognize that soon our names will be coming before the Great Judge of the universe, and unless our names are written in the hands of our advocate, Jesus Christ (Y'shua), we may find ourselves wanting, in the balances of life.

Not one of us desires to be left out of God's kingdom so now is the time to diligently search our hearts, examining and re-examining daily our walk with the Saviour. Make right all the wrongs done, apologize to those offended, love our enemies, feed the hungry, clothe the naked, share the Good News, keep a smile on our faces and shine like the sun, even in the face of all our tribulations. What we have to look forward to will make this life, and it's trials, appear like a single grain of sand on a very sandy beach.

Have you ever wondered how it was possible for the martyrs in the middle ages especially those who were tortured or burned at the stake to keep from breaking down and giving up? Or, even those Christians of today being beheaded by ISIS. I have, but we are promised that we can have that peace that the world cannot understand when we are living a life surrendered and the sun of righteousness is dwelling within.

Psalms: 43:1 Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.

43:2 For thou [art] the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?

43:3 O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

43:4 Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God.

43:5 Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, [who is] the health of my countenance, and my God.

As we continue to hear more bad news let us remember that we need not fear, as long as we have placed our allegiance on Him who died for us that we might live.

John 16:33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

Barbara

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The Seventh-day Adventist Church Is Now The New Welcome Center For Gay Leadership

Garrick Augustus, October 25, 2015



The birth of the Seventh-day Adventist church was intended to call a people back to the true worship principles of YHWH's Commandments, statutes and judgments—the Torah. Indeed, this is engraved in the concluding lines of the Third Angel's message: "Here is the patience of the saints: here *are* they that keep the commandments of God, and the faith of Jesus." Rev 14:12.

It is most atypical then to see the bastion of "the commandments of God," now walking in lock-step with the papacy, mimicking their every move in doctrines, church ministries and leadership functions. You no doubt have seen some of my posts in recent months calling attention to the abject apostasy now rampant in our midst as Adventists, yet the apostates are seemingly winning the approval of many in both leadership and lay membership alike. It was not long ago that Adventists knew that an alliance with the beast power of the papacy was an abomination before our God, yet today, friendship with Rome is now deemed as "inclusive" theology, consigning the former positions to the "historical trash heaps, in so far as the Seventh-day Adventist Church is Concerned."

Let us, for a moment, ponder the following statement from the former world president of the SDA denomination, the father of the current church president, Ted Wilson: "There is another universal and *truly catholic organization*, the Seventh-day Adventist Church." (1)

While the word catholic does mean "universal," I personally find it a play on words to show that the Adventists are not merely a universal or "world church," but that we are also wedded in the embrace of the Roman *Catholic* Church—Babylon!. In the popular vernacular we call this type of subliminal messaging "telegraphing." The intent of the telegrapher is to transmit a message which projects a specific mean-

ing, but at times can be overlooked by the casual observer, based on the knowledge base of the recipients. We send telegraphic messages in our body languages as well as in verbal and other non-verbal communicated statements. There are many ways opposite sexes seek to gain the notice of the other, most of which are by telegraphed non-verbal communications.

Not desiring to preemptively rattle the cages of the laity, yet at the same time desiring to please their papal overlords, the Adventist leaders have become skilled in this subliminal telegraphy, and are now, to a great extent, transporting the masses of church membership in their apostasy towards Romanism, with the full cooperation of the faithful tithers, without their conscious knowledge.

What is my authority, you may ask, for making such bold statements? The answer will surprise you, but let me first share this, the church leaders have for years been flirting with doctrinal creep towards Catholicism, yet few in the membership are taking notice. Let me illustrate below by reviewing statements from the 2015 Doctrinal changes made at the 60th General Conference Session:

"Many of the proposed changes were minor, such as the replacement of the word 'which' with 'that' to reflect modern usage. Instances of 'man' and 'mankind' were changed to 'people' and 'humanity' to make them gender inclusive."(2)

This statement provides a classic case of telegraphing a message to the homosexual community, which suggests that in a matter of years, if not sooner, the barriers which now prohibit them from inclusion to membership and leadership within the family of Adventism will soon be torn down. When one's fundamental belief are changed to become "gender inclusive," then you know they are messaging to that sector of society whose "gender" issues prohibit them from participating in church membership or leadership roles. So this doctrinal change, which seems rather innocent on the surface, will in a short while reap its own harvest—one in which appeal will be made to this very "change" point, and official license will then logically follow in approving same-gender marriages in the Seventh-day Adventist church. Be aware of this salient fact that all the churches that have adopted "female clergy" and "gay marriage," have walked this same road before. Hence it is not a supposition on my part when I say, these are the germinating seeds for "gay marriage" acceptance within Adventism. Who is leading this charge? The theologians within the once "faithful city" who are now romancing with the "harlot."

Read. Isa. 1: 21.

Let me hasten to say that I have no personal vendetta against those who practice homosexual relationships, only deep love for them, that they would learn the truth of YHWH's Torah (God's holy Law), and repent from a lifestyle which guarantees them a home in the lake of fire! This position of mine holds true for all other sinners who struggle with sinful practices not necessarily of a sexual nature. But because the headwinds of change towards homosexuality are blowing so furiously, I must warn you of the Trojan horse of "sensitivity," and fake "compassion," and "emotive connectivity," and "tolerance," among other emotionally charged words which are quickly descending the faith once and for all time delivered unto the saints, into a Babylon of heathen practices!

These doctrinal changes are necessitated because of the little known fact that the Seventh-day Adventist Denomination has made legal commitments to the United Nations in a number of ways, and are directly participating in the two leading global initiatives of that body—the Millennium Development Goals (MDG's) and the Sustainability Development Goals (SDG's). In order to appreciate what will come next, it is helpful to take a step back to see another doctrinal change the denomination has made a few decades ago, that has paved the way forward for the full-blown acceptance of the homosexual agenda.

In 1974–1975, the United States initiated a lawsuit against the General Conference of Seventh-day Adventists alleging their violation of the Equal Employment Opportunity Act by the Pacific Press Publishing Association, regarding the salary of a number of individuals formerly employed by the denomination. Judge, Charles B. Renfrew was then presiding over the US District Court, in San Francisco. The General Conference made very astounding statements regarding the church's organizational arrangement, principles, and theology on the papacy. Elder Neal C. Wilson, then a vice-president of the General Conference, made the following admissions in the Reply Brief for Defendants (the SDA Church), verbatimly reproduced below:

"Although it is true that there was a period in the life of the Seventh-day Adventist Church when the denomination took a distinctly anti-Roman Catholic viewpoint, and the term 'hierarchy' was used in a pejorative sense to refer to the papal form of church governance, *that attitude on the church's part was nothing more than a manifestation of widespread anti-papery* among conservative Protestant denominations in the

early part of this century and the latter part of the last, and which has now been *consigned to the historical trash heap* so far as the Seventh-day Adventist Church is concerned."(3)

A court brief is a statement from the proponent or defendant, made under oath; thus, the above testimony under oath is a binding claim of the Seventh-day Adventist Church. That it is of a theological nature makes it more interesting, for it immediately establishes itself as of doctrinal worth. In short then, this sworn testimony of Elder Wilson's is now a part of the catalogue of Seventh-day Adventist theology, demonstrating its doctrinal stance towards the papacy!

How does the defense brief of the man who would later become the longest reigning world president of the General Conference of Seventh-day Adventists square with the Denomination's charge against the *The*

Shepherd's Rod?(4) Does Elder Wilson's admission regarding "the historical trash heap" square against the charge of the *Rod's* interpretation of the leopard-like beast and for which it has been condemned? You see, in the 1930's the Adventists condemned the *Rod* for being too soft on the papacy, and today they have flipped to the other end of the pendulum, yet they still condemn the *Rod*, alleging that it calls the church Babylon, when it has not. What is more frightening though, is that church members still preach hatred against believers of *The Shepherd's Rod*, even banning them from church attendance, while at the same time they open their arms to welcome the Gays and Lesbians into church membership and church leadership! More Christian "compassion" is exercised towards the Jihadists, the Islamists, ISIL (ISIS) and Roman Catholics than is extended towards fellow Adventists who believe the *Rod* message of revival and reformation.

Although the denomination's interpretation of the *Rod's* message is incorrect, it does not take *The Shepherd's Rod* to associate the Seventh-day Adventist Church with "Babylon"—the Roman Catholic Church and her daughters, for the SDA leaders have repeatedly proven their bond of fellowship with the papacy on their own volition, and Neal Wilson's reply brief to the California Court sounds more loudly each day than any other voice could ever have done. If anything, by its own actions, the Seventh-day Adventist Denomination is proving the teachings of *The Shepherd's Rod* more and more relevant with the dawning of each new day, for today, the church has actually capitulated on its "anti-roman catholic doctrines," and has only admiration for the leadership of the Vatican. How do I know this? Read on...

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Adventism's Homecoming To Rome

Back in April of this year (2015), the Adventist church leaders had a summit with the United Nations Secretary-General Ban Ki-moon. This meeting with the Adventists was held sometime after the UN leader had met with the current pope, Francis. It was out of that meeting that Mr. Moon was set on a new trajectory of reaching all groups: Christians, Muslims, Jews, etc., under the global agenda of unity and inclusion, to “protect our common home,” and to fight against our common enemies—world hunger, climate change and terrorism. But when the world leader met with the Adventists, he had some strong words to share, words which resulted in their non-committal attitude to the rare evangelistic opportunity which landed on their door steps, when the Pope visited the Washington DC, the UN and Philadelphia, back in September.

From that “first meeting,” we learn from the Adventist news sources that Ban made some proposals to the church leaders, and they in turn made some commitments to him.

“United Nations Secretary-General Ban Ki-moon expressed concerns about growing religious intolerance worldwide during a private meeting with Adventist Church leader Ted N.C. Wilson, and he invited the Seventh-day Adventist Church to work with the UN in helping people.



“Wilson, the first Adventist Church president to meet with a UN chief, noted that the church has long supported religious liberty and said it was willing to team up on initiatives that followed Christ’s ministry of helping people physically, mentally, socially, and spiritually...

“Ban spoke about global issues such as poverty and a lack of education before voicing his concern about religious intolerance reaching unprecedented levels globally. Just last week, a militant Islamist group killed 148 people in an attack on Christians at a Kenyan university.

“Ban **underscored** his belief that **people should cultivate a respect for all, including those of other faiths**. He indicated that he appreciated the Adventist Church’s work in promoting religious liberty as well as education, health, and humanitarian aid through the Adventist Development and Relief Agency. ADRA has worked with the UN in assisting refugees in the Middle East and elsewhere. Wilson thanked Ban for

the meeting and told about various church initiatives that **correspond with the UN’s mission** to help people...

“Diop [associate director of the Adventist world church’s public affairs and religious liberty department] said he also saw ways that **the church and UN could cooperate**, particularly in eradicating poverty and promoting education and healthcare.

“The impressive portfolio that the Seventh-day Adventist Church has developed for service to the whole human family remarkably resonates with **the Millennium Development Goals** and the **Sustainable Development Goals** of the UN,” he said in a statement.”(5)

Why are Adventist leaders now paling around with the UN’s envoy to the Papacy? The answer is blowing in the wind. Now to gain an appreciation for why the Adventists have practically changed their teaching about the Papacy in their Revelation Seminars, is to take a journey back to Rome with Ban Ki-Moon.

“I was especially privileged to meet Pope Francis as we mark 1000 days to the deadline to the Millennium Development Goals (MDGs). We discussed the need to advance social justice and accelerate **work to meet with the MDG’s** this is vital if we are to meet the Millennium promise to the world’s poorest”.

“I was also very heartened by the commitment of Pope Francis to build bridges among the communities of faith. I strongly believe that **inter-faith dialogue** can point a way to a deeper appreciation of shared values which in turn can lead to tolerance inclusion and peace. This is the driving force of the UN’s ‘Alliance of civilizations’ initiative and I greatly appreciated the opportunity to speak with Pope Francis about furthering this work”.

“It was an uplifting and hopeful meeting. **Pope Francis is a man of peace and purpose**. He is a voice for the voiceless. I look forward to continuing our conversation. In this period and following in the tradition of his predecessor **I was delighted to invite Pope Francis to visit the United Nations** at his earliest convenience”. (6)

The accompanying picture shows another hidden dimension of papal expansionary moves in both the political and religious arenas. It shows Ban in company with Ted, and also in company with Pope Francis. So let’s use the mathematical relationship to unpack the subliminal message being communicat-

ed: Since the Adventists did not want to be seen publicly in company with the Pope, they instead held a summit with the UN leader *after* he had communed with the pontiff. Here is the relationship: if A=B and B = C then by axiom of logic, A = C. Similarly, if Ban is in company with the pope on “interfaith” dialogue, and simultaneously he is in discussions with the Adventists on “interfaith” relations, then by axiom of reasoning the Adventists are in talks with the Vatican on “interfaith” matters, through the UN Chief as their proxy messenger!

It must also be noted that Ban’s April visit was only the opening salvo of a growing and continued alliance in interfaith and church-state negotiations with the United Nations, and by extension the papacy. Less than three weeks after the pope’s 2015 American visit, the UN High Command held another joint meeting with the Adventist world leaders, on October 13th. Let’s see the content of that meeting in the church’s own words:

“A senior United Nations official visited the Seventh-day Adventist world church headquarters to learn more about the church, meet church leaders, and to discuss current humanitarian issues...Wilson *first* met Riza in April during a visit with UN Secretary-General Ban at the United Nations headquarters in New York. That meeting was the *first* between an Adventist Church president and a UN secretary-general. Riza’s visit to the Adventist headquarters followed an invitation extended by Ganoune Diop, director of the church’s public affairs and religious liberty department.”(7)

Now you can clearly see who inspired the pope’s American trip, and why Mr. Moon met with the Adventists in April 2015 to continue his “inter-faith dialogue” which he had begun with the pope back in 2013, and why also that “first” meeting with the Adventist church leaders spilled over into the October 13th follow-up one with them. Be assured that this will not be their last meeting either, as it was only a follow-up for ironing out the details of the first. Where will this journey end? Well, that is not a difficult question anymore, as it is obvious that all roads lead to Rome. I know there are many Adventists who are reveling in the idea that our Church has arrived, and that we are now earning the recognition and respect of the UN, but what they are totally ignorant of are the compromises being made along the way.

Can you imagine that the perfect moment had arrived for the widest distribution of *The Great Controversy* throughout the United States, on the very door steps of the General Conference, and the Adventist church leaders sat on their hands, and rather than priming up the printing presses to circulate this book as the leaves of autumn, they were instead tuning their

voices to sing a cantata to the pope’s homily on the family—“Love at Work musical!

To a practicing Adventist, the phrase “religious liberty” means to have the freedom to pursue one’s own religious convictions freed from the interference of the State, but it does not have the same meaning to a UN delegate. Religious liber-

ty by the UN standards means to not make anyone from another belief system feel uncomfortable about their past, present of future theological positions and practices in relation to the Bible, and that such ones religious privileges should be protected from proselytizing (evangelizing). In short, it holds that all religions are the same, and must be respected by all, and protected by the state from persecution, and from proselytizing. It is the doctrine of inclusion that *your truth* and *my truth* may be different, but we all worship the *same God*, falsehood that is being projected. This is venomous false doctrine, and an affront to true religious liberty!

There is only one truth in this wide world of ours, and it is constituted in a person called Truth—the One called “the way the Truth and the life” (John 14: 6), Jesus Christ our Saviour (Y’shuah the Messiah).

While the Adventist church is now opening its doors to welcoming gays and lesbians into her communion for membership and leadership roles, she is simultaneously purging the church, and “disinviting” those from her midst, who seek to lift up the standard of the Torah. The writer himself has been on the receiving end of these abuses, as can be seen in this recent letter given him by the Pastor of the Stafford SDA Church in northern Virginia. The reason for taking this action against my family (including a two year old child), is that I publish views on my website: www.sdapropheceis.wordpress.com, which are “inconsistent” with the doctrines and teachings of the Seventh-day Adventist Church! So while on the one hand they protect the “religious liberty” of the gays, lesbians, and Muslims, etc., they trample to destruction, the religious liberty of those in their own communion. Of this class our Saviour rightly lamented: “Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him *twofold more the child of hell than yourselves.*” Matt. 23:15.

Below is the letter I received from the Stafford SDA’s: Please note that the truncation of the right column belongs to the original document given me, and try as I might, the pastor was unwilling to issue me a correctly formatted letter. Let the reader be the judge of the intention of this letter, and for this reason I now conjure up the courage to share it in a public setting, almost seven months after the fact.

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Stafford Seventh-day Adventist Church
550 Joshua Road
Stafford, VA 22556

April 24, 201

Mr. Garrick Augustus
gaugustus336@gmail.com

Dear Mr. Augustus:

On Sabbath, March 21, 2015 you and your family visited the Stafford Seventh-day Adventist Church, an following that service the leaders asked to have a word with you. During that exchange it was stated clearly b the leaders that the theological views and positions you espouse are not appreciated nor desired, and th promoting of these views is unwanted either blatantly or subtly in any of the services or programs of the Church

We do not believe that your views and positions are in harmony with the teachings of the Seventh-day Adventi Church, and we are thus obliged to shield and protect the congregation from influences that distort and erod their faith. You are not a member of the Stafford church but continue to seek to acquire a foothold of influenc among the members and gather them to yourself, your views and to your website, and the leaders and member alike find this distasteful, undesirable and unacceptable.

At the meeting it was stated that you and your family were welcome to attend the Stafford Church as long a you came as a Seventh-day Adventist Christian and could affirm, support and promote the positions of th Church and refrain from propagating your ideas. However, because you endeavor to exploit every opportunit to castigate, criticize and attack our Local and World Church through the web, and utilize circumstances that ar created by those of like beliefs and views for your own purposes and thus support and foster division an tension in the Church, we must ask that you find another place to worship and fellowship on Sabbath. Yo asked for a letter to that extent and this is it.

We hope you will find a place where your views and ideas are better received and your fellowship appreciate but we do not believe the Stafford Seventh-day Adventist Church is the place and we trust you will honor an abide by our request.

Yours Sincerely,

Pastor Wayne R. Spangenberg, Chair
Stafford Seventh-day Adventist Church Board

After receiving this letter, I decided to reach out to the pastor and give him a chance to know me on a personal level, which he declined. Here's my letter to him:

"Dear Pastor Wayne:

"Thanks for your very kind letter dated April 24th, demanding that I no longer attend your church. In it you cited a clandestine meeting with members of your church board, with me on March 21, 2015. While you were not there, you correctly noted that I had requested a letter from you if at any time you deemed it necessary that I no longer attend your sheepfold. You have, however, overlooked or ignored another request of mine at that meeting, and so I am making that request to you at this time: please provide me an unedited copy of the video tape recordings of my family in that unannounced meeting. I believe you are a man of integrity and will respond kindly to this request.

"Additionally, the copy of your April 24th letter was very carelessly reproduced, resulting in the truncation of most of the words on the right column of the page. With my desire to correctly represent your letter to the media, I am asking that you please send me a clean scanned PDF copy of the original letter, at your earliest convenience.

"Wayne, I wish to extend an invitation to you and your dear wife to my home at a mutually agreed upon time, where we can explore our common Christian bonds. It is quite possible that we will find broad agreement in many interest areas, which will help to shape your opinions of my family. Please let me know if this is acceptable to you. My wife and I are both former workers in the church, and have no desire to tear it down, contrary to popular notions, but that aside a friendly visit from you to our humble home would be appreciated.

"Wayne, I could not help but to ask your elders yesterday if they thought they were pursuing a course similar to Christ's in their asking for my absenting myself from your church. You see, Jesus knew Judas more than anyone else, yet he included Judas among his disciples, for the wheat and tares must grow together till the angel's separate them. Frankly, I would caution you to leave the work of angels to "angels" while you devote yourself to the faithful preaching of the Word of righteousness, ever exemplifying the love of our Saviour.

"Thanks for noting the items herein discussed, and for your timely reply.

Sincerely,
Garrick Augustus(8)

To the above letter the pastor totally disregarded my right to

having a properly reproduced letter, when he knew I would take it to the media, but instead responded in the following manner.

"Dear Mr. Augustus,

"Thank you for acknowledging receipt of and understanding the intent of the Stafford Church's letter to you; therefore, preparation of another draft seems unnecessary.

"With regard to the video, it has no bearing or relationship to the matter as pertaining to our request stated in the letter to you, and is the personal property of the owner and therefore not under my control.

"Thank you for your kind invitation to your home; however, my current workload and responsibilities at home do not make this possible in the foreseeable future, but your expressed hospitality and invitation are appreciated.

"It is not our intention to question your devotion to Christ and your faith, but your theology and views are incompatible with the positions and *beliefs* of the Seventh-day Adventist Church. We wish you no ill will, we will not denounce you in the media, nor do we seek to prevent you from worshiping in whatever way you please. We make no effort to interrupt or thwart the free expression of your faith. We only wish for you to find another place to worship where your views and fellowship are acceptable.

Yours Sincerely,
Pastor Wayne Spangenberg"(9)

Note that at no time in his correspondences has the pastor ever acknowledged me with the personal "brother" greeting, but instead the impersonal "Mr." When they do this in Adventism, it gives them the additional right to prosecute me in a court of law, because in their mind they are not persecuting a "brother," but only a person, even a heathen. This is similar to how fights start in which physical blows are exchanged. The assailant first dehumanizes the victim in his eyes, and only after this does he feel justified in striking even murdering the other. This is how nations go to war as well, they demonize the other "enemy" nation, telling their citizens that the enemy is doing all these things, including stockpiling "weapons of mass destruction," and this now justifies them to stop this "butcher" for the good of humanity! But this behavior is only a veil and a front for their more sinister deeds, be they political, religious or economic.

Realizing that the pastor was unwilling to honor any of my requests, I again approached him the same day, and made

more clearly my request for the document, and now video tape which he saw, although he was absent from the church on that Sabbath when his “bouncers” met with me, but was unwilling to transmit to me. And truly, if it were worth it to me, I could have subpoenaed the item, but the evidence that they refused to turn it over on their own free will should speak volumes to the reader. So here’s my response letter and appeal to him.

“Pastor Wayne:

Thanks for your reply. I believe you did not read carefully my request concerning the letter. I am not asking for a revised copy of your letter, instead I am asking for a correct representation of the original, as the current copy is truncated on the right hand column. I saw the letter to C .B. for example, and hers was not truncated.⁽¹⁰⁾ All I'm requesting is a representative copy which is reproducible without a negative reflection on your penmanship.

“You now know that I've been a worker for the church as you currently are, and I'd imagine that your letter was reviewed by Adventist Risk Management, hence it is safe to be level with me and grant a clean and representative copy of the letter. Again, this is not asking for a new letter to be written, but to exercise care in ensuring that the letter is complete. For example, the year on your letter (see the scanned copy back to you), is 201 instead of 2015, and almost every word on the right column is truncated by one letter. Being a professional, and a wordsmith, I'd think you should be proud to see a letter bearing your signature, as an accurate reflection on your attention to details, every jot and tittle (smile).

“My dinner invitation is open-ended with no termination date, so whenever time permits, please let me know. I do realize you're a busy man, but I'm asking like Zacchaeus that you come to my house today (whenever you find today as applicable). Think of this: if you should see me in the public square, I hardly think you could spot me out by name. That's how little of a relationship we've shared, and I really want to open my heart to you as a member of the SDA (we officially don't use this abbreviation) to a pastor. If dinner will be too lengthy, let's plan for a one-hour meeting. Since your church does not have a Sabbath afternoon program, I should hope that a Sabbath day would be a perfect meeting time for us.

“Pastor, your statement "your theology and views are incompatible with the positions and beliefs of the Seventh-day Adventist Church," begs the question: are people who have different views on the Bible than the *beliefs* of the Seventh-day Adventist church worthy of being saved? If so, how about me? If not, why? And finally, I know that the beliefs of the Seventh-day Adventist Church regarding the "stone" in Daniel 2 is that it came from a number of places, such as: "nowhere,

heaven, the sky, Daniel does not tell us, God, etc.” From your reading of the Scriptures, where does Daniel say the stone which smote the great image came from? Just curious...

“Thanks for your time. God's blessings to you and family, Garrick Augustus”(11)

With full intention not to turn over a true and accurate reproduction of the original letter debarring me from future church attendance, the pastor sent this final letter to me.

“Mr. Augustus:

I understand clearly your request for a better copy of the personal letter delivered to you by the Stafford church; however, from a reading of your last email, there appears to be no misunderstanding of its purpose and or content and, therefore, its intent has been served and a better copy is unnecessary. I hope you have a blessed day.

Pastor Wayne (12)

The final exchange from me to the pastor is now shown below.

Pastor Wayne:

I thought you were a man of integrity, and would do the right thing by giving me a clear and legible copy of the letter your members gave me with your signature, even while you saw that the letter was not properly reproduced, but this you refuse to do, for reasons you alone know..

I can only say you're fighting the wrong battle. What will you do with the homosexuals who will soon attend your church, if they're not there already? Are you going to dismiss them as you did me based on dogma? Think about this and see whose side you're defending. I pray that you find peace with YHWH.

Have a blessed day, and may the God of heaven speak to your conscience. Just remember this: it was a church board that decided on crucifying the Jesus you preach, and throughout the history of the church, it has been the church boards who have been the perennial persecutors of the saints. Are you really excited about walking down this forbidden path?

Shalom to you, from our Messiah King, Y'shuah,
Garrick

I share these correspondences I had with the pastor that the reader may get a sense of how the Seventh-day Adventist Church sees *Rod* believers, and those descending from corporate doctrines and policies; they are perceived to be beyond the grace of Christ and are unworthy to be saved and unsafe to be fellowshiped with. Adventists are currently actively pursuing an approachment methodology to Muslims, a people proverbial for some of the most breathtakingly brutal and barbaric atrocities in human destruction of all times, than any other group known to modern man, yet they are not seen as being beyond the reach of God's grace, but not so with a Shepherd's Rod believer, they must be debarred from the doors of the Adventist church for time and for eternity. How is that for intra-denominational religious tolerance religious liberty!

What are The MDG's & SDG's?

These are United Nations policy action items that they are interested in implementing by the close of 2015. They have some very ambitious aspirations, among which they propose to ending poverty among humans, gain international commitments to reversing the threat of global warming, and eradicating violence among women and girls.

“The **Millennium Development Goals (MDGs)** are the eight international development goals that were established following the Millennium Summit of the United Nations in 2000, following the adoption of the United Nations Millennium Declaration. All 189 United Nations member states at the time (there are 193 currently), and at least 23 international organizations, committed to help achieve the following Millennium Development Goals by 2015:

1. To eradicate extreme poverty and hunger
2. To achieve universal primary education
3. **To promote gender equality** [*this includes same-sex marriage, female pastors, etc.*]
4. To reduce child mortality
5. **To improve maternal health** [this includes abortions and other control growth methods]
6. To combat HIV/AIDS, malaria, and other diseases
7. **To ensure environmental sustainability** [*this includes promoting earth-day Sunday*]
8. To develop a **global partnership** for development [this includes Church-State alliances]

“Each goal has specific targets, and dates for achieving those targets.”(14)

According to the UN, there are 17 Sustainability Development Goals (SDG's), and I want to call attention to three of them below:

5. Achieve gender equality and empower all women and girls

This shows why our church is under such great pressure to recognize female pastors. This is how “end it now”—Adventists say NO to violence against women and girls, got started: “About enditnow: a campaign to stop violence against women. enditnow is a global campaign to raise awareness and advocate for the end of violence against women and girls around the world. It aims to mobilize Adventists around the world and invites other community groups to join in to resolve this worldwide issue.”(15)

- “We have collected more than 600,000 signatures so far” said Mrs. Small. “We are taking it to the United Nations because the Adventist Church has never made a public stand on this issue and we believe it Is time.”(16)

13. Take urgent action to combat climate change and its impacts. [*This includes recognition of “earth day”—Sunday sacredness, see recent papal encyclical on Climate Change # 237.*]

16. Promote peaceful and inclusive societies for sustainable development, provide access to **justice for all** and build effective, accountable and **inclusive institutions** at all levels

“Justice for all” requires an international standard of conduct and legal institutions through which these legal codes can be enforced. This means national courts will give way to international courts, based on international laws governing all nations.

“The SDGs established so far consist of 17 **goals that will be finalised in September 2015...** “The SDGs are focused around three pillars that UWS [United World Schools] sees are crucial for the sustainable and long-term reduction in children out of school: **empowering girls**, mobilizing the local community, and partnering with local and national governments.” (17)

From this messaging, we should expect to see some official ruling on the Church's part close to September of 2015, to demonstrate that they are committed to achieving these UN target dates. Already, I have shown you language that has been adjusted at the last General Conference Session, to start that process rolling. And before long, there will be another one to shore up same-sex unions.

Woe unto the men of our world, as the spirit of “the woman” will be “ruling the world” of tomorrow—riding the

beast, so to speak. Is this our calling, to clasp hands with worldly institutions to bring about a more just and perfect world based on international codes of conduct? Ten-thousand times, NO!

While I do admit that there is crime against women and girls, this in no way gives us permission to start paling around with “the United Nations,” an institution which is at its core, the voice of Romanism. Further, this one-sided justice of protecting the “women and girls” at the expense of men and boys, is in itself a crime against humanity, for it values females lives, and sends the deafening message that “females lives matter!”

Campaigns of this sort are first of all, divisive, and should never be done under the “moral leadership” of worldly institutions or the Papacy, for too late it will be for us, when they will have greater expectations and impose higher obligations on us to meet, and then we are caught. The principle of justice demands that “injustice against one, is injustice against all,” hence, as followers of the Lamb, we ought to advocate on behalf of all human beings. From the sacred desk of the pulpit, by pen and by voice through the printed pages, hosting workshops and community intervention programs in our churches and community outreach groups, such as schools and hospitals, without ever soiling our hands with the agents of Rome. In other words, we must be the “moral leaders” and not the followers of Papal dictations. There are many and better ways for us to be change agents in our world, than by pandering to the ecumenical aspirations of the Vatican.

Let’s focus on Crime in Jamaica, for example, in comparison to the enditnow campaign by the SDA church there: In the same year when enditnow was launched on the island, Jamaica ranked 5th among the 44 highest violent crime hot spots around the world! This should call for “enditnow” for all lives—a call to end the violence now, and most of the murders! But that was not to be:

“Jamaica has been constantly ranked as one of the country’s [sic] with the highest levels of crime. Both petty crimes and murders have fluctuated over the years. *Mostly increasing by large percentages* and decreasing by smaller numbers. The country has *one of the world’s highest per-capita murder rates...* In 2005, Jamaica had 1,674 murders or a murder rate of 58 per 100,000 people. That year, Jamaica had *the highest murder rate in the world.*”(18)

With such a high murder rate, you’d expect to see a stronger push to end violence against humanity, instead of being sexist about it. But in the face of astronomical bloodletting against people in general, and men in particular, we are seeing a one-sided justice bid— “save our women and girls,

from violence!” This balancing of justice, was best articulated by Dr. Martin Luther King, Jr., when he declared these famous words in his letter from a Birmingham Jail: “I cannot sit idly by in Atlanta and not be concerned about what happens in Birmingham. **Injustice anywhere is a threat to justice everywhere.**”(19)

The correct Biblical response to violence against women and girls—enditnow, is to equally support non-violence among and towards men and boys, without appealing to the UN, for the church is the “moral leader” of the world, and not the other way around. But when we systematical inch our way into the arms of the papacy by promoting their initiatives, it won’t be long before the final step is taken, and we find ourselves home at last—completely trapped in her embrace, What a calamitous day that will be! We have been given inspired counsel that such a state of affairs would be realized in our denomination, for Ellen White did dream of the church leadership morphing into “a Catholic procession.”(20)

“As the storm approaches, a large class who have professed faith in the third angel’s message, but have not been sanctified through obedience to the truth, **abandon their position and join the ranks of the opposition.** By uniting with the world and partaking of its spirit, they have come to view matters in nearly the same light; and **when the test is brought, they are prepared to choose the easy, popular side.** Men of talent and pleasing address, who once rejoiced in the truth, employ their powers to deceive and mislead souls. **They become the most bitter enemies of their former brethren.** When Sabbathkeepers are brought before the courts to answer for their faith, **these apostates are the most efficient agents of Satan to misrepresent and accuse them,** and by false reports and insinuations to stir up the rulers against them.”(21)

“The prophecy of Rev. 13:3, “And the world wondered after the beast,” **reveals a great apostasy.** The Biblical number “seven” includes everything represented by the heads (riding on the beast and headed by the devil). Note **the name of blasphemy is upon all seven heads,—symbols of impious religious leaders, mocking the personality or authority of God, under the cloak of Christianity.** The intention of the complete satanic scheme is **to deceive the whole world.** The statement made by Christ is true, that he (Satan) will try to “deceive even the very elect [the 144,000] if it were possible.” This book, originally written in manuscript form in 1929 had already predicted the “great apostasy” we are now witnessing.(22) Cont. next page.

Matt. 5:44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

From Yesterday's Idolatry to Today's Homosexuality In Church Leadership

Have you noticed that the churches today are changing fast after the manner of the world? From music to dress, to sexuality, the popular culture latched itself to church life like a leech to a human's body, and there appears to be no end in sight. The new drive now is to be politically correct in America, and show openness to homosexuality, as reflected below in the new official stance of the Adventist church.

“Many homosexuals have been bullied, beaten, or even killed in various parts of the world. Gay persons have not felt welcome in some churches and have often been the victims of gossip and crude jokes. Some have been expelled from our Christian schools when they revealed their attraction to the same sex. Most, if not all, have heard sermons that condemn homosexuals as persons, failing to distinguish between homosexual attraction or orientation and the practice of homosexuality. All persons, **including practicing homosexuals**, should be made to feel welcome to attend our churches while non-practicing **gay persons should be welcomed into membership and church office**. All should receive spiritual care from the Church (Gal 6:1).”(23)

“If I accept myself as a gay or lesbian person, do I have a place in the Church?” We are a Church made up of sinners saved by grace with love as its foundation (Matt 22:36–40) and such love should be shown equally to all members. Gay and lesbian members who choose to, and remain abstinent should be given the opportunity to participate in all church activities including leadership positions in the Church. Those who struggle with temptation to sin should be treated the same way as other members who struggle with sexual sin (Matt 18:4; Mark 2:17; Luke 5:31; 19:10). **We strongly affirm that homosexual persons have a place in the Seventh-day Adventist Church.**” (24)

It is remarkable to see how the attitudes of church members are changing along these lines. I noted with interest, that we would not seek to have a pedophile leading our pathfinders club, or a prostitute teaching sexual purity, yet we are willing to now hand over church leadership to homosexuals! Is that consistent? I think not.

What many people are stultifying reasoning to ignore is the basic truth that when we come to Christ, we are changed! So if I were a homosexual before I met the Saviour, I am no longer walking in that way, nor am I later on described by that vice. When I become one of His disciples, I now become a new creation, old things are passed away, and all things made anew. “Therefore if any man *be* in Christ, *he is* a new creature: old things are passed away; behold, all things are become new.” 2Co 5: 17.

The Bible further teaches that that life is our past, and does not define our future:

“9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, 10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. 11 And **such were** [not are?] **some of you**: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. “ 1 Cor. 6: 9-11.

In light of what we here see, it is totally disingenuous to label a victorious Christian who once walked in the perversion of homosexuality, bestiality, prostitution, debauchery, drunkenness, murder, or any other evil, as a member of that community from which he or she were saved. The command of the Saviour to every sinner was clear and definite: “go thy way and sin no more.” Yet even when we sin, we have an advocate with the Father, Y’shuah the righteous one.

Once ago, certain practices were not welcomed among true Christians (Disciple of Y’shuah), but today there is an “anything goes” attitude, because truth is fallen to the streets. But the once fallen truth will rise again through a people who shall follow the Lamb wherever He goes! May we strive with all the power God has given us to be numbered among them, the 144,000 strong, is my prayer.

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1. Neal Wilson, *Adventist Review*, March 5, 1981, 3; italics added
 2. Adventist World—NAD, Special Issue, 60th General Conference Session, September 2015, p. 21
 3. Reply Brief for the Defendant, p 4, *EEOC vs. PPPA and G.C. Civil Case #C-74-2025 CBR. March 30, 1975; italics added.*
 4. Compare the Church’s former position: “N.B.: *The Shepherd’s Rod* pointedly disagrees with the teaching of the Seventh-day Adventist Church concerning the seven-headed or leopard-like beast of Revelation 13. The assertion that Sister White and the Seventh-day Adventist denomination is one of those blasphemous heads, is similar to the assertion that the Seventh-day Adventist Church is Babylon. ‘*Seventh-day Adventist Teaching versus The Shepherd’s Rod*,’ 1; January 1936.
 5. Adventist Review Online, April 6, 2015, also at: <http://www.adventistreview.org/church-news/story2513-adventist-church-president-holds-first-meeting-with-un-chief>
 6. Vatican Radio, *The voice of the Pope and the Church in dialogue with the World*; 09/04/2013
 7. <http://www.adventistreview.org/church-news/story3356-United-nations-adviser-visits-adventist-church-headquarters>; italics added
 8. Letter (e-mail) from Garrick Augustus to Pastor Wayne, April 26, 2015
 9. Letter (e-mail) from Wayne Spartanburg, Pastor of the Stafford SDA Church, April 26, 2015; italics added. Sister C.B. and family are regular attendees on my Bible study confer-

ence line, and she was also given a letter to *cease and desist* that same Sabbath. So in one day they *cleansed* their church from the error teachers, thereby ostensibly left behind a congregation of saints, as the proverbial “tares” are no longer tarnishing their camp! Letter (e-mail) from Garrick Augustus to Pastor Wayne, April 26, 2015; italics added.

10. Letter (e-mail) from Wayne Spartanburg, Pastor of the Stafford SDA Church, April 27, 2015. This letter was penned two months prior to the US Supreme Court’s sweeping approval of same-sex marriages throughout the USA!
11. Letter (e-mail) from Garrick Augustus to Pastor Wayne, April 26, 2015; italics added.
12. Letter (e-mail) from Wayne Spartanburg, Pastor of the Stafford SDA Church, April 27, 2015. This letter was penned two months prior to the US Supreme Court’s sweeping approval of same-sex marriages throughout the USA!
13. Letter (e-mail) from Garrick Augustus to Pastor Wayne, April 28, 2015; italics added.
14. https://en.wikipedia.org/wiki/Millennium_Development_Goals [Added]
15. <http://www.enditnow.org/about-end-it-now>
16. <http://www.enditnow.org/jamaican-adventists-march-in-support-of-enditnow>
17. http://www.unitedworldschools.org/sustainable-development-goals-sdgs-and-uws/?gclid=CMfS06_shsgCFdYXHwodlIDYMqQ [Added]
18. <http://www.nationmaster.com/country-info/profiles/Jamaica/Crime>
19. King’s Letter from Birmingham City Jail, April 16, 1963; http://okra.stanford.edu/transcription/document_images/undecided/630416-019.pdf.
20. *Testimonies for the Church*, Volume 1, p. 578
21. Ellen G. White, 1888, *The Great Controversy*, p. 608.2
22. Victor T. Houteff, 1930, *The Shepherd's Rod* book, Vol. 1, pp. 214-215
23. *An Understanding of the Biblical View on Homosexual Practice and Pastoral Care*, A Seventh-day Adventist Theological Seminary Position Paper Voted on October 9, 2015 p. 16.
24. *ibid*, pp. 17-18; <https://www.andrews.edu/sem/statements/seminary-statement-on-homosexuality-edited-10-8-15-jm-final.pdf>; emphasis added. Ω

Passover 2016

This is to inform the readers that HKM has not yet determined whether the ministry will be hosting a convocation for Passover. Many of the brethren have expressed an interest in traveling to Trinidad and spending the time with the brethren there. If you have an interest in also joining those traveling to Trinidad please let us know we will need to inform Br. Franklyn David of the number of people arriving so arrangements for accommodations can be made.

Davidian Learning Institute

There has been a growing interest for Heralds of the ‘King’ Ministries to develop our own DLI. Br. Martin and Sis. Cheryl Thomas have offered the use of their facilities for this cause. If you would be interested in this please let us know so we can begin on this project. This would be a great opportunity to learn the message and how to teach it, especially those topics that make us unique in Davidian circles.

The Popes Year of Jubilee

Once again the Pope is fulfilling prophecy by attempting to change “times and laws”. This time he has declared a “Jubilee year” from Dec 8, 2015 to Nov. 20, 2016.

As promised on Dec. 8th the Pope opened the doors in St Peter’s Basilica to begin the year of Jubilee. He declared, “Today, as we pass through the Holy Door, we also want to remember another door, which fifty years ago the Fathers of the Second Vatican Council opened to the world.”

The “other door” opened fifty years ago was just a new push on an old hinge—the counter-reformation. This time though the method was not to go out and kill every protestant, but was geared at ecumenism, uniting all religions under one head, the Catholic Church, and it has for the most part worked. But we know that Rome never changes and once more her subtle behavior will change back into the beast she really is and persecution upon the true and faithful will resume.

This jubilee year is also called the “year of mercy”. Rome through this year will be re-establishing indulgences.

Just what is an indulgence? It is the means, according to Catholicism, by which one who has sinned can be restored to good standing.

Continued on page 18

“The Prince and the Palace”

By
Garrick D. Augustus

For so many years the subject of Ezekiel’s Vision recorded in Chapters One, Nine, Ten, and Forty through Forty-eight have eluded Christians—even some of those who display earnest zeal and keen intellect in the study of the Sacred Scriptures. Indeed, from the earliest of times, the Book of Ezekiel was deemed by the Jews—the Cabalistic *Pharisees*—who came out of the Babylonian captivity, to be such a Book of Mysteries, that a Jew was not allowed to read It until he was *30 years* old! See Footnote on Ezekiel 1:5, in the *Douay Version of the Bible*.

One inspired author, commenting on the Call of the Prophet Ezekiel writes: “The Call of Ezekiel to the Prophetic Office is one of the most interesting experiences of the Ancient Seers, and the revelation of what he saw *by the river Chebar* is perhaps of greatest importance to Heaven and Earth at this time than is any other Vision on Sacred record, because in a remarkable way it reveals That Which united Heaven and Earth, even as the Dardanelles link two important Seas”. *Pre-Eleventh Hour Extra, Page 5*.

Ezekiel was among the captives from Jehoiachin’s captivity in the year 599 BC, under the reign of Zedekiah, the Kingdom of Judah was completely destroyed by Nebuchadnezzar and his notorious army. This leg of history is of highest interest since Ezekiel informs us of the time he had the various Visions. His **first** Vision was “by the river Chebar” in the “fifth year of king Jehoiachin’s captivity”. This was in the year 595 BC. Ezekiel’s last Vision was “in the five and twentieth year” of his captivity, which takes us to 594 BC.

In Ezekiel’s *Last Vision*, we read: “In the five and twentieth year of our captivity, in the beginning of the year, in the tenth day of the month, in the fourteenth year after the City was smitten, in the selfsame day, the Hand of the Lord was upon me, and brought me thither. In the of Visions God brought he me into the Land of Israel, and set me upon a very high Mountain, by which was as the frame of a city on the South.

“And he brought me thither, and behold, there was a

man whose appearance was like the appearance of **BRASS**, with a line of flax in His Hand, and a measuring reed; and He stood in the Gate. And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall shew thee; for to the intent that I might shew them unto thee art thou brought thither; declare all that thou seest to the House of Israel. And behold a wall on the outside of the House round about, and in the man’s hand a measuring reed of six cubits long by the cubit and an hand breadth of the building, one reed; and the height, one reed. Then came he unto the Gate which looketh toward the East and went up the stairs thereof; and measured the threshold of the Gate, which was one reed broad; and the other threshold of the Gate, which was one reed broad”. Ezekiel 40:1-6

THAT BRASS-COLORED MAN IS CHRIST

From the nature of the account of this Vision, it is clear that the “man whose appearance was like the appearance of BRASS, with a line of flax in His Hand, and a measuring reed”, standing in the Gate, is none other than the Lord Christ Jesus (Yashua the Messiah). See Daniel 10:5-6; Revelation 1:14.

ZION THE CITY OF DAVID

The fact that in this Vision, Ezekiel was transported “into the Land of Israel” shows that the events about which he wrote (Chapters 40 to 48 inclusive) all occur in the Land of Israel...the domain of the Kingdom of Glory in Its *infancy*.

It should also be noted that Mount Zion is on the *southern* portion of the Promised Land, the place of ancient king David’s palace grounds. The “high mountain by which was the frame of [the] city” can be nothing less than Mount Zion, the Place of the Palace of the Great King. See Psalm 48:1-4

THE KING OF THE CITY

It is of interest to note that anciently, Zion was known as the “city of David” (2 Chronicles 5:2). In the TYPE, David was the king of God’s own choos-

ing, to preside in Zion's royal courts. So too in the ANTITYPE, **Christ**—the Lamb, the King, is seen standing on Mount Zion with the 144,000. See Revelation 14:1; 12 Tract 44. The name 'David' means "The Beloved", and refers to Christ (See 8 Tract 96).

And since Mount Zion, is the city of ancient David, where more fitting a place for **Antitypical David** to sit than in the City which bears ancient David's name, his royal insignia! Who else can bear this insignia than the **The Beloved Himself**—Christ, the "**Majesty [King]** of the Universe"—when He visits the Earth, and sits as **The King**, in Judgment (Matthew 25: 31-46). See also *The Dardenelles of the Bible, Page 5* and *The Judgment and The Harvest, Page 47*.

What can the "measuring reed" in the hand of Christ represent, but the **LAW** by which all will be judged ('measured') during the *time* of the Judgment for the Living in His Church on Earth? This same Truth is repeated in the Book of Revelation: " And there was given me a reed like unto a ROD: and the Angel stood, saying, rise, and *measure* the Temple of God, and [measure] the Altar, and [measure] them that worship therein. But the Court which is without the Temple, leave out, and measure It not: For It is given unto the Gentiles: and the Holy City shall they tread underfoot **42 months**". Revelation 11:1-2.

THE 'PRINCE' OF THE PALACE

Special attention should be paid to "the Gate which looketh toward the *East*" because therein lies the key to understanding the Vision. After describing the details of the **Palace** (Temple), the Lord speaks of the "**Prince**" (King) of this Palace: "Then He brought me back the way of the outward Sanctuary which looketh toward the *East*; and It was shut.

"Then said the Lord unto me: *This Gate shall be shut, it shall not be opened, and no man shall enter in by It; because the Lord, the God of Israel, hath entered in by It, therefore it shall be shut*. It is **for the Prince**; the Prince, He shall sit in it to eat bread before the Lord; he shall enter by the porch of the Gate, and shall go out by the way of the same". Ezekiel 44:1-3.

Since "no MAN shall enter in" by "the *East*" Gate but the "Lord, the God of Israel", and the fact also that this "Gate" is reserved "for the Prince" Who "shall;

enter by the way of the porch of the [East] Gate", it is clear that *both* the Prince and the Lord are one and the same Person!

This "Prince", moreover, is the same Personage alluded to in an earlier Vision given to Ezekiel, wherein the Lord said: "And I the Lord will be their God, and my servant David a *prince* among them: I the Lord have spoken it". Ezekiel 34:24. Indeed, the Gospel Prophet Isaiah also, clearly shows the **DUAL NATURE** of this God-Prince, when he refers to Him as "the Mighty God, the Everlasting Father", and in the same breath, also, as the "Prince of Peace"! See Isaiah 9:6 Mystery of Mysteries! Wonder of divine Love! "Unto US a Son is GIVEN" (Ibid)

That God would take the *form* of a *human being* and *retain* that *human FORM*, and continue to intervene in the affairs of finite humanity as "God with US" (Matthew 1:23) **in that human form**; yea being *forever "US"*, all through eternity, is a mystery that no finite mind can fathom. Indeed, this will be the study of the redeemed through the ceaseless ages of eternity! See *Desire of Ages, Pages 25*.

Those who are *truly "David's Followers"* (8 tract 56) are encouraged and strengthened, and unbelievers are left dumbfounded when they realize that the "Lord God of Israel" is a **SERVANT** of His People—the "servant David", the "Prince" of the Palace on Mount Zion!

The carnal, unregenerate, Babylonian mind cannot fathom such a One as *God*, because, to the Babylonians, anciently, as well as in our day, "**The gods... dwelling is not with flesh**" (Daniel 2:11). To the Babylonian mind, God is not only invisible, but so far removed from us, that the Prophecy: "Sing and rejoice, O Daughter of Zion: for lo, I come , and **I will dwell** in the midst of thee" (Zech. 2:10), does not mean what it says—that God **WILL COME** and **LITERALLY DWELL** (reign) in the midst of His People. To the Babylonian mind, it is impossible for the Scriptures to really mean what they say in this regard because to him, God's "**dwelling is NOT with flesh**" (Daniel 2:11)—there is no such thing as God becoming flesh, and dwelling "with US".

GOD'S REPRESENTATIVE?

Babylonian theologians therefore teach that since God is so far removed from us, then humankind

must have someone **in the PLACE** of God, to *represent* Him—a visible representative, a Viceroy (Vicar), a visible king on Earth. Such is the teaching of the most powerful CULT in our day—The Roman Catholic Church, the lineal descendant of ancient Babylon’s Mystery Religion.

It was this hellish doctrine which the Pharisees brought with them from Babylon, which caused the Jews to reject Christ as the Messiah, because He claimed to be God in the flesh.

And wherever such a teaching is found, whether in the fallen Protestant Churches or among professed “Reformers” in our day (who are still struggling with this lingering vestige of the religion of Mystery Babylon), this teaching must be identified and called for what it is—Babylonish and ANTI-CHRISTIAN. See 1 John 4:1-3; 2 John 7.

JESUS USUALLY TALKS ABOUT HIMSELF PROPHETICALLY IN THE THIRD PERSON!

One fundamental feature of the Prophetic Scriptures is that the very One (Jesus) Who indicted the Scriptures, speaking in Them, through His Prophets, usually speaks about HIMSELF, grammatically, in the **third person**. This is a hallmark of Holy Whiteness which many Bible Students have over-looked, and consequently fallen into the snare of the Babylonish, anti-Christian doctrine of the **redeemed** servant-king to be enthroned as ruler over God’s People. Because Jesus Himself speaks **in the third person** in Ezekiel 37:24 about someone (“David**My servant**”) to reign as king over His People, It is difficult for those who approach the study of the Bible with a Babylonish mind-set to grasp the Truth that Jesus is here speaking about HIMSELF. This Truth can be illustrated even plainer in other Scriptures. For example, in Isaiah we read: (1) “Behold **My servant**, whom I uphold; Mine elect, in whom my soul delighteth. I have put My Spirit upon him: he shall bring forth judgment to the Gentiles....A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto the Truth”. Isaiah 42:1-3. **See also Matthew 12:18-20**, where Matthew definitely applies this Prophecy to Christ.

(2). “He shall see the travail of his soul, and shall be satisfied; by his knowledge shall **My righteous serv-**

ant justify many; **for he shall bear their iniquities**”. No keen and honest Bible Student would fail to see that Christ, in the above Scriptures is speaking about HIMSELF as **if he is speaking about a third person (“My servant”)**, yet when confronted with a similar situation as is found in Ezekiel 37:24, many fail to see this same principle. The religion of Mystery Babylon has had such a lasting impact upon such minds, that they CANNOT reconcile the two. See Romans 8:7

THE ‘PRINCE’ LIGHTENS THE EARTH WITH HIS GLORY!

“Afterward he brought me to the gate, even the gate that looketh toward the **east**: And behold, the Glory of the God of Israel came from the way of the east: and His Voice was like the Vision which I saw when I came to destroy the City: and the Visions were like the Vision that I saw by **the river Chebar**; and I fell upon my face. And the Glory of the Lord came into the house by the way of the Gate whose prospect is toward the east. So the Spirit took me up, and brought me into the inner Court, and behold, the Glory of the Lord filled the house. Ezekiel 43:1-4

Once again, it can be further seen that as “the Gate that looketh toward the east” is reserved for the LORD, and as in Chapter 44 “no man” but the LORD is to enter through it, here is seen again that the ‘PRINCE’ is coequal with the LORD—they are one and the same Person! **It should be especially noted too that it is at this time that “the EARTH’ shines with “HIS GLORY”**. This is a direct fulfillment of the Loud Cry Prophecy: “And...I saw another Angel come down from Heaven, having great Power; **and the EARTH was lightened with HIS GLORY**”. Revelation 18:1

As Ezekiel states that “David my servant shall be king” and “My servant David shall be... prince” (Ezekiel 37:24, 25), it can be clearly seen that the words “king” and “prince” are used interchangeably. This must be so, otherwise one would

Continued on next page

Not until Christ Himself should set up His kingdom was Judah again to be permitted to have a king. "I will overturn, overturn, overturn, it," was the divine edict concerning the throne of the house of David; "and it shall be no more, until He come whose right it is; and I will give it Him." Ezekiel 21:25-27. {PK 451.2}

have to split the Prophecy into antitypical David the “king” and antitypical David the “prince”—an unscriptural endeavor.

REPUDIATION OF DEAD MEN AS KINGS PREREQUISITE TO THE LORD’S DWELLING WITH US!

In a most unequivocal manner, the Lord told Ezekiel that He will reclaim His rightful “place” as King, and sit and reign over His People as soon as His people totally repudiate the idea of men as kings (especially the dead ones—the ‘carcasses’) when He declared: “Son of man, the **place** of My Feet, **where I will dwell** in the midst of the children for ever, and My Holy Name shall the House of Israel no more defile, neither they nor their kings, by their whoredom, nor by the carcasses of their kings in their high places. In their setting of their threshold by My thresholds, and their post by My posts, and the wall between me and them, they have even defiled MY Holy Name by their abominations that they have committed: wherefore I have consumed them in mine anger. Now let them put away their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them forever”. Ezekiel 43:7-9

The presumption to aspire to the Throne of the Eternal One, “setting their threshold by My threshold, and their post by My post” is the very spirit of the Papacy and that of Lucifer, (the first pretender to the Throne) who has always aspired to be equal with God.

It was from the carnal mind of Lucifer that prompted Israel to seek a mere man to be king over them, and thus, the Lord “gave [them] a **king** in [His] Anger and took him away in [His] Wrath” (Hosea 13:11), just as he acceded to their wish for flesh, and in His Anger gave them quails to satisfy their gluttony which also brought upon them the wrath of God”. Read numbers chapter 11. Such will be the end of those today who have not yet learned from Israel’s sad history of rejecting God’s Ways. A king **will be given** in accordance with their carnal hearts, but the retribution of the Wrath of God will also follow for this rebellion against Heaven—the “**STRONG DELUSION**” (2 Thess. 2:11)—the false human king, anti-Christ will be unleashed upon the world, and all those who have rejected God will have a taste of hell before God finally destroys them (beginning with Ezekiel 9).

THE LORD’S FINAL PLEA

In His final plea with His People today is: “Now let them put away their whoredom, and the carcasses of their kings, far from Me, and I will dwell in the midst of them forever”. The idea, you see, of a human king is actually the main reason Zechariah 2:10 has not been fulfilled! It cannot be over emphasized, that the Lord Jesus yearns to come and **PERSONALLY** reign over His People, but there is a “**LET**”, and obstruction, a hindrance—men appointing **THEMSELVES** or their friends as kings, or even worse, appointing as king the “carcasses” of those who are already in their graves! What “cabalistic mysticism”, utter blasphemy—pretenders to the Throne of Yahweh!

To those who are ensnared by the heresy of this doctrine which comes straight from the pit of hell, much Grace still abounds for the saving of the soul. The God of Israel has given a most glorious Promise if only His People today will ‘repair the breach’ that Ancient Israel made when they rejected God as their King. That Promise is the opportunity to see the Kingdom established, with all that pertains to it, for He says He will “**shew [us] the form of the house, and the fashion thereof, and all the ordinances thereof, and all the laws thereof**”. Ezekiel 43:11. But to show us “the goings out” and the “comings in” is to reveal to us Who is the “Prince” (King) of this kingdom really is, since the Scriptures tell us it is **He [Who] shall ENTER [in] by the way of the Porch of the Gate, and shall GO OUT by the way of the same**”—the entrance that “looketh toward the East”. Ezekiel 44:1-3. Can we now see the reason for the “East Gate” as recorded in Ezekiel Chapter Ten, after the Sealing Angel has made his Report? It signifies that Jesus will descend to earth to purify His Church, and **simultaneously set up His Kingdom!**

And the fact that when the Kingdom is established, “the name of the City from that day shall be, “**THE LORD IS THERE**”, proves that He has not always hitherto been **literally** here on Earth, and He will then actually, and fully **TAKE** “the reins in His Own Hands” (T.M. 300), to sit “upon the Throne of David...to order and establish His Kingdom with judgment and with justice from henceforth **FOREVER**” Isaiah 9:7; Daniel 2:44; Luke 1:32).

“**Even so come Lord Jesus**”. Revelation 22:20 Ω

The Popes Year of Jubilee

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A Sin separates man from God and therefore the eternal punishment which, according to Catholicism, can only be cancelled through the **sacramental confession**. To obtain true forgiveness it is necessary to purify the soul by **an atonement** consisting in the temporal punishment. A sinner who proves sincere repentance can have the consequences of his sin cancelled thanks to the doctrine of indulgence.

This is sheer blasphemy and exactly what Martin Luther was protesting against. Luther did not believe that man must go to a confessional and confess to another man to have his sin forgiven. He believed we could go directly to Christ alone and it was He who forgave, not the church through confessionals or priests.

Luther also believed that forgiveness and eternal life was a free gift given to us when we confessed our sins and believed upon Christ, but Rome had a price. Luther witnessed the ignorant believers, ignorant because Rome's controlling power kept the Bible from them and had it written in a language most commoners could not read. This meant she could manipulate the minds of the simple and extract from them the little financial means they might have. Selling indulgences was big business and making false promises to the poor unsuspecting soul who may have just given their last penny to save a relative from torture in purgatory meant nothing more to them than just increasing her wealth.

Today, we can see that everything Luther fought for is dwindling away. Protestants are no longer protesting but are now returning to mother willing to submit themselves to the authority of her rule.

Rome not only opened the door at St Peter's Basilica but she opened doors all around the world in many dioceses, cathedrals, and churches, just waiting for both Catholics and non-Catholics to walk through and declare their allegiance to her. What will happen to those who choose not to do this, will they be marked for destruction? Rome's attempt at counterfeiting God's purging of His church?

In Rome's attempt to reconcile the protestant world back to her it was agreed upon during the Vatican II Council that it was not necessary for the protestant churches to take upon themselves the name Catholic. Each church could remain as a denomination within itself i.e. Lutherans would remain Lutherans, but they would reconcile to her and prove their devotion.

In time, as we know, Rome will assert her power and will require all denominations to take her mark. This will be done by the denominations forming an image, an exact likeness to mother and using civil power to enforce her dogmas. "...The church appeals to the strong arm of civil power, and in this work, papists and Protestants unite..." (88GC 607.1)

The year of Jubilee is simply a time frame in which Rome has given to the protestant churches to come into line with her. It is her period of "grace" or "mercy", she is winding up her tolerance and soon it will turn to intolerance. As the world leaders bow before her and countries welcome the Pope with open arms, she revels in her new found glory which feeds her controlling power and gives her the confidence to continue, for she believes she can only succeed.

Five hundred years have past since Luther inflicted the deadly wound in the year 1517 when he nailed his ninety-five theses to the door. Is that wound finally to be completely healed? Time will tell if God will permit Rome to fulfill her desire.

We know that Satan would prefer that the world just carry on as it is, he is in no hurry to bring about his own destruction, but as God's faithful awaken and begin to put on the armor of righteousness he has no choice but to try to stop them. It is this last ditch effort that will bring about the final events this world is about to experience.

The year of jubilee is designed to widen access to the Sacrament of Reconciliation. To sum it up, this is Rome's attempt at offering all the wayward children a chance to come home.

Instead of returning to Rome, let us be children of the most High God and follow Him whithersoever he goeth!
Ω



Recipe Time

Health Nugget

Orange Ginger Tofu

Ingredients

- **For the Tofu:**
- 1 Block Extra Firm or Firm Tofu
- 1/3 Cup Cornstarch
- 2 Tablespoons Oil for Frying (more if needed)
- Cooked rice for serving.
- **For the Orange Ginger Sauce:**
- 1 Tablespoon Orange Zest
- 1 Tablespoon Fresh Ginger
- 2 Cloves Garlic
- 1 Cup Orange Juice (freshly squeezed or store-bought is fine)
- 1 - 2 Tablespoons Soy Sauce
- 1 teaspoon Sesame Oil
- 2 Tablespoons Cornstarch
- **Optional Garnishes:**
- Green Onions
- Sesame Seeds

Recipe found at:
itdoesntastelikechicken.com



Instructions

1. **To Prepare the Tofu:** Drain, rinse, and press the block of tofu for 15 minutes.
2. Slice the tofu into 1 inch cubes.
3. Put the cornstarch in a bowl and toss the tofu with the cornstarch in batches making sure each side is coated. Shake off excess and set aside.
4. Heat oil in a pan and fry the tofu cubes until all sides are golden brown, a couple of minutes on each side.
5. Drain tofu on paper towel to get rid of excess oil.
6. **To Prepare the Orange Ginger Sauce:** Zest the orange, and finely mince the ginger and garlic.
7. Add all of the sauce ingredients to a small pot (the zest, ginger, garlic, orange juice, soy sauce, sesame oil, and cornstarch). Whisk to combine, making sure the cornstarch is mixed well.
8. Put the pot over medium-high heat and whisk until it thickens about 3 - 5 minutes. Remove from heat, toss in the tofu and stir to combine. Serve over rice with garnishes . Ω

In this newsletter we want to focus on something that few of us would consider a health risk, laundry detergent.

During WWII, the fats and oils that were used to make soap became scarce because they were being used instead to manufacture nitro-glycerin for explosives, and so another chemical source for cleaning agents had to be found. We were finding petroleum all over the place by this time, and scientists discovered that they could make thousands of new chemicals from this petroleum, including what they called detergents. Detergents soon became a regular household item because there was no alternative during WWII. http://www.smartclean.com/html/the_truth.html

Detergents are still much cheaper to manufacture than true soaps, and marketing has ensured that a majority of the population is absolutely convinced that detergents are safe to use. Would you be surprised to learn that the vast majority (greater than 80%) have never been tested? And the majority of the others have been tested only by the manufacturer and not an independent testing laboratory? Ibid

What's even more disturbing is that they are not legally required to list their ingredients on the labels. While these chemicals may not be on the label, recent studies show many of them to be proven lethal toxins. They build up in your skin, and may cause many serious health problems such as asthma, autism, infertility, allergies, and even cancer.

What is the first thing we look for when we choose a detergent, the way it smells, but this too can be hazardous to your health. You may actually be inhaling formaldehyde a carcinogenic, cancer causing agent.

Why do these companies still continue to use these dangerous compounds? Money! These chemicals are cheap to produce.

We want to share several alternatives to the typical laundry detergents sold in stores.

1. Laundry Balls

Laundry balls can last from 350 to 1000 washes depending on the brand you use. There is no mess just toss the ball into the washer and run your ma-

chine. The price can vary from 10.00 dollars on up and if your load exceeds 18 lbs may require more than one ball.

<http://www.smartklean.com>

2. Soap Nuts

Soap nuts come from the Soap Nut tree, it produces a small black berry that is dried and used for soap.

The shells used for detergent contain something called saponin, which works as a natural surfactant. Surfactants reduce the surface tension of the water, essentially making it wetter and easier to penetrate into soiled fabrics. This combined with the agitation of your machine or handwashing removes the dirt or particles, then keeps them away from your clothing until rinsing occurs.

There are many uses for soap nuts besides laundry, it can be used as shampoo, for dishes etc. The link below gives many ways to use soap nuts.

<http://www.sustainablebabysteps.com/soap-nuts.html>

3. Laundry Magnets

Laundry magnets effect the water at an atomic level. Everything is effected by a magnetic system even the earth with the north and south polls. Laundry soap does not clean your clothes, it is only the water that cleans, the soap, or phytochemicals, only HELP the water to clean. The Laundry Magnets help the water even better then the laundry soap. These can cost from \$65.00 or more, but it is a once in a lifetime purchase making the price of doing laundry the most reasonable of all the different choices.

<http://www.lifenatural.com/laundry.htm?gclid=CPbwsr7CzckCFQaJaQodyVQJHA>

4. Make Your Own Detergent

Here are two very inexpensive recipes for making laundry detergent.

Recipe One

- 1 76 oz box of Borax
- 1 55 oz box of Washing Soda
- 1 bar Fels-Naptha soap

In an airtight container combine 2 cups of Borax, 1 cup of Washing Soda, and 1 bar of Fels-Naptha soap that has been grated. Seal container and shake well to mix the ingredients. Use 1-2 table-spoons per load of washing.

If you prefer liquid soap, just melt the Fels-Naptha in four or five cups of water then pour into a five gallon bucket where the other ingredients have been placed along with 3 gallons of water, stir till all is dissolved. Best to use distilled water if this will not be used in a short period of time to avoid the water getting scummy.

Recipe Two

- 1 76 oz box of Borax
- 1 55 oz box of Washing Soda
- 1 3 lb container of Oxyclean
- 2 bars of Zote or Fels-Naptha or Castile Soap
- 1 4 lb box of Baking Soda
- 1-2 boxes of Purex Crystals Fabric Softener

Grate the Soap bars and mix with all other ingredients in a large bucket. Use 2 to 4 tablespoons per load of washing.

These recipes should last for months and cost no more then 6-7 cents per load.

After much searching on the internet on the effectiveness of using the balls and magnets, I have found that there is no scientific tests to back up the claims to prove the balls and magnets actually work. Most of the tests find that washing in plain water is as effective as using the balls and magnets, therefore, I suggest that cleaning agents like borax and washing soda still be used. Ω

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hearts of those who claim to believe the truth. While all their hopes are centered in Jesus Christ, while His Spirit pervades the soul, then there will be unity, although every idea may not be exactly the same on all points." {CW 81.3}

One With God

All through the night everyone was scurrying in fright,
Not one had believed Christ would come in the night,
To execute judgment upon the house.

The house you see was the house of God
Who preferred to play harlot in His very own sight.
God had sent a message and called it the Rod
To remind the house of that which was right.

No Christmas, no Easter, No Halloween please
I have given you Passover, Pentecost, and Trumpets
With ease.

Yet you choose to do wrong in spite of my love
To be patient and kind by sending a dove

The Spirit was sent to give all the power you need
To overcome sin and to help plant the seed
That saves lives of others who do not know
That a pagan must die unless he decides to grow
In the knowledge of the one who gave us the law
To teach us that there is no need for a flaw
And perfection is possible for all who believe
That with Christ in our heart we need not grieve
Cause now we will live for judgement will pass
Over those that the savior claims entered His class

If you too want the judgement to pass
And be entered in God's book of life
Be certain not to attend any Christmas Mass
Or bring to your home any misery and strife
Love one another as God has loved you
With body and soul all the way through
Stand up for the BIBLE the SOP and also the ROD
And before you know it you will be one with GOD

By
Barbara Eustace

Mask

One day my older crazy sister called but it was very muffled sounding, so, I decided to go pay her a visit. When I got to her house and she opened the door I jumped back not ever expecting to see what I did. My sister had plastered her whole head with plaster of paris, she had holes for the eyes and nose and a very tiny hole for the mouth. What on earth was she doing? I wanted to know. She told me she had called several dentists asking them to wire her mouth shut so she could lose weight,

but no one would do it, so she did the next best thing she could think of, she just plastered her head shut and left an opening large enough for a straw. However, this did not last long. Soon she had figured out a way to cut an opening in the bottom so she could remove it and then put it back on conveniently. But being able to remove the plaster once again allowed her to eat the food that had made her overweight in the first place. So, again she was back into the old rut.

I laugh and laugh every time I think about this and remember how she looked when she opened that door. Crazy yes, but she has grown, and no longer entertains us with all her antics.

We too can be just like my sister, we put on a mask, but the mask we put on is not visible like the plaster one, yet it is a mask that we think covers our real self, but in private we remove it and the old nature arises usually in front of our family or closest friends. God requires that we treat our families even better than those outside our home and he watches and records every word or action we do. If we would learn to be like Christ with HIS unconditional love and compassion in every situation, then we could remove the public mask. Let us strive for this.

2016 Festival Dates

1st New Moon

After Vernal Equinox.....4/7/2016

Passover4/23/2016

Unleavened Bread.....4/24/2016

Wave Sheaf.....4/24/2016

End of Passover/UB.....4/30/2016

Pentecost.....6/12/2016

Trumpets.....10/3/2016

Day of Atonement.....10/12/2016

Tabernacles.....10/17/2016

Last Great Day.....10/24/2016

Thy Kingdom Come, Part 5

Once again we are continuing our studies on a premillennial kingdom to be established in the land of Palestine prior to the second coming of Christ. This kingdom as shared in the past *Journals* is where the 11th hour workers, the 144,000, will be bringing the righteous as they gather them out of every kindred, nation, and tongue in the world.

In the days of Noah God provided an ark of safety for his faithful. In the end of days God will again provide a place where there will be peace and safety while those outside will be suffering through the plagues.

It is well known that mainstream SDA's do not accept the idea of a kingdom now or in the past. Yet, it has been shown that at times in the writings of brethren the concept was alluded to, most likely not by their design, but by the Spirit leading them. During the 1901 General Conference E. J. Waggoner gave a sermon of which portions could easily describe the idea of a pre-millennial kingdom and the conditions inside this kingdom. Below are excerpts of this sermon. All emphasis are supplied by me.

"The kingdom is to be restored, and the power of it is to be seen before the new heavens and earth can be made; because when it comes down to the very last time **before probation has ceased**, there must be a complete, clearcut line of demarcation between the righteous and the wicked. When that time comes, everybody will be able to discern between the righteous and the wicked, between him that serveth God and him that serveth him not; and there must be a power in the gospel so extensive that every soul on earth will not only have heard the gospel, but will have heard it in the fullness of its power, so that having rejected it, there will be nothing more for him. He will have rejected the full power of God, and then, having rejected all that God has, if probation should be continued thousands of years, there would be nothing more to bring him back; and consequently there will be no longer any use of prolonging probation; for every man has intelligently made a decision." {April 9, 1901 EJW, GCB 145.10}

During that time, when pestilence and disease are abroad in the land, when the very air is pestilence in-

stead of life, when the sun, instead of giving life, destroys vegetation and burns up the earth and scorches men, and when the waters, instead of being life-giving and refreshing, are polluted and death-dealing, during that time God will have a people that not only in spite of their own mortality, but in spite of all the corruption that exists in this world, will live clean, wholesome, and healthy lives. "A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee. Only with thine eyes shalt thou behold and see the reward of the wicked. Because thou hast made the Lord, which is my refuge, even the Most High, thy habitation; there shall no evil befall thee, **neither shall any plague come nigh thy dwelling.**" {April 9, 1901 EJW, GCB 146.7}

What I want you to know is this fact: That somebody will form a part of that perfect kingdom of God. We may, or we may not, we have our choice. We can do as we please; but that thing is going to be. **There is going to be a people composed of representations of every tribe, and nation—white men, black men, yellow men, red men, poor men mostly—some rich men, a few great men, and a great many small men; men of all dispositions, and of all races and nationalities, all over the world—all speaking the same thing at the same time; all manifesting the characteristics of the Lord Jesus Christ. That is yet to be.** Now if we believe and know that the thing must be, it can be done. The only reason why we fail in realizing it, is because we do not realize what has to be. Our ideas are so limited; we go by precedent, by what we have been taught. Well, does not the apostle Paul say, "Stablished in the faith as ye have been taught"? Yes, but not "after the tradition of men," not even after our own traditions. Get your orders direct from headquarters. That won't make you independent from all others. No. Every man is a king, but a king ruling in his own body, and recognizing every other man as a king; and although no man expects anybody to be subject to him, he is subject to every other man. **There will be perfect harmony in that kingdom of God, won't there?** Each one will give up his own way, and take God's way, holding himself subject to the will of God in the others. Then everybody will have what the others have, won't they? Each person gives up to everybody else, so that each individual will have all that all the rest have. {April 9, 1901 EJW, GCB 149.6}

Notice the passage which states, “but in spite of all the corruption that exists in this world, will live clean, wholesome, and healthy lives.” How would this be possible in a world that is reeling upon its axes, the mountains are crumbling, the islands are sinking, and the world is once more becoming void? EGW commenting on Psalms 27.

“The eye of God, looking down the ages, was fixed upon the crisis which his people are to meet, when earthly powers shall be arrayed against them. Like the captive exile, they will be in fear of death by starvation or by violence. But the Holy One who divided the Red Sea before Israel, will manifest his mighty power and turn their captivity. “They shall be mine, saith the Lord of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.” [Malachi 3:17.] If the blood of Christ's faithful witnesses were shed at this time, it would not, like the blood of the martyrs, be as seed sown to yield a harvest for God. Their fidelity would not be a testimony to convince others of the truth; for the obdurate heart has beaten back the waves of mercy until they return no more. **If the righteous were now left to fall a prey to their enemies it would be a triumph for the prince of darkness. Says the psalmist, “In the time of trouble he shall hide me in his pavilion; in the secret of his tabernacle shall he hide me.” [Psalm 27:5.] Christ has spoken: “Come, my people, enter thou into thy chambers, and shut thy doors about thee; hide thyself as it were for a little moment, until the indignation be overpast.** For, behold, the Lord cometh out of his place to punish the inhabitants of the earth for their iniquity.” [Isaiah 26:20, 21.] Glorious will be the deliverance of those who have patiently waited for his coming, and whose names are written in the book of life.” {GC88 634.1}

During the judgment of the living God in His mercy separates the righteous from the wicked. It is during this final stage that the last part of the “restitution of all things” must take place, Acts 3:21. Matt.

25:31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

25:32 And before him shall be gathered all nations: and

he shall separate them one from another, as a shepherd divideth [his] sheep from the goats:

25:33 And he shall set the sheep on his right hand, but the goats on the left.

25:34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

In the beginning Adam was given a plot of land. It was here that sin entered this world and in the end that same piece of real estate will once more, in a perfect state, be restored to Adam's posterity. Where sin began sin will end, the battle finally over

11:10 For the land, whither thou goest in to possess it, [is] not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst [it] with thy foot, as a garden of herbs:

11:11 But the land, whither ye go to possess it, [is] a land of hills and valleys, [and] drinketh water of the rain of heaven:

11:12 A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.

God's desire has always been to see the restoration of His people. He made man perfect, so perfect that he also gave him the freedom of choice. Adam chose to sin when he ate of the forbidden fruit. Christ coming to earth as the second Adam won the battle the first Adam lost. This gives all men/women the choice once more to choose that which is right. By making this right choice God will once more return man to the dominion that Adam lost.

Jeremiah 24:6 For I will set mine eyes upon them for good, **and I will bring them again to this land:** and I will build them, and not pull [them] down; and I will plant them, and not pluck [them] up.

Ezekiel 36:24 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

To be continued.

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Please take special note that the phone number to the conference line has changed. Beginning Dec 19, 2015 the new number will be 1-641-715-3670. The Pin number will remain the same.

Prayer Requests

Prayers are always very much appreciated for the ministry and for its members. Let us start a campaign to pray for all the different Davidian groups and have faith that God will work in all of our lives that we may be able to finally see beyond our faults and focus upon the good.

Br. Garrick Augustus' book *What Every Seventh-day Adventist Should know about the Shepherd's Rod* should be available in just a few more weeks. The publishers have said the price will be somewhere between \$24.00 and \$30.00 dollars. This might sound like a lot but this is a very informative book, is over 400 pages, and is in hardback. It will also be available to download from Amazon and the price should be considerably less. This is something that should be placed where SDA's can see it, and let us pray that their curiosity will get the best of them and they will choose to read it.

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