

— THE ROMAN CATHOLIC —
ARCHDIOCESE OF ATLANTA





THE MASS OF CANONICAL INSTALLATION

OF

THE MOST REVEREND

Gregory J. Hartmayer, OFM CONV.

SEVENTH ARCHBISHOP OF ATLANTA

EIGHTH BISHOP OF ATLANTA



WEDNESDAY, THE SIXTH DAY OF MAY, 12:30 P.M.

IN THE YEAR OF OUR LORD TWO THOUSAND AND TWENTY

THE CATHEDRAL OF CHRIST THE KING

ATLANTA, GEORGIA



HIS HOLINESS
Pope Francis





HIS EXCELLENCY
THE MOST REVEREND
Christophe Pierre
APOSTOLIC NUNCIO
TO THE UNITED STATES OF AMERICA





HIS EXCELLENCY
THE MOST REVEREND

Joel Matthias Konzen, S.M.

AUXILIARY BISHOP OF ATLANTA

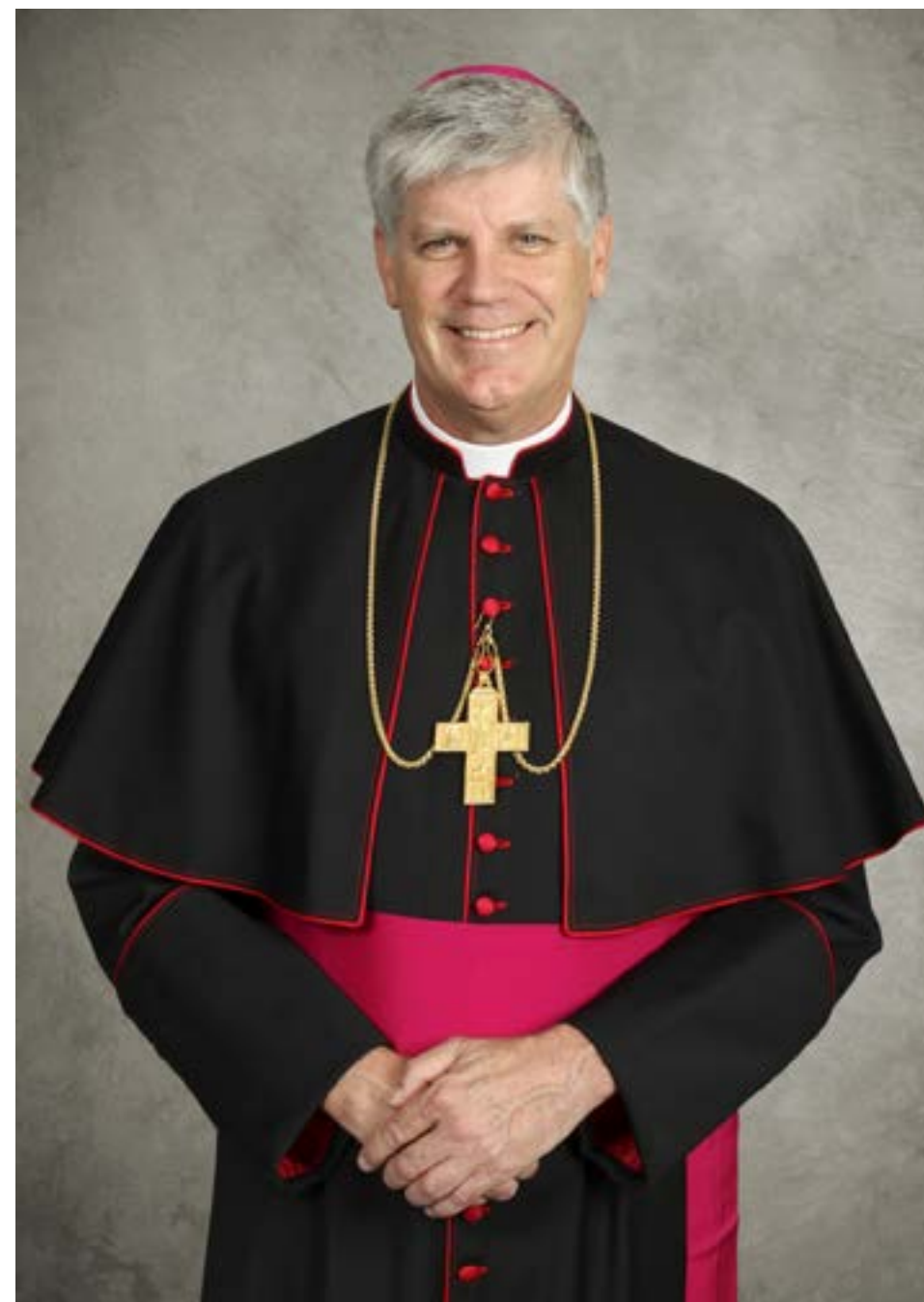




HIS EXCELLENCY
THE MOST REVEREND

Bernard E. Shlesinger III

AUXILIARY BISHOP OF ATLANTA

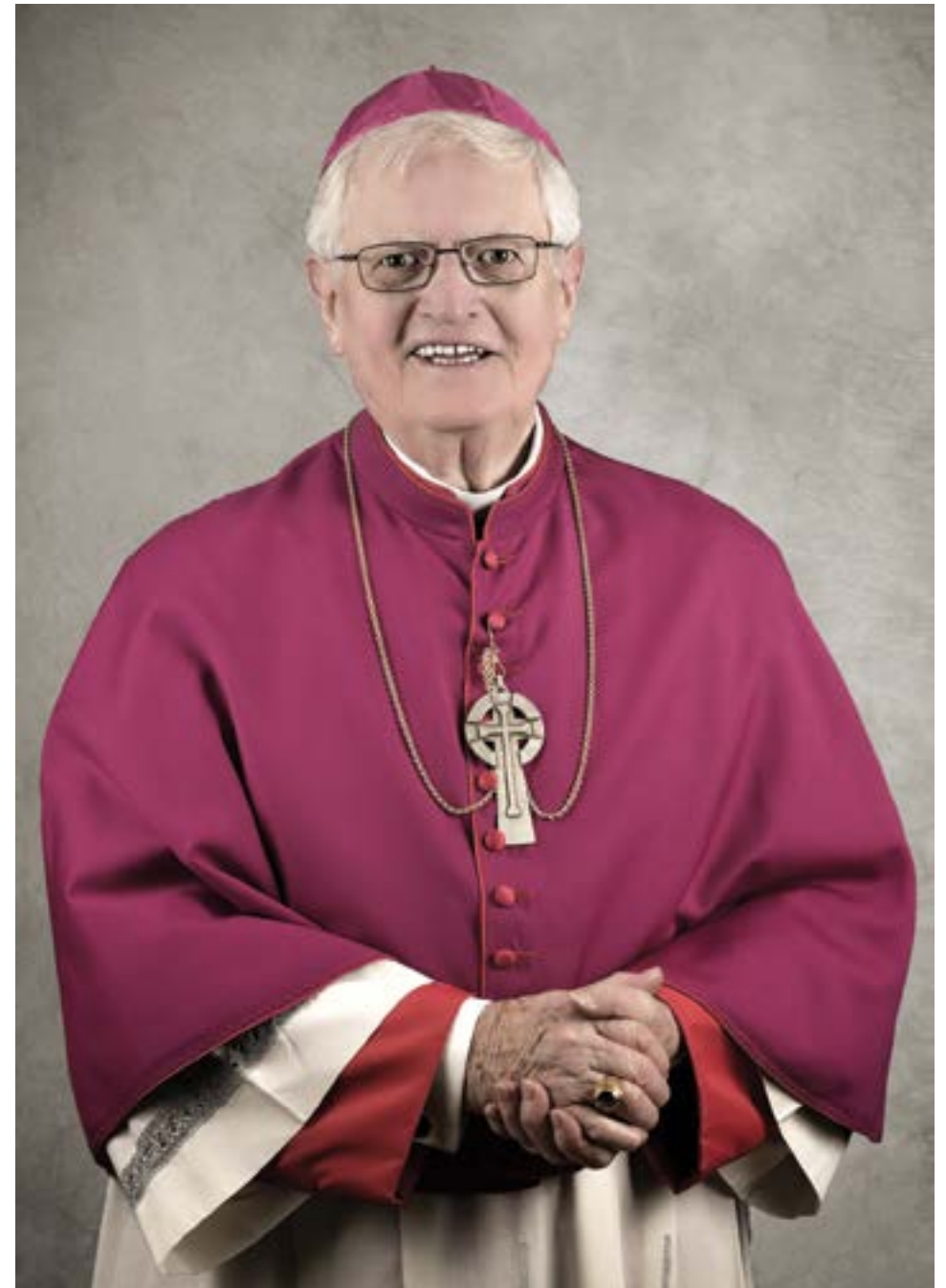




HIS EXCELLENCY
THE MOST REVEREND

John Kevin Boland, D.D.

BISHOP-EMERITUS OF SAVANNAH





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Ministers of The Liturgy

Principal Celebrant and Homilist

THE MOST REVEREND GREGORY J. HARTMAYER, OFM CONV.
ARCHBISHOP OF ATLANTA

Installing Bishop

THE MOST REVEREND CHRISTOPHE PIERRE
PAPAL NUNCIO TO THE UNITED STATES

Concelebrating Bishops

THE MOST REVEREND JOEL M. KONZEN, S.M.
AUXILIARY BISHOP OF ATLANTA

THE MOST REVEREND BERNARD E. SHLESINGER III
AUXILIARY BISHOP OF ATLANTA

THE MOST REVEREND KEVIN JOHN BOLAND, D.D.
BISHOP-EMERITUS OF SAVANNAH

Assisting Deacons

THE REVEREND MR. DENNIS DORNER
CHANCELLOR OF THE ARCHDIOCESE OF ATLANTA

THE REVEREND MR. THOMAS MCGIVENY
ST. THOMAS AQUINAS CATHOLIC CHURCH

Masters of Ceremony

THE REVEREND MR. WHITNEY ROBICHAUX

THE REVEREND MR. STEVE SWOPE

THE REVEREND GERARDO CEBALLOS GONZALEZ

Lector and Acolyte

DR. PATRICIA DEJARNETT



Concelebrating Priests

THE REVEREND MONSIGNOR FRANCIS MCNAMEE
RECTOR OF THE CATHEDRAL OF CHRIST THE KING

THE REVEREND PABLO MIGONE
CHANCELLOR OF SAVANNAH

Priests of the Archdiocese of Atlanta College of Consultors

THE MOST REVEREND GREGORY J. HARTMAYER, OFM CONV.

THE MOST REVEREND JOEL M. KONZEN, S.M.

THE MOST REVEREND BERNARD E. SHLESINGER III

THE REVEREND MONSIGNOR JOE CORBETT

THE REVEREND MONSIGNOR ALBERT JOWDY

THE REVEREND MONSIGNOR FRANCIS MCNAMEE

THE REVEREND MONSIGNOR DANIEL STACK

THE VERY REVEREND HENRY ATEM, V.F.

THE VERY REVEREND RAFAEL CARBALLO, V.F.

THE VERY REVEREND JUDE MICHAEL KRILL, OFM CONV., V.F.

THE REVEREND ERIC HILL

THE REVEREND DANIEL KETTER, JCL

THE REVEREND MARK STARR

Music

KEVIN CULVER, CHOIRMASTER - TIMOTHY WISSLER, CATHEDRAL ORGANIST
CO-DIRECTORS OF MUSIC

H. HAMILTON SMITH
DIRECTOR OF MUSIC-EMERITUS

Reception at The Church Door



According to custom the new Archbishop knocks three times from the outside. The knocking at the door has its roots in Scripture:
"Behold, I stand at the door and knock. If anyone hears my voice and opens the door, I will enter his house and dine with him, and he with me."
(Rev 3:20)

The bishop is asking to come in – God does not force himself on us. We are not overwhelmed by God, God asks to come into our lives, gives us the opportunity to welcome Jesus. This moment symbolizes the official arrival of the Archbishop at the church of the Archdiocese of Atlanta.

The Archbishop is greeted by the rector of the cathedral, who presents a crucifix to be revered. The crucifix that will be presented during the ceremony is a symbol of redemption. As he enters the cathedral, Archbishop Hartmayer will venerate the crucifix with a kiss. Holy Water is then presented to the new Archbishop who sprinkles himself and those present as a reminder of our baptism.

Procession

PROCESSIONAL

Robert Lau

The procession into the Cathedral church follows the order of procession for all Masses at which a bishop presides. The Crucifix enters followed by the deacon with the Book of the Gospels. At Installation Masses the Priests who comprise the College of Consultors are next, followed by the concelebrating bishops. The second deacon of the Mass accompanies the Archbishop who is followed by the Master of Ceremonies. Upon reaching the sanctuary the Archbishop removes his Miter and gives it to the Master of Ceremonies. The Archbishop and the assisting deacons reverence the Altar before moving to their places.

OPENING RITES



Sign of the Cross and Greeting

Archbishop Hartmayer begins the Mass with the sign of the cross and liturgical greeting:

**In the name of the Father
and of the Son
and of the Holy Spirit. Amen.**

Peace be with you. And with your spirit.

After the liturgical greeting and welcome, Archbishop Hartmayer introduces the Apostolic Nuncio.

Rite of Canonical Possession

The rite of canonical possession is the specific rite in which the Archbishop formally takes possession of the Archdiocese of Atlanta. There are three parts to this rite.

READING OF THE APOSTOLIC MANDATE

First, the Apostolic Mandate is read. The Apostolic Mandate is the decree from the Holy Father that appoints Archbishop Hartmayer to the seat of the Archdiocese of Atlanta. This decree is read by the Apostolic Nuncio to the United States, His Excellency Archbishop Christophe Pierre.

INSPECTION OF THE APOSTOLIC MANDATE

Next the Mandate is inspected by the College of Consultors; a deacon brings the Mandate to them to look at. Once the College of Consultors has inspected the Mandate it is shown to the people so that they too may inspect it.

ACCEPTANCE OF THE APOSTOLIC MANDATE

Finally, Archbishop Hartmayer will be asked if he accepts his appointment as the seventh Archbishop of Atlanta and the eighth Bishop of Atlanta. When Archbishop Hartmayer accepts the appointment made in the Mandate, he becomes our Archbishop.

The Most Reverend, Joel M. Konzen:

Most Reverend Gregory Hartmayer, you have heard the letter of His Holiness, Pope Francis. You are called by the Holy Spirit to serve almighty God and the People of the Archdiocese of Atlanta in faith and in love as their Shepherd. Having already accepted the appointment of the Holy Father, are you willing to serve the people of this Archdiocese in the tradition of the Apostolic faith of the Church?

The Most Reverend Gregory J. Hartmayer:

With faith in our Lord Jesus Christ and with the love of God in my heart, I do accept the pastoral care of the People of God in the Archdiocese of Atlanta. I resolve to serve faithfully the spiritual needs of this local Church.

The assembly responds:

Thanks be to God.

All applaud.

The crosier used in today's Mass is not the one Archbishop Hartmayer will ordinarily use, but a historic one belonging to the diocese's first bishop, The Most Reverend Francis E. Hyland, who served from 1956 – 1962.

GREETING BY DIOCESAN REPRESENTATIVES

Archbishop Hartmayer is greeted by various representatives of the diocese. The greeting is an indication of our respect for the Archbishop and his office. In a way, the greeting by the clergy affirms the promise that they made at their ordination that they would show respect and obedience to the bishop who ordained them, and his successors. It is a visible sign that respect and obedience will be given to Archbishop Hartmayer.

PAX ET BONUM

Vincent Ambrosetti

Pax et bo - num ti - bi, Peace and good to you.
Pax et bo - num ti - bi, our Lord give you

Gloria

Mass of St. Francis
Laura Lee Duckworth

Glo-ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we
bless - you, we a - dore you, we glo - ri - fy
you, we give you thanks for your great
glo - ry, Lord God, heav - en - ly King, O
God al-might - y Fa - ther. Lord Je - sus
Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther,

you take a-way the sins of the world, have mer - cy on
us; you take a-way the sins of the world, re -
ceive our prayer; you are seat - ed at the right hand
of the Fa - ther, have mer - cy on us.
For you a-lone are the Ho - ly One, you a-lone are the
Lord, you a-lone are the Most High, Je - sus Christ,
with the Ho - ly Spir-it, in the glo-ry of God the
Fa - ther. A - men.

LITURGY OF THE WORD

First Reading

JEREMIAH 1:4-9

A reading from the Book of the Prophet Jeremiah

The word of the Lord came to me thus:
Before I formed you in the womb I knew you,
before you were born I dedicated you,
a prophet to the nations I appointed you.
“Ah, Lord God!” I said,
“I know not how to speak; I am too young.”
But the Lord answered me,
Say not, “I am too young.”
To whomever I send you, you shall go;
whatever I command you, you shall speak.
Have no fear before them,
because I am with you to deliver you, says the Lord.
Then the Lord extended his hand and touched my mouth, saying,
See, I place my words in your mouth!

Lector: The word of the Lord.

All: **Thanks be to God.**

Responsorial Psalm

Marty Haugen

PSALM 89



Second Reading

2 TIMOTHY 1: 6-14

A reading from the second Letter of Saint Paul to Timothy

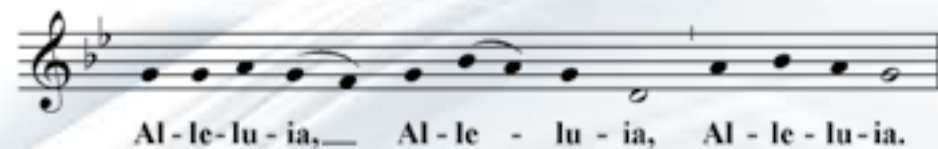
Beloved,
I remind you to stir into flame the gift of God that you have through the imposition of my hands. For God did not give us a spirit of cowardice but rather of power and love and self-control. So do not be ashamed of your testimony to our Lord, nor of me, a prisoner for his sake; but bear your share of hardship for the Gospel with the strength that comes from God. He saved us and called us to a holy life, not according to our works but according to his own design and the grace bestowed on us in Christ Jesus before time began, but now made manifest through the appearance of our savior Christ Jesus, who destroyed death and brought life and immortality to light through the Gospel, for which I was appointed preacher and Apostle and teacher. On this account I am suffering these things; but I am not ashamed, for I know him in whom I have believed and am confident that he is able to guard what has been entrusted to me until that day. Take as your norm the sound words that you heard from me, in the faith and love that are in Christ Jesus. Guard this rich trust with the help of the Holy Spirit that dwells within us.

Lector: The word of the Lord.

All: **Thanks be to God.**



Gospel Acclamation



*I am the Good Shepherd, says the Lord:
I know my sheep, and mine know me.*

Gospel

JOHN 10:11-16

A reading from the holy Gospel according to John

Jesus said: "I am the good shepherd. A good shepherd lays down his life for the sheep. A hired man, who is not a shepherd and whose sheep are not his own, sees a wolf coming and leaves the sheep and runs away, and the wolf catches and scatters them. This is because he works for pay and has no concern for the sheep. I am the good shepherd, and I know mine and mine know me, just as the Father knows me and I know the Father; and I will lay down my life for the sheep. I have other sheep that do not belong to this fold. These also I must lead, and they will hear my voice, and there will be one flock, one shepherd."

Deacon: The Gospel of the Lord.

All: **Praise to You, Lord Jesus Christ.**

Homily

THE MOST REVEREND GREGORY J. HARTMAYER, ARCHBISHOP OF ATLANTA

LITURGY OF THE EUCHARIST



Offertory

MAKE ME A CHANNEL OF YOUR PEACE

Sebastian Temple

Verses 1, 2, 4



1. Make me a chan-nel of your peace. Where
 2. Make me a chan-nel of your peace. Where
 4. Make me a chan-nel of your peace. It



there is ha-tred, let me bring your love. Where
 there's de-spair in life, let me bring hope. Where
 is in par-don - ing that we are par-doned, in



there is in - ju - ry, your par-don, Lord, And
 there is dark-ness, on - ly light, And
 giv - ing of our - selves that we re - ceive, and in



where there's doubt, true faith in you.
 where there's sad-ness, ev - er joy.
 dy - ing that we're born to e - ter-nal life.

Verse 3



3. Oh, Mas-ter, grant that I may nev-er seek So much to be con-



soled as to con-sole. To be un-der-stood as to un-der-



stand. To be loved as to love with all my soul.

Eucharistic Prayer

PREFACE ACCLAMATION

Mass of St. Francis
Laura Lee Duckworth



Ho - ly, Ho - ly, Ho - ly Lord
God of hosts. Heav - en and earth are
full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na
in the high - est, ho -
san - na in the high - est.

Text: Excerpts from the English translation of *The Roman Missal*
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Music: *Mass of Saint Francis*, Laura Lee Duckworth
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MEMORIAL ACCLAMATION & AMEN



We pro - claim your Death, O Lord, and pro -
fess your Res - ur - rec - tion un -
til you come a - gain.



A - men, A - men, A - men.

LAMB OF GOD

Cantor: All:

Lamb of God, you take a-way the
sins of the world, have mer-cy on us.

3 1. Cantor: 2. Cantor:
Lamb Lamb of
God, you take a-way the
sins of the world, grant us peace.

Communion



Archbishop: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

CONCLUDING RITE

Final Procession

VENI CREATOR SPIRITUS (Final Variation)

Maurice Duruflé



Biography

OF
HIS EXCELLENCY
THE MOST REVEREND
GREGORY J. HARTMAYER, OFM CONV.

Archbishop Gregory John Hartmayer, OFM Conv., son of the late John and Sally Hartmayer, was born on Nov. 21, 1951, in Buffalo, New York. He was raised in Tonawanda, New York, a northern suburb of Buffalo, and was a member of St. Amelia Catholic Church, where he attended elementary school. Archbishop Hartmayer has an older brother, C. Douglas, and a younger brother, John, both of whom live in Western New York with their families; and a sister, Mary Jo Kotacka, who lives with her husband, Rolf, in Bluffton, South Carolina.



After graduating from St. Amelia Elementary School, Archbishop Hartmayer attended Cardinal O'Hara High School, conducted by the Conventual Franciscan Friars, and graduated in 1969. Upon graduation, he joined the Conventual Franciscan Friars at their Novitiate of St. Joseph Cupertino in Ellicott City, Maryland. He professed his simple vows on Aug. 15, 1970. Archbishop Hartmayer then pursued studies at St. Hyacinth College and Seminary in Granby, Massachusetts, from which he received a Bachelor of Arts degree in philosophy in 1974. Meanwhile, he professed his solemn vows as a Conventual Franciscan Friar on Aug. 15, 1973.

After graduating from college, Archbishop Hartmayer was assigned to teach at Archbishop Curley High School in Baltimore, Maryland, from 1974 through 1975. He then entered theological studies at St. Anthony-on-Hudson Seminary in Rensselaer, New York, earning a Master of Divinity degree in 1979. He was ordained a priest by Bishop Howard J. Hubbard on May 5, 1979, in the Cathedral of the Immaculate Conception in Albany, New York.

Archbishop Hartmayer earned a Master of Arts degree in pastoral counseling from Emmanuel College in Boston, Massachusetts in 1980 and a Master of Education degree in secondary catholic school administration from Boston College in 1992.

After his ordination to the priesthood, Archbishop Hartmayer was assigned as a guidance counselor to Archbishop Curley High School in Baltimore, where he later served as principal from 1985 to 1987. He was appointed principal at Cardinal O'Hara High School in Tonawanda, New York, for the 1988-89 academic year, and then became principal of St. Francis High School in Hamburg, New York, a position held until 1994.



During the fall of 1994, Archbishop Hartmayer was granted a three-month sabbatical of studies at the Vatican II Institute in Menlo Park, California. In January of 1995, he was assigned to the faculty at John Carroll High School in Fort Pierce, Florida.

On Aug. 15, 1995, Archbishop Hartmayer was named pastor of St. Philip Benizi Church in Jonesboro, where he served for 15 years. In July of 2010, he was appointed pastor of St. John Vianney parish in Lithia Springs, until being named the 14th Bishop of Savannah, on July 19, 2011, by Pope Benedict XVI.

Archbishop Hartmayer's episcopal ordination took place in the Cathedral of John the Baptist in Savannah, on Oct. 18, 2011, celebrated by Archbishop Wilton Gregory, Bishop J. Kevin Boland, retiring bishop of Savannah; and Bishop Luis R. Zarama, who was then the auxiliary bishop for Atlanta.

Throughout his religious life as a Conventual Franciscan Friar, Archbishop Hartmayer held numerous positions as guardian of friaries in Baltimore, Maryland; Tonawanda, New York; Hamburg, New York; Jonesboro and Lithia Springs. He served on the Definitory of the Province of St. Anthony of Padua, and as a delegate to provincial chapters. He chaired the Province Commissions on Parochial Concerns and Franciscan Life. He served on the Parochial Advisory

Team, conducting visitations of several Franciscan parishes in the Eastern United States and was a consultant for the merger of two parishes in the diocese of Springfield, Massachusetts.

While ministering in the Archdiocese of Atlanta, Archbishop Hartmayer served as a member of the College of Consultors, the Committee for the Ongoing Education of Priests, as coordinator of the mentoring program for newly ordained priests and chairman of the Council of Priests. While serving as a pastor in Atlanta, he was elected to the National Board of Directors for the Continuing Education of Roman Catholic Clergy.



During the eight years as Bishop of Savannah, two parochial schools were rebuilt, three new churches were built, a new parish was created, and a new parochial high school was created in Albany. Archbishop Hartmayer was instrumental in welcoming Franciscan Friars, Missionary Sisters of the Holy Spirit, the Apostles of Jesus and seminarians from Nigeria and Ghana, West Africa, Poland, Mexico and Colombia.

As a member of the United States Conference of Catholic Bishops, the archbishop served on the committee overseeing the distribution of financial support to the Catholic dioceses in Eastern Europe, was the representative of Region 14 to the Administrative Committee and the Committee for Priorities and Plans. He serves as a member of the Catholic Legal Immigration Network, Inc., as chairman of the sub-committee of National Collections for Communication and is a member of the Governing Committee of the National Catholic Education Association.

During his tenure in Savannah, Archbishop Hartmayer made it a priority to attend parish and Catholic school celebrations throughout the 90 counties and 38,000 square miles of the diocese.

*Photos graciously provided by
The Hartmayer Family – Michael Alexander, Photographer, The Georgia Bulletin
Fr. Pablo Migone, Chancellor of The Diocese of Savannah – Southern Cross/Diocese of Savannah*

THE MOST REVEREND GREGORY J. HARTMAYER, OFM CONV.

Coat of Arms

MOTTO

Pax et Bonum – Peace and Good – are the words that were used by St. Francis in his greetings to others. It embodied the simplicity and goodness he saw in all of God’s Creation.

MEANING

It is Church tradition that when a Bishop becomes the Ordinary of a Diocese, the arms of his jurisdiction are joined (impaled) with his personal coat of arms. The coat of arms of the Archdiocese of Atlanta appears in the dexter impalement (left side for the viewer) whilst that of Archbishop Hartmayer appears in sinister (right side for the viewer). This custom of combining the two is meant to show the spiritual unity shared between the bishop as shepherd and the diocese as his flock. Archbishop Hartmayer’s original coat of arms as well as this updated one was created by his former student, Brian Taberski.



THE COAT OF ARMS OF THE ARCHDIOCESE OF ATLANTA

On the dexter for the archdiocese are three blue wavy bars that divide the shield into seven alternate wavy spaces of white and blue. In the center of the shield is an open gold crown and above on the upper wavy bar is a Cherokee rose. The seven white and blue bars are the heraldic equivalent of the sea and represent Atlanta, which is the See City and indirectly named after the Atlantic Ocean. The seven bars also recall the seven sacraments. Blue and white are the colors of the Blessed Mother. The wavy aspects also symbolize the rolling foothills of the Blue Ridge country of north Georgia. The crown represents the crown of Christ the King, the title of the Cathedral Church. It may also have a secondary representation commemorating King George II of England, after whom the state of Georgia was named. The Cherokee rose is the state flower of Georgia.

THE COAT OF ARMS OF ARCHBISHOP HARTMAYER

The background of wavy blue and white is a heraldic symbol for water. The archbishop is a native of Buffalo, New York – the Queen City of the Great Lakes. Water is also the key symbol of Baptism. This helps recall the archbishop’s ministry as the primary sacramental minister of his diocese. The eagle serves as a two-fold symbol of both the archbishop’s German heritage and of St. John the Evangelist. The archbishop’s father was named John and this is the archbishop’s middle name. The Celtic Knot, known as a Triquetra, represents the archbishop’s Irish heritage on his maternal side. And finally, the Tau is a reference to Archbishop Hartmayer’s vocation as a Conventual Franciscan Friar. St. Francis would sign his writing with a Tau and would remind his friars that their habit was in the shape of a Tau cross illustrating to them that they must go into the world wearing this cross like an incarnation of Christ.

PROCESSIONAL CROSS

Behind the arms is placed a gold processional cross - the symbol of Episcopal office. For the processional cross, Archbishop Hartmayer has selected the Cross of San Damiano. The Franciscan movement began when St. Francis, whilst praying at the Chapel of San Damiano, heard the crucifix speak to him and say, “Francis, go rebuild my Church for it is falling to ruins.” Beneath the arms, a pallium symbolizes the office of the Archbishop.

PONTIFICAL HAT

Surrounding the shield and processional cross is the pontifical hat called the “galero,” with its ten tassels in four rows, on either side of the shield, all in green. These are the heraldic insignia of a prelate of the rank of archbishop by instruction of The Holy See of March 31, 1969.

