CHAPTER 24

The New Era, 1920–1929

LEARNING OBJECTIVES

After you have studied Chapter 24 in your textbook and worked through this study guide chapter, you should be able to:

- 1. Discuss the economic characteristics of the 1920s, and explain the reasons for the economic expansion and recovery that began in 1922.
- 2. Discuss the relationship between government and business during the 1920s, and indicate the factors responsible for the decline of organized labor.
- 3. Examine the political, social, and economic characteristics of the Harding and Coolidge administrations.
- 4. Discuss the nature and extent of reform legislation during the decade of the 1920s.
- 5. Discuss the federal government's Indian policy during the 1920s, and explain its impact on Native Americans.
- 6. Examine the social, economic, and political changes in the position and attitudes of women and African Americans in American society during the 1920s.
- 7. Discuss the expansion of the consumer society in America during the 1920s.
- 8. Examine the impact of the automobile and modern advertising on American society.
- 9. Explain both the trend toward urbanization and the growth of the suburbs during the 1920s, and discuss the consequences of both of these factors on American society.
- 10. Indicate the factors that caused an increase in immigration by Mexicans and Puerto Ricans during the 1920s, and discuss the characteristics of their lives in the United States.
- 11. Discuss the changes that took place in the way Americans used their time during the 1920s.
- 12. Discuss the causes and consequences of the 1920s trend toward longer life expectancy, and explain the responses of Americans to the needs of the elderly.
- 13. Examine the impact of social change during the 1920s on the following:
 - a. Americans' values
 - b. the American family
 - c. women in the American work force
 - d. images of femininity
 - e. views of human sexuality
- 14. Examine the emergence of the Ku Klux Klan, nativists, and religious fundamentalists, and discuss their impact on American society in the 1920s.

- 15. Explain the characteristics of each of the following, and discuss the impact of each on American society during the 1920s:
 - a. Games
 - b. Movies
 - c. Sports
 - d. Prohibition
- 16. Examine and evaluate the movements in American literature, art, and music during the 1920s.
- 17. Discuss the issues and personalities in the 1928 presidential campaign, and explain the election's outcome.
- 18. Discuss the events that led to the 1929 stock market crash, and examine the causes of the crash and the Great Depression that followed.

THEMATIC GUIDE

The decade of the 1920s began with troubling economic signs but soon became an era of economic prosperity for many Americans. Prosperity was accompanied by probusiness attitudes and unparalleled consumerism. The federal government remained active in its support of business interests, and it became more passive in its regulation of those interests. During this period the Supreme Court handed down antiregulatory decisions and organized labor suffered setbacks. Furthermore, probusiness attitudes reminiscent of the Gilded Age marked the Harding, Coolidge, and Hoover administrations. Most reforms took place at the state and local levels. Interest in reform concerning Indian affairs led to the reorganization of the Bureau of Indian Affairs, but Indian policy matters continued to be characterized by paternalism. Furthermore, while newly enfranchised women lobbied and gained passage of some legislation helpful to them, women generally struggled to find their political voice.

The consumerism of the age was fueled by the growing purchasing power of many American families and the accompanying ability to acquire the goods associated with a consumer society. Both the automobile and the sophisticated techniques of modern advertising transformed the American life style.

The urbanization of American society continued in the 1920s. Although movement to cities offered opportunities to many, African American migrants found that white racism was as prevalent in urban areas as it had been in the rural South. However, blacks' urban ghetto experience aroused their class and ethnic consciousness, as seen both in Marcus Garvey's black nationalist movement and in the cultural outpouring known as the Harlem Renaissance. Racism also shaped the lives of Mexicans, Puerto Ricans, and other newcomers to American cities and contributed to "white flight" from the inner city and to suburban growth.

The way in which Americans spent their time changed. For instance, labor-saving devices lightened the tasks of women working in the home. But since women were still expected to clothe and feed the family and since few women produced clothes and preserved food at home, they spent their time shopping for these goods and became the primary consumers in society.

Altered attitudes and values brought about by societal changes found expression in new clothing and hair styles and in a new openness about human sexuality. Increased longevity resulting from improved diets and improved healthcare led to an increase in the number of older Americans and to limited attempts to respond to their needs. At the same time, compulsory-school-attendance laws increased the influence of the peer group in the socialization of children. Furthermore, a combination of consumerism and economic necessity caused more women, including married women, to work outside the home. The work they performed and the wages they earned were largely determined by the sex-segregated

characteristics of the labor market and, for nonwhites, by racial bias. In spite of sexism and racism, however, many women placed family needs above individual needs.

Many people felt threatened by change, and some, attempting to protect traditional attitudes and values, reacted defensively, sometimes with attempts to blame change on scapegoats. The emergence of the "new" Klan and the increase in nativism and fear of radicalism (evidenced in the Sacco and Vanzetti case) can be seen in this light. Religious fundamentalism also gained strength, as the Scopes trial revealed.

More leisure time and a search for entertainment meant that spectator sports and the movies became big business. As the conformist aspects of mass culture caused individuality to fade, Americans found heroes in sports figures, movie idols, and media-created personalities. Caught between two value systems, many Americans gave lip service to the old, as evidenced in their professed support of the Prohibition experiment, but chose the new, as the breakdown of Prohibition in the cities shows.

In literature, the 1920s saw the work of the Lost Generation and of the Harlem Renaissance. In music, it was the age of jazz, America's most distinctive art form, and of such talented composers as Aaron Copland and George Gershwin. In architecture, Frank Lloyd Wright predominated. Overall, the period stands as one of the most creative in American history.

In politics, the presidency remained in Republican hands in 1928 as most Americans affirmed their confidence in the building of a New Era of prosperity for all. But with the stock market crash of 1929, the optimism of 1928 gave way to concern and ultimately, with the onset of the Great Depression, to despair. The Jazz Age ended. The American economic system would have to be rebuilt.

BUILDING VOCABULARY

Definitions

Listed below are important words and terms that you need to know to get the most out of Chapter 24. They are listed in the order in which they occur in the chapter. After carefully looking through the list, (1) underline the words with which you are totally unfamiliar, (2) put a question mark by those words of which you are unsure, and (3) leave the rest alone.

As you begin to read the chapter, when you come to any of the words you've put question marks beside or underlined (1) slow your reading; (2) focus on the word and on its context in the sentence you're reading; (3) if you can understand the meaning of the word from its context in the sentence or passage in which it is used, go on with your reading; (4) if it's a word that you've underlined or a word that you can't understand from its context in the sentence or passage, look it up in a dictionary and write down the definition that best applies to the context in which the word is used.

Deminions			
epitomize	 	 	
entice			
quash			
languish		 	
predatory	 	 	
crony	 	 	
manipulate	 	 	
induce			

dilapidated
agility
chaste
torrid
libertine
reactionary
mete
flout
fundamentalist
irreverence
hedonistic
quip
Pentecostal
poignant
satire
prodigious
pomade
deride
exuberance
aesthetic
urbane
gregarious
precarious
edifice
lucrative
emulate

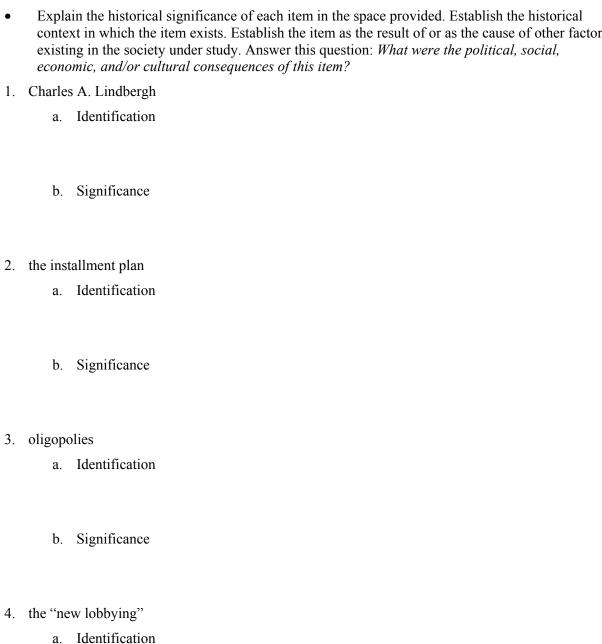
Difficult-to-Spell Names and Terms from Reading and Lecture

b. Significance

IDENTIFICATION AND SIGNIFICANCE

After studying Chapter 24 of A People and a Nation, you should be able to identify fully and explain the historical significance of each item listed below.

- Identify each item in the space provided. Give an explanation or description of the item. Answer the questions who, what, where, and when.
- context in which the item exists. Establish the item as the result of or as the cause of other factors existing in the society under study. Answer this question: What were the political, social, economic, and/or cultural consequences of this item?



5.	Coronado Coal Company v. United Mine Workers and Maple Floor Association v. United States a. Identification
	b. Significance
6.	Bailey v. Drexel Furniture Company and Adkins v. Children's Hospital a. Identification
	b. Significance
7.	welfare capitalism a. Identification
	b. Significance
8.	Warren G. Harding a. Identification
	b. Significance
9.	Charles Forbes and Harry Daugherty a. Identification
	b. Significance

10. the Teapot Dome scandal

	a.	Identification
	b.	Significance
11.	Calvin	Coolidge
	a.	Identification
	b.	Significance
12.	the Mo	eNary-Haugen bills
	a.	Identification
	b.	Significance
13.	the 19	24 presidential election
	a.	Identification
	b.	Significance
14.	the Inc	dian Rights Association, the Indian Defense Association, and the General Federation of en's Clubs
	a.	Identification
	b.	Significance

	b.	Significance
16.	the Bur a.	reau of Indian Affairs Identification
	b.	Significance
17.	the Lea	ague of Women Voters
		Identification
	b.	Significance
18.	the She	eppard-Towner Act
	a.	Identification
	b.	Significance
19.	the Cal	ple Act
	a.	Identification

b. Significance

15. American Indians's citizenship status

a. Identification

20.	the Nat	tional Woman Party Identification
	b.	Significance
21.	the aut	omobile
	a.	Identification
	b.	Significance
22	the Fed	leral Highway Act
22.	a.	Identification
	b.	Significance
22	.1 1	
23.	the rad	Identification
	a.	Identification
	b.	Significance
24.	urbaniz	zation
	a.	Identification
	b.	Significance

	a.	Identification
	b.	Significance
26.	Mexica	un immigrants
	a.	Identification
	b.	Significance
27.	Puerto	Rican immigrants
	a.	Identification
	b.	Significance
28.	the gro	wth of the suburbs
	a.	Identification
	b.	Significance
29.	the Am	erican family of the 1920s
	a.	Identification

b. Significance

25. Marcus Garvey

30.	home a	ppliances and household management in the 1920s
	a.	Identification
	b.	Significance
31.	Isaac M	Iax Rubinow and Abraham Epstein
		Identification
	b.	Significance
32.	the peer	r group and the socialization of children
	a.	Identification
	b.	Significance
33.	women	in the 1920s labor force
	a.	Identification
	b.	Significance
34.	the flap	per
	a.	Identification
	b.	Significance

	a.	Identification
	b.	Significance
36.	Ku Kl	ux Klan
	a.	Identification
	b.	Significance
37.	the En	nergency Quota Act of 1921
	a.	Identification
	b.	Significance
38.	the N	National Origins Act of 1924 and the National Origins Act of 1927
	a.	Identification
	b.	Significance
39.	Nicola	a Sacco and Bartolomeo Vanzetti
	a.	Identification

b. Significance

35. homosexual culture

10. the	Sco	pes trial
	a.	Identification
	b.	Significance
11. Pen	teco	ostal religion
	a.	Identification
	L	Simiforms
	b.	Significance
12. mah	njon	gg, crossword puzzles, miniature golf, and the Charleston
	a.	Identification
	b.	Significance
13. mot	ion	pictures
	a.	Identification
	b.	Significance
14. base	ebal	1
		Identification
	b.	Significance

	b.	Significance			
46.		h Valentino Identification			
	b.	Significance			
47	Prohibi	ition			
17.	a.	Identification			
	b.	Significance			
48.	Al Cap	one			
	a.	Identification			
	b.	Significance			
49.	the Los	st Generation			
	a.	Identification			
	b.	Significance			

45. Jack Dempsey, Harold "Red" Grange, and George Herman "Babe" Ruth

a. Identification

50.	50. the Harlem Renaissance		
		a.	Identification
		b.	Significance
51.	the	Jazz	z Age
		a.	Identification
		b.	Significance
52	tha	102	8 presidential election
32.	tiic		Identification
		ч.	
		b.	Significance
53.	Hei	bert	Hoover
		a.	Identification
		b.	Significance
54.	Al	Smit	:h
			Identification
		h	Significance
		υ.	Significance

55.	Black	Thursday

- a. Identification
- b. Significance
- 56. Black Tuesday
 - a. Identification
 - b. Significance
- 57. the stock market crash
 - a. Identification
 - b. Significance

ORGANIZING, REVIEWING, AND USING INFORMATION

Chart A

The Federal Government and The Business Climate of the 1920s				
Aspect of Federal Government	Explanation of the Aspect's Relation to the Decade's Business Climate	Central Person(s) or Examples		
President's Beliefs and Attitudes				
Willingness To Intervene in the Marketplace				
Susceptibility of Officials to Improper/Illegal Influences				
Attitudes and Roles in Business- Labor Relationships				
Taxation Policies				
Role of Lobbyists				
Regulation of Business, Upholding of Laws				
Tariff Policies				
Funding of Infrastructure, Communication Outlets				

Chart B

	The W	The Welfare of Women and Key Minorities in the 1920s	and Key Minoriti	es in the 1920s		
	Wo	Women	African	Mexican, Mexican-		
	Euro-Amer.	Afri-Amer.	Americans	Americans	Puerto Ricans	Homosexuals
GOVERNMENT ACTIONS	Sh					
Supreme Court Rulings						
Legislation						
CHANGE IN CIVIC STATUS	rus					
Citizenship						
Rights as Citizen						
INTER- AND INTRA-CULTURA		L RELATIONSHIPS				
Roles in Family Life						
Group Aspirations/Pride, Identity						
Targeting for Intimidation and Violence						
Discrimination in Housing						

Shart B

	The We	The Welfare of Women and Key Minorities in the 1920s	and Key Minoriti	ies in the 1920s		
	юМ	Women	African	Mexican, Mexican		
	Euro-Amer.	Afri-Amer.	Americans	Americans	Puerto Ricans	Homosexuals
ECONOMIC STATUS						
Reason for Employment						
Job Opportunities						
Wages/Hours						
SELF-EXPRESSION						
Music						
Literature						
Plastic, Visual Arts						

Chart C

Emoti	ional Currents in the Cult	tural Transformation of th	e 1920s
Emotion	Groups Affected	Specific Expressions or Ramifications	Explanation
YEARNINGS			
Acceptance and Connection To Those Respected within the Culture			
Ability To Keep Up with Social and Technological Change			
Clarity of and Satisfaction with One's Identity			
Economic Security, Economic Advancement			
Social and Political Equality, Independence			
Health and Physical Well-being			
Freedom from Constraints, Self- Expression			
Drama, Escape			

Emotional Currents in the Cultural Transformation of the 1920s				
Emotion	Groups Affected	Specific Expressions or Ramifications	Explanation	
FEARS				
Undermining of Traditional Values and Customs				
Spread of Religious Skepticism and Irreverence				
Rise in Licentiousness, Hedonism, Social Chaos				
Loss of Social and Economic Status and Influence				
DISILLUSIONMENT				
Materialism				
Group Aspirations to Belong and Find Acceptance and Respect	1			

IDEAS AND DETAILS

Objective 2

- 1. In *Bailey v. Drexel Furniture Company*, the Supreme Court
 - a. demonstrated a probusiness stance by striking down restrictions on child labor.
 - b. demonstrated that it was moving in a liberal direction in the field of consumer protection.
 - c. declared federal aid to a particular industry unconstitutional.
 - d. upheld the right to strike by union members.

Objective 2

- 2. During the 1920s, organized labor
 - a. received support from many large corporations.
 - b. was encouraged by the rulings of a sympathetic Supreme Court.
 - c. continued to attract members in spite of the hostility of the federal government.
 - d. was hurt by the policy of welfare capitalism adopted by some large corporations.

Objective 3

- 3. One area of disagreement between President Coolidge and Congress was
 - a. federally funded internal improvements.
 - b. farm policy.
 - c. foreign policy.
 - d. military spending.

Objective 5

- 4. Reformers were critical of Indian women for which of the following reasons?
 - a. They refused to seek gainful employment.
 - b. They were reluctant to send their children to boarding schools.
 - c. They encouraged their children to abandon their tribes and land and move to urban areas.
 - d. They abandoned their cultural traditions by adopting lifestyles and homemaking methods associated with white middle-class women.

Objective 6

- 5. Urban blacks were drawn to Marcus Garvey because he
 - a. emphasized racial pride.
 - b. promoted education as the route to assimilation.
 - c. preached against the evils of the free enterprise system.
 - d. was willing to use military means to achieve his objectives.

Objectives 6, 7, and 11

- 6. New technology changed the role of housewives in which of the following ways?
 - a. Management of the household became a shared family responsibility.
 - b. The housewife became the family's chief consumer rather than its chief producer.
 - c. Fewer child-raising responsibilities were placed on the housewife.
 - d. Housewives began to be seen as specialists in certain tasks.

Objective 13

- 7. As a consequence of child-labor laws and compulsory-school-attendance laws,
 - a. daily newspaper circulation increased dramatically in the 1920s.
 - b. consumption of consumer products began to decline in the 1920s.
 - c. the role of the family in socializing children declined while that of the peer group increased.
 - d. many industries faced a severe labor shortage.

Objectives 6 and 13

- 8. Which of the following statements concerning women in the work force during the 1920s is correct?
 - a. The number of women in factories increased dramatically.
 - b. Sex segregation in the workplace became less noticeable.
 - c. The number of women in the work force declined.
 - d. Married women joined the work force in increasing numbers.

Objective 14

- 9. During the early 1920s, the Ku Klux Klan
 - a. had little power outside the South.
 - b. lost most of its power in the South because of the new mood of militancy among blacks.
 - c. gained power nationally as an antiblack, anti-immigrant, anti-Catholic movement.
 - d. was outlawed by Congress as a terrorist organization.

Objective 14

- 10. Which of the following conclusions may be drawn from the Sacco and Vanzetti case?
 - a. The fear of radicalism, which caused the Red Scare, had disappeared.
 - b. In the future, immigration laws would be applied equally to all ethnic groups.
 - c. Blacks could not be guaranteed a fair trial in the South.
 - d. Justice was not necessarily blind to a person's political beliefs or ethnic background.

Objective 15

- 11. Jack Dempsey, "Babe" Ruth, and Rudolph Valentino demonstrate that the decade of the 1920s was an
 - a. age of heroes.
 - b. era of great actors.
 - c. era of great baseball players.
 - d. age of lawlessness.

Objective 15

- 12. Prohibition failed because
 - a. Americans completely rejected the value system out of which it was born.
 - b. illegal liquor was foisted on the public by organized crime.
 - c. it hurt the nation economically.
 - d. many people were willing to break the law in their quest for pleasure and their desire for personal freedom.

Objective 16

- 13. Many writers of the Harlem Renaissance
 - a. rejected the African past of black Americans.
 - b. advocated that black Americans return to Africa.
 - c. rejected white culture.
 - d. were mainly interested in economic issues.

Objective 17

- 14. The election of 1928 indicated that
 - a. the Democrats were gaining strength in urban areas.
 - b. the Democrats were losing their stronghold in the South.
 - c. the Republicans were making gains in all sections of the country.
 - d. the Republicans had become the minority party.

Objective 18

- 15. The government contributed to the stock market crash of 1929 and to the depression that followed in which of the following ways?
 - a. Government regulations imposed on businesses reduced profits and investments.
 - b. Tax policies before the crash took large sums of money out of circulation.
 - c. The Federal Reserve Board followed an easy credit policy in the years prior to the crash.
 - d. Government policies toward organized labor encouraged large wage increases and inflation.

ESSAY QUESTIONS

Objective 1

1. Discuss the factors responsible for the economic recovery that began in 1922. How long did this economic recovery last? Why is it said that this recovery was "uneven"?

Objective 2

2. Examine the relationship between government and business during the Republican era of the 1920s. What was the philosophy behind this relationship?

Objective 4

3. Examine the attitude toward reform during the 1920s, and discuss and assess the reforms that were achieved during the decade.

Objective 8

4. Discuss the impact of the automobile on American society, American values, and the American family.

Objective 6

5. Explain the emergence and the rise to power of Marcus Garvey.

Objectives 13 and 14

6. Defend the following statement, and explain how it applies not only to the 1920s but to the twenty-first century as well: "The emotional responses that Americans made to events during the 1920s were part of a larger attempt to sustain old-fashioned values in a fast-moving, materialistic world."

Objective 18

7. Explain why the 1929 stock market crash led to the Great Depression.

ANSWERS

Multiple-Choice Questions

- 1. a. Correct. The judicial branch of the government, along with the legislative and executive branches, took a probusiness, antireform, and antiregulatory stance in the 1920s. The Bailey case serves as an example of this stance. See page 653.
 - b. No. The Bailey case did not deal with the issue of consumer protection, and the Court's stand did not indicate that its views were more liberal. See page 653.
 - c. No. The Bailey case did not deal with the issue of government aid to industry. See page 653.
 - d. No. The Bailey case did not deal with organized labor's right to strike. See page 653.
- 2. d. Correct. Large corporations continued their hostility toward organized labor, but they attempted to neutralize the appeal of unions by offering pension plans and other amenities. This policy is known as welfare capitalism. See pages 653–654.
 - a. No. Corporations, large and small, continued to see organized labor as a threat to property rights. See pages 653–654.
 - b. No. The Court continued to demonstrate hostility toward organized labor. In cases such as Coronado Coal Company v. United Mine Workers (1922), the Court ruled that a striking union, like a trust, could be prosecuted for illegal restraint of trade. See pages 653–654.
 - c. No. Union membership fell from 5.1 million in 1920 to 3.6 million in 1929. See pages 653–654.
- 3. b. Correct. Coolidge and Congress disagreed over how to respond to the plight of farmers. Coolidge, devoted to the concept of laissez faire, twice vetoed bills that would have established government-backed price supports for staple crops. See page 655.
 - a. No. President Coolidge supported allocation of funds by Congress for construction of a national highway system. See page 655.
 - c. No. Coolidge and Congress agreed in the area of foreign policy. See page 655.
 - d. No. Military spending was not a major issue during the Coolidge administration, and Coolidge and Congress did not disagree on this issue. See page 655.
- 4. b. Correct. Many Indian women balked at sending their children to boarding schools and were criticized by reformers for that stance. See page 656.
 - a. No. During the 1920s women were criticized when they sought gainful employment. Indian women were not criticized for refusing to enter the labor force. See page 656.
 - c. No. Most Indian women attempted to protect and preserve Indian culture. Therefore, they did not encourage their children to abandon their tribes and land and move to urban areas. See page 656.
 - d. No. Most Indian women refused to abandon their cultural traditions and, as a result, were criticized for refusing to adopt lifestyles and homemaking methods associated with white middle-class women. See page 656.

- 5. a. Correct. Marcus Garvey preached the idea that blacks have an African heritage of which they should be proud, and he asserted that blackness symbolizes strength and beauty. He taught racial pride in an era in which white racism found expression in race riots and lynchings. See pages 659–661.
 - b. No. Marcus Garvey was opposed to the assimilation of blacks into white American society. See pages 659–661.
 - c. No. Marcus Garvey encouraged blacks to take advantage of the free enterprise system by sharpening their management skills and opening businesses. See pages 659–661.
 - d. No. Although Marcus Garvey preached that blacks could gain respect by lifting their native Africa to world power status, he did not advocate the use of violence to obtain his objectives. See pages 659–661.
- 6. b. Correct. The urban housewife of the 1920s was no longer the producer of food and clothing that her female ancestors had been. However, it was still her responsibility to feed and clothe the family. Therefore, she became the family's chief consumer. See page 663.
 - a. No. The new technology did not cause a new sense of responsibility toward household management on the part of husbands and children. In fact, by decreasing the need for servants, the new technology placed the burden of household management more squarely on the shoulders of the wife herself. See page 663.
 - c. No. The new technology eliminated the need for servants in many cases. This placed more of the responsibility for childcare on the wife herself. See page 663.
 - d. No. The new technology did not relieve most housewives of a wide variety of responsibilities, and in many cases the "labor-saving" machines added new responsibilities. See page 663.
- 7. c. Correct. Children were kept in school longer as a result of child-labor laws and compulsory-school-attendance laws. As a consequence, the influence of the peer group in socializing children increased and the role of the family decreased. See pages 664–665.
 - a. No. Newspaper circulation did not increase in the 1920s as a result of children being kept in school longer. See pages 664–665.
 - b. No. Consumption of consumer goods increased in the 1920s. See pages 664–665.
 - d. No. Child-labor laws and compulsory-school-attendance laws did not cause a severe labor shortage. See pages 664–665.
- 8. d. Correct. Largely because of "need," as defined in the new consumer age, married women joined the work force in increasing numbers during the 1920s. The number of married women who were gainfully employed rose from 1.9 million in 1920 to 3.1 million in 1930. See page 665.
 - a. No. The number of women working in factories showed very little increase during the decade of the 1920s. See page 665.
 - b. No. Sex segregation in the workplace showed no signs of decline during the 1920s. See page 665.
 - c. No. In 1920 there were some 10.4 million women in the work force, and by 1930 there were 10.8 million gainfully employed women. This meant that women constituted 22 percent of the total labor force in 1930, a 1.6 percent increase over 1920. See page 665.

- 9. c. Correct. The "new" Klan of the early 1920s was more broadly based than the first Klan, and it also directed its brand of hatred toward groups other than blacks. See page 667.
 - a. No. Although the "new" Klan of the 1920s was founded by William J. Simmons of Atlanta, its power spread into all regions of the country and by 1923 the organization claimed some 5 million members. See page 667.
 - b. No. The new mood of nationalism and militancy among African Americans in the 1920s was more pronounced in the North than in the South. Furthermore, the "new" Klan of the 1920s gained power in the South. See page 667.
 - d. No. Although the Klan operated through terrorism and fear, it was not outlawed by Congress as a terrorist organization. See page 667.
- 10. d. Correct. Modern ballistics studies suggest that Sacco was probably guilty, Vanzetti probably innocent. However, the evidence used in the 1920 trial was questionable, and the conviction and sentencing of the two men was based largely on their immigrant background and anarchist beliefs. See page 668.
 - a. No. The case demonstrates that the fear of radicalism, which was an important aspect of the Red Scare, was still very much alive. See page 668.
 - b. No. The Sacco and Vanzetti case is an indication of anti-immigrant sentiment in the United States during the early 1920s. See page 668.
 - c. No. The case did not involve blacks being tried in the South. See page 668.
- 11. a. Correct. The age of mass consumerism robbed experiences and objects of their uniqueness, and as individuals became more anonymous and less significant in the fast-moving, materialistic world, they turned to "heroes" as a way of identifying with the unique. See pages 670–672.
 - b. No. In the first place, how one defines a "great" actor is a matter of judgment. In addition, Rudolph Valentino is the only actor among the three people listed. See pages 670–672.
 - c. No. Although "Babe" Ruth may be considered a "great" baseball player, this is not true of Jack Dempsey (boxer) or Rudolph Valentino (actor). See pages 670–672.
 - d. No. The three people listed were not engaged in "lawless" acts. See pages 670–672.
- 12. d. Correct. Although most Americans continued to accept the Puritan value system on which prohibition was based, more and more Americans found the new diversions of "the age of play" attractive. Therefore, many willingly broke the law in favor of fun and personal freedom. See page 672.
 - a. No. Prohibition was born out of the Puritan value system, which emphasized hard work and sobriety. Americans did not "completely" reject this value system. See page 672.
 - b. No. Rather than "foisting" illegal liquor on the public, organized crime provided it to a public that wanted to buy it. See page 672.
 - c. No. Although prohibition caused people in the legal liquor industry to lose their jobs, its negative economic impact was not the reason for its failure. See page 672.

- 13. c. Correct. In addressing identity issues, black writers of the Harlem Renaissance rejected white culture and took pride in their African heritage. Instead of advocating assimilation into white society, they urged blacks to find their identity in the richness and uniqueness of black culture. See page 673.
 - a. No. Many of the writers of the Harlem Renaissance spoke with pride of the African past of black Americans. See page 673.
 - b. No. Most of the writers associated with the Harlem Renaissance were not advocates of black nationalism and did not advocate the return of black Americans to Africa. See page 673.
 - d. No. The black writers of the Harlem Renaissance were concerned with issues relating to the reality of the black experience in white American society. They were not concerned primarily with economic issues. See page 673.
- 14. a. Correct. By carrying the nation's twelve largest cities, the Democratic party demonstrated that it was gaining power in the urban areas of the country. See page 675.
 - b. No. Al Smith, the Democratic presidential nominee in 1928, carried eight states to Herbert Hoover's forty. Six of these were southern states from which he gained 69 of his 87 electoral votes. See page 675.
 - c. No. The election indicated that Republicans had actually lost support in areas that were becoming more important in presidential elections. See page 675.
 - d. No. The Republican party was still the majority party—that is, a majority of the people who were registered to vote were registered as Republicans. See page 675.
- 15. c. Correct. The Board's easy-credit policy before 1931 fueled speculation in the stock market, and its shift to a tight-money policy after 1931 denied the economy of funds needed for economic recovery. See page 676.
 - a. No. The Hoover administration, like the Harding and Coolidge administrations, adhered to the laissez-faire philosophy and did not "impose" regulations on businesses. See page 676.
 - b. No. The government followed a policy of lowering income-tax rates, especially on the wealthy. Therefore, the tax policies of the government did not take large sums of money out of circulation. Furthermore, between 1920 and 1929, the after-tax income of the wealthiest 1 percent rose 75 percent as opposed to the average per-capita increase of 9 percent. This extra disposable income in the hands of the wealthy tended to fuel speculation in the stock market. See page 676.
 - d. No. The government did not give aid to organized labor. Furthermore, economic distress among farmers, factory layoffs, technological unemployment, and low wages caused production to outstrip demand. See page 676.