



THE ORDER OF WORSHIP

Solemnity of the Most Holy Body & Blood of Christ

Year A

Entrance Antiphon

He fed them with the finest wheat and satisfied them with honey from the rock. (Ps 81:17)

Entrance Hymn.....*Lord, Who at Your First Eucharist*..... #954
 (Sun. 5 pm) *Gather Us In* #836

Gloria..... from *Mass in Honor of Saint Ignatius*..... inside hymnal back cover
 (Sun. 5 pm) from *Storrington Mass* #257

Reading I..... Deuteronomy 8:2-3, 14b-16a

Responsorial Psalm..... Psalm 147: *Praise the Lord, Jerusalem*..... #1105
 (Sun. 5 pm) Psalm 34: *Taste and See*..... Marty Haugen

Reading II..... 1 Corinthians 10:16-17

Gospel Acclamation..... *Festival Alleluia*..... #335
 (Sun. 5 pm) from *Storrington Mass* #258

Gospel..... John 6:51-58

Preparation of the Gifts..... *Jesus, My Lord, My God, My All*

1. Je - sus, my Lord, my God, my All,
 2. Had I but Mar - y's sin - less heart,
 3. O! see up - on the al - tar placed

How can I love thee as I ought?
 To love thee with, my dear - est King;
 The vic - tim of di - vin - est love!

And how re - vere this won - drous gift,
 O! with what bursts of fer - vent praise,
 Let all the earth be - low a - dore,

So far sur - pass - ing hope or thought?
 Thy good - ness, Je - sus would I sing.
 And join the choirs of heav'n a - bove.

Sweet Sac - ra - ment, we thee a - dore! O make us love thee

more and more! O make us love thee more and more.

Preparation of the Gifts.....(10 am) *O sacrum convivium* Olivier Messiaen (1908–1992)

O sacrum convivium, In quo Christus sumitur,
Recolitur memoria passionis eius;
Mens impletur gratia,
Et futurae gloriae, nobis pignus datur. Alleluia.

O sacred banquet, in which Christ is received,
the memory of His Passion is renewed,
the mind is filled with grace,
and a pledge of future glory is given us. Alleluia.

(Sun. 5 pm) *Praise to You, O Christ, Our Savior*.....#591

Preface Acclamation.....*Holy, Holy, Holy* from *Mass for the City*#374

(Sun. 5 pm) *Holy, Holy, Holy* from *Storrington Mass*.....#260

Memorial Acclamation *When we eat this bread* from *Mass for the City*.....#375

(Sun. 5 pm) *We proclaim your death* from *Storrington Mass*.....#261

Great Amen.....from *Mass for the City*#376

(Sun. 5 pm) from *Storrington Mass*.....#264

Breaking of the Bread..... *Lamb of God* from *Mass for the City*.....#382

(Sun. 5 pm) *Lamb of God* from *Storrington Mass*.....#265

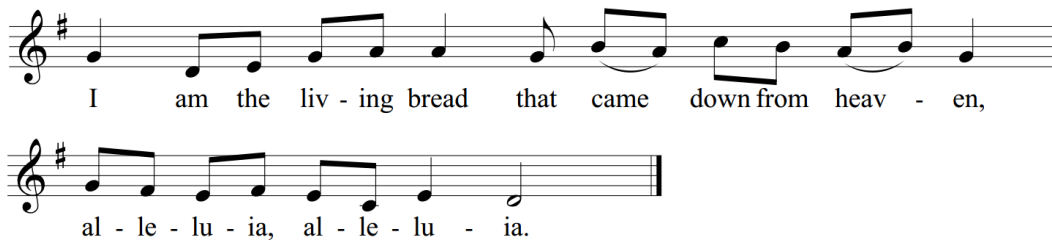
Communion Antiphon

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord. (Jn 6:57)

Communion Procession..... *Come to the Banquet*.....#928

(Sun. 5 pm) *Come to the Banquet*.....#928

Hymn of Thanksgiving *I Am the Living Bread*..... Charles Thatcher



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(10 am) *Ave verum corpus*..... Colin Mawby

Ave verum corpus, natum de Maria Virgine,
vere passum, immolatum in cruce pro homine
cuius latus perforatum fluxit aqua et sanguine:
esto nobis praegustatum in mortis examine.
O Jesu dulcis, O Jesu pie, O Jesu, fili Mariae.
Miserere mei. Amen.

Hail, true Body, born of the Virgin Mary,
who having truly suffered, was sacrificed on the cross for mankind,
whose pierced side flowed with water and blood:
May it be for us a foretaste [of the Heavenly banquet] in the trial of death.
O sweet Jesus, O holy Jesus, O Jesus, son of Mary,
have mercy on me. Amen.

(Sun. 5 pm) *Make of Our Hands a Throne* Steven Warner

Marian Antiphon *Salve Regina*#882

Concluding Hymn.....*Father, We Thank You, Who Have Planted*#631

(Sun. 5 pm) *All Who Hunger, Gather Gladly*.....#844

MUSIC AND LITURGY NOTES

A few weeks ago, on the Solemnity of the Ascension of the Lord, I played a prelude and postlude by Olivier Messiaen. Messiaen was a French modernist composer known for his unique musical language. This weekend, as we celebrate the Solemnity of the Body and Blood of our Lord Jesus Christ, we again offer you two musical selections by Messiaen. First, the prelude being his *Celestial Banquet* for organ, and second, his *O Sacred Banquet* sung by the Parish Choir at the 10:00 am Mass communion meditation.

What is it that makes Messiaen’s music sound so different to us? Instead of choosing to compose music based on major or minor tonalities, he used the octatonic scale, a succession of repeated whole and half steps that give the listener no allusion of a tonal center. Some will react that this music sounds like “a bunch of wrong notes,” while others will claim it to be “heavenly.” Whatever your reaction, this music is meant to challenge you not just as a listener, but as a Catholic, as well.

We enjoy receiving an emotional response out of music, but this sort of short-term gratuity is not the purpose of church music. Church music is intended to teach and enlighten us, to open our minds beyond the spoken word, and to elevate our souls to ►

the Divine. What I find most special about Messiaen's music is that it challenges my faith. The music that I played on Ascension weekend comes from a suite of four pieces based on scripture pertaining to the Ascension story. If you paid close attention to the text of each title and to the music, you might have discovered a relation. Messiaen tried to create music of otherworldliness character. We cannot claim to know what the music in heaven will sound like, but I'm sure that it probably won't sound like what comes out of the radio these days. Listening to Messiaen's music requires us to meditate on scripture and Church teaching in order to fully understand its meaning.

Today's Prelude and Communion Meditation are pertinent to the Solemnity of the Body and Blood of Christ. Our Eucharistic profession in the real presence is a fundamental identity of our Catholic Faith. Jesus Christ—yesterday, today, forever—is here, present with us on the altar. This is something that one cannot fully comprehend in one sitting, but rather an understanding that develops over one's faith journey in the Church, from first Holy Communion to last.

Messiaen's *Le Banquet Céleste* is based on John 6:56 ("He that eats my flesh and drinks my blood dwells in me and I in him.") and portrays manna (bread) falling from heaven. If you don't receive the connection through your first listen, don't worry, there are plenty of recordings on YouTube. The short, downward pedal notes recall the bread falling from heaven while the sustained chords in the hands represent the celestial heights. The unaccompanied motet *O sacrum convivium* is an early work, reveling in a static chromaticism, which lends the work a fervently devotional quality. Let me first start by saying how proud I am of our Parish Choir to have learned such a difficult piece of music. They are singing far outside of their musical language. Follow the text of the song as they sing. You'll see that climatic parts of the text are elevated with heightened musical intensity. It still won't sound like something out of Mozart's oeuvre, but why should it? The Eschatological banquet is one of our faith's most compelling mysteries. Let us accompany this glorious reward with something equally as mysterious.

So why Messiaen? As humans, we cannot begin to fathom the awesomeness of our faith, which is why when we claim to understand our faith's mysteries through music that offers us an on-the-spot emotional response, I feel that we might not realize that we have only touched the surface of the Truth. There is so much more to what we are able to conceive, which is why Messiaen can challenge us to open our minds up to something much greater. God be with you today and throughout the week. Thank you for being with us! ■

IN OUR PARISH

*Can't find the bulletin you brought home from church?
Want to keep up on what's happening in the parish
even when you are away on vacation or sick in bed?
Visit our parish website, www.stjanedechantal.org
to view a copy of the bulletin and for more information
on parish events and organizations.*

WELCOME NEW PARISHIONERS

St. Jane de Chantal Parish welcomes those who have recently registered in our parish:

◆ Shamus & Natalia Gleason Family

If you attend Mass at St. Jane Frances de Chantal regularly, we encourage you to register as a member. Please complete a registration form and drop it in the collection basket when you attend Mass.

DONUT SOCIAL

The last Doughnut Social until the Fall will be held after the 8:00 am and 10:00 am Masses this Sunday, June 18. During the social, the parish will also recognize Fr.

Giese's 30-year service with the Air Force Reserves, the Army Reserves, and the Army National Guard, and his recent retirement from military service.

ST. MARTIN'S CLOAK BACKPACK AND ROLLER BAG DRIVE

The Saint Martin's Cloak Guild in our parish works to support the efforts of, among others, Shepherd's Table of Silver Spring and the Father McKenna Center in Washington, DC, in bringing needed food, supplies, and services to the area homeless. At this time there is a special need for new or gently used school book backpacks, including roller backpacks, that can help the homeless to protect their personal belongings as they go about their daily lives without permanent shelter. With the school year coming to a close, now is an opportune time to donate your children's used backpacks and roller bags to assist those in great need. You may drop off your backpacks either the weekend of June 24/25 or July 1/2. Collections will be in the gathering space of church. For questions on assisting in this important community endeavor to support those less fortunate, but nevertheless independent, call Paul Eder at 301-956-6273.

God our Father,
in your wisdom and love you made all things.
Bless all fathers,
that they may be strengthened as Christian fathers.
Let the example of their faith and love shine forth.
Grant that we, their sons and daughters,
may honor them always with a profound respect.

HAPPY FATHERS' DAY



REMEMBER IN PRAYER

. . . those who are sick, and all those in our nursing homes and hospitals, especially Dianne Fay Dickinson, Nancy Breslin, Pat Krisko, Elton Smith, Suzanne Kulikowski, James Besche, and Susan Tise.

. . . those who have died, especially Craig McCue.

IN OUR LITURGY & MUSIC MINISTRIES

Visit the Music Ministries page at www.stjanedechantal.org/ministries/music-ministry for information on the many music ensembles at St. Jane.

IN OUR FAITH FORMATION PROGRAMS

Visit the Faith Formation page at www.stjanedechantal.org for information on the various programs, registration forms and calendars.

2017-2018 CCD REGISTRATION

Registration for Religious Education classes is underway. If you have a child ages 3 – high school, we have something for you! Pre-K 3 & 4 (FOOT) meet on Sunday mornings during the 10:00 am Mass; grades K–5 meet on Tuesday afternoons from 4:30–5:45 pm; grades 6–8 meet on Tuesday evenings from 7:00–8:15 pm; high school Youth Ministry meets Sunday nights from 6:00–8:00 pm three Sunday's a month. To register your child on-line, go to: <http://stjanedechantal.org/faith-formation/religious-ed-k-8/register>. If you would like more information or to register another way, contact the Seton Center at 301-530-1640 or sally.daniel@stjanedechantal.org.

CCD TEACHERS NEEDED

Teachers are needed for next year's CCD classes. We need teachers in first and second grades. If you are interested, contact Sally Daniel at 301-530-1640 or sally.daniel@stjanedechantal.org. You will need to complete the archdiocesan background check before teaching.

IN OUR BLUE RIBBON SCHOOL

Check out the St. Jane de Chantal School website at www.dechantal.org to get information on admissions, see what each classroom is studying, and more.

IN OUR ARCHDIOCESE

For more information on education, family, youth, social concerns, & other events in the Archdiocese of Washington, visit www.adw.org. The website also has a media center, which includes social media tools, a YouTube channel, and apps.

STEWARDSHIP

The Scriptures today remind us that we, many though we are, are one body for we all partake of the one loaf." How are we using our gifts of time and talent to build up the Body of Christ? (See 1 Cor 10:16-17)

PARISH SUPPORT FOR JUNE 11, 2017

Offertory June 12, 2016	\$11,312.00 \$13,314.00
Offertory through Faith Direct June 2016	\$41,584.33 \$41,776.33

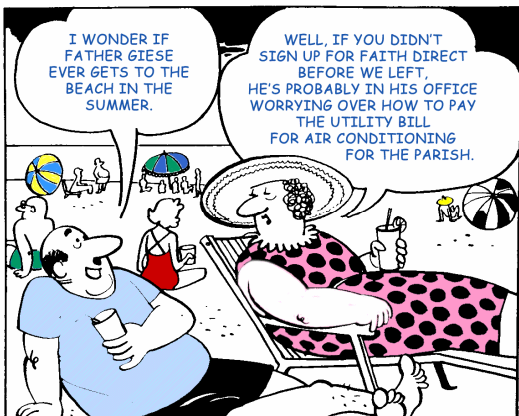
SECOND COLLECTION: PETER'S PENCE

The second collection next weekend, June 24/25, will be the Peter's Pence collection. Gifts to this annual collection help the Holy Father support victims of war, oppression, natural disasters, and others most in need of assistance.

POOR BOX

The Poor Box next weekend, June 24/25, will benefit St. Martin's Cloak. In the spirit of St. Martin, who tore his military cloak in half to share with a beggar, St. Martin's Cloak provides financial and other assistance to those in need, particularly those in our parish. Financial assistance is completely confidential. Long term problems are referred to community resources.

Traveling soon? Visit www.DiscoverMass.com to search for Mass schedules.



PUT YOUR CONTRIBUTION ENVELOPES ON A PERMANENT "SUMMER VACATION" AND MAKE THE SWITCH TO E-GIVING.

By embracing this practice, you will simplify your giving and help provide our parish with consistent support. This is especially important in the summer months, when families may be out of town and St. Jane de Chantal does not receive their envelopes. It is easy for people to forget to catch up once they are back, and our weekly offertory can fluctuate as a result — making it harder to predict how much we will have to sustain our year-round ministries. Making the switch is easy: You can enroll online at www.faithdirect.net or pick up a paper enrollment form in the gathering space of church. Our parish code is MD30.

“Besides physical hunger, man experiences another hunger, a hunger that cannot be satiated with ordinary food. It’s a hunger for life, a hunger for love, a hunger for eternity. And the sign of manna — like the entire experience of Exodus — also contains in itself this dimension: it was the symbol of a food that satisfies this deep human hunger. Jesus gives us this food, rather, He himself is the living bread that gives life to the world (cf. Jn 6:51). His Body is the true food in the form of bread; his Blood is the true drink in the form of wine. It isn’t simple nourishment to satisfy the body, like manna; the Body of Christ is the bread of the last times, capable of giving life, eternal life, because this bread is made of love.”

Pope Francis, homily, Saint John Lateran Square, Solemnity of Corpus Christi, 19 June 2014.

PARISH CALENDAR
Sunday, June 18—Saturday, June 24, 2017

C = Church ♦ CH = Caulfield Hall ♦ CGS = Gathering Space ♦ CLL = Church Lower Lobby
CRH = Christopher Hall ♦ SMR = Scanlan Meeting Room ♦ DCR = De Chantal Room
MR = Music Room ♦ NMR = Nalls Meeting Room ♦ RBR = Rectory Board Room
SCH = School ♦ SC = Seton Center for Religious Education
♦ AF = Athletic Field ♦ PG = Parish Grounds

SUNDAY, JUNE 18
after 8 am & 10 am Masses.....Donut Social.....CH

MONDAY, JUNE 19
9:00 amBible Camp.....CH/SMR
6:00 pmGirl Scout Senior Troop 4959NMR

TUESDAY, JUNE 20
9:00 amBible Camp.....CH/SMR

WEDNESDAY, JUNE 21
9:00 amBible Camp.....CH/SMR

THURSDAY, JUNE 22
9:00 amBible Camp.....CH/SMR
6:00 pmBoy Scout Troop 461DCR
7:00 pmCentering PrayerSC
7:00 pmEncounter Participants.....SC

FRIDAY, JUNE 23
9:00 amBible Camp.....CH/SMR

SATURDAY, JUNE 24

For all upcoming events & dates, visit www.stjanedechantal.org & click on “Complete Parish Calendar.”

CELEBRANTS
June 25, 2017

5:00 pm Vigil
Fr. Burney

8:00 am
Fr. McKay

10:00 am
Fr. Burney

12:00 pm
Fr. McKay

5:00 pm
Fr. Burney

**LITURGY OF
THE WORD**
June 25, 2017

Reading I
Jer 20:10-13

Reading II
Rom 5:12-15

Gospel
Mt 10:26-33

MASS INTENTIONS
Sunday, June 18—Saturday, June 24, 2017

Sunday	8:00 am	Parishioners
	10:00 am	Harold Unverferth
	12:00 pm	Eugene Starbecker/D
Monday	5:00 pm	Marthe Griglio/D
	8:00 am	Sheila Perruzzi/D
Tuesday	11:00 am	No Mass
	8:00 am	Henry & Josie Lefeburé/D
Wednesday	11:00 am	No Mass
	8:00 am	Charles Perez/D
Thursday	11:00 am	No Mass
	8:00 am	Irene Kegyes/D
Friday	11:00 am	No Mass
	8:00 am	John Gill/D
Saturday	11:00 am	No Mass
	8:00 am	Joseph McCarthy/D
	5:00 pm	Joan McCabe/D

ALTAR SERVERS
Monday, June 19—Sunday, June 25, 2017

Monday	8:00 am
	11:00 am
Tuesday	8:00 am
	11:00 am
Wednesday	8:00 am
	11:00 am
Thursday	8:00 am
	11:00 am
Friday	8:00 am
	11:00 am
Saturday	8:00 am
	5:00 pm
Sunday	8:00 am
	10:00 am
	12:00 pm
	5:00 pm

*View the schedule
for the coming week
through the online
Ministry Scheduling System.*