The Psalm of Love - Psalm 23

Readings	
Bible	Science and Health
1. Ps 23: 1, 2	1. 494: 10-11, 15 (only)
2. Jer 23: 3, 4	2. 13: 2-4
3. I Kings 17: 1-6	3. 140: 25-27
4. Ps 65: 4, 9	4. 494: 13-14 (from <i>to</i>)
5. Ps 100: 3-5	
6. Ps 23: 3	5. 2: 23-28
7. I Kings 17: 7-16	6. 517: 30-4
8. Ps 80: 3	7. 442: 22-25, 26
9. Is 40: 10, 11	
10. Is 49: 10	
11. Is 32: 17, 18	
12. Ps 23: 4, 5	8. 243: 4-8
13. Prov 3: 1, 2, 5, 6, 24-26	9. 322: 26-30
14. I Kings 17: 17-20 (to 1 st ,), 21-24	10. 304: 3-21
15. Ps 18: 2-6, 16-19	11. 305: 22
	12. 373: 14
	13. 225: 21
10. 5. 00. 0	11 0 17 10
16. Ps 23: 6	14. 6: 17-18
17. Ezek 34: 11-16 (to :), 23 (to 2 nd ,),	15. 340: 12
31	40, 500, 44, 45
18. Ps 79: 13	16. 560: 11-15
	17. 247: 24
	18. 253: 2-7 (to 1 st .)
	19. 578: 5-18
	20. 520: 3-5 (from <i>The</i>
	depth to !)

Ps 23: 1, 2

- 1 The Lord is my shepherd; I shall not want.
- 2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

Jer 23: 3, 4

- And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.
- 4 And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the Lord.

I Kings 17: 1-6

- And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the Lord God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.
- 2 And the word of the Lord came unto him, saying,
- 3 Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before Jordan.
- 4 And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee there.
- 5 So he went and did according unto the word of the Lord: for he went and dwelt by the brook Cherith, that is before Jordan.
- And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.

Ps 65: 4, 9

- Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple.
- 9 Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, which is full of water: thou preparest them corn, when thou hast so provided for it.

Ps 100: 3-5

- 3 Know ye that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.
- 4 Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.
- 5 For the Lord is good; his mercy is everlasting; and his truth endureth to all generations.

SH 494: 10-11, 15 (only)

Divine Love always has met and always will meet every human need.

The miracle of grace is no miracle to Love.

SH 13: 2-4

Love is impartial and universal in its adaptation and bestowals. It is the open fount which cries, "Ho, every one that thirsteth, come ye to the waters."

SH 140: 25-27

The Christian Science God is universal, eternal, divine Love, which changeth not and causeth no evil, disease, nor death.

SH 494: 13-14

to all mankind and in every hour, divine Love supplies all good.

Ps 23: 3

3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

I Kings 17: 7-16

- And it came to pass after a while, that the brook dried up, because there had been no rain in the land.
- 8 And the word of the Lord came unto him, saying,
- 9 Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.
- 10 So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.
- And as she was going to fetch it, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.
- And she said, As the Lord thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.
- And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son.
- 14 For thus saith the Lord God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the Lord sendeth rain upon the earth.
- 15 And she went and did according to the saying of Elijah: and she, and he, and her house, did eat many days.
- And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the Lord, which he spake by Elijah.

Ps 80: 3

3 Turn us again, O God, and cause thy face to shine; and we shall be saved.

Is 40: 10, 11

- 10 Behold, the Lord God will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him.
- He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

Is 49: 10

They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

Is 32: 17, 18

- 17 And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.
- And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places;

SH 2: 23-28

God is Love. Can we ask Him to be more? God is intelligence. Can we inform the infinite Mind of anything He does not already comprehend? Do we expect to change perfection? Shall we plead for more at the open fount, which is pouring forth more than we accept?

SH 517: 30-4

Divine Love blesses its own ideas, and causes them to multiply, — to manifest His power. Man is not made to till the soil. His birthright is dominion, not subjection. He is lord of the belief in earth and heaven, — himself subordinate alone to his Maker.

SH 442: 22-25, 26

Christ, Truth, gives mortals temporary food and clothing until the material, transformed with the ideal, disappears, and man is clothed and fed spiritually.

Jesus said, "Fear not, little flock; for it is your Father's good pleasure to give you the kingdom." This truth is Christian Science.

Ps 23: 4, 5

- Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.
- Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Prov 3: 1, 2, 5, 6, 24-26

- 1 My son, forget not my law; but let thine heart keep my commandments;
- 2 For length of days, and long life, and peace, shall they add to thee.
- 5 Trust in the Lord with all thine heart; and lean not unto thine own understanding.
- 6 In all thy ways acknowledge him, and he shall direct thy paths.
- When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet.
- 25 Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.
- 26 For the Lord shall be thy confidence, and shall keep thy foot from being taken.

I Kings 17: 17-20 (to 1st ,), 21-24

- And it came to pass after these things, that the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.
- And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?
- And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed.
- 20 And he cried unto the Lord,
- And he stretched himself upon the child three times, and cried unto the Lord, and said, O Lord my God, I pray thee, let this child's soul come into him again.
- 22 And the Lord heard the voice of Elijah; and the soul of the child came into him again, and he revived.
- And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth.
- And the woman said to Elijah, Now by this I know that thou art a man of God, and that the word of the Lord in thy mouth is truth.

Ps 18: 2-6, 16-19

- The Lord is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.
- I will call upon the Lord, who is worthy to be praised: so shall I be saved from mine enemies.
- 4 The sorrows of death compassed me, and the floods of ungodly men made me afraid.
- 5 The sorrows of hell compassed me about: the snares of death prevented me.
- In my distress I called upon the Lord, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears.
- 16 He sent from above, he took me, he drew me out of many waters.
- 17 He delivered me from my strong enemy, and from them which hated me: for they were too strong for me.
- 18 They prevented me in the day of my calamity: but the Lord was my stay.
- He brought me forth also into a large place; he delivered me, because he delighted in me.

SH 243: 4-8

The divine Love, which made harmless the poisonous viper, which delivered men from the boiling oil, from the fiery furnace, from the jaws of the lion, can heal the sick in every age and triumph over sin and death.

SH 322: 26-30

The sharp experiences of belief in the supposititious life of matter, as well as our disappointments and ceaseless woes, turn us like tired children to the arms of divine Love. Then we begin to learn Life in divine Science.

SH 304: 3-21

It is ignorance and false belief, based on a material sense of things, which hide spiritual beauty and goodness. Understanding this, Paul said: "Neither death, nor life, . . . nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God." This is the doctrine of Christian Science: that divine Love cannot be deprived of its manifestation, or object; that joy cannot be turned into sorrow, for sorrow is not the master of joy; that good can never produce evil; that matter can never produce mind nor life result in death. The perfect man — governed by God, his perfect Principle — is sinless and eternal.

Harmony is produced by its Principle, is controlled by it and abides with it. Divine Principle is the Life of man. Man's happiness is not, therefore, at the disposal of physical sense. Truth is not contaminated by error. Harmony in man is as beautiful as in music, and discord is unnatural, unreal.

SH 305: 22

In the illusion of life that is here to-day and gone to-morrow, man would be wholly mortal, were it not that Love, the divine Principle that obtains in divine Science, destroys all error and brings immortality to light. Because man is the reflection of his Maker, he is not subject to birth, growth, maturity, decay. These mortal dreams are of human origin, not divine.

SH 373: 14

The fear of disease and the love of sin are the sources of man's enslavement. "The fear of the Lord is the beginning of wisdom," but the Scriptures also declare, through the exalted thought of John, that "perfect Love casteth out fear."

SH 225: 21

Love is the liberator.

Ps 23: 6

6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

Ezek 34: 11-16 (to :), 23 (to 2nd ,), 31

- 11 For thus saith the Lord God; Behold, I, even I, will both search my sheep, and seek them out.
- As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.
- And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.
- I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel.
- 15 I will feed my flock, and I will cause them to lie down, saith the Lord God.
- 16 I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick:
- 23 And I will set up one shepherd over them, and he shall feed them.
- And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord God.

Ps 79: 13

13 So we thy people and sheep of thy pasture will give thee thanks for ever: we will shew forth thy praise to all generations.

SH 6: 17-18

"God is Love." More than this we cannot ask, higher we cannot look, farther we cannot go.

SH 340: 12

Divine Love is infinite. Therefore all that really exists is in and of God, and manifests His love.

SH 560: 11-15

The great miracle, to human sense, is divine Love, and the grand necessity of existence is to gain the true idea of what constitutes the kingdom of heaven in man.

SH 247: 24

It is Love which paints the petal with myriad hues, glances in the warm sunbeam, arches the cloud with the bow of beauty, blazons the night with starry gems, and covers earth with loveliness.

SH 253: 2-7 (to 1st .)

The beauty of holiness, the perfection of being, imperishable glory, — all are Mine, for I am God. I give immortality to man, for I am Truth. I include and impart all bliss, for I am Love. I give life, without beginning and without end, for I am Life.

SH 578: 5-18

[DIVINE LOVE] is my shepherd; I shall not want.

[LOVE] maketh me to lie down in green pastures: [LOVE] leadeth me beside the still waters.

[LOVE] restoreth my soul [spiritual sense]: [LOVE] leadeth me in the paths of righteousness for His name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for [LOVE] is with me; [LOVE'S] rod and [LOVE'S] staff they comfort me.

[LOVE] prepareth a table before me in the presence of mine enemies: [LOVE] anointeth my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house [the consciousness] of [LOVE] for ever.

SH 520: 3-5 (The depth, to !)

The depth, breadth, height, might, majesty, and glory of infinite Love fill all space. That is enough!