The Sanctuary... Its Critical Understanding for us Today!

A Bible Study of God's Plan of Salvation,
Christ's Ministry for Humanity,
and the
Good News of the Judgment

Presented by: Mark LaRose

Date: 08/07/17Draft

File: Sanctuary

Sanctuary/Tabernacle

- Why did God replicate the heavenly sanctuary on earth?
 - Was the purpose just to provide a physical dwelling place for God that the Hebrew people could see?
- The sacrificial system pointed to, and was fulfilled by,
 Christ
 - Were there elements represented by the furnishings that had meaning <u>after</u> Jesus' earthly ministry?
- The unchanging law (Ten Commandments) was contained under the mercy seat in the Ark of the Covenant
 - Where and when does the judgment process fit into God's plan?

Relationship with Christ

- The Most Important Understanding about our Salvation:
 - We <u>believe</u> eternal life is a <u>gift</u> from God in <u>Christ Jesus</u> and we are justified by <u>His grace</u> and <u>His faith</u> who paid the price; death, for our transgressions

Romans 3:21-26; 4:4-5,25; 6:23; Ephesians 2:4-10; Titus 3:4-7 (Is 53; Eze 36:25-27; John 3:3-8,16; 16:8; Rom 5:6-10; 8:1-4, 14-17; 1Cor 15:3-4,20-22; 2Cor 5:14-15,19-21; Gal 1:4; 3:13-14,26; 4:4-7; Phil 2:6-11; Col 1:13-14; Heb 8:7-12; 1Pet 1:23; 2Pet 1:3-4; 1John 2:2; 4:10)

- God 'sent his angel to show his servants' the future (Rev 22:6) "Do not despise prophecies." 1Thess 5:20
 - Purpose: To share the vital necessity of a <u>character</u> transforming relationship with Christ, namely the Gospel of His sacrifice for all who call Him Lord and Savior (Ps 1:1-2; Matt 20:25-28; Luke 19:17-20; John 20:21; Rom 12:2; 2Cor 3:17-18; Gal 5:22-25; Eph 5:19-21; 6:12-18; Phil 3:7-14; Col 2:6; 1Thess 5:16-23; Heb 10:25; 2Pet 2:9; 3:18; 1John 4:4)

Principles of Bible Study

- Paul's counsel to Timothy:
 - 16 All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness,
 17 that the man of God may be complete, thoroughly equipped for every good work. 2Tim 3:16-17 (Ps 119:105; Prov 30:5-6; Is 8:20; John 17:17; 1Thess 2:13; Heb 4:12)
 - for prophecy never came by the will of man, but holy men of God spoke as they were moved by the Holy Spirit. 2Pet 1:21
- Bible versions:
 - Use versions with the closest translation to the original language
 - Recommend comparing <u>NKJV</u> (used here), NASB95, KJV, and ESV
 - Concordance sources: www.abibleconcordance.com; www.blueletterbible.org
- Use of Expository study methods (versus Thematic study)
 - This method explores the <u>literal</u> meaning of each word in Scripture and its relationship to other words in its context (exegesis)

God or Satan?

The question throughout the Bible is, Whom will you worship?

"...choose for yourselves this day whom you will serve..."

Joshua 24:15

The Cosmic Controversy (Revelation 12)

- Lucifer, a <u>covering</u> angel, was to protect and defend the law (Eze 28:14-15)
 - The law resides in the Ark of the Covenant, with the mercy seat representing God's Kingdom
 - Two covering angels were assigned to protect God's law, the Ten Commandments
- "Your way, O God, is in the sanctuary" Ps 77:13
- When sin was found in him, Lucifer (Satan) and a third of heaven's angels that he deceived, were cast out of the mountain of God (Eze 28:16-19; Rev 12:4,9)

The Sanctuary/Tabernacle

• Moses was given a pattern of the heavenly Sanctuary/Tabernacle and furnishings that embodies and represents God's plan of salvation and His desire to dwell with us (Ex 25:8-9; Heb 8:4-5; 9:24)

Exodus 25-30 provides detailed instruction of the courtyard, the sanctuary, and its furnishings each serving as symbols of His plan of salvation:

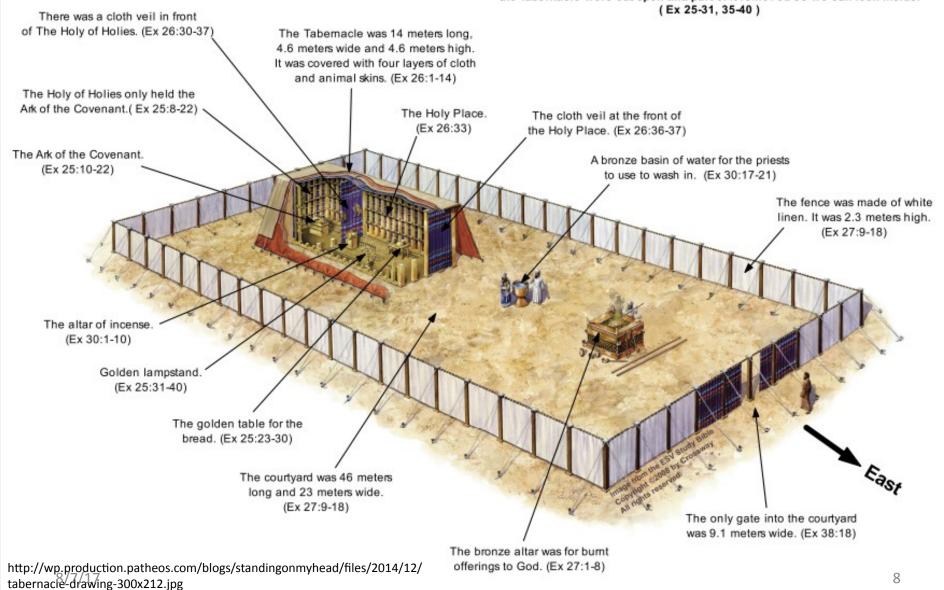
- 1) Altar of burnt offering/sacrifice: Jesus on the cross
 - We are warned not to stop here, but to progress onward (Heb 6:1-6; James 2:19)
- 2) Laver of water: Baptism by full emersion (Matt 3:16)
- 3) Table of showbread: God's Word (Matt 4:4; John 6:35)
- 4) Altar of incense: Prayer (Rev 8:3-4)
- 5) 7 Branched Lamp stand: Light of Christ, shared by His people as a light to the world (Matt 5:16)
- 6) Ark of the Covenant: God's Law (the 10 Commandments) & Mercy Seat

These furnishings represent the <u>progression</u> of each person growing in Christ

The Tabernacle In The Wilderness

God commanded Moses to build the Tabernacle and a courtyard for it. It was made like a tent so that it could be taken apart and carried. This view is as if the Tabernacle were cut open and part of it removed so we can look inside.

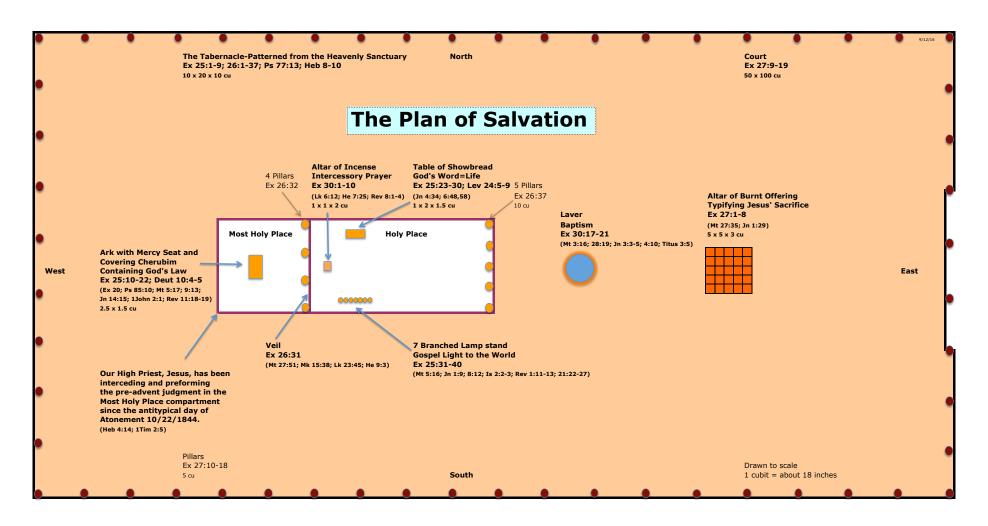
(Ex 25-31, 35-40)



The Tabernacle

Moses was given Exquisitely Detailed Instructions

Scale Drawing



God's Rescue

The Exodus from Egypt

- God led His chosen people out of Egypt literally and spiritually (Ex 5:2; Rev 11:8)
 - The Passover Sacrifice marked the Exodus (Ex 12)
 - The people passed through the Red Sea (Ex 14)
 - God provided manna, representing His Word, the Bible (Ex 16)
 - The people prepared (prayed) for 3 days to hear God (Ex 19:9-11)
 - God's people were responsible to be a light to all nations (Ex 19:5-6)
 - God provided His Law, The 10 Commandments, to His people (Ex 20)
 - Written in stone by His own hand (Ex 34:1)
- Note, however, the law was revealed and passed down over the generations from the creation (Gen 2:3; Rev 14:6-7,12)
 - Before the stone tablets were given to Moses, Exodus 16:4-6 describes
 God providing manna coupled with the Sabbath test

But...Israel Rejected God

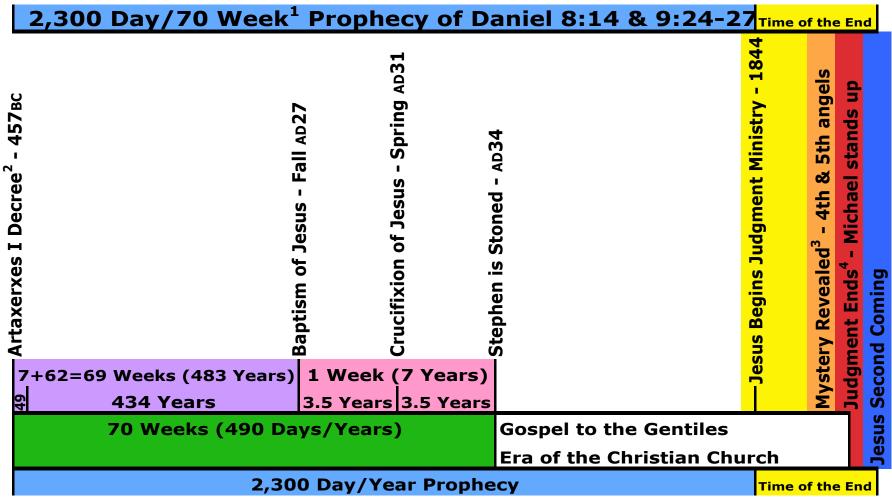
- God's chosen people worshiped idols and kept the gospel to themselves
- God allowed Israel to be exiled for 70 years in Babylon (Jer 1:14-15)
 - From 605-535_{BC} they were to witness to the Chaldeans and then return to
 Palestine (only 49,897 returned initially...many stayed behind, Ezra 2:64)
- God provided Daniel major time prophecies during the exile:
 - 2,300 Days (2,300 Years*): Starting with Artaxerxes decree in 457_{BC} and ending with the beginning of the Investigative/pre-advent judgment in 1844 (Dan 9:24-27; Ezra 6:14; 7:1,9,12-26)
 - 70 Weeks (490 Years*): 457BC-AD27-31-34, Christ's 3.5 year earthly ministry
 - 1,260 Days/Years* of Rev 11:3; 12:6: Saints persecuted from 538-1798
 - The tribulation of Matt 24:21-22; Mark 13:19-20
 - Time, times, and half a time* of Dan 7:25; 12:7b; Rev 12:14
 - 42 Months* of Rev 11:2; 13:5

Christ's Ministry

- Jesus came to live among men and reconcile us to Him as foretold by the 70 week (490 Year*) prophecy of Dan 9:24-27
- Christ was baptized (Matt 3:16)
- Christ was tempted after 40 days in the wilderness to:
 - turn stone to bread (John 6:35)
 - pray presumptuously (Heb 7:25; Rev 8:3-4)
 - bow to Satan, thereby extinguishing the Light (John 1:9)
 - ...yet did not sin (Heb 4:15)
- Christ came to uphold the law and show mercy (ман 5:17)
- Christ died for our sins (Rom 6:23)

Each experience corresponds with an article of the sanctuary furnishings

*Prophetic continuity perverted by recent teaching of a "rapture" & "7 year tribulation"



¹In Biblical time prophecy, 1 day = 1 year. Jewish years had 360 days (Num 14:34; Eze 4:6).

²The decree to rebuild Jerusalem, symbolic of God's dwelling place among men (Ezra 7:11-26).

³The mystery 666 man is announced to the whole world by the 4th & 5th angels (Rev 14:14-19; 18:1-4).

⁴After Michael (Jesus) finishes the Investigative Judgment (Dan 7:9-10; 12:1), the 7 plagues (Rev 16) fall.

Satan's Attack Plan

Israel Rejected the Messiah - Christ

- Literal Israel failed to accept and share the gospel of Jesus
 - Spiritual Israel took the gospel to the Gentiles
- Satan raised up <u>spiritual</u> Babylon (the little/talking horn of Dan 7 & 8)
- The papacy persecuted the saints for 1,260 years (538-1798)
 - The little/talking horn power (sea beast, Rev 13:1) introduced pagan practices, icons, and tradition into its 'sanctuary' worship (Dan 8:11-13)
 - 1. Sacrifice that provided justification *cast down* by indulgences and penance for sins to priests; eating of the eucharist (*continually* sacrificing Christ) (Heb 9:28; 10:10)
 - 2. Immersion Baptism cast down by infant sprinkling with "holy" water
 - 3. God's Word (Bible) cast down by priestly interpretations and traditions
 - 4. Prayer to God cast down by prayers to dead "saints" & Mary (mother of God)
 - 5. The Light of Truth *cast down* by persecuting the saints for 1,260 years
 - 6. Worship of God alone on the 7th day *cast down* by idol worship; *Sun*day sacredness

The Papal Eucharist

 "The power of the priest is the power of the divine person; for the transubstantiation of the bread requires as much power as the creation of the world." "He that created (if I may say so) gave me the power to create him; and he that created me without me is himself created by me!"

Dignity and Duties of the Priest by Alphonsus de Liguori, p. 33, 1889

"He shall speak pompous words against the Most High, Shall persecute the saints of the Most High, And shall intend to change times and law. Then the saints shall be given into his hand For a time and times and half a time." Dan 7:25

"11He even exalted himself as high as the Prince of the host; and by him the daily sacrifices were taken away, and the place of His sanctuary was cast down. 12 Because of transgression, an army was given over to the horn to oppose the daily sacrifices; and he cast truth down to the ground. He did all this and prospered." Dan 8:11-12

Daniel 8:11a

- He even exalted himself as high as the Prince of the host; and by him the daily sacrifices were taken away, and the place of His sanctuary was cast down.
 - He, him: The little horn in its papal phase AD538 20xx
 - Exalted, "magnified" KJV: He took God's responsibilities, (forgiveness of sin; practice of the Eucharist: turning the symbolism of the last supper into the actual body and blood of Christ; "Transubstantiation") (Dan 7:8,11,20-21,25; 8:25; 11:21-22; Rev 13:6)
 - Paganism was exalted by:
 - turning the fertility goddess Estere into Easter,
 - the belief that spirits came back to their tombs, became Halloween (Holy Evening), http://www.angelfire.com/ok/KatyBug/
 - holy fir tree became hot crossed buns
 - Christmas: Adoption of the sun god, Deus Sol Invictus (AD274-324)*
 - Holidays of the winter solstice, spring equinox, Sunday: "Christianized"
 - Prince of the host: Christ, Messiah, the Prince of the saints (Dan 9:25)

^{*}http://www.hope-of-israel.org/cmas1.htm

Daniel 8:11b

- He even exalted himself as high as the Prince of the host; and by him the daily sacrifices were taken away, and the place of His sanctuary was cast down.
 - By him: The little horn/papacy
 - Daily, Hebrew "tamiyd", "continually" or a "continuation": Roman paganism was continued under the guise of Christianity* (Dan 11:31)
 - Sacrifices: Added in error by translators in Dan 8:11,12,13; 11:31; 12:11
 - "Taken away", Hebrew "ruwm," "to raise up, to exalt, to extol": Roman paganism was "lifted up," replacing true Biblical worship
 - His sanctuary: "miqdash" means "secular fortress/temple." The "little horn" adopted pagan practices and traditions into its worship practice
- ✓ Dan 8:11b literally, "...by the papacy, pagan practices were continued and exalted, and the place of his temple was cast down"

*"The mighty Catholic Church was little more than the Roman Empire baptized."

Alexander Clarence Flick, The Rise of the Medieval Church, p. 148

Daniel 8:12

- Because of transgression, an army was given over to the horn to oppose the daily sacrifices; and he cast truth down to the ground.
 He did all this and prospered.
 - Transgression: Literally, "the continuance in rebellion", "wrong use of ruling power" (1Sam 15:23)
 - Army given to the horn: God permitted persecution for 1,260 years (Dan 7:25; 8:24; Rev 13:5,7)
 - Oppose daily "tamiyd", literally "continuation": Continual blasphemy (Is 52:4-5)
 - Sacrifices: Added in error by translators in Dan 8:11,12,13; 11:31; 12:11
 - Cast truth: God's law replaced by pagan traditions (Is 29:13; Dan 8:24; John 17:17;
 Rom 16:17)
 - Prospered: The papacy crowned kings, becoming rich and all powerful during the 1,260 year tribulation of AD538-1798 (Dan 12:7; Rev 12:6,14)
 - Dan 8:12 literally: "An army was given over [to the horn] with the continuation in rebellion (or transgression). And it [the horn] cast down the truth to the ground; and it practiced and prospered."

God's Word

- The papacy holds the traditions of the church more important than the Bible itself
- Bible possession was not allowed because priests had to interpret Scripture during the <u>tribulation/persecution</u> from 538-1798
- The confessional booth is a two compartment room divided by a curtain with a man sitting in the place of God while men come to confess their sins before a man
 - The configuration of the Bible sanctuary



	The Tribulation ² (538-1798)		, 14)	Time of the End
Justinian Code ¹ Effective in Rome - 538	Little Talking horn of Dan 7:8,20,24-25 Little horn of Dan 8:9-12, 23-25 King of the North of Dan 11:23-39 Sea Beast of Rev 13:1-10 First Persecution Phase of the Catholic Church	Panacy declared dead ³ - 1798	cening - 3 Angels Mo	Jesus Begins Judgment Ministry - 1844 Mystery Revealed ⁶ - 4th & 5th angels Judgment Ends ⁷ - Michael stands up Jesus Second Coming
	1,260 Day/Year Prophecy ^{4,5}		<u> </u>	Je My
	2,300 Day/Year Prophecy (457BC - 1844)			Time of the End

The Roman Catholic Church was declared the state religion, compelling matters of conscience.

²Jesus described the tribulation of the saints in Matt 24:21,29; Mark 13:19-20,24-25.

³Napoleon had General Berthier arrest Pope Pius VI on 2/20/1798.

⁴In Biblical time prophecy, 1 day = 1 year. Jewish years had 360 days (Num 14:34; Eze 4:6).

⁵Prophecy in Dan 7:25; 12:7; Rev 11:2,3; 12:6,14; 13:5 as Time, times, and half a time, 42 months.

⁶The mystery 666 man is announced to the whole world by the 4th & 5th angels (Rev 14:14-19; 18:1-4).

⁷After Michael (Jesus) finishes the Investigative Judgment (Dan 7:9-10; 12:1), the 7 plagues (Rev 16) fall.

Truth Systematically Restored

- John Wycliffe (Lollard) restored God's Word by translating the Bible from Latin Vulgate into English (1360+)
 - Known as the Morning Star of the reformation (Rev 2:28; 22:16)
- Martin Luther (Lutheran) restored the truth of Christ's sacrifice by condemning indulgence sales and posting his 95 Theses in 1517
 - Justification by faith in Jesus
- John Calvin (Presbyterian) restored direct prayer to God through Jesus Christ
 - Published Form of Prayers in 1541
- John Smyth (1609)/Roger Williams (1643) (Baptist) restored Baptism by Immersion, founding the Baptist Church
- John Wesley (Methodist) restored evangelism, sharing the gospel through church planting (1738+), along with Charles Wesley and George Whitefield
- The 4th Commandment 7th day Sabbath is *restored* by people of various faiths coming together in prayer and study, retaining these above truths (1844). This is the full "cleansing" of the sanctuary (Dan 8:14)
 - 7th day Baptists (organized in 1617), introduced the Sabbath to William Miller

God's Law

- Provides the basis for Judgment
- God's law defines sin (Rom 7:7)
- God's law contains the principle that a disagreement or sin without witnesses is to be judged by a third party (Deut 19:16-19)
- In the argument between God and Satan, who will be the third party?
 - The jury will be humanity (1Cor 6:2-3)
 - Juror criteria include:
 - Little first hand knowledge of the crime
 - Law abiding citizen
 - Sound discernment
 - Not swayed by public opinion

God's Law

- Provides the basis for the Pre-advent "Investigative" Judgment begun in Heaven on the day of Atonement, 10/22/1844 (Rev 14:7)
 - "For we must all appear before the judgment seat of Christ, that each one may receive the things done in the body, according to what he has done, whether good or bad." 2Cor 5:10
 - "For the time has come for judgment to begin at the house of God; and if it begins with us first, what will be the end of those who do not obey the gospel of God?" 1Pet 4:17
 - God showed John in vision on Patmos that the way into His presence is to 'dwell' with Christ Jesus in the most holy place where the law of God is revealed:
 - "Then the temple of God was opened in heaven, and the ark of His covenant was seen in His temple. And there were lightnings, noises, thunderings, an earthquake, and great hail." Rev 11:19; 4:1-5:14

Revelation 11:1a

- Then I was given a reed like a measuring rod. And the angel stood, saying, "Rise and measure the temple of God, the altar, and those who worship there.
 - Measuring rod: Given by God; the "divine standard" (Eze 40:3-5; Zech 2:1-5; Is 8:20; John 17:17; 2Tim 3:16; Rev 21:15)
 - Measure: This refers to God's "investigative" judgment (Matt 7:2; Mark 4:24)
 - Daniel 5 provides the example of Belshazzar who was weighed (measured)
 in God's balances and found to be deficient
 - "Every case is coming in review before God; He is measuring the temple and the worshipers therein." EGW {7T 219.2}
- ✓ And He said to me, "Have you seen this, O son of man? Is it a trivial thing to the house of Judah to commit the abominations which they commit here? For they have filled the land with violence; then they have returned to provoke Me to anger. Indeed they put the branch to their nose. Eze 8:17
 - "Branch to their nose": A gesture of arrogance; thumbing their nose at God

Revelation 11:1b

- Then I was given a reed like a measuring rod. And the angel stood, saying, "Rise and measure the temple of God, the altar, and those who worship there.
 - The Temple: Jesus, who lived a perfect life, atoned our sins (1Pet 2:24)
 - Altar: Priest functions as <u>intercessor</u> here; symbolizing <u>church leaders</u>
 - Those that worship in the temple are symbolic of all who <u>claim to</u> worship God, those who <u>claim</u> to follow the testimony of His prophets, and those who <u>claim</u> to keep His Law (Zech 5:1-3 [scroll dimensions same as "Holy Place" compartment]; 1Cor 3:9-17; 6:19; 2Cor 6:16; Eph 2:19-22; 1Pet 2:4-8; 4:17; Rev 14:7)
 - Among these are those shown to Ezekiel (8:1-18), who was taken to Heaven in vision to witness the judgment starting on 10/22/1844
 - ✓ This is the pre-advent "investigative" judgment that began at the end of the 2,300 day/year prophecy (Fall 457BC to Fall 1844) (Dan 8:14; 2:34; 7:9-10,13,26; Eze 9:1-4)
 - ✓ This shows that God will separate His true disciples from all those who profess to be Christians, but don't worship Him according to His Ten
 8/7/17 Commandments, when the Sabbath becomes the test (2Tim 2:19; Rev 14:7)₂₅

Revelation 11:2

- But leave out the court which is outside the temple, and do not measure it, for it has been given to the Gentiles. And they will tread the holy city underfoot for forty-two months.
 - Gentiles were allowed in the outer court, but forbidden in the temple
 - To leave out means these are rejected from God's kingdom by their own choice. They knowingly rejected God, His Christ, His prophets, or His law (Eze 44:9; John 6:37; 1Pet 4:17)
 - Temple: Jesus Himself (John 2:19-21; Matt 12:6), performing His daily mediation in the Holy Place of the heavenly Sanctuary (Matt 18:20; 1Cor 6:19)
 - <u>Do not measure</u> means no investigative judgment was going on while the little/talking horn of Daniel 7 & 8 was trampling on God's people for 1260 days/years (42 months), the tribulation of Matt 24:21-22; Mark 13:19-20
 - Tread: God will soon "trample" these wicked (Rev 14:20; 19:15)
 - Luke 21:20-24 describes the destruction of <u>literal</u> Jerusalem, followed by the "trampling" of <u>spiritual</u> Jerusalem by the Gentiles until the "times" are fulfilled (Dan 7:25; 8:13)
 - $\frac{-}{8/7/17}$ Holy city: God's true people (Satan's counterfeit "city" is Babylon) (Rev 21:9)

The Sanctuary Represents the Journey of a Disciple of Christ

- 1) The Altar of Sacrifice (Justification by Faith in Jesus)
- 2) The Laver of Water (Baptism by Full Emersion)
- The Table of Showbread (Study of God's Word)
- 4) The Altar of Incense (Prayer only and directly to God through Christ Jesus) (Matt 6:5-15)
- 5) The Lampstand (True Gospel Witnessing*)
- The Ark of the Covenant (Keeping the Ten Commandments)
 - ² By this we know that we love the children of God, when we love God and keep His commandments. ³ For this is the love of God, that we keep His commandments. And His commandments are not burdensome. 1John 5:2-3
 - 13 Let us hear the conclusion of the whole matter: Fear God and keep His commandments, For this is man's all. 14 For God will bring every work into judgment, Including every secret thing, Whether good or evil. Eccl 12:13-14

^{*}This journey prepares us to take the <u>3 angels' messages</u> of Revelation 14 to the 8/7/whole world

Study Guide (SG) Sanctuary/Tabernacle

Copyright © Mark E. LaRose 2015 #B23b

Chart Ref: Lines A1, A2, A253, B41, B88, B139, B223, B238, B266, B270

06/12/16

The Symbols of the Sanctuary/Tabernacle, Parallels and Meaning

✓ Moses was given a pattern of the heavenly Sanctuary/Tabernacle that embodies and represents God's plan of salvation in symbols and types. (Ex 25:8-9; Heb 8:5)

Tabernacle Furnishings ¹	Exodus symbolism	Christ's Life	Christ's Descent	Wounded at Each Article	Christ's Ascent	New Testament	Jesus is:	Our Progressive Path
Altar of Sacrifice	Passover/Kill Lamb	Born among animals	Jesus Crucified	Nailed Feet	Came to Earth, Sacrificed	Sacrifice	The Lamb of God	Accept Christ's Sacrifice
Ex 27:1-8	Ex 12:1-7	Luke 2:7	Matt 27:35		John 3:17; Matt 26:39	Matt, Mark, Luke, John	John 1:29	Rom 10:9
Laver	Red Sea Crossing	Christ Baptized	Christ Baptized	Pierced Side (Blood/Water)	Resurrected, Purified All	Baptize	The Water of Life	Be Baptized
Ex 30:17-21	Ex 14:16	Matt 3:16	Matt 3:16		Matt 28	Acts	John 4:10	John 3:3-5; Matt 28:19
Table of Showbread	Manna	Turn Stone to Bread	Lived off the Word	Nail in left hand	Ascended to Provide Manna	Word of God	The Bread of Life	Eat God's Word
Ex 25:23-30	Ex 16:4-5	Matt 4:3-4	John 4:34		John 6:58	Romans to Jude	John 6:35	Matt 4:4
Altar of Incense	Prayer/Preparation	Presumptuous Prayer	Lived Life of Prayer	Died of a broken heart	Ascended to Intercede	Intercession	Our Intercessor	Pray
Ex 30:1-10	Ex 19:9-11	Matt 4:5-7	Luke 6:12		Heb 7:25 (Rev 8:1-4)	Romans to Jude	Eph 5:2	Luke 18:1
7 Branched Lampstand	'Israel' Holy Nation	Bow for 'Glory'	His Light Shone	Nail in right hand	Ministering to 7 'lamps'	Witnessing	The Light of the World	Witness/spread Gospel
Ex 25:31-40	Ex 19:5-6	Matt 4:8-10	John 1:9		Rev 1:11-13	Romans to Jude	John 8:12	Matt 5:16
Veil Separating the Holy	Diaco from the Me	act Holy Blace						
ven Separating the nois	Place ITOIII the Mi	ost noily Place						
Ark of the Covenant ²	10 Commandments	Preach Law/Mercy	Christ, from Heaven	Crown of Thorns	The Judgment: 1844-20xx	Throne Room of God	The Law Personified	Keep His Commandments
Ex 25:10-22	Ex 20	Matt 5:17; 9:13;	John 6:38		Rev 11:1-2,18-19	Revelation (Ezekiel)	Matt 5:17; 9:13	John 14:15
		John 14:15						

N						
~	Tabernacle Furnishings ¹	Israel Rejected:	Satan's Counterfeit: The Little/Talk	ing Horn Power	Truths Restored (All known as cults in their day)	Jesus Returns
	Altar of Sacrifice	The Lamb of God	Opposition to true worship	Replaced by Indulgences,	Martin Luther restored Christ's sacrifice 'by faith'	Those who died in Christ will rise first
	Ex 27:1-8		Dan 8:11-12	Penance, and Eucharist	Lutherans - 1517+	1Thess 4:15-16
	Laver	The Water of Life	Baptism cast down Nullifying	Immersion Baptism	John Smythe/Roger Williams restored Baptism by Immersion	Body raised incorruptable, Immortality Restored
	Ex 30:17-21		Confession and Repentance	replaced by infant sprinkling	Baptists - 1609+	John 3:5
	Table of Showbread	The Bread of Life	The Word of Truth cast down	Replaced by Pagan	John Wycliffe translated Bible to English	Sit at the supper of the Lamb
	Ex 25:23-30		Dan 8:12-13	Traditions	The Lollards - 1360+	Rev 19:9
	Altar of Incense	His Prayer of	Christ's Mediation cast down	Replaced by Confessional	John Calvin restored direct prayer to God	Saints will judge the world as Jurors
	Ex 30:1-10	Forgiveness	2Thess 2:3-4	Booth with 2 compartments	Presbyterians - 1541+	1Cor 6:2-3 (Review Christ's rejected Intercession)
						Rev 15:3
	7 Branched Lampstand	Comprehended	Light of the Church cast down	Replaced by Dark Ages	John Wesley initiated Evangelism/church planting	Enter the City of Light/God's Holy Mountain
	Ex 25:31-40	not the Light	Dan 7:25	and no Bible access	Methodists - 1738+	Rev 21:22-27; Is 2:2-3
	Veil Separating the Holy Place from the Most Holy Place was ripped from top to bottom upon Christ's crucifixtion (Matt 27:51; Mark 15:38)					
	Ark of the Covenant ²	His Law	Law of God cast down	Idols worshiped, law	The 4th Commandment Sabbath restored	Wicked Stand before God's Law >1000 Yrs
	Ex 25:10-22		Dan 7:25	changed, Sabbath	completing the Sanctuary Truths by representatives	Rev 20:7-15
				replaced by Sunday	of many denominations - 1844+ (Rev 22:18-19)	

• ¹Viɛw̞̞̞̞ʊ̞̞̄d/ft̞̞ō̞n above the east gate entrance, the Sanctuary furnishings (including the courtyard) are arranged in the shape of a cross.

• The Ark of the Covenant contains God's law, the 10 commandments, protected by 2 'covering angels' (Lucifer; Eze 28:14). The mercy seat on the Ark is God's throne in heaven (Ex 25:17-22).

1st Angel: The Sanctuary Cleansed

- October 22, 1844, the Day of Atonement, marked the beginning of Christ's judgment ministry in the Most Holy Place (Dan 7:9-10,13,26; 8:14; Heb 10:19-26; John 15:4; Rev 3:8; 4:1)
 - The heavenly Sanctuary is being cleansed by Jesus
 - Jesus obtains forgiveness for us via His sinless life (justification, Altar of Incense in the Holy Place) (Heb 8:1; 1John 1:9)
 - Jesus cleanses us (sanctification, Most Holy Place ministry) (Phil 1:6)
- 1st Angel Message: "Fear God and give glory to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water." Rev 14:6-7
 - Judgment is based on the Law and is good news for the saints
 - God is our Creator
 - God reads the heart
 - God defends the saints: The Father is our Advocate 1John 2:1

2nd Angel

- 2nd Angel Message: "And another angel followed, saying, "Babylon is fallen, is fallen, that great city, because she has made all nations drink of the wine of the wrath of her fornication."

 Rev 14:7 (Rev 18:2-3)
 - Is fallen x2: The first fall is <u>spiritual</u>, the final fall is <u>literal</u> described as the "great city" divided into three parts in Rev 16:19 (Rev 14:8)
 - Don't drink wine of Babylon (Rev 14:8; 18:1-3) lest we as <u>kings</u> (judges) (Rev 7:15) and <u>priests</u> (Ex 19:6; 1Pet 2:9; Rev 1:6; 5:10; 7:9-15; 20:6) forget the law of God (Prov 31:4-5)
 - Wine refers to false doctrine (Is 28:7; Jer 25:15-18; 51:7; Dan 5:2-4,23; Rev 17:2,4; 18:6)
- The United States (following Europe; and the world to follow the U.S.) will soon legislate Sunday sacredness; this will be the <u>beast's mark</u>.
 - This will be followed by making unlawful the worship of the 7th day Sabbath of the 4th commandment.
- On the basis of <u>acknowledging Sunday sacredness</u>, will you choose the ability to continue to buy and sell? Rev 13:16-17

3rd Angel

- 3rd Angel Message: ⁹ Then a third angel followed them, saying with a loud voice, "If anyone worships the beast and his image, and receives his mark on his forehead or on his hand, ¹⁰ he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb. ¹¹ And the smoke of their torment ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name." Rev 14:9-11 (Rev 13:1-18)
 - Mark of the Beast (Rev 13:16-17): (Acknowledging Sunday as sacred)
 - Forehead: Refers to people who really believe the Catholic Church did have the authority to change the time and laws (Dan 7:25)
 - Hand: Refers to people who don't agree with the beast, however decide to go along because of <u>fear of persecution</u> or <u>peer pressure</u>

Call to Personal Action

- "24 And let us consider one another in order to stir up love and good works, 25 not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching. 26 For if we sin willfully after we have received the knowledge of the truth, there no longer remains a sacrifice for sins" Heb 10:24-26 (Repent: 2Chron 6:37-39; Eze 14:6; Matt 3:2; Luke 24:47; Acts 17:30)
- The Bridegroom of Matt 25:1-13 is returning from the wedding, soon. Prepare by storing oil (The Spirit) in our lamps now:
 - 1. Accept and invite Jesus daily (the Altar of Sacrifice)
 - 2. Wash in the baptism of the Spirit (the Laver)
 - 3. Keep a prayer in mind, constantly (the Golden Altar of Incense)
 - 4. Read God's Word daily (the Table of Showbread)
 - 5. Share the gospel of Jesus; the 3 angels' message (the Lampstand)
 - _{3/7}, Dwell on the goodness of His law (the Ark of His Covenant)

Call to Public Action

- The 4th angel of Rev 14:15, the illuminating angel of Rev 18:1-3, is the proclamation of the interpretation of the mystery of Rev 17:8-11. God's remnant will repeat the 2nd and 3rd angel messages (Rev 14:8-13) with much greater power than during the "midnight cry" in 1844 (Hab 2:14)
 - After these things I saw another angel coming down from heaven, having great authority, and the earth was illuminated with his glory.
 And he cried mightily with a loud voice, saying, "Babylon the great is fallen, is fallen, and has become a dwelling place of demons, a prison for every foul spirit, and a cage for every unclean and hated bird! ³ For all the nations have drunk of the wine of the wrath of her fornication, the kings of the earth have committed fornication with her, and the merchants of the earth have become rich through the abundance of her luxury." Rev 18:1-3
 - This is a warning for all of God's people to come out of spiritual Babylon, the counterfeit trinity (spiritualism, the papacy, apostate Protestants/
 false prophet) (the abyss beast, the sea beast, the earth beast)

Final Plea before Michael Stands

- The 5th angel of Rev 14:18 (Jesus, Himself), corresponds with the warning voice of Rev 18:4:
 - And I heard another voice from heaven saying, "Come out of her, <u>my</u> people, lest you share in her sins, and lest you receive of her plagues."
 Rev 18:4 This plea, not heard by many (not a loud voice), is for <u>His people</u> to leave the great city <u>Babylon</u> to escape the plagues.
 - Speaking of the 2 Witnesses, "...And they ascended to heaven in a cloud, and their enemies saw them." Rev 11:12
 - The Word/witness of the Old and New Testaments, including the law and the prophets, are known to all, so that each one will make an informed decision on Whom to Worship
 - This is the very last warning to accept salvation through Jesus Christ before the pre-advent "investigative" judgment closes (Dan 12:1), followed by the plagues of Rev 16 (Rev 14:17-20; Eze 9:5-10)

Michael Stands Up

- When Michael (Jesus) stands (Dan 12:1), all people on earth will have decided who they will worship
- As it was in the days of Noah...Get into the Ark! (Matt 24:37-39; Luke 17:26-30)
- No plague will fall on the saints (Ps 91:9-10)
 - Their characters fully transformed, they stand before God without an intercessor during the time of Jacob's trouble (Jer 30:7)
- Jury of people who have repented will judge the fallen angels (1cor 6:3)
- Love is a consuming fire. The righteous are fireproof, the wicked burn up. (Deut 4:24; Heb 12:29; Song 8:6)
 - Daniels' 3 friends in Nebuchadnezzar's furnace (Dan 3)

Gospel: Get into the Ark (of the Covenant)

7 Last Plagues Rev 14:19

- So the angel thrust his sickle into the earth and gathered the vine of the earth, and threw it into the great winepress of the wrath of God.
 - Vine of the earth: Yielding "wine" or false doctrines of the earth (Jer 25:34-38)
 - Great winepress: The beginning of the 7 plagues of Rev 16 (Joel 3:13; Jer 25:27-33)
 - Before this begins, the 7 angels must have been called into the temple and now are called out of the temple (Rev 15:6), by Jesus. They come out of the Most Holy Place because the wicked rejected the law that resides in the Ark of the Covenant in the Most Holy Place. This must occur just before the pre-advent "investigative" judgment ends.
 - Wrath of God: The 7 plagues of Rev 16, also called the "wrath of God"
 - Begins with the temple filling with smoke (Rev 15:8), indication that the preadvent "investigative" judgment is complete, closing probation. Only God can be in the temple at this time. Jesus is not there to obtain forgiveness for sins. (Ps 110:5-6; Is 34:5-11; Jer 46:10; Lam 2:21-22; Eze 39:17-21; Zeph 1:7-8; Matt 13:30,39-40; Rev 11:18b)
- "He who is unjust, let him be unjust still; he who is filthy, let him be filthy still; he who is righteous, let him be righteous still; he who is/holy, let him be holy still." Rev 22:11

He who testifies to these things says, "Surely I am coming quickly." Amen. Even so, come, Lord Jesus! Revelation 22:20

Additional Information

For a video addressing the importance of the Sanctuary in the end times see Ivor Myers "The Blueprint: Earth's Final Movie" https://www.youtube.com/watch?v=ffjqQ8YIPMA

I am also indebted to two individuals whom have dedicated their lives in a study of Revelation 17 since the late 1990's. Their website, http://666man.net, provides significant depth on the many related Bible passages and prophecies that correlate completely to the prophecies of Daniel

Ellen Gould White was a prolific author and an American Christian pioneer. Along with other Sabbatarian Adventist leaders such as Joseph Bates and her husband James White, she formed what became known as the Seventh-day Adventist Church. The Smithsonian magazine named Ellen G. White among 100 Most Significant Americans in an acknowledgement of her influence on religion. https://en.wikipedia.org/wiki/Ellen G. White

On the history of identifying the 7th day Sabbath truth in the 1840's:

```
http://www.academia.edu/11949156/
__Developments_in_the_Relationship_between_Seventh_Day_Baptists_and_Seventh-day_Adventists_1844-1884_
```

Ellen White Comments

"In His word, God has revealed saving truths. As a people we should be earnest students of prophecy; we should not rest until we become intelligent in regard to the subject of the sanctuary, which is brought out in the visions of Daniel and John. This subject sheds great light on our present position and work, and gives us unmistakable proof that God has led us in our past experience. It explains our disappointment in 1844, showing us that the sanctuary to be cleansed was not the earth, as we had supposed, but that Christ then entered into the most holy apartment of the heavenly sanctuary, and is there performing the closing work of His priestly office, in fulfillment of the words of the angel to the prophet Daniel, 'Unto two thousand and three hundred days; then shall the sanctuary be cleansed.' Daniel 8:14." {LS 278.1}

Ellen White Comments

✓ "Our faith in reference to the messages of the first, second, and third angels was correct. The great way-marks we have passed are immovable. Although the hosts of hell may try to tear them from their foundation, and triumph in the thought that they have succeeded, yet they do not succeed. These pillars of truth stand firm as the eternal hills, unmoved by all the efforts of men combined with those of Satan and his host. We can learn much, and should be constantly searching the Scriptures to see if these things are so. God's people are now to have their eyes fixed on the heavenly sanctuary, where the final ministration of our great High Priest in the work of the judgment is going forward,—where He is interceding for His people." The Review and Herald, November 27, 1883. {LS 278.2}