

# The Sanskrit Text of Buddha-carita

By Āśvaghoṣa Edited by Edward B. Cowell



# **The Sanskrit Text of Buddha-carita**

by

**Aśvaghōṣa**

edited by

**Edward B. Cowell**

(1893)

with supplementary material from

**Aśvaghōṣa's The Buddhacarita: Or, Acts of the Buddha**

edited by

**E. H. Johnston**

(1935)

together with a metrical analysis and description of the metres by

**Ānandajoti Bhikkhu**

(2005/2549)

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## Introduction to the Text

The text of Buddhacarita reproduced here is essentially that edited by **Edward B. Cowell**, entitled:

**The Buddha-carita or Life of Buddha by Aśvaghōṣa,  
Indian poet of the early second century after Christ. Sanskrit  
text, edited from a Devanagari and two Nepalese manuscripts with  
variant readings, a preface, notes and in index of names.**

which was originally published by the Oxford University Press in 1893, as Part VII of its Anecdota Oxoniensia, Aryan Series. This was republished together with the translation in India by Cosmo Publications, New Delhi, in 1997.

It has been partly supplemented by **E. H. Johnston**'s edition of the same text entitled **The Buddhacarita: Or, Acts of the Buddha**; which was published as No 31 of the Panjab University Oriental Publications, in Calcutta in 1935.

The texts in both editions is printed in Devanagari script. The text in Roman script presented here has been prepared using a database entitled **Aśvaghōṣa's Buddhacarita: A machine readable transliteration**, edited by Peter Schreiner, in February 1990, which reproduced Johnson's edition in *pausa* form, along with Cowell's variant readings.

The original database has been converted to normal diacritical markings, subsequently proof-read, and the metrical markings have been added in by the present writer. In Cowell's text all the nasals are written as anusvara (*ṁ*), and this has been followed here, except at the end of the pādayuga, where I prefer to write labial *-m*, as is normal in Sanskrit.<sup>1</sup>

The text also accompanies the translation by Cowell which appears elsewhere on this website.<sup>1</sup> Here however the text differs in some small respects to the edition printed there, because it has been my purpose to analyse the work and arrive at a correct understanding of Aśvaghōṣa's prosody, which can only be done after making some small adjustments to Cowell's text.

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<sup>1</sup> Johnson's edition (and Schreiner following him) interpreted *anusvara* as the relevant nasal for the consonant group. But I think Cowell must have been following the writing in the manuscripts in his edition, and I have therefore continued with that here.

For instance in Cowell's edition certain verses were included which later proved to be spurious. These have been printed here, but not analysed, as they throw no light on the text. Also certain readings were adopted by Cowell which we can be sure go against Aśvaghoṣa's normal prosody, and are therefore incorrect. In a few cases therefore I have preferred Johnson's readings, these are all noted in the appropriate place.<sup>2</sup>

### Description of the Metres

In what follows these conventions are employed:

∪ = a light syllable

– = a heavy syllable

≡ = the syllable may be light or heavy

× = the syllable may be light or heavy, but as it occurs at the end of the line, where there is a pause, it is always taken as heavy

‡ indicates a rhythmic division in the line, and †† indicates a break in the middle of a pādayuga.

One of the more interesting aspects of Aśvaghoṣa's prosody, at least for someone coming from a background in Pāli and Buddhist Hybrid Sanskrit, is its regularity, and almost complete lack of license in regard to the metre. It is necessary therefore at the outset to point out that in the whole text as we have presented it here:

- all syllables are counted at their natural weight
- there are no svarabhakti vowels that have to be included and counted towards the metre,
- there is no resolution of one presumed heavy syllable into 2 lights
- and similarly, there is no replacement of two presumed light syllables by one heavy

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<sup>1</sup> Although Johnson's edition is definitely to be preferred, being based on better manuscripts, it is not in the public domain as yet, therefore I have prepared Cowell's edition here.

<sup>2</sup> Although I have adjusted Cowell's text in the ways indicated above wherever necessary, there has, of course, been no attempt to establish a new edition. I have simply examined Johnson's text to see if we can provide better readings, where it is clear that the metre must be incorrect, so as to more accurately reflect Aśvaghoṣa's prosody.

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- even though there is an allowance in the Sanskrit prosodies for conjunct consonants to sometimes fail to make position, here they always do, in fact, make position.<sup>1</sup>

There are twelve metres employed by Aśvaghōṣa in the text, or at least in what remains of it,<sup>2</sup> there are 1010 verses in all which are listed here in descending order according to the frequency of their occurrence:

- Upajāti = 475 lines
- Śloka = 297
- Vaṃśastha = 124
- Aupacchandasaka = 78
  
- Puṣpitāgrā = 26
- Rucirā = 3
- Praharaṣiṇī = 3
- Mālinī = 2
- Śikhariṇī = 1
- Aparavaktra = 1

The first four of these metres are used in extensio, and therefore occur that more often, the other metres are employed as a prosodic flourish to round off the Chapters.

We can further organise the metres according to their structure: the following are Samavuttha metres, having 4 similar lines to the verse (608 verses, 60%):

- Upajāti = (11 syllables)
- Vaṃśastha = (12 syllables)
- Rucirā = (13 syllables)
- Praharaṣiṇī = (13 syllables)
- Mālinī = (15 syllables)
- Śikhariṇī = (17 syllables)

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<sup>1</sup> In Cowell's edition once or twice he took readings that would have required reading a double consonant as not making position to satisfy the metre, but in each case Johnson's edition is to be preferred.

<sup>2</sup> In what follows it is as well to remember that out of an original 28 Chapters in Buddhacarita only 14 remain for examination.



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Indravajrā	IIII <sup>1</sup>	109
Sālā	IIUI	54
Bālā	IIU	48
Kīrti	UIII	43
Vāṇī	IUII	41
Mālā	UIII	29
Māyā	IUII	22
Haṁsī	UIUI	21
Ādrā	UIIU	20
Bhadrā	IUIU	15
Rāmā	IUU	15
Chāyā	UUUI	13
Ṛddhi	UIUU	13
Buddhi	IUUU	11
Premā	UIIU	10
Upendravajrā	UUUU	10

It is quite remarkable how the Indravajrā lines dominate in the Upajāti verses, with the Indravajrā lines far in excess of any other, and the verses containing 3 Indravajrā lines coming next. The Upendravajrā are significantly least in occurrence.

The breaks, which vary widely in the earlier stages of Indian prosody are here always found to be  $- \cup \cup$ , and similarly there is no significance attached to the caesura, which may occur anywhere in the line.

We can see from the sandhi that the pāda-s in the Upajāti lines were taken together for pronunciation, which therefore differs from the early Pāli verses, where the pāda is the normal unit for purposes of pronunciation.<sup>2</sup>

Most of Chapters I, II, III, VII, IX, X, XI, and XIII are written in this metre.

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<sup>1</sup> In the schemes given here *I* = Indravajrā lines, *U* = Upendravajrā lines. When there are 4 Indravajrā lines in a verse, the whole verse is known by that name (similarly with Upendravajrā, of course).

<sup>2</sup> Similarly we may note that the syntax of the verses, which in the Pāli period was the *pādayuga*, is here the verse itself, sometimes extending to a group of verses.



## 2. Vamśastha (124 verses)

Closely related to the Upajāti meter is Vamśastha, which is derived from the 12 syllable Jagatī class of metres. The metre though is much more restricted than Upajāti or Jagatī, having a very definite scheme to the metre that occurs in all four lines:

◡-◡-|◡◡|◡-◡x

which is similar then to the Upendravajrā metre (◡-◡-|◡◡|◡-◡) in the Upajāti class, with an extra light syllable in penultimate position. Here again the caesura is of no significance.

Nearly the whole of Chapter VIII is written in this metre; and it's Classical structure also made it a favorite at the conclusion of Chapters in the work, so that a run of 16 verses in Vamśastha metre is used to conclude Chapter XII, and there are 3 verses in this metre at the conclusion of Chapter VI; besides these Vamśastha is also used as a run up to the concluding verse in a different metre in Chapters III, IV, IX, and XIII.

## 3. Śloka (297 verses)

I have elsewhere described the Śloka metre, as being an Addhasamavutta metre.<sup>1</sup> This holds true for the early stages of Indian prosody, but by Aśvaghōṣa's time, the Addhasamavutta metres had changed considerably, in that nearly all the syllables are fixed in weight, and the Śloka, which has very variable quantities will no longer fit into the category.

By far the most common form of the metre is the pathyā, which in this text shows the following form:

◡◡◡◡|◡-◡-◡||◡◡◡◡|◡-◡x

in the 2nd and 3rd positions of each pāda, two successive light syllables are not allowed; and in the opening of the posterior half of the line the pattern ◡-◡- is not allowed.<sup>2</sup>

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<sup>1</sup> See the Appendix on the Siloka and Tuṭṭhubha metres in my [Outline of the Metres in the Pāli Canon](#).

<sup>2</sup> As with Upajāti the sandhi shows that the two lines were taken together in pronunciation, without a pause at the end of the line.

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The pathyā form of the metre occurs in the text presented here 529 times, which given that there are 593 pādayuga-s in the Śloka metre, means that it occurs in 89% of the lines, which is typical of the Classical period.

There are only 3 variations that occur in the prior line, which can be outlined here:

navipulā ◡◡◡-|◡◡◡- (49 pādayugas, 9%)

bhavipulā ◡-◡-|◡◡- (7 pādayugas, 1.5%)

mavipulā ◡-◡-|-,--◡ (8 pādayugas, 1.5%)

Notice that in the navipulā-s and bhavipulās-s a heavy syllable always occurs in 4th position and at the end of the pāda.<sup>1</sup> In the mavipulā the opening ◡-◡- always occurs, and there is normally a caesura after the 5th syllable.<sup>2</sup> The bhavipulā lines here always show the same opening, so that both bhavipulā and mavipulā have fixed quantities for most of the line.

The metre is employed as then main metre in Chapters IV, VI, XII, and what remains of Chapter XIV.

### 4. Aupacchandasaka (78 Verses)

In the early prosody the Aupacchandasaka was very free in its opening, the important thing being that it should have 6 mātrā in the opening of the prior line, and 8 in the posterior, with the cadence -◡-◡--; over time the most popular of the openings became fixed as the only proper scheme for the metre, and in Aśvaghoṣa's prosody it is a true Addhasamavutta metre, with fixed quantities in both lines. The scheme for the verse, which occurs in the first 78 verses of Chapter 5, is as follows:

◡◡-◡◡|◡-◡-||◡◡-◡◡|◡-◡-◡-×

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<sup>1</sup> In the early period the weight of the end syllable was assured by the pause occurring in recitation.

<sup>2</sup> 12.92c shows an exception to this, as in both Cowell's edition which reads *-karma-*, and Johnson's which reads *-śama-*, the caesura is at the 6th.

## 5. Other Metres

We are left now with the 6 metres which are used to conclude the various Chapters. They are all fixed in the schemes, and no variation is allowed in the lines except at the end of the pādayuga, where the quantity is assured by the pause.

### 1. Puṣpitāgrā = (26 verses)

The Puṣpitāgrā metre, which is derived from Aupacchandāsaka, with resolution of the 3rd syllable in both lines. It is employed to conclude Chapters I, V, and VIII.

○○○○○○| - ○ - ○ - - || ○○○○ - ○○| - ○ - ○ - ×

### 2. Rucirā = (3 verses)

The Rucirā metre is derived from the Vamśastha metre, with resolution of the 5th syllable, which gives it 14 syllables to the pāda. The scheme of the metre is as follows:

○ - ○ - , | ○○○○| - ○ - ○ ×

there is a definite caesura after the 4th syllable. The metre is only employed in 3 verses, twice at the conclusion of Chapter III, and again at the conclusion of Chapter XII.

### 3. Praharṣiṇī = (3 verses)

This metre concludes two Chapters, numbers IX (2 verses), and X, it's scheme can be given as:

- - - , ○○○○ - ○ - ○ - -

and again there is a definite caesura in the line, this time at the 3rd after a run of heavy syllables.

**4. Mālinī = (2 verses)**

In contrast Mālinī has a run of 5 light syllables in the opening. It is used as the Classical metre which closes Chapters II and XIII;<sup>1</sup> its scheme of 15 syllables can be outlined like this:

○○○○○---, -○○---

**5. Śikhariṇī = (1 verse)**

This is a 17-syllable metre, which is used at the conclusion of Chapter IV, it's scheme, which has a definite caesura after the 6th syllable is as follows:

○-----,○○○○○---○○-

**6. Aparavaktra = (1 verse)**

This metre is similar to Puṣpitāgrā, but with the Vaitālīya cadence, thereby having the following scheme:

○○○○○| -○-○-||○○○-○○| -○-○-

It occurs as the final verse of Chapter VII.

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<sup>1</sup> In the text established by Cowell, another verse follows the Mālinī conclusion, but this is spurious.

## The Buddha-carita

### Book I [Bhagavatprasūtiḥ]

śriyam parārdhyām vidadhavidhātṛjit tamo nirasyannabhibhūtabhānubhṛt |  
nudannidāgham jītacārucaṁdramāḥ sa vaṁdyate 'rhanniha yasya nopamā || 1.1\*<sup>1</sup>

āsīdviśālonnatasānulakṣmyā payodapaṁktyeva parītapārśvam |  
udagradhiṣṇyam gaṅe 'vagāḍham puram maharṣeḥ kapilasya vastu || 1.2\*

sitonateneva nayena hṛtvā kailāsaśailasya yadabhraśobhām |  
bhramādūpetān vahadambuvāhān sambhāvanām vā saphalīcakāra || 1.3\*

ratnaprabhodbhāsini yatra lebhe tamo na dāridryamivāvakāśam |  
parārdhyapauriḥ sahaśatoṣāt kṛtasmitēvātīrarāja lakṣmīḥ || 1.4\*

yadvedikātorāṇasimhakarṇairatnairdadhānam prativeśama śobhām |  
jagatyadṛṣṭveva samānamanyatspardhām svagehairmitha eva cakre || 1.5\*

rāmāmukhemdūn paribhūtapadmān yatrāpayāto 'pyavimanya bhānuḥ |  
samtāpayogādiva vāri veṣṭum paścātsamudrābhimukhaḥ pratasthe || 1.6\*

śakyārjitānām yaśasām janena dṛṣṭvāmtabhāvam gamito 'yamindraḥ |  
iti dhvajaiścārucalatpatākairyanmārṣṭumasyām kamivodayacchat || 1.7\*

kṛtvāpi rātrau kumudaprahāsamiṁdoḥ karairyadrajatālayasthaiḥ |  
sauvarṇaharmyeṣu gatārkapādairdivā sarojadyutimālālambe || 1.8\*

mahībṛtām mūrdhni kṛtābhiṣekaḥ śuddhodano nāma nṛpo 'rkabāmdhuḥ |  
adhyāśayo vā sphuṭapudarīkam purādhirājam tadalamcakāra || 1.9\*

bhūbhṛtparārdhyo 'pi sapakṣa eva pravṛttadāno 'pi madānupetaḥ |  
īso 'pi nityam samadṛṣṭipātaḥ saumyasvabhāvo 'pi pṛthupratāpaḥ || 1.10\*

bhujena yasyābhihataḥ patamto dviṣadvipeṁdrāḥ samarāmgaṅeṣu |  
udvāmtamuktāprakariḥ śīrobhirbhaktyeva puṣpāmjalibhiḥ praṇemuḥ || 1.11\*

<sup>1</sup> Verses marked with an asterick are omitted from Johnson's edition as being spurious, and have not been analysed here.

atipratāpādavadhūya śatrūnmahoparāgāniva tigmabhānuḥ |  
udyotayāmāsa janaṃ samaṃtātpradarśayannāśrayaṇīyamārgān || 1.12\*

dharmārthakāmā viṣayaṃ mitho 'nyaṃ na veśamācakramurasya nītyā |  
vispardhamānā iva tūgrasiddheḥ sugocare dīptatarā babhūvuḥ || 1.13\*

udārasaṃkhyaiḥ sacivāīrasaṃkhyaiḥ kṛtāgrabhāvaḥ sa udagrabhāvaḥ |  
śaśī yathā bhairakṛtānyathābhaiḥ śakyeṃdrarājaḥ sutarāṃ rarāja || 1.14\*

tasyātiśobhāviṣṭātiśobhā raviḥprabhevāstatamaḥ prabhāvā |  
samagradevīnivahāgradevī babhūva māyāpagateva māyā || 1.15\*

prajāsu māteva hitapravṛttā gurau jane bhaktirivānuvṛttā |  
lakṣmīrivādhiśakule kṛtābhā jagatyabhūduttamadevatā yā || 1.16\*

kāmaṃ sadā strīcaritaṃ tamisraṃ tathāpi tāṃ prapya bhṛśaṃ vireje |  
na hīmdulekhāmupagamyā śubhā<sup>1</sup> naktāṃ tathā saṃtamasatvameti || 1.17\*

atīṃdriyenātmani duṣkuho 'yaṃ mayā jano yojayituṃ na śakyaḥ |  
itīva sūkṣmāṃ prakṛtiṃ vihāya dharmeṇa sākṣādvihitā svamūrṭiḥ || 1.18\*

cyuto 'tha kāyātuṣṭitāt trilokīmudyotayannuttamabodhisattvaḥ |  
viveśa tasyāḥ smṛta eva kukṣau naṃdāguhāyāmiva nāgarājaḥ || 1.19\*

dhṛtvā himādrindhavalaṃ guru ṣaḍviṣṇāṃ  
dānādhivāsitamukhaṃ dviradasya rūpam |  
śuddhodanasya vasudhādhipatermahīṣyāḥ  
kukṣiṃ viveśa sa jagadvyaśanākṣayāya || 1.20\*

rakṣāvidhānaṃ prati lokapālā lokaikanāthasya divo 'bhijagmuḥ |  
sarvatra bhānto 'pi hi caṃdrapādā bhajānti kailāśagirau viśeṣam || 1.21\*

mayāpi taṃ kukṣigataṃ dadhānā vidyudvilāsaṃ jaladāvalīva |  
dānābhivarṣaiḥ parito janānāṃ dāridryatāpaṃ śamayāṃcakāra || 1.22\*

sātaḥ purajānā devī kadācidatha lum̐binīm |  
jagāmānumate rājñāḥ sambhūtottamadohadā || 1.23\*

<sup>1</sup> No doubt we should read *śubhāṃ* here to correct the metre.

śākhāmāmbamānāyāḥ puṣpabhārāvalāmbinīm |  
devyāḥ kukṣim vibhidyāśu bodhisattvo viniryayau || 1.24\*

U—U—|—UU|—U—||—U—|—UU|—U— Upajāti (Kīrti)  
tataḥ prasannaśca babhūva puṣyastasyāśca devyā vratasaṃskṛtāyāḥ |  
—U—|—UU|—U—||—U—|—UU|—U—  
pārśvātsuto lokahitāya jajñe nirvedanaṃ caiva nirāmayaṃ ca || 1.25 (1.9)

prātaḥ payodādiva tigmabhānuḥ samudbhavanso 'pi ca mātṛkukṣeḥ |  
sphuranmayūkhairvihataṃdhakāraiścakāra lokam kanakāvadātam || 1.26\*

taṃ jātamātramatha kāmcanayūpagauram  
prītaḥ sahasranayaṇaḥ śanakairagrḥṇāt  
maṃdārapuṣpanikaraiḥ saha tasya mūrdhni  
khānnirmale ca vinipetaturāmbudhāre || 1.27\*

surapradhānaiḥ paridhāryamāṇo dehāmśujālairanuramjayaṃstān |  
saṃdhyābhrajāloparisaṃniviṣṭam navoḍurājam vijigāya lakṣmyā || 1.28\*

—U—|—UU|—U—||—U—|—UU|—U— Upajāti (Bālā)  
ūroryathaurvasya pṛthośca hastānmāṃdhāturiṃdrapatimasya mūrdhnaḥ |  
—U—|—UU|—U—||—U—|—UU|—U—  
kakṣīvataścaiva bhujāmsadeśāttathāvidham tasya babhūva janma || 1.29 (1.10)

U—U—|—UU|—U—||—U—|—UU|—U— Upajāti (Mālā)  
krameṇa garbhādabhiniḥṣṭaḥ san babhau gataḥ khādiva yonyajātaḥ |  
—U—|—UU|—U—||—U—|—UU|—U—  
kalpeṣvanekeṣviva bhāvitātmā yaḥ saṃprajānan suṣuve na mūḍhaḥ || 1.30 (1.11)

—U—|—UU|—U—||—U—|—UU|—U— Upajāti (Rāmā)<sup>1</sup>  
dīptyā ca dhairyena ca yo rarāja bālo ravirbhūmimivāvatīrṇaḥ |  
U—U—|—UU|—U—||—U—|—UU|—U—  
tathātidīpto 'pi nirīkṣyamāṇo jahāra cakṣūmṣi yathā śāsāṃkaḥ || 1.31 (1.12)

U—U—|—UU|—U—||—U—|—UU|—U— Upajāti (Hamsī)  
sa hi svagātraprabhajojjvalāntya dīpaprabhām bhāskaravanmumoṣa |  
U—U—|—UU|—U—||—U—|—UU|—U—  
mahārhajāmbūnadacāruvarṇo vidyotayāmāsa diśaśca sarvāḥ || 1.32 (1.13)

<sup>1</sup> Cowell's edition reads: *dīptyā ca dhairyena śriyā*, which would mean having to count *śr-* in *śriyā* as not making position to avoid a heavy 6th syllable, but this is not possible, given Aśvagoṣa's prosody.

Upajāti (Hamsī)  
anākulānyabjasamudgatāni niṣpeṣavaṃtyāyatavikramāṇi |  
tathaiva dhīrāṇi padāni sapta saptarṣitārāsadr̥ṣo jagāma || 1.33 (1.14)

Upajāti (Sālā)  
bodhāya jāto 'smi jagaddhitārthamaṃtyā tathotpattīriyaṃ mameti |  
caturdiśaṃ simhagatirvilokya vāṇīm ca bhavyārthakarīmuvāca || 1.34 (1.15)

Upajāti (Rāmā)  
khātprasrute caṃdramarīciśubhre dve vāridhāre śiśiroyaṇāvīrye |  
śarīrasaukhyārthamanuttarasya nipetaturmūrdhani tasya saumye || 1.35 (1.16)

Upajāti (Indravajrā)  
śrīmadvitāne kanakojjalāṃge vaiḍūryapāde śayane śayānam |  
yadgauravātkāmcānapadmahastā yakṣādhipāḥ saṃparivārya tasthuḥ || 1.36 (1.17)

Upajāti (Indravajrā)  
māyātanūjasya divaukaśaḥ khe yasya prabhāvātpraṇataiḥ śirobhiḥ |  
ādhārayan pāṇḍaramātapatram bodhāya jepuḥ paramāśiṣaśca || 1.37 (1.18)

Upajāti (Hamsī)  
mahoragā dharmaviśeṣatarṣādbuddheṣvatīteṣu kṛtādihikārāḥ |  
yamavyajan bhaktiviśiṣṭanetrā maṃdārapuṣpaiḥ samavākiraṃśca || 1.38 (1.19)

Upajāti (Kīrti)  
tathāgatotpādaguṇena tuṣṭāḥ śuddhādhivāsāśca viśuddhasattvāḥ |  
devā nanamdurvigate 'pi rāge magnasya duḥkhe jagato hitāya || 1.39 (1.20)

Upajāti (Rāmā)  
yasmin prasūte girirājakīlā vātāhatā nauriva bhūścacāla |  
sacāṃdanā cotpalapadmagarbhā papāta vṛṣṭirgagaṇādanabhrāt || 1.40 (1.21)

Upajāti (Indravajrā)  
vātā vavuḥ sparśasukhā manojñā divyāni vāsāmsyavapātayaṃtaḥ |  
sūryaḥ sa evābhyadhikāṃ cakāśe jajvāla saumyārciranīrito 'gniḥ || 1.41 (1.22)



---|---|---||---|---|--- Upajāti (Indravajrā)  
prāguttare cāvasathapradeśe kūpaḥ svayaṁ prādurabhūsitāmbuḥ |  
---|---|---||---|---|---  
am̐taḥ purāṇyāgatavismayāni yasmin kriyāstīrtha iva pracakruḥ || 1.42 (1.23)

---|---|---||---|---|--- Upajāti (Bālā)  
dharmārthibhirbhūtagaṇaiśca divyaistaddarśanārthaṁ balamāpa pūraḥ |  
---|---|---||---|---|---  
kautūhalenaiva ca pādapaiśca prapūjayāmāsa sagaṁdhapuṣpaiḥ || 1.43 (1.24)

puṣpadumāḥ svaṁ kusumaṁ pukulluḥ sasīraṇodrāmitadiksugaṁdhi |  
susāmbhramadnṛgavadhūpagītaṁ bhujam̐gaṁvṛdāpihitāttavātam || 1.44\*

kvacit kvaṇattūryamṛdam̐gaṁgītairvīṇāmukumdāmurajādibhiśca |  
svīṇāṁ calatkuṁḍalabhūsitānāṁ virājitaṁ cobhayapārścatatam || 1.45\*

---|---|---||---|---|--- Upajāti (Māyā)  
yadrājaśāstraṁ bhṛguraṁgirā vā na cakraturvaṁśakarāvṛṣī tau |  
---|---|---||---|---|---  
tayoh̐ sutau tau ca sasarjatustatkālena śukraśca bṛhaspatiśca || 1.46 (1.41)

---|---|---||---|---|--- Upajāti (Bālā)  
sārasvataścāpi jagāda naṣṭaṁ vedaṁ punaryaṁ dadṛśurna pūrvam |  
---|---|---||---|---|---  
vyāsastathainaṁ bahudhā cakāra na yaṁ vaśiṣṭhaḥ kṛtavānaśaktiḥ || 1.47 (1.42)

---|---|---||---|---|--- Upajāti (Sālā)  
vālmīkinādaśca sasarja padyaṁ jagraṁtha yanna cyavano mahārṣiḥ |  
---|---|---||---|---|---  
cikitsitaṁ yacca cakāra nātriḥ paścāttadātreyā ṛṣirjagāda || 1.48 (1.43)

---|---|---||---|---|--- Upajāti (Indravajrā)  
yacca dvijatvaṁ kuśiko na lebhe tadgādhanāḥ sūnuravāpa rājan |  
---|---|---||---|---|---  
velāṁ samudre sagaraśca dadhre nekṣvākavo yāṁ prathamāṁ babāṁdhuḥ || 1.49  
(1.44)

---|---|---||---|---|--- Upajāti (Indravajrā)  
ācāryakaṁ yogavidhau dvijānāmaprāptamanyairjanako jagāma |  
---|---|---||---|---|---  
khyātāni karmāṇi ca yāni śauraiḥ sūrādayasteṣvabalā babhūvuḥ || 1.50 (1.45)

---|---|---||---|---|--- Upajāti (Bālā)  
tasmātpramāṇam na vayo na kālah kaścitkvacicchraiṣṭhyamupaiti loka |  
---|---|---||---|---|---  
rājñāmṛṣṇām ca hitāni tāni kṛtāni putrairakṛtāni pūrvaiḥ || 1.51 (1.46)

---|---|---||---|---|--- Upajāti (Bālā)  
evam nṛpaḥ pratyayitairdvijaistairāśvāsitaścāpyabhinaṁditaśca |  
---|---|---||---|---|---  
śaṁkāmaniṣṭhām vijahau manastaḥ prahaṣamevādhikamāruroha || 1.52 (1.47)

---|---|---||---|---|--- Upajāti (Indravajrā)  
prītaśca tebhya dvijasattamebhyaḥ satkārapūrvam pradadau dhanāni |  
---|---|---||---|---|---  
bhūyādayam bhūmipatiryathokto yāyājjarāmetya vanāni ceti || 1.53 (1.48)

---|---|---||---|---|--- Upajāti (Kīrti)  
athau nimittaiśca tapobalācca tajjanma janmāmtakarasya buddhvā |  
---|---|---||---|---|---  
śākyeśvarasyālayamājagāma saddharmatarṣādasito mahārṣiḥ || 1.54 (1.49)

---|---|---||---|---|--- Upajāti (Bālā)  
tam brahma vidbrahma vidam jvalam tam brāhmyā śriyā caiva tapaḥśriyā ca |  
---|---|---||---|---|---  
rājño gururgauravasatkriyābhyām praveśayāmāsa nareṁdrasadma || 1.55 (1.50)

---|---|---||---|---|--- Upajāti (Upendravajrā)  
sa pārthivāntaḥpurasaṁnikarṣam kumārajanmāgataharṣavegam |  
---|---|---||---|---|---  
viveśa dhīro balasaṁjñayaiva tapaḥprakarṣācca jarāśrayācca || 1.56 (1.51)

---|---|---||---|---|--- Upajāti (Ṛddhi)  
tato nṛpastaṁ munimāsanasthaṁ pādyārghyapūrvam pratipūjya samyak |  
---|---|---||---|---|---  
nimamtrayāmāsa yathopacāram purā vasiṣṭham sa ivāmtidevaḥ || 1.57 (1.52)

---|---|---||---|---|--- Upajāti (Indravajrā)  
dhanyo 'smyanugrāhyamidaṁ kulaṁ me yanmām didṛkṣurbhagavānupetaḥ |  
---|---|---||---|---|---  
ājñāpyatām kim karavāṇi saumya śiṣyo 'smi viśrambhitumarhasīti || 1.58 (1.53)

---|---|---||---|---|--- Upajāti (Sālā)  
evam nṛpeṇopanimamtritaḥ sansarveṇa bhāvena muniryathāvat |  
---|---|---||---|---|---  
savismayotphullaviśāladrṣṭirgambhīradhīrāṇi vacāmsyuvāca || 1.59 (1.54)

U--U--|---UU|---U--||U--U--|---UU|---U-- Upajāti (Mālā)  
mahātmani tvayyupapannametat priyātithau tyāgini dharmakāme |  
---U--|---UU|---U--||---U--|---UU|---U--  
sattvānvayajñānavayo 'nurūpā snigdḥā yadevaṃ mayi te matiḥ syāt || 1.60 (1.55)

---U--|---UU|---U--||---U--|---UU|---U-- Upajāti (Bālā)  
etacca tadyena nṛparṣayaste dharmeṇa sūkṣmāṇi dhanānyapāsyā |  
---U--|---UU|---U--||U--U--|---UU|---U--  
nityaṃ tyajaṃto vidhivadbabhūvustapobhirāḍḍhyā vibhavairdaridrāḥ || 1.61 (1.56)

U--U--|---UU|---U--||---U--|---UU|---U-- Upajāti (Kīrti)  
prayojanaṃ yattu mamopayāne tanme śṛṇu prītimupehi ca tvam |  
---U--|---UU|---U--||---U--|---UU|---U--  
divyā mayā divyapathe śrutā vāgbodhāya jātastanayastaveti || 1.62 (1.57)

---U--|---UU|---U--||---U--|---UU|---U-- Upajāti (Sālā)  
śrutvā vacastacca manaśca yuktvā jñātvā nimittaiśca tato 'smyupetaḥ |  
U--U--|---UU|---U--||---U--|---UU|---U--  
dīdṛkṣayā śākyakuladhvajasya śakradhvajasyeva samucchritasya || 1.63 (1.58)

---U--|---UU|---U--||U--U--|---UU|---U-- Upajāti (Vāṇī)  
ityetadevaṃ vacanaṃ niśamya praharṣasambhrāṃtagatirnareṃdraḥ |  
---U--|---UU|---U--||---U--|---UU|---U--  
ādāya dhātryaṃkagataṃ kumāraṃ saṃdarśayāmāsa tapodhanāya || 1.64 (1.59)

---U--|---UU|---U--||---U--|---UU|---U-- Upajāti (Bālā)  
cakrāṃkapādaṃ sa tathā mahārṣirjālāvanaddhāṃgulipāṇipādam |  
---U--|---UU|---U--||U--U--|---UU|---U--  
soraṇabhruvaṃ vāraṇavastikośaṃ savismayaṃ rājasutaṃ dadarśa || 1.65 (1.60)

---U--|---UU|---U--||---U--|---UU|---U-- Upajāti (Sālā)  
dhātryaṃkasaṃviṣṭamavekṣya cainaṃ devyaṃkasaṃviṣṭamivāgnisūnum |  
U--U--|---UU|---U--||---U--|---UU|---U--  
babhūva pakṣmāṃtarivāṃcitāśrurniśvasya caivaṃ tridivonmukho 'bhūt || 1.66 (1.61)

---U--|---UU|---U--||---U--|---UU|---U-- Upajāti (Sālā)  
dṛṣṭvāsitaṃ tvaśrupariplutākṣaṃ snehātu putrasya nṛpaścakaṃpe |  
U--U--|---UU|---U--||---U--|---UU|---U--  
sagadgadaṃ bāṣpaḥṣāyakaṃṭhaḥ papraccha ca prāṃjalirānatāṃgaḥ || 1.67 (1.62)

---|---|---||---|---|--- Upajāti (Indravajrā)  
svalpāmtaram yasya vapurmuneḥ syādbahvadbhutam yasya ca janma dīptam |  
---|---|---||---|---|---  
yasyottamaṁ bhāvinamāttha cārtham taṁ prekṣya kasmāttava dhīra vāṣpaḥ || 1.68  
(1.63)

---|---|---||---|---|--- Upajāti (Ārdrā)  
api sthirāyurbhagavan kumāraḥ kaccinna śokāya mama prasūtaḥ |  
---|---|---||---|---|---  
labdhaḥ kathamcitra salilāmjalirme na khalvimaṁ pātumupaiti kālaḥ || 1.69 (1.64)

---|---|---||---|---|--- Upajāti (Sālā)  
apyakṣayaṁ me yaśaso nidhānaṁ kacciddhruvo me kulahastasāraḥ |  
---|---|---||---|---|---  
api prayāsyāmi sukhaṁ paratra supte 'pi putre 'nimiṣaikacakṣuḥ || 1.70 (1.65)

---|---|---||---|---|--- Upajāti (Vāṇī)  
kaccinna me jātamaphullameva kulaprabālam pariśoṣabhāgi |  
---|---|---||---|---|---  
kṣipraṁ vibho brūhi na me 'sti śāmtiḥ snehaṁ sute vetsi hi bāmdhavānām || 1.71  
(1.66)

---|---|---||---|---|--- Upajāti (Indravajrā)  
ityāgatāvegamaniṣṭabuddhyā buddhvā nareṁdraṁ sa\* munirbabhāṣe |  
---|---|---||---|---|---  
mā bhūnmatiste nṛpa kācidanyā niḥsaṁśayaṁ tadyadavocamasmi || 1.72 (1.67)

---|---|---||---|---|--- Upajāti (Indravajrā)  
nāsyānyathātvaṁ prati vikriyā me svām vaṁcanām tu prati viklavo 'smi |  
---|---|---||---|---|---  
kālo hi me yātumayaṁ ca jāto jātikṣayasyāsulabhasya boddhā || 1.73 (1.68)

---|---|---||---|---|--- Upajāti (Ṛddhi)  
vihāya rājyaṁ viṣayeṣvanāsthastīvraiḥ prayatnairadhigamya tattvam |  
---|---|---||---|---|---  
jagatyayaṁ mohatamo nihamtuṁ jvaliṣyati jñānamayo hi sūryaḥ || 1.74 (1.69)

---|---|---||---|---|--- Upajāti (Vāṇī)  
duḥkhārṇavādvyādhivikīrṇaphenājarātaramgānmarāṇogragegāt |  
---|---|---||---|---|---  
uttaraiṣyatyayamuhyamānamārttaṁ jagajjñānamahāplavena || 1.75 (1.70)











Upajāti (Ārdrā)  
śarīrasaṁdehakare 'pi kāle saṁgrāmasaṁmarda iva pravṛtte |  
svasthāḥ sukhaṁ caiva nirāmayam ca prajajñire garbhadharāśca nāryaḥ || 2.9

Upajāti (Bālā)  
yacca pratibhvo vibhave 'pi śakye na prārthayaṁti sma narāḥ parebhyaḥ |  
abhyarthitaḥ sūkṣmadhano 'pi cāyam tadā na kaścīdvimukho babhūva || 2.10

Upajāti (Indravajrā)  
nāśe vadho baṁdhuṣu nāpyadātā naivāvratō nānṛtiko na hiṁsraḥ |  
āsīttadā kaścana tasya rājye rājño yayāteriva nāhuṣasya || 2.11

Upajāti (Indravajrā)  
udyānadevāyatanāśramāṇāṁ kūpaprapāpuṣkariṇīvanānām |  
cakruḥ kriyāstatra ca dharmakāmāḥ pratyakṣataḥ svargamivopalabhya || 2.12

Upajāti (Bālā)  
muktaśca durbhikṣabhayāmayebhyo hr̥ṣṭo janaḥ svargamivābhireme |  
patnīm patirvā mahiṣī patiṁ vā parasparaṁ na vyabhicera tuśca || 2.13

Upajāti (Indravajrā)  
kaścitsiṣe ve rataye na kāmāṁ kāmārthamarthaṁ na jugopa kaścit |  
kaściddhanārthaṁ na cacāra dharmāṁ dharmāya kaścinna cakāra hiṁsām || 2.14

Upajāti (Bālā)  
steyādibhiścāpyabhitaśca naṣṭaṁ svasthaṁ svacakram paracakramuktam |  
kṣemaṁ subhikṣaṁ ca babhūva tasya purāṇyaraṇyāni yathaiva rāṣṭre || 2.15

Upajāti (Chāyā)  
tadā hi tajjanmani tasya rājño manorivādityasutasya rājye |  
cacāra harṣaḥ praṇanāśa pāpmā jajvāla dharmāḥ kaluṣaḥ śāsāma || 2.16

Upajāti (Sālā)  
evaṁvidhā rājasutasya tasya sarvārthasiddhiśca yato babhūva |  
tato nṛpastasya sutasya nāma sarvārthasiddho 'yamiti pracakre || 2.17

---|---|---||---|---|--- Upajāti (Bālā)  
devī tu māyā vibudharṣikalpaṃ dṛṣṭvā viśālaṃ tanayaprabhāvam |  
---|---|---||---|---|---  
jātaṃ praharṣaṃ na śāśāka soḍhuṃ tato 'vināśāya divaṃ jagāma || 2.18

---|---|---||---|---|--- Upajāti (Kīrti)  
tataḥ kumāraṃ suragarbhakalpaṃ snehena bhāvena ca nirviśeṣam |  
---|---|---||---|---|---  
mātṛṣvasā mātṛsamaprabhāvā saṃvardhayāmātmajavadbabhūva || 2.19

---|---|---||---|---|--- Upajāti (Chāyā)  
tataḥ sa bālārka ivodayasthaḥ samīrito vahnirivānilena |  
---|---|---||---|---|---  
krameṇa samyagvavṛdhe kumārastārādhipaḥ pakṣa ivātamaste || 2.20

---|---|---||---|---|--- Upajāti (Hamsī)  
tato mahārhaṇi ca candanāni ratnāvalīścauśadhibhiḥ sagarbhāḥ |  
---|---|---||---|---|---  
mṛgaprayuktānrathakāmśca haimānacakrire 'smāi suhṛdālayebhyaḥ || 2.21

---|---|---||---|---|--- Upajāti (Chāyā)  
vayo 'nurūpāṇi ca bhūṣaṇāni hiraṇmayā hastimṛgāśvakāśca |  
---|---|---||---|---|---  
rathāśca gāvo vasanaprayuktā gamtrīśca cāmīkararūpyacitrāḥ || 2.22

---|---|---||---|---|--- Upajāti (Vāṇī)  
evaṃ sa taistairviṣayopacārairvayo 'nurūpairupacaryamāṇaḥ |  
---|---|---||---|---|---  
bālo 'pyabālapratimo babhūva dhṛtyā ca śaucena dhīyā śriyā ca || 2.23

---|---|---||---|---|--- Upajāti (Kīrti)  
vayaśca kaumāramatītya madhyaṃ saṃprāpya bālaḥ sa hi rājasūnuḥ |  
---|---|---||---|---|---  
alpairahobhirbahavarṣagamāyā jagrāha vidyāḥ svakulānurūpāḥ || 2.24

---|---|---||---|---|--- Upajāti (Indravajrā)  
naiḥśreyasaṃ tasya tu bhavyamarthaṃ śrutvā purastādasitānmahārṣeḥ |  
---|---|---||---|---|---  
kāmeṣu saṃgamā janayāmbabhūva vṛddhirbhavacchākyakulasya rājñaḥ || 2.25

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Upajāti (Haṁsī)<sup>1</sup>  
 kulāttato 'smāi sthiraśīlayuktātsādhvīm vapurhrīvinayopapannām |  
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-  
 yaśodharām nāma yaśoviśālām tulyābhidhānam śriyamājuhāva || 2.26

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Upajāti (Mālā)  
 athāparam bhūmipateḥ priyo 'yaṁ sanatkumārapratimaḥ kumāraḥ |  
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-  
 sārddham tayā śākyanareṁdravadhvā śacyā sahasrākṣa ivābhireme || 2.27

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Upajāti (Vāṇī)  
 kimcinmanaḥkṣobhakaram pratīpaṁ kathamca paśyediti so 'nucimtya |  
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-  
 vāsam nṛpo hyādīśati sma tasmai harmyodareṣveva na bhūpracāram || 2.28

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Upajāti (Kīrti)  
 tataḥ śarattoyadapāṁḍareṣu bhūmau vimāneṣviva raṁjiteṣu |  
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-  
 harmyeṣu sarvartusukhāśrayeṣu strīṇāmudārairvijahāra tūryaiḥ || 2.29

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Upajāti (Haṁsī)  
 kalairhi cāmīkarabaddhakakṣairnārīkarāgrābhīhatairmḍamaṅgaiḥ |  
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-  
 varāpsaronṛtyasamaiśca nṛtyaiḥ kailāsavattadbhavanam rarāja || 2.30

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Upajāti (Vāṇī)  
 vāgbhiḥ kalābhīrlalitaiśca hārairmadaiḥ sakhelairmadhuraiśca hāsaiḥ |  
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-  
 tam tatra nāryo ramayāmbabhūvurbhrūvaṁcitairardhanirīkṣitaiśca || 2.31

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Upajāti (Ṛddhi)  
 tataśca kāmaśrayapamḍitābhiḥ strībhirgṛhīto ratikarkaśābhiḥ |  
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-  
 vimānapṛṣṭhāna mahīm jagāma vimānapṛṣṭhādiva puṇyakarmā || 2.32

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Upajāti (Haṁsī)  
 nṛpastu tasyaiva vivṛddhīhetostadbhāvinārthena ca codyamānaḥ |  
 ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-  
 śame 'bhireme virarāma pāpādbheje damaṁ saṁvibabhāja sādhuṁ || 2.33

<sup>1</sup> Cowell's edition reads: *kulāttato 'smāi sthiraśīlasaṁyutātsādhvīm*, which would give a Vamśastha line in the opening.



---|---|---||---|---|--- Upajāti (Rāmā)  
ārṣānyacārītparamavratāni vairāṇyahāsīccirasambhṛtāni |  
---|---|---||---|---|---  
yaśāmsi cāpadguṇagamdhavaṃti rajāmsyahāsīnmalinīkarāṇi || 2.43

---|---|---||---|---|--- Upajāti (Upendravajrā)  
na cājihīrṣīdbalimapravṛttaṃ na cācīkīrṣītparavastvabhidyām |  
---|---|---||---|---|---  
na cāvivakṣīddviṣatāmadharmaṃ na cādihakṣīddhṛdayena manyum || 2.44

---|---|---||---|---|--- Upajāti (Rāmā)  
tasmiṃstathā bhūmipatau pravṛtte bhṛtyāśca paurāśca tathaiva ceruḥ |  
---|---|---||---|---|---  
śamātmake cetasi viprasanne prayuktayogasya yathemḍriyāṇi || 2.45

---|---|---||---|---|--- Upajāti (Vāṇī)  
kāle tataścārupayodharāyām yaśodharāyām suyaśodharāyām |  
---|---|---||---|---|---  
śauddhodanerāhusapatnavaktro jajñe suto rāhula eva nāmnā || 2.46

---|---|---||---|---|--- Upajāti (Upendravajrā)  
atheṣṭaputraḥ paramapratītaḥ kulasya vṛddhiṃ prati bhūmipālaḥ |  
---|---|---||---|---|---  
yathaiva putraprasave nanaṃda tathaiva pautraprasave nanaṃda || 2.47

---|---|---||---|---|--- Upajāti (Indravajrā)  
pautrasya me putragato mamaiva snehaḥ kathaṃ syāditi jātaharṣaḥ |  
---|---|---||---|---|---  
kāle sa taṃ taṃ vidhimālalāmba putrapriyaḥ svargamivārurukṣan || 2.48

---|---|---||---|---|--- Upajāti (Indravajrā)  
sthītvā pathi prāthamakalpikānāṃ rājarsabhāṇāṃ yaśasānvitānām |  
---|---|---||---|---|---  
śuklānyamuktavāpi tapāmsyatapta yajñe ca hiṃsārahitairayaṣṭa || 2.49

---|---|---||---|---|--- Upajāti (Chāyā)  
ajājvaliṣṭātha sa puṇyakarmā nṛpaśriyā caiva tapaśriyā ca |  
---|---|---||---|---|---  
kulena vṛttena dhiyā ca dīptastejaḥ sahasrāṃśurivotsiṣṭkṣuḥ || 2.50

---|---|---||---|---|--- Upajāti (Buddhi)  
svāyāmbhuvāṃ cārcikamarcaiytvā jajāpa putrasthitaye sthitaśrīḥ |  
---|---|---||---|---|---  
cakāra karmāṇi ca duṣkarāṇi prajāḥ siṣṭkṣuḥ ka ivādikāle || 2.51

--o--|--oo|--o--||o--o--|--oo|--o-- Upajāti (Buddhi)  
tatjyāja śāstram vimamarśa śāstram śamam siṣeve niyamam viṣehe |  
o--o--|--oo|--o--||o--o--|--oo|--o--  
vaśīva kaṁcidviṣayam na bheje piteva sarvānviṣayān dadarśa || 2.52

o--o--|--oo|--o--||--o--|--oo|--o-- Upajāti (Kīrti)  
babhāra rājyam sa hi putraheṭoḥ putram kulārtham yaśase kulaṁ tu |  
--o--|--oo|--o--||--o--|--oo|--o--  
svargāya śabdaṁ divamātmahetordharmārthamātmasthitimācakāṁkṣa || 2.53

--o--|--oo|--o--||--o--|--oo|--o-- Upajāti (Bālā)  
evam sa dharmam vividham cakāra sadbhirnipātam śrutitaśca siddham |  
--o--|--oo|--o--||o--o--|--oo|--o--  
dṛṣṭvā katham putramukham suto me vanam na yāyāditi nāthamānaḥ || 2.54

o--o--|--oo|--o--||--o--|--oo|--o-- Upajāti (Ārdra)  
rirakṣiṣamtaḥ śriyamātmasaṁsthā rakṣamti putrān bhuvi bhūmipālāḥ |  
--o--|--oo|--o--||o--o--|--oo|--o--  
putram nareṁdraḥ sa tu dharmakāmo rarakṣa dharmādviṣayeṣvamumcat || 2.55

ooooo--,-o--o-- Mālinī  
vanamanupamasattvā bodhisattvāstu sarve  
ooooo--,-o--o--  
viṣayasukharasajñā jagmurutpannaputrāḥ |  
ooooo--,-o--o--  
ata upacitakarmā rūḍhamūle 'pi hetau  
ooooo--,-o--o--  
sa ratimupasiṣeve bodhimāpannayāvat || 2.56

*iti śrībuddhacarite mahākāvye 'ntaḥpuravihāro nāma dvitīyaḥ sargaḥ || 2 ||*

### Book III [Saṃvegotpattiḥ]

Upajāti (Kīrti)  
tataḥ kadācinmṛduśādvalāni puṃskokilonnāditapādapāni |  
śuśrāva padmākaramaṃḍitāni śīte nibaddhāni sa kānanāni || 3.1

Upajāti (Māyā)  
śrutvā tataḥ strījanavallabhānām manojñabhāvaṃ purakānanānām |  
bahihprayaṇāya cakāra buddhimaṃtargṛhe nāga ivāvaruddhaḥ || 3.2

Upajāti (Kīrti)  
tato nṛpastasya niśamya bhāvaṃ putrābhidhānasya manorathasya |  
snehasya lakṣmyā vayasasca योग्याम-ājñāpayāmāsa vihārayātrām || 3.3

Upajāti (Kīrti)  
nivartayāmāsa ca rājamārga saṃpātamārtasya pṛthagjanasya |  
mā bhūtkumāraḥ sukumāraccittaḥ saṃvignacetā iva manyamānaḥ || 3.4

Upajāti (Sālā)  
pratyaṃgahīnān vikaleṃdriyāmśca jīrṇāturādīn kṛpaṇāmśca bhikṣūn |  
tataḥ samutsārya pareṇa sāmnā śobhām parā rājapathasya cakruḥ || 3.5

Upajāti (Ārdrā)  
tataḥ kṛte śrīmati rājamārga śrīmān vinītānucaraḥ kumāraḥ |  
prāsādapṛṣṭhādavatīrya kāle kṛtābhyanujño nṛpamabhyagacchat || 3.6

Upajāti (Mālā)  
atho nareṃdraḥ sutamāgatāśruḥ śirasypāghrāya ciram nirīkṣya |  
gaccheti cājñāpayati sma vācā snehāna cainaṃ manasā mumoca || 3.7

Upajāti (Ārdrā)  
tataḥ sa jāmbūnadabhāmḍabhr̥dbhīryuktaṃ caturbhīrnibhṛtaisturaṃgaiḥ |  
aklīvavidhyucchuciraśmidhārām hiraṇmayam syaṃdanamāruroha || 3.8

U--U-|-UU|-U--||U-U-|-UU|-U-- Upajāti (Mālā)  
tataḥ prakīrṇojjalapuṣpajālaṃ viṣaktamālyam pracalatpatākam |  
--U-|-UU|-U--||--U-|-UU|-U--  
mārgam prapede sadṛśānuyātraścāndraḥ sanakṣatra ivāntarīkṣam || 3.9

--U-|-UU|-U--||--U-|-UU|-U-- Upajāti (Sālā)  
kautūhalātsphītataraiśca netrairnīlotpalābhairiva kīryamāṇaḥ |  
U-U-|-UU|-U--||--U-|-UU|-U--  
śanaiḥ śanai rājapathaṃ jagāhe pauraiḥ samantādabhivīkṣyamāṇaḥ || 3.10

--U-|-UU|-U--||U-U-|-UU|-U-- Upajāti (Vāṇī)  
taṃ tuṣṭuvuḥ saumyaguṇena kecidvavaṃdire dīptatayā tathānye |  
--U-|-UU|-U--||--U-|-UU|-U--  
saumukhyatastu śriyamasya kecidvaipulyamāśamsiṣurāyuṣaśca || 3.11

--U-|-UU|-U--||--U-|-UU|-U-- Upajāti (Indravajrā)  
niḥṣṛtya kubjāśca mahākulebhyo vyūhāśca kairātakavāmanānām |  
--U-|-UU|-U--||--U-|-UU|-U--  
nāryaḥ kṛṣebhyaśca niveśanebhyo devānuyānadhvajavat praṇemuḥ || 3.12

U-U-|-UU|-U--||--U-|-UU|-U-- Upajāti (Ṛddhi)  
tataḥ kumāraḥ khalu gacchatīti śrutvā striyaḥ preṣyajanātpravṛttim |  
U-U-|-UU|-U--||U-U-|-UU|-U--  
didṛkṣayā harmyatalāni jagmurjanena mānyena kṛtābhyanujñāḥ || 3.13

--U-|-UU|-U--||--U-|-UU|-U-- Upajāti (Indravajrā)  
tāḥ srastakāmcīguṇaviḡhnitāśca suptaprabuddhākulalocanāśca |  
--U-|-UU|-U--||--U-|-UU|-U--  
vṛttāmtavinystavibhūṣaṇāśca kautūhalenāpi bhṛtāḥ parīyuḥ || 3.14

--U-|-UU|-U--||--U-|-UU|-U-- Upajāti (Indravajrā)  
prāsādasopānatalapraṇāдайḥ kāmcīravairnūpuranisvanaīśca |  
--U-|-UU|-U--||--U-|-UU|-U--  
vibhrāmayaṃtyo gṛhapakṣisaṃghānanyonyavegāmśca samākṣipaṃtyaḥ || 3.15

--U-|-UU|-U--||--U-|-UU|-U-- Upajāti (Sālā)  
kāśāmcidāsām tu varāmganānām jātatvarāṇāmapi sotsukānām |  
U-U-|-UU|-U--||--U-|-UU|-U--  
gatim gurutvājagṛhurviśālāḥ śroṇīrathāḥ pīnapayodharāśca || 3.16

--U-|-UU|-U--||U-U-|-UU|-U-- Upajāti (Buddhi)  
śīghram samarthāpi tu gamtumanyā gatim nijagrāha yayau na tūrṇam |  
U-U-|-UU|-U--||U-U-|-UU|-U--  
hriyā pragalbhāni nigūhamānā rahaḥ prayuktāni vibhūṣaṇāni || 3.17



Upajāti (Kīrti)  
parasparotpīdanapimḍitānām sammardasamśobhitakumḍalānām |  
tāsām tadā sasvanabhūṣaṇānām vātāyaneṣvaprāśamo babhūva || 3.18

Upajāti (Vāṇī)  
vātāyanebhyastu viniṣṣṭāni parasparopāsitakumḍalāni |  
strīṇām virejurmukhapamkajāni saktāni harmyeṣviva pamkajāni || 3.19

Upajāti (Ārdrā)  
tato vimānairyuvatīkalāpaiḥ kautūhalodghāṭitavātayānaiḥ |  
śrīmatsamantānagaram babhāse viyadvimānairiva sāpsarobhiḥ || 3.20

Upajāti (Sālā)  
vātāyanānaviśālābhāvādanyonyagamḍarpitakumḍalāni |  
mukhāni rejuḥ pramadottamānām baddhāḥ kalāpa iva pamkajānām || 3.21

Upajāti (Bhadrā)  
tasmin kumāraṁ pathi vīkṣamāṇāḥ striyo babhurgāmiva gaṁtukāmāḥ |  
ūrdhvonmukhāścainamudīkṣamāṇā narā babhurdyāmiva gaṁtukāmāḥ || 3.22

Upajāti (Indravajrā)  
dṛṣṭvā ca taṁ rājasutaṁ striyastā jājvalyamānaṁ vapuṣā śriyā ca |  
dhanyāsyā bhāryeti śanairavocañśuddhairmanobhiḥ khalu nānyabhāvāt || 3.23

Upajāti (Kīrti)  
ayaṁ kila vyāyatapīnabāhū rūpeṇa sākṣādiva puṣpaketuḥ |  
tyaktvā śriyaṁ dharmamupeṣyatīti tasmin hitā gauravameva cakruḥ || 3.24

Upajāti (Indravajrā)  
kīrṇaṁ tathā rājapathaṁ kumāraḥ paurairvinītaiḥ śucidhīraveṣaiḥ |  
tatpūrvamālokyā jaharṣa kimcinmene punarbhāvamivātmanaśca || 3.25

Upajāti (Kīrti)  
puraṁ tu tatsvargamiva prahrṣṭaṁ śuddhādhivāsāḥ samavekṣya devāḥ |  
jīrṇaṁ naraṁ nirmamire prayātuṁ saṁcodanārthaṁ kṣītipātmapajasya || 3.26

Upajāti (Hamsī)  
tataḥ kumāro jarayābhibhūtaṁ dṛṣṭvā narebhyaḥ pṛthagākṛtiṁ tam |  
uvāca saṁgrāhakamāgatāsthastatraiva niṣkampaniviṣṭadrṣṭiḥ || 3.27

Upajāti (Kīrti)  
ka eṣa bhoḥ sūta naro 'bhyupetaḥ keśaiḥ sitairyaṣṭiviṣaktahastaḥ |  
bhrūsamvṛtākṣaḥ śithilānatāṅgaḥ kiṁ vikriyaiṣā prakṛtiryadṛcchā || 3.28

Upajāti (Vāṇī)  
ityevamuktaḥ sa rathapraṇetā nivedayāmāsa nṛpātmaajāya |  
samrakṣyamapyarthamadoṣadarśī taireva devaiḥ kṛtabuddhimohaḥ || 3.29

Upajāti (Indravajrā)  
rūpasya hartrī vyasanaṁ balasya śokasya yonirnidhanaṁ ratīnām |  
nāśaḥ smṛtīnām ripurimḍriyāṅameṣā jarā nāma yayaiṣa bhagnaḥ || 3.30

Upajāti (Rāmā)  
pītaṁ hyanenāpi payaḥ śīsutve kālena bhūyaḥ parimṛṣṭamurvyām |  
krameṇa bhūtvā ca yuvā vapuṣmān krameṇa tenaiva jarāmupetaḥ || 3.31

Upajāti (Sālā)  
ityevamukte calitaḥ sa kiṁcidrājātmajaḥ sūtamidaṁ babhāṣe |  
kimeṣa doṣo bhavitā mamāpītyasmai tataḥ sārathirabhyuvāca || 3.32

Upajāti (Indravajrā)  
āyusmato 'pyeṣa vayaḥprakarsānniḥsaṁśayaṁ kālavaśena bhāvī |  
evam jarām rūpavināśayitrīm jānāti caivecchati caiṣa lokaḥ || 3.33

Upajāti (Ārdrā)  
tataḥ sa pūrvāśayaśuddhabuddhirvistīrṇakalpācitapuṇyakarmā |  
śrutvā jarām samvivije mahātmā mahāśanerghoṣamivāmtike gauḥ || 3.34

Upajāti (Indravajrā)  
niḥśvasya dīrghaṁ sa śiraḥ prakāmpya tasmimśca jīrṇe viniveśya cakṣuḥ |  
tām caiva dṛṣṭvā janatām saharṣām vākyam sa samvignamidam jagāda || 3.35

--o--|--oo|--o--||oo--|--oo|--o-- Upajāti (Māyā)  
evam jarā haṁti ca nirviśeṣam smṛtim ca rūpaṁ ca parākramaṁ ca |  
o--o--|--oo|--o--||--o--|--oo|--o--  
na caiva samvegamupaiti lokaḥ pratyakṣato 'pīdṛśamīkṣamāṇaḥ || 3.36

--o--|--oo|--o--||--o--|--oo|--o-- Upajāti (Bālā)  
evam gate sūta nivartayāśvān śīghraṁ grhāṇyeva bhavānprayātu |  
--o--|--oo|--o--||oo--|--oo|--o--  
udyānabhūmau hi kuto ratirme jarābhava cetasi vartamāne || 3.37

o--o--|--oo|--o--||oo--|--oo|--o-- Upajāti (Chāyā)  
athājñayā bhartṛsutasya tasya nivartayāmāsa rathaṁ niyamītā |  
o--o--|--oo|--o--||--o--|--oo|--o--  
tataḥ kumāro bhavanam tadeva cimtāvaśaḥ śūnyamiva prapede || 3.38

o--o--|--oo|--o--||oo--|--oo|--o-- Upajāti (Upendravajrā)  
yadā tu tatraiva na śarma lebhe jarā jareti praparīkṣamāṇaḥ |  
o--o--|--oo|--o--||oo--|--oo|--o--  
tato nareṁdrānumataḥ sa bhūyaḥ krameṇa tenaiva bahirjagāma || 3.39

o--o--|--oo|--o--||oo--|--oo|--o-- Upajāti (Mālā)  
athāparam vyādhiparītadeham ta eva devāḥ sasṛjurmaṇuṣyam |  
--o--|--oo|--o--||--o--|--oo|--o--  
dṛṣṭvā ca taṁ sārathimābhāḥṣe śauddhodanistadgatadṛṣṭireva || 3.40

--o--|--oo|--o--||--o--|--oo|--o-- Upajāti (Bālā)  
sthūlodaraḥ śvāsacalaccharīraḥ srastāmsabāhuḥ kṛśapāṇdugātraḥ |  
--o--|--oo|--o--||oo--|--oo|--o--  
am̐beti vācam̐ karuṇam̐ bruvāṇaḥ param̐ samāśliṣya naraḥ ka eṣaḥ || 3.41

o--o--|--oo|--o--||oo--|--oo|--o-- Upajāti (Kīrti)  
tato 'bravītsārathirasya saumya dhātuprakopaprabhavaḥ pravṛddhaḥ |  
--o--|--oo|--o--||--o--|--oo|--o--  
rogābhīdhānaḥ sumahānanarthaḥ śakro 'pi yenaīsa kṛto 'svatam̐traḥ || 3.42

--o--|--oo|--o--||--o--|--oo|--o-- Upajāti (Indravajrā)  
ityūcivān rājasutaḥ sa bhūyastaṁ sānukam̐po naramīkṣamāṇaḥ |  
--o--|--oo|--o--||oo--|--oo|--o--  
asyaiva jātaḥ pṛthageṣa doṣaḥ sāmānyato rogabhayaṁ prajānām || 3.43

o--o--|--oo|--o--||oo--|--oo|--o-- Upajāti (Premā)  
tato babhāṣe sa rathapraṇetā kumāra sādharmaṇa eṣa doṣaḥ |  
--o--|--oo|--o--||oo--|--oo|--o--  
evam̐ hi rogaīḥ paripīḍyamāno rujāturo harṣamupaiti lokaḥ || 3.44

Upajāti (Hamsī)  
iti śrutārthaḥ sa viṣaṇṇacetāḥ prāvepatāmbūrmigataḥ śaśīva |  
idaṁ ca vākyam karuṇāyamānaḥ provāca kiṁcinmṛdunā svareṇa || 3.45

Upajāti (Ārdra)  
idaṁ ca rogavyasanaṁ prajānām paśyaṁśca viśrambhamupaiti lokaḥ |  
vistīrṇavijñānamaho narāṇām hasānti ye rogabhayairamuktāḥ || 3.46

Upajāti (Mālā)  
nivartyatām sūta vahiḥprayāṇānnareṁdrasadmaiva rathaḥ prayātu |  
śrutvā ca me rogabhayam ratibhyaḥ pratyāhataṁ saṁkucatiṣva cetaḥ || 3.47

Upajāti (Kīrti)  
tato nivṛttaḥ sa nivṛttaharṣaḥ pradhyānayuktaḥ praviveśa sadma |  
taṁ dvistathā prekṣya ca saṁnivṛttaṁ puryāgamaṁ bhūmipatiścakāra || 3.48

Upajāti (Indravajrā)  
śrutvā nimittaṁ tu nivartanasya saṁtyaktamātmānāmanena mene |  
mārgasya śaucādhikṛtāya caiva cukrośa ruṣto 'pi ca nogradamḍaḥ || 3.49

Upajāti (Māyā)  
bhūyaśca tasmai vidadhe sutāya viśeṣayuktaṁ viṣayaparakāram |  
caleṁdriyatvādapi nāpi śakto nāsmānvijahyāditi nāthamānaḥ || 3.50

Upajāti (Ṛddhi)  
yadā ca śabdādibhīrīṁdriyārthairamṭaḥpure naiva suto 'sya reme |  
tato vahirvyādīśati sma yātrām rasāntaram syāditi manyamānaḥ || 3.51

Upajāti (Bālā)  
snehācca bhāvam tanayasya buddhvā saṁvegadoṣānavicimtya kāmścit |  
yogyāḥ samājñāpayati sma tatra kalāsvabhijña iti vāramukhyāḥ || 3.52

Upajāti (Mālā)  
tato viśeṣeṇa nareṁdramārgē svalamkṛte caiva parīkṣite ca |  
vyatyāsyā sūtaṁ ca ratham ca rājā prasthāpayāmāsa bahiḥ kumāram || 3.53

Upajāti (Kīrti)  
tatastathā gacchati rājaputre taireva devairvihito gatāsuḥ |  
tam caiva mārge mṛtamuhyamānaṃ sūtaḥ kumāraśca dadarśa nānyaḥ || 3.54

Upajāti (Mālā)  
athābravīdrājasutaḥ sa sūtaṃ naraīścaturbhirhriyate ka eṣaḥ |  
dīnairmanuṣyairanugamyamāno yo bhūṣito 'śvāsyavarudyate ca || 3.55

Upajāti (Hamsī)  
tataḥ sa śuddhātmabhireva devaiḥ śuddhādhivāsairabhibhūtacetāḥ |  
avācyamapyarthamimaṃ niyaṃtā pravṛyājahārārthavidīśvarāya || 3.56

Upajāti (Bālā)  
buddhīmndriyaprṇaguṇairviyuktaḥ supto viśamjñāstrṇakāṣṭhabhūtaḥ |  
sambadhya samrakṣya ca yatnavadbhiḥ priyāpriyaistyajyata eṣa ko 'pi || 3.57

Upajāti (Kīrti)  
iti praṇetuḥ sa niśamya vākyaṃ saṃcukṣubhe kiṃciduvāca cainam |  
kiṃ kevalasyaiva janasya dharmāḥ sarvaprajānāmamāyamidṛṣo 'mtaḥ || 3.58

Upajāti (Kīrti)  
tataḥ praṇetā vadati sma tasmai sarvaprajānāmamāntakarmā |  
hīnasya madhyasya mahātmano vā sarvasya loke niyato vināśaḥ || 3.59

Upajāti (Kīrti)  
tataḥ sa dhīro 'pi nareṃdrasūnuḥ śrutvaiva mṛtyuṃ viśasāda sadyaḥ |  
amśena samśliṣya ca kūbarāgram provāca nihrādavatā svareṇa || 3.60

Upajāti (Chāyā)  
iyam ca niṣṭhā niyataṃ prajānām pramādyati tyaktabhayaśca lokaḥ |  
manāmsi śamke kaṭhināni nṛṇām svasthāstathā hyadhvani vartamānāḥ || 3.61

Upajāti (Bhadrā)  
tasmādrathaṃ sūta nivartyatām no vihārabhūmau na hi deśakālaḥ |  
jānavināśaṃ kathamārttikāle sacetanaḥ syādiha hi pramattaḥ || 3.62

ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ- Vamśastha  
iti bruvāṇe 'pi narādhipātmaṇi nivartayāmāsa sa naiva taṁ ratham |  
ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ-  
viśeṣayuktaṁ tu nareṁdraśāsanātsa padmakhaṁḍaṁ vanameva niryayau || 3.63

ॐ-ॐ-,ॐॐॐ-ॐ-ॐ-||ॐ-ॐ-,ॐॐॐ-ॐ-ॐ- Rucirā  
tataḥ śivaṁ kusumitabālapādapaṁ paribhramatpramuditamattakokilam |  
ॐ-ॐ-,ॐॐॐ-ॐ-ॐ-||ॐ-ॐ-,ॐॐॐ-ॐ-ॐ-  
vipānavatsakamalacārudīrghikaṁ dadarśa tadvanamiva namdanam vanam || 3.64

ॐ-ॐ-,ॐॐॐ-ॐ-ॐ-||ॐ-ॐ-,ॐॐॐ-ॐ-ॐ- Rucirā  
varāṁganāgaṇakalilam nṛpātmaṇastato balādvanamabhinīyate sma tat |  
ॐ-ॐ-,ॐॐॐ-ॐ-ॐ-||ॐ-ॐ-,ॐॐॐ-ॐ-ॐ-  
varāpsarovṛtamalakādhipālayam<sup>1</sup> navavrato muniriva vighnakātarah || 3.65

*iti śrībuddhacarite mahākāvye saṁvegautpattirnāma tṛtīyaḥ sargaḥ || 3 ||*

---

<sup>1</sup> Cowell's edition reads: *varāpsaronṛtyamalakādhipālayam*, which would mean taking *-ty-* in *nṛtyam-* as not making position, to correct the metre.

**Book IV [Strīvighātano]**

┌───┐┌───┐||───┐┌───┐ pathyā Śloka<sup>1</sup>  
tatastasmāt purodyānāt kautūhalacalekṣaṇāḥ |  
───┐┌───┐||───┐┌───┐ navipulā  
pratyujjagmurnṛpasutaṁ prāptaṁ varamiva striyaḥ || 4.1

┌───┐┌───┐||───┐┌───┐  
abhigamya ca tāstasmai vismayotphullalocanāḥ |  
───┐┌───┐||───┐┌───┐  
cakrire samudācāraṁ padmakośanibhaiḥ karaiḥ || 4.2

───┐┌───┐||───┐┌───┐  
tasthuśca parivāryainam manmathākṣiptacetasaḥ |  
───┐┌───┐||───┐┌───┐ navipulā  
niścalaiḥ prītivikacaiḥ pibaṁtya iva locanaiḥ || 4.3

───┐┌───┐||───┐┌───┐  
taṁ hi tā menire nāryaḥ kāmo vigrahavāniti |  
───┐┌───┐||───┐┌───┐  
śobhitam lakṣaṇairdīptaiḥ sahajairbhūṣaṇairiva || 4.4

───┐┌───┐||───┐┌───┐  
saumyatvāccaiva dhairyācca kāścidenam prajajñire |  
┌───┐┌───┐||───┐┌───┐  
avatīrṇo mahīm sāksād sudhāmśuścaṁdramā iva || 4.5

───┐┌───┐||───┐┌───┐  
tasya tā vapuṣākṣiptā nirgrahītum jajṛmbhire |  
───┐┌───┐||───┐┌───┐  
anyonyam dṛṣṭibhīrgatvā śanaiśca viniśaśvasuḥ || 4.6

───┐┌───┐||───┐┌───┐  
evam tā dṛṣṭimātreṇa nāryo dadṛśureva tam |  
───┐┌───┐||───┐┌───┐ navipulā  
na vyājahrurna jahasuḥ prabhāveṇāsyā yaṁtritāḥ || 4.7

<sup>1</sup> The pathyā form of the metre should be presumed in the Śloka verses unless otherwise indicated.

--u-u|u---||---uu|u-u-  
tāstathā tu nirārambhā dṛṣṭvā praṇayaviklavāḥ |  
u-uu|u---||u---|u-u-<sup>1</sup>  
purohitasuto dhīmānudāyī vākyamabravīt || 4.8

---u|u---||---uu|u-u-  
sarvāḥ sarvakalājñāḥ stha bhāvagrahaṇapamḍitāḥ |  
u---|u---||uu---|u-u-  
rūpacāturyasaṃpannāḥ svaguṇairmukhyatām gatāḥ || 4.9

--u-u|u---||uu---|u-u-<sup>2</sup>  
śobhayeta guṇairebhirapi tānuttarān kurūn |  
u---|u---||---uu|u-u-  
kuverasyāpi ca krīḍaṃ prāgeva vasudhāmimām || 4.10

---u|u---||---u---|u-u-  
śaktāścālayitum yūyaṃ vītarāgānṛṣīnapi |  
u---|uuu-||u---u|u-u- navipulā  
apsarobhīśca kalitān grahitum vibudhānapi || 4.11

---u|u---||---u---|u-u-  
bhāvajñānena hāvena cāturyādrūpasamḍā |  
---u|u---||---u---|u-u-  
strīṇāmeva ca śaktāḥ stha samrāge kim punarnṛṇām || 4.12

---u|u---||u---|u-u-  
tāsāmevaṃvidhānām vo niyuktānām svagocare |  
uu---|u---||u---|u-u-  
iyamevaṃvidhā ceṣṭā na tuṣṭo 'smyārjavena vaḥ || 4.13

u-uu|u---||---u-u|u-u-  
idaṃ navavadhūnām vo hrīnikuṃcitacakṣuṣām |  
uu---|u---||uu---|u-u-  
sadṛśaṃ ceṣṭitaṃ hi syādapi vā gopayoṣitām || 4.14

u---|u---||---u---|u-u-  
yadyapi syādayaṃ vīraḥ śrīprabhāvān mahāniti |  
---uu|u---||uu---|u-u-  
strīṇāmapi mahatteja iti kāryo 'tra niścayaḥ || 4.15

<sup>1</sup> -br- in *abravīt* makes position here.

<sup>2</sup> Cowell's edition reads: *śobhayata* which has 2 light syllables in 2nd and 3rd positions, which is normally avoided in the Classical Period.



ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-  
purā hi kāśisumdaryā veśavadhvā mahānṛṣiḥ |  
ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-  
tādīto 'bhūt padanyāsāddurdharṣo daivatairapi || 4.16

ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-  
maṁthālagautamo bhikṣurjamaṅghayā bālamukhyayā |  
ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-  
piprīṣuśca tadarthārthaṁ vyaśūn niraharat purā || 4.17

ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-  
gautamaṁ dīrghatapasaṁ mahārṣiṁ dīrghajīvinam |  
ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-  
yoṣit saṁtoṣayāmāsa varṇasthānāvarā satī || 4.18

ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ- navipulā  
ṛṣyaśṛṅgaṁ munisutaṁ tathaiva strīṣvapaṁḍitam |  
ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-  
upāyairvividhaiḥ śāmtā jagrāha ca jahāra ca || 4.19

ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-  
viśvāmitro maharṣiśca vigāḍho 'pi mahattapāḥ |  
ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-  
daśavarṣāṇyaraṇyastho ghṛtācyāpsarasā hr̥taḥ || 4.20

ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-  
evamādīnṛṣīmstāmstānanayan vikriyām striyaḥ |  
ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ- navipulā  
lalitaṁ pūrvavayaśaṁ kiṁ punarnṛpateḥ sutam || 4.21

ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-  
tadevaṁ sati viśrabdhaṁ prayatadhvaṁ tathā yathā |  
ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-  
iyaṁ nṛpasya vaṁśaśrīrito na syātparānmukhī || 4.22

ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ- navipulā  
yā hi kāścidyuvatayo haraṁti sadṛśaṁ janam |  
ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-  
nikṛṣṭotkrṣṭayorbhāvaṁ yā gṛhṇānti tu tāḥ striyaḥ || 4.23

ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-  
ityudāyivacaḥ śrutvā tā viddhā iva yoṣitaḥ |  
ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-  
samāruruhurātmānaṁ kumāragrahaṇaṁ prati || 4.24

----|U---||UU-U|U-U-  
tā bhrūbhiḥ prekṣitairbhāvairhasitairlalitairgataiḥ |  
--U--|U---||-U--|U-U-  
cakrurākṣepikāśceṣṭā bhītabhītā ivāṃganāḥ || 4.25

--UU|U---||U--U|U-U-  
rājñastu viniyogena kumārasya ca mārđavāt |  
--U|U---||U--U|U-U-  
jahruḥ kṣipramaviśrambhaṃ madena madanena ca || 4.26

UU--|UUU-||U--U|U-U- navipulā  
atha nārījanavṛtaḥ kumāro vyacaradvanam |  
-U--|UUU-||U--U|U-U- navipulā  
vāsītāyūthasahitaḥ karīva himavadvanam || 4.27

U---|U---||----|U-U-  
sa tasmin kānane ramye jajvāla strīpuraḥsaraḥ |  
--UU|U---||U---|U-U-  
ākṛīḍa iva babhrāje vivasvānapsarovṛtaḥ || 4.28

U---|U---||----|U-U-  
madenāvarjitā nāma taṃ kāścittatra yoṣitaḥ |  
UU--|U---||----|U-U-  
kaṭhinaiḥ paspṛśuḥ pīnaiḥ saṃghaṭṭairvalgubhiḥ stanaiḥ || 4.29

--U-|U---||UU-U|U-U-  
srastāmsakomalālam̐bamṛdubāhulatābalā |  
UU-U|U---||----|U-U-  
anṛtaṃ skhalitaṃ kācitr̥tvainaṃ sasvaje balāt || 4.30

----|U---||U--U|U-U-  
kācit tāmṛdharoṣṭhena mukhenāsavagaṃdhinā |  
UU--|U---||U---|U-U-  
viniśāśvāsa karṇe 'sya rahasyaṃ śrūyatāmiti || 4.31

-U--|U---||----|U-U-  
kācidājñāpayāmtīva provācārdrānulepanā |  
UU--|U---||----|U-U-  
iha bhaktiṃ kuruṣveti hastaṃ saṃśliṣya lipsayā || 4.32

U-U-|U---||-U--|U-U-  
muhurmuhurmadavyājasrastanīlāmśukāparā |  
--UU|U---||U--U|U-U-  
ālākṣyarasanā reje sphuradvidyudiva kṣapā || 4.33

--ॐ|ॐ---||ॐ-ॐ|ॐ-ॐ-  
kāścitkanakakāmcībhirmukharābhiritastataḥ |  
-ॐ---|ॐ---||---|ॐ-ॐ-  
babhramurdarśayaṃtyo 'sya śroṇīstanvaṃśukāvṛtāḥ || 4.34

-ॐ---|ॐॐ-||ॐ---|ॐ-ॐ- navipulā  
cūtaśākhām kusumitām pragṛhyānyā lalāmbire |  
ॐ-ॐ|ॐ---||-ॐ---|ॐ-ॐ-  
suvarṇakalaśapraḥyān darśayaṃtyaḥ payodharān || 4.35

---ॐ|ॐ---||ॐ---|ॐ-ॐ-  
kācītpadmavanādetya sapadmā padmalocanā |  
-ॐ---|ॐ---||---ॐ|ॐ-ॐ-  
padmavaktrasya pārśve 'sya padmaśrīriva tasthuṣī || 4.36

ॐ---|ॐ---||---ॐ|ॐ-ॐ-  
madhuraṃ gītanamanvarthaṃ kācitsābhinayaṃ jagau |  
---ॐ|ॐ---||-ॐ---|ॐ-ॐ-  
taṃ svasthaṃ codayaṃtīva vaṃcito 'sītyavekṣitaiḥ || 4.37

ॐ-ॐ|ॐ---||---ॐ|ॐ-ॐ-  
śubhena vadanenānyā bhrūkārmukavikarṣiṇā |  
---ॐ|ॐ---||-ॐ---|ॐ-ॐ-  
prāvṛtyānucakārāsya ceṣṭitaṃ vīralīlayā || 4.38

-ॐ---|ॐ---||---ॐ|ॐ-ॐ-  
pīnavalgustanī kācīdvātāghūrṇitakuṃḍalā |  
---ॐ|ॐ---||ॐ-ॐ|ॐ-ॐ-  
uccairavajahāsainaṃ samāpnotu bhavāniti || 4.39

ॐ---|ॐ---||ॐ---|ॐ-ॐ-  
apayāntaṃ tathaiṅvānyā babāṃdhurmālyadāmabhiḥ |  
---ॐ|ॐॐ-||ॐ-ॐ|ॐ-ॐ- navipulā  
kāścitsākṣepamadhurairjagṛhurvacanāṃkuśaiḥ || 4.40

ॐ---|ॐ---||ॐ---|ॐ-ॐ-  
pratiyogārthinī kācīdgrhītvā cūtavallarīm |  
ॐ---|ॐ---||---ॐ|ॐ-ॐ-  
idaṃ puṣpaṃ tu kasyeti papraccha madaviklavā || 4.41

---ॐ|ॐ---||ॐ---|ॐ-ॐ-  
kācītpuruṣavatkr̥tvā gatiṃ saṃsthānameva ca |  
ॐ---|ॐ---||ॐ-ॐ|ॐ-ॐ-  
uvācainaṃ jitaḥ strībhīrjaya bhoḥ pṛthivīmimām || 4.42

athā loleksaṇā kācijjighraṁtī nīlamutpalam |  
kiṁcinmadakalairvākyairnṛpātmajamabhāṣata || 4.43

paśya bhartaścitaṁ cūtaṁ kusumairmadhugaṁdhibhiḥ |  
hemapaṁjararuddho vā kokilo yatra kūjati || 4.44

aśoko dṛśyatāmeṣa kāmiśokavivardhanaḥ |  
ruvaṁti bhramarā yatra dahyamānā ivāgninā || 4.45

cūtayaṣṭyā samāśliṣṭo dṛśyatām tilakadrumaḥ |  
śuklavāsā iva naraḥ striyā pītāṁgarāgayā || 4.46

phullaṁ kuruvakaṁ paśya nirmuktālaktakaprabham |  
yo nakhaprabhayā strīṇām nirbhartsita ivānataḥ || 4.47

bālāśokaśca nicito dṛśyatāmeṣa pallavaīḥ |  
yo 'smākaṁ hastaśobhābhirlajjamāna iva sthitaḥ || 4.48

dīrghikām prāvṛtām paśya tīrajaiḥ siṁduvāraakaiḥ |  
pāṁḍurāmśukasāmṁvītām śayānām pramadāmiva || 4.49

dṛśyatām strīṣu mähātmyaṁ cakravāko hyasau jale |  
pṛṣṭhataḥ preṣyavadbhāryāmanuvṛtyānugacchati || 4.50

mattasya parapuṣṭasya ruvataḥ śrūyatām dhvaniḥ |  
aparaḥ kokilo 'nutkaḥ pratiśrutyeva kūjati || 4.51

api nāma vihaṅgānām vasamtenāhito madaḥ |  
na tu cimtayataścittaṁ janasya prājñamāninaḥ || 4.52

ityevaṁ tā yuvatayo manmathoddāmacetasah |  
kumāraṁ vividhaistaistairupacakramire nayaiḥ || 4.53

evamākṣipyamāṇo 'pi sa tu dhairyāvṛtemdriyaḥ |  
martavyamiti sodvego na jaharṣa na sisimiye || 4.54

tāsām tattvena vasthānaṁ dṛṣṭvā sa puruṣottamaḥ |  
sasaṁvignena dhīreṇa cimtayāmāsa cetasā || 4.55

kiṁ vinā nāvagacchamti capalaṁ yauvanaṁ striyaḥ |  
yato rūpeṇa saṁpannaṁ jareyaṁ nāśayiṣyati || 4.56

nūnametā na paśyaṁti kasyacid rogasamplavam |  
tathā hr̥ṣṭā bhayaṁ tyaktvā jagati vyādhidharmini || 4.57

anabhijñāśca suvyaktaṁ mṛtyoḥ sarvāpahāriṇaḥ |  
tathā svasthā nirudvegāḥ krīḍamti ca hasamti ca || 4.58

jarāṁ vyādhim ca mṛtyuṁ ca ko hi jānan sacetanaḥ |  
svasthastiṣṭhan niṣīdedvā supedvā kiṁ punarhaset || 4.59

<sup>1</sup> Cowell's edition reads: *jarāṁ mṛtyuṁ ca vyādhim*. For the metre to be correct here we would have to understand *vy-* in *vyādhim* as failing to make position. Either way we have pathyā.

- ॐ - - | ॐ - - - || - ॐ - ॐ | ॐ - ॐ -  
yastu dṛṣṭvā param jīrṇam vyādhitam mṛtameva ca |  
- - ॐ | ॐ - - - || ॐ - - - | ॐ - ॐ -  
svastho bhavati nodvigno yathācētāstathaiva saḥ || 4.60

ॐ - ॐ - | ॐ - - || - - ॐ | ॐ - ॐ - bhavipulā  
vīyujyamāne 'pi tarau puṣpairāpi phalairāpi |  
ॐ - - | ॐ - - - || ॐ - - - | ॐ - ॐ -  
patati cchidyamāne vā taruranyo na śocate || 4.61

ॐ - - ॐ | ॐ - - - || ॐ - - - | ॐ - ॐ -  
iti dhyānaparam dṛṣṭvā viṣayebhyo gataspṛham |  
ॐ - - | ॐ - - - || ॐ - ॐ | ॐ - ॐ -  
udāyī nītiśāstrajñastamuvāca suhṛttayā || 4.62

ॐ - ॐ | ॐ - - - || ॐ - - - | ॐ - ॐ -  
aḥam nṛpatinā dattaḥ sakhā tubhyaṁ kṣamaḥ kila |  
- - ॐ | ॐ - - - || ॐ - ॐ | ॐ - ॐ -  
yasmātvayi vivakṣā me tayā praṇayavattayā || 4.63

ॐ - ॐ | ॐ - - - || ॐ - - - | ॐ - ॐ -  
ahitāt pratiśedhaśca hite cānupravartanam |  
ॐ - - | ॐ - - - || ॐ - - - | ॐ - ॐ -  
vyasane cāparityāgastrividham mitralakṣaṇam || 4.64

- - - - | ॐ - - - || ॐ - - - | ॐ - ॐ -  
so 'haṁ maitrīm pratijñāya puruṣārthātparāṇmukham |  
ॐ - ॐ | ॐ - - - || ॐ - - - | ॐ - ॐ -  
yadi tvām samupekṣeyaṁ na bhavenmitratā mayi || 4.65

- ॐ - ॐ | ॐ - - - || ॐ - ॐ | ॐ - ॐ -  
tadbravīmi suhṛdbhūtvā taruṇasya vapuṣmataḥ |  
ॐ - ॐ | ॐ - - - || ॐ - - - | ॐ - ॐ -  
idaṁ na pratirūpaṁ te strīṣvadākṣiṇyamīdṛśam || 4.66

ॐ - - - | ॐ - - - || - - ॐ | ॐ - ॐ -  
anṛtenāpi nārīṇāṁ yuktaṁ samanuvartanam |  
- - - ॐ | ॐ - - - || ॐ - - - | ॐ - ॐ -  
tadvrīḍāparihārārthamātmaratyarthameva ca || 4.67

- ॐ - - | ॐ - - - || - - ॐ | ॐ - ॐ -  
saṁnatiscānuvṛttiśca strīṇāṁ hṛdayabandhanam |  
- - ॐ | ॐ - - - || ॐ - - - | ॐ - ॐ -  
snehasya hi guṇā yonirmānakāmāśca yoṣitaḥ || 4.68

ᵁ-ᵁᵁ|ᵁ-ᵁ-ᵁ-||ᵁᵁ-ᵁᵁ|ᵁ-ᵁ-ᵁ-  
tadarhasi viśālākṣa hr̥daye 'pi parānmukhe |  
ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-  
rūpasyānūrūpeṇa dākṣiṇyenānuvartitum || 4.69

ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-  
dākṣiṇyamauśadhaṁ strīṇāṁ dākṣiṇyaṁ bhūṣaṇaṁ param |  
ᵁ-ᵁᵁ|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁᵁ|ᵁ-ᵁ-ᵁ-  
dākṣiṇyarahitaṁ rūpaṁ niṣpuṣpamiva kānanam || 4.70

ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ|ᵁ-ᵁ-ᵁ-  
kiṁ vā dākṣiṇyamātreṇa bhāvenāstu parigrahaḥ |  
ᵁᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-  
viṣayān durlabhāṁllabdhvā na hyavajñātumarhasi || 4.71

ᵁ-ᵁᵁ|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁᵁ|ᵁ-ᵁ-ᵁ-  
kāmaṁ paramiti jñātvā devo 'pi hi purāmdaraḥ |  
ᵁ-ᵁ-ᵁ|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ|ᵁ-ᵁ-ᵁ-  
gautamasya muneḥ patnīmahalyāṁ cakame purā || 4.72

ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-  
agastyah prārthayāmāsa somabhāryāṁ ca rohiṇīm |  
ᵁ-ᵁ-ᵁ|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-  
tasmāt tatsadr̥ṣaṁ lebhe lopāmudrāmiti śrutiḥ || 4.73

ᵁ-ᵁ-ᵁ|ᵁ-ᵁ-ᵁ-||ᵁᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-  
autathyasya ca bhāryāyāṁ mamatāyāṁ mahātapāḥ |  
ᵁ-ᵁ-ᵁ|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-  
mārutyāṁ janayāmāsa bharadvājaṁ vṛhaspatiḥ || 4.74

ᵁ-ᵁ-ᵁ-|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-  
vṛhaspatermahīṣyāṁ ca juhvatyāṁ juhvatām varaḥ |  
ᵁ-ᵁᵁ|ᵁ-ᵁ-ᵁ-||ᵁᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-  
budhaṁ vibudhadharmāṇaṁ janayāmāsa caṁdramāḥ || 4.75

ᵁ-ᵁ-ᵁ|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁᵁ|ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-  
kālim caiva purā kanyāṁ jalaprabhavasambhavām |  
ᵁ-ᵁᵁ|ᵁ-ᵁ-ᵁ-||ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-ᵁ-  
jagāma yamunātīre jātarāgaḥ parāśaraḥ || 4.76

----|o----||o--o--  
mātaṅgyāmakṣamālāyām garhitāyām riraṃsayā |  
o--o--|o--o--||o--o--o--o-- bhavipulā  
kapiṃjalādaṃ tanayaṃ vasiṣṭho 'janayanmuniḥ || 4.77

o----|o----||o--o--o--o--  
yayātiścaiva rājarṣirvayasyapi vinirgate |  
---o|o---||---o|o---  
viśvācyāpsarasā sārdhaṃ reme caitrarathe vane || 4.78

----|o----||----|o--o--  
strīsaṃsargaṃ vināśāntaṃ pāṃḍurjñātvāpi kauravaḥ |  
---o|o---||o--o--|o--o--  
mādrīrūpaguṇākṣiptaḥ siṣeve kāmajaṃ sukham || 4.79

o--o--o--o--|o----||----o|o--o--  
karālanakāścaiva hṛtvā brāhmaṇakanyakām |  
o----|o----||o--o--|o--o--  
avāpa bhraṃśam apyeva na tu tyajecca manmatham || 4.80

o--o--|o----||o--o--|o--o--  
evamādyā mahātmāno viṣayān garhitānapi |  
o--o--|o--o--||---o--o--o-- navipulā  
ratihetorbubhujire prāgeva guṇasaṃhitān || 4.81

o--o--|o----||o--o--|o--o--  
tvam punarnyāyataḥ prāptān balavān rūpavān yuvā |  
o--o--o--o--|o----||o--o--o--o--  
viṣayānavajānāsi yatra saktamidaṃ jagat || 4.82

o----|o----||o--o--o--o--  
iti śrutvā vacastasya ślakṣṇamāgamasamhitam |  
---o--o--o--o--||o--o--|o--o--  
meghastanitanirghoṣaḥ kumāraḥ pratyabhāṣata || 4.83

o--o--o--o--|o----||----|o--o--  
upapannamidaṃ vākyam sauhārdavyamjakaṃ tvayi |  
o--o--|o----||o--o--|o--o--  
atra ca tvānuneṣyāmi yatra mā duṣṭhu manyase || 4.84

o--o--|o--o--||----|o--o-- navipulā  
nāvajānāmi viṣayāñjāne lokaṃ tadātmakam |  
o--o--o--o--|o----||o--o--o--o--  
anityam tu jaganmatvā nātra me ramate manaḥ || 4.85



jarā vyādhiśca mṛtyuśca yadi na syādidam trayam |  
mamāpi hi manoḅṅeṣu viṣayeṣu ratirbhavet || 4.86

nityam yadyapi hi strīṅāmetadeva vapurbhavet |  
sasaṁvitkasya kāmeṣu tathāpi na ratiḥ kṣamā || 4.87

yadā tu jarayā pītam rūpamāsām bhaviṣyati |  
ātmano 'pyanabhipretam mohāttatra ratirbhavet || 4.88

mṛtyuvyādhijarādharma mṛtyuvyādhijarātmabhiḥ |  
ramamāṇo 'pyasaṁvignaḥ samāno mṛgapakṣibhiḥ || 4.89

yadapyāttha mahātmānaste 'pi kāmātmakā iti |  
saṁvego 'tra na kartavyo yadā teṣāmapī kṣayaḥ || 4.90

māhātmyam na ca tanmanyē yatra sāmānyataḥ kṣayaḥ |  
viṣayeṣu prasaktirvā yuktirvā nātmavattayā || 4.91

yadapyātthānṛtenāpi strīḅjane vartyatāmiti |  
anṛtam nāvagacchāmi dākṣiṅyenāpi kimcana || 4.92

na cānuvartanam tanme rucitam yatra nārjavam |  
sarvabhāvena saṁparko yadi nāsti dhigastu tat || 4.93

anṛte śraddadhānasya saktasyādoṣadarśinaḥ |  
kim hi vaṁcayitavyam syājjātarāgasya cetasaḥ || 4.94

vaṃcayaṃti ca yadyeva jātarāgāḥ parasparam |  
nanu naiva kṣamaṃ draṣṭuṃ narāḥ strīṇāṃ nṛṇāṃ striyaḥ || 4.95

tadevaṃ sati duḥkhārttaṃ jarāmaraṇabhoginam |  
na māṃ kāmeṣvanāryeṣu pratārayitumarhasi || 4.96

aho 'tidhīraṃ balavacca te manaścaleṣu kāmeṣu ca sāradaśīnaḥ |  
bhaye 'pi tīvire viṣayeṣu sajjase nirīkṣamāṇo maraṇādhvani prajāḥ || 4.97

ahaṃ punarbhīrurativaviklavo jarāvīpadvyādhibhayaṃ vicimṭayan |  
labhe na śāntiṃ na dhṛtiṃ kuto ratiṃ niśāmayan dīptamivāgninā jagat || 4.98

asamśayaṃ mṛtyuriti prajānato narasya rāgo hṛdi yasya jāyate |  
ayomayīm tasya paraimi cetanām mahābhaye rakṣati yo na roditi || 4.99

athau kumāraśca viniścayātmikāṃ cakāra kāmāśrayaghātinīm kathām |  
janasya cakṣurgamanīyamaṃḍalo mahīdharaṃ cāstamiyāya bhāskaraḥ || 4.100

tato vṛthādhāritabhūṣaṇasrajaḥ kalāguṇaiśca praṇayaiśca niṣphalaiḥ |  
sva eva bhāve vinigṛhya manmathaṃ puraṃ yayurbhagnamanorathāḥ striyaḥ || 4.101

tataḥ purodyānagatām janaśriyaṃ nirīkṣya sāyaṃ pratisamhṛtām punaḥ |  
anityatām sarvagatām vicimṭayan viveśa dhiṣṇyaṃ kṣitipālakātmajaḥ || 4.102

Buddha-carita - 50

᳚-----,᳚᳚᳚᳚-----᳚᳚᳚- Śikhariṇī  
tataḥ śrutvā rājā viṣayavimukhaṃ tasya tu mano  
᳚-----,᳚᳚᳚᳚-----  
na śiśye tām rātriṃ hṛdayagataśalyo gaja iva |  
᳚-----,᳚᳚᳚᳚-----  
atha śrāṃto maṃtre bahuvidhamāрге sasacivo  
᳚-----,᳚᳚᳚᳚-----  
na so 'nyatkāmebhyo niyamanamapaśyatsutamateḥ || 4.103

*iti śrībuddhacarite mahākāvyे strīvighātano nāma caturthaḥ sargaḥ || 4 ||*

**Book V [Abhiniṣkramaṇo]**

— — — — | — — — — || — — — — | — — — — Aupacchandasaka  
sa tathā viṣayairvilobhyamānaḥ paramohairapi śākyarājasūnuḥ |  
— — — — | — — — — || — — — — | — — — —  
na jagāma ratim na śarma lebhe hṛdaye simha ivātidigdhavidhah || 5.1

— — — — | — — — — || — — — — | — — — — Aupacchandasaka  
atha maṁtrisutaiḥ kṣamaiḥ kadācitsakhibhiścitrakathaiḥ kṛtānuyātraḥ |  
— — — — | — — — — || — — — — | — — — —  
vanabhūmididṛkṣayā śamepsurnaradevānumato vahiḥ pratasthe || 5.2

— — — — | — — — — | — — — — | — — — — Aupacchandasaka  
navarukmakhalīnakimkiṇīkaṁ pracalaccāmaracāruhemabhāṁḍam |  
— — — — | — — — — || — — — — | — — — —  
abhiruhya sa kaṁṭhakaṁ sadaśvaṁ prayayau ketumiva drumābjaketuḥ || 5.3

— — — — | — — — — || — — — — | — — — — Aupacchandasaka  
sa nikṛṣṭatarāṁ vanāṁtabhūmiṁ vanalobhācca yayau mahīguṇecchuḥ |  
— — — — | — — — — || — — — — | — — — —  
salilormivikārasīramārgāṁ vasudhāṁ caiva dadarśa kṛṣyamāṇāṁ || 5.4

— — — — | — — — — || — — — — | — — — — Aupacchandasaka  
halabhinnavikīrṇaśaṣpadarbhāṁ hatasūkṣmakrimikāṁḍajamṭukīrṇāṁ |  
— — — — | — — — — || — — — — | — — — —  
samavekṣya rasāṁ tathāvidhāṁ tām svajanasyeva badhe bhṛśāṁ śuśoca || 5.5

— — — — | — — — — || — — — — | — — — — Aupacchandasaka  
kṛṣataḥ puruṣāṁśca vīkṣamāṇaḥ pavanārkāmśurajovibhinnavarṇān |  
— — — — | — — — — || — — — — | — — — —  
vahanaklamaviklavāṁśca dhuryān paramāryaḥ paramāṁ kṛpāṁ cakāra || 5.6

— — — — | — — — — || — — — — | — — — — Aupacchandasaka  
avatīrya tatasturaṁgaprṣṭhācchanakairgāṁ vyacarat śucā parītaḥ |  
— — — — | — — — — || — — — — | — — — —  
jagato janantryayaṁ vicinvaṁ kṛpaṇāṁ khalvidamityuvāca cārttaḥ || 5.7

— — — — | — — — — || — — — — | — — — — Aupacchandasaka  
manasā ca viviktatāmabhīpsuḥ suhṛdastānanuyāyino nivārya |  
— — — — | — — — — || — — — — | — — — —  
abhitāralacāruparṇavatya vijane mūlamupeyivān sa jāmbvāḥ || 5.8

— — — — | — — — — || — — — — | — — — — Aupacchandasaka  
niṣasāda ca patrakhoravatyām bhuvī vaidūryanikāśāsādvalāyām |  
— — — — | — — — — || — — — — | — — — —  
jagataḥ prabhavavyayau vicimtya manasaśca sthitimārgamālalāmbē || 5.9

— — — — | — — — — || — — — — | — — — — Aupacchandasaka  
samavāptamanaḥ sthitiśca sadyo viṣayecchādibhirādhibhiśca muktaḥ |  
— — — — | — — — — || — — — — | — — — —  
savitarkavicāramāpa śāntaṁ prathamam dhyānamanāśravaprakāram || 5.10

— — — — | — — — — || — — — — | — — — — Aupacchandasaka  
adhigamya tato vivekajaṁ tu paramaprītisukhaṁ [manaḥ]<sup>1</sup> samādhim |  
— — — — | — — — — || — — — — | — — — —  
idameva tataḥ param pradadhyau manasā lokagatiṁ niśamya samyak || 5.11

— — — — | — — — — || — — — — | — — — — Aupacchandasaka  
kṛpaṇaṁ vata yajjanaḥ svayaṁ sannaraso vyādhijarāvīnāśadharmāḥ |  
— — — — | — — — — || — — — — | — — — —  
jarayārditamāturaṁ mṛtaṁ vā paramajño vijugupsate madāmdhaḥ || 5.12

— — — — | — — — — || — — — — | — — — — Aupacchandasaka  
iha cedahamīdṛśaḥ svayaṁ san vijugupseya param tathāsvabhāvam |  
— — — — | — — — — || — — — — | — — — —  
na bhavetsadṛśaṁ hi tatṣamaṁ vā paramaṁ dharmamimaṁ vijānato me || 5.13

— — — — | — — — — || — — — — | — — — — Aupacchandasaka  
iti tasya vipaśyato yathāvajjagato vyādhijarāvīpattidoṣān |  
— — — — | — — — — || — — — — | — — — —  
balayauvanajīvitapravṛttau vijagāmātmagato madaḥ kṣaṇena || 5.14

— — — — | — — — — || — — — — | — — — — Aupacchandasaka  
na jaharṣa na cāpi cānutepe vicikitsāṁ na yayau na taṁdrinidre |  
— — — — | — — — — || — — — — | — — — —  
na ca kāmaguṇeṣu samraramje na ca didveṣa param na cāvamene || 5.15

— — — — | — — — — || — — — — | — — — — Aupacchandasaka  
iti buddhiriyam ca nīrajaskā vavṛdhe tasya mahātmano viśuddhā |  
— — — — | — — — — || — — — — | — — — —  
puruṣairaparairadṛśyamānaḥ puruṣaścopasasarpa bhikṣuveśaḥ || 5.16

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<sup>1</sup> The metre is defective in Cowell's version here, as he mentions in a footnote. Johnson's reading of *manaḥ* here fills the lacuna.

~ ~ ~ ~ | ~ ~ ~ ~ || ~ ~ ~ ~ | ~ ~ ~ ~ Aupacchandasaka  
naradevasutastamabhyapṛcchadvada ko 'sīti śāsaṃsa so 'tha tasmai |  
~ ~ ~ ~ | ~ ~ ~ ~ || ~ ~ ~ ~ | ~ ~ ~ ~  
sa ca puṅgava janmamṛtyubhītaḥ śramaṇaḥ pravrajito 'smi mokṣahetoḥ || 5.17

~ ~ ~ ~ | ~ ~ ~ ~ || ~ ~ ~ ~ | ~ ~ ~ ~ Aupacchandasaka  
jagati kṣayadharmake mumukṣurmṛgaye 'haṃ śivamakṣayaṃ padaṃ tat |  
~ ~ ~ ~ | ~ ~ ~ ~ || ~ ~ ~ ~ | ~ ~ ~ ~  
ajano 'nyajanairatulyabuddhirviṣayebhyo vinivṛttarāgadoṣaḥ || 5.18

~ ~ ~ ~ | ~ ~ ~ ~ || ~ ~ ~ ~ | ~ ~ ~ ~ Aupacchandasaka  
nivasan kvacideva vṛkṣamūle vijane vāyatane girau vane vā |  
~ ~ ~ ~ | ~ ~ ~ ~ || ~ ~ ~ ~ | ~ ~ ~ ~  
vicarāmyaparigraho nirāśaḥ paramārthāya yathopapannabhikṣuḥ || 5.19

~ ~ ~ ~ | ~ ~ ~ ~ || ~ ~ ~ ~ | ~ ~ ~ ~ Aupacchandasaka  
iti paśyata eva rājasūnoridamuktva sa nabhaḥ samutpapāta |  
~ ~ ~ ~ | ~ ~ ~ ~ || ~ ~ ~ ~ | ~ ~ ~ ~  
sa hi tadvapuranyabuddhidarśī smṛtaye tasya sameyivān divaukāḥ || 5.20

~ ~ ~ ~ | ~ ~ ~ ~ || ~ ~ ~ ~ | ~ ~ ~ ~ Aupacchandasaka  
gaganam khagavadgate ca tasmin nṛvaraḥ saṃjahṛṣe visismiye ca |  
~ ~ ~ ~ | ~ ~ ~ ~ || ~ ~ ~ ~ | ~ ~ ~ ~  
upalabhya tataśca dharmasaṃjñābhiniryāṇavidhau matim cakāra || 5.21

~ ~ ~ ~ | ~ ~ ~ ~ || ~ ~ ~ ~ | ~ ~ ~ ~ Aupacchandasaka  
tata imdrasamo jiteṃdriyaśca pravivikṣuḥ paramāśvamāruroha |  
~ ~ ~ ~ | ~ ~ ~ ~ || ~ ~ ~ ~ | ~ ~ ~ ~  
parivartya janam tvavekṣamaṇastata evābhimataṃ vanam na bheje || 5.22

~ ~ ~ ~ | ~ ~ ~ ~ || ~ ~ ~ ~ | ~ ~ ~ ~ Aupacchandasaka  
sa jarāmarāṇakṣayaṃ cikīrṣurvanavāsāya matim smṛtau nidhāya |  
~ ~ ~ ~ | ~ ~ ~ ~ || ~ ~ ~ ~ | ~ ~ ~ ~  
praviveśa punaḥ puram na kāmadvanabhūmeriva maṃḍalam dvipeṃdraḥ || 5.23

~ ~ ~ ~ | ~ ~ ~ ~ || ~ ~ ~ ~ | ~ ~ ~ ~ Aupacchandasaka  
sukhitā vata nirvṛtā ca sā strī patirīdṛktvamivāyatākṣa yasyāḥ |  
~ ~ ~ ~ | ~ ~ ~ ~ || ~ ~ ~ ~ | ~ ~ ~ ~  
iti tam samudīkṣya rājakanyā praviśantaṃ pathi sāmjalirjagāda || 5.24

~ ~ ~ ~ | ~ ~ ~ ~ || ~ ~ ~ ~ | ~ ~ ~ ~ Aupacchandasaka  
atha ghoṣamimam mahābhraghoṣaḥ pariśuśrāva śamam param ca lebhe |  
~ ~ ~ ~ | ~ ~ ~ ~ || ~ ~ ~ ~ | ~ ~ ~ ~  
śrutavāṃśca hi nirvṛteti śabdaṃ parinirvāṇavidhau matim cakāra || 5.25

⊖⊖⊖⊖|⊖⊖⊖⊖--||⊖⊖⊖⊖⊖⊖|⊖⊖⊖⊖-- Aupacchandasaka  
atha kāmcanasāilaśṛṅgavarṣmā gajamegharṣabhabāhunisvanākṣaḥ |  
⊖⊖⊖⊖|⊖⊖⊖⊖--||⊖⊖⊖⊖⊖⊖|⊖⊖⊖⊖--  
kṣayamakṣayadharmajātarāgaḥ śāsisimhānavikramaḥ prapede || 5.26

⊖⊖⊖⊖|⊖⊖⊖⊖--||⊖⊖⊖⊖⊖⊖|⊖⊖⊖⊖-- Aupacchandasaka  
mṛgarājagatistato 'bhyagacchannṛpatim mamtrigaṇairupāsyamānam |  
⊖⊖⊖⊖|⊖⊖⊖⊖--||⊖⊖⊖⊖⊖⊖|⊖⊖⊖⊖--  
samitau marutāmiva jvalāntam maghavanāntam tridive sanatkumāraḥ || 5.27

⊖⊖⊖⊖|⊖⊖⊖⊖--||⊖⊖⊖⊖⊖⊖|⊖⊖⊖⊖-- Aupacchandasaka  
praṇipatya ca sāmjalirbabhāṣe diśa mahyaṁ naradeva sādhanuñjām |  
⊖⊖⊖⊖|⊖⊖⊖⊖--||⊖⊖⊖⊖⊖⊖|⊖⊖⊖⊖--  
parivivrajiṣāmi mokṣahetorniyato hyasya janasya viprayogaḥ || 5.28

⊖⊖⊖⊖|⊖⊖⊖⊖--||⊖⊖⊖⊖⊖⊖|⊖⊖⊖⊖-- Aupacchandasaka  
iti tasya vaco niśamya rājā kariṇevābhihato drumaścacāla |  
⊖⊖⊖⊖|⊖⊖⊖⊖--||⊖⊖⊖⊖⊖⊖|⊖⊖⊖⊖--  
kamalapratiṁ 'mjalau gṛhītvā vacanam cedamuvāca vāṣpakamṭhaḥ || 5.29

⊖⊖⊖⊖|⊖⊖⊖⊖--||⊖⊖⊖⊖⊖⊖|⊖⊖⊖⊖-- Aupacchandasaka  
pratisamhara tāta buddhimetām na hi kālastava dharmasamśrayasya |  
⊖⊖⊖⊖|⊖⊖⊖⊖--||⊖⊖⊖⊖⊖⊖|⊖⊖⊖⊖--  
vayasi prathame matau calāyām bahudoṣām hi vadamti dharmacaryām || 5.30

⊖⊖⊖⊖|⊖⊖⊖⊖--||⊖⊖⊖⊖⊖⊖|⊖⊖⊖⊖-- Aupacchandasaka  
viṣayeṣu kutūhaleṁdriyasya vratakhedeṣvasamarthanīścayasya |  
⊖⊖⊖⊖|⊖⊖⊖⊖--||⊖⊖⊖⊖⊖⊖|⊖⊖⊖⊖--  
taruṇasya manaścalatyaṇyādanabhiññasya viśeṣato 'vivekam || 5.31

⊖⊖⊖⊖|⊖⊖⊖⊖--||⊖⊖⊖⊖⊖⊖|⊖⊖⊖⊖-- Aupacchandasaka  
mama tu priyadharma dharmakālastavayi lakṣmīmavasṛjya lakṣyabhūte |  
⊖⊖⊖⊖|⊖⊖⊖⊖--||⊖⊖⊖⊖⊖⊖|⊖⊖⊖⊖--  
sthiravikrama vikrameṇa dharmastava hitvā tu gurum bhavedadharmāḥ || 5.32

⊖⊖⊖⊖|⊖⊖⊖⊖--||⊖⊖⊖⊖⊖⊖|⊖⊖⊖⊖-- Aupacchandasaka  
tadimaṁ vyavasāyamutsṛja tvam bhava tāvannirato gṛhasthadharme |  
⊖⊖⊖⊖|⊖⊖⊖⊖--||⊖⊖⊖⊖⊖⊖|⊖⊖⊖⊖--  
puruṣasya vayaḥsukhāni bhuktvā ramaṇīyo hi tapovanapraveśaḥ || 5.33

⊖⊖⊖⊖|⊖⊖⊖⊖--||⊖⊖⊖⊖⊖⊖|⊖⊖⊖⊖-- Aupacchandasaka  
iti vākyamidam niśamya rājñāḥ kalaviṁkasvara uttaram babhāṣe |  
⊖⊖⊖⊖|⊖⊖⊖⊖--||⊖⊖⊖⊖⊖⊖|⊖⊖⊖⊖--  
yadi me pratibhūscaturṣu rājan bhavasi tvam na tapovanam śrayiṣye || 5.34

na bhavenmaraṇāya jīvitam me viharetsvāsthyamidam ca me na rogaḥ |  
na ca yauvanamākṣipejjarā me na ca saṃpattimapāharedvipattiḥ || 5.35

iti durlabhamarthamūcivāmsam tanayam vākyamuvāca śākyarājaḥ |  
tyaja buddhimatimam gatipravṛttāmavahāsyo 'timanorathakramaśca || 5.36

atha merugurugurum babhāṣe yadi nāsti krama eṣa nāsti vāryaḥ |  
śaraṇāj्ज्वalanena dahyamānāna hi niścikramiṣum kṣamam grahītum || 5.37

jagataśca yathā dhruvo viyogo na tu dharmāya varam tvayam viyogaḥ |  
avaśam nanu viprayojayenmāmakṛtasvārthamatṛptameva mṛtyuḥ || 5.38

iti bhūmipatirniśamya tasya vyavasāyam tanayasya nirmumukṣoḥ |  
abhidhāya na yāsyatīti bhūyo vidadhe rakṣaṇamuttamāmśca kāmān || 5.39

sacivaistu nidarśito yathāvadbahumānāt praṇayacca śāstrapūrvam |  
guruṇā ca nivārito 'śrupātaiḥ praviveśāvasatham tataḥ sa śocan || 5.40

calakuṇḍalacumbitānanābhirghananiśvāsavikaṃpitastanībhiḥ |  
vanitābhiradhīralocanābhirṃgaśāvābhirivābhyudīkṣyamāṇaḥ || 5.41

sa hi kāmcaparvatāvadāto hṛdayonmādakaro varāṃganānām |  
śravanāṃgavilocanātmabhāvān vacanasparśavapurguṇairjahāra || 5.42

vigate divase tato vimānam vapuṣā sūrya iva pradīpyamāṇaḥ |  
timiram vijighāmsurātmabhāsā ravirudyanniva merumāruroha || 5.43



ऊ-ऊ-ऊ-ऊ-|-ऊ-ऊ-ऊ-ऊ-||ऊ-ऊ-ऊ-ऊ-|-ऊ-ऊ-ऊ-ऊ- Aupacchandasaka  
kanakojjvaladīptadīpavṛkṣaṁ varakālāgurudhūpapūrṇagarbham |  
ऊ-ऊ-ऊ-ऊ-|-ऊ-ऊ-ऊ-ऊ-||ऊ-ऊ-ऊ-ऊ-|-ऊ-ऊ-ऊ-ऊ-  
adhiruhya sa vajrabhakticitraṁ pravaraṁ kāmcanamāsanam siṣeve || 5.44

ऊ-ऊ-ऊ-ऊ-|-ऊ-ऊ-ऊ-ऊ-||ऊ-ऊ-ऊ-ऊ-|-ऊ-ऊ-ऊ-ऊ- Aupacchandasaka  
tata uttamamuttamāśca nāryo niśi tūryairupatasthurimdrakalpam |  
ऊ-ऊ-ऊ-ऊ-|-ऊ-ऊ-ऊ-ऊ-||ऊ-ऊ-ऊ-ऊ-|-ऊ-ऊ-ऊ-ऊ-  
himavacchirasīva caṁdragaure draviṇemdrātmajamapsarogaṇaughāḥ || 5.45

ऊ-ऊ-ऊ-ऊ-|-ऊ-ऊ-ऊ-ऊ-||ऊ-ऊ-ऊ-ऊ-|-ऊ-ऊ-ऊ-ऊ- Aupacchandasaka  
paramairapi divyatūryakalpaiḥ sa tu tairnaiva ratiṁ yayau na harṣam |  
ऊ-ऊ-ऊ-ऊ-|-ऊ-ऊ-ऊ-ऊ-||ऊ-ऊ-ऊ-ऊ-|-ऊ-ऊ-ऊ-ऊ-  
paramārthasukhāya tasya sādhorabhiniścikramiṣā yato na reme || 5.46

ऊ-ऊ-ऊ-ऊ-|-ऊ-ऊ-ऊ-ऊ-||ऊ-ऊ-ऊ-ऊ-|-ऊ-ऊ-ऊ-ऊ- Aupacchandasaka  
atha tatra suraistapovariṣṭhairakaniṣṭhairvyavasāyamasya buddhvā |  
ऊ-ऊ-ऊ-ऊ-|-ऊ-ऊ-ऊ-ऊ-||ऊ-ऊ-ऊ-ऊ-|-ऊ-ऊ-ऊ-ऊ-  
yugapatpramadājanasya nidrā vihitāsīdvikṛtāśca gātraceṣṭāḥ || 5.47

ऊ-ऊ-ऊ-ऊ-|-ऊ-ऊ-ऊ-ऊ-||ऊ-ऊ-ऊ-ऊ-|-ऊ-ऊ-ऊ-ऊ- Aupacchandasaka  
abhavacchayitā hi tatra kācidviniveśya pracale kare kapalam |  
ऊ-ऊ-ऊ-ऊ-|-ऊ-ऊ-ऊ-ऊ-||ऊ-ऊ-ऊ-ऊ-|-ऊ-ऊ-ऊ-ऊ-  
dayitāmapi rukmapattracitrām kupitevāmkagatām vihāya vīṇām || 5.48

ऊ-ऊ-ऊ-ऊ-|-ऊ-ऊ-ऊ-ऊ-||ऊ-ऊ-ऊ-ऊ-|-ऊ-ऊ-ऊ-ऊ- Aupacchandasaka  
vibabhau karalagnaveṇuranyā stanavisrastasitāmśukā śayānā |  
ऊ-ऊ-ऊ-ऊ-|-ऊ-ऊ-ऊ-ऊ-||ऊ-ऊ-ऊ-ऊ-|-ऊ-ऊ-ऊ-ऊ-  
ṛjuṣaṭpadapaṁktijuṣṭapadmā jalaphenaprahasattaṭā nadīva || 5.49

ऊ-ऊ-ऊ-ऊ-|-ऊ-ऊ-ऊ-ऊ-||ऊ-ऊ-ऊ-ऊ-|-ऊ-ऊ-ऊ-ऊ- Aupacchandasaka  
navapuṣkaragarbhakomalābhyām tapanīyojjvalasaṁgatāmḡadābhyām |  
ऊ-ऊ-ऊ-ऊ-|-ऊ-ऊ-ऊ-ऊ-||ऊ-ऊ-ऊ-ऊ-|-ऊ-ऊ-ऊ-ऊ-  
svapiti sma tathā purā bhujābhyām parirabhya priyavanmṛdamgameva || 5.50

ऊ-ऊ-ऊ-ऊ-|-ऊ-ऊ-ऊ-ऊ-||ऊ-ऊ-ऊ-ऊ-|-ऊ-ऊ-ऊ-ऊ- Aupacchandasaka  
navahāṭakabhūṣaṇāstathānyā vasanam pītamanuttamam vasānāḥ |  
ऊ-ऊ-ऊ-ऊ-|-ऊ-ऊ-ऊ-ऊ-||ऊ-ऊ-ऊ-ऊ-|-ऊ-ऊ-ऊ-ऊ-  
avaśā vata nidrayā nipeturgajabhagnā iva karṇikārasākhāḥ || 5.51

ऊ-ऊ-ऊ-ऊ-|-ऊ-ऊ-ऊ-ऊ-||ऊ-ऊ-ऊ-ऊ-|-ऊ-ऊ-ऊ-ऊ- Aupacchandasaka  
avalambya gavākṣapārśvamanyā śayitā cāpavibhugnagātrayaṣṭiḥ |  
ऊ-ऊ-ऊ-ऊ-|-ऊ-ऊ-ऊ-ऊ-||ऊ-ऊ-ऊ-ऊ-|-ऊ-ऊ-ऊ-ऊ-  
virarāja vilāmbicāruhārā racitā toraṇaśālabhamjikeva || 5.52

ū-ū-ū-ū|-ū-ū-ū-ū-||ū-ū-ū-ū-|-ū-ū-ū-ū- Aupacchandasaka  
maṇikumḍaladaṣṭapatralekham mukhapadmaṃ vinataṃ tathāparasyāḥ |  
ū-ū-ū-ū|-ū-ū-ū-ū-||ū-ū-ū-ū-|-ū-ū-ū-ū-  
śatapatramivārdhacakranāḍaṃ sthitakāraṃḍavaghaṭṭitaṃ cakāṣe || 5.53

ū-ū-ū-ū|-ū-ū-ū-ū-||ū-ū-ū-ū-|-ū-ū-ū-ū- Aupacchandasaka  
aparāḥ śayitā yathopaviṣṭāḥ stanabhārairavamanyamānagātrāḥ |  
ū-ū-ū-ū|-ū-ū-ū-ū-||ū-ū-ū-ū-|-ū-ū-ū-ū-  
upaguhyā parasparam virejurbhujapāśaistapanīyapārihāryaiḥ || 5.54

ū-ū-ū-ū|-ū-ū-ū-ū-||ū-ū-ū-ū-|-ū-ū-ū-ū- Aupacchandasaka  
mahatīm parivādinīm ca kācidvanitālimgya sakhīmiva prasuptā |  
ū-ū-ū-ū|-ū-ū-ū-ū-||ū-ū-ū-ū-|-ū-ū-ū-ū-  
vijughūrṇa calatsuvarṇasūtrām vadanenākulakarṇikojjvalena || 5.55

ū-ū-ū-ū|-ū-ū-ū-ū-||ū-ū-ū-ū-|-ū-ū-ū-ū- Aupacchandasaka  
paṇavam yuvatirbhujāmsadeśādavavisraṃsitacārupāśamanyā |  
ū-ū-ū-ū|-ū-ū-ū-ū-||ū-ū-ū-ū-|-ū-ū-ū-ū-  
savilāsaratāmtatāmtamūrvorvivare kāmtamivābhiniya śīṣye || 5.56

ū-ū-ū-ū|-ū-ū-ū-ū-||ū-ū-ū-ū-|-ū-ū-ū-ū- Aupacchandasaka  
aparā na babhurnimīlitākṣyo vipulākṣyo 'pi śubhabhruvo 'pi satyaḥ |  
ū-ū-ū-ū|-ū-ū-ū-ū-||ū-ū-ū-ū-|-ū-ū-ū-ū-  
pratisaṃkucitāravimḍakośāḥ savitaryastamite yathā nalinyaḥ || 5.57

ū-ū-ū-ū|-ū-ū-ū-ū-||ū-ū-ū-ū-|-ū-ū-ū-ū- Aupacchandasaka  
śīthilākulamūrdhajā tathānyā jaghanasrastavibhūṣaṇāmśukāmtā |  
ū-ū-ū-ū|-ū-ū-ū-ū-||ū-ū-ū-ū-|-ū-ū-ū-ū-  
aśayiṣṭa vikīrṇakamṭhasūtrā gajabhagnā pratipātītāṃganeva || 5.58

ū-ū-ū-ū|-ū-ū-ū-ū-||ū-ū-ū-ū-|-ū-ū-ū-ū- Aupacchandasaka  
aparāstvavaśā hriyā viyuktā dhṛtimatyō 'pi vapurguṇairupetāḥ |  
ū-ū-ū-ū|-ū-ū-ū-ū-||ū-ū-ū-ū-|-ū-ū-ū-ū-  
viniśaśvasurulvaṇaṃ śayānā vikṛtākṣiptabhujā jajṛmbhire ca || 5.59

ū-ū-ū-ū|-ū-ū-ū-ū-||ū-ū-ū-ū-|-ū-ū-ū-ū- Aupacchandasaka  
vyapaviddhavibhūṣaṇasrajo 'nyā viṣṭāgramthanavāsaso visamjñāḥ |  
ū-ū-ū-ū|-ū-ū-ū-ū-||ū-ū-ū-ū-|-ū-ū-ū-ū-  
animīlitaśuklaniścalākṣyo na virejuḥ śayitā gatāsukalpāḥ || 5.60

ū-ū-ū-ū|-ū-ū-ū-ū-||ū-ū-ū-ū-|-ū-ū-ū-ū- Aupacchandasaka  
vivṛtāsyapuṭā vivṛddhagātrā prapatadvakrajalā prakāśaguhyā |  
ū-ū-ū-ū|-ū-ū-ū-ū-||ū-ū-ū-ū-|-ū-ū-ū-ū-  
aparā madaghūrṇiteva śīṣye na babhāṣe vikṛtaṃ vapuḥ pupoṣa || 5.61





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 atha sa pariharanniśīthacāṃḍaṃ parijanabodhakaraṃ dhvaniṃ sadaśvaḥ |  
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 vigatahanuravaḥ praśāntaheṣaścakītavimuktapadakramā jagāma || 5.80

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 kanakavalayabhūṣitaprakoṣṭhaiḥ kamalanibhaiḥ kamalāni ca pravidhya |  
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 avanatanavastato 'sya yakṣāścakītagaterdadhire khurān karāgraiḥ || 5.81

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 gurupariḡhakapāṭasaṃvṛtā yā na sukhamapi dviradairapāvriyaṃte |  
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 vrajati nṛpasute gatasvanāstāḥ svayamabhavan vivṛtāḥ puraḥ pratolyaḥ || 5.82

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 pitaramabhimukhaṃ sutam ca bālaṃ janamanuraktamanuttamām ca lakṣmīm |  
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 kṛtamatirapahāya nirvyapekṣaḥ pitṛnagarāt sa tato vinirjagāma || 5.83

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 atha sa vikacapaṃkajāyatākṣaḥ puramavalokya nanāda śimhanādam |  
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 jananamaraṇayoradṛṣṭapāro na punarahaṃ kapilāhvayaṃ praviṣṭā || 5.84

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 iti vacanamidaṃ niśamya tasya draviṇapateḥ pariṣadgaṇā nanamduḥ | 5.85  
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 pramuditamanasaśca devasaṃghā vyavasitapāraṇamāśaśamsire 'smai ||

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 hutavahavapuṣo divaukaso 'nye vyavasitamasya duṣkaraṃ viditvā |  
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 akuruta tuhine pathi prakāśam ghanavivarapraṣṭā iveṃdupādāḥ || 5.86

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 harituragaturaṃgavatturaṃgaḥ sa tu vicaran manasīva codyamānaḥ |  
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 aruṇaparūṣabhāramāntarīkṣam sarasabahūni jagāma yojanāni || 5.87

*iti śrībuddhacarite mahākāvyē 'bhiniṣkramaṇo nāma pañcamaḥ sargaḥ || 5 ||*

**Book VI [Chāṁdakanivartanaṁ]**

— — — — | — — — — || — — — — | — — — — bhavipulā  
tato muhūrte 'bhyudite jagaccakṣuṣi bhāskare |  
— — — — | — — — — || — — — — | — — — — navipulā  
bhārgavasyāśramapadaṁ sa dadarśa nṛṇāṁ varaḥ || 6.1

— — — — | — — — — || — — — — | — — — — navipulā  
suptaviśvastahariṇaṁ svasthasthitavihaṁgamam |  
— — — — | — — — — || — — — — | — — — — pathyā Śloka<sup>1</sup>  
viśrānta iva yaddṛṣṭā kṛtārtha iva cābhavat || 6.2

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sa vismayanivṛttyarthaṁ tapaḥpūjārthameva ca |  
— — — — | — — — — || — — — — | — — — —  
svām cānuvartitāṁ rakṣannaśvapṛṣṭhādavātarat || 6.3

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avatīrya ca pasparśa nistīrṇamiti vājinam |  
— — — — | — — — — || — — — — | — — — —  
chāṁdakaṁ cābravīt prītaḥ snāpayanniva cakṣuṣā || 6.4

— — — — | — — — — || — — — — | — — — — navipulā  
imaṁ tārkṣyopamajavaṁ turāṁgamanugacchatā |  
— — — — | — — — — || — — — — | — — — —  
darśitā saumya madbhaktirvikramaścāyamātmanaḥ || 6.5

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sarvathāsmynyakāryo 'pi gṛhīto bhavatā hṛdi |  
— — — — | — — — — || — — — — | — — — —  
bhartṛsnehaśca yasyāyamīdṛśaḥ śakta eva ca || 6.6

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asnigdho 'pi samartho 'sti niḥsāmarthyo 'pi bhaktimān |  
— — — — | — — — — || — — — — | — — — —  
bhaktimāmscaiva śaktaśca durlabhastvadvidho bhuvi || 6.7

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tatprīto 'smi tavānena mahābhāgena karmaṇā |  
— — — — | — — — — || — — — — | — — — —  
dṛśyate mayi bhāvo 'yam phalebhyo 'pi parānmukhe || 6.8

<sup>1</sup> The pathyā form of the metre should be presumed in the Śloka verses unless otherwise indicated.

ko janasya phalasthasya na syādabhimukho janaḥ |  
janībhavati bhūyiṣṭhaṁ svajano 'pi viparyaye || 6.9

kulārthaṁ dhāryate putraḥ poṣārthaṁ sevyate pitā |  
āśayāśliṣyati jagannāsti niṣkāraṇāsvatā || 6.10

kimuktvā bahu saṁkṣepātkṛtaṁ me sumahatpriyam |  
nivartasvāśvamādāya saṁprāpto 'smīpsitaṁ vanam || 6.11

ityuktvā sa mahābāhuranuśamsacikīrṣayā |  
bhūṣaṇānyavamucyāsmāi saṁtaptamanase dadau || 6.12

mukuṭoddīptakarmāṇaṁ maṇimādāya bhāsvaram |  
bruvan vākyamidaṁ tasthau sāditya iva maṁdaraḥ || 6.13

anena maṇinā chaṁda praṇamya bahuśo nṛpaḥ |  
vijñāpyo 'muktaviśrambhaṁ saṁtāpavinivṛttaye || 6.14

jarāmarāṇanāśārthaṁ praviṣṭo 'smi tapovanam |  
na khalu svargatarṣeṇa nāsnehena na manyunā || 6.15

tadevamabhiniṣkrāṁtaṁ na māṁ śocitumarhasi |  
bhūtvāpi hi ciraṁ śleṣaḥ kālena na bhaviṣyati || 6.16

dhruvo yasmācca viśleṣastasmānmokṣāya me matiḥ |  
viprayogaḥ kathaṁ na syādbhūyo 'pi svajanādibhiḥ || 6.17

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śokatyāgāya niṣkrāntaṃ na mām śocitumarhasi |  
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śokahetuṣu kāmeṣu saktāḥ śocyāstu rāgiṇaḥ || 6.18

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ayaṃ ca kila pūrveṣāsmākaṃ niścayaḥ sthiraḥ |  
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iti dāyādabhūtena na śocyo 'smi pathā vrajan || 6.19

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bhavaṃti hyarthadāyādāḥ puruṣasya viparyaye |  
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pṛthivyām dharmadāyādā durlabhāstu na saṃti vā || 6.20

-----|-----||-----|----- navipulā  
yadapi syādasamaye yāto vanamasāviti |  
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akālo nāsti dharmasya jīvite caṃcale sati || 6.21

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tasmādadyaiva me śreyaścetavyamiti niścayaḥ |  
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jīvite ko hi viśraṃbho mṛtyau pratyarthini sthite || 6.22

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evamādi tvayā saumya vijñāpyo vasudhādhipaḥ |  
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prayathāstathā caiva yathā mām na smaredapi || 6.23

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api nairguṇyamasmākaṃ vācyaṃ narapatau tvayā |  
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nairguṇyāttyajyate snehaḥ snehatyāgānna śocyate || 6.24

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iti vākyamidaṃ śrutvā chaṃdaḥ saṃtāpaviklavaḥ |  
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vāṣpagrathitayā vācā pratyuvāca kṛtāmjaliḥ || 6.25

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anena tava bhāvena bāṃdhavāyāsadāyinā |  
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bhartaḥ sīdati me ceto nadīpaṃka iva dvipaḥ || 6.26



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kasya notpādayedvāṣpaṁ niścayaste 'yamīdṛṣaḥ |  
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ayomaye 'pi hṛdaye kiṁ punaḥ snehaviklave || 6.27

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vimānaśayanārhaṁ hi saukumāryamidaṁ kva ca |  
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kharadarbhām̐kuravatī tapovanamahī kva ca || 6.28

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śrutvā tu vyavasāyaṁ te yadaśvo 'yam mayā hṛtaḥ |  
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balātkāreṇa tannātha daivenaivāsmi kāritaḥ || 6.29

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kathaṁ hyātmavaśo jānan vyavasāyamimaṁ tava |  
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upānayeyaṁ turagaṁ śokaṁ kapilavastunaḥ || 6.30

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tannārhasi mahābāho vihātuṁ putralālasam |  
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snigdhaṁ vṛddhaṁ ca rājānaṁ saddharmamiva nāstikaḥ || 6.31

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saṁvardhanapariśrāntāṁ dvitīyāṁ tām ca mātaram |  
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deva nārhasi vismartuṁ kṛtaghna iva satkriyām || 6.32

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bālaputrāṁ guṇavatīm̐ kulaślāghyāṁ pativratām |  
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devīmarhasi na tyaktuṁ klīvaḥ prāptāmiva śriyam || 6.33

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putraṁ yāśodharaṁ ślāghyaṁ yaśodharmabhṛtām̐ varaḥ |  
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bālarhasi na tyaktuṁ vyasanīvottamaṁ yaśaḥ || 6.34

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atha baṁdhuṁ ca rājyaṁ ca tyaktumeva kṛtā matiḥ |  
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mām̐ nārhasi vibho tyaktuṁ tvatpādaḥ hi gatirmama || 6.35

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nāsmi yātum puram śakto dahyamānena cetasā |  
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tvāmarāṇye parityajya sumitra iva rāghavam || 6.36

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kiṁ hi vakṣyati rājā mām tvadṛte nagaram gatam |  
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vakṣyāmyucitadarśitvātkiṁ tavāmtaḥpurāṇi vā || 6.37

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yadapyāthhāpi nairguṇyaṁ vācyaṁ narapatāviti |  
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kiṁ tadvakṣyāmyabhūtam te nirdoṣasya muneriva || 6.38

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hṛdayena salajjena jihvayā sajjamānayā |  
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ahaṁ yadyapi vā brūyāṁ kastacchraddhātumarhati || 6.39

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yo hi caṁdramasastaikṣṇya kathayecchraddadhīta vā |  
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sa doṣāṁstava doṣajña kathayecchraddadhīta vā || 6.40

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sānukrośasya satataṁ nityaṁ karuṇavediṇaḥ |  
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snigdhatyāgo na sadṛśo nivartasva prasīda me || 6.41

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iti śokābhībhūtasya śrutvā chaṁdasya bhāṣitam |  
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svasthaḥ paramayā dhṛtyā jagāda vadatām varaḥ || 6.42

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madviyogaṁ prati cchaṁda saṁtāpastyajyatāmayaṁ |  
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nānābhāvo hi niyataṁ pṛthagjātiṣu dehiṣu || 6.43

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svajanaṁ yadyapi snehāna tyajeyaṁ mumukṣayā |  
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mṛtyuranyonyamavaśānasmān saṁtyājajaiṣyati || 6.44

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mahatyā tṛṣṇayā duḥkhaigarbheṇāsmi yayā dhṛtaḥ |  
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tasyā niṣphalayatnāyāḥ kvāhaṁ mātuḥ kva sā mama || 6.45

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vāsavṛkṣe samāgamyā vigacchaṁti yathāṁḍajāḥ |  
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niyataṁ viprayogāmtastathā bhūtasamāgamaḥ || 6.46

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sametya ca yathā bhūyo vyapayāṁti valāhakāḥ |  
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samīyogo viprayogaśca tathā me prāṇinām mataḥ || 6.47

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yasmādyāti ca loko 'yaṁ vipralabhya parasparam |  
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mamatvaṁ na kṣamaṁ tasmātsvapnabhūte samāgame || 6.48

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sahajena viyujyaṁte parṇarāgeṇa pādapāḥ |  
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anyenānyasya viśleṣaḥ kiṁ punarna bhaviṣyati || 6.49

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tadevaṁ sati saṁtāpaṁ mā kārṣṭhī saumya gamyatām |  
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lāmbate yadī tu sneho gatvāpi punarāvraja || 6.50

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brūyāścāsmāsvanākṣepaṁ janaṁ kapilavastuni |  
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tyajyatām tadgataḥ snehaḥ śrūyatām cāsyā niścayaḥ || 6.51

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kṣīprameṣyati vā kṛtvā jarāṁṛtyukṣayaṁ kila |  
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akṛtārtho nirālambo nidhanaṁ yāsyatīti vā || 6.52

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iti tasya vacaḥ śrutvā kaṁthakasturagottamaḥ |  
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jihvayā lilihe pādaḥ vāṣpamuṣṇaṁ mumoca ca || 6.53

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jālinā svastikāmkena vakramadhyena pāṇinā |  
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āmamarśa kumārastaṁ babhāṣe ca vayasyavat || 6.54

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muṁca kaṁthaka mā vāṣpaṁ darśiteyaṁ sadaśvatā |  
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mṛṣyatām saphalaḥ śīghraṁ śramaste 'yaṁ bhaviṣyati || 6.55

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maṇḍisarum chaṁdakahastasaṁsthaṁ tataḥ sa dhīro niśitaṁ gṛhītvā |  
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kośādasiṁ kāmcanabhakticitraṁ vilādivāśīviṣamudbabarha || 6.56

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niṣkāsyā taṁ cotpalapattranīlaṁ ciccheda citraṁ mukuṭaṁ sakeśam |  
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vikīryamāṇāmśukamaṁtarīkṣe cikṣepa cainaṁ sarasīva haṁsam || 6.57

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pūjābhilāṣeṇa ca bāhumānyāddivaukasastaṁ jagṛhuḥ praviddham |  
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yathāvadenāṁ divi devasaṁghā divyairviśeṣairmahayām ca cakruḥ || 6.58

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muktivā tvalaṁkārakalatravattām śrīvipravāsaṁ śīrasaśca kṛtvā |  
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dṛṣṭvāmśukaṁ kāmcanahaṁsacitraṁ vanyaṁ sa dhīro 'bhicakāṁkṣa vāsaḥ || 6.59

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tato mṛgavyādhavapurdivaukā bhāvaṁ viditvāsyā viśuddhabhāvaḥ |  
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kāṣāyavastro 'bhiyayau samīpaṁ taṁ śākyarājaprabhavo 'bhyuvāca || 6.60

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śivaṁ ca kāṣāyamṛṣidhvajaste na yujyate hiṁsramidaṁ dhanuśca |  
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tatsaumya yadyasti na saktiratra mahyaṁ prayacchedamidaṁ gṛhāṇa || 6.61

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vyādho 'bravītkāmada kāmamārādanena viśvāsyā mṛgān nihatya |  
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arthastu śakropama yadyanena haṁta pratīcchānaya śuklametat || 6.62

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pareṇa harṣeṇa tataḥ sa vanyaṁ jagrāha vāso 'mśukamutsasarja |  
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vyādhasu divyaṁ vapureva bibhrat tacchuklamādāya divaṁ jagāma || 6.63

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tataḥ kumāraśca sa cāśvagopastasmiṁstathā yāti visismiyāte |  
--○-|-○○|-○-○-||-○-|-○○|-○-○-  
āraṇyake vāsasi caiva bhūyastasminnakārṣṭām bahumānamāśu || 6.64

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chaṇḍaṁ tataḥ sāśrumukhaṁ viśṛjya kāśāyasaṁvidvṛtakīrtibhṛtaḥ |  
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yenāśramastena yayau mahātmā saṁdhyābhrasaṁvīta ivādrirājaḥ || 6.65

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tatastathā bhartari rājyaniḥspṛhe tapovanaṁ yāti vivarṇavāsasi |  
○-○-|-○○|-○-○-||○-○-|-○○|-○-○-  
bhujau samutkṣīpya tataḥ sa vājibhṛdbhṛsaṁ vicukrośa papāta ca kṣītau || 6.66

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vilokya bhūyaśca ruroda sasvaraṁ hayaṁ bhujābhyaṁmupaguhyā kaṁthakam |  
○-○-|-○○|-○-○-||○-○-|-○○|-○-○-  
tato nīrāśo vilapanmuhurmuhuryayau śarīreṇa puraṁ na cetasā || 6.67

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kvacitpradadyau vilalāpa ca kvacit kvacitpracaskhāla papāta ca kvacit |  
○-○-|-○○|-○-○-||○-○-|-○○|-○-○-  
ato vrajan bhaktivaśena duḥkhitaścacāra bahvīravaśaḥ pathi kriyāḥ || 6.68

*iti śrībuddhacarite mahākāvye chaṇḍakanivartanaṁ nāma ṣaṣṭhaḥ sargaḥ || 6 ||*

## Book VII [Tapovanapraveśo]

○-○-|-○○|-○-||-○-|-○○|-○- Upajāti (Ārdrā)  
tato viṣṛjyāśrumukhaṃ rudamtaṃ chaṃdaṃ vanacchaṃdatayā nirāsthaḥ |  
-○-|-○○|-○-||○○-|-○○|-○-  
sarvārthasiddho vapuṣābhībhūya tamāśramaṃ siddhamiva prapede || 7.1

○-○-|-○○|-○-||○○-|-○○|-○- Upajāti (Mālā)  
sa rājasūnurmṛgarājagāmī mṛgājiraṃ tanmṛgavat praviṣṭaḥ |  
-○-|-○○|-○-||-○-|-○○|-○-  
lakṣmīvyukto 'pi śarīralakṣmyā cakṣūṃṣi sarvāśramaṇāṃ jahāra || 7.2

○-○-|-○○|-○-||-○-|-○○|-○- Upajāti (Hamsī)  
sthitā hi hastasthayugāstathaiva kautūhalāccakradharāḥ sadārāḥ |  
○-○-|-○○|-○-||-○-|-○○|-○-  
tamimdrakalpaṃ dadṛṣurna jagmurdhuryā ivārdhāvanataiḥ śirobhiḥ || 7.3

-○-|-○○|-○-||-○-|-○○|-○- Upajāti (Sālā)  
viprāśca gatvā bahiridhmahetoḥ prāptāḥ samitpuṣpapavitrahastāḥ |  
○-○-|-○○|-○-||-○-|-○○|-○-  
tapaḥpradhānāḥ kṛtabuddhayo 'pi taṃ draṣṭumīyurna maṭhānabhīyuh || 7.4

-○-|-○○|-○-||-○-|-○○|-○- Upajāti (Bālā)  
hṛṣṭāśca kekā mumucurmayūrā dṛṣṭvāmbudaṃ nīlamivonnamamtaṃ |  
-○-|-○○|-○-||○○-|-○○|-○-  
śaṣpāṇi hitvābhimukhāśca tasthurṃṛgāscalākṣā mṛgacāriṇaśca || 7.5

-○-|-○○|-○-||○○-|-○○|-○- Upajāti (Buddhi)  
dṛṣṭvā tamikṣvākukulapradīpaṃ jvalamtamudyaṃtamivāṃśumamtaṃ |  
○-○-|-○○|-○-||○○-|-○○|-○-  
kṛte 'pi dohe janitapramodāḥ prasusruvurhomaduhaśca gāvaḥ || 7.6

-○-|-○○|-○-||-○-|-○○|-○- Upajāti (Indravajrā)  
kaścidvasūnāmayamaṣṭamaḥ syātsyādaśvinoranyataraścyuto 'tra |  
-○-|-○○|-○-||-○-|-○○|-○-  
ucceruruccairiti tatra vācastaddarśanādvismayaajā munīnām || 7.7

-○-|-○○|-○-||-○-|-○○|-○- Upajāti (Bālā)  
lekharṣabhasyeva vapurdvītīyaṃ dhāmeva lokasya carācarasya |  
-○-|-○○|-○-||○○-|-○○|-○-  
sa dyotayāmāsa vanaṃ hi kṛtsnaṃ yadṛcchayā sūrya ivāvatīrṇaḥ || 7.8

Upajāti (Ārdra)  
tataḥ sa tairāśramibhīryathāvadabhyarcitaścopanīmaṁtritaśca |  
pratyarcayāṁ dharmabhṛto babhūva svareṇa bhādrāmbudharopamena || 7.9

Upajāti (Rāmā)  
kīrṇaṁ tataḥ puṇyakṛtā janena svargābhikāmena vimokṣakāmaḥ |  
tamāśramaṁ so 'nucacāra dhīrastapāṁsi citrāṇi nirīkṣamāṇaḥ || 7.10

Upajāti (Chāyā)  
tapovikārāṁśca nirīkṣya saumyastapovane tatra tapodhanānām |  
tapasvināṁ kaṁcidanuvrajamtaṁ tattvaṁ vijijñāsuridaṁ babhāṣe || 7.11

Upajāti (Indravajrā)  
tatpūrvamadyāśramadarśanaṁ me yasmādimāṁ dharmavidhiṁ na jāne |  
tasmādbhavānarhati bhāṣitum me yo niścayo yaṁ prati vaḥ pravṛttaḥ || 7.12

Upajāti (Ṛddhi)  
tato dvijātiḥ sa tapovihāraḥ śākyarṣabhāyarṣabhavikramāya |  
kramena tasmai kathayāṁcakāra tapoviśeṣaṁ tapasaḥ phalaṁ ca || 7.13

Upajāti (Sālā)  
agrāmyamannaṁ salilapararūḍhaṁ parṇāni toyāṁ phalamūlameva |  
yathāgamaṁ vṛttiriyāṁ munīnāṁ bhinnāstu te te tapasāṁ vikalpāḥ || 7.14

Upajāti (Vāṇī)  
uṁchena jīvaṁti khagā ivānye tṛṇāni kecinmṛgavaccaraṁti |  
kecidbhujamgaih saha vartayaṁti valmīkabhūtā iva mārutena || 7.15

Upajāti (Indravajrā)  
aśmaprayatnārjitavṛttayo 'nye kecitsvadamtāpahatānnabhakṣāḥ |  
kṛtvā parārthaṁ śrapaṇaṁ tathānye kurvaṁti kāryaṁ yadi śeṣamasti || 7.16

Upajāti (Bālā)  
kecijjalaklinnajaṭakalāpā dviḥ pāvakaṁ juhvati maṁtrapūrvam |  
mīnaiḥ samaṁ kecidapo vigāhya vasaṁti kūrmoḥhitaiḥ śarīraiḥ || 7.17

---|---|---||---|---|---|--- Upajāti (Vāṇī)  
 evamvidhaiḥ kālacitaistapobhiḥ parairdivaṃ yāmtyparairnṛlokaṃ |  
 ---|---|---||---|---|---|---  
 duḥkhena mārgeṇa sukhaṃ kṣiyamti duḥkhaṃ hi dharmasya vadamti mūlam || 7.18

---|---|---||---|---|---|--- Upajāti (Rāmā)  
 ityevamādi dvipadeṃdravatsaḥ śrutvā vacastasya tapodhanasya |  
 ---|---|---||---|---|---|---  
 adṛṣṭatatto 'pi na saṃtutoṣa śanairidaṃ cātmagataṃ jagāda || 7.19

---|---|---||---|---|---|--- Upajāti (Indravajrā)  
 duḥkhātmakaṃ naikavidhaṃ tapaśca svargapradhānaṃ tapasaḥ phalaṃ ca |  
 ---|---|---||---|---|---|---  
 lokāśca sarve pariṇāmavaṃtaḥ svalpe śramaḥ khalvayamāśramāṇām || 7.20

---|---|---||---|---|---|--- Upajāti (Ārdrā)  
 śriyaṃ ca baṃdhūn viṣayāmśca hitvā ye svargahetau niyamaṃ caraṃti |  
 ---|---|---||---|---|---|---  
 te viprayuktāḥ khalu gaṃtukāmā mahattaraṃ svaṃ vanameva bhūyaḥ || 7.21

---|---|---||---|---|---|--- Upajāti (Vāṇī)  
 kāyaklamairyāśca tapo 'bhidhānaiḥ pravṛttimākāmkṣati kāmahetoḥ |  
 ---|---|---||---|---|---|---  
 saṃsāradoṣānaparīkṣamāṇo duḥkhena so 'nviçhati duḥkhameva || 7.22

---|---|---||---|---|---|--- Upajāti (Indravajrā)  
 trāsaśca nityaṃ maraṇātprajānāṃ yatnena cecchaṃti punaḥ prasūtim |  
 ---|---|---||---|---|---|---  
 satyāṃ pravṛtttau niyataśca mṛtyustatraiva magno yata eva bhītaḥ || 7.23

---|---|---||---|---|---|--- Upajāti (Ṛddhi)  
 ihārthameke praviśamti khedaṃ svargārthamanye śramamāpnuvamti |  
 ---|---|---||---|---|---|---  
 sukhārthamāśākṛpaṇo 'kṛtārthaḥ patatyantarthe khalu jīvalokaḥ || 7.24

---|---|---||---|---|---|--- Upajāti (Kīrti)  
 na khalvayaṃ garhita eva yatno yo hīnamutsṛjya viśeṣagāmī |  
 ---|---|---||---|---|---|---  
 prājñaiḥ samānena pariśrameṇa kāryaṃ tu tadyatra punarna kāryam || 7.25

---|---|---||---|---|---|--- Upajāti (Mālā)  
 śarīrapīḍā tu yadīha dharmaḥ sukhaṃ śarīrasya bhavatyadharmaḥ |  
 ---|---|---||---|---|---|---  
 dharmeṇa cāpnoti sukhaṃ paratra tasmādadharnaṃ phalātīha dharmaḥ || 7.26



U--U--|--UU|--U--||U--U--|--UU|--U-- -- Upajāti (Mālā)  
yataḥ śārīraṃ manaso vaśena pravartate vāpi nivartate vā |  
--U--|--UU|--U--||--U--|--UU|--U-- --  
yukto damaścetasa eva tasmāccittādṛte kāṣṭhasamaṃ śārīraṃ || 7.27

--U--|--UU|--U--||--U--|--UU|--U-- -- Upajāti (Indravajrā)  
āhāraśuddhyā yadi puṇyamiṣṭaṃ tasmānmṛgāṇāmapī puṇyamasti |  
--U--|--UU|--U--||--U--|--UU|--U-- --  
ye cāpi bāhyāḥ puruṣāḥ phalebhyo bhāgyāparādhenā parānmukhatvāt || 7.28

--U--|--UU|--U--||U--U--|--UU|--U-- -- Upajāti (Māyā)  
duḥkhe 'bhisamdhivatha puṇyahuḥ sukhe 'pī kāryaṃ nanu so 'bhisamdhīḥ |  
U--U--|--UU|--U--||--U--|--UU|--U-- --  
atha pramāṇaṃ na sukhe 'bhisamdhirduḥkhe pramāṇaṃ nanu nābhisamdhīḥ || 7.29

U--U--|--UU|--U--||U--U--|--UU|--U-- -- Upajāti (Ṛddhi)  
tathaiva ye karmaviśuddhihetoḥ spṛṣāṃtyapastīrthamiti pravṛttāḥ |  
--U--|--UU|--U--||U--U--|--UU|--U-- --  
tatrapī toṣo hṛdi kevalo 'yaṃ na pāvayaṣyāṃti hi pāpamāpaḥ || 7.30

--U--|--UU|--U--||--U--|--UU|--U-- -- Upajāti (Indravajrā)  
spṛṣṭaṃ hi yadyadguṇavadbhirambhastattatpṛthivyāṃ yadi tīrthamiṣṭam |  
--U--|--UU|--U--||--U--|--UU|--U-- --  
tasmādguṇāneva paraimi tīrthamāpastu niḥsaṃśayamāpa eva || 7.31

U--U--|--UU|--U--||U--U--|--UU|--U-- -- Upajāti (Upendravajrā)  
iti sma tattadbahuyuktīyuktaṃ jagāda cāstaṃ ca yayau vivasvān |  
U--U--|--UU|--U--||U--U--|--UU|--U-- --  
tato havirdhūmavivarṇavṛkṣaṃ tapaḥpraśāntaṃ sa vanaṃ viveśa || 7.32

--U--|--UU|--U--||U--U--|--UU|--U-- -- Upajāti (Vāṇī)  
abhyuddhṛtaprajvalitāgnihoṭraṃ kṛtābhiṣekarṣijanāvakīrṇam |  
--U--|--UU|--U--||--U--|--UU|--U-- --  
jāpyasvanākūjitadevakoṣṭhaṃ dharmasya karmāntamiva pravṛttam || 7.33

--U--|--UU|--U--||U--U--|--UU|--U-- -- Upajāti (Vāṇī)  
kāścinnīśāstatra niśākarābhaḥ parīkṣamāṇaśca tapāmsyuvāsa |  
--U--|--UU|--U--||--U--|--UU|--U-- --  
sarvaṃ parikṣepya tapaśca matvā tasmāttapaḥkṣetratalājagāma || 7.34

--U--|--UU|--U--||--U--|--UU|--U-- -- Upajāti (Bālā)  
anvavrajannāśraṇastatastaṃ tadrūpamāhātmyagatairmanobhiḥ |  
--U--|--UU|--U--||U--U--|--UU|--U-- --  
deśādanāryairabhibhūyamānānmahārṣayo dharmamivāpayāntam || 7.35

U--U--|---UU|---U--||U--U--|---UU|---U-- Upajāti (Chāyā)  
tato jaṭāvalkalacīrakhelāmstapodhanāmścaiva sa tāndadarśa |  
U--U--|---UU|---U--||---UU|---UU|---U--  
tapāmsi caiśāmanubudhyamānastasthau śive śrīmati mārgavṛkṣe || 7.36

U--U--|---UU|---U--||U--U--|---UU|---U-- Upajāti (Premā)  
athopasṛtyāśramavāsinastaṁ manuṣyavaryaṁ parivārya tasthuḥ |  
---U--|---UU|---U--||U--U--|---UU|---U--  
vṛddhaśca teṣāṁ bahumānapūrvāṁ kalena sāmṇā giramityuvāca || 7.37

---U--|---UU|---U--||---U--|---UU|---U-- Upajāti (Bālā)  
tvayyāgate pūrṇa ivāśramo 'bhūtsaṁpadyate sūnya iva prayāte |  
---U--|---UU|---U--||U--U--|---UU|---U--  
tasmādimam nārhasi tāta hātum jījīviṣordehamiveṣṭamāyuh || 7.38

---U--|---UU|---U--||---U--|---UU|---U-- Upajāti (Sālā)  
brahmarṣirājarṣisurarṣijuṣṭaḥ puṇyaḥ samīpe himavān hi śailaḥ |  
U--U--|---UU|---U--||---U--|---UU|---U--  
tapāmsi tānyeva tapodhanānām yatsaṁnikarṣādbhulībhavaṁti || 7.39

---U--|---UU|---U--||---U--|---UU|---U-- Upajāti (Indravajrā)  
tīrthāni puṇyānyabhitastathaiva sopānabhūtāni nabhastalasya |  
---U--|---UU|---U--||---U--|---UU|---U--  
juṣṭāni dharmātmabhirātmavadbhirdevarsībhiścaiva mahārṣibhiśca || 7.40

U--U--|---UU|---U--||---U--|---UU|---U-- Upajāti (Ṛddhi)  
itaśca bhūyaḥ kṣamamuttaraiva diksevitum dharmaviśeṣahetoḥ |  
U--U--|---UU|---U--||U--U--|---UU|---U--  
na hi kṣamaṁ dakṣiṇato budhena padaṁ bhavedekamapi prayātum || 7.41

U--U--|---UU|---U--||---U--|---UU|---U-- Upajāti (Kīrti)  
tapovane 'sminnatha niṣkriyo vā saṁkīrṇadharmā patito 'sucīrvā |  
---U--|---UU|---U--||---U--|---UU|---U--  
dṛṣṭastvayā yena na te vivatsā tadbrūhi yāvadrucito 'stu vāsaḥ || 7.42

U--U--|---UU|---U--||U--U--|---UU|---U-- Upajāti (Ṛddhi)  
ime hi vāmchaṁti tapaḥsahāyaṁ taponidhānapratimaṁ bhavaṁtam |  
---U--|---UU|---U--||U--U--|---UU|---U--  
vāsastvayā hīmdrasamena sārddham vṛhaspaterabhyudayāvahaḥ syāt || 7.43

---U--|---UU|---U--||U--U--|---UU|---U-- Upajāti (Māyā)  
ityevamukte sa tapasvimadhye tapasvimukhyena manīṣimukhyaḥ |  
U--U--|---UU|---U--||---U--|---UU|---U--  
bhavapraṇāśāya kṛtapratijñāḥ svam bhāvamaṁtargatamācacakṣe || 7.44

— — — — — || — — — — — Upajāti (Indravajrā)  
ṛjvātmanām dharmabhṛtām munīnāmiṣṭātithitvātsvajanopamānam |  
— — — — — || — — — — —  
evaṃvidhairmām prati bhāvajātaiḥ prītiḥ parātmā janitaśca mārgaḥ || 7.45

— — — — — || — — — — — Upajāti (Māyā)  
snigdhabhirābhirhṛdayaṃgamābhiḥ samāsataḥ snāta ivāsmi vāgbhiḥ |  
— — — — — || — — — — —  
ratiśca me dharmanavagrahasya vispaṃditā samprati bhūya eva || 7.46

— — — — — || — — — — — Upajāti (Bhadra)  
evaṃ pravṛttān bhavataḥ śaraṇyānatīva samdarśitapakṣapātān |  
— — — — — || — — — — —  
yāsyāmi hitveti mamāpi duḥkhaṃ yathaiva baṃdhūmstyajatastathaiva || 7.47

— — — — — || — — — — — Upajāti (Vāṇī)  
svargāya yuṣmākamayam tu dharmo mamābhilāṣastvapunarbhavāya |  
— — — — — || — — — — —  
asmin vane yena na me vivatsā bhinnāḥ pravṛtṭyā hi nivṛttidharmaḥ || 7.48

— — — — — || — — — — — Upajāti (Vāṇī)  
tannāratirme na parāpacāro vanādito yena parivrajāmi |  
— — — — — || — — — — —  
dharme sthitāḥ pūrvayugānurūpe sarve bhavaṃto hi mahārṣikalpāḥ || 7.49

— — — — — || — — — — — Upajāti (Ārdra)  
tato vacaḥ sūṅṭamarthavacca suślakṣṇamojasvi ca garvitaṃ ca |  
— — — — — || — — — — —  
śrutvā kumārasya tapasvinaste viśeṣayuktaṃ bahumānamīyuh || 7.50

— — — — — || — — — — — Upajāti (Indravajrā)  
kaściddvijastatra tu bhasmaśāyī prāmśuḥ śikhī dāravacīravāsāḥ |  
— — — — — || — — — — —  
āpīṃgalākṣastanudīrghaghoṇaḥ kuṃḍodahasto giramityuvāca || 7.51

— — — — — || — — — — — Upajāti (Indravajrā)  
dhīmānudāraḥ khalu niścayaste yastvaṃ yuvā janmani dṛṣṭadoṣaḥ |  
— — — — — || — — — — —  
svargāpavargau hi vicārya samyagyasyāpavarge matirasti so 'sti || 7.52

— — — — — || — — — — — Upajāti (Indravajrā)  
yajñaistapobhirniyamaiśca taistaiḥ svargaṃ yiyāsamti hi rāgavaṃtaḥ |  
— — — — — || — — — — —  
rāgeṇa sārdaṃ ripuṇeva yuddhvā mokṣaṃ parīpsamti tu sattvavaṃtaḥ || 7.53

--o-|-oo|-o--||--o-|-oo|-o-- Upajāti (Sālā)  
tadbuddhireṣā yadi niścītā te tūrṇaṃ bhavān gacchatu vimdhyakoṣṭham |  
o-|-oo|-o--||--o-|-oo|-o--  
asau munistatra vasatyarāḍo yo naiṣṭhike śreyasi labdhacakṣuḥ || 7.54

--o-|-oo|-o--||--o-|-oo|-o-- Upajāti (Sālā)  
tasmādbhavāñchroṣyati tattvamārgaṃ satyāṃ rucau saṃpratipatsyate ca |  
o-|-oo|-o--||--o-|-oo|-o--  
yathā tu paśyāmi matistavaiṣā tasyāpi yāsyatyavadhūya buddhim || 7.55

--o-|-oo|-o--||--o-|-oo|-o-- Upajāti (Sālā)  
puṣṭāsvaghoṇaṃ vipulāyatākṣaṃ tāmrādharoṣṭhaṃ sitatīkṣṇadamaṣṭram |  
o-|-oo|-o--||--o-|-oo|-o--  
idaṃ hi vaktraṃ tanuraktajihvaṃ jñeyārṇavaṃ pāsyati kṛtsnameva || 7.56

--o-|-oo|-o--||--o-|-oo|-o-- Upajāti (Indravajrā)  
gambhīratā yā bhavatastvagādhā yā dīptatā yāni ca lakṣaṇāni |  
o-|-oo|-o--||--o-|-oo|-o--  
ācāryakaṃ prāpsyasi tatpṛthivyāṃ yannarṣibhiḥ pūrvayuge 'pyavāptam || 7.57

ooooo|-o--o-||ooooo|-o--o- Aparavaktra  
paramamiti tato nṛpātmajastamṛṣijanaṃ pratinaṃdya nirayau |  
ooooo|-o--o-||ooooo|-o--o-  
vidhivadanuvidhāya te 'pi taṃ praviviśurāśramaṇastapovanam || 7.58

*iti śrībuddhacarite mahākāvye tapovanapraveśo nāma saptamaḥ sargaḥ || 7 ||*

## Book VIII [Am̐taḥpuravilāpo]

ᳵ-ᳵ-ᳵ-|ᳵᳵ-ᳵᳵ-ᳵᳵ-ᳵᳵ-||ᳵᳵ-ᳵᳵ-|ᳵᳵ-ᳵᳵ-ᳵᳵ-ᳵᳵ- Vam̐śastha  
tatasturaṁgāvacaraḥ sa durmanāstathā vanam̐ bhartari nirmame gate |  
ᳵᳵ-ᳵᳵ-|ᳵᳵ-ᳵᳵ-ᳵᳵ-ᳵᳵ-||ᳵᳵ-ᳵᳵ-|ᳵᳵ-ᳵᳵ-ᳵᳵ-ᳵᳵ-  
cakāra yatnam̐ pathi śokavigrahe tathāpi caivāśru na tasya cikṣipe || 8.1

ᳵᳵ-ᳵᳵ-|ᳵᳵ-ᳵᳵ-ᳵᳵ-ᳵᳵ-||ᳵᳵ-ᳵᳵ-|ᳵᳵ-ᳵᳵ-ᳵᳵ-ᳵᳵ- Vam̐śastha  
yamekarātrena tu bharturājñayā jagāma mārgam̐ saha tena vājinā |  
ᳵᳵ-ᳵᳵ-|ᳵᳵ-ᳵᳵ-ᳵᳵ-ᳵᳵ-||ᳵᳵ-ᳵᳵ-|ᳵᳵ-ᳵᳵ-ᳵᳵ-ᳵᳵ-  
iyāya bharturviraḥam̐ vicim̐tayaṁstameva paṁthānamahobhiraṣṭabhiḥ || 8.2

ᳵᳵ-ᳵᳵ-|ᳵᳵ-ᳵᳵ-ᳵᳵ-ᳵᳵ-||ᳵᳵ-ᳵᳵ-|ᳵᳵ-ᳵᳵ-ᳵᳵ-ᳵᳵ- Vam̐śastha  
hayaśca saujasvi cacāra kam̐thakastatāma bhāvena babhūva nirmadaḥ |  
ᳵᳵ-ᳵᳵ-|ᳵᳵ-ᳵᳵ-ᳵᳵ-ᳵᳵ-||ᳵᳵ-ᳵᳵ-|ᳵᳵ-ᳵᳵ-ᳵᳵ-ᳵᳵ-  
alam̐kṛtaścāpi tathaiva bhūṣaṇairabhūdgateśrīriva tena varjitaḥ || 8.3

ᳵᳵ-ᳵᳵ-|ᳵᳵ-ᳵᳵ-ᳵᳵ-ᳵᳵ-||ᳵᳵ-ᳵᳵ-|ᳵᳵ-ᳵᳵ-ᳵᳵ-ᳵᳵ- Vam̐śastha  
nivṛtya caivābhimukhastapovanam̐ bhṛṣam̐ jiheṣe karuṇam̐ muhurmuḥ |  
ᳵᳵ-ᳵᳵ-|ᳵᳵ-ᳵᳵ-ᳵᳵ-ᳵᳵ-||ᳵᳵ-ᳵᳵ-|ᳵᳵ-ᳵᳵ-ᳵᳵ-ᳵᳵ-  
kṣudhānvito 'pyadhvani śaṣpamambu vā yathā purā nābhinanam̐da nādade || 8.4

ᳵᳵ-ᳵᳵ-|ᳵᳵ-ᳵᳵ-ᳵᳵ-ᳵᳵ-||ᳵᳵ-ᳵᳵ-|ᳵᳵ-ᳵᳵ-ᳵᳵ-ᳵᳵ- Vam̐śastha  
tato vihīnam̐ kapilāhvayam̐ puram̐ mahātmanā tena jagaddhitātmanā |  
ᳵᳵ-ᳵᳵ-|ᳵᳵ-ᳵᳵ-ᳵᳵ-ᳵᳵ-||ᳵᳵ-ᳵᳵ-|ᳵᳵ-ᳵᳵ-ᳵᳵ-ᳵᳵ-  
krameṇa tau śūnyamivopajagmaturdivākareṇeva vinākṛtam̐ nabhaḥ || 8.5

ᳵᳵ-ᳵᳵ-|ᳵᳵ-ᳵᳵ-ᳵᳵ-ᳵᳵ-||ᳵᳵ-ᳵᳵ-|ᳵᳵ-ᳵᳵ-ᳵᳵ-ᳵᳵ- Vam̐śastha  
sapuṁḍarīkairapi śobhitam̐ jalairalam̐kṛtam̐ puṣpadharairnagairapi |  
ᳵᳵ-ᳵᳵ-|ᳵᳵ-ᳵᳵ-ᳵᳵ-ᳵᳵ-||ᳵᳵ-ᳵᳵ-|ᳵᳵ-ᳵᳵ-ᳵᳵ-ᳵᳵ-  
tadeva tasyopavanam̐ vanopamam̐ gatapraharṣairna rarāja nāgaraiḥ || 8.6

ᳵᳵ-ᳵᳵ-|ᳵᳵ-ᳵᳵ-ᳵᳵ-ᳵᳵ-||ᳵᳵ-ᳵᳵ-|ᳵᳵ-ᳵᳵ-ᳵᳵ-ᳵᳵ- Vam̐śastha  
tato bhramadbhirdiśi dīnamānasairanujjalairvāṣpahatekṣaṇairnaraiḥ |  
ᳵᳵ-ᳵᳵ-|ᳵᳵ-ᳵᳵ-ᳵᳵ-ᳵᳵ-||ᳵᳵ-ᳵᳵ-|ᳵᳵ-ᳵᳵ-ᳵᳵ-ᳵᳵ-  
nivāryamāṇāviva tāvubhau puram̐ śanairajaḥsnātamivābhijagmatuḥ || 8.7

ᳵᳵ-ᳵᳵ-|ᳵᳵ-ᳵᳵ-ᳵᳵ-ᳵᳵ-||ᳵᳵ-ᳵᳵ-|ᳵᳵ-ᳵᳵ-ᳵᳵ-ᳵᳵ- Vam̐śastha  
niśamya ca srastaśarīragāminau vināgatau śākyakularṣabheṇa tau |  
ᳵᳵ-ᳵᳵ-|ᳵᳵ-ᳵᳵ-ᳵᳵ-ᳵᳵ-||ᳵᳵ-ᳵᳵ-|ᳵᳵ-ᳵᳵ-ᳵᳵ-ᳵᳵ-  
mumoca vāṣpam̐ pathi nāgaro janaḥ purā rathe dāśaratherivāgate || 8.8

ॐ-ॐ-|-ॐ-|-ॐ-ॐ-||ॐ-ॐ-|-ॐ-|-ॐ-ॐ- Vamśastha  
atha bruvamtaḥ samupetamanyavo janāḥ pathi cchamḍakamāgatāśravaḥ |  
ॐ-ॐ-|-ॐ-|-ॐ-ॐ-||ॐ-ॐ-|-ॐ-|-ॐ-ॐ-  
kva rājaputraḥ kularāṣṭravardhano hr̥tastvayāsāviti pṛṣṭhato 'nvayuh || 8.9

ॐ-ॐ-|-ॐ-|-ॐ-ॐ-||ॐ-ॐ-|-ॐ-|-ॐ-ॐ- Vamśastha  
tataḥ sa tān bhaktimato 'bravījjanānnareṁdraputraṁ na parityajāmyaham |  
ॐ-ॐ-|-ॐ-|-ॐ-ॐ-||ॐ-ॐ-|-ॐ-|-ॐ-ॐ-  
rudannaham tena tu nirjane vane gṛhasthaveśaśca visarjitāviti || 8.10

ॐ-ॐ-|-ॐ-|-ॐ-ॐ-||ॐ-ॐ-|-ॐ-|-ॐ-ॐ- Vamśastha  
idaṁ vacastasya niśamya te janāḥ suduṣkaraṁ khalviti niścayaṁ yayuh |  
ॐ-ॐ-|-ॐ-|-ॐ-ॐ-||ॐ-ॐ-|-ॐ-|-ॐ-ॐ-  
patadvijahruḥ salilaṁ na netrajaṁ mano ninimduśca phalārthamātmanaḥ || 8.11

ॐ-ॐ-|-ॐ-|-ॐ-ॐ-||ॐ-ॐ-|-ॐ-|-ॐ-ॐ- Vamśastha  
athocuradyaiva viśāma tadvanam gataḥ sa yatra dviparājavikramaḥ |  
ॐ-ॐ-|-ॐ-|-ॐ-ॐ-||ॐ-ॐ-|-ॐ-|-ॐ-ॐ-  
jijīviṣā nāsti hi tena no vinā yathem̐driyāṇāṁ vigame śarīriṇām || 8.12

ॐ-ॐ-|-ॐ-|-ॐ-ॐ-||ॐ-ॐ-|-ॐ-|-ॐ-ॐ- Vamśastha  
idaṁ puram tena vivarjitaṁ vanam vanam ca tattena samanvitaṁ puram |  
ॐ-ॐ-|-ॐ-|-ॐ-ॐ-||ॐ-ॐ-|-ॐ-|-ॐ-ॐ-  
na śobhate tena hi no vinā puram marutvatā vṛtravadhe yathā divam || 8.13

ॐ-ॐ-|-ॐ-|-ॐ-ॐ-||ॐ-ॐ-|-ॐ-|-ॐ-ॐ- Vamśastha  
punaḥ kumāro vinivṛtta ityathau gavākṣamālāḥ pratipedire 'mganāḥ |  
ॐ-ॐ-|-ॐ-|-ॐ-ॐ-||ॐ-ॐ-|-ॐ-|-ॐ-ॐ-  
viviktapṛṣṭham ca niśamya vājinaṁ punargavākṣāṇi pidhāya cukruṣuḥ || 8.14

ॐ-ॐ-|-ॐ-|-ॐ-ॐ-||ॐ-ॐ-|-ॐ-|-ॐ-ॐ- Vamśastha  
praviṣṭadīkṣastu sutopalabdhaye vratena śokena ca khinnamānasaḥ |  
ॐ-ॐ-|-ॐ-|-ॐ-ॐ-||ॐ-ॐ-|-ॐ-|-ॐ-ॐ-  
jajāpa devāyatane narādhipaścakāra tāstāśca yathāśrayāḥ kriyāḥ || 8.15

ॐ-ॐ-|-ॐ-|-ॐ-ॐ-||ॐ-ॐ-|-ॐ-|-ॐ-ॐ- Vamśastha  
tataḥ sa vāspapatipūrṇalocanasturamgamādāya turamgamānasaḥ | 8.16  
ॐ-ॐ-|-ॐ-|-ॐ-ॐ-||ॐ-ॐ-|-ॐ-|-ॐ-ॐ-  
viveśa śokābhihato nṛpālayam kṣayam vinīte ripuṇeva bhartari ||

ॐ-ॐ-|-ॐ-|-ॐ-ॐ-||ॐ-ॐ-|-ॐ-|-ॐ-ॐ- Vamśastha  
vigāhamānaśca nareṁdramamdiram vilokayannaśruvahena cakṣuṣā |  
ॐ-ॐ-|-ॐ-|-ॐ-ॐ-||ॐ-ॐ-|-ॐ-|-ॐ-ॐ-  
svareṇa puṣṭena rurāva kaṁthako janāya duḥkham prativedayanniva || 8.17

◡-◡-|◡◡|◡◡-||◡◡-|◡◡|◡◡- Vamśastha  
 tataḥ khagāśca kṣayamadhyagocarāḥ samīpabaddhāsturagāśca satkṛtāḥ |  
 ◡-◡-|◡◡|◡◡-||◡◡-|◡◡|◡◡-  
 hayasya tasya pratisasvanuḥ svanaṁ nareṁdrasūnorupayānaśamkitāḥ || 8.18

◡-◡-|◡◡|◡◡-||◡◡-|◡◡|◡◡- Vamśastha  
 janāśca harṣātīśayena vaṁcitā janādhipāmtaḥpurasaṁnikarṣagāḥ |  
 ◡-◡-|◡◡|◡◡-||◡◡-|◡◡|◡◡-  
 yathā hayaḥ kāmthaka eṣa heṣate dhruvaṁ kumāro viśatīti menire || 8.19

◡-◡-|◡◡|◡◡-||◡◡-|◡◡|◡◡- Vamśastha  
 atipraharṣādatha śokamūrchitāḥ kumārasaṁdarśanalolalocanāḥ |  
 ◡-◡-|◡◡|◡◡-||◡◡-|◡◡|◡◡-  
 grḥādviniścakramurāśayā striyaḥ śaratpayodādiva vidyutaścalāḥ || 8.20

◡-◡-|◡◡|◡◡-||◡◡-|◡◡|◡◡- Vamśastha  
 vilāmbaveśyo malināmśukāmbarā niraṁjanairvāṣpahatekṣaṇairmukhaiḥ |  
 ◡-◡-|◡◡|◡◡-||◡◡-|◡◡|◡◡-<sup>1</sup>  
 striyo na rejurmrjayaḥ vinākṛtā divīva tārā rajanīkṣayāruṇāḥ || 8.21

◡-◡-|◡◡|◡◡-||◡◡-|◡◡|◡◡- Vamśastha  
 araktatāmraiścaraṇairanūpurairakuṁḍalairārjavakarṇikairmukhaiḥ |  
 ◡-◡-|◡◡|◡◡-||◡◡-|◡◡|◡◡-  
 svabhāvapīnairjaghanairamekhalairahārayoktrairmaṣitairiva stanaiḥ || 8.22

◡-◡-|◡◡|◡◡-||◡◡-|◡◡|◡◡- Vamśastha  
 nirīkṣitā vāṣpaparītalocanaṁ nirāśrayaṁ chaṁdakamaśvameva ca |  
 ◡-◡-|◡◡|◡◡-||◡◡-|◡◡|◡◡-  
 vivarṇavaktrā rurudurvarāṁganā vanāmtare gāva ivarṣabhojjhitāḥ || 8.23

◡-◡-|◡◡|◡◡-||◡◡-|◡◡|◡◡- Vamśastha  
 tataḥ savāṣpā mahiṣī mahīpateḥ pranaṣṭavatsā mahiṣīva vatsalā |  
 ◡-◡-|◡◡|◡◡-||◡◡-|◡◡|◡◡-  
 pragṛhya bāhū nipapāta gautamī vilolaparṇā kadalīva kāmcanī || 8.24

◡-◡-|◡◡|◡◡-||◡◡-|◡◡|◡◡- Vamśastha  
 hatatviṣo 'nyāḥ śīthilātmabāhavaḥ striyo viṣādena vicetanā iva |  
 ◡-◡-|◡◡|◡◡-||◡◡-|◡◡|◡◡-  
 na cukruśurnāśru jahurna śaśvasurna cetanā ullikhitā iva sthitāḥ || 8.25

<sup>1</sup> Cowell's edition reads: *kṛṣṇā vivarṇāmjanayā vinākṛtā*, which would Indraavaṁśā in line c.

ᵛ-ᵛ-ᵛ-|ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ- Vamśastha  
adhīramanyāḥ patīśokamūrçhitā vilocanaprasravaṇairmukhaiḥ striyaḥ |  
ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-  
siṣimçire proṣitacāṁdanān stanān dharādharāḥ prasravaṇairivopalān || 8.26

ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ- Vamśastha  
mukhaiṣca tāsām nayanāmbutāḍḍitaiḥ rarāja tadrājaniveśanam tadā |  
ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-  
navāmbukāle 'mbudavṛṣṭitāḍḍitaiḥ sravajjalaistāmarasairyathā saraḥ || 8.27

ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ- Vamśastha  
suvṛttapīnāmguḷibhirnirāntarairabhūṣaṇairgūḍhaśirairvarāṁganāḥ |  
ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-  
urāmsi jaghnuḥ kamalopamaiḥ karaiḥ svapallavairvātacalā latā iva || 8.28

ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ- Vamśastha  
karaprahārapracalaiṣca tā babhuryathāpi nāryaḥ sahitonnataiḥ stanaiḥ |  
ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-  
vanānilāghūrṇitapadmakāṁpitaiḥ rathāṁganāmnām mithunairivāpagāḥ || 8.29

ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ- Vamśastha  
yathā ca vakṣāmsi karairapīḍayāmstathaiiva vakṣobhirapīḍayan karān |  
ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-  
akārayāmstatra parasparam vyathāḥ karāgravakṣāmsyabalā dayālasāḥ || 8.30

ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ- Vamśastha  
tatastu roṣapraviraktalocanā viṣādasāmbāṁdhakaṣyagadgadam |  
ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-  
uvāca niḥśvāsacalatpayodharā vigādhaśokāśrudharā yaśodharā || 8.31

ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ- Vamśastha  
niśi prasuptāmavaśām vihāya mām gataḥ kva sa cchāṁdaka manmanorathaḥ |  
ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-  
upāgate ca tvayi kāmthake ca me samāṁ gateṣu triṣu kām̐pate manaḥ || 8.32

ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ- Vamśastha  
anāryamasnidghamamitrakarma me nṛśāmsa kṛtvā kimihādyā rodiṣi |  
ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-  
niyaccha vāṣpaṁ bhava tuṣṭamānasō na sam̐vadatyāśru ca tacca karma te || 8.33

ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ- Vamśastha  
priyeṇa vaśyena hitena sādhunā tvayā sahāyena yathārthakāriṇā |  
ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-  
gato 'ryaputro hyapunarnivṛttaye ramaṣva diṣṭyā saphalaḥ śramastava || 8.34



ᵛ-ᵛ-ᵛ-|ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ- Vamśastha  
varam manuṣyasya vicakṣaṇo ripurna mitramaprājñamayogapeśalam |  
ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-  
suhṛdbruveṇa hyavipaścītā tvayā kṛtaḥ kulasyāsyā mahānupaplavaḥ || 8.35

ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ- Vamśastha  
imā hi śocyā vyavamuktabhūṣaṇāḥ prasaktavāṣpāvilaraktalocanāḥ |  
ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-  
sthite 'pi patyau himavanmahīsāme pranaṣṭaśobhā vidhavā iva striyaḥ || 8.36

ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ- Vamśastha  
imāśca vikṣiptaviṭamkabāhavaḥ prasaktapārāvataḍīrghanisvanāḥ |  
ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-  
vinākṛtāstena sahaiva rodhanairbhṛṣam rudamṭīva vimānapamktayaḥ || 8.37

ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ- Vamśastha  
anarthakāmo 'sya janasya sarvathā turamgamo 'pi dhruvameṣa kamthakaḥ |  
ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-  
jahāra sarvasvāmitastathā hi me jane prasupte niśi ratnacauravat || 8.38

ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ- Vamśastha  
yadā samarthaḥ khalu soḍhumāgatāniṣuprahārānapi kiṃ punaḥ kaśāḥ |  
ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-  
gataḥ kaśāpātabhayāt katham tvayaṃ śriyaṃ gṛhṭvā hṛdayaṃ ca me samam || 8.39

ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ- Vamśastha  
anāryakarmā bhṛṣamadya heṣate nareṃdradhiṣṇyaṃ pratipūrayanniva |  
ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-  
yadā tu nirvāhayati sma me priyaṃ tadā hi mūkasturagādhamo 'bhavat || 8.40

ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ- Vamśastha  
yadi hyaheṣiyata bodhayañjanaṃ khuraiḥ kṣītau vāpyakariṣyata dhvanim |  
ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-  
hanusvanam vājanayiṣyaduttamaṃ na cābhaviṣyanmama duḥkhamīdṛṣam || 8.41

ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ- Vamśastha  
itīha devyāḥ paridevitāśrayaṃ niśamya vāṣpagrathitākṣaram vacaḥ |  
ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-  
adhomukhaḥ sāśrukaḥ kṛtāmjalīḥ śanairidaṃ chaṃdaka uttaram jagau || 8.42

ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ- Vamśastha  
vigarhituṃ nārhasi devi kamthakaṃ na cāpi roṣam mayi kartumarhasi |  
ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-  
anāgasau svaḥ samavehi sarvaśo gato ṇḍevaḥ sa hi devi devavat || 8.43



ᵛ-ᵛ-ᵛ-|ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ- Vamśastha  
pralāmbabāhurṃgarājavikramo mahārṣabhākṣaḥ kanakojjvaladyutiḥ |  
ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-  
viśālavakṣā ghanadum̐dubhisvanastathāvidho 'pyāśramavāsamarhati || 8.53

ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ- Vamśastha  
abhāginī nūnamiyaṃ vasum̐dharā tamāryakarmāṇamanuttamaṃ prati |  
ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-  
gatastato 'sau guṇavān hi tādṛśo nṛpaḥ prajābhāgyaguṇaiḥ prasūyate || 8.54

ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ- Vamśastha  
sujātajālāvataatāṃgulī mṛdū nigūdhagulphau viṣapuṣpakomalau |  
ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-  
vanāmtabhūmiṃ kaṭhināṃ kathaṃ nu tau sacakramadhyau caraṇau gamiṣyataḥ ||  
8.55

ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ- Vamśastha  
vimānapṛṣṭhe śayanāsanocitaṃ mahārhaveastrāgurucam̐danārcitam |  
ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-  
kathaṃ nu śītoṣṇajalāgameṣu taccharīramojasvi vane bhaviṣyati || 8.56

ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ- Vamśastha  
kulena sattvena balena varcasā śrutena lakṣmyā vayasā ca garvitaḥ |  
ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-  
pradātumevābhyudito na yācituṃ kathaṃ sa bhikṣāṃ parataścariṣyati || 8.57

ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ- Vamśastha  
śucau śayitvā śayane hiraṇmaye prabodhyamāno niśi tūryanisvanaiḥ |  
ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-  
kathaṃ vata svapsyati so 'dya me vratī paṭaukadeśāmtarite mahītale || 8.58

ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ- Vamśastha  
imaṃ vilāpaṃ karuṇaṃ niśamya tā bhujaiḥ pariṣvajya parasparaṃ striyaḥ |  
ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-  
vilocanebhyaḥ salilāni tatyajurmadhūni puṣpebhya iveritā latāḥ || 8.59

ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ- Vamśastha  
tato dharāyāmapatadyaśodharā vicakravākeva rathāṃgasāhvayā |  
ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-  
śanaīśca tattadvilālāpa viklavā muhurmuhurgadadaruddhayā girā || 8.60

ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ- Vamśastha  
sa māmanāthāṃ sahadharmacāriṇīmapāsyā dharmāṃ yadi kartumicchati |  
ᵛᵛᵛ-ᵛᵛᵛ-|ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-||ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-ᵛᵛᵛ-  
kuto 'sya dharmāḥ sahadharmacāriṇīm vinā tapo yaḥ paribhoktumicchati || 8.61

ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ- Vamśastha  
śṛṇoti nūnaṃ sa na pūrvapārthivān mahāsudarśaprabhṛtīn pitāmahān |  
ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ-  
vanāni patnīsaहितānupeyuṣastathā sa dharmāṃ madṛte cikīrṣati || 8.62

ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ- Vamśastha  
makheṣu vā vedavidhānasaṃskṛtau na daṃpatī paśyati dīkṣitāvubhau |  
ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ-  
samaṃ bubhukṣū parato 'pi tatphalaṃ tato 'sya jāto mayi dharmamatsaraḥ || 8.63

ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ- Vamśastha  
dhruvaṃ sa jānan mama dharmavallabho manaḥ priye 'pyākalahaṃ muhurmithaḥ |  
ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ-  
sukhaṃ vibhīrmāmapahāya rosaṇāṃ mahemdraloke 'psaraso jighṛkṣati || 8.64

ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ- Vamśastha  
iyam tu cimtā mama kīdṛṣāṃ nu tā vapurguṇaṃ bibhrati tatra yoṣitaḥ |  
ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ-  
vane yadarthaṃ sa tapāmsi tapyate śriyaṃ ca hitvā mama bhaktiveva ca || 8.65

ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ- Vamśastha  
na khalviyaṃ svargasukhāya me spṛhā na tajjanasyātmavato 'pi durlabham |  
ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ-  
sa tu priyo māmiha vā paratra vā kathaṃ na jahyāditi me manorathaḥ || 8.66

ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ- Vamśastha  
abhāginī yadyahamāyatekṣaṇaṃ śucismitaṃ bharturudīkṣitum mukham |  
ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ-  
na maṃdabhāgyo 'rhati rāhulo 'pyayaṃ kadācidamke parivartitum pituḥ || 8.67

ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ- Vamśastha  
aho nṛṣaṃsaṃ sukumāvarcasaḥ sudāruṇaṃ tasya manasvino manaḥ |  
ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ-  
kalapralāpaṃ dviṣato 'pi harṣaṇaṃ śīsum sutam yastyajatīdṛṣāṃ svataḥ || 8.68

ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ- Vamśastha  
mamāpi kāmaṃ hṛdayaṃ sudāruṇaṃ śilāmayaṃ vāpyayasāpi vā kṛtam |  
ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ-  
anāthavacchrīrahite sukhocite vanaṃ gate bhartari yanna dīryate || 8.69

ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ- Vamśastha  
itīha devī patiśokamūrchitā ruroda dadhyau vilalāpa cāsakṛt |  
ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-ॐ-ॐ-  
svabhāvadhīrāpi hi sā satī śucā dhṛtim na sasmāra cakāra no hriyam || 8.70

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vamśastha  
tatastathā śokavilāpaviklavām yaśodharām prekṣya vasum̐dharāgatām |  
ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-  
mahāravim̐dairiva vṛṣṭitāḍitairmukhaiḥ savāṣpairvanitā vicukruśuḥ || 8.71

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vamśastha  
samāptajāpyaḥ kṛtahomamaṅgalo nṛpastu devāyatanādviniryayau |  
ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-  
janasya tenārttaraveṇa cāhataścacāla vajradhvanineva vāraṇaḥ || 8.72

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vamśastha  
niśāmya ca cchaṁdakakaṁthakāvubhau sutasya saṁśrutya ca niścayaṁ sthiram |  
ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-  
papāta śokābhihato mahīpatiḥ śacīpatervṛtta ivotsave dhvajaḥ || 8.73

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vamśastha  
tato muhūrtaṁ sutaśokamohito janena tulyābhijanena dhāritaḥ |  
ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-  
nirīkṣya dṛṣṭyā jalapūrṇayā hayaṁ mahītalastho vilalāpa pārhivaḥ || 8.74

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vamśastha  
bahūni kṛtvā samare priyāṇi me mahattvayā kaṁthaka vipriyaṁ kṛtam |  
ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-  
guṇapriyo yena vane sa me priyaḥ priyo 'pi sannapriyavat praceritaḥ || 8.75

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vamśastha  
tadadya mām vā naya tatra yatra sa vraja drutaṁ vā punarenamānaya |  
ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-  
ṛte hi tasmānmama nāsti jīvitaṁ vigāḍharogasya sadauśadhādiva || 8.76

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vamśastha  
suvarṇaniṣṭhīvini mṛtyunā hṛte suduṣkaraṁ yanna mamāra sṛṁjayaḥ |  
ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-  
ahaṁ punardharmaratau sute gate 'mumukṣurātmānamanātmavāniva || 8.77

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vamśastha  
vibhordaśakṣatrakṛtaḥ prajāpateḥ parāparajñasya vivasvadātmanaḥ |  
ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-  
priyeṇa putreṇa satā vinākṛtaṁ kathaṁ na muhyeddhi mano manorapi || 8.78

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vamśastha  
ajasya rājñastanayāya dhimate narādhipāyem̐drasakhāya me spṛhā |  
ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-  
gate vanaṁ yastanaye divaṁ gato na moghavāṣpaḥ kṛpaṇaṁ jijīva ha || 8.79

ᵛ-ᵛ-ᵛ-|ᵛᵛ-ᵛ-ᵛ-ᵛ-||ᵛᵛ-ᵛ-ᵛ-|ᵛᵛ-ᵛ-ᵛ-ᵛ- Vamśastha  
pracakṣva me bhadra tadāśramājiram hr̥tastvayā yatra sa me jalāmjalih |  
ᵛ-ᵛ-ᵛ-|ᵛᵛ-ᵛ-ᵛ-ᵛ-||ᵛᵛ-ᵛ-ᵛ-|ᵛᵛ-ᵛ-ᵛ-ᵛ-  
ime parīpsanti hi te pipāsavo mamāsavaḥ pretagatim̐ yiyāsavaḥ || 8.80

ᵛᵛᵛᵛᵛᵛ-|ᵛ-ᵛ-ᵛ-ᵛ-||ᵛᵛᵛᵛᵛᵛ-ᵛᵛ-ᵛ-ᵛ-ᵛ-ᵛ- Puṣpitāgrā  
iti tanayaviyogajātaduḥkham̐ kṣitisadṛṣam̐ sahajaṁ vihāya dhairyam |  
ᵛᵛᵛᵛᵛᵛ-|ᵛ-ᵛ-ᵛ-ᵛ-||ᵛᵛᵛᵛᵛᵛ-ᵛᵛ-ᵛ-ᵛ-ᵛ-ᵛ-  
daśaratha iva rāmaśokavaśyo bahu vilalāpa nṛpo viśam̐jñakalpaḥ || 8.81

ᵛᵛᵛᵛᵛᵛ-|ᵛ-ᵛ-ᵛ-ᵛ-||ᵛᵛᵛᵛᵛᵛ-ᵛᵛ-ᵛ-ᵛ-ᵛ-ᵛ- Puṣpitāgrā  
śrutavinayaguṇān̐vitastatastaṁ matisacivaḥ pravayāḥ purohitaśca |  
ᵛᵛᵛᵛᵛᵛ-|ᵛ-ᵛ-ᵛ-ᵛ-||ᵛᵛᵛᵛᵛᵛ-ᵛᵛ-ᵛ-ᵛ-ᵛ-ᵛ-  
avadhr̥tam̐idam̐ucaturyathāvanna ca paritaptamukhau na cāpyaśokau || 8.82

ᵛᵛᵛᵛᵛᵛ-|ᵛ-ᵛ-ᵛ-ᵛ-||ᵛᵛᵛᵛᵛᵛ-ᵛᵛ-ᵛ-ᵛ-ᵛ-ᵛ- Puṣpitāgrā  
tyaja naravara śokamehi dhairyam̐ kudhr̥tirivārhasi dhīra nāśru moktum |  
ᵛᵛᵛᵛᵛᵛ-|ᵛ-ᵛ-ᵛ-ᵛ-||ᵛᵛᵛᵛᵛᵛ-ᵛᵛ-ᵛ-ᵛ-ᵛ-ᵛ-  
srajam̐iva mṛditāmapāśya lakṣmīm̐ bhuvi bahavo hi nṛpā vanānyatīyuh̐ || 8.83

ᵛᵛᵛᵛᵛᵛ-|ᵛ-ᵛ-ᵛ-ᵛ-||ᵛᵛᵛᵛᵛᵛ-ᵛᵛ-ᵛ-ᵛ-ᵛ-ᵛ- Puṣpitāgrā  
api ca niyata eṣa tasya bhāvaḥ smara vacanaṁ tadṛṣeḥ purāśitasya |  
ᵛᵛᵛᵛᵛᵛ-|ᵛ-ᵛ-ᵛ-ᵛ-||ᵛᵛᵛᵛᵛᵛ-ᵛᵛ-ᵛ-ᵛ-ᵛ-ᵛ-  
na hi sa divi na cakravartirājye kṣaṇam̐api vāsayitum̐ sukhena śakyaḥ || 8.84

ᵛᵛᵛᵛᵛᵛ-|ᵛ-ᵛ-ᵛ-ᵛ-||ᵛᵛᵛᵛᵛᵛ-ᵛᵛ-ᵛ-ᵛ-ᵛ-ᵛ- Puṣpitāgrā  
yadi tu nṛvara kārya eva yatnastvaritamudāhara yāvadatra yāvaḥ |  
ᵛᵛᵛᵛᵛᵛ-|ᵛ-ᵛ-ᵛ-ᵛ-||ᵛᵛᵛᵛᵛᵛ-ᵛᵛ-ᵛ-ᵛ-ᵛ-ᵛ-  
bahavidham̐iha yuddham̐astu tāvattava tanayasya vidheśca tasya tasya || 8.85

ᵛᵛᵛᵛᵛᵛ-|ᵛ-ᵛ-ᵛ-ᵛ-||ᵛᵛᵛᵛᵛᵛ-ᵛᵛ-ᵛ-ᵛ-ᵛ-ᵛ- Puṣpitāgrā  
narapatiratha tau śaśāsa tasmāddrutam̐ita eva yuvām̐abhiprayātam̐ |  
ᵛᵛᵛᵛᵛᵛ-|ᵛ-ᵛ-ᵛ-ᵛ-||ᵛᵛᵛᵛᵛᵛ-ᵛᵛ-ᵛ-ᵛ-ᵛ-ᵛ-  
na hi mama hr̥dayam̐ prayāti śāntim̐ vanaśakuneriva putralālasasya || 8.86

ᵛᵛᵛᵛᵛᵛ-|ᵛ-ᵛ-ᵛ-ᵛ-||ᵛᵛᵛᵛᵛᵛ-ᵛᵛ-ᵛ-ᵛ-ᵛ-ᵛ- Puṣpitāgrā  
param̐am̐iti nareṁdraśāsanāttau yayaturam̐ātyapurohitau vanaṁ tat |  
ᵛᵛᵛᵛᵛᵛ-|ᵛ-ᵛ-ᵛ-ᵛ-||ᵛᵛᵛᵛᵛᵛ-ᵛᵛ-ᵛ-ᵛ-ᵛ-ᵛ-  
kṛtam̐iti savadhūjanaḥ sadāro nṛpatirapi pracakāra śeṣakāryam̐ || 8.87

*iti śrībuddhacarite mahākāvye 'm̐taḥpuravilāpo nāmāṣṭamaḥ sargaḥ || 8 ||*

**Book IX [Kumārānveṣaṇo]**

○-○-|-○○|-○-||-○-|-○○|-○- Upajāti (Kīrti)  
tatastadā maṁtripurohitau tau vāṣpapatodābhīhatau nṛpeṇa |  
--○-|-○○|-○-||-○-|-○○|-○-  
viddhau sadaśvāviva sarvayatnātsauhārdaśīghraṁ yayaturvanam̐ tat || 9.1

○-○-|-○○|-○-||○-○-|-○○|-○- Upajāti (Premā)  
tamāśramam jātapariśramau tāvupetya kāle sadṛśānuyātrau |  
--○-|-○○|-○-||○-○-|-○○|-○-  
rājarddhimutsṛjya vinītaṣeṣṭāvupeyaturbhārgavadhiṣṇyameva || 9.2

--○-|-○○|-○-||-○-|-○○|-○- Upajāti (Sālā)  
tau nyāyatastaṁ pratipūjya vipraṁ tenārcitau tāvapi cānurūpam |  
○-○-|-○○|-○-||-○-|-○○|-○-  
kṛtāsanau bhārgavamāsanasthaṁ chittvā kathāmūcaturātmakṛtyam || 9.3

--○-|-○○|-○-||-○-|-○○|-○- Upajāti (Rāmā)  
śuddhaujaṣaḥ śuddhaviśālakīrterikṣvākuvam̐śaprabhavasya rājñāḥ |  
○-○-|-○○|-○-||○-○-|-○○|-○-  
imaṁ janam̐ vettu bhavānadhīraṁ śrutagrahe maṁtraparigrahe ca || 9.4

--○-|-○○|-○-||-○-|-○○|-○- Upajāti (Sālā)  
tasyemdrakalpasya jayam̐takalpaḥ putro jarāmṛtyubhayaṁ titīrṣuḥ |  
○-○-|-○○|-○-||-○-|-○○|-○-  
ihābhyupetaḥ kila tasya hetorāvāmupetau bhagavānavaitu || 9.5

--○-|-○○|-○-||-○-|-○○|-○- Upajāti (Indravajrā)  
tau so 'bravīdasti sa dīrghabāhuḥ prāptaḥ kumāro na tu nāvabuddhaḥ |  
--○-|-○○|-○-||-○-|-○○|-○-  
dharmo 'yamāvartaka ityavetya yāstastvarāḍābhīmukho mumukṣuḥ || 9.6

--○-|-○○|-○-||-○-|-○○|-○- Upajāti (Bālā)  
tasmāttatastāvupalabhya tattvam̐ taṁ vipramāmaṁtṭya tadaiva sadyaḥ |  
--○-|-○○|-○-||-○-|-○○|-○-  
khinnāvakhinnāviva rājaputraḥ prasasratustena yataḥ sa yātaḥ || 9.7

--○-|-○○|-○-||○-○-|-○○|-○- Upajāti (Māyā)  
yām̐tau tatastau sṛjayā vihīnamapaśyatām̐ taṁ vapuṣā jvalam̐tam |  
○-○-|-○○|-○-||-○-|-○○|-○-  
nṛpopaviṣṭam̐ pathi vṛkṣamūle sūryam̐ ghanābhogamiva praviṣṭam̐ || 9.8





- - - - | - - - - | - - - - || - - - - | - - - - | - - - - Upajāti (Premā)  
 na caiṣa dharmo vana eva siddhaḥ pure 'pi siddhirniyatā yatīnām |  
 - - - - | - - - - | - - - - || - - - - | - - - - | - - - -  
 buddhiśca yatnaśca nimittamatra vanaṃ ca liṅgaṃ ca hi bhīrucihnam || 9.18

- - - - | - - - - | - - - - || - - - - | - - - - | - - - - Upajāti (Indravajrā)  
 maulīdharairaiṃsaviṣaktahāraiḥ keyūraviṣṭabdhahujairnareṃdraiḥ<sup>1</sup> |  
 - - - - | - - - - | - - - - || - - - - | - - - - | - - - -  
 lakṣmyamkamadhye parivartamānaiḥ prāpto gṛhasthairapi mokṣadharmah || 9.19

- - - - | - - - - | - - - - || - - - - | - - - - | - - - - Upajāti (Hamsī)  
 dhruvānujau yau balivajrabāhū vaibhrājamāṣāḍhamathāmtidevam |  
 - - - - | - - - - | - - - - || - - - - | - - - - | - - - -  
 videharājam janakaṃ tathaiva pākadrumaṃ senajitaśca rājñah || 9.20

- - - - | - - - - | - - - - || - - - - | - - - - | - - - - Upajāti (Sālā)  
 etān gṛhasthān nṛpatīnavehi naiḥśreyase dharmavidhau vinītān |  
 - - - - | - - - - | - - - - || - - - - | - - - - | - - - -  
 ubhe 'pi tasmādyugapadbhajasva cittādhipatyam ca nṛpaśriyam ca || 9.21

- - - - | - - - - | - - - - || - - - - | - - - - | - - - - Upajāti (Māyā)  
 icchāmi hi tvāmupaguhya gāḍham kṛtābhiṣekaṃ salilārdrameva |  
 - - - - | - - - - | - - - - || - - - - | - - - - | - - - -  
 dhṛtāpatraṃ samudīkṣamānastenaiva harṣeṇa vanaṃ praveṣṭum || 9.22

- - - - | - - - - | - - - - || - - - - | - - - - | - - - - Upajāti (Indravajrā)  
 ityabravīdbhūmipatirbhavaṃtaṃ vākyaena vāṣpagrathitākṣareṇa |  
 - - - - | - - - - | - - - - || - - - - | - - - - | - - - -  
 śrutvā bhavānarhati tatpriyārthaṃ snehena tatsnehamanuprayātum || 9.23

- - - - | - - - - | - - - - || - - - - | - - - - | - - - - Upajāti (Bālā)  
 śokāmbhasi tvatprabhave hyagādhe duḥkhārṇave majjati śākyarājaḥ |  
 - - - - | - - - - | - - - - || - - - - | - - - - | - - - -  
 tasmāttamuttāraya nāthahīnaṃ nirāśrayaṃ magnamivārṇave gām || 9.24

- - - - | - - - - | - - - - || - - - - | - - - - | - - - - Upajāti (Bālā)  
 bhīṣmeṇa gaṃgodarasāmbhavana rāmeṇa rāmeṇa ca bhārgaveṇa |  
 - - - - | - - - - | - - - - || - - - - | - - - - | - - - -  
 śrutvā kṛtaṃ karma pituḥ priyārthaṃ pitustvamapyarhasi kartumiṣṭam || 9.25

<sup>1</sup> Cowell's edition reads: *keyūraviṣṭabdhasrajair*, which means we would have to understand -*sr*- as not making position, which goes against the Aśvaghōṣa's normal prosody.

---|---|---|---||---|---|---|--- Upajāti (Buddhi)  
 samvardhayitrīm ca samehi devīmagastyajuṣṭām dīśamaprayātām |  
 ---|---|---|---||---|---|---|---  
 pranaṣṭavatsāmiva vatsalām gāmajasramārttām karuṇām rudamītīm <sup>1</sup> || 9.26

---|---|---|---||---|---|---|--- Upajāti (Indravajrā)  
 haṁsena haṁsīmiva viprayuktām tyaktām gajeneva vane kareṇum |  
 ---|---|---|---||---|---|---|---  
 ārttām sanāthāmapi nāthahīnām trātuṁ vadhūmarhasi darśanena || 9.27

---|---|---|---||---|---|---|--- Upajāti (Indravajrā)  
 ekaṁ sutam bālamanarhaduḥkham saṁtāpamantargatamudvahantam <sup>2</sup> |  
 ---|---|---|---||---|---|---|---  
 tam rāhulam mokṣaya baṁdhuśokād rāhūpasargādiva pūrṇacam dram || 9.28

---|---|---|---||---|---|---|--- Upajāti (Indravajrā)  
 śokāgninā tvadvirahemḍhanena niḥśvāsadhūmena tamaḥśikhena |  
 ---|---|---|---||---|---|---|---  
 tvaddarśanāyarchati dahyamāṇaḥ so 'mṭaḥpuram caiva puram ca kṛtsnam || 9.29

---|---|---|---||---|---|---|--- Upajāti (Kīrti)  
 sa bodhisattvaḥ paripūrṇasattvaḥ śrutvā vacastasya purohitasya |  
 ---|---|---|---||---|---|---|---  
 dhyātvā muhūrtaṁ guṇavadguṇajñāḥ pratyuttaram praśritamityuvāca || 9.30

---|---|---|---||---|---|---|--- Upajāti (Mālā)  
 avaimi bhāvaṁ tanayaprasaktaṁ viśeṣato yo mayi bhūmipasya |  
 ---|---|---|---||---|---|---|---  
 jānannapi vyādhijarāvipadbhyo bhītastvagatyā svajanaṁ tyajāmi || 9.31

---|---|---|---||---|---|---|--- Upajāti (Rāmā)  
 draṣṭum priyaṁ kaḥ svajanaṁ hi necchennāsau yadi syātpriyaviprayogaḥ |  
 ---|---|---|---||---|---|---|---  
 yadā tu bhūtvāpi bhavedviyogastato gurum snigdhamapi tyajāmi || 9.32

---|---|---|---||---|---|---|--- Upajāti (Indravajrā)  
 maddhetukaṁ yattu narādhipasya śokam bhavānarhati na priyam me |  
 ---|---|---|---||---|---|---|---  
 yatsvapnabhūteṣu samāgameṣu saṁtapyate bhāvini viprayogaiḥ || 9.33

<sup>1</sup> Cowell's edition reads: *kalitum na cārhasi*, which would give Vamśastha. This is not impossible in Upajāti verses; but it goes against Aśvaghoṣa's normal prosody.

<sup>2</sup> Cowell's edition is corrupt here, he reads: *saṁtāpasamāpta [... ..]*.

---|---|---||---|---|--- Upajāti (Indravajrā)  
 evaṃ ca te niścayametu buddhirdṛṣṭvā vicitraṃ vividhpracāram |  
 ---|---|---||---|---|---  
 saṃtāpaheturṇa suto na baṃdhurajñānanaimittika eṣa tāpaḥ || 9.34

---|---|---||---|---|--- Upajāti (Hamsī)  
 yadādhvagānāmiva saṃgatānām kāle viyogo niyataḥ prajānām |  
 ---|---|---||---|---|---  
 prājño janaḥ ko nu bhajeta śokam baṃdhupriyaḥ sannapi baṃdhuhīnaḥ || 9.35

---|---|---||---|---|--- Upajāti (Mālā)  
 ihaiti hitvā svajanaṃ paratra pralabhya cehāpi punaḥ prayāti |  
 ---|---|---||---|---|---  
 gatvāpi tatrāpyaparatra gacchetyevaṃ jano yogini ko 'nurodhaḥ || 9.36

---|---|---||---|---|--- Upajāti (Kīrti)  
 yadā ca garbhātprabhṛti pravṛttaḥ sarvāsv avasthāsu vadhāya mṛtyuḥ <sup>1</sup> |  
 ---|---|---||---|---|---  
 kasmādakāle vanasaṃśrayaṃ me putrapriyastatra bhavān avocat || 9.37

---|---|---||---|---|--- Upajāti (Kīrti)  
 bhavatyakālo viṣayābhipattau kālastathaiavābhividhau pradiṣṭaḥ | 9.38  
 ---|---|---||---|---|---  
 kālo jagatkarṣati sarvakālāncārḥake śreyasi sarvakālaḥ ||

---|---|---||---|---|--- Upajāti (Māyā)  
 rājyaṃ mumukṣurmayi yacca rājā tadapyudāraṃ sadṛśaṃ pituśca |  
 ---|---|---||---|---|---  
 pratigrahītum mama na kṣamaṃ tu lobhādapathyānnamivāturasya || 9.39

---|---|---||---|---|--- Upajāti (Premā)  
 kathaṃ nu mohāyatanam nṛpatvaṃ kṣamaṃ prapattum viduṣā nareṇa |  
 ---|---|---||---|---|---  
 sodvegatā yatra madaḥ śramaśca paropacāreṇa ca dharmapīḍā || 9.40

---|---|---||---|---|--- Upajāti (Vāṇī)  
 jāmbūnadam harmyamiva pradīptaṃ viṣeṇa saṃyuktamivottamānnaṃ |  
 ---|---|---||---|---|---  
 grāhākulaṃ cāmbviva sāravindaṃ rājyaṃ hi ramaṃ vyasanāśrayaṃ ca <sup>2</sup> || 9.41

<sup>1</sup> Cowell's edition is corrupt here, he reads: *yadā ca garbhātprabhṛti prajānām vadhāya [...]* *nubadhāya mṛtyuḥ*.

<sup>2</sup> Cowell's edition is corrupt here, he reads: *grāhākulaṃ ca sthitaṃ [...]* *ramyaṃ vyasanāśrayaṃ ca*. The following verses written in *italics* are missing in Cowell's edition and are supplied from Johnson's edition.

---|---|---||---|---|--- Upajāti (Indravajrā)  
itthaṃ ca rājyaṃ na sukhaṃ na dharmāḥ pūrve yathā jātaghṛṇā nareन्द्रāḥ |  
---|---|---||---|---|---  
vayaḥprakarṣe 'parihāryaduḥkhe rājyāni muktvā vanameva jagmuḥ || 9.42

---|---|---||---|---|--- Upajāti (Hamsī)  
varaṃ hi bhuktāni tṛṇānyaraṇye toṣaṃ paraṃ ratnamivopaguhyā |  
---|---|---||---|---|---  
sahoṣitaṃ śrīsulabhairna caiva doṣairadrṣyairiva kṛṣṇasarpaiḥ || 9.43

---|---|---||---|---|--- Upajāti (Ārdra)  
ślāghyaṃ hi rājyāni vihāya rājñāṃ dharmābhilāṣeṇa vanaṃ praveṣṭum |  
---|---|---||---|---|---  
bhagnapratijñasya na tūpapannaṃ vanaṃ parityajya gṛhaṃ praveṣṭum || 9.44

---|---|---||---|---|--- Upajāti (Bālā)  
jātaḥ kule ko hi naraḥ sasattvo dharmābhilāṣeṇa vanaṃ praviṣṭaḥ |  
---|---|---||---|---|---  
kāṣāyamutsṛjya vimuktalajjah purāṃdarasyāpi purāṃ śrayeta || 9.45

---|---|---||---|---|--- Upajāti (Indravajrā)  
lobhāddhi mohādathavā bhayena yo vāntamannaṃ punarādadīta |  
---|---|---||---|---|---  
lobhātsa mohādathavā bhayena saṃtyajya kāmān punarādadīta || 9.46

---|---|---||---|---|--- Upajāti (Indravajrā)  
yaśca pradīptāccharaṇātkathaṃcinniṣkramya bhūyaḥ praviṣettadeva |  
---|---|---||---|---|---  
gārhashtyamutsṛjya sa drṣṭadoṣo mohena bhūyo 'bhilāṣedgrahītum || 9.47

---|---|---||---|---|--- Upajāti (Māyā)  
yā ca śrutirmokṣamavāptavanto nṛpā gṛhassthā iti naitadasti |  
---|---|---||---|---|---  
śamapradhānaḥ kva ca mokṣadharmo daṃḍapradhānaḥ kva ca rājadharmaḥ || 9.48

---|---|---||---|---|--- Upajāti (Hamsī)  
śame ratiścecchithilaṃ ca rājyaṃ rājye matiścecchamaviplavaśca |  
---|---|---||---|---|---  
śamaśca taikṣṇyaṃ ca hi nopapannaṃ śītoṣṇayoraikyamivodakāgnyoḥ || 9.49

---|---|---||---|---|--- Upajāti (Bālā)  
tanniścayādvā vasudhādhipāste rājyāni muktvā śamamāptavaṃtaḥ |  
---|---|---||---|---|---  
rājyāṃgitā vā nibhṛtendriyatvādanaiṣṭhike mokṣakṛtābhimānāḥ || 9.50

---|---|---||---|---|--- Upajāti (Indravajrā)  
teṣāṃ ca rājye 'stu śamo yathāvatprāpto vanam nāhamaniścayena |  
---|---|---||---|---|---  
chittvā hi pāśam gṛhabandhusamjñam muktaḥ punarna pravivikṣurasmi || 9.51

---|---|---||---|---|--- Upajāti (Indravajrā)  
ityātmavijñānaguṇānurūpaṃ muktaśpṛham hetumadūrjitaṃ ca |  
---|---|---||---|---|---  
śrutvā nareन्द्रātmajamuktavantam pratyuttaram mamtradharo 'pyuvāca || 9.42  
(9.52)

---|---|---||---|---|--- Upajāti (Indravajrā)  
yo niścayo mamtravarastavāyam nāyam na yukto na tu kālayuktaḥ |  
---|---|---||---|---|---  
śokāya hitvā pitaram vayaḥstham syāddharmakāmasya hi te na dharmāḥ || 9.43  
(9.53)

---|---|---||---|---|--- Upajāti (Indravajrā)  
nūnam ca buddhistava nātisūkṣmā dharmārthakāmeṣvavicakṣaṇā vā |  
---|---|---||---|---|---  
hetoradṛṣṭasya phalasya yastvam pratyakṣamartham paribhūya yāsi || 9. 44 (9.54)

---|---|---||---|---|--- Upajāti (Kīrti)  
punarbhavo 'stīti ca kecidāhurnāstīti kecinniyatapatrājñāḥ |  
---|---|---||---|---|---  
evam yadā samśayito 'yamarthastasmāt kṣamam bhoktumupasthitā śrīḥ || 9.45 (9.55)

---|---|---||---|---|--- Upajāti (Sālā)  
bhūyaḥ pravṛttiriyadi kācidasti raṃsyāmahe tatra yathopapattau |  
---|---|---||---|---|---  
atha pravṛttiḥ parato na kācitsiddho 'prayatnājjagato 'sya mokṣaḥ || 9.46 (9.56)

---|---|---||---|---|--- Upajāti (Indravajrā)  
astīti kecitparalokamāhurmokṣasya yogaṃ na tu varṇayāmti |  
---|---|---||---|---|---  
agneryathā hyuṣṇamapām dravatvam tadvatpravṛtttau prakṛtiṃ vadamti || 9.47 (9.57)

---|---|---||---|---|--- Upajāti (Bhadra)  
kecitsvabhāvāditi varṇayāmti śubhāśubham caiva bhavābhavau ca |  
---|---|---||---|---|---  
svābhāvikam sarvamidam ca yasmādato 'pi mogho bhavati prayatnaḥ || 9.48 (9.58)

Upajāti (Mālā)  
yadīndriyāṇām niyataḥ pracāraḥ priyāpriyatvaṁ viṣayeṣu caiva |  
saṁyujyate yajjarayārttibhiḥśca kastatra yatno nanu sa svabhāvaḥ || 9.49 (9.59)

Upajāti (Indravajrā)  
adbhirhutaśaḥ śamamabhyupaiti tejāmsi cāpo gamayaṁti śoṣam |  
bhinnāni bhūtāni śārīrasaṁsthānyaikyam ca dattvā jagadudvahaṁti || 9.50 (9.60)

Upajāti (Sālā)  
yatpāṇipādodarapṛṣṭhamūrdhnā nirvartate garbhagatasya bhāvaḥ |  
yadātmanastasya ca tena yogaḥ svābhāvikaṁ tatkathayaṁti tajjñāḥ || 9.51 (9.61)

Upajāti (Buddhi)  
kaḥ kaṁṭakasya prakaroti taikṣṇyam vicitrabhāvaṁ mṛgapakṣiṇām vā |  
svabhāvataḥ sarvamidaṁ pravṛttaṁ na kāmakāro 'sti kutaḥ prayatnaḥ || 9.52 (9.62)

Upajāti (Sālā)  
sargaṁ vadaṁtīśvaratastathānye tatra prayatne puruṣaṣya ko 'rthaḥ |  
ya eva heturjagataḥ pravṛtttau heturnivṛtttau niyataḥ sa eva || 9.53 (9.63)

Upajāti (Indravajrā)  
kecidvadaṁtyātmanimittameva prādurbhavaṁ caiva bhavakṣayam ca |  
prādurbhavaṁ tu pravadaṁtyayatnādyatnena mokṣādhighamaṁ bruvaṁti || 9.54 (9.64)

Upajāti (Kīrti)  
naraḥ pitṛṇāmanṛṇaḥ prajābhirvedairṣṇiṇām kratubhiḥ surāṇām |  
utpadyate sārddhamṛṇaistribhīstairasyāsti mokṣaḥ kila tasya mokṣaḥ || 9.55 (9.65)

Upajāti (Rāmā)  
ityevametena vidhikrameṇa mokṣam sayatnasya vadaṁti tajjñāḥ |  
prayatnavamto 'pi hi vikrameṇa mumukṣavaḥ khedamavāpnuvaṁti || 9.56 (9.66)

Upajāti (Indravajrā)  
tatsaumya mokṣe yadi bhaktirasti nyāyena sevasva vidhiṁ yathoktam |  
evam bhaviṣyatyupapattirasya saṁtāpanāśaśca narādhipasya || 9.57 (9.67)

---|---|---||---|---|---|---|---|--- Upajāti (Vāṇī)  
yā ca pravṛttā bhavadoṣabuddhistapovanebhyo bhavanaṁ praveṣṭum |  
---|---|---||---|---|---|---|---|---  
tatrāpi cimtā tava tāta mā bhūt pūrve 'pi jagmuḥ svagṛhaṁ vanebhyaḥ || 9.58 (9.68)

---|---|---||---|---|---|---|---|--- Upajāti (Upeṇḍravajrā)  
tapovanastho 'pi vṛtaḥ prajābhirjagāma rājā puramaṁbarīṣaḥ |  
---|---|---||---|---|---|---|---|---  
tathā mahīm viprakṛtāmanāryaistapovanādetya rarakṣa rāmaḥ || 9.59 (9.69)

---|---|---||---|---|---|---|---|--- Upajāti (Mālā)  
tathaiva śālvādhipatirdrumākṣo vanātsasūnuḥ svapuraṁ praviśya |  
---|---|---||---|---|---|---|---|---  
brahmarṣibhūtaśca munervaśiṣṭhāddadhre śriyam sāmkr̥tiram̥tidevaḥ || 9.60 (9.70)

---|---|---||---|---|---|---|---|--- Upajāti (Bhadrā)  
evaṁvidhā dharmayaśaḥpradīptā vanāni hitvā bhavanānyabhīyuḥ |  
---|---|---||---|---|---|---|---|---  
tasmāna doṣo 'sti gṛhaṁ praveṣṭum tapovanāddharmanimittameva || 9.61 (9.71)

---|---|---||---|---|---|---|---|--- Vamśastha  
tato vacastasya niśamya maṁtriṇaḥ priyaṁ hitaṁ caiva nr̥pasya cakṣuṣaḥ |  
---|---|---||---|---|---|---|---|---  
anūnamavyastamasaktamadrutam dhṛtau sthito rājasuto 'bravīdvacaḥ || 9.62 (9.72)

---|---|---||---|---|---|---|---|--- Vamśastha  
ihāsti nāstīti ya eṣa saṁśayaḥ parasya vākyairna mamātra niścayaḥ |  
---|---|---||---|---|---|---|---|---  
avetya tattvaṁ tapasā śamena vā svayaṁ grahīṣyāmi yadatra niścitam || 9.63 (9.73)

---|---|---||---|---|---|---|---|--- Vamśastha  
na me kṣamaṁ saṁgaśataṁ hi darśanaṁ grahītumavyaktaparaṁ parāhatam |  
---|---|---||---|---|---|---|---|---  
buddhaḥ parapratyayato hi ko vrajejjano 'mdhakāre 'mdha ivāmdhadeśitaḥ || 9.64  
(9.74)

---|---|---||---|---|---|---|---|--- Vamśastha  
adṛṣṭatattvasya sato 'pi kiṁ tu me śubhāśubhe saṁśayite śubhe matiḥ |  
---|---|---||---|---|---|---|---|---  
vṛthāpi khedo 'pi varam śubhātmanaḥ sukhaṁ na tattve 'pi vigarhitātmanaḥ || 9.65  
(9.75)

ᵛ-ᵛ-|ᵛᵛ|ᵛ-ᵛ-||ᵛ-ᵛ-|ᵛᵛ|ᵛ-ᵛ- Vamśastha  
imaṃ tu dṛṣṭvāgamamavyavasthitam yaduktamāptaistadavehi sādhviti |  
ᵛ-ᵛ-|ᵛᵛ|ᵛ-ᵛ-||ᵛ-ᵛ-|ᵛᵛ|ᵛ-ᵛ-  
prahīṇadoṣatvamavehi cāptatām prahīṇadoṣo hyanṛtam na vakṣyati || 9.66 (9.76)

ᵛ-ᵛ-|ᵛᵛ|ᵛ-ᵛ-||ᵛ-ᵛ-|ᵛᵛ|ᵛ-ᵛ- Vamśastha  
gṛhapraveśam prati yacca me bhavānuvāca rāmaprabhṛtīn nidarśanam |  
ᵛ-ᵛ-|ᵛᵛ|ᵛ-ᵛ-||ᵛ-ᵛ-|ᵛᵛ|ᵛ-ᵛ-  
na te pramaṇam na hi dharmaniścayeṣvalam pramaṇāya parikṣatavratāḥ || 9.67  
(9.77)

ᵛ-ᵛ-|ᵛᵛ|ᵛ-ᵛ-||ᵛ-ᵛ-|ᵛᵛ|ᵛ-ᵛ- Vamśastha  
tadevamapyeva ravirmahīm patedapi sthiratvam himavān giristya jet |  
ᵛ-ᵛ-|ᵛᵛ|ᵛ-ᵛ-||ᵛ-ᵛ-|ᵛᵛ|ᵛ-ᵛ-  
adrṣṭatattvo viṣayonmukheṃdriyaḥ śrayeya na tveva gṛhān pṛthagjanaḥ || 9.68 (9.78)

ᵛ-ᵛ-|ᵛᵛ|ᵛ-ᵛ-||ᵛ-ᵛ-|ᵛᵛ|ᵛ-ᵛ- Vamśastha  
ahaṃ viśeṣam jvalitam hutāśanam na cākṛtārthaḥ praviśeyamālayam |  
ᵛ-ᵛ-|ᵛᵛ|ᵛ-ᵛ-||ᵛ-ᵛ-|ᵛᵛ|ᵛ-ᵛ-  
iti pratijñam sa cakāra garvito yatheṣṭamutthāya ca nirmamo yayau || 9.69 (9.79)

ᵛ-ᵛ-|ᵛᵛ|ᵛ-ᵛ-||ᵛ-ᵛ-|ᵛᵛ|ᵛ-ᵛ- Vamśastha  
tataḥ savāṣpau sacivadvijāvubhau niśamya tasya sthirameva niścayam |  
ᵛ-ᵛ-|ᵛᵛ|ᵛ-ᵛ-||ᵛ-ᵛ-|ᵛᵛ|ᵛ-ᵛ-  
viṣaṇṇavaktrāvanugamyā duḥkhitau śanairagatyā purameva jagmatuḥ || 9.70 (9.80)

---,ᵛᵛᵛᵛᵛ-ᵛ-ᵛ-||---,ᵛᵛᵛᵛᵛ-ᵛ-ᵛ- Praharṣiṇī  
tatsnehādatha nṛpateśca bhaktitastau sāpekṣam pratiyayatuśca tasthatuśca |  
---,ᵛᵛᵛᵛᵛ-ᵛ-ᵛ-||---,ᵛᵛᵛᵛᵛ-ᵛ-ᵛ-  
durdharṣam ravimiva dīptamātmabhāsā tam draṣṭum na hi pathi śekaturna moktum  
|| 9.71 (9.81)

---,ᵛᵛᵛᵛᵛ-ᵛ-ᵛ-||---,ᵛᵛᵛᵛᵛ-ᵛ-ᵛ- Praharṣiṇī  
tau jñātuṃ paramagatergatiṃ tu tasya pracchannāmścarapuruṣāñchucīn vidhāya |  
---,ᵛᵛᵛᵛᵛ-ᵛ-ᵛ-||---,ᵛᵛᵛᵛᵛ-ᵛ-ᵛ-  
rājānam priyasutalālasam nu gatvā drakṣyāvaḥ kathamiti jagmatuḥ kathamcit || 9.72  
(9.82)

*iti śrībuddhacarite mahākāvye kumārānveṣaṇo nāma navamaḥ sargaḥ || 9 ||*



## Book X [Śreṇyābhigamano]

U--U--|--UU--|--U--||--U--|--UU--|--U-- Upajāti (Kīrti)  
sa rājavatsaḥ pṛthupīnavakṣāstau havyamamtrādhikṛtau vihāya |  
--U--|--UU--|--U--||--U--|--UU--|--U--  
uttīrya gaṃgām pracalattaramgām śrīmadgṛhaṃ rājagṛhaṃ jagāma || 10.1

--U--|--UU--|--U--||U--U--|--UU--|--U-- Upajāti (Vāṇī)  
śailaiḥ suguptaṃ ca vibhūṣitaṃ ca dhṛtaṃ ca pūtaṃ ca śivaistapodaiḥ |  
--U--|--UU--|--U--||--U--|--UU--|--U--  
paṃcācalāmkam nagaraṃ prapede śāntaḥ svayāmbhūriḥ nākapṛṣṭham || 10.2

--U--|--UU--|--U--||U--U--|--UU--|--U-- Upajāti (Māyā)  
gāmbhīryamojaśca niśāmya tasya vapuśca dīptaṃ puruṣānatītya |  
U--U--|--UU--|--U--||--U--|--UU--|--U--  
visismiye tatra janastadānīm sthāṇuvratasyeva vṛṣadhvajasya || 10.3

--U--|--UU--|--U--||--U--|--UU--|--U-- Upajāti (Sālā)  
taṃ prekṣya yo 'nyena yayau sa tasthau yaścātra tasthau pathi so 'nvagacchat |  
U--U--|--UU--|--U--||--U--|--UU--|--U--  
drutaṃ yayau yaṃ sadayaṃ sadhīraṃ yaḥ kaścīdāste sma sa cotpapāta || 10.4

--U--|--UU--|--U--||--U--|--UU--|--U-- Upajāti (Indravajrā)  
kaścittamānarca janaḥ karābhyāṃ satkṛtya kaścicchirasā vavaṃde |  
--U--|--UU--|--U--||--U--|--UU--|--U--  
snigdhenā kaścīdvacasābhyanāmdannaivaṃ jagāmāpratipūjya kaścīd || 10.5

--U--|--UU--|--U--||U--U--|--UU--|--U-- Upajāti (Bhadrā)  
taṃ jihriyuḥ prekṣya vicitraveṣaḥ prakīrṇavācaḥ pathi maunamīyuḥ |  
--U--|--UU--|--U--||U--U--|--UU--|--U--  
dharmasya sākṣādiva saṃnikarṣāna kaścīdanyāyamatirbabhūva || 10.6

--U--|--UU--|--U--||--U--|--UU--|--U-- Upajāti (Rāmā)  
anyakriyāṇāmapi rājamārgē strīṇāṃ nṛṇāṃ vā bahumānapūrvam |  
U--U--|--UU--|--U--||U--U--|--UU--|--U--  
tadeva kalpaṃ naradevasūtraṃ nirīkṣamāṇā na tu tasya dṛṣṭiḥ || 10.7

U--U--|--UU--|--U--||U--U--|--UU--|--U-- Upajāti (Upendravajrā)  
bhruvau lalāṭaṃ mukhamīkṣaṇaṃ vā vapuḥ karau vā caraṇau gatiṃ vā |  
U--U--|--UU--|--U--||U--U--|--UU--|--U--  
yadeva yastasya dadarśa tatra tadeva tasyānubabandha cakṣuḥ || 10.8

---|---|---||---|---|---|---|---|--- Upajāti (Vāṇī)  
dṛṣṭvā śubhornabhruvamāyatākṣam jvalaccharātram śubhajālahastam |  
---|---|---||---|---|---|---|---|---  
tam bhikṣuveśam kṣitipālanārham saṁcukṣubhe rājagṛhasya lakṣmīḥ || 10.9

---|---|---||---|---|---|---|---|--- Upajāti (Rāmā)  
śreṇyo 'tha bhartā magadhājirasya vāhyādvimānādvipulaṁ janaugham |  
---|---|---||---|---|---|---|---|---  
dadarśa papraccha ca tasya hetuṁ tatastamasmai puruṣaḥ śaśaṁsa || 10.10

---|---|---||---|---|---|---|---|--- Upajāti (Rāmā)  
jñānam paraṁ vā pṛthivīśriyam vā viprairyā ukto 'dhigamiṣyatīti |  
---|---|---||---|---|---|---|---|---  
sa eva śākyādhipatestanūjo nirīkṣyate pravrajito janena || 10.11

---|---|---||---|---|---|---|---|--- Upajāti (Ārdrā)  
tataḥ śrūtārtho manasā gatārtho rājā babhāṣe puruṣam tameva |  
---|---|---||---|---|---|---|---|---  
vijñāyatām kva pratigacchatīti tathetyathainam puruṣo 'nvagacchat || 10.12

---|---|---||---|---|---|---|---|--- Upajāti (Upendravajrā)  
alolacakṣuryugamātradarśī nivṛttavāgyamtritamaṁdagāmī |  
---|---|---||---|---|---|---|---|---  
cacāra bhikṣam sa tu bhikṣuvaryo nidhāya gātrāṇi calaṁ ca cetaḥ || 10.13

---|---|---||---|---|---|---|---|--- Upajāti (Bhadrā)  
ādāya bhaikṣam ca yathopapannaṁ yayau gireḥ prasraṇaṁ viviktam |  
---|---|---||---|---|---|---|---|---  
nyāyena tatrābhyaḥṛtya cainanmahīdharam pāṁḍavamāruroha || 10.14

---|---|---||---|---|---|---|---|--- Upajāti (Bhadrā)  
tasminvane lodhravanopagūḍhe mayūranādapratipūrṇakuṁje |  
---|---|---||---|---|---|---|---|---  
kāṣāyavāsāḥ sa babhau nṛsūryo yathodayasyopari bālasūryaḥ || 10.15

---|---|---||---|---|---|---|---|--- Upajāti (Indravajrā)  
tatraivamālokya sa rājabhṛtyaḥ śreṇyāya rājñe kathayām cakāra |  
---|---|---||---|---|---|---|---|---  
saṁśrutyā rājā sa ca bāhumānyāttatra pratasthe nibhṛtānuyātraḥ || 10.16

---|---|---||---|---|---|---|---|--- Upajāti (Ārdrā)  
sa pāṁḍavam pāṁḍavatulyavīryaḥ śailottamaṁ śailasamānavarṣmā |  
---|---|---||---|---|---|---|---|---  
maulīdharāḥ simhagatirṅsimhaścalatsaṭaḥ simha ivāruroha || 10.17

Upajāti (Ṛddhi)  
calasya tasyopari śṛṅgabhūtaṃ śāntem̐driyaṃ paśyati bodhisattvam |  
paryam̐kamāsthāya virocamaṇaṃ śaśāṃkamudyaṃtamivābhrakūṭāt || 10.18

Upajāti (Rāmā)  
taṃ rūpalakṣmyā ca śāmena caiva dharmasya nirmāṇam̐ivopadiṣṭam |  
savismayaḥ praśrayavān nareṃdraḥ svayaṃbhavaṃ śakra ivopatasthe || 10.19

Upajāti (Buddhi)  
taṃ nyāyato nyāyavatāṃ variṣṭhaḥ sametya papraccha ca dhātusāmyam |  
sa cāpyavocatsadṛṣena sām̐nā nṛpaṃ manaḥsvāsthyamanām̐ayaṃ ca || 10.20

Upajāti (Chāyā)  
tataḥ śucau vāraṇakarṇaṇīle śīlātale 'sau niṣasāda rājā |  
nṛpopaviśyānumataśca tasya bhāvaṃ vijijñāsuriḍam̐ babhāṣe || 10.21

Upajāti (Vāṇī)  
prītiḥ parā me bhavataḥ kulena kramāgatā caiva parīkṣitā ca |  
jātā vivakṣā suta yā yato me tasmādidam̐ snehavaco nibodha || 10.22

Upajāti (Vāṇī)  
ādityapūrvam̐ vipulam̐ kulam̐ te navam̐ vayo dīptam̐idam̐ vapuśca |  
kasmādiyam̐ te matirakrameṇa bhaikṣāka evābhiratā na rājye || 10.23

Upajāti (Indravajrā)  
gātraṃ hi te lohitacāṃdanārham̐ kāṣāyasam̐śleṣamanarham̐etat |  
hastāḥ prajāpālanayogya eṣa bhoktuṃ na cārhaḥ paradattam̐annam̐ || 10.24

Upajāti (Sālā)  
tatsaumya rājyam̐ yadi paitṛkam̐ tvaṃ snehātpiturnecchasi vikrameṇa |  
na ca kṣamaṃ marṣayituṃ matiste bhuktvārdham̐asmadviṣayasya śīghram̐ || 10.25

Upajāti (Indravajrā)  
evam̐ hi na syātsvajanāvam̐ardaḥ kālakrameṇāpi śamaśrayā śrīḥ |  
tasmātkuruṣva praṇayam̐ mayi tvaṃ sadbhiḥ sahīyā hi satāṃ samṛddhiḥ || 10.26

Upajāti (Ārdra)  
atha tvidānīm kulagarvitatvādasmasu viśrambhaguṇo na te 'sti |  
vyūhānyanekāni vigāhya vāṇairmayā sahāyena parāñjigīṣa || 10.27

Upajāti (Indravajrā)  
tadbuddhimatrānyatarām vṛṇīṣva dharmārthakāmān vidhivadbhajasva |  
vyatyasya rāgādi ha hi trivargaṃ pretyeha vibhramśamavāpnvaṃti || 10.28

Upajāti (Indravajrā)  
yo hyarthadharmau paripīḍya kāmāḥ syāddharmakāmye paribhūya cārthaḥ |  
kāmārthayoścopameṇa dharmastyājyaḥ sa kṛtsno yadi kāmksitārthaḥ || 10.29

Upajāti (Bālā)  
tasmātrivargasya niṣevaṇena tvaṃ rūpametatsaphalaṃ kuruṣva |  
dharmārthakāmādhigamaṃ hyanūnaṃ nṛṇāmanūnaṃ puruṣārthamāhuḥ || 10.30

Upajāti (Indravajrā)  
tanniṣphalau nārhasi kartumetau pīnau bhujau cāpavikarṣaṇārhou |  
māmdhātṛvajjetumimau hi yogyau lokāni hi trīṇi hi kim punargām || 10.31

Upajāti (Sālā)  
snehena khalvetadahaṃ bravīmi naiśvaryarāgeṇa na vismayena |  
imam hi dṛṣṭvā tava bhikṣuveśaṃ jātānukaṃpo 'smyapi cāgatāśruḥ || 10.32

Upajāti (Bālā)  
tadbhūmkṣva bhikṣāśramakāma kāmāmkāle 'si kartā priyadharmā dharmam |  
yāvatsvavamśapratirūparūpaṃ na te jarābhyetyabhibhūya bhūyaḥ || 10.33

Upajāti (Sālā)  
śaknoti jīrṇaḥ khalu dharmamāptuṃ kāmopabhogeṣvagatirjarāyāḥ |  
ataśca yūnaḥ kathayaṃti kāmānmadhyasya vittam sthavirusya dharmam || 10.34

Upajāti (Indravajrā)  
dharmasya cārthasya ca jīvaloke pratyarthibhūtāni hi yauvanāni |  
saṃrakṣyamāṇānyapi durgrahāṇi kāmā yatastena yathā haramti || 10.35

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Upajāti (Ārdra)  
vayāmsi jīrṇāni vimarśayaṃti dhīrāṇyavasthānaparāyaṇāni |  
ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-  
alpena yatnena śamātmakāni bhavaṃtyagatyeva ca lajjayā ca || 10.36

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Upajāti (Chāyā)  
ataśca lolaṃ viṣayapradhānaṃ pramattamakṣāntamadīrghadarśi |  
ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-  
bahucchalaṃ yauvanamabhyatītya nistīrya kāmtāramivāśvasaṃti || 10.37

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Upajāti (Bhadra)  
tasmādhīraṃ capalapramādi navāṃ vayastāvadidaṃ vyapaitu |  
ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-  
kāmasya pūrvāṃ hi vayaḥ śaravyaṃ na śakyate rakṣitumīndriyebhyaḥ || 10.38

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Upajāti (Premā)  
athau cikīrṣā tava dharma eva yajasva yajñāṃ kuladharmā eṣaḥ |  
ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-  
yajñairadhiṣṭhāya hi nākapṛṣṭham yayau marutvānapi nākapṛṣṭham || 10.39

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vamśastha  
suvarṇakeyūravidāṣṭabāhavo maṇipradīpojjvalacitramaulayaḥ |  
ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-  
nṛparśayastām hi gatiṃ gatā makhaiḥ śrameṇa yāmeva mahārṣayo yayuḥ || 10.40

---,ॐॐॐ-[ॐ-]ॐ-||---,ॐॐॐ-ॐ-ॐ- Praharsinī  
ityevaṃ magadhapatir[vaco]<sup>1</sup> babhāṣe yaḥ samyagvalabhidiva dhruvaṃ babhāṣe |  
---,ॐॐॐ-ॐ-ॐ-||---,ॐॐॐ-ॐ-ॐ-  
tacchrutvā na sa vicacāra rājasūnuḥ kailāso giririva naikacitrasānuḥ || 10.41

*iti śrībuddhacarite mahākāvye 'śvagoṣakṛte śreṇyābhigamano nāma daśamaḥ sargaḥ*  
*|| 10 ||*

<sup>1</sup> These 2 syllables, missing in Cowell's edition (where he wrongly identifies the omission as occurring in line c), are supplied from Johnson's edition.

## Book XI [Kānavigarhaṇo]

Upajāti (Mālā)  
athavivamukto magadhādhipena suhṛṇmukhena pratikūlamartham |  
svastho 'vikāraḥ kulaśaucaśuddhaḥ śauddhodanirvākyamidam jagāda || 11.1

Upajāti (Indravajrā)  
nāścaryametadbhavato 'bhidhātum jātasya haryamkakule viśāle |  
yanmitrapakṣe tava mitrakāma syādvṛttireṣā pariśuddhavṛtteḥ || 11.2

Upajāti (Mālā)  
asatsu maitrī svakulānurūpā na tiṣṭhati śrīriva viklaveṣu |  
pūrvaiḥ kṛtām prītiparamparābhīstāmeva saṁtastu vivardhayānti || 11.3

Upajāti (Vāṇī)  
ye cārthakṛcchreṣu bhavaṁti loke samānakāryāḥ suhṛdām manuṣyāḥ |  
mitrāṇi tānti paraimi buddhyā svasthasya vṛddhiṣviha ko hi na syāt || 11.4

Upajāti (Sālā)  
evam ca ye dravyamavāpya loke mitreṣu dharme ca niyojayaṁti |  
avāptasārāṇi dhanāni teṣām bhraṣṭāni nānte janayaṁti tāpam || 11.5

Upajāti (Mālā)  
suhṛttayā cāryatayā ca rājan vibhāvya māmeva viniścayaste |  
atrānunesyāmi suhṛttayaiva brūyāmahaṁ nottaramanyadatra || 11.6

Upajāti (Mālā)  
ahaṁ jarāmṛtyubhayaṁ viditvā mumukṣayā dharmamimam prapannaḥ |  
baṁdhūnpriyānaśrumukhān vihāya prāgeva kāmānaśubhasya hetūn || 11.7

Upajāti (Rāmā)  
nāśviṣebhyo 'pi tathā bibhemi naivāśanibhyo gaganāccyutebhyaḥ |  
na pāvakebhyo 'nilasamhitebhyo yathā bhayaṁ me viṣayebhya ebhyaḥ || 11.8

---|---|---||---|---|--- Upajāti (Indravajrā)  
 kāmā hyanityāḥ kuśalārthacaurā riktāśca māyāsadrśāśca loke |  
 ---|---|---||---|---|---  
 āśāsyamānā api mohayaṃti cittaṃ nṛṇāṃ kiṃ punarātmasaṃsthāḥ || 11.9

---|---|---||---|---|--- Upajāti (Bhadrā)  
 kāmābhībhūtā hi na yāṃti śarma tripiṣṭape kiṃ vata martyaloke |  
 ---|---|---||---|---|---  
 kāmāiḥ satṛṣṇasya hi nāsti tṛptiryathemḍhanairvātasakhasya vahneḥ || 11.10

---|---|---||---|---|--- Upajāti (Kīrti)  
 jagatyanartha na samo 'sti kāmairmohācca teṣveva janaḥ prasaktaḥ |  
 ---|---|---||---|---|---  
 tattvaṃ viditvaivamanarthabhīruḥ prājñāḥ svayaṃ ko 'bhilaṣedanartham || 11.11

---|---|---||---|---|--- Upajāti (Ārdrā)  
 samudravastrāmapi gāmaṃvāpya pāraṃ jigīṣaṃti mahārṇavasya |  
 ---|---|---||---|---|---  
 lokasya kāmairna vitṛptirasti patadbhirāmbhobhirivārṇavasya || 11.12

---|---|---||---|---|--- Upajāti (Indravajrā)  
 devena vṛṣṭe 'pi hiraṇyavarṣe dvīpānsamudrāṃścaturō 'pi jitvā |  
 ---|---|---||---|---|---  
 śakrasya cārdhāsanamapyavāpya māṃdhāturāsīdviṣayeṣvatṛptiḥ || 11.13

---|---|---||---|---|--- Upajāti (Vāṇī)  
 bhuktvāpi rājyaṃ divi devatānāṃ śatakratau vṛtrabhayātpranaṣṭe |  
 ---|---|---||---|---|---  
 darpānmaḥārṣīnapi vāhayitvā kāmeṣvatṛpto nahuṣaḥ papāta || 11.14

---|---|---||---|---|--- Upajāti (Bālā)  
 aiḍāśca rājā tridivaṃ vigāhya nītvāpi devīm vaśamurvaśīm tām |  
 ---|---|---||---|---|---  
 lobhādṛṣibhyaḥ kanakaṃ jihīṣurjagāma nāśaṃ viṣayeṣvatṛptaḥ || 11.15

---|---|---||---|---|--- Upajāti (Kīrti)  
 balermahemḍraṃ nahuṣaṃ mahemḍrādimḍraṃ punarye nahuṣādupeyuḥ |  
 ---|---|---||---|---|---  
 svarge kṣītau vā viṣayeṣu teṣu ko viśvasedbhāgyakulākuleṣu || 11.16

---|---|---||---|---|--- Upajāti (Vāṇī)  
 cīrāmbārā mūlaphalāmbubhākṣā jaṭā vahaṃto 'pi bhujamgadīrghāḥ |  
 ---|---|---||---|---|---  
 yairanyakāryā munayo 'pi bhagnāḥ kaḥ kāmāsaṃjñān mṛgayeta śatrūn || 11.17

---|---|---||---|---|--- Upajāti (Indravajrā)  
ugrāyudhaścaugradhṛtāyudho 'pi yeṣāṃ kṛte mṛtyumavāpa bhīṣmāt |  
---|---|---||---|---|---  
cintāpi teṣāmaśivā vadhāya tadvṛttinām kiṃ punaravratānām || 11.18

---|---|---||---|---|--- Upajāti (Indravajrā)  
āsvādamaḷpaṃ viṣayeṣu matvā saṃyojanotkarṣamatṛptimeva |  
---|---|---||---|---|---  
sadbhyaśca garhām niyataṃ ca pāpaṃ kaḥ kāmasaṃjñāṃ viṣamāśasāda || 11.19

---|---|---||---|---|--- Upajāti (Indravajrā)  
kṛṣyādibhirdharmabhīranvitānām kāmātmakānām ca niśamya duḥkham |  
---|---|---||---|---|---  
svāस्थ्यam ca kāmeṣvakutūhalānām kāmān vihātum kṣamamātmavadbhiḥ || 11.20

---|---|---||---|---|--- Upajāti (Sālā)  
jñeyā vipatkāmini kāmasaṃpatsiddheṣu kāmeṣu madam hyupaiti |  
---|---|---||---|---|---  
madādakāryam kurute na kāryam yena kṣato durgatimabhyupaiti || 11.21

---|---|---||---|---|--- Upajāti (Indravajrā)  
yatnena labdhāḥ parirakṣitāśca ye vipralabhya pratiyānti bhūyaḥ |  
---|---|---||---|---|---  
teṣvātmavān yācitakopameṣu kāmeṣu vidvāniha ko rameta || 11.22

---|---|---||---|---|--- Upajāti (Indravajrā)  
anviṣya cādāya ca jātatarṣā yānatyajaṃtaḥ pariyānti duḥkham |  
---|---|---||---|---|---  
loke tṛṇolkāsadṛṣeṣu teṣu kāmeṣu kasyātmavato ratiḥ syāt || 11.23

---|---|---||---|---|--- Upajāti (Mālā)  
anātmavaṃto hṛdi yairvidaṣṭā vināśamarchaṃti na yānti śarma |  
---|---|---||---|---|---  
kruddhaugrasarpapratimeṣu teṣu kāmeṣu kasyātmavato ratiḥ syāt || 11.24

---|---|---||---|---|--- Upajāti (Indravajrā)  
asthi kṣudhārttā iva sārameyā bhuktvāpi yānnaiva bhavaṃti tṛptāḥ |  
---|---|---||---|---|---  
jīrṇāsthikaṃkālasameṣu teṣu kāmeṣu kasyātmavato ratiḥ syāt || 11.25

---|---|---||---|---|--- Upajāti (Indravajrā)  
ye rājacaurodakapāvakebhyah sādharmaṇatvājjanayaṃti duḥkham |  
---|---|---||---|---|---  
teṣu praviddhāmiṣasaṃnibheṣu kāmeṣu kasyātmavato ratiḥ syāt || 11.26



---|---|---||---|---|--- Upajāti (Indravajrā)  
yatra sthitānāmbhito vipattiḥ śatroḥ sakāśādapi bāmdhavebhyaḥ |  
---|---|---||---|---|---  
himsreṣu teṣvāyanopameṣu kāmeṣu kasyātmavato ratiḥ syāt || 11.27

---|---|---||---|---|--- Upajāti (Kīrti)  
girau vane cāpsu ca sāgare ca yadbhraṁśamarchamtyabhilaṁghamānāḥ |  
---|---|---||---|---|---  
teṣu drumaprāgraphalopameṣu kāmeṣu kasyātmavato ratiḥ syāt || 11.28

---|---|---||---|---|--- Upajāti (Vāṇī)  
tīrthaiḥ prayatnairvividhairavāptāḥ kṣaṇena ye nāsamihā prayānti | 11.29  
---|---|---||---|---|---  
svapnopabhogapratimeṣu teṣu kāmeṣu kasyātmavato ratiḥ syāt |

---|---|---||---|---|--- Upajāti (Vāṇī)  
yānarcaiytvāpi na yānti śarma vivardhayitvā paripālayitvā |  
---|---|---||---|---|---  
amgāraakarṣapratimeṣu teṣu kāmeṣu kasyātmavato ratiḥ syāt || 11.30

---|---|---||---|---|--- Upajāti (Kīrti)  
vināsamīyuh kuravo yadartham vṛṣṇyamdhakā maithiladamḍakāśca |  
---|---|---||---|---|---  
śulāsikāṣṭhapratimeṣu teṣu kāmeṣu kasyātmavato ratiḥ syāt || 11.31

---|---|---||---|---|--- Upajāti (Indravajrā)  
sumdopasumḍāvasurau yadarthamanyonyavairaprasṛtau vinaṣṭau |  
---|---|---||---|---|---  
sauhārdaviśleṣakareṣu teṣu kāmeṣu kasyātmavato ratiḥ syāt || 11.32

---|---|---||---|---|--- Upajāti (Sālā)  
kāmāmdhasamjñāḥ kṛpayā va ke ca kravyātsu nātmānamihotsṛjanti |  
---|---|---||---|---|---  
sapatnabhūteṣvaśiveṣu teṣu kāmeṣu kasyātmavato ratiḥ syāt || 11.33

---|---|---||---|---|--- Upajāti (Indravajrā)  
kāmāmdhasamjñāḥ kṛpaṇam karoti prāpnoti duḥkham vadhabamḍhanādi |  
---|---|---||---|---|---  
kāmārthamāśākṛpaṇastapasvī mṛtyuśramam cārhati jīvaloke || 11.34

---|---|---||---|---|--- Upajāti (Indravajrā)  
gītairhriyamte hi mṛgā vadhāya rūpārthamagnau śalabhāḥ patamti |  
---|---|---||---|---|---  
matsyo giratyāyasamāmiṣārthī tasmādanartham viṣayāḥ phalamti || 11.35

---|---|---||---|---|--- Upajāti (Indravajrā)  
kāmaṣṭu bhogā iti yanmataṁ syādbhogyā na kecitparigaṇyamānāḥ |  
---|---|---||---|---|---  
vastrādayo dravyaguṇā hi loke duḥkhapratīkāra iti pradhāryāḥ || 11.36

---|---|---||---|---|--- Upajāti (Indravajrā)  
iṣṭaṁ hi tarṣapraśamāya toyam̐ kṣunnāśahetoraśanaṁ tathaiva |  
---|---|---||---|---|---  
vātātāpāmbvāvaraṇāya veśma kaupīnaśītāvaraṇāya vāsaḥ || 11.37

---|---|---||---|---|--- Upajāti (Sālā)  
nidrāvighātāya tathaiva śayyā yānaṁ tathādhvaśramanāśanāya |  
---|---|---||---|---|---  
tathāśanaṁ sthānavinodanāya snānaṁ mṛjārogyabalāśrayāya || 11.38

---|---|---||---|---|--- Upajāti (Indravajrā)  
duḥkhapratīkāranimittabhūtāstasmātprajānāṁ viṣayā na bhogyāḥ |  
---|---|---||---|---|---  
aśnāmi bhogāniti ko 'bhyupeyātprājñāḥ pratīkāraavidhau pravṛttān || 11.39

---|---|---||---|---|--- Upajāti (Indravajrā)  
yaḥ pittadāhena vidahyamānaḥ śītakriyāṁ bhoga iti vyavasyet |  
---|---|---||---|---|---  
duḥkhapratīkāraavidhau pravṛttaḥ kāmeṣu kuryātsa hi bhogasaṁjñāṁ || 11.40

---|---|---||---|---|--- Upajāti (Māyā)  
kāmeṣvanaikāntikatā ca yasmādato 'pi me teṣu na bhogasaṁjñā |  
---|---|---||---|---|---  
ya eva bhāvā hi sukhaṁ diśanti ta eva duḥkhaṁ punarāvahanti || 11.41

---|---|---||---|---|--- Upajāti (Premā)  
gurūṇi vāsāmsyagurūṇi caiva sukhāya śīte hyasukhāya gharṁ |  
---|---|---||---|---|---  
caṁdrāṁśavaścaṁdanameva coṣṇe sukhāya duḥkhāya bhavaṁti śīte || 11.42

---|---|---||---|---|--- Upajāti (Māyā)  
dvaṁdvāni sarvasya yataḥ prasaktānyalābhalābhaprabhṛtīni loke |  
---|---|---||---|---|---  
ato 'pi naikāntasukho 'sti kaścinnaikāntaduḥkhaḥ puruṣaḥ pṛthivyāṁ || 11.43

---|---|---||---|---|--- Upajāti (Bālā)  
dṛṣṭvā ca miśrāṁ sukhaduḥkatāṁ me rājyaṁ ca dāsyāṁ ca mataṁ samānaṁ |  
---|---|---||---|---|---  
nityaṁ hasatyeva hi naiva rājā na cāpi saṁtapyata eva dāsaḥ || 11.44

--o--|--oo--|o--o--||o--o--|--oo--|o--o-- Upajāti (Vāṇī)  
 ājñā nṛpatve 'bhyadhiketi yasmātmahānti duḥkhānyata eva rājñāḥ |  
 --o--|--oo--|o--o--||--o--|--oo--|o--o--  
 āsaṃgakāṣṭhapratimo hi rājā lokasya hetoḥ parikhedameti || 11.45

--o--|--oo--|o--o--||--o--|--oo--|o--o-- Upajāti (Sālā)  
 rājye nṛpastyāgini vaṃkamtire viśvāsamāgacchati cedvipannaḥ |  
 o--o--|--oo--|o--o--||--o--|--oo--|o--o--  
 athāpi viśraṃbhamupaiti neha kiṃ nāma saukhyaṃ cakitasya rājñāḥ || 11.46

o--o--|--oo--|o--o--||--o--|--oo--|o--o-- Upajāti (Ārdṛā)  
 yadā ca jītvāpi mahīm samagrām vāsāya dṛṣṭam puramekameva |  
 --o--|--oo--|o--o--||o--o--|--oo--|o--o--  
 tatrāpi caikaṃ bhavanaṃ niṣevyaṃ śramaḥ parārthe nanu rājabhāvaḥ || 11.47

--o--|--oo--|o--o--||--o--|--oo--|o--o-- Upajāti (Indravajrā)  
 rājyo 'pi vāse yugamekameva kṣutsamnirodhāya tathānnamātrā |  
 --o--|--oo--|o--o--||--o--|--oo--|o--o--  
 śayyā tathaikāsanamekameva śeṣā viśeṣā nṛpatermadāya || 11.48

--o--|--oo--|o--o--||o--o--|--oo--|o--o-- Upajāti (Vāṇī)  
 tuṣṭyarthametacca phalaṃ yadīṣṭamṛte 'pi rājyānmama tuṣṭirasti |  
 --o--|--oo--|o--o--||--o--|--oo--|o--o--  
 tuṣṭau ca satyāṃ puruṣasya loke sarve viśeṣā nanu nirviśeṣāḥ || 11.49

--o--|--oo--|o--o--||--o--|--oo--|o--o-- Upajāti (Indravajrā)  
 tannāsti kāmān prati saṃpratāryaḥ kṣeme śīvaṃ mārgamanuprapannaḥ |  
 --o--|--oo--|o--o--||--o--|--oo--|o--o--  
 smṛtvā suhṛttvaṃ tu punaḥ punarmām brūhi pratijñāṃ khalu pālayamti || 11.50

--o--|--oo--|o--o--||o--o--|--oo--|o--o-- Upajāti (Māyā)  
 na hyasmyamarṣeṇa vanapraviṣṭo na śatrubāṇairavadhūtamauliḥ |  
 o--o--|--oo--|o--o--||--o--|--oo--|o--o--  
 kṛtasprho nāpi phalādhikebhyo grhṇāmi naitadvacanaṃ yataste || 11.51

--o--|--oo--|o--o--||--o--|--oo--|o--o-- Upajāti (Indravajrā)  
 yo daṃdaśūkaṃ kupitaṃ bhujamgaṃ muktvā vyavasyeddhī punargrahītum |  
 --o--|--oo--|o--o--||--o--|--oo--|o--o--  
 dāhātmikām vā jvalitām tṛṇaulkāṃ saṃtyajya kāmānsa punarbhajeta || 11.52

--o--|--oo--|o--o--||--o--|--oo--|o--o-- Upajāti (Bālā)  
 aṃdhāya yaśca sprhayedanāmdho baddhāya mukto vidhanāya vādhyāḥ |  
 --o--|--oo--|o--o--||o--o--|--oo--|o--o--  
 unmattacittāya ca kalyacittaḥ sprhām sa kuryādviṣayātmakāya || 11.53

Upajāti (Buddhi)  
bhikṣopabhogī vara nānukaṃpyaḥ kṛtī jarāmṛtyubhayam titīṛṣuḥ |  
ihottamaṃ śāntisukhaṃ ca yasya paratra duḥkhāni ca saṃvṛtāni || 11.54

Upajāti (Bālā)  
lakṣmyām mahatyāmapi vartamānastrṣṇābhībhūtastvanukaṃpitavyaḥ |  
prāpnoti yaḥ śāntisukhaṃ na ceha paratra duḥkhaṃ pratigṛhyate ca || 11.55

Upajāti (Sālā)  
evaṃ tu vaktum bhavato 'nurūpaṃ sattvasya vṛttasya kulasya caiva |  
mamāpi voḍhum sadṛśaṃ pratijñāṃ sattvasya vṛttasya kulasya caiva || 11.56

Upajāti (Premā)  
ahaṃ hi saṃsārarasena viddho viniḥṣṛtaḥ śāntamavāptukāmaḥ |  
neccheyamāptum tridive 'pi rājyaṃ nirāmayam kim vata mānuṣeṣu || 11.57

Vaṃśastha  
trivargasevām nṛpa yattu kṛtsnataḥ paro manuṣyārtha iti tvamāttha mām |  
anartha ityāttha mamārthadarśanaṃ kṣayī trivargo hi na cāpi tarpakaḥ || 11.58

Vaṃśastha  
pade tu yasminna jarā na bhīrutā na janma naivoparamo na vādhayaḥ |  
tameva manye puruṣārthamuttamaṃ na vidyate yatra punaḥ punaḥ kriyā || 11.59

Vaṃśastha  
yadapyavocaḥ paripālyatām jarā navaṃ vayo gacchati vikriyāmiti |  
aniścayo 'yam capalaṃ hi dṛśyate jarāpyadhīrā dhṛtimacca yauvanam || 11.60

Vaṃśastha  
svakarmadakṣaṣca yadā tu ko jagadvayaḥsu sarveṣu ca saṃvikarṣati |  
vināśakāle kathamavyavasthite jarā pratīkṣyā viduṣā śamepsunā || 11.61

Vaṃśastha  
jarāyudho vyādhivikīrṇasāyako yadāmtako vyādha ivāśritaḥ sthitaḥ |  
prajāmr̥gān bhāgyavanāśritāṃstudan vayahprakarṣaṃ prati ko manorathaḥ || 11.62

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vamśastha  
suto yuvā vā sthaviro ’thavā śísustathā tvarāvāniha kartumarhati |  
ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-  
yathā bhaveddharmavataḥ kṛpātmanaḥ pravṛttiriṣṭā vinivṛttireva vā || 11.63

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vamśastha  
yadāttha vā dīptaphalām kulocitām kuruṣva dharmāya makhakriyāmiti |  
ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-  
namo makhebhyo na hi kāmāye sukhaṁ parasya duḥkhakriyayāpadiśyate || 11.64

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vamśastha  
paraṁ hi haṁtuṁ vivaśaṁ phalepsayā na yuktarūpaṁ karuṇātmanaḥ sataḥ |  
ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-  
kratoḥ phalaṁ yadyapi śāśvataṁ bhavet tathāpi kṛtvā kimupakṣayātmakam || 11.65

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vamśastha  
bhavacca dharmo yadi nāparo vidhivratena śīlena manaḥśamena vā |  
ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-  
tathāpi naivārhati sevituṁ kratuṁ viśasya yasmin paramucyate phalam || 11.66

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vamśastha  
ihāpi tāvatpuruṣasya tiṣṭhataḥ pravartate yatparahiṁsayā sukham |  
ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-  
tadapyaniṣṭaṁ saghṛṇasya dhīmato bhavāmtare kiṁ vata yanna dṛśyate || 11.67

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vamśastha  
na ca pratāryo ’smi phalapravṛttaye bhaveṣu rājan ramate na me manaḥ |  
ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-  
latā ivāmbhodharavṛṣṭitāḍitāḥ pravṛttayaḥ sarvagatā hi caṁcalā || 11.68

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vamśastha  
ihāgataścāhamito didṛkṣayā munerarāḍasya vimokṣavādiṇaḥ |  
ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-  
prayāmi cādyaiṇa nṛpāstu te śivaṁ vacaḥ kṣamethāḥ śamatattvaniṣṭhuram || 11.69

ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ- Vamśastha  
atthemdravaddivyava śaśvadarkavadguṇairava śreya ihāva gāmava |  
ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-||ॐ-ॐ-|ॐ-ॐ-|ॐ-ॐ-  
avāyurāryairava satsutān ava śriyaśca rājannava dharmamātmanaḥ || 11.70

ॐ-ॐ-|-ॐ-|-ॐ-ॐ-||ॐ-ॐ-|-ॐ-|-ॐ-ॐ- Vamśastha  
himāriketūdbhavasamplavāmtare yathā dvijo yāti vimokṣayaṁstanum |  
ॐ-ॐ-|-ॐ-|-ॐ-ॐ-||ॐ-ॐ-|-ॐ-|-ॐ-ॐ-  
himāriśatruṁ kṣayaśatrughātinastathāmtare yāhi vimocayanmanaḥ || 11.71

ॐ-ॐ-|-ॐ-|-ॐ-ॐ-||ॐ-ॐ-|-ॐ-|-ॐ-ॐ- Vamśastha  
nṛpo 'bravītsāmjalirāgataspr̥ho yatheṣṭamāpnoti bhavānavighnataḥ |  
ॐ-ॐ-|-ॐ-|-ॐ-ॐ-||ॐ-ॐ-|-ॐ-|-ॐ-ॐ-  
avāpya kāle kṛtakṛtyatāmimāṁ mamāpi kārya bhavatā tvanugrahaḥ || 11.72

ॐ-ॐ-|-ॐ-|-ॐ-ॐ-||ॐ-ॐ-|-ॐ-|-ॐ-ॐ- Vamśastha  
sthiraṁ pratijñāya tatheti pārthive tataḥ sa vaiśvaṁtaramāśramaṁ yayau |  
ॐ-ॐ-|-ॐ-|-ॐ-ॐ-||ॐ-ॐ-|-ॐ-|-ॐ-ॐ-  
parivrajaṁtaṁ samudīkṣya vismito nṛpo 'pi ca prāpurimaṁ girim vrajan || 11.73

*iti śrībuddhacarite mahākāvye 'śvaghoṣakṛte kāmavigarhaṇo nāmaikādaśaḥ sargaḥ ||*

Book XII [Arāḍadarśano]

⊃-⊃-⊃|⊃-⊃-⊃-||⊃-⊃-⊃|⊃-⊃-⊃- pathyā Śloka<sup>1</sup>  
tataḥ śamavihārasya munerikṣvākucamḍramāḥ |  
⊃-⊃-⊃|⊃-⊃-⊃-||⊃-⊃-⊃|⊃-⊃-⊃-  
arāḍasyāśramam bheje vapuṣā pūrayanniva || 12.1

⊃-⊃-⊃|⊃-⊃-⊃-||⊃-⊃-⊃|⊃-⊃-⊃-  
sa kālāmasagotreṇa tenālokyaiḥ dūrataḥ |  
⊃-⊃-⊃|⊃-⊃-⊃-||⊃-⊃-⊃|⊃-⊃-⊃-  
uccaiḥ svāgatamityuktaḥ samīpamupajagmivān || 12.2

⊃-⊃-⊃|⊃-⊃-⊃-||⊃-⊃-⊃|⊃-⊃-⊃-  
tāvubhau nyāyataḥ pṛṣṭvā dhātusāmyam parasparam |  
⊃-⊃-⊃|⊃-⊃-⊃-||⊃-⊃-⊃|⊃-⊃-⊃-  
dāravymedhyayorvr̥ṣyoḥ śucau deśe niṣīdatuḥ || 12.3

⊃-⊃-⊃|⊃-⊃-⊃-||⊃-⊃-⊃|⊃-⊃-⊃- navipulā  
tamāsīnam nṛpasutam so 'bravīnmunisattamaḥ |  
⊃-⊃-⊃|⊃-⊃-⊃-||⊃-⊃-⊃|⊃-⊃-⊃-  
bahumānaviśālābhyām darśanābhyām pibanniva<sup>2</sup> || 12.4

⊃-⊃-⊃|⊃-⊃-⊃-||⊃-⊃-⊃|⊃-⊃-⊃-  
viditam me yathā saumya niṣkrānto bhavanādasi |  
⊃-⊃-⊃|⊃-⊃-⊃-||⊃-⊃-⊃|⊃-⊃-⊃-  
chittvā snehamayam pāśam pāśam dṛpta iva dvipaḥ || 12.5

⊃-⊃-⊃|⊃-⊃-⊃-||⊃-⊃-⊃|⊃-⊃-⊃-  
sarvathā dhṛtimaccaiva prājñam caiva manastava |  
⊃-⊃-⊃|⊃-⊃-⊃-||⊃-⊃-⊃|⊃-⊃-⊃-  
yastvam prāptaḥ śriyam tyaktvā latām viṣaphalāmiva || 12.6

⊃-⊃-⊃|⊃-⊃-⊃-||⊃-⊃-⊃|⊃-⊃-⊃- navipulā  
nāścaryam jīrṇavayaso yajjagmuḥ pārthivā vanam |  
⊃-⊃-⊃|⊃-⊃-⊃-||⊃-⊃-⊃|⊃-⊃-⊃-  
apatyebhyaḥ śriyam dattvā bhuktocchiṣṭāmiva srajam || 12.7

<sup>1</sup> The pathyā form of the metre should be presumed in the Śloka verses unless otherwise indicated.

<sup>2</sup> Written *pivanniva* in the text, which must be a misprint.

idam me matamāścaryam nave vayasi yadbhavān |  
abhuktveva śriyam prāptaḥ sthito viṣayagocare || 12.8

tadvijñātumimam dharmam paramam bhājanam bhavān |  
jñānapūrvamadhiṣṭhāya śīghram duḥkhārṇavam tara || 12.9

śiṣye yadyapi vijñāte śāstram kālena vartate |  
gāmbhīryādvayasāyācca suparīkṣyo bhavān mama || 12.10

iti vākyamarāḍasya vijñāya sa narādhipaḥ |  
babhūva paramprītaḥ provācottarameva ca || 12.11

viraktasyāpi yadidam saumukhyam bhavataḥ param |  
akṛtārtho 'pyanenāsmi kṛtārtha iva samprati || 12.12

didṛkṣuriva hi jyotiriyāsuriva daiśikam |  
tvaddarśanādahaṁ manye titṛṣuriva ca plavam || 12.13

tasmādarhasi tadvaktum vaktavyam yadi manyase |  
jarāmarañarogebhyo yathāyam parimucyate || 12.14

ityarāḍaḥ kumārasya mähātmyādeva coditaḥ |  
samkṣiptam kathayām cakre svasya śāstrasya niścayam || 12.15

śrūyatāmayamasmākam siddhāntaḥ śṛṇvatām vara |  
yathā bhavati saṁsāro yathā vai parivartate || 12.16



ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-  
prakṛtiśca vikāraśca janma mr̥tyurjaraiva ca |  
-----ॐ-----ॐॐ-ॐ-ॐ-  
tattāvatsattvamityuktaṃ sthīrasattva parehi naḥ || 12.17

-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-  
tatra tu prakṛtirnāma viddhi prakṛtikovida |  
-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-  
pañca bhūtānyahaṃkāraṃ buddhimavyaktameva ca || 12.18

ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-  
vikāra iti buddhiṃ tu viśayānīन्द्रियāṇi ca |  
-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-  
pāṇipādaṃ ca vādaṃ ca pāyūpasthaṃ tathā manaḥ || 12.19

-----ॐ-----ॐ-----ॐ-ॐ-  
asya kṣetrasya vijñānāt kṣetrajña iti saṃjñi ca |  
-----ॐ-----ॐ-----ॐ-ॐ-  
kṣetrajña iti cātmānaṃ kathayamtyātmacimtakāḥ || 12.20

ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-  
saśiṣyaḥ kapilaśceha pratibuddha iti smṛtiḥ |  
ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-  
saputraḥ pratibuddhaśca prajāpatirihocyate || 12.21

-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-  
jāyate jīryate caiva budhyate mriyate ca yat |  
-----ॐ-----ॐ-----ॐ-ॐ-  
tadvyaktaṃ vijñeyavyaktaṃ tu viparyayāt || 12.22

-----ॐ-----ॐ-----ॐ-ॐ-  
ajñānaṃ karma tṛṣṇā ca jñeyāḥ saṃsārahetavaḥ |  
ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-  
sthito 'smimstritaye yastu tatsattvaṃ nābhivartate || 12.23

-----ॐ-----ॐ-----ॐ-ॐ-  
vipratyayādahaṃkāraṃsamdehādabhisaṃplavāt |  
ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-  
aviśeṣānupāyābhyāṃ saṃgādabhyavapātataḥ || 12.24

-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-  
tatra vipratyayo nāma viparītaṃ pravartate |  
ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-ॐ-  
anyathā kurute kāryaṃ maṃtavyaṃ manyate 'nyathā || 12.25

bravīmyahamaḥam vedmi gacchāmyahamaḥam sthitaḥ |  
itīhaivamaḥamkārastvanamaḥmāra vartate || 12.26

yastu bhāvena saṁdigdhānekībhāvena paśyati |  
mṛtpimḍavadasaṁdeha saṁdehaḥ sa ihocyate || 12.27

ya evāmaḥ sa evedaṁ mano buddhiśca karma ca |  
yaścaivaṁ sa gaṇaḥ so 'hamiti yaḥ so 'bhisamplavaḥ || 12.28

aviśeṣaṁ viśeṣajña pratibuddhāprabuddhayoḥ |  
prakṛtīnām ca yo veda so 'viśeṣa iti smṛtaḥ || 12.29

namaskāraṣaṭkārāu prokṣaṇābhyukṣaṇādayaḥ |  
anupāya iti prājñairupāyājña praveditaḥ || 12.30

sajjate yena durmedhā manovākkarmabuddhibhiḥ |  
viṣayeṣvanabhiṣvaṁga so 'bhiṣvaṁga iti smṛtaḥ || 12.31

mamedamaḥamasyeti yadduḥkhamabhimanyate |  
vijñeyo 'bhyavapātaḥ sa saṁsāre yena pātyate || 12.32

ityavidyā hi vidvāṁsaḥ pañcaparvā samīhate |  
tamo moḥam mahāmoḥam tāmīradvayameva ca || 12.33

tatrālasyaṁ tamo viddhi moḥam mṛtyuṁ ca janma ca |  
mahāmoḥastvasaṁmoha kāma ityavagamyatām || 12.34

---|U---||U---|U---  
yasmādatra ca bhūtāni pramuhyānti mahāṁtyapi |  
---|U---||U---|U---  
tasmādeṣa mahābāho mahāmoha iti smṛtaḥ || 12.35

---|U---||U---|U---  
tāmisramiti cākrodha krodhamevādhikurvate |  
---|U---||U---|U---  
viṣādaṁ cāmdhatāmisramaviṣāda pracakṣate || 12.36

U---|U---||---|U---  
anāvīdyaḥ bālaḥ saṁyuktaḥ pañcaparvayā |  
---|U---||---|U---  
saṁsāre duḥkhabhūyiṣṭhe janmasvabhiniṣicyate || 12.37

---|U---||---|U---  
draṣṭā śrotā ca maṁtā ca kāryaṁ karaṇameva ca |  
U---|U---||---|U---  
ahamityevamāgamyā saṁsāre parivartate || 12.38

---|U---||U---|U---  
ityebhirhetubhirdhīman tamaḥsrotaḥ pravartate |  
---|U---||U---|U---  
hetvabhāve phalābhāva iti vijñātumarhasi || 12.39

---|U---||U---|U---  
tatra samyagmatirvidyānmokṣakāma catuṣṭayam |  
U---|U---||U---|U---  
pratibuddhāprabuddhau ca vyaktamavyaktameva ca || 12.40

U---|U---||---|U--- mavipulā  
yathāvadetadvijñāya kṣetrañño hi catuṣṭayam |  
---|U---||---|U---  
ārjamaṁ javatāṁ hitvā prāpnoti padamakṣaram || 12.41

---|U---||U---|U---  
ityarthaṁ brāhmaṇā loke paramabrahmavādinaḥ |  
---|U---||U---|U---  
brahmacaryaṁ caramīha brāhmaṇān vāsayaṁti ca || 12.42

U---|U---||U---|U---  
iti vākyamidaṁ śrutvā munestasya nṛpātmajaḥ |  
---|U---||U---|U---  
abhyupāyaṁ ca papraccha padameva ca naiṣṭhikam || 12.43

— ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ —  
brahmacaryamidaṃ caryam̐ yathā yāvacca yatra ca |  
— ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ —  
dharmasyāsyā ca paryam̐taṃ bhavān vyākhyātumarhati || 12.44

— ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ —  
ityarāḍo yathāśāstraṃ vispaṣṭārthaṃ samāsataḥ |  
— ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ —  
tamevānyena kalpena dharmamasmai vyabhāṣata || 12.45

— ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ —  
ayamādao ḡḥānmuktvā bhaiḡṣākaṃ liṃgamāśritaḥ |  
— ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ —  
samudācāravistīrṇaṃ śīlamādāya vartate || 12.46

— ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ —  
samtoṣaṃ paramāsthāya yena tena yatastataḥ |  
— ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ —  
viviktaṃ sevate vāsaṃ nirdvaṃdvaḥ śāstravitkṛtī || 12.47

— ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ —  
tato rāḡādbhayaṃ dṛṣṭvā vairāgyācca paraṃ śīvaṃ |  
— ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ —  
niḡḥṇanniṃdriyagrāmaṃ yatate manasaḥ śrame || 12.48

— ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — mavipulā  
atho viviktaṃ kāmebhyo vyāpādādibhya eva ca |  
— ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ —  
vivekajamavāpnoti pūrvadhyānaṃ vitarkavat || 12.49

— ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ —  
tacca dhyānaṃ sukhaṃ prāpya tattadeva vitarkayan |  
— ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ —  
apūrvasukhalābhena hriyate bālīso janaḥ || 12.50

— ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ —  
śamenaivaṃvidhenāyaṃ kāmadveṣavigarhiṇā |  
— ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ —  
brahmalokamavāpnoti paritoṣeṇa vaṃcitaḥ || 12.51

— ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ —  
jñātvā vidvān vitarkāṃstu manaḥsamkṣobhakārakān |  
— ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ — ◡ —  
tadviyuktamavāpnoti dhyānaṃ prītisukhānvitam || 12.52

ॐ---|ॐ---||ॐ---|ॐ---  
 hriyamāṇastayā prītyā yo viśeṣaṁ na paśyati |  
 ---ॐ|ॐ---||---ॐ|ॐ---  
 sthānaṁ bhāsvaramāpnoti deveṣvābhāsureṣvapi || 12.53

---ॐ|ॐ---||ॐ---ॐ|ॐ---  
 yastu prītisukhāttasmādvivecayati mānasam |  
 ॐ---ॐ|ॐ---||ॐ---ॐ|ॐ---  
 ṛṭīyaṁ labhate dhyānaṁ sukhaṁ prītivivarjitaṁ || 12.54

ॐ---|ॐ---||ॐ---ॐ|ॐ---  
 tatra kecidvyavasyaṁti mokṣa ityapi māninaḥ |  
 ॐ---ॐ|ॐ---||---ॐ|ॐ---  
 sukhaduḥkharparityāgādavyāpārācca cetasaḥ || 12.55 (57)

ॐ---|ॐ---||ॐ---|ॐ---  
 yastu tasminsukhe magno na viśeṣāya yatnavān |  
 ॐ---|ॐ---||ॐ---|ॐ---  
 śubhakṛtsnaiḥ sa sāmānyam sukhaṁ prāpnoti daivataiḥ || 12.56 (55)

ॐ---ॐ|ॐ---||ॐ---|ॐ---  
 tādr̥śam sukhamāsādyo yo na rajyannupekṣate |  
 ॐ---|ॐ---||ॐ---ॐ|ॐ---  
 caturtham dhyānamāpnoti sukhaduḥkhavivarjitaṁ || 12.57 (56)

---|ॐ---||ॐ---|ॐ--- navīpulā  
 asya dhyānasya tu phalaṁ samam devairvṛhatphalaiḥ |  
 ॐ---ॐ|ॐ---||ॐ---|ॐ---<sup>1</sup>  
 kathayaṁti bṛhatkālam vṛhatprajñāparīkṣakāḥ || 12.58

ॐ---|ॐ---||---ॐ|ॐ---  
 samādhervyutthitastasmāddr̥ṣtvā doṣāṁścharīriṇām |  
 ॐ---|ॐ---||ॐ---ॐ|ॐ---  
 jñānamārohati prājñāḥ śārīravinivṛttaye || 12.59

ॐ---|ॐ---||ॐ---ॐ|ॐ---  
 tatastaddhyānamutsṛjya viśeṣe kṛtaniścayaḥ |  
 ---ॐ|ॐ---||---ॐ|ॐ---  
 kāmebhya iva satprājño rūpādapi virajyate || 12.60

<sup>1</sup> Cowell's edition reads: *vṛhatphalam*, which would give an Anuṣṭubh variation, which is not acceptable in Aśvaghoṣa's prosody.

ॐ---|ॐ---||---ॐ|ॐ-ॐ-  
 śārīre khāni yānyasya tānyāḍau parikalpayan |  
 ॐ-ॐ|ॐ---||---ॐ|ॐ-ॐ-  
 ghaneṣvapi tato dravyeṣvākāśamadhimucyate || 12.61

---ॐ|ॐ---||---ॐ|ॐ-ॐ-  
 ākāśasamamātmānaṁ saṁkṣīpya tvaparo budhaḥ |  
 ॐ---|ॐ---||ॐ-ॐ|ॐ-ॐ-  
 tadaivānamtataḥ paśyan viśeṣamadhigacchati || 12.62

---ॐ|ॐ---||ॐ---|ॐ-ॐ-  
 adhyātmakuśaleṣvanyo nivartyātmānamātmanā |  
 ---|ॐ---||---ॐ|ॐ-ॐ-  
 kimcinnāstīti saṁpaśyannākimcanya iti smṛtaḥ || 12.63

ॐ---|ॐ---||ॐ-ॐ-|ॐ-ॐ-  
 tato muṁjādiṣīkeva śakuniḥ paṁjarādiva |  
 ---|ॐ---||-ॐ-ॐ|ॐ-ॐ-  
 kṣetrajño niḥṣṛto dehānmukta ityabhidhīyate || 12.64

---ॐ|ॐ---||---ॐ|ॐ-ॐ-  
 etattatparamaṁ brahma nirliṅgaṁ dhruvamakṣaram |  
 ---ॐ|ॐ---||ॐ-ॐ|ॐ-ॐ-  
 yanmokṣa iti tattvajñāḥ kathayaṁti manīṣiṇaḥ || 12.65

ॐ---|ॐ---||ॐ---|ॐ-ॐ-  
 ityupāyaśca mokṣaśca mayā saṁdarśitastava |  
 ॐ---|ॐ-ॐ-||ॐ-ॐ|ॐ-ॐ- navipulā<sup>1</sup>  
 yadi jñātaṁ yadi rucir yathāvatpratipadyatām || 12.66

---|ॐ-ॐ-||---ॐ|ॐ-ॐ- navipulā  
 jaigīṣavyo 'tha janako vṛddhaścaiva parāśaraḥ |  
 ॐ---|ॐ---||---|ॐ-ॐ-  
 imaṁ paṁthānamāsādyā muktā hyanye ca mokṣiṇaḥ || 12.67

ॐ-ॐ|ॐ---||ॐ-ॐ|ॐ-ॐ-  
 iti tasya sa tadvākyam grhītvā na vicārya ca |  
 -ॐ-ॐ|ॐ---||---ॐ|ॐ-ॐ-  
 pūrvahetubalaprāptaḥ pratyuttaramuvāca saḥ || 12.68

<sup>1</sup> Cowell's edition reads: *ruci*, which would give a light syllable at the end of the pāda, but navipulā needs a heavy syllable after the three light ones.

ॐ---ॐ|ॐ---||ॐ---ॐ|ॐ---  
 śrutam jñānamidaṃ sūkṣmaṃ parataḥ parataḥ śivam |  
 ---ॐ|ॐ---||ॐ---ॐ|ॐ---  
 kṣetreṣvāparityāgādavaimyetadanaiṣṭhikam || 12.69

ॐ---ॐ|ॐ---||---ॐ|ॐ---  
 vikāraprakṛtibhyo hi kṣetrajñam muktamapyaham |  
 ---ॐ|ॐ---||---ॐ|ॐ---  
 manye prasavadharmāṇam vījadharmāṇameva ca || 12.70

ॐ---ॐ|ॐ---||---ॐ|ॐ---  
 viśuddho yadyapi hyātmā nirmukta iti kalpyate <sup>1</sup> (ab = 12.71ab)  
 ---ॐ|ॐ---||ॐ---ॐ|ॐ---  
 bhūyaḥ pratyayasadbhāvādamuktaḥ sa bhaviṣyati || 12.71

ॐ---ॐ|ॐ---||ॐ---ॐ|ॐ--- navipulā  
 ṛtubhūmyambuvirahādyathā bījaṃ na rohati |  
 ---ॐ|ॐ---||---ॐ|ॐ---  
 rohati pratyayaistaistaistadvatso 'pi mato mama || 12.72

---ॐ|ॐ---||---ॐ|ॐ---  
 yatkarmājñānatṛṣṇānām tyāgānmokṣaśca kalpyate |  
 ---ॐ|ॐ---||ॐ---ॐ|ॐ---  
 atyaṃtastatparityāgaḥ satyātmani na vidyate || 12.71 (cd = 12.73cd)

---ॐ|ॐ---||ॐ---ॐ|ॐ--- navipulā  
 hitvā hitvā trayamidaṃ viśeṣastūpalabhyate |  
 ---ॐ|ॐ---||---ॐ|ॐ---  
 ātmanastu sthīryatra tatra sūkṣmamidaṃ trayam || 12. 72 (12.74)

---ॐ|ॐ---||---ॐ|ॐ---  
 sūkṣmatvāccaiva doṣāṇamavyāpārācca cetasaḥ |  
 ---ॐ|ॐ---||---ॐ|ॐ---  
 dīrghatvādāyusaścaiva mokṣastu parikalpyate || 12.73 (12.75)

ॐ---ॐ|ॐ---||---ॐ|ॐ---  
 ahaṃkāraparityāgo yaścaiṣa parikalpyate |  
 ---ॐ|ॐ---||---ॐ|ॐ---  
 satyātmani parityāgo nāhaṃkārasya vidyate || 12.74 (12.76)

<sup>1</sup> Johnson inserts 2 extra verses inserted at this point, written in italics here. The rest of the verse numbers in this chapter in Johnson's edition are affected by this, and are placed in brackets in this edition henceforth.

--o|o---||-o-o|o-o-  
saṁkhyādibhīramuktaśca nirguṇo na bhavatyayam |  
--o|o---||-o---|o-o-  
tasmādasati nairguṇye nāsyā mokṣo 'bhīdhīyate || 12.75 (12.77)

o-o|o---||o---|o-o-  
guṇino hi guṇānām ca vyatireko na vidyate |  
----|ooo-||---oo|o-o- navipulā  
rūpoṣṇābhyām virahito na hyagnirupalabhyate || 12.76 (12.78)

----|o---||-o---|o-o-  
prāgdehāna bhaveddehī prāggguṇebhyastathā guṇī |  
----|o---||o---|o-o-  
kasmādādaḥ vimuktaḥ saṁsārīrī badhyate punaḥ || 12.77 (12.79)

----|o---||----|o-o-  
kṣetrajño viśarīraśca jño vā syādajña eva vā |  
o---|o---||---oo|o-o-  
yadi jño jñeyamasyāsti jñeye sati na mucyate || 12.78 (12.80)

o-o|o---||-o-o|o-o-  
athājña iti siddho vaḥ kalpitena kimātmanā |  
o---|o---||o---|o-o-  
vināpi hyātmanājñānaṁ prasiddhaṁ kāṣṭhakuḍyavat || 12.79 (12.81)

o-o|o---||---oo|o-o-  
parataḥ paratastyāgo yasmāttu guṇavān smṛtaḥ |  
----|o---||----|o-o-  
tasmātsarvaparitāgānmanye kṛtsnām kṛtārthatām || 12.80 (12.82)

o-o|o---||o---|o-o-  
iti dharmamarāḍasya viditvā na tutoṣa saḥ |  
o-o|o---||o---|o-o-  
akṛtsnamiti vijñāya tataḥ pratijagāma ha || 12.81 (12.83)

o-o|o---||-o---|o-o-  
viśeṣamatha śuśrūṣurudrakasyāśramaṁ yayau |  
----|o---||o-o-o|o-o-  
ātmagrāhacca tasyāpi jagṛhe na sa darśanam || 12.82 (12.84)

----|o---||---oo|o-o-  
saṁjñāsaṁjñitvayordoṣaṁ jñātvā hi munirudrakaḥ |  
----|o---||----|o-o-  
ākīmcinyātparam lebhe saṁjñāsaṁjñātmikām gatim || 12.83 (12.85)



----|u----||----|u-u-  
 yasmāccālabane sūkṣme saṁjñāsamjñe tataḥ param |  
 ----|u----||----u|u-u-  
 nāsaṁjñī naiva saṁjñīti tasmāttatra gatasprhaḥ || 12.84 (12.86)

u-u-|----||u----|u-u- mavipulā  
 yataśca buddhistatraiva sthitānyatrāpracāriṇī |  
 ----u|u----||----|u-u-  
 sūkṣmāpādi tatatastra nāsaṁjñitvaṁ na saṁjñitā || 12.85 (12.87)

--uu|u----||uu--|u-u-  
 yasmācca tamapi prāpya punarāvartate jagat |  
 -u--|u----||----u|u-u-  
 bodhisattvaḥ param prepsustasmādudrakamatyajat || 12.86 (12.88)

u----|u----||----u|u-u-  
 tato hitvāśramam tasya śreyo 'rthī kṛtaniścayaḥ |  
 --u-|u----||uu--|u-u-  
 bheje gayasya rājarṣernagarīsaṁjñamāśramam || 12.87 (12.89)

uu--|u----||u-uu|u-u-  
 atha nairamjanātīre śucau śuciparākramaḥ |  
 u-u-|u----||u----|u-u-  
 cakāra vāsamekāmtavihārābhivratī muniḥ || 12.88 (12. 90)

uuuu|u----||----uu|u-u-<sup>1</sup>  
<sup>2</sup><xxx> tatpūrvaṁ pañcendriyavaśodhatān |  
 u-u-|u----||----u|u-u-  
 tapaḥ <xx> vratino bhikṣūn pañca niraikṣata || (12.91)

--u-|u----||u--|u-u- mavipulā  
 pañcopatasthurdṛṣṭvātra bhikṣavastam mumukṣavaḥ |  
 ----u|u----||u--|u-u-  
 puṇyārjitadhanārogyamimḍriyārthā iveśvaram || 12.89 (12.92)

--u-|u----||uu-u|u-u- mavipulā  
 saṁpūjyamānastaiḥ prahvairvinayānatamūrtibhiḥ |  
 -u--|u----||----u|u-u-  
 tadvaṁsasthāyibhiḥ śiṣyairlolairmana iveṁdriyaiḥ || 12.90 (12.93)

<sup>1</sup> Ed: This line could be either pathyā or mavipulā. The next line is bhavipulā.

<sup>2</sup> Johnson's edition inserts this verse here, along with the translation. The numbering in Johnson's edition is again affected by this change.

navipulā  
mṛtyujanmāmtakaraṇe syādupāyo 'yamityatha |  
duṣkarāṇi samārebhe tapāmsyanaśanena saḥ || 12.91 (12.94)

mavipulā  
upavāsavidhīn nekān kurvan naradurācarān |  
varṣāṇi ṣaṭkarmaprepsurakarotkārśyamātmanaḥ || 12.92 (12.95)

annakāleṣu caikaikaiḥ sakolatilataṃḍulaiḥ |  
apārapārasamsārapāraṃ prepsurapārayat || 12.93 (12.96)

dehādapacayastena tapasā tasya yaḥ kṛtaḥ |  
sa evopacayo bhūyastejasāsyā kṛto 'bhavat || 12.94 (12.97)

navipulā  
kṛśo 'pyakṛśakīrtiśīrhlādaṃ cakre 'nyacakṣuṣam |  
kumudānāmiva śaracchuklapakṣādicaṃdramāḥ || 12.95 (12.98)

mavipulā  
tvagasthiśeṣo niḥśeṣairmedaḥpiṣitaśoṇitaiḥ |  
kṣīṇo 'pyakṣīṇagāmbhīryaḥ samudra iva sa vyabhāt || 12.96 (12.99)

bhavabhīrurimām cakre buddhiṃ buddhatvakāmkṣayā || 12.97 (12.100)

jambumūle mayā prāpto yastadā sa vidhirdhruvaḥ || 12.98 (12.101)

śarīrabalavṛddhyarthamidam bhūyo 'nvacimtayat || 12.99 (12.102)

— ॐ — | ॐ — — || ॐ — — | ॐ — ॐ —  
kṣūtipipāsāśramaklāntaḥ śramādasvasthamānasaḥ |  
— ॐ — | ॐ — — || ॐ — ॐ | ॐ — ॐ —  
prāpnuyānmanasāvāpyaṁ phalaṁ kathamanirvṛtaḥ || 12.100 (12.103)

— ॐ — | ॐ — — || ॐ — ॐ | ॐ — ॐ —  
nirvṛtiḥ prāpyate samyaksatateṁdriyatarpaṇāt |  
— ॐ — | ॐ — — || ॐ — ॐ | ॐ — ॐ — navipulā  
samtarpiteṁdriyatayā manaḥsvāsthyamavāpyate || 12.101 (12.104)

— ॐ — | ॐ — — || ॐ — ॐ | ॐ — ॐ — navipulā  
svasthaprasannamanasaḥ samādhirupapadyate |  
ॐ — | ॐ — — || ॐ — — | ॐ — ॐ —  
samādhiyuktacittasya dhyānayogaḥ pravartate || 12.102 (12.105)

— ॐ — | ॐ — — || — — — | ॐ — ॐ —  
dhyānapravartanāddharmāḥ prāpyaṁte yairavāpyate |  
— ॐ — | ॐ — — || ॐ — ॐ | ॐ — ॐ — navipulā  
durlabhaṁ śāntamajaraṁ paraṁ tadamṛtaṁ padam || 12.103 (12.106)

— — — | ॐ — — || ॐ — ॐ | ॐ — ॐ —  
tasmādāhāramūlo 'yamupāya itiniścayaḥ |  
ॐ — ॐ | ॐ — — || — — ॐ | ॐ — ॐ —  
asūrikarāṇe dhīraḥ kṛtvāmitamatirmatim || 12.104 (12.107)

— — — | ॐ — — || ॐ — ॐ | ॐ — ॐ —  
snāto nairamjanātīrāduttatāra śanaiḥ kṛśaḥ |  
— ॐ — | ॐ — — || ॐ — — | ॐ — ॐ —  
bhaktyāvanataśākhāgrairdattahastastaṭadrumaiḥ || 12.105 (12.108)

ॐ — — | ॐ — — || ॐ — ॐ | ॐ — ॐ — navipulā  
atha gopādhipasutā daivatairabhicoditā |  
— ॐ — | ॐ — — || ॐ — ॐ | ॐ — ॐ —  
udbhūtahṛdayānamdā tatra namdabalāgamat || 12.106 (12.109)

ॐ — — | ॐ — — || ॐ — ॐ | ॐ — ॐ — navipulā  
sitaśamkhojjvalabhujā nīlakāmbalavāsīnī |  
ॐ — — | — — — || ॐ — ॐ | ॐ — ॐ — mavipulā  
saphēṇamālānīlāmburyamuneva saridvarā || 12.107 (12.110)

— — — | ॐ — — || ॐ — — | ॐ — ॐ —  
sā śraddhāvardhitaprītirvikasallocanotpalā |  
ॐ — ॐ | ॐ — — || ॐ — — | ॐ — ॐ —  
śīrasā praṇipatyaināṁ grāhayāmāsa pāyasam || 12.108 (12.111)

--o-o|o---||-o-o|o-o-  
kṛtvā tadupabhogena prāptajanmaphalām sa tām |  
----|o---||--o-o|o-o-  
bodhiprāptau samartho 'bhūtsamtarpitaṣaḍimndriyaḥ || 12.109 (12.112)

----|o---||--o-o|o-o-  
paryāptāpyānamūrtaśca sārđham̐ suyaśasā muniḥ |  
-o--|o---||o--o|o-o-  
kāmtidhairyaikabhāraikaḥ śāsāmkārṇavavalbabhau || 12.110 (12.113)

--o-o|o---||-o--|o-o-  
āvṛtta iti vijñāya taṁ jahuḥ pañcabhikṣavaḥ |  
o--o|o---||----|o-o-  
manīṣiṇamivātmānaṁ nirmuktaṁ pañcadhātavaḥ || 12.111 (12.114)

o--o|o---||-o--|o-o-  
vyavasāyadvitīyo 'tha śādvalāstīrṇabhūtaḥ |  
--o-|-o-o-||--o-o|o-o- bhavipulā  
so 'śvatthamūlaṁ prayayau bodhāya kṛtaniścayaḥ || 12.112 (12.115)

o--o|o---||o--o|o-o- Vamśastha  
tatastadānīm gajarājavikramaḥ padasvanenānupamena bodhitaḥ |  
o--o|o---||o--o|o-o-  
mahāmunerāgatabodhiniścayo jagāda kālo bhujagottamaḥ stutim || 12.113 (12.116)

o--o|o---||o--o|o-o- Vamśastha  
yathā mune tvaccaraṇāvapīḍitā muhurmuḥurniṣṭanatīva medinī |  
o--o|o---||o--o|o-o-  
yathā ca te rājati sūryavatprabhā dhruvaṁ tvamiṣṭaṁ phalamadya bhokṣyase ||  
12.114 (12.117)

o--o|o---||o--o|o-o- Vamśastha  
yathā bhramaṁtyo divi vāyapaṁktayaḥ pradakṣiṇaṁ tvāṁ kamalākṣa kurvate |  
o--o|o---||o--o|o-o-  
yathā ca saumyā divi vāṁti vāyavastvamadya buddho niyataṁ bhaviṣyasi || 12.115  
(12.118)

o--o|o---||o--o|o-o- Vamśastha  
tato bhujam̐gapravareṇa samstutastṛṇānyupādāya śucīni lāvakaṭ |  
o--o|o---||o--o|o-o-  
kṛtapratijño niṣasāda bodhaye mahātarormūlamupāśritaḥ śuceḥ || 12.116 (12.119)

ॐ-ॐ-|-ॐ-|-ॐ-ॐ-||ॐ-ॐ-|-ॐ-ॐ-|-ॐ-ॐ- Vamśastha  
tataḥ sa paryamkamakam̐pyamuttamaṁ babaṁdha suptoragabhogapim̐ditam |  
ॐ-ॐ-|-ॐ-|-ॐ-ॐ-||ॐ-ॐ-|-ॐ-ॐ-|-ॐ-ॐ-  
bhinadmi tāvadbhuvi naitadāśanaṁ na yāmi tāvatkṛtakṛtyatāmiti || 12.117 (12.120)

ॐ-ॐ-,ॐॐॐ-ॐ-ॐ-||ॐ-ॐ-,ॐॐॐ-ॐ-ॐ- Rucirā  
tato yayurmudamatulāṁ divaukaso vavāsire na mṛgaganā na pakṣiṇaḥ |  
ॐ-ॐ-,ॐॐॐ-ॐ-ॐ-||ॐ-ॐ-,ॐॐॐ-ॐ-ॐ-  
na sasvanurvanataravo 'nilāhatāḥ kṛtāsane bhagavati niścalātmani || 12.118 (12.121)

*iti śrībuddhacarite mahākāvyे 'śvaghoṣakṛte 'rāḍadarśano nāma dvādaśaḥ sargaḥ ||  
12 ||*

**Book XIII [Māravijayo]**

---|---|---||---|---|--- Upajāti (Indravajrā)  
tasminśca bodhāya kṛtapratijñe rājarṣivamśaprabhave mahārṣau |  
---|---|---||---|---|---  
tatropaviṣṭe prajahaṛṣa lokastatrāsa saddharmaripustu māraḥ || 13.1

---|---|---||---|---|--- Upajāti (Indravajrā)  
yaṁ kāmadevaṁ pravadaṁti loke citrāyudhaṁ puṣpaśaraṁ tathaiva |  
---|---|---||---|---|---  
kāmapracārādhipatiṁ tameva mokṣadviṣaṁ māramudāharaṁti || 13.2

---|---|---||---|---|--- Upajāti (Bālā)  
tasyātmajā vibhramahaṛṣadarpāstisro ratiprītīṣaśca kanyāḥ |  
---|---|---||---|---|---  
papraccchrenaṁ manaso vikāraṁ sa tāṁśca tāścaiva vaco babhāṣe || 13.3

---|---|---||---|---|--- Upajāti (Haṁsī)  
asau munirniścayavarṇa bibhrat sattvāyudhaṁ buddhiśaraṁ vikṛṣya |  
---|---|---||---|---|---  
jigīṣurāste viṣayānmadīyān tasmādayaṁ me manaso viṣādaḥ || 13.4

---|---|---||---|---|--- Upajāti (Kīrti)  
yadi hyasau māmabhibhūya yāti lokāya cākhyātyapavargamārgam |  
---|---|---||---|---|---  
śūnyastato 'yaṁ viṣayo mamādya vṛttāccyutasyeva videhabhartuḥ || 13.5

---|---|---||---|---|--- Upajāti (Indravajrā)  
tadyāvadevaiṣa na labdhacakṣurmadgocare tiṣṭhati yāvadeva |  
---|---|---||---|---|---  
yāsyāmi tāvadvratamasya bhettuṁ setuṁ naḍivega ivābhivṛddhaḥ || 13.6

---|---|---||---|---|--- Upajāti (Mālā)  
tato dhanuḥ puṣpamayaṁ gṛhītvā śarāṁstathā mohakarāṁśca pañca |  
---|---|---||---|---|---  
so 'śvatthamūlaṁ sasuto 'bhyagacchadasvāsthyakārī manasaḥ prajānām || 13.7

---|---|---||---|---|--- Upajāti (Haṁsī)  
atha praśāntaṁ munimāsanasthaṁ pāraṁ titīrṣuṁ bhavasāgarasya |  
---|---|---||---|---|---  
viṣajya savyaṁ karamāyudhāgre krīḍaṅṣareṇedamuvāca māraḥ || 13.8

---|---|---||---|---|---|---|--- Upajāti (Vāṇī)  
 uttiṣṭha bhoḥ kṣatriya mṛtyubhīta varasva dharmam tyaja mokṣadharmam |  
 ---|---|---||---|---|---|---|---  
 vāṇaiśca [yajñaiśca]<sup>1</sup> vinīya lokān lokān parān prāpnuhi vāsavasya || 13.9

---|---|---||---|---|---|---|--- Upajāti (Indravajrā)  
 paṁthā hi niryātumayaṁ yaśasyo yo vāhitaḥ pūrvatamairnareṁdraiḥ |  
 ---|---|---||---|---|---|---|---  
 jātasya rājaraṣīkule viśāle bhaiḥṣākamaślāghyamidaṁ prapattum || 13.10

---|---|---||---|---|---|---|--- Upajāti (Chāyā)  
 athādyā nottiṣṭhasi niścītātmā bhava sthīro mā vimucaḥ pratijñāṁ |  
 ---|---|---||---|---|---|---|---  
 mayodyato hyeṣa śaraḥ sa eva yaḥ sūryake mīnaripau vimuktaḥ || 13.11

---|---|---||---|---|---|---|--- Upajāti (Sālā)  
 pṛṣṭaḥ sa cānena kathaṁcidaiḍaḥ somasya naptāpyabhavadvicittaḥ |  
 ---|---|---||---|---|---|---|---  
 sa cābhavacchāmtanurasvataṁtraḥ kṣṇe yuge kiṁ vata durbalo 'nyaḥ || 13.12

---|---|---||---|---|---|---|--- Upajāti (Sālā)  
 tatkṣipramuttiṣṭha labhasva saṁjñāṁ vāṇo hyayaṁ tiṣṭhati lelihānaḥ |  
 ---|---|---||---|---|---|---|---  
 priyābhidheyeṣu ratipriyeṣu yaṁ cakravākeṣvapi notsrjāmi || 13.13

---|---|---||---|---|---|---|--- Upajāti (Sālā)  
 ityevamukto 'pi yadā nirāsthō naivāsanaṁ śākyamunirbibheda |  
 ---|---|---||---|---|---|---|---  
 śaraṁ tato 'smāi visasarja māraḥ kanyāśca kṛtvā purataḥ sutāṁśca || 13.14

---|---|---||---|---|---|---|--- Upajāti (Vāṇī)  
 tasmimstu vāṇe 'pi sa vipramukte cakāra nāsthāṁ na dhṛteścacāla |  
 ---|---|---||---|---|---|---|---  
 dṛṣṭvā tathainaṁ viśasāda māraścimtāparītaśca śanairjagāda || 13.15

---|---|---||---|---|---|---|--- Upajāti (Sālā)  
 śaileṁdraputrīm prati yena viddho devo 'pi śambhuścalito babhūva |  
 ---|---|---||---|---|---|---|---  
 na cimtayatyēṣa tameva vāṇaṁ kiṁ syādacitto na śaraḥ sa eṣaḥ || 13.16

---|---|---||---|---|---|---|--- Upajāti (Vāṇī)  
 tasmādayaṁ nārhati puṣpavāṇaṁ na harṣaṇaṁ nāpi raterniyogam |  
 ---|---|---||---|---|---|---|---  
 arhatyayaṁ bhūtagaṇairāśeṣaiḥ saṁtrāsanātarjanatāḍanāni || 13.17

---|---|---||---|---|--- Upajāti (Bālā)  
 sasmāra mārāśca tataḥ svasainyaṃ vidhvaṃsanaṃ śākyamuneścikīrṣan |  
 ---|---|---||---|---|---  
 nānāśrayāścānucarāḥ parīyuh śaradrūmaprāsagadāsihastāḥ || 13.18

---|---|---||---|---|--- Upajāti (Kīrti)  
 varāhamīnāśvakharoṣṭravaktrā vyāghrakṣasimhadviradānanāśca |  
 ---|---|---||---|---|---  
 ekekṣaṇā naikamukhāstriśīrṣā lambodarāścaiva pṛṣodarāśca || 13.19

---|---|---||---|---|--- Upajāti (Hamsī)  
 ajāsu saktā ghaṭajānavaśca daṃṣṭrāyudhāścaiva nakhāyudhāśca |  
 ---|---|---||---|---|---  
 kabandhahastā bahumūrtayaśca bhagnārdhavaktrāśca mahāmukhāśca || 13.20

---|---|---||---|---|--- Upajāti (Indravajrā)  
 tāmrāruṇā lohita vimducitrāḥ khaṭvāṃgahastā haridhūmrakeśāḥ |  
 ---|---|---||---|---|---  
 lambasrajo vāraṇalambakarṇāścarmāmbārāścaiva nirāmbārāśca || 13.21

---|---|---||---|---|--- Upajāti (Bālā)  
 śvetārdhavaktrā haritārdhakāyāstāmrāśca dhūmrā harayo 'sitāśca |  
 ---|---|---||---|---|---  
 vyāḍottarāsaṃgabhujāstathaiva praghuṣṭaghaṃṭākulamekhalāśca || 13.22

---|---|---||---|---|--- Upajāti (Sālā)  
 tālapramāṇāśca gṛhītasūlā daṃṣṭrākarālāśca śīsupramāṇāḥ |  
 ---|---|---||---|---|---  
 urabhvaktrāśca vihaṃgamāśca mārjāravaktrāśca manuṣyakāyāḥ || 13.23

---|---|---||---|---|--- Upajāti (Hamsī)  
 prakīrṇakeśāḥ śikhino 'rdhamūḍā rajjvaṃbarā vyākulaveṣṭanāśca |  
 ---|---|---||---|---|---  
 prahrṣṭavaktrā bhṛkuṭimukhāśca tejoharāścaiva manoharāśca || 13.24

---|---|---||---|---|--- Upajāti (Indravajrā)  
 kecidvrajamto bhṛśamāvavalguranyo 'nyamāpuplūvire tathānye |  
 ---|---|---||---|---|---  
 cikrīḍurākāśagatāśca kecitkecicca cerustarumastakeṣu || 13.25

---|---|---||---|---|--- Upajāti (Kīrti)  
 nanarta kaścidbhramayamstriśūlam kaściddha pusphūrja gadām vikarṣan |  
 ---|---|---||---|---|---  
 harṣeṇa kaścidvṛṣavannanarta kaścitprajajvāla tanūruhebhyaḥ || 13.26

<sup>1</sup> The lacuna in Cowell's text is supplied from Johnson's edition.



---|---|---||---|---|--- Upajāti (Sālā)  
evamvidhā bhūtagaṇāḥ samāntāttadbodhimūlaṃ parivārya tasthuḥ |  
---|---|---||---|---|---  
jighṛkṣavaścaiva jighāmsavaśca bharturniyogaṃ paripālayamtaḥ || 13.27

---|---|---||---|---|--- Upajāti (Bālā)  
taṃ prekṣya mārasya ca pūrvarātre śākyarṣabhasyaiva ca yuddhakālam |  
---|---|---||---|---|---  
na dyauscakāśe pṛthivī cakampe prajajvaluścaiva diśaḥ saśabdāḥ || 13.28

---|---|---||---|---|--- Upajāti (Sālā)  
viṣvagvavau vāyurudīrṇavegastārā na rejrna babhau śaśāmkaḥ |  
---|---|---||---|---|---  
tamaśca bhūyo vitatāra rātreḥ sarve ca saṃcukṣubhire samudrāḥ || 13.29

---|---|---||---|---|--- Upajāti (Mālā)  
mahībhṛto dharmaparāśca nāgā mahāmunervighnamamṛṣyamāṇāḥ |  
---|---|---||---|---|---  
māraṃ prati krodhavivṛttanetrā niḥśaśvasuścaiva jajṛmbhire ca || 13.30

---|---|---||---|---|--- Upajāti (Bālā)  
śuddhādhivāsā vibudharṣayastu saddharmasiddhyarthamiva pravṛttāḥ |  
---|---|---||---|---|---  
māre 'nukaṃpām manasā pracakrurvirāgabhāvāttu na roṣamīyuḥ || 13.31

---|---|---||---|---|--- Upajāti (Bālā)  
tadbodhimūlaṃ samavekṣya kīrṇaṃ himsātmanā mārabalena tena |  
---|---|---||---|---|---  
dharmātmabhirlokavimokṣakāmairbabhūva hāhākṛtamaṃtarīkṣam || 13.32

---|---|---||---|---|--- Upajāti (Hamsī)  
upaplutaṃ dharmavidastu tasya dṛṣṭvā sthitaṃ mārabalaṃ mahārṣiḥ |  
---|---|---||---|---|---  
na cukṣubhe nāpi yayau vikāraṃ madhye gavām śimha ivopaviṣṭaḥ || 13.33

---|---|---||---|---|--- Upajāti (Indravajrā)  
mārastato bhūtacamūmudīrṇāmājñāpayāmāsa bhayāya tasya |  
---|---|---||---|---|---  
svaiḥ svaiḥ prabhāvairatha sāsya senā taddhairyabhedāya matim cakāra || 13.34

---|---|---||---|---|--- Upajāti (Sālā)  
keccicalannaikavilāmbijihvāstīkṣṇogradamṣṭrā harimamḍalākṣāḥ |  
---|---|---||---|---|---  
vidarītāsyāḥ sthiraśamkukarṇāḥ samtrāsayaṃtaḥ kila nāma tasthuḥ || 13.35

---|---|---||---|---|--- Upajāti (Sālā)  
tebhyaḥ sthitebhyaḥ sa tathāvidhebhyaḥ rūpeṇa bhāvena ca dāruṇebhyaḥ |  
---|---|---||---|---|---  
na vivyathe nodvivije mahārṣiḥ krīḍan subālebhya ivoddhatebhyaḥ || 13.36

---|---|---||---|---|--- Upajāti (Bālā)  
kaścittato raudravivṛttadṛṣṭistasmai gadāmudiyamayāṁcakāra |  
---|---|---||---|---|---  
tastāmbha bāhuḥ sagadastato 'sya purāṁdarasyeva purā savajraḥ || 13.37

---|---|---||---|---|--- Upajāti (Vāṇī)  
kecitsamudyamya śilāstarūmśca viṣehire naiva munau vimoktum |  
---|---|---||---|---|---  
petuḥ savṛkṣāḥ saśilāstathaiva vajrāvabhagnā iva vimdhyapādāḥ || 13.38

---|---|---||---|---|--- Upajāti (Vāṇī)  
kaiścitsamutpatya nabho vimuktāḥ śilāśca vṛkṣāśca paraśvadhāśca |  
---|---|---||---|---|---  
tasthurnabhasyeva na cāvapetuḥ saṁdhyābhrapādā iva naikavarṇāḥ || 13.39

---|---|---||---|---|--- Upajāti (Vāṇī)  
cikṣepa tasyopari dīptamanyaḥ kaḍamgaram parvataśṛṅgamātram |  
---|---|---||---|---|---  
yanmuktamātram gaganasthameva tasyānubhāvācchatadhā babhūva || 13.40

---|---|---||---|---|--- Upajāti (Indravajrā)  
kaścijjalannarka ivoditaḥ khādamgāraravarṣam mahadutsasarja |  
---|---|---||---|---|---  
cūrnāni cāmīkarakaṁdarāṇām kalpātyaye meruriva pradīptaḥ || 13.41

---|---|---||---|---|--- Upajāti (Bālā)  
tadbodhimūle pravikīryamaṇamaṅgāraravarṣam tu savisphulimgam |  
---|---|---||---|---|---  
maitrīvihārādṛṣisattamasya babhūva raktopalapatravaraṣaḥ || 13.42

---|---|---||---|---|--- Upajāti (Kīrti)  
śārīracittavyasanātapaitairevaṁvidhaistaiśca nipātyamānaiḥ |  
---|---|---||---|---|---  
naivāsanācchākyamuniścacāla svaṁ niścayam baṁdhumivopaguhya || 13.43

---|---|---||---|---|--- Upajāti (Ārdra)  
athāpare nirjagalurmukhebhyaḥ sarpānvijīrṇebhya iva drumebhyaḥ |  
---|---|---||---|---|---  
te maṁtrabaddhā iva tatsamīpe na śaśvasurnotsasṛjurna celuḥ || 13.44

--o--|--oo--|--o--||o--o--|--oo--|--o-- Upajāti (Vāṇī)  
 bhūtvāpare vāridharā vṛhamtaḥ savidyutaḥ sāsanicamḍaghoṣāḥ |  
 --o--|--oo--|--o--||--o--|--oo--|--o--  
 tasmin drume tatyajuraśmavarṣaṁ tatpuṣpavarṣaṁ ruciraṁ babhūva || 13.45

--o--|--oo--|--o--||--o--|--oo--|--o-- Upajāti (Sālā)  
 cāpe 'tha vāṇo nihito 'pareṇa jajvāla tatraiva na niṣpapāta |  
 o--o--|--oo--|--o--||--o--|--oo--|--o--  
 anīśvarasyātmani dhūryamaṇo durmarṣaṇasyeva narasya manyuḥ || 13.46

--o--|--oo--|--o--||--o--|--oo--|--o-- Upajāti (Indravajrā)  
 pañceṣavo 'nyena tu vipramuktāstasthurnayatyeva munau na petuḥ |  
 --o--|--oo--|--o--||--o--|--oo--|--o--  
 saṁsārabhīrorviṣayapravṛttau pañcemdriyāṇīva parīkṣakasya || 13.47

o--o--|--oo--|--o--||o--o--|--oo--|--o-- Upajāti (Mālā)  
 jighāmsayānyaḥ prasāsāra ruṣṭo gadāṁ gṛhītāvābhimukho mahārṣeḥ |  
 --o--|--oo--|--o--||--o--|--oo--|--o--  
 so 'prāptakālo vivaśaḥ papāta doṣeṣvivānarthakareṣu lokaḥ || 13.48

--o--|--oo--|--o--||--o--|--oo--|--o-- Upajāti (Bālā)  
 strī meghakālī tu kapālahastā kartum mahārṣeḥ kila mohacittam |  
 --o--|--oo--|--o--||o--o--|--oo--|--o--  
 babhrāma tatrāniyataṁ na tasthau calātmano buddhirivāgameṣu || 13.49

--o--|--oo--|--o--||--o--|--oo--|--o-- Upajāti (Indravajrā)  
 kaścitpradīptaṁ praṇidhāya cakṣurnetrāgnināśīviṣavaddidhakṣuḥ |  
 --o--|--oo--|--o--||--o--|--oo--|--o--  
 tatraiva nāsittamṣiṁ dadarśa kāmātmakaḥ śreya ivopadiṣtam || 13.50

--o--|--oo--|--o--||--o--|--oo--|--o-- Upajāti (Indravajrā)  
 gurvīm śilāmudyamayaṁstathānyaḥ śāśrāma moghaṁ vihataprayatnaḥ |  
 --o--|--oo--|--o--||--o--|--oo--|--o--  
 niḥśreyasaṁ jñānasamādhigamyaṁ kāyaklamairdharmamivāptukāmaḥ || 13.51

o--o--|--oo--|--o--||o--o--|--oo--|--o-- Upajāti (Mālā)  
 tarakṣusimhākṛtayastathānye praṇeduruccairmahataḥ praṇādān |  
 --o--|--oo--|--o--||--o--|--oo--|--o--  
 sattvāni yaiḥ saṁcukucuḥ samaṁtādvajrāhatā dyauḥ phalatīti matvā || 13.52

o--o--|--oo--|--o--||o--o--|--oo--|--o-- Upajāti (Premā)  
 mṛgā gajāścārttaravān sṛjanto vidudruvuścaiva nililyire ca |  
 --o--|--oo--|--o--||o--o--|--oo--|--o--  
 rātrau ca tasyāmahanīva digbhyaḥ khagā ruvaṁtaḥ paripeturārttāḥ || 13.53

---|---|---||---|---|--- Upajāti (Rāmā)  
teṣāṃ praṇādaistu tathāvidhaistaiḥ sarveṣu bhūteṣvapi kāmṭeṣu |  
---|---|---||---|---|---  
munirna tatrāsa na saṃcukoca ravairgarutmāniva vāyasānām || 13.54

---|---|---||---|---|--- Upajāti (Chāyā)  
bhayāvahebhyaḥ pariṣadgaṇebhyo yathā yathā naiva munirbibhāya |  
---|---|---||---|---|---  
tathā tathā dharmabhṛtām sapatnaḥ śokācca roṣācca sasāra mārāḥ || 13.55

---|---|---||---|---|--- Upajāti (Vāṇī)  
bhūtaṃ tataḥ kiṃcidadṛṣyārūpaṃ viśiṣṭārūpaṃ gaganasthameva |  
---|---|---||---|---|---  
dṛṣṭvārṣaye drugdhamavairaruṣṭam mārāṃ babhāṣe mahatā svareṇa || 13.56

---|---|---||---|---|--- Upajāti (Bālā)  
moghaṃ śramaṃ nārhasi māra kartum hiṃsrātmatāmutsṛja gaccha śarma |  
---|---|---||---|---|---  
naiṣa tvayā kāmṭayitum hi śakyo mahāgirirmerurivānilena || 13.57

---|---|---||---|---|--- Upajāti (Sālā)  
apyuṣṇabhāvaṃ jvalanaḥ prajahyādāpo dravatvaṃ pṛthivī sthiratvam |  
---|---|---||---|---|---  
anekakalpācitapuṇyakarmā na tveva jahyādvyavasāyameṣaḥ || 13.58

---|---|---||---|---|--- Upajāti (Bālā)  
yo niścayo hyasya parākramaśca tejaśca yadyā ca dayā prajāsu |  
---|---|---||---|---|---  
aprāpya notthāsyati tattvameṣa tamāṃsyahatveva sahasraraśmiḥ || 13.59

---|---|---||---|---|--- Upajāti (Indravajrā)  
kāṣṭhaṃ hi mathnan labhate hutāśaṃ bhūmiṃ khanan viṃdati cāpi toyam |  
---|---|---||---|---|---  
nirbāṃdhinaḥ kiṃca na nāsyā sādhyāṃ nyāyena yuktaṃ ca kṛtaṃ ca sarvam || 13.60

---|---|---||---|---|--- Upajāti (Sālā)  
tallokamārttaṃ karuṇāyamāno rogeṣu rāgādiṣu vartamānam |  
---|---|---||---|---|---  
mahābhiṣagnārhati vighnameṣa jñānauṣadhārthaṃ parikhidyamānaḥ || 13.61

Upajāti (Ṛddhi)  
hr̥te ca loke bahubhiḥ kumārgaiḥ sanmārgamanvicchati yaḥ śrameṇa |  
sa daiśikaḥ kṣobhayituṃ na yuktaṃ sudeśikaḥ sārtha iva pranaṣṭe || 13.62

Upajāti (Indravajrā)  
sattveṣu naṣṭeṣu mahāmdhakārirjñānapradīpaḥ kriyamāṇa eṣaḥ |  
āryasya nirvāpayituṃ na sādhu prajvālyamānastamasīva dīpaḥ || 13.63

Upajāti (Indravajrā)  
dṛṣṭvā ca saṃsāramaye mahaughe magnaṃ jagatpāramaviṃdamānam |  
yaścedamuttārayituṃ pravṛttaḥ kaścinnayettasya tu pāpamāryaḥ || 13.64

Upajāti (Kīrti)  
kṣamāśīpho dhairyavigāḍhamūlaścāritrapuṣpaḥ smṛtibuddhiśākhaḥ |  
jñānadrumo dharmaphalapradātā notpāṭanam hyarhati vardhamānaḥ || 13.65

Upajāti (Indravajrā)  
baddhām dṛḍhaiścetasi mohapāśairyasya prajām mokṣayituṃ manīṣā |  
tasmin jighāmsā tava nopapannā śrānte jagadbaṃdhanamokṣahetoḥ || 13.66

Upajāti (Bhadrā)  
bodhāya karmāṇi hi yānyanena kṛtāni teṣāṃ niyato 'dya kālaḥ |  
sthāne tathāsminnupaviṣṭa eṣa yathaiva pūrve munayastathaiva || 13.67

Upajāti (Indravajrā)  
eṣā hi nābhīrvasudhātalasya kṛtsnena yukṭā parameṇa dhāmnā |  
bhūmerato 'nyo 'sti hi na pradeśo veśaṃ samādherviṣayo hitasya || 13.68

Upajāti (Bālā)  
tanmā kṛthāḥ śokamupehi sām̐tiṃ mā bhūnmahimnā tava māra mānaḥ |  
viśrambhituṃ na kṣamamadhruvā śrīscale pade kim padamabhyupaiṣi || 13.69

ॐ-ॐ-|-ॐ-|-ॐ-ॐ-||ॐ-ॐ-|-ॐ-|-ॐ-ॐ- Vamśastha  
tataḥ sa samśrutya ca tasya tadvaco mahāmuneḥ prekṣya ca niṣprakampatām |  
ॐ-ॐ-|-ॐ-|-ॐ-ॐ-||ॐ-ॐ-|-ॐ-|-ॐ-ॐ-  
jagāma māro vimanā hatodyamaḥ śarairjagaccetasi yairvihanyase || 13.70

ॐ-ॐ-|-ॐ-|-ॐ-ॐ-||ॐ-ॐ-|-ॐ-|-ॐ-ॐ- Vamśastha  
gatapraharṣā viphalīkṛtaśramā praviddhapāṣāṅakaḍamgaradrumā |  
ॐ-ॐ-|-ॐ-|-ॐ-ॐ-||ॐ-ॐ-|-ॐ-|-ॐ-ॐ-  
diśaḥ pradudrāva tato 'sya sā camūrhatāśrayeva dviṣatā dviṣaccamūḥ || 13.71

ॐॐॐॐॐ-,-ॐ-ॐ-ॐ- Mālinī  
dravati saparapakṣe nirjite puṣpaketau  
ॐॐॐॐॐ-,-ॐ-ॐ-ॐ-  
jayati jitatamaske nīrajaske mahārṣau |  
ॐॐॐॐॐ-,-ॐ-ॐ-ॐ-  
yuvatiriva sahāsā dyauścakāṣe sacaṁdrā  
ॐॐॐॐॐ-,-ॐ-ॐ-ॐ-  
surabhi ca jalagarbhaṁ puṣpavarṣaṁ papāta || 13.72

tathāpi pāpīyasi nirjite gate diśaḥ praseduḥ prababhau niśākaraḥ |  
divo nipeturbhuvī puṣpavṛṣṭayo rarāja yoṣeva vikalmaṣā niśā | 13.73\*

*iti śrībuddhacarite mahākāvye 'śvaghoṣakṛte māravijayo nāma trayodaśaḥ sargaḥ || 13*

||

**Book XIV**

U---U|U---||---UU|U--- pathyā Śloka<sup>1</sup>  
tato mārabalaṃ jitvā dhairyena ca śamena ca |  
UU---|U---||U---|U---  
paramārthaṃ vijijñāsuḥ sa dadhyau dhyānakoviḍaḥ || 14.1

---|UUU---||---U|U--- navipulā  
sarveṣu dhyānavidhiṣu prāpya caśvāryamuttamam |  
---U|U---||---U|U---  
sasmāra prathame yāme pūrvajanmaparamparām || 14.2

U---U|U---||U---|U---  
amutrāhamayaṃ nāma cyutastasmādhāgataḥ |  
UU---|U---||---U|U---  
iti janmasahasrāṇi sasmārānubhavanniva || 14.3

---U|U---||---U|U---  
smṛtvā janma ca mṛtyuṃ ca tāsu tāsūpapattiṣu |  
U---|U---||UUUU|U---  
tataḥ sattveṣu kāruṇyaṃ cakāra karuṇātmakaḥ || 14.4

---U|U---||UU---|U---  
kṛtveha svajanotsargaṃ punaranyatra ca kriyāḥ |  
---U|U---||UUUU|U---  
atrāṇaḥ khalu loko 'yaṃ paribhramati cakravat || 14.5

---U|U---||UUUU|U---  
ityevaṃ smaratastasya babhūva niyatātmanaḥ |  
UU---|U---||---UU|U---  
kadalīgarbhaniḥsāraḥ saṃsāra iti niścayaḥ || 14.6

U---|U---||---U|U---  
dvitīye tvāgate yāme so 'dvitīyaparākramaḥ |  
---|U---||---U|U---  
divyaṃ cakṣuḥ paraṃ lebhe sarvacakṣuṣmatām varaḥ || 14.7

U---U|U---||UU---|U---  
tatastena sa divyena pariśuddhena cakṣuṣā |  
UUUU|U---||---UU|U---  
dadarśa nikhilam lokamādarśa iva nirmale || 14.8

<sup>1</sup> The pathyā form of the metre should be presumed in the Śloka verses unless otherwise indicated.

----|U----||U----|U-U-  
sattvānām paśyatastasya nikṛṣṭotkṛṣṭakarmanām |  
--U--|U----||UU-U|U-U-  
pracyutiṁ copapattiṁ ca vavṛdhe karuṇātmatā || 14.9

U--U|U----||U--U|U-U-  
ime duṣkṛtakarmāṇaḥ prāṇino yānti durgatim |  
U--U|U----||U--U|U-U-  
ime 'nye śubhakarmāṇaḥ pratiṣṭhamte tripiṣṭape || 14.10

UU--|UUU-||UU-U|U-U- navipulā  
upapannāḥ pratibhaye narake bhṛśadāruṇe |  
U--U|UUU-||--U|U-U- navipulā  
amī duḥkhairbahavidhaiḥ pīḍyamte kṛpaṇam vata || 14.11

---U|U----||-U-U|U-U-  
pāyyamte kvathitaṁ kecidagnivarṇamayorasam |  
----|U----||----|U-U-  
āropyamte ruvanto 'nye niṣṭaptastambhamāyasam || 14.12

----|U----||U----|U-U-  
pacyamte piṣṭavatkecidayaskumbhīṣvavānmukhāḥ |  
---U|U----||----|U-U-  
dahyamte karuṇam kecidḍīpteṣvamgārarāśiṣu || 14.13

----|U----||----|U-U-  
kecittīkṣṇairayodaṁṣṭrairbhakṣyamte dāruṇaiḥ śvabhiḥ |  
----|U----||U--U|U-U-  
keciddhṛṣṭairayastumḍairvāyasairāyasairiva || 14.14

---U|U----||----|U-U-  
keciddāhapariśrāntāḥ śītacchāyābhikāmḥkṣiṇaḥ |  
UU--|U----||--UU|U-U-  
asipatram vanam nīlam baddhā iva viśamtyamī || 14.15

----|U----||U--U|U-U-  
pātyamte dāruvat kecitkuṭhārairbahubāhavaḥ |  
---UU|U----||U--U|U-U-  
duḥkhe 'pi na vipadyamte karmabhirdhāritāsavaḥ || 14.16

U--U|U----||U--U|U-U-  
sukham syāditi yatkarma kṛtam duḥkhanivṛttaye |  
U--U|UUU-||U--U|U-U- navipulā  
phalam tasyedamavaśairduḥkhamevopabhuḥjate || 14.17



u-u-u|u---||u---u|u-u-  
sukhārthamaśubham kṛtvā ya ete bhṛśaduḥkhitāḥ |  
---u|u---||u---u|u-u-  
āsvādaḥ sa kimeteṣāṃ karoti sukhamañvapi || 14.18

u---|u---||u---u|u-u-  
hasadbhīryatkṛtāṃ karma kaluṣāṃ kaluṣātmabhiḥ |  
---u|u---||---u|u-u-  
etatpariṇate kāle krośadbhīranubhūyate || 14.19

---u|u---||---|u-u-  
yadyeva pāpakarmāṇaḥ paśyeyuḥ karmaṇāṃ phalam |  
u-u-|uu-||---u|u-u- navipulā  
vameyuruṣṇarudhīraṃ marmasvabhihatā iva || 14.20

śārīrebhyo 'pi duḥkhebhyo nārakebhyo manasvinaḥ |  
anāryaiḥ saha saṃvāso mama kṛcchratamo mataḥ || | 14.21\*

u---|u---||u---|u-u-  
ime 'nye karmabhiścitraiścittavispaṃdasambhavaḥ |  
---|u---||uu---|u-u-  
tiryagyonau vicitrāyāmapapannāstapasvinaḥ || 14.22 (14.21)

---|u---||---u|u-u-  
māṃsatvagbāladaṃtārthaṃ vairādapi madādapi |  
---u|u---||---|u-u-  
hanyaṃte kṛpaṇā yatra baṃdhūnāṃ paśyatāmapi || 14.23 (14.22)

u-u-|u---||---u|u-u- bhavipulā  
aśaknuvaṃto 'pyavaśāḥ kṣuttarṣaśramapīḍitāḥ |  
u---|u---||u---u|u-u-  
go 'śvabhūtāśca vāhyaṃte pratodakṣatamūrtayaḥ || 14.24 (14.23)

---u|u---||u---|u-u-  
vāhyaṃte gajabhūtāśca balīyāṃso 'pi durbalaiḥ |  
u---|u---||u---u|u-u-  
aṃkuśakliṣṭamūrdhānastāḍitāḥ pādapārṣṇibhiḥ || 14.25 (14.24)

---|u---||---u|u-u-  
satsvapyanyeṣu duḥkheṣu duḥkham yatra viśeṣataḥ |  
u---|u---||u---u|u-u-  
parasparavirodhācca parādhīnatayaiva ca || 14.26 (14.25)

----|o----||o--o|o--o--  
khashthāḥ khashthairhi bādhyamte jalasthā jalacāribhiḥ |  
o--o|o----||----|o--o--  
sthalasthāḥ sthalasaṁsthaistu prāpyamte cetaretaraiḥ || 14.27 (14.26)

oo--|o----||----|o--o--  
upapannāstathā ceme mātsaryākrāmtacetasaḥ |  
oo--|o----||oo--|o--o--  
pitṛloke nirāloke kṛpaṇaṁ bhujate phalam || 14.28 (14.27)

----|ooo--||--o--o|o--o-- navipulā  
sūcīchidropamamukhāḥ parvatopamakukṣayaḥ |  
--oo|o----||----|o--o--  
kṣuttarṣajanitairduḥkhaiḥ pīḍyamte duḥkhabhāgīnaḥ || 14.29 (14.28)

oo--o|o----||----|o--o--  
puruṣo yadi jānīta mātsaryasyedṛśaṁ phalam |  
--o--o|o----||o--o|o--o--  
sarvathā śivivaddadyāccharīrāvayavānapi || 14.30 (14.30)

--o--o|o----||--o--|o--o--  
āśayā samabhikrāmtā ghāryamāṇāḥ svakarmabhiḥ |  
o----|o----||o--o|o--o--  
labhamte na hyamī bhoktuṁ pravṛddhānyaśucīnyapi || 14.31 (14.29)

o--o|o----||--o--|o--o--  
ime 'nye narakam prāpya garbhasamjñe 'śucihrade |  
oo--|o----||--o--|o--o--  
upapannā manuṣyeṣu duḥkhamarchamti jantavaḥ || 14.32 (14.31)<sup>1</sup>

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<sup>1</sup> At this point the original section of Buddhacarita breaks off, it is supplemented by Amṛtānanda's conclusion (in Sanskrit) in Cowell's edition; and the continuation in the Tibetan and Chinese translations has been translated in Johnson's edition. But as these throw no light on Aśvaghoṣa's prosody they are omitted here.