

THE SARUM RITE
Sarum English Hymnal.
Performing Edition.

PART 2.
SANCTORALE.

Edited by William Renwick.

HAMILTON ONTARIO.
THE GREGORIAN INSTITUTE OF CANADA.
MMXIII.

The Sarum Rite is published by The Gregorian Institute of Canada/L'Institut grégorien de Canada, 45 Mercer Street, Dundas, Ontario, Canada L9H 2N8. The Gregorian Institute of Canada is affiliated with the School of the Arts, McMaster University.

The Sarum Rite is distributed over the internet through .pdf files located at: www.sarum-chant.ca

This document first published May 1, 2013.

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Notes.

The hymns translations for the Feast of the Image of the Saviour, and the hymn *Blest Anna, worthily revered*, are printed with kind permission of the translator and copyright holder, Matthew Carver.

In this volume *Paschaltide* runs from Easter to the Vigil of Pentecost. *Eastertide* runs from Easter to the Vigil of the Ascension. *Ascensiontide* runs from the Vigil of the Ascension to the Vigil of Pentecost. This follows the practice of *Plainsong Hymn Melodies and Sequences* (PMMS, 1896).

Concerning the hymn *Annue Christi* for Feasts of Apostles and Evangelists, and its special verses : the Sarum sources suggest that the special verse comes first, followed by the hymn, *Annue Christe* ; however, in modern practice the special verse usually follows the first verse of *Annue Christe*, after which the remainder of the hymn is sung.

The 'Amens' printed here follow the best available sources. They appear in a variety of forms. Should users of this book prefer, all 'Amens' may be sung to the following standard formula.



Amen.

Common of Saints.

Feasts of Apostles and Evangelists in Paschaltide.

First Vespers and Matins.

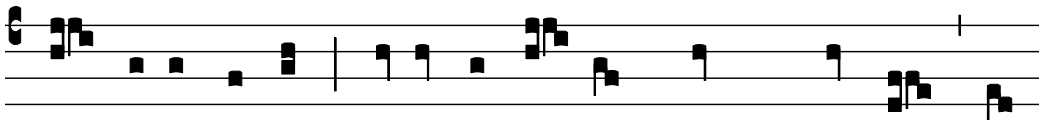
In Eastertide.

Tristes erant apostoli.

Hymn.
III.



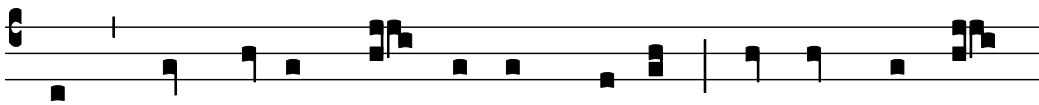
H' Apos-tles' hearts were full of pain * For their dear



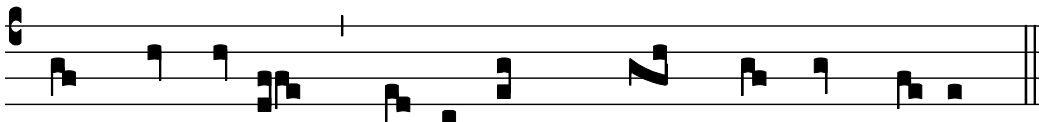
Lord so lately slain, By re-bel ser-vants doomed to die A



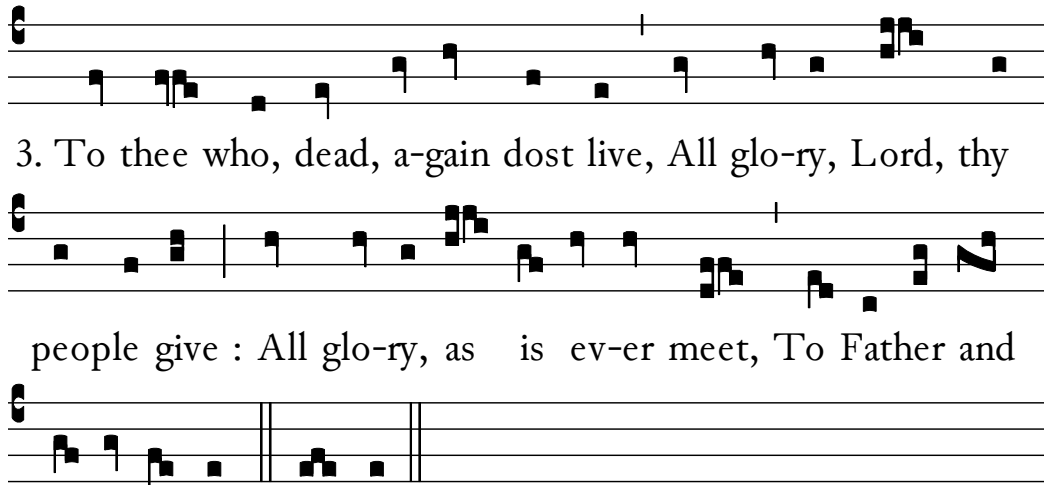
death of cru- el a-go-ny. 2. We pray thee, King with glo-ry



decked, In this our Pas-chal joy, pro-tect From all that death



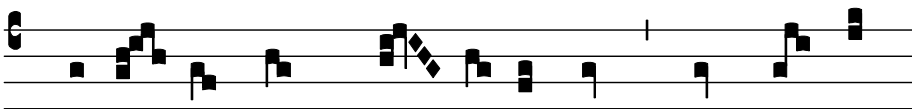
would fain effect, Thy ransomed flock, thine own e-lect.



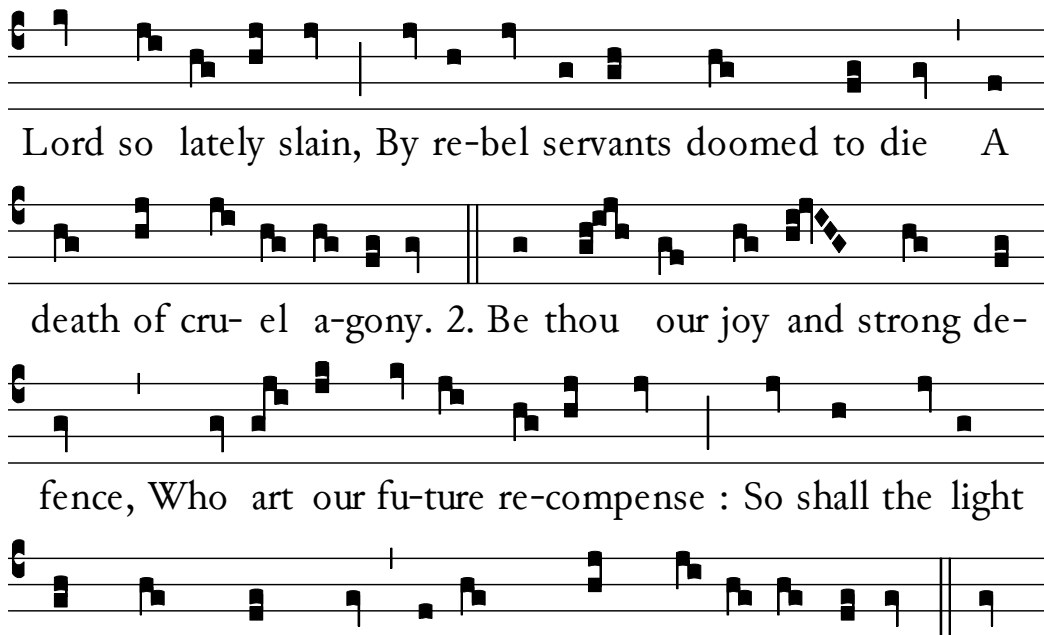
3. To thee who, dead, a-gain dost live, All glo-ry, Lord, thy
 people give : All glo-ry, as is ev-er meet, To Father and
 to Pa-ra-clete. A-men.

In Ascensiontide.

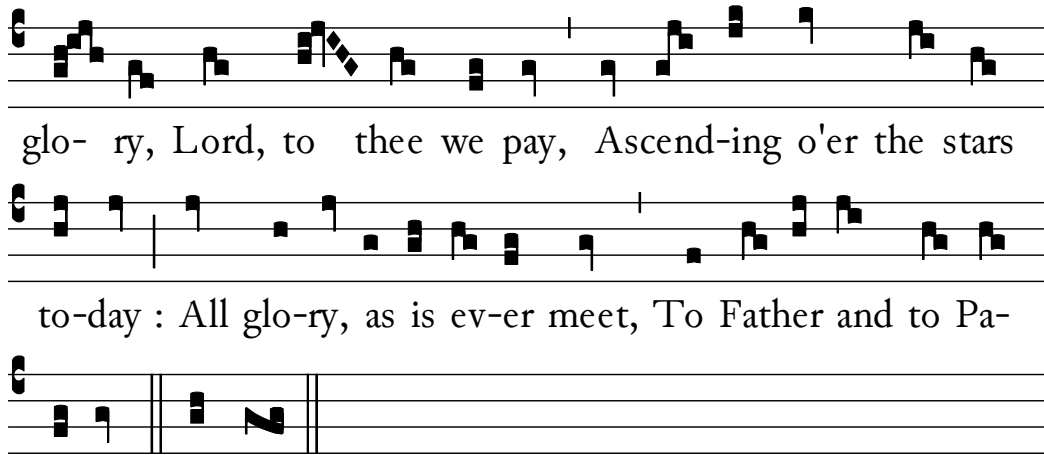
Hymn.
VIII.

H' Apos-tles' hearts were full of pain * For their dear



Lord so lately slain, By re-bel servants doomed to die A
 death of cru-el a-gony. 2. Be thou our joy and strong de-
 fence, Who art our fu-ture re-compense : So shall the light
 that springs from thee Be ours through all e-ter-ni-ty. 3. All



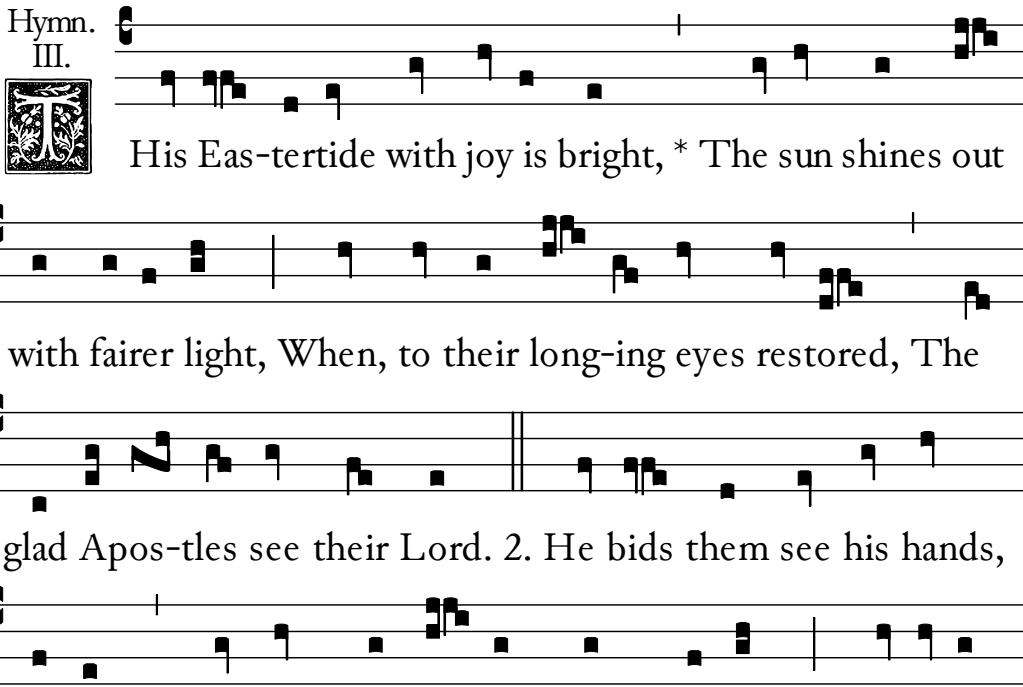

glo- ry, Lord, to thee we pay, Ascend-ing o'er the stars
to-day : All glo-ry, as is ev-er meet, To Father and to Pa-
raclete. Amen.

Lauds and Second Vespers.

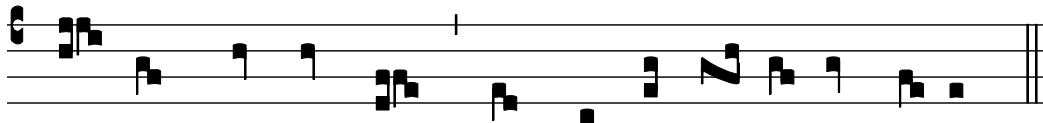
In Eastertide.

Claro paschali gaudio.

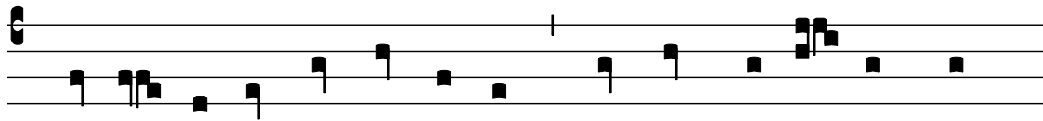
Hymn.
III.



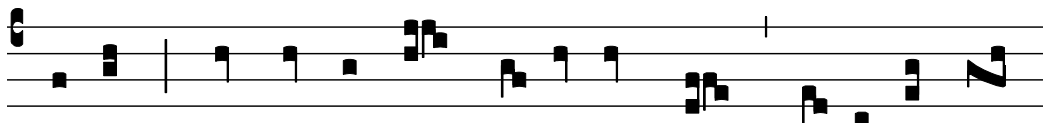
His Eas-tertide with joy is bright, * The sun shines out
with fairer light, When, to their long-ing eyes restored, The
glad Apos-tles see their Lord. 2. He bids them see his hands,
his side, Where yet the glo-rious wounds a-bide ; The tokens



true which make it plain Their Lord indeed is ris'n a-gain.



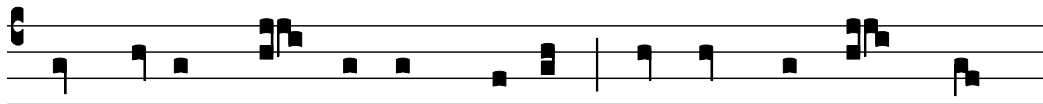
3. Je-su, the King of gentle-ness, Do thou thy-self our hearts



possess That we may give thee all our days The tri-bute of



our grateful praise. 4. We pray thee, King with glo-ry decked,



In this our Pas-chal joy, pro-tect From all that death would



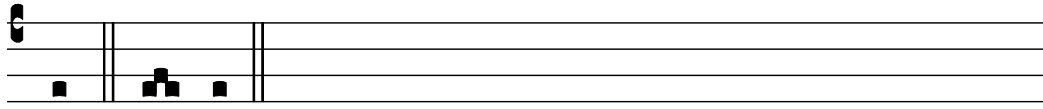
fain effect, Thy ransomed flock, thine own e-lect. 5. To



thee who, dead, a-gain dost live, All glo-ry, Lord, thy people



give : All glo-ry, as is ev-er meet, To Father and to Pa-ra-



plete. A-men.

In Ascensiontide.

Hymn.
VIII.



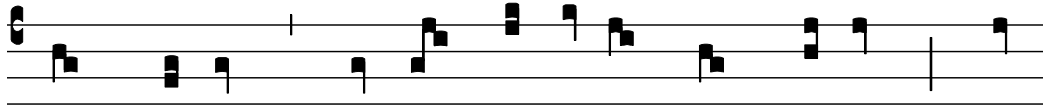
His Eas-ter-tide with joy is bright, * The sun shines



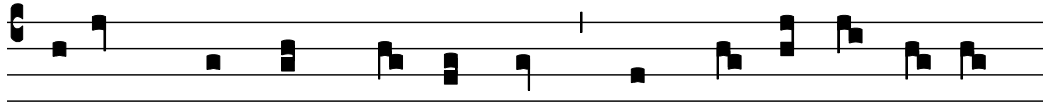
out with fair-er light, When, to their longing eyes restored,



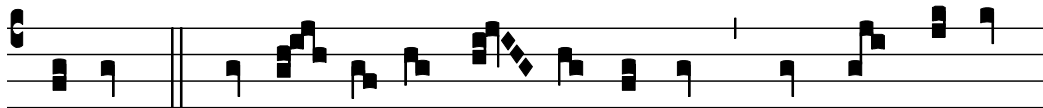
The glad Apostles see their Lord. 2. He bids them see his



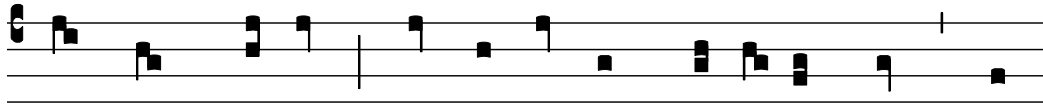
hands, his side, Where yet the glorious wounds a-bide ; The



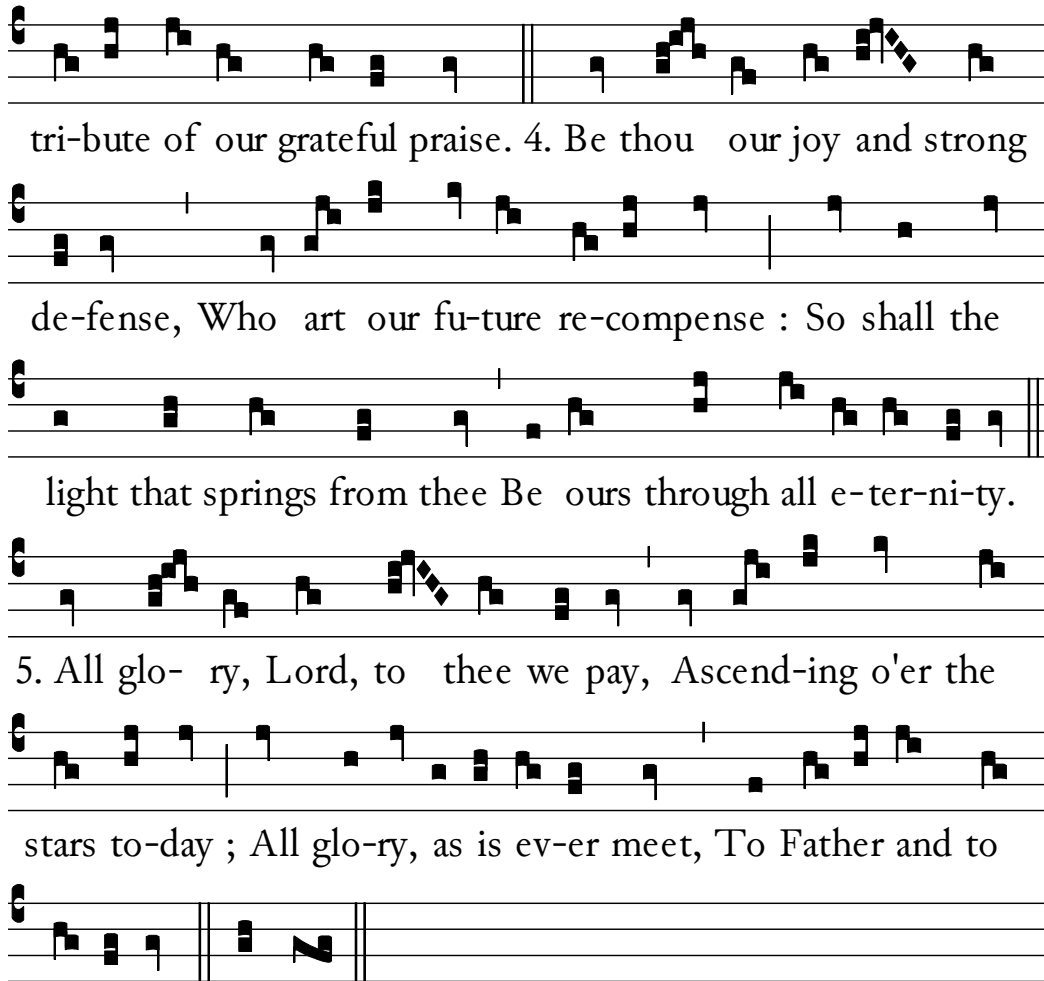
tokens true which make it plain Their Lord indeed is ris'n



a-gain. 3. Je-su, the King of gentle-ness, Do thou thy-self



our hearts possess That we may give thee all our days The



tri-bute of our grateful praise. 4. Be thou our joy and strong
de-fense, Who art our fu-ture re-compense : So shall the
light that springs from thee Be ours through all e-ter-ni-ty.

5. All glo- ry, Lord, to thee we pay, Ascend-ing o'er the
stars to-day ; All glo-ry, as is ev-er meet, To Father and to
Pa-raclete. Amen.

*Feasts of Apostles and Evangelists
out of Paschaltide.*

First Vespers and Matins.

Note. Some feasts include a proper verse for the following hymn, as indicated in the Sanctoriale. The Sarum sources suggest that this special verse comes first, followed by the hymn, *Annue Christe* ; however, in modern practice the special verse usually follows the first verse of *Annue Christe*, after which the remainder of the hymn is sung.

On Double Feasts at First Vespers and at Matins. On other Feasts only at First

Vespers.

Annie Christe.

Hymn.

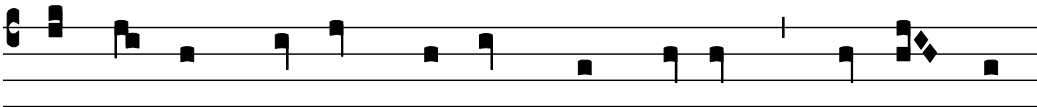
I.



Ord of Cre- ation, * bow thine ear, O Christ, to hear



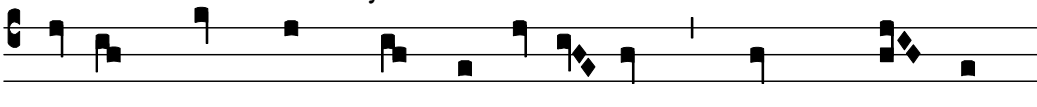
The in-terces-sion of thy {servant true and dear, That we
servants



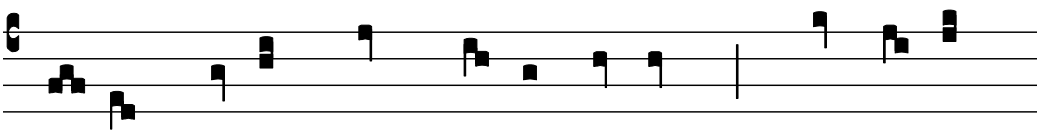
unworthy, who have trespassed in thy sight, May live be-



fore thee where {he dwells in glorious light. 2. O God our
they dwell



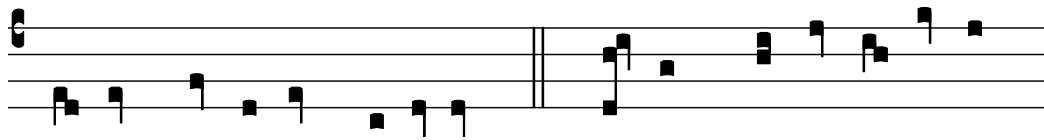
Saviour, look on thine inhe-ri- tance, Sealed by the



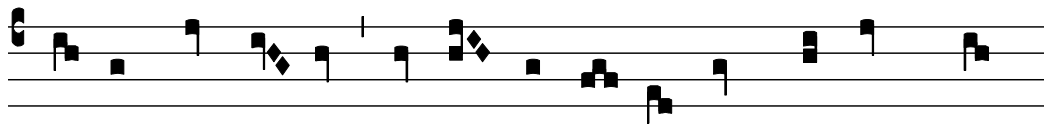
fa- vour shin- ing from thy counten-ance ; That no false



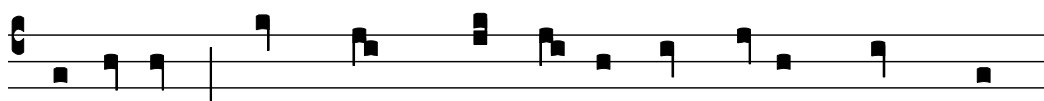
spi- rit bring to nought the souls of price Bought by the me-



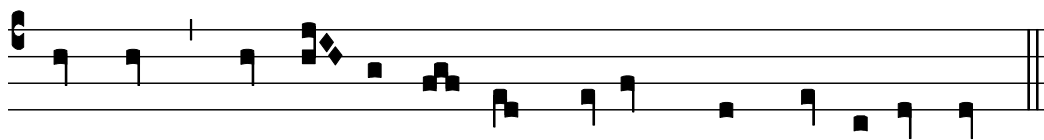
rit of the perfect Sacri-fice. 3. We bear the burden of our



guilt and enmi- ty, Until thy par-don lift the heart from



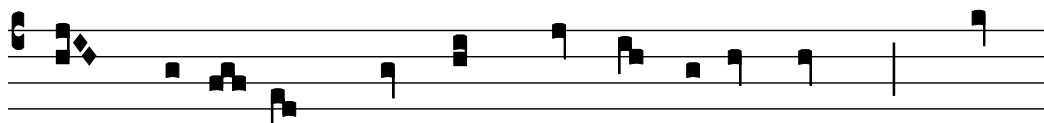
sla-ve-ry ; Then through the spending of thy life-blood, King



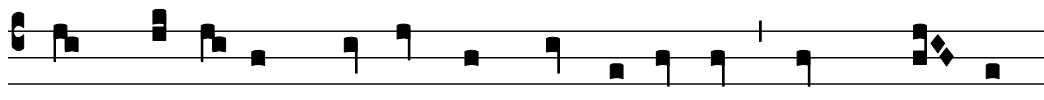
of grace, Grant us un-end-ing tri- umph in thy ho-ly place.



4. To thee the glorious Christ, our Sa-viour ma-ni- fest, All



wreaths victor-ious, praise and worship be ad-dressed, Whom



with the liv-ing Father humbly we a-dore, And the life-



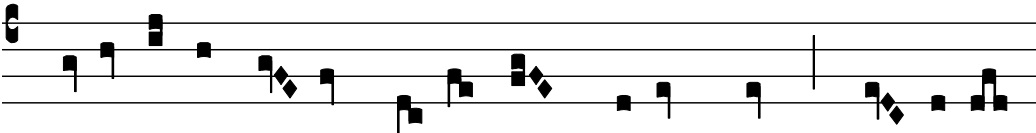
giv- ing Spi-rit, God for ev-ermore. A-men.

On Simple Feasts at Matins.

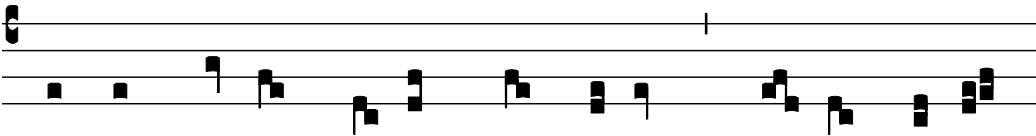
Hymn.
IV.



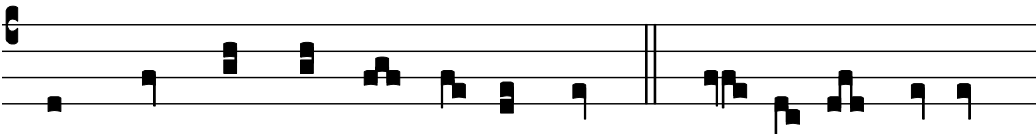
Ord of cre- ation, * bow thine ear, O Christ, to hear



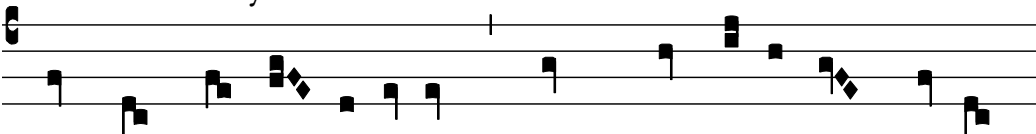
The intercession of thy ser-
vant true and dear, That we un-
ser-vants



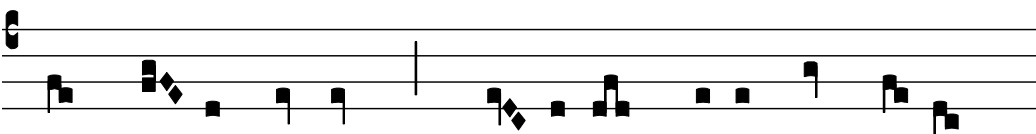
worthy, who have trespassed in thy sight, May live be-fore



thee where he dwells in glo-rious light. 2. O God our Saviour,
they dwell



look on thine in-he-ri-tance, Sealed by the fa-vour shin-ing



from thy counte-nance ; That no false spi-rit bring to nought



the souls of price Bought by the me-rit of thy perfect

Sa-cri-fice. 3. We bear the burden of our guilt and
en-mi-ty, Until thy pardon lift the heart from sla-ve-ry ;
Then through the spending of thy life-blood, King of grace,
Grant us un-end-ing tri-umph in thy ho-ly place. 4. To
thee the glorious Christ, our Sav-iour ma-ni-fest, All wreaths
victorious, praise and worship be addressed, Whom with
the liv-ing Father humbly we a-dore, And the life-



giv- ing Spi-rit, God for ev-ermore. A-men.

Lauds and Second Vespers.

Out of Christmastide and Paschaltide.

Exultet celum laudibus.

Hymn.
VIII.



ET heav'n with accla- ma-tions ring, * And earth with



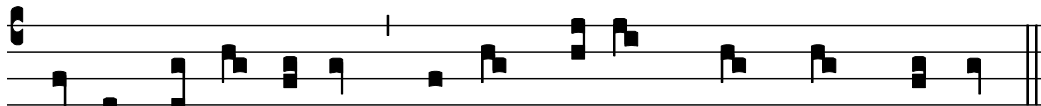
joy responsive sing : Th' Apostle's deeds and high estate



This fes-tal-tide we ce-lebrate. 2. O ye who, throned in



glo-ry dread, Shall judge the liv-ing and the dead, True lights,



the world il-lum-in-ing, Re-gard the suppli- ant prayer we bring.



3. The gates of heav'n, at your command, To all or closed



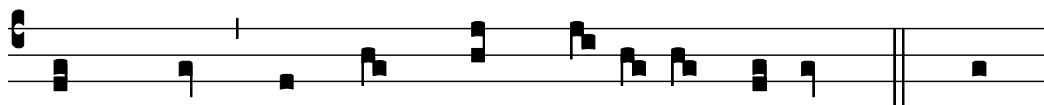
or o-pen stand : May we, at your august decree, Be loosed



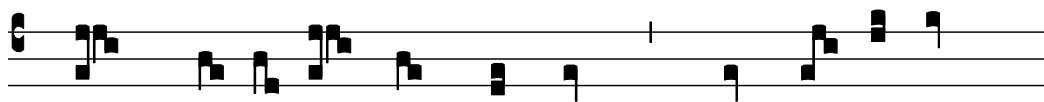
from our i-ni-qui-ty. 4. The power of old to you conveyed,



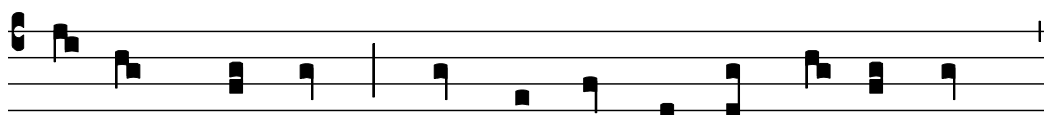
Sickness and health a-like obeyed ; May ye our ail-ing souls



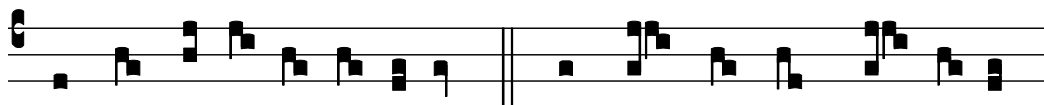
once more To strength and ho-li-ness restore. 5. That



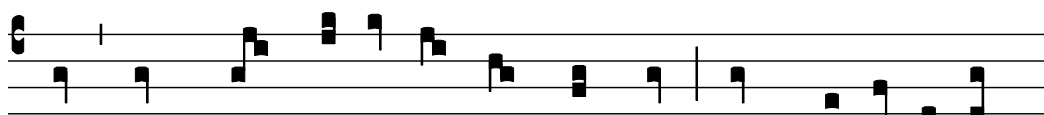
Christ, th' un-er-ring Judge of doom, When he at time's



last end shall come, May grant us, for his mer-cy's sake,



Of joys e-ternal to partake. 6. All laud to God the Father



be ; All praise, e-ternal Son, to thee ; All glo-ry, as is



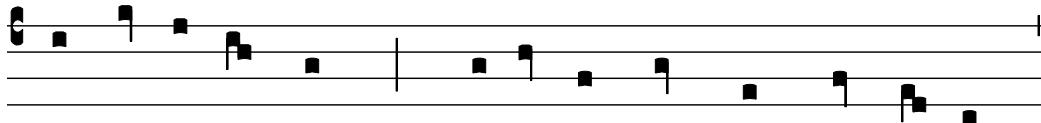
ev-er meet, To God the Ho-ly Pa-raclete. A-men.

At Second Vespers and at Lauds when there is no Second Vespers out of Christmastide and Paschaltide.

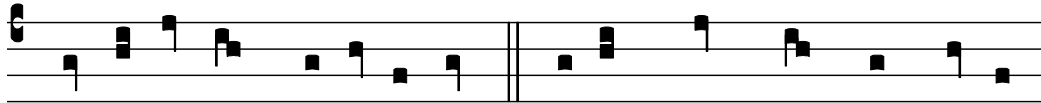
Hymn.
VIII.



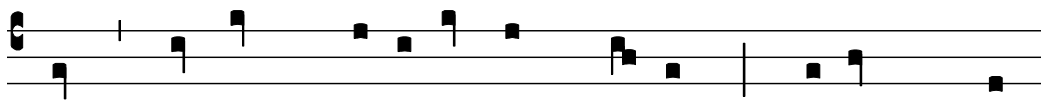
ET heav'n with acclamations ring, * And earth with



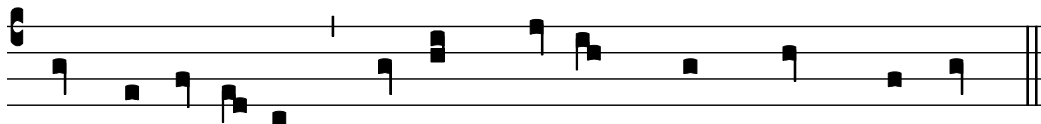
joy responsive sing : Th' Apostles' deeds and high es-tate



This festal-tide we ce-lebrate. 2. O ye who, throned in glo-ry



dread, Shall judge the liv-ing and the dead, True lights, the

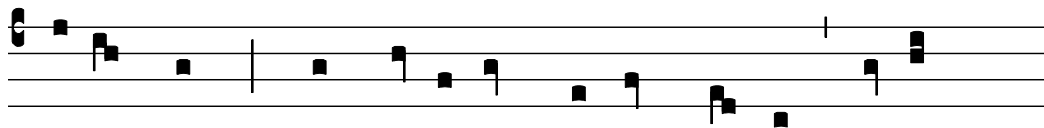


world il-lumin-ing, Re-gard the suppli- ant prayer we bring.



3. The gates of heav'n at your command, To all or closed or

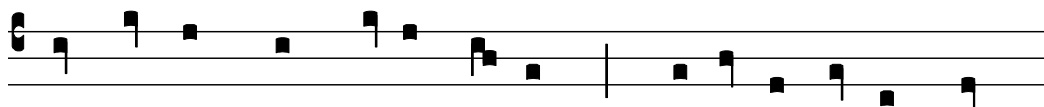
Sarum English Hymnal.



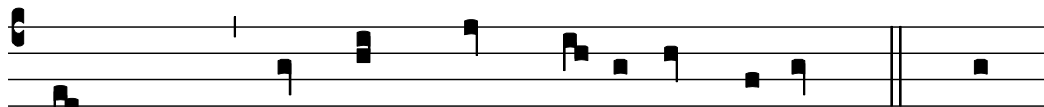
open stand : May we, at your august de-cree, Be loosed



from our i-niqui-ty. 4. The power of old to you conveyed,



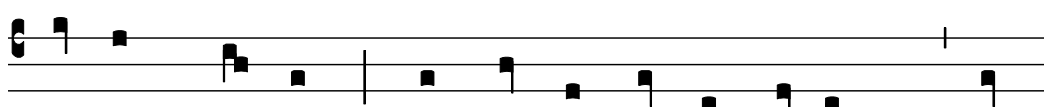
Sickness and health a-like o-beyed ; May ye our ail-ing souls



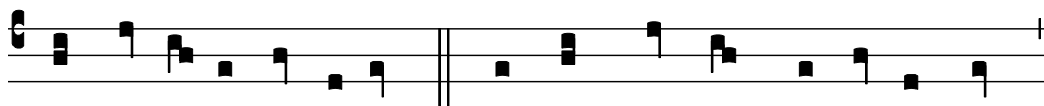
once more To strength and ho-li-ness restore ; 5. That



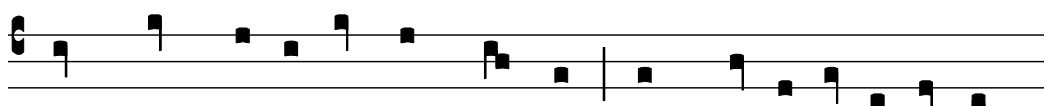
Christ, Th' un-er-ring Judge of doom, When he at time's



last end shall come, May grant us, for his mercy's sake, Of



joys e-ternal to partake. 6. All laud to God the Father be ;



All praise, e-ternal Son, to thee ; All glo-ry, as is ev-er



meet, To God the Ho-ly Pa-raclete. Amen.

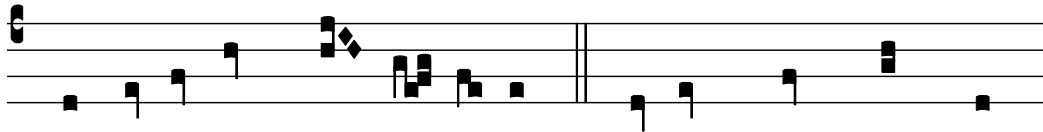
In Christmastide until the Purification at Lauds and at Second Vespers.



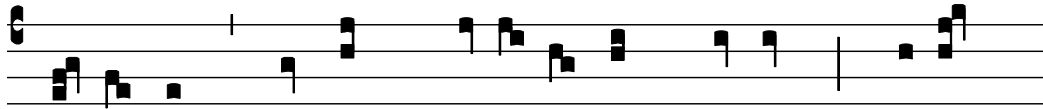
ET heav'n with acclama-tions ring, * And earth with



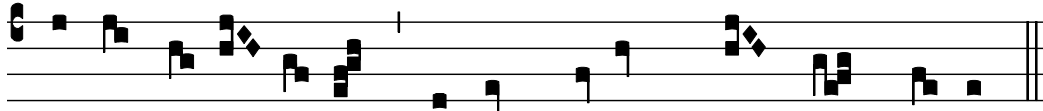
joy responsive sing : Th' Apostles' deeds and high es-tate



This festal-tide we ce- lebrate. 2. O ye who, throned in



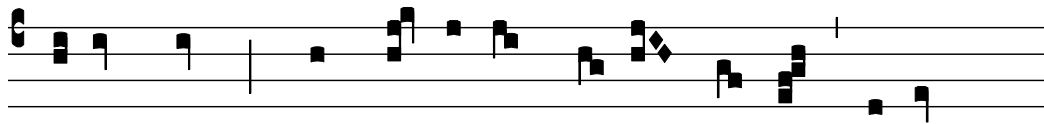
glo-ry dread, Shall judge the liv-ing and the dead, True lights,



the world il-lu-min-ing, Re-gard the suppli- ant prayer we bring.



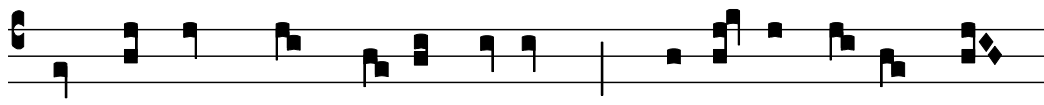
3. The gates of heaven at your command, To all or closed or



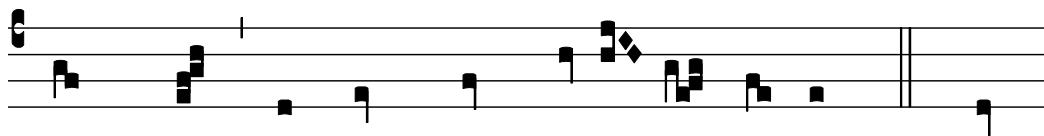
open stand : May we, at your august de-cree, Be loosed



from our i- ni-qui- ty. 4. The power of old to you conveyed,



Sickness and health a- like obeyed ; May ye our ail-ing souls



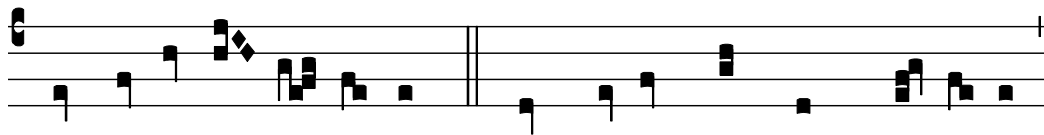
once more To strength and ho-li- ness re-store. 5. That



Christ, th' un-erring Judge of doom, When he at time's last



end shall come, May grant us, for his mer-cy's sake, Of

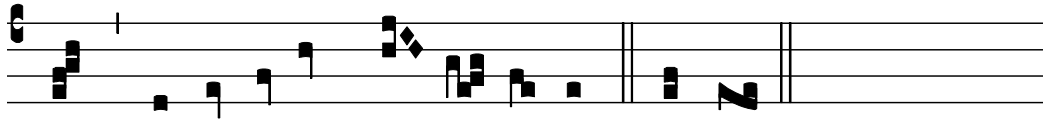


joys e-ternal to par-take. 6. All honour, laud, and glo-ry be,



O Je-su, Vir-gin-born, to thee ; All glo-ry, as is ev- er

Sarum English Hymnal.



meet, To Father and to Pa- ra-clete. Amen.

Within the Octave of the Apostles Peter and Paul at Lauds and within the Octave of St. Andrew at Lauds and Vespers.

Hymn.
IV.



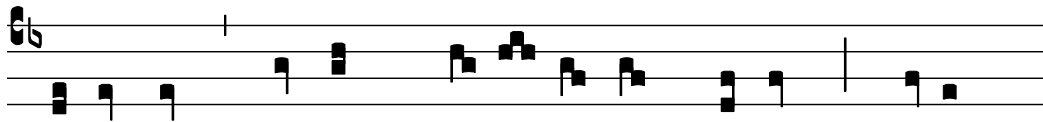
ET heav'n with accla-mations ring, * And earth with



joy responsive sing : Th' Apostles' deeds and high estate



This festal-tide we ce-lebrate. 2. O ye who, throned in



glo-ry dread, Shall judge the liv- ing and the dead, True lights,

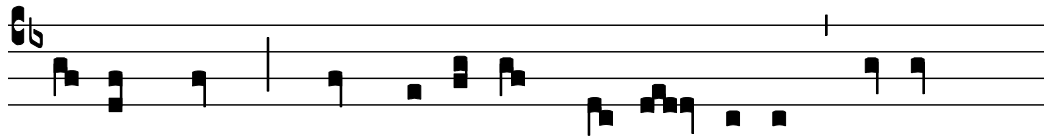


the world il-lu- min-ing, Re-gard the suppli- ant prayer we bring.

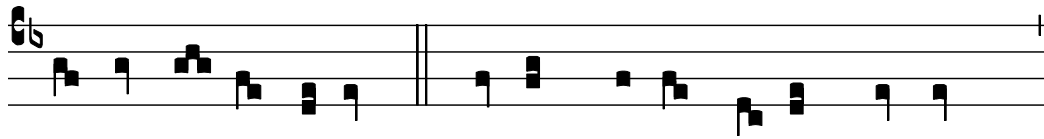


3. The gates of heaven at your command, To all or closed or

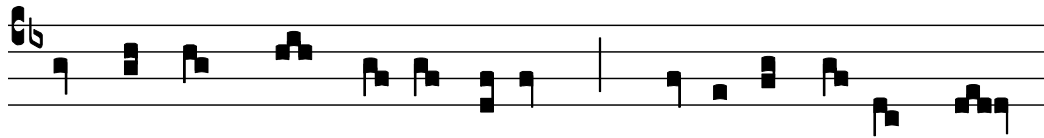
Sarum English Hymnal.



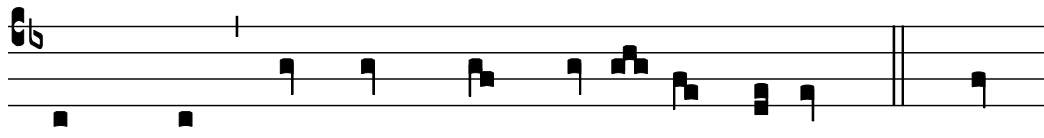
o-pen stand : May we, at your august decree, Be loosed



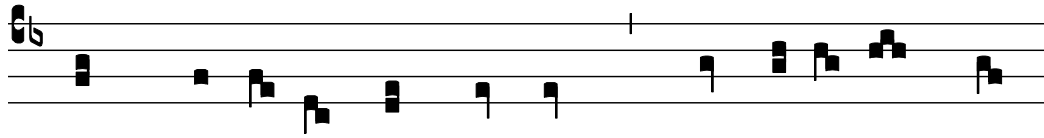
from our i- ni-qui-ty. 4. The power of old to you conveyed,



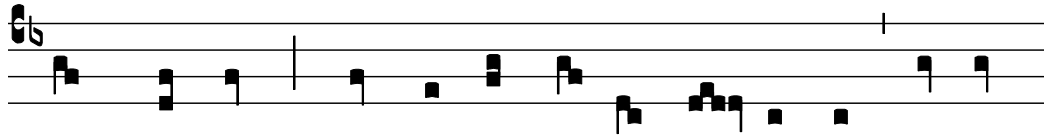
Sickness and health a- like obeyed ; May ye our ail-ing souls



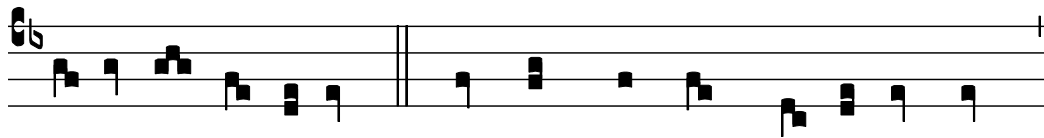
once more To strength and ho-li- ness restore. 5. That



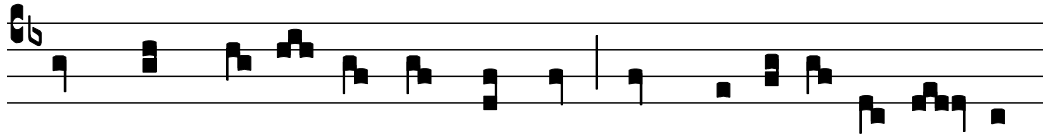
Christ, th' un-er-ring Judge of doom, When he at time's last



end shall come, May grant us, for his mer- cy's sake, Of joys



e-ternal to partake. 6. All laud to God the Father be ;



All praise, e-ter-nal Son, to thee ; All glo-ry, as is ev- er



meet, To God the Ho-ly Pa- raclete. Amen.

Feasts of One Martyr.

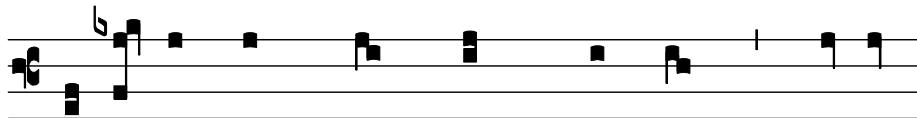
First Vespers and Matins.

First Vespers on Feasts of Nine Lessons out of Christmastide and Paschaltide.

Martyr Dei.

Hymn.

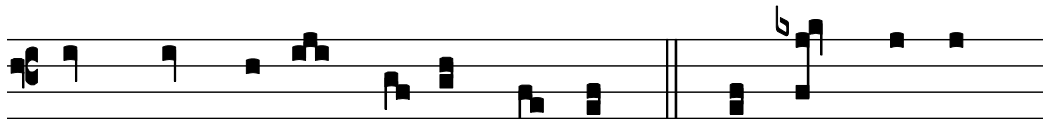
II.



Artyr of God, whose strength was steeled * To fol-



low close God's only Son, Well didst thou brave thy battlefield,

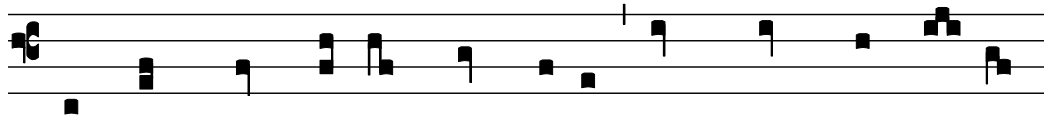


And well thy heav'nly bliss was won ! 2. Now join thy prayers

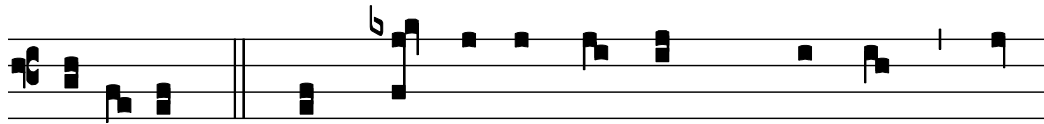


with ours, who pray That God may pardon us and bless ;

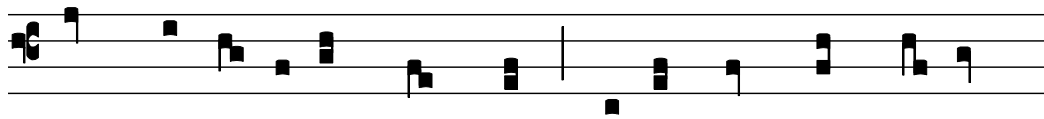
Sarum English Hymnal.



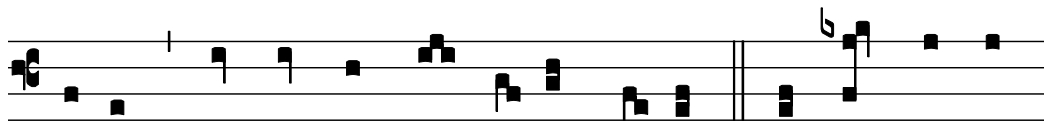
For prayer keeps e-vil's plague away, And draws from life its



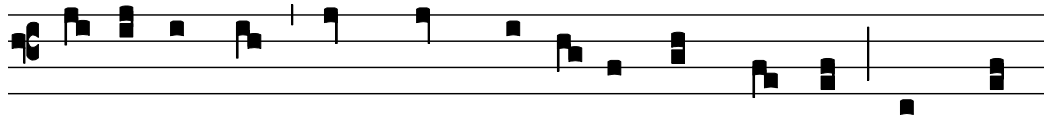
weari-ness. 3. Long, long a-go, were loosed the chains That



held thy bo-dy once in thrall ; For us how many a bond



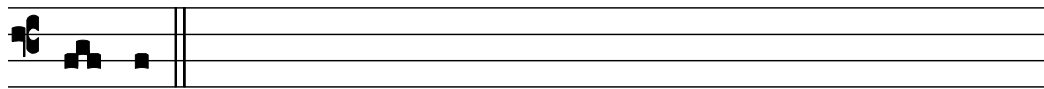
remains ! O Love of God, re-lease us all. 4. All laud to God



the Father be, All praise, E-ternal Son, to thee ; All glo-



ry, as is ev-er meet, To God the Ho-ly Pa-ra-clete.



A-men.

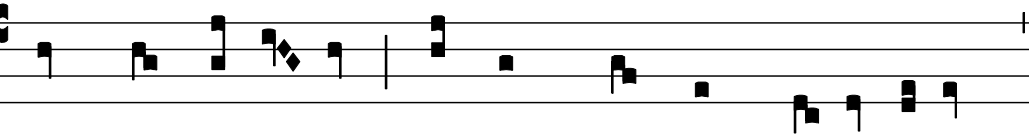
In Christmastide at First Vespers and at Matins. At other times of the year on Feasts of Nine Lessons at Matins.

Hymn.

I.



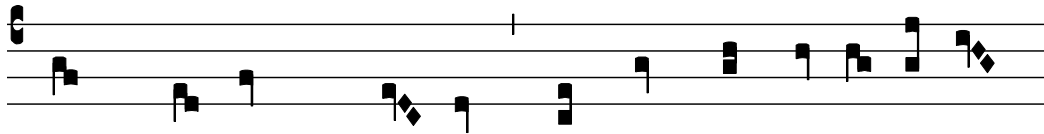
Artyr of God, whose strength was steeled * To follow



close God's only Son, Well didst thou brave thy battlefield,



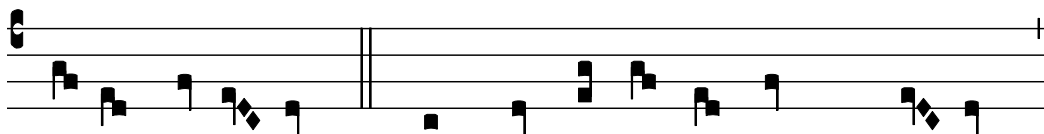
And well thy heav'nly bliss was won ! 2. Now join thy



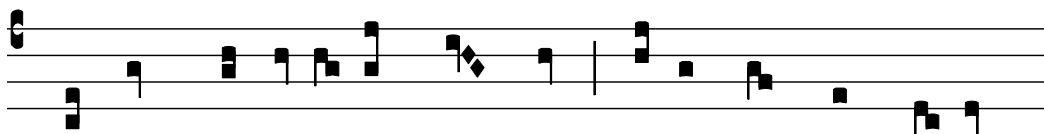
prayers with ours, who pray That God may pardon us and



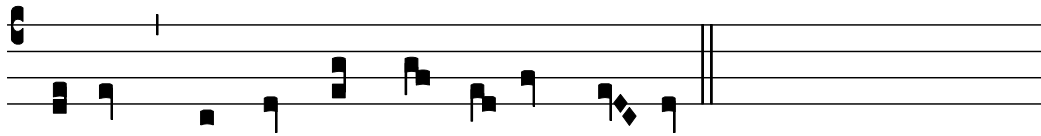
bless ; For prayer keeps e-vil's plague away, And draws from



life its weariness. 3. Long, long a-go, were loosed the chains

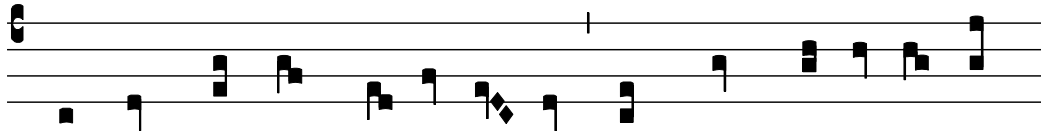


That held thy body once in thrall ; For us how many a bond



remains ! O Love of God re-lease us all.

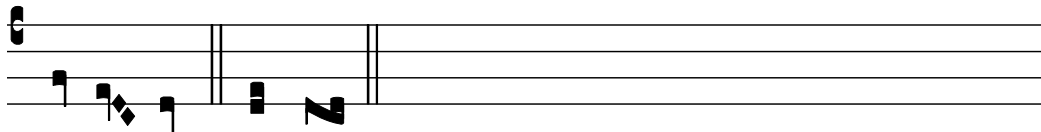
The ordinary Doxology.



4. All laud to God the Father be, All praise, E-ternal Son,

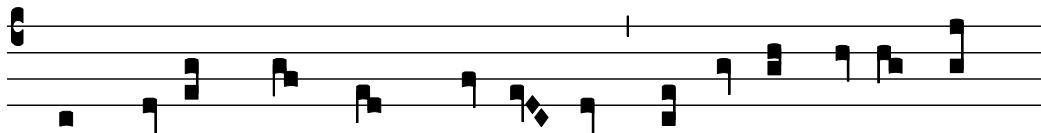


to thee ; All glo-ry, as is ev-er meet, To God the Ho-ly



Pa-ra-clete. Amen.

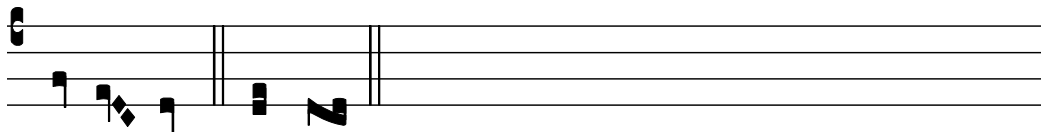
In Christmastide.



4. All honour, laud, and glo-ry be, O Je-su, Virgin-born,



to thee ; All glo-ry, as is ev-er meet, To God the Ho-ly



Pa-ra-clete. Amen.

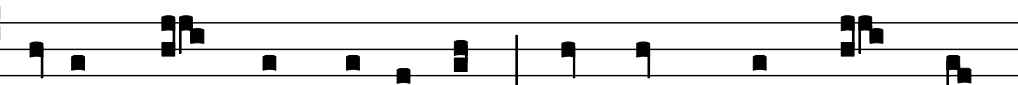
In Eastertide when the Choir is ruled.

Hymn.

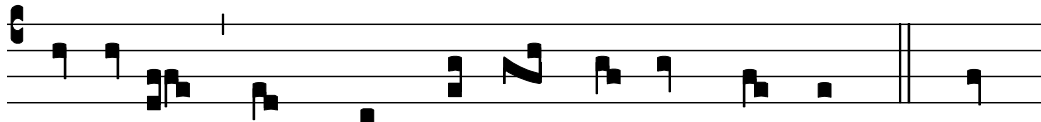
III.



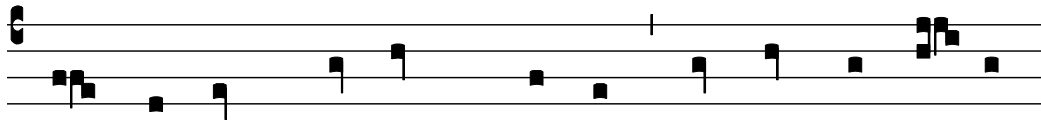
Artyr of God, whose strength was steeled * To



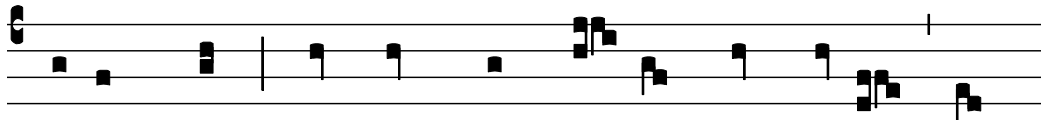
follow close God's only Son, Well didst thou brave thy



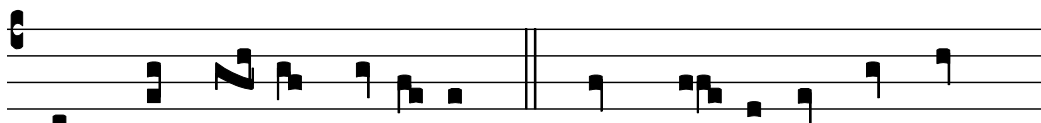
battlefield, And well thy heav'nly bliss was won ! 2. Now



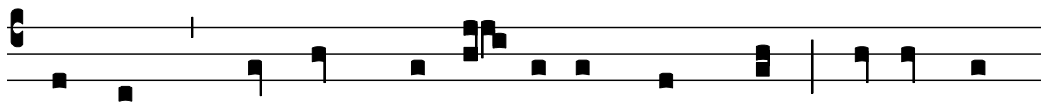
join thy prayers with ours, who pray That God may par-don



us and bless ; For prayer keeps e- vil's plague away, And



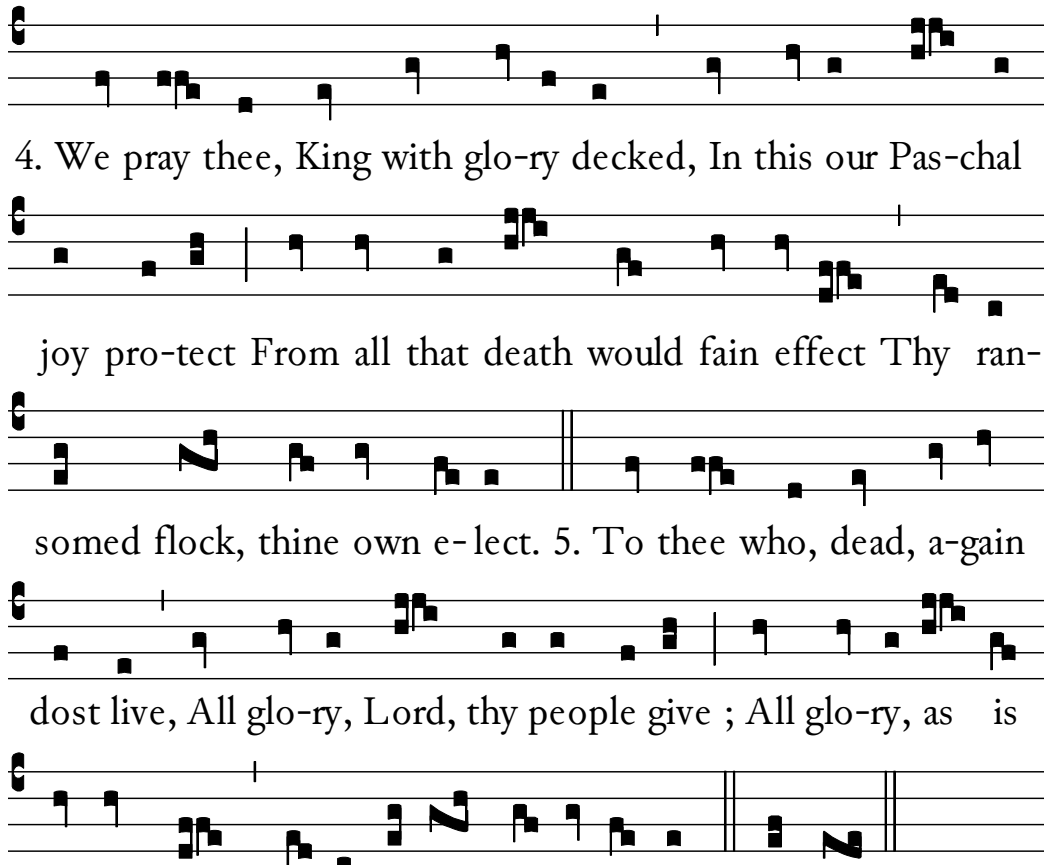
draws from life its weari-ness. 3. Long, long a-go, were loosed



the chains That held the bo- dy once in thrall ; For us how



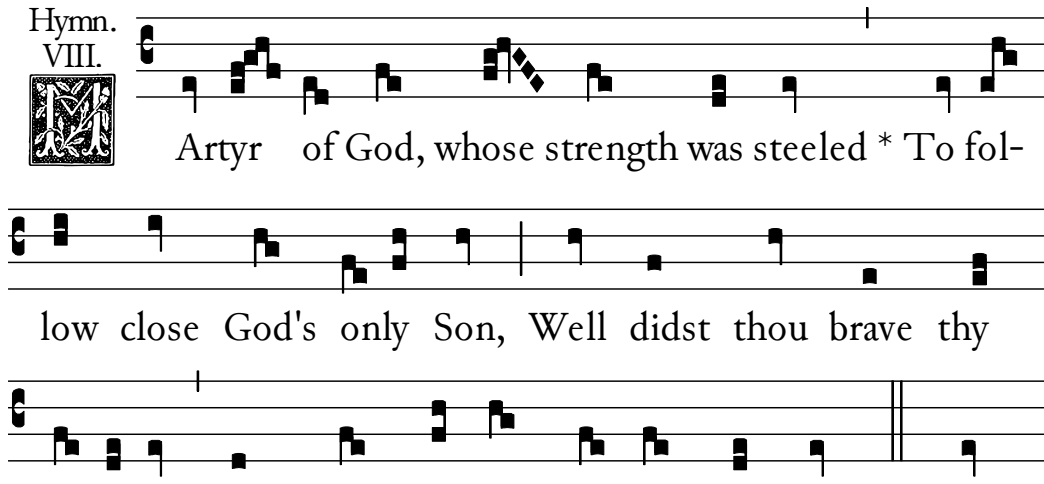
many a bond remains ! O Love of God re-lease us all.



4. We pray thee, King with glo-ry decked, In this our Pas-chal
joy pro-tect From all that death would fain effect Thy ran-
somed flock, thine own e-lect. 5. To thee who, dead, a-gain
dost live, All glo-ry, Lord, thy people give ; All glo-ry, as is
ev-er meet, To Father and to Pa-ra-clete. Amen.

In Ascensiontide when the Choir is ruled.

Hymn.
VIII.



Artyr of God, whose strength was steeled * To fol-
low close God's only Son, Well didst thou brave thy
battlefield, And well thy heav'nly bliss was won ! 2. Now

Sarum English Hymnal.

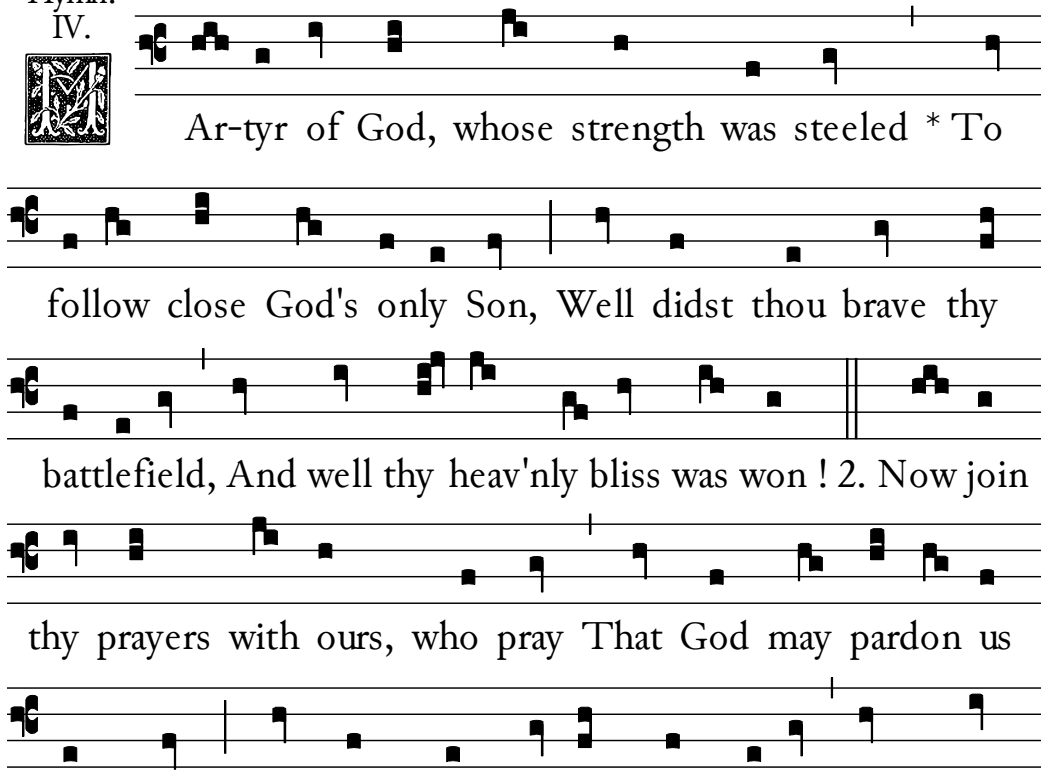
join thy prayers with ours, who pray That God may pardon
us and bless ; For prayer keeps e-vil's plague away, And
draws from life its wea-ri-ness. 3. Long, long a-go,
were loosed the chains That held the body once in thrall ;
For us how many a bond remains ! O Love of God re-
lease us all. 5. Be thou our joy and strong de-fence,
Who art our fu-ture re-compense : So shall the light that
springs from thee Be ours through all e-ter-ni-ty.



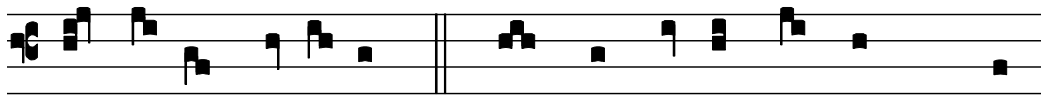
6. All glo- ry, Lord, to thee we pay, Ascend-ing o'er the
stars to-day ; All glo-ry, as is ev-er meet, To Father and to
Pa-raclete. Amen.

On Feasts of Three Lessons without Rulers of the Choir throughout the whole year at Vespers and at Matins.

Hymn.
IV.



Ar-tyr of God, whose strength was steeled * To
follow close God's only Son, Well didst thou brave thy
battlefield, And well thy heav'nly bliss was won ! 2. Now join
thy prayers with ours, who pray That God may pardon us
and bless ; For prayer keeps e-vil's plague away, And draws



from life its weariness. 3. Long, long ago, were loosed the

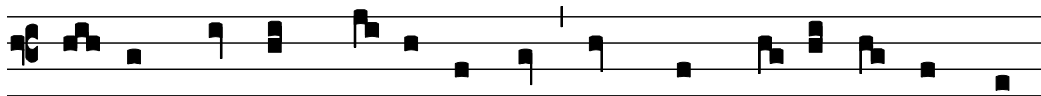


chains That held thy body once in thrall ; For us how



many- a bond remains ! O Love of God release us all.

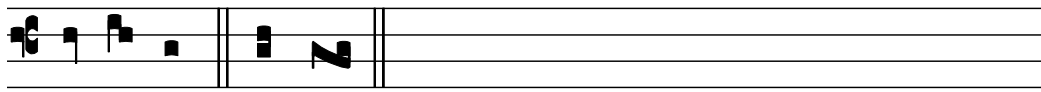
The ordinary Doxology.



4. All laud to God the Father be ; All praise, eternal Son, to

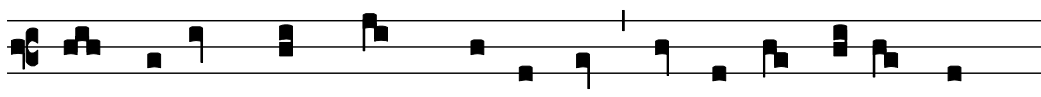


thee : All glory, as is ever meet, To God the Holy



Pa-raclete. Amen.

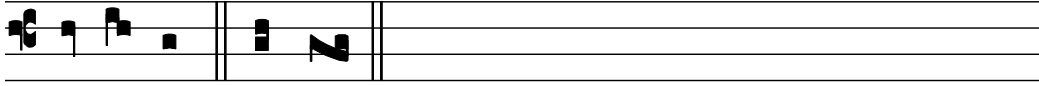
In Christmastide.



4. All honour, laud, and glory be, O Je-su, Virgin-born,

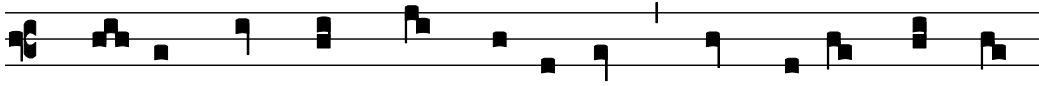


to thee : All glory, as is ever meet, To Father and to

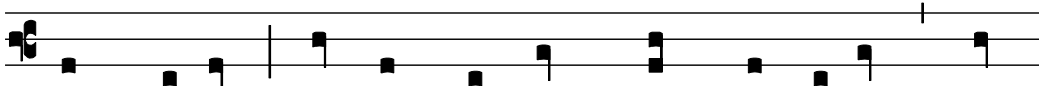


Pa-ra-clete. Amen.

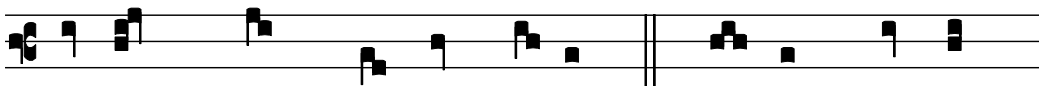
In Eastertide.



4. We pray thee, King with glo-ry decked, In this our Paschal



joy, pro-tect From all that death would fain effect Thy



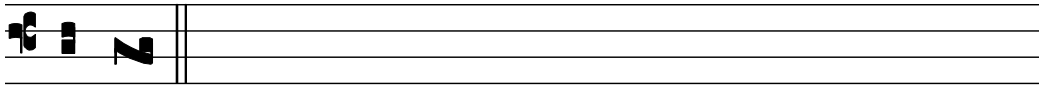
ransomed flock, thine own e-lect. 5. To thee who, dead,



a-gain dost live, All glo-ry, Lord, thy people give; All

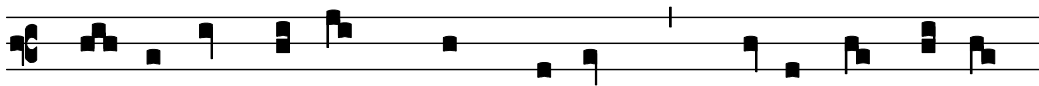


glo-ry, as is ev-er meet, To Father and to Pa-ra-clete.

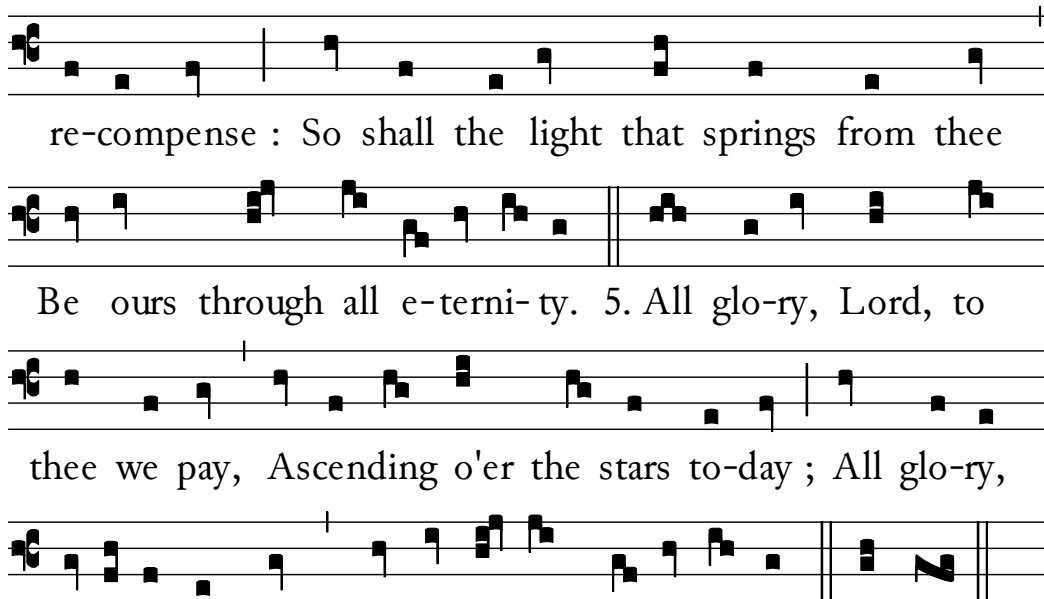


Amen.

In Ascensiontide.



4. Be thou our joy and strong de-fence, Who art our fu-ture



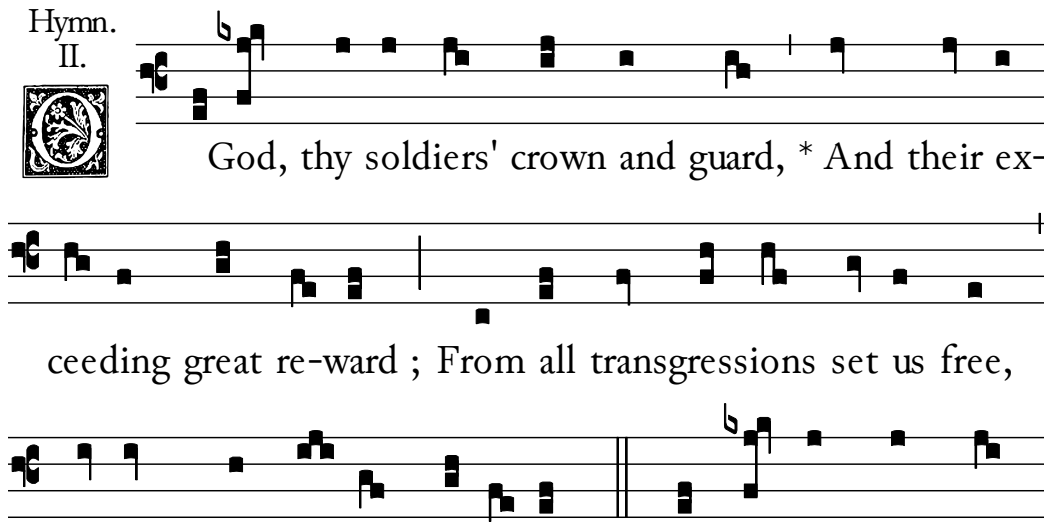
re-compense : So shall the light that springs from thee
Be ours through all e-terni-ty. 5. All glo-ry, Lord, to
thee we pay, Ascending o'er the stars to-day ; All glo-ry,
as is ev-er meet, To Father and to Pa-ra-clete. Amen.

Lauds and Second Vespers.

Lauds on Feasts of Nine Lessons out of Christmastide and Paschaltide.

Deus tuorum militum.

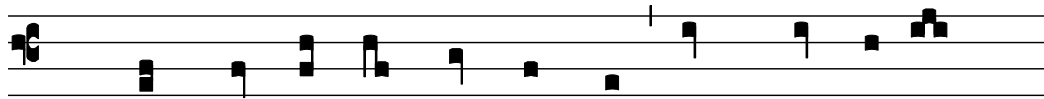
Hymn.
II.



God, thy soldiers' crown and guard, * And their ex-
ceeding great re-ward ; From all transgressions set us free,
Who sing thy Mar-tyr's victo-ry. 2. The plea-sures of the



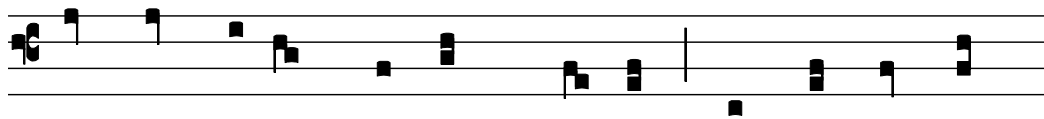
world he spurned, From sin's pernicious lures he turned ;



He knew their joys imbued with gall, And thus he reached



thy heav'nly hall. 3. For thee through many a woe he ran,



In many a fight he played the man ; For thee his blood



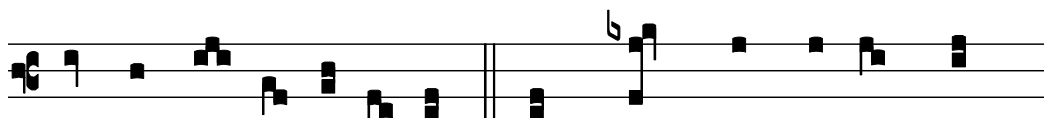
he dared to pour, And thence hath joy for ev-ermore.



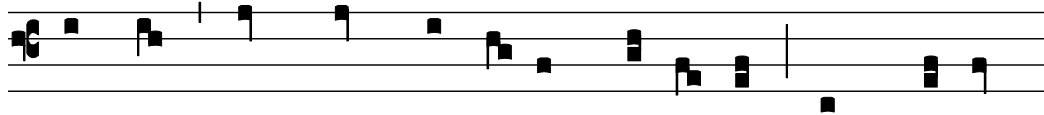
4. We therefore pray thee, full of love, Re-gard us from thy



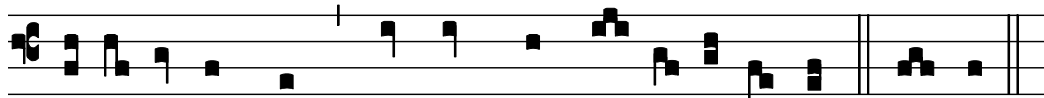
throne a-bove ; On this thy Martyr's tri-umph day, Wash



every stain of sin a-way. 5. O Christ, most lov-ing King,



to thee, With God the Father, glo-ry be ; Like glo-ry,



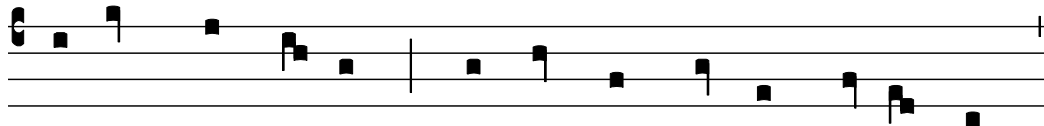
as is ev-er meet, To God the Ho- ly Pa-ra-clete. A-men.

At Second Vespers and at Lauds when there is no Second Vespers throughout the whole year on Feasts of Nine Lessons out of Christmastide and Paschaltide.

Hymn.
VIII.



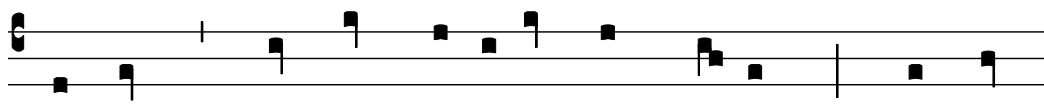
God, thy soldiers' crown and guard, * And their ex-



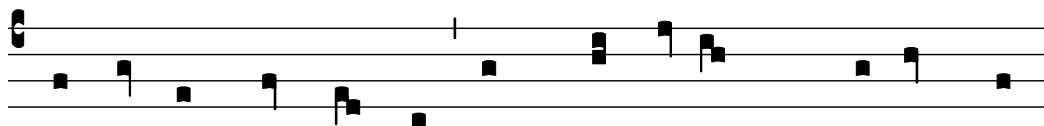
ceeding great re-ward ; From all transgressions set us free,



Who sing thy Mar-tyr's victo-ry. 2. The pleasures of the world



he spurned, From sin's pernicious lures he turned ; He knew



their joys imbued with gall, And thus he reached thy heav'nly

Sarum English Hymnal.



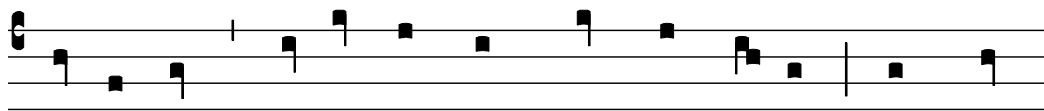
hall. 3. For thee through many a woe he ran, In many a



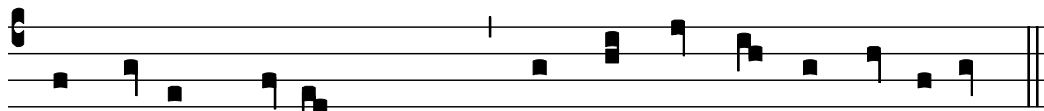
fight he played the man ; For thee his blood he dared to pour,



And thence hath joy for ev-ermore. 4. We therefore pray thee,



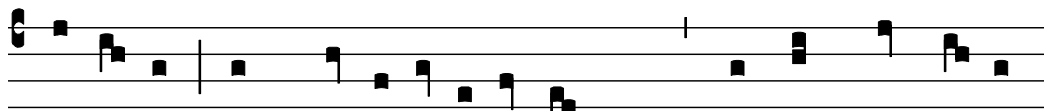
full of love, Re-gard us from thy throne a-bove ; On this



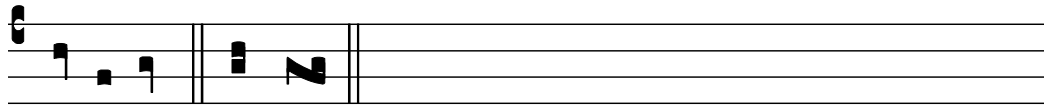
thy Martyr's tri-umph day, Wash every stain of sin away.



5. O Christ, most lov-ing King, to thee, With God the Father



glo-ry be ; Like glo-ry, as is ev-er meet, To God the Ho-ly-



Pa-raclete. Amen.

In Christmastide until the Purification when the Choir is ruled.

Hymn.

III.



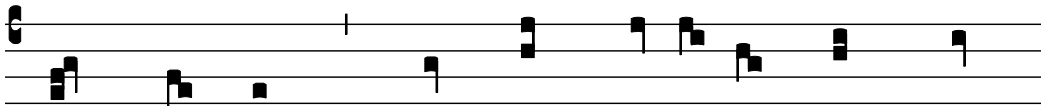
God, thy soldiers' crown and guard, * And their ex-



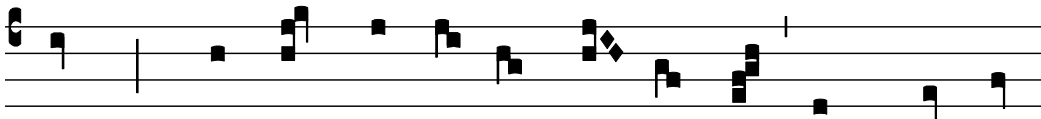
ceeding great reward ; From all transgressions set us free,



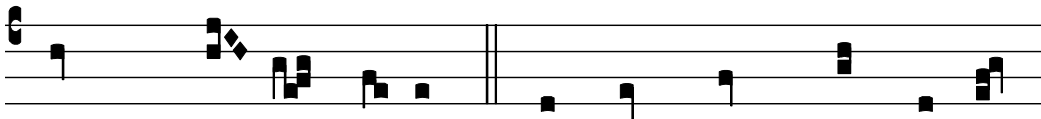
Who sing thy Martyr's vic-to-ry. 2. The pleasures of the



world he spurned, From sin's pernicious lures he



turned ; He knew their joys imbued with gall, And thus he



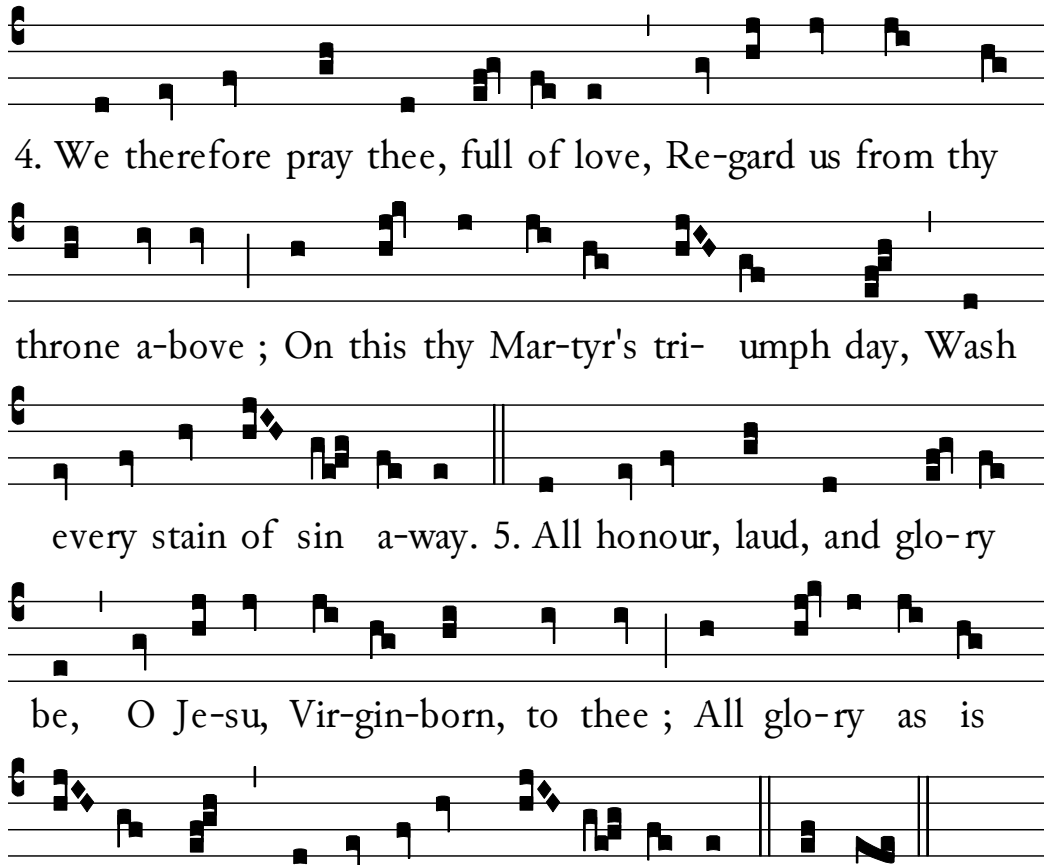
reached thy heav'nly hall. 3. For thee through many a woe



he ran, In many a fight he played the man ; For thee his



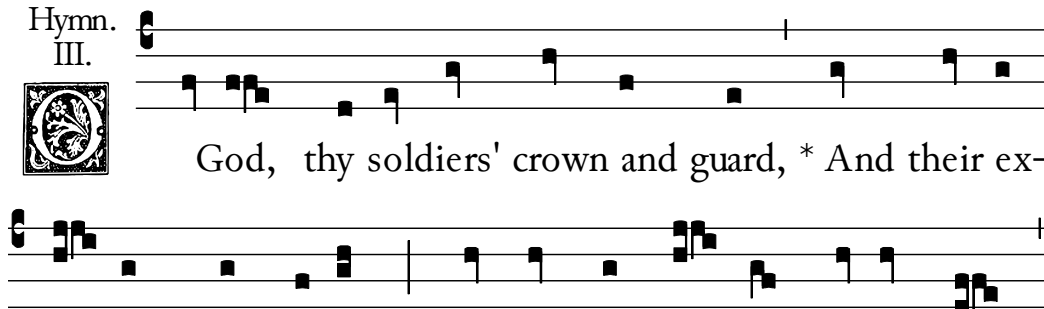
blood he dared to pour, And thence hath joy for ev-ermore.



4. We therefore pray thee, full of love, Re-gard us from thy
throne a-bove ; On this thy Mar-tyr's tri- umph day, Wash
every stain of sin a-way. 5. All honour, laud, and glo-ry
be, O Je-su, Vir-gin-born, to thee ; All glo-ry as is
ev- er meet, To Father and to Pa- ra-clete. Amen.

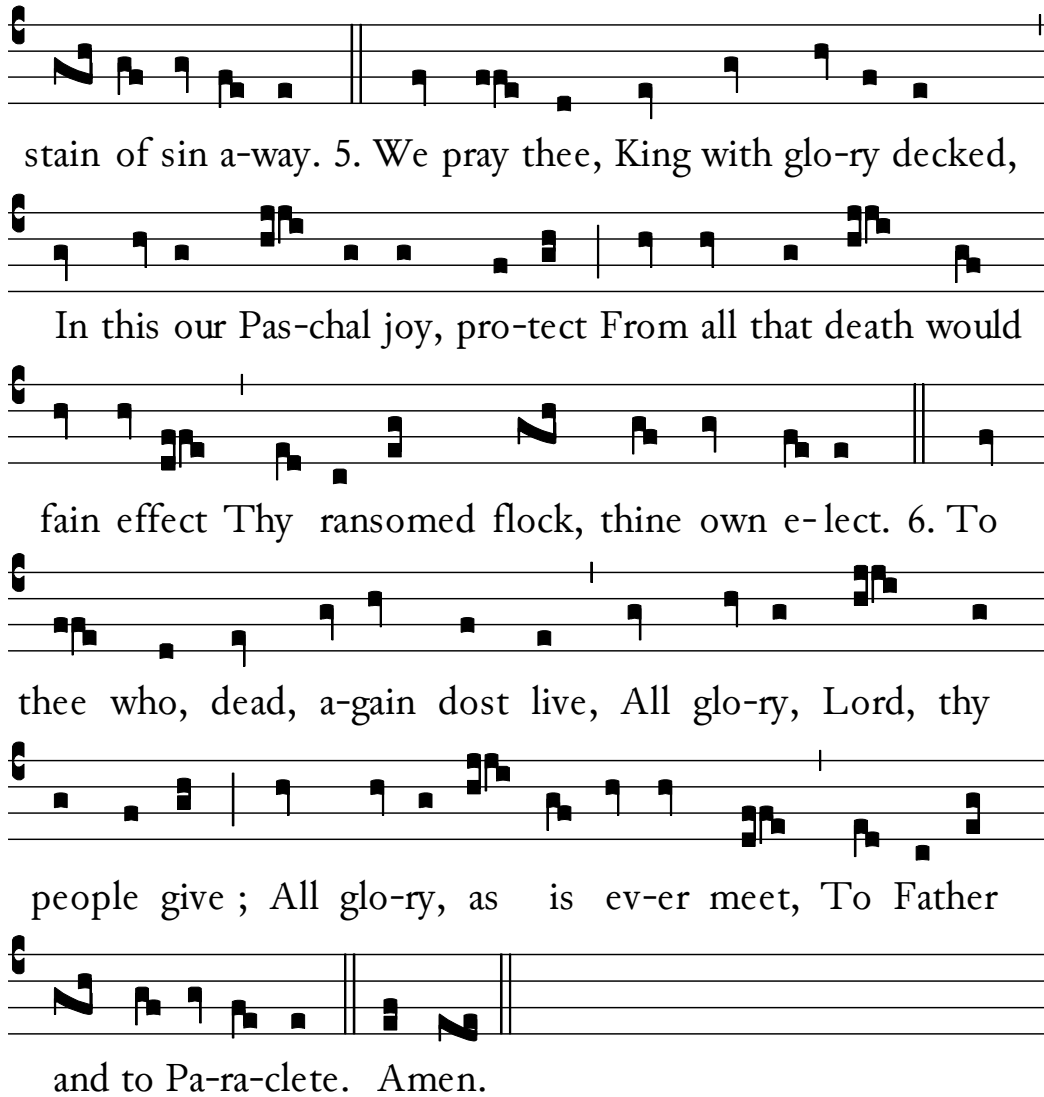
In Eastertide when the Choir is ruled.

Hymn.
III.



God, thy soldiers' crown and guard, * And their ex-
ceed-ing great reward ; From all trangres-sions set us free,

Who sing thy Mar-tyr's victo-ry. 2. The plea-sures of the
 world he spurned, From sin's perni- cious lures he turned ;
 He knew their joys imbued with gall, And thus he reached
 thy heav'nly hall. 3. For thee through many a woe he ran, In
 many a fight he played the man ; For thee his blood he
 dared to pour, And thence hath joy for ev-ermore. 4. We
 there-fore pray thee, full of love, Re-gard us from thy throne
 a-bove ; On this thy Mar- tyr's tri- umph day, Wash every



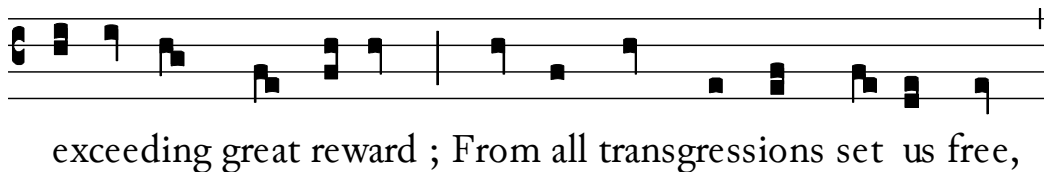
stain of sin a-way. 5. We pray thee, King with glo-ry decked,
In this our Pas-chal joy, pro-tect From all that death would
fain effect Thy ransomed flock, thine own e-lect. 6. To
thee who, dead, a-gain dost live, All glo-ry, Lord, thy
people give ; All glo-ry, as is ev-er meet, To Father
and to Pa-ra-clete. Amen.

In Ascensiontide when the Choir is ruled.

Hymn.
VIII.

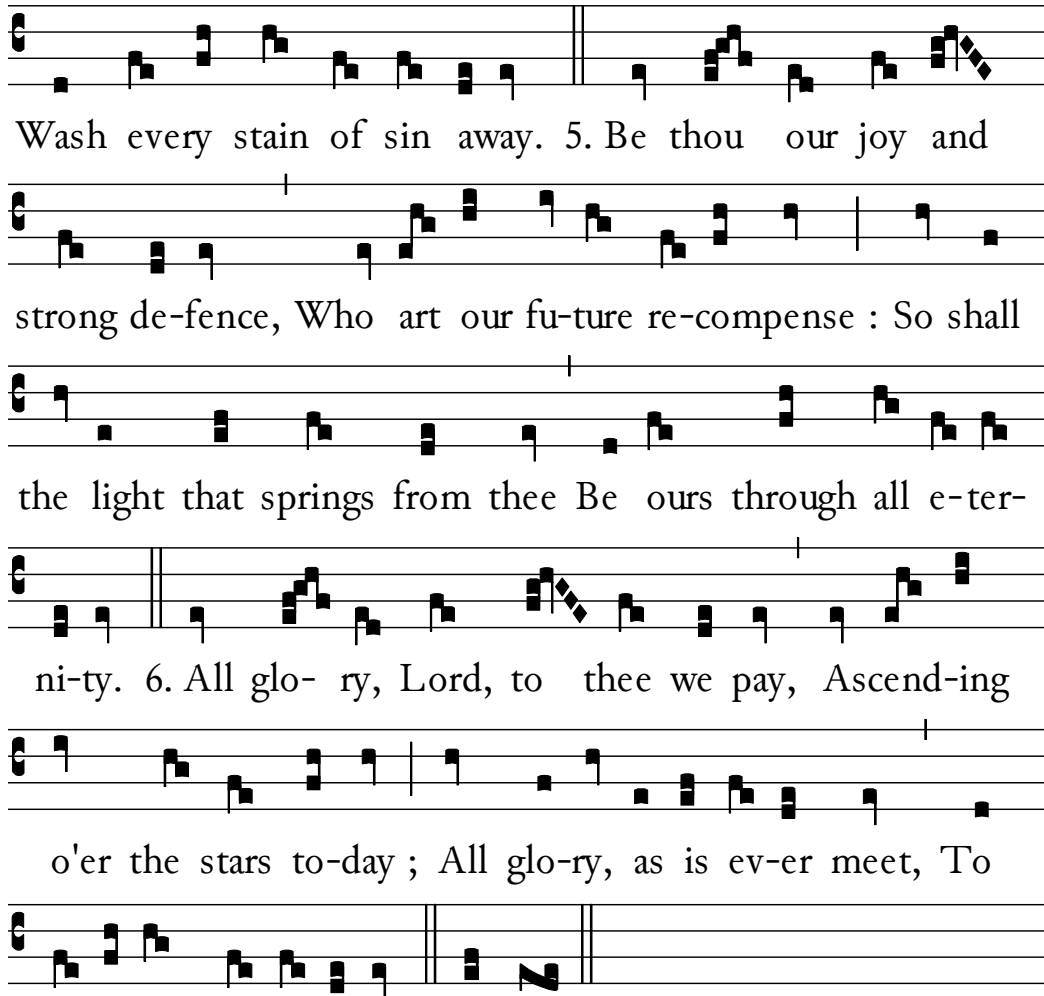


God, thy soldier's crown and guard, * And their



exceeding great reward ; From all transgressions set us free,

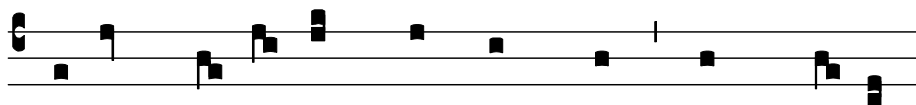
Who sing thy Mar-tyr's vic-to-ry. 2. The plea-sures of
the world he spurned, From sin's pernicious lures he turned ;
He knew their joys imbued with gall, And thus he reached
thy heav'nly hall. 3. For thee through many a woe he ran,
In many a fight he played the man ; For thee his blood
he dared to pour, And thence hath joy for ev-ermore.
4. We there-fore pray thee, full of love, Re-gard us from
thy throne a-bove ; On this thy Martyr's tri-umph day,



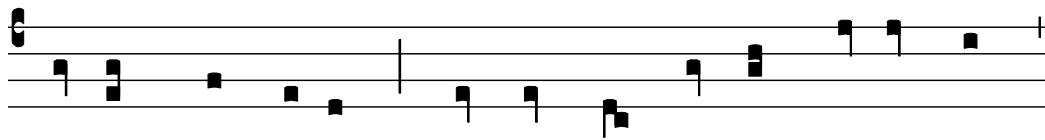
Wash every stain of sin away. 5. Be thou our joy and
strong de-fence, Who art our fu-ture re-compense : So shall
the light that springs from thee Be ours through all e-ter-
ni-ty. 6. All glo- ry, Lord, to thee we pay, Ascend-ing
o'er the stars to-day ; All glo-ry, as is ev-er meet, To
Father and to Pa-raclete. Amen.

On Feasts of Three Lessons without Rulers of the Choir throughout the whole year at Lauds.

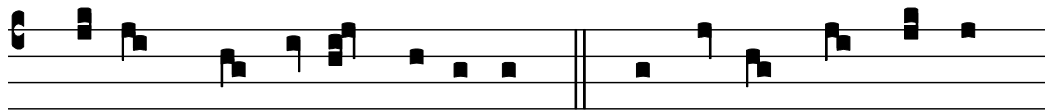
Hymn.
VIII.



God, thy soldiers' crown and guard, * And their ex-



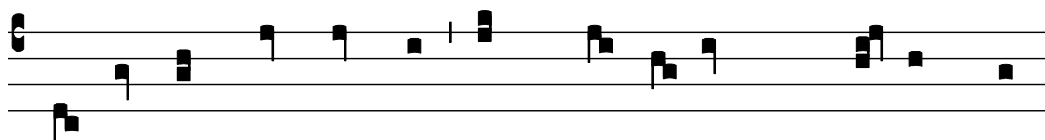
ceeding great reward ; From all transgressions set us free,



Who sing thy Martyr's victo-ry. 2. The pleasures of the world



he spurned, From sin's pernicious lures he turned ; He knew



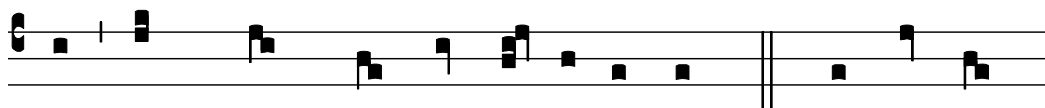
their joys imbued with gall, And thus he reached thy heav'nly



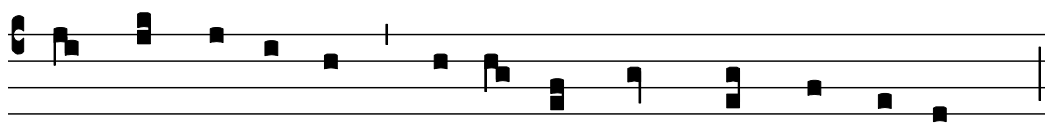
hall. 3. For thee through many a woe he ran, In many a



fight he played the man ; For thee his blood he dared to

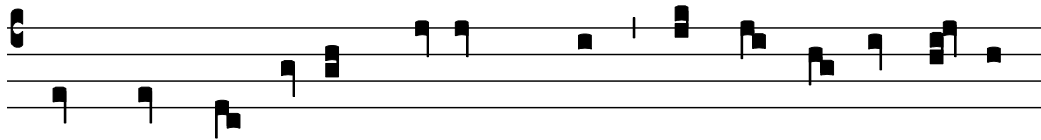


pour, And thence hath joy for ev-ermore. 4. We therefore

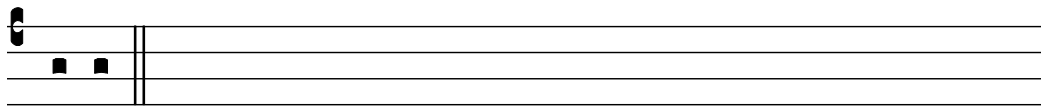


pray thee, full of love, Re-gard us from thy throne a-bove ;

Sarum English Hymnal.

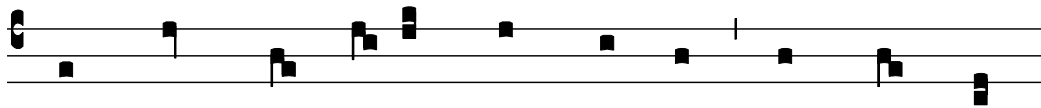


On this thy Martyr's tri-umph day, Wash every stain of sin

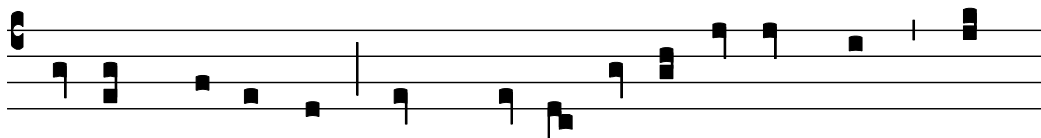


away.

The ordinary Doxology.



5. O Christ, most lov-ing King, to thee, With God the

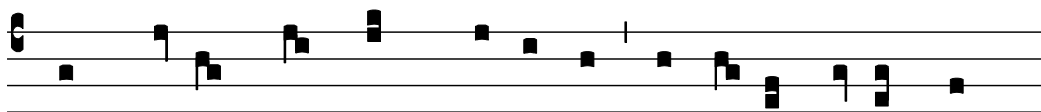


Father, glo-ry be ; Like glo-ry, as is ev-er meet, To

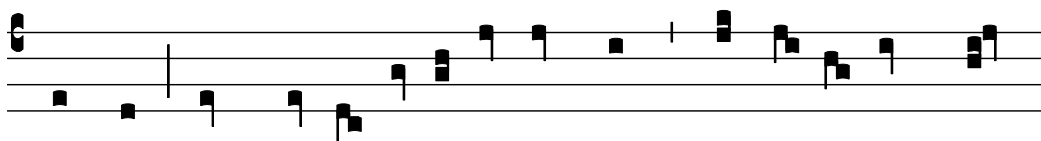


God the Ho-ly Pa-raclete. Amen.

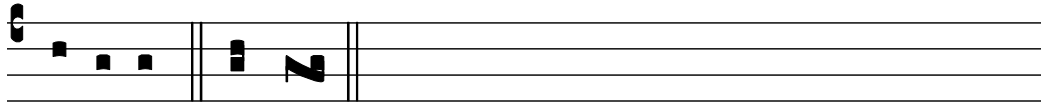
In Christmastide.



5. All honour, laud, and glo-ry be, O Je-su, Virgin-born,

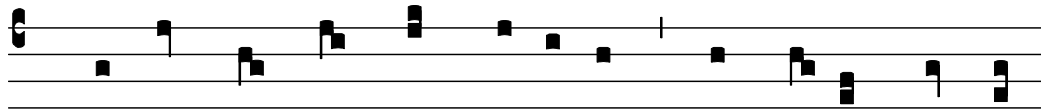


to thee ; All glo-ry, as is ev-er meet, To Father and to



Pa-raclete. Amen.

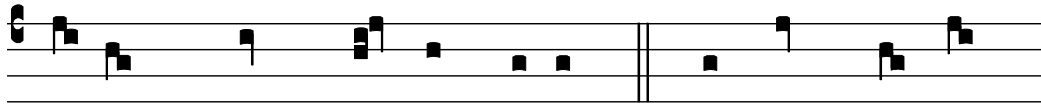
In Eastertide.



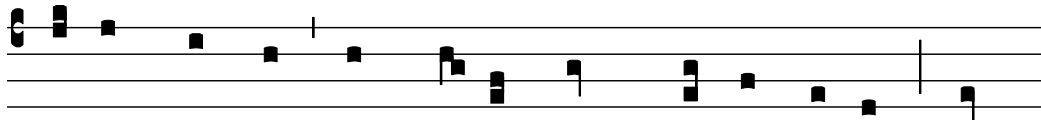
5. We pray thee, King with glo-ry decked, In this our Paschal



joy, pro-tect From all that death would fain effect Thy



ransomed flock, thine own e-lect. 6. To thee who, dead,

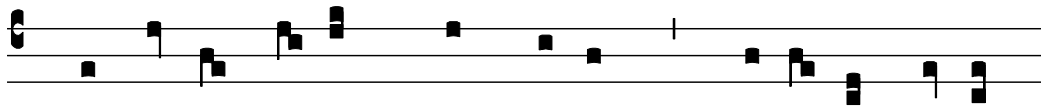


a-gain dost live, All glo-ry, Lord, thy people give ; All



glo-ry as is ev-er meet, To Father and to Pa-raclete. Amen.

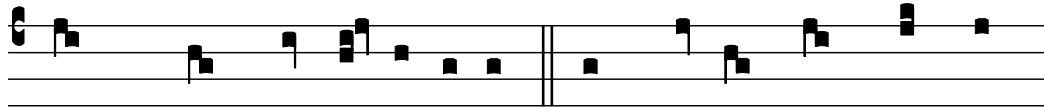
In Ascensiontide.



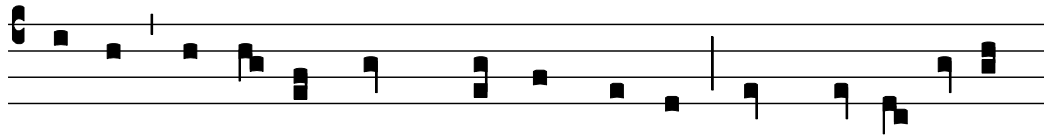
5. Be thou our joy and strong de-fence, Who art our fu-ture



re-compense : So shall the light that springs from thee Be



ours through all e-terni-ty. 6. All glo-ry, Lord, to thee



we pay, Ascending o'er the stars to-day ; All glo-ry as is



ev-er meet, To Father and to Pa-raclete. Amen.

Feasts of Many Martyrs or Confessors.

First Vespers and Matins.

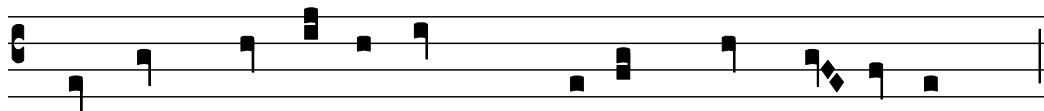
On Feasts of Nine Lessons throughout the whole year, at First Vespers only.

Sanctorum meritis.

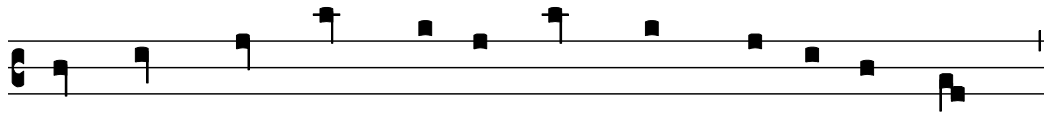
Hymn.
VII.



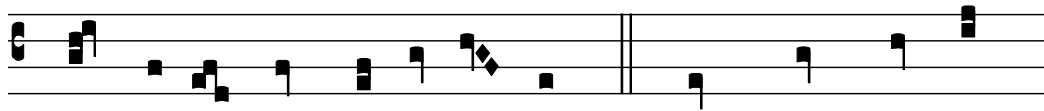
HE me-rits of the Saints, *Blessed for ev-ermore,



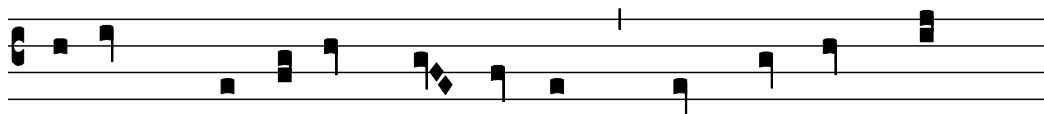
Their love that ne-ver faints, The toils they bravely bore—



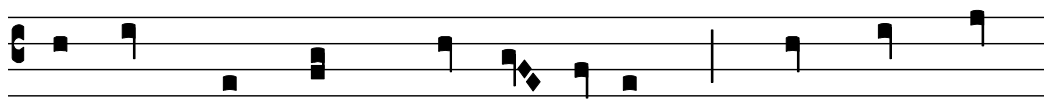
For these the Church to-day Pours forth her joy-ous lay—



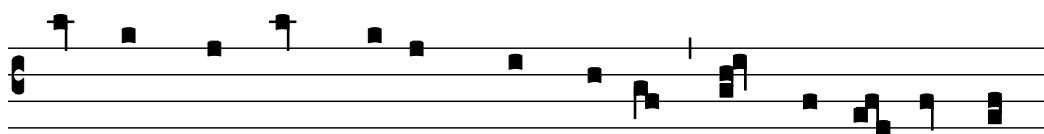
These victors win the noblest bay. 2. They, whom this world



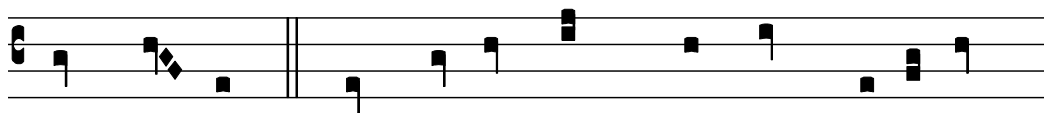
of ill, While it yet held, abhorred ; Its with'ring flowers



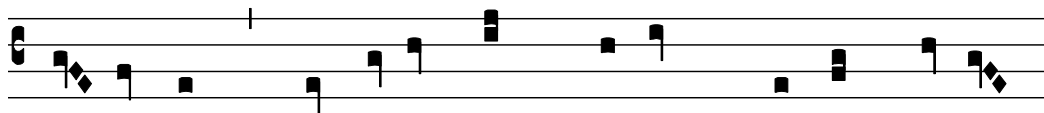
that still They spurned with one accord— They knew them



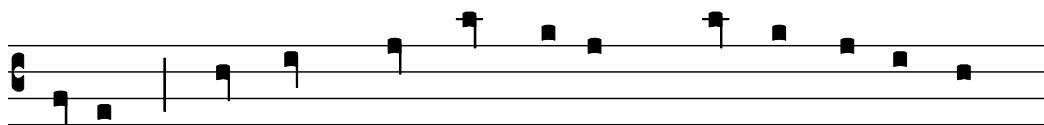
short-lived all, And followed at thy call, King Je-su, to thy



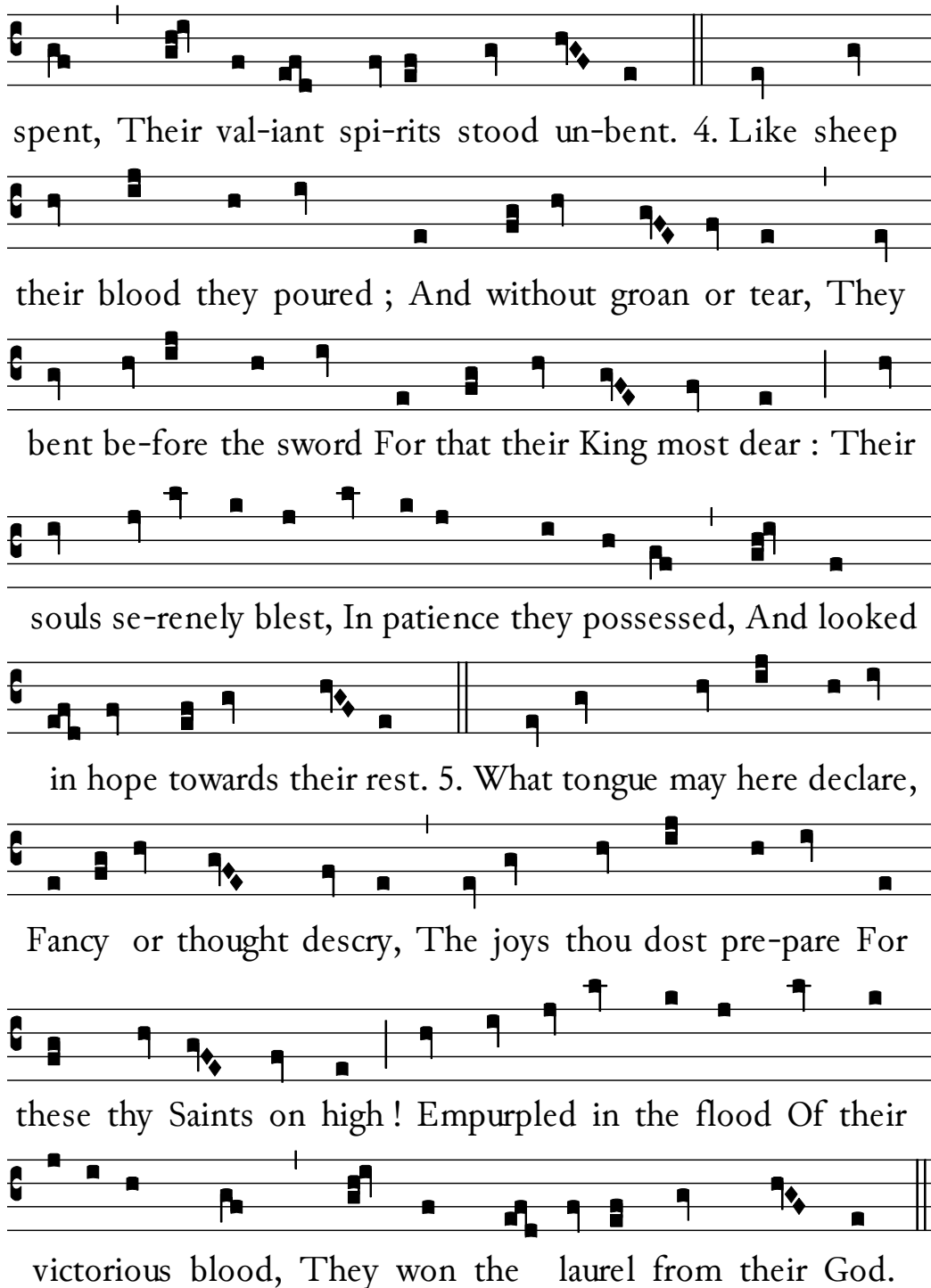
heav'nly hall. 3. For thee all pangs they bare, Fu-ry and



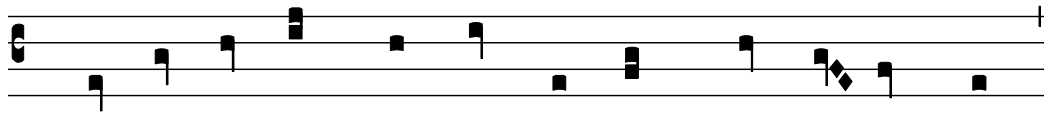
mor-tal hate, The cru-el scourge to tear, The hook to la-



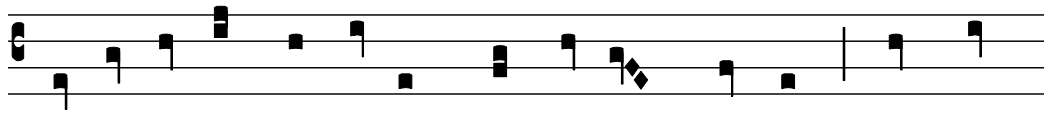
ce-rate ; But vain their foes' intent : For, every torment



spent, Their val-iant spi-rits stood un-bent. 4. Like sheep
their blood they poured ; And without groan or tear, They
bent be-fore the sword For that their King most dear : Their
souls se-re-nely blest, In patience they possessed, And looked
in hope towards their rest. 5. What tongue may here declare,
Fancy or thought descry, The joys thou dost pre-pare For
these thy Saints on high ! Empurpled in the flood Of their
victorious blood, They won the laurel from their God.



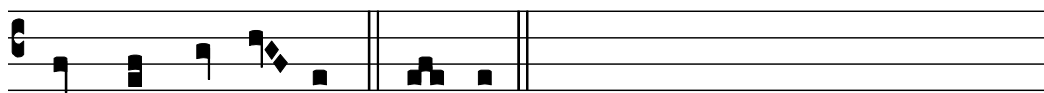
6. To thee, O Lord most high, One in Three Per-sons still,



To pardon us we cry, And to pre-serve from ill : Here give



thy servants peace, Hereafter glad re-lease, And pleasures



that shall ne-ver cease. A-men.

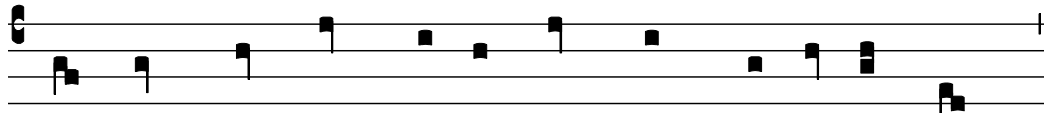
On Feasts of Nine Lessons at Matins.



HE me-rits of the Saints, * Blessed for ev-ermore,



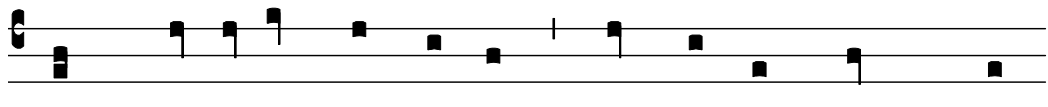
Their love that ne-ver faints, The toils they bravely bore —



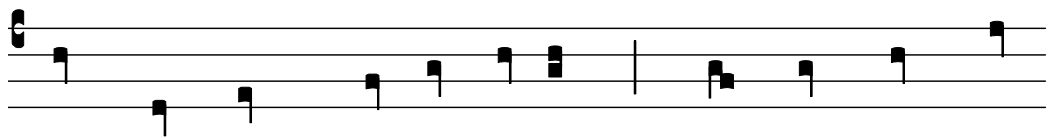
For these the Church to-day Pours forth her joy-ous lay —



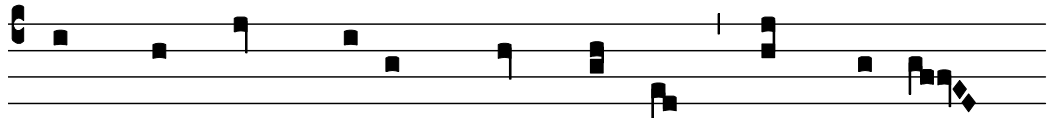
These victors win the noblest bay. 2. They who this world of



ill, While it yet held, abhorred ; Its with'ring flowers that



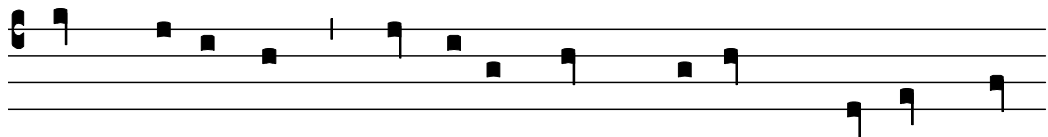
still They spurned with one accord— They knew them short-



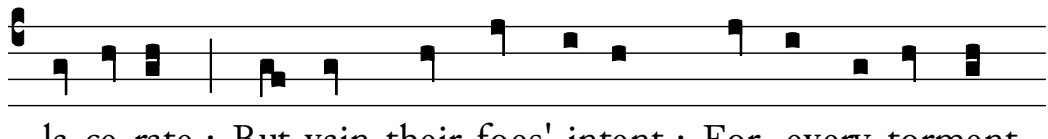
lived all, And followed at thy call, King Je-su,



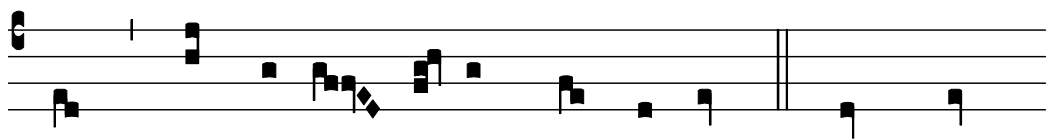
to thy heav'nly hall. 3. For thee all pangs they bare, Fu-ry



and mortal hate, The cru-el scourge to tear, The hook to



la-ce-rate ; But vain their foes' intent : For, every torment

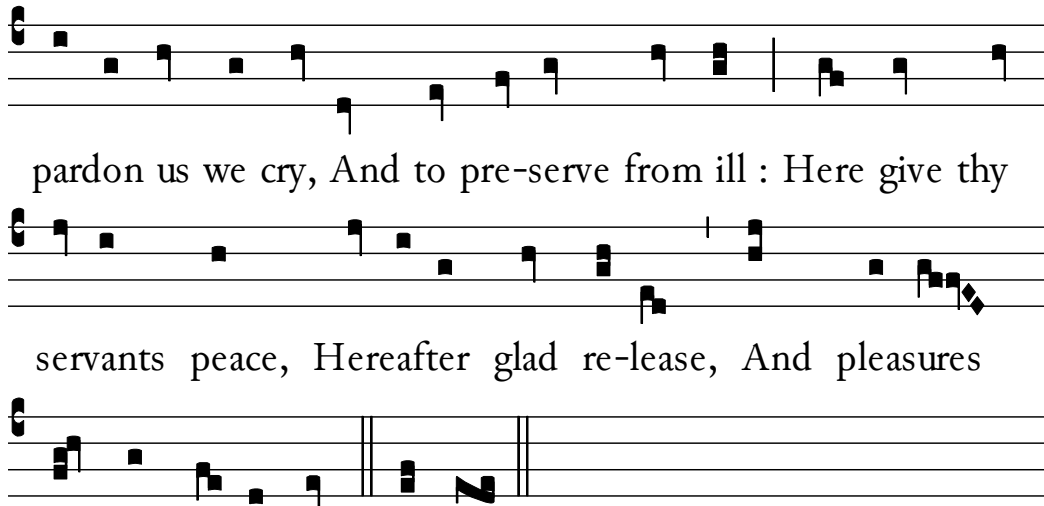


spent, Their val-iant spi-rits stood unbent. 4. Like sheep

their blood they poured ; And without groan or tear, They
 bent be-fore the sword For that their King most dear : Their
 souls se-renely blest, In patience they possessed, And looked
 in hope towards their rest. 5. What tongue may here de-
 clare, Fancy or thought descry, The joys thou dost pre-pare
 For these thy Saints on high ! Empurpled in the flood Of
 their victorious blood, That won the lau-rel from their God.

6. To thee, O Lord most high, One in Three Persons still, To

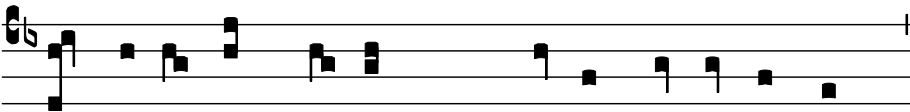
Sarum English Hymnal.




pardon us we cry, And to pre-serve from ill : Here give thy
servants peace, Hereafter glad re-lease, And pleasures
that shall ne-ver cease. Amen.

On Feasts of Nine Lessons at First Vespers and at Matins at the discretion of the Cantor this following Melody may be sung.


Hymn.
IV.




HE me-rits of the Saints, * Blessed for ev-ermore,



Their love that nev-er faints, The toils they brave-ly bore —



For these the Church to-day Pours forth her joy-ous lay —



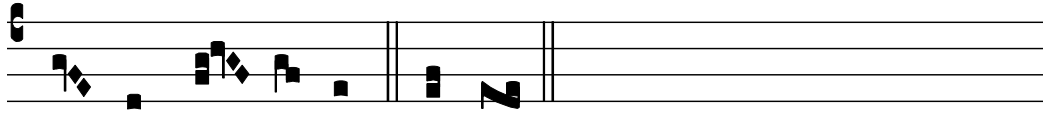
These victors win the nob-lest bay. 2. They, whom

this world of ill, While it yet held, abhorred ; Its with'ring
 flowers that still They spurned with one accord— They knew
 them short-lived all, And followed at thy call, King Je- us,
 to thy heav'nly hall. 3. For thee all pangs they bare, Fu-ry
 and mortal hate, The cru-el scourge to tear, The hook to
 la- ce-rate ; But vain their foes' intent : For, every torment
 spent, Their val-iant spi- rits stood unbent. 4. Like sheep
 their blood they poured ; And without groan or tear, They

bent be-fore the sword For that their King most dear : Their
 souls se-renely blest, In patience they possessed, And looked
 in hope towards their rest. 5. What tongue may here de-
 clare, Fancy or thought descry, The joys thou dost pre-pare
 For these thy Saints on high ! Empurpled in the flood Of
 their vic-torious blood, They won the lau-rel from their God.
 6. To thee, O Lord most high, One in Three Persons still,
 To pardon us we cry, And to pre-serve from ill : Here give



thy servants peace, Here-after glad re-lease, And pleasures

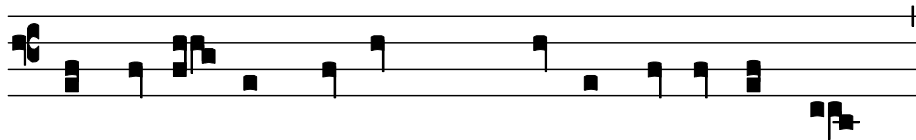


that shall ne- ver cease. Amen.

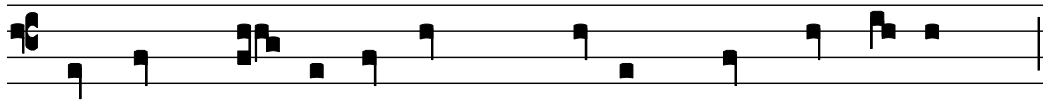
On Feasts of Three Lessons without Rulers of the Choir, at Vespers and at Matins throughout the whole year.

Hymn.

II.



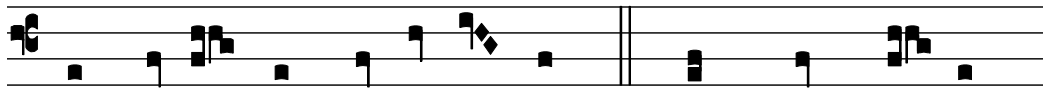
HE me-rits of the Saints, * Blessed for ev-ermore,



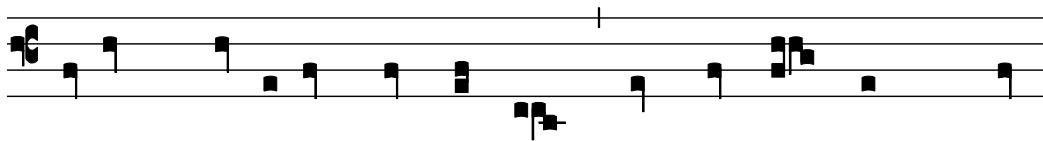
Their love that ne-ver faints, The toils they bravely bore—



For these the Church to-day Pours forth her joy-ous lay—



These victors win the noblest bay. 2. They, whom this world



of ill, While it yet held, abhorred ; Its with'ring flowers that

still They spurned with one ac-cord— They knew them short-

lived all, And followed at thy call, King Je-su, to thy

heav'nly hall. 3. For thee all pangs they bare, Fu-ry and

mortal hate, the cru-el scourge to tear, The hook to la-ce-rate ;

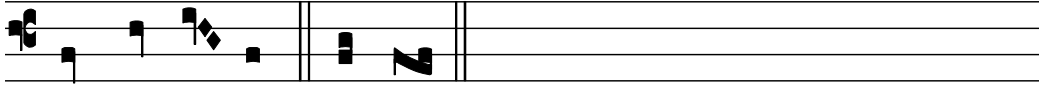
But vain their foes' intent : For every torment spent, Their

val-iant spi-rits stood un-bent. 4. Like sheep their blood they

poured ; And without groan or tear, They bent be- fore

the sword For that their King most dear : Their souls, se-rene-

ly blest, In patience they possessed, And looked in hope to-
wards their rest. 5. What tongue may here declare, Fancy
or thought descry, The joys thou dost pre-prepare For these
thy Saints on high ! Empurpled in the flood Of their victo-
rious blood, They won the laurel from their God. 6. To
thee, O Lord most high, One in Three Persons still, To par-
don us we cry, And to pre-serve from ill : Here give thy
servants peace, Here-after glad re-lease, And pleasures that



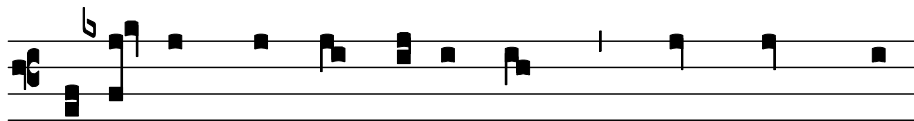
shall ne-ver cease. Amen.

Lauds and Second Vespers.

At Lauds on Feasts of Nine Lessons when Second Vespers is observed out of Christmastide and Paschaltide.

Rex gloriose martyrum.

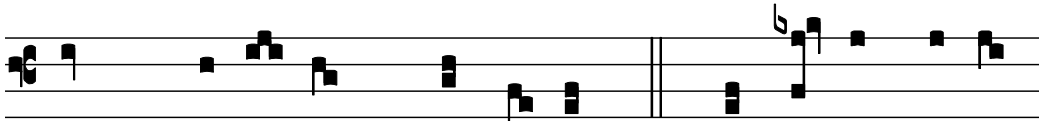
Hymn.
II.



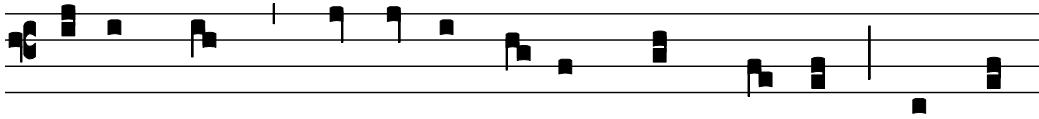
glo-rious King of Martyr hosts, * Thou Crown that



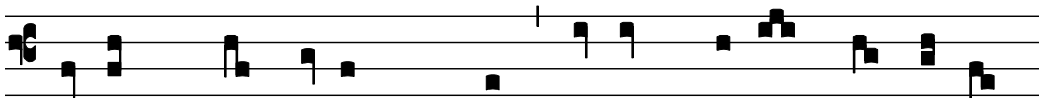
each Confessor boasts, Who leadest to ce-lestial day The



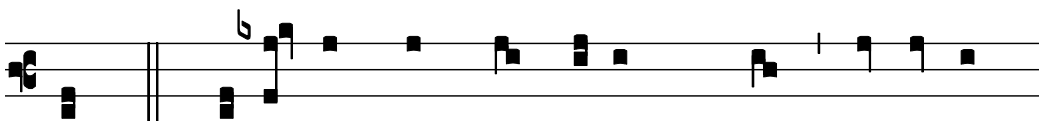
Saints who cast earth's joys a-way : 2. Thine ear in mercy,



Saviour, lend, While unto thee our prayers as-cend ; And as

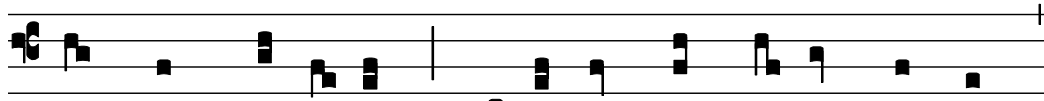


we count their tri-umphs won, Forgive the sins that we have

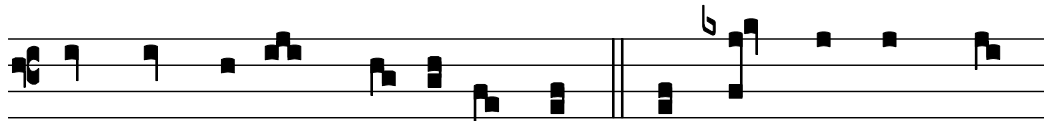


done. 3. Martyrs in thee their tri-umphs gain, Confessors

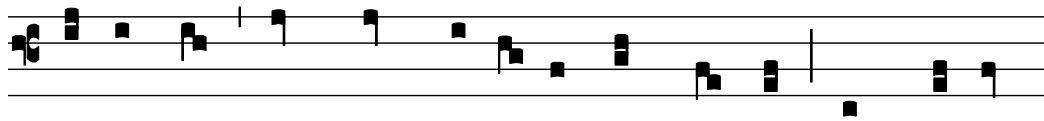
Sarum English Hymnal.



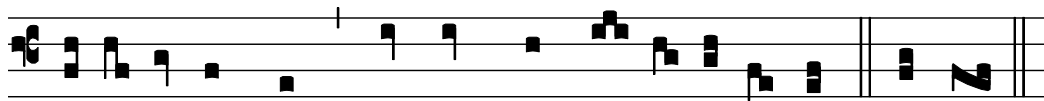
grace from thee obtain : We sinners humbly seek to thee,



From sin's offence to set us free. 4. All laud to God the



Father be, All praise, e-ternal Son, to thee ; All glo-ry,



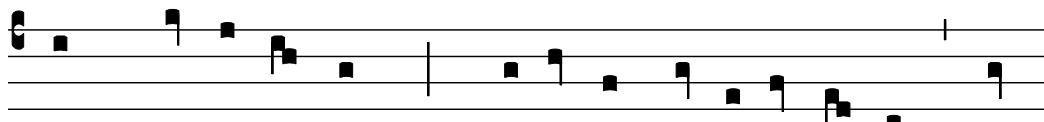
as is ev-er meet, To God the Ho- ly Pa-ra-clete. Amen.

At Second Vespers and at Lauds when when Second Vespers is not observed, on Feasts of Nine Lessons out of Christmastide and Paschaltide.

Hymn.
VIII.



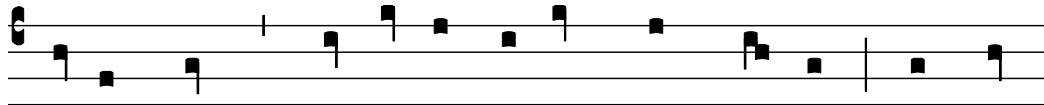
glorious King of Martyr hosts, * Thou Crown that



each Confessor boasts, Who leadest to ce-lestial day The



Saints who cast earth's joys away. 2. Thine ear in mer-cy,



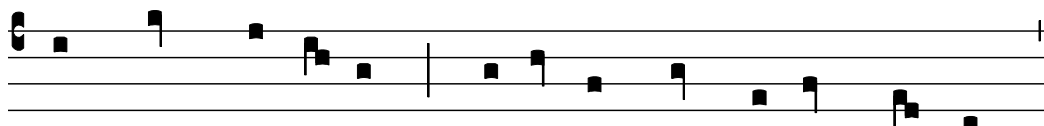
Saviour, lend, While unto thee our prayers as-cend ; And as



we count their tri-umphs won, Forgive the sins that we have



done. 3. Martyrs in thee their tri-umphs gain, Confessors



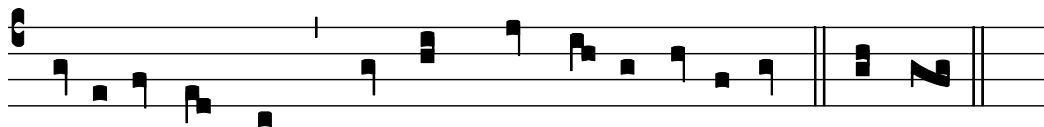
grace from thee obtain ; We sinners humbly seek to thee,



From sin's offence to set us free. 4. All laud to God the

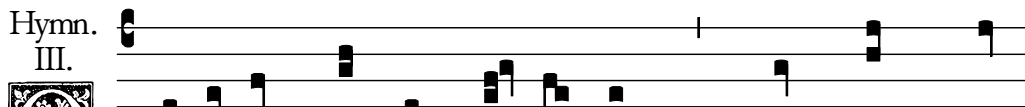


Father be, All praise, eternal Son, to thee ; All glo-ry,



as is ever meet, To God the Ho-ly Pa-raclete. Amen.

In Christmastide when the Choir is ruled.

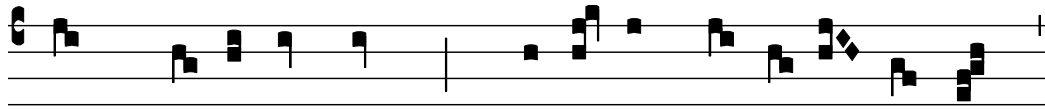


Hymn.
III.

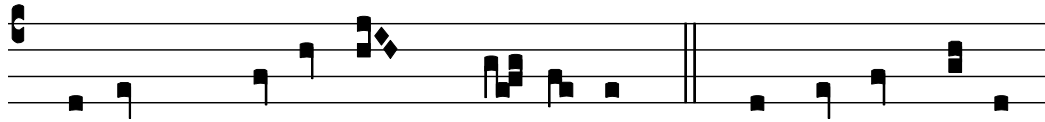


glorious King of Mar-tyr hosts, * Thou Crown that

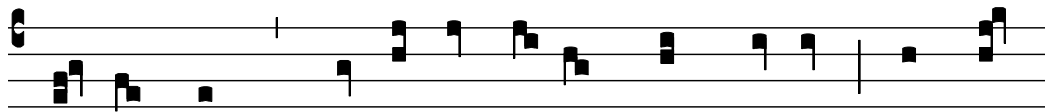
Sarum English Hymnal.



each Confessor boasts, Who leadest to ce-les-tial day



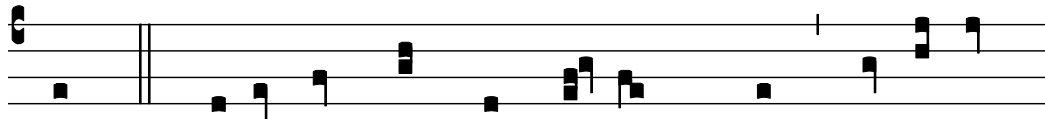
The Saints who cast earth's joys a-way. 2. Thine ear in mercy,



Sa-viour, lend, While unto thee our prayers ascend ; And as



we count our tri- umphs won, Forgive the sins that we have



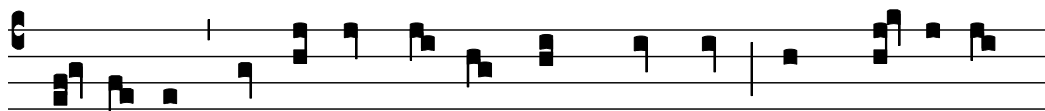
done. 3. Martyrs in thee their tri- umphs gain, Confessors



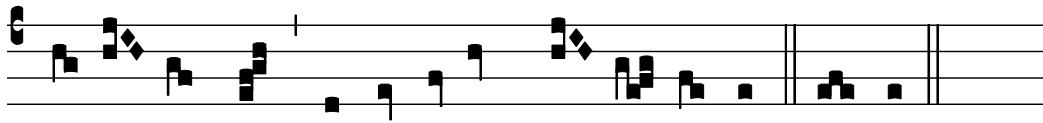
grace from thee obtain ; We sinners humbly seek to thee,



From sin's offence to set us free. 4. All honour, laud, and



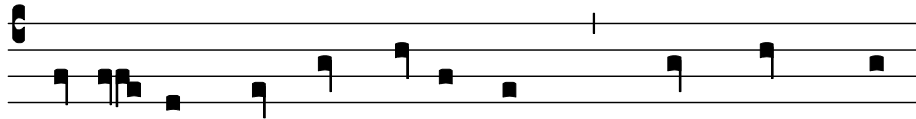
glo-ry be, O Je-su, Vir-gin-born, to thee ; All glo-ry, as



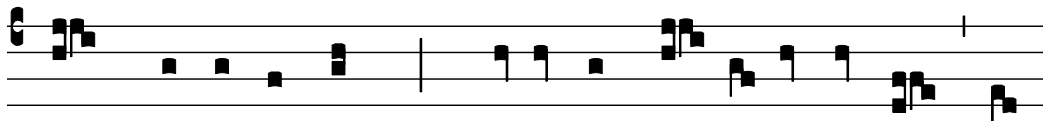
is ev- er meet, to Father and to Pa- ra-clete. A-men.

In Eastertide when the Choir is ruled.

Hymn.
III.



glo- rious King of Martyr hosts, * Thou Crown that



each Confessor boasts, Who leadest to ce- lestial day The



Saints who cast earth's joys a-way. 2. Thine ear in mercy,



Saviour, lend, While unto thee our prayers ascend ; And as

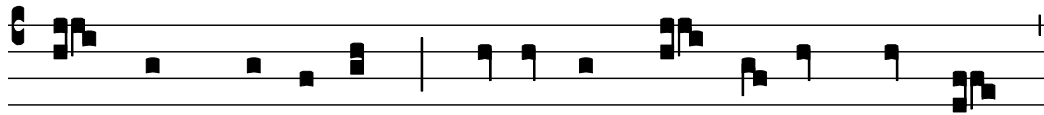


we count their tri- umphs won, For-give the sins that we have

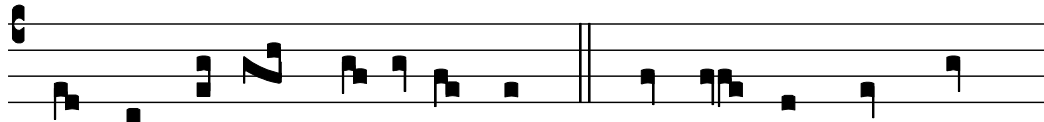


done. 3. Martyrs in thee their tri- umphs gain, Confessors

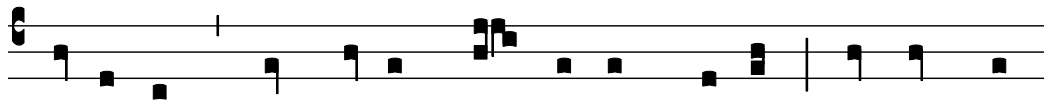
Sarum English Hymnal.



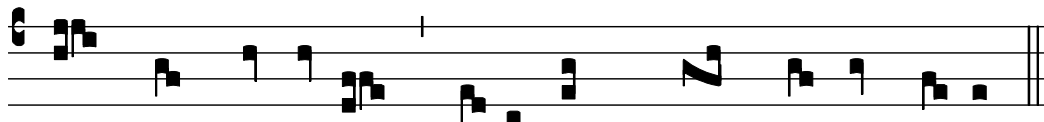
grace from thee obtain ; We sinners humbly seek to thee,



From sin's offence to set us free. 4. We pray thee, King with



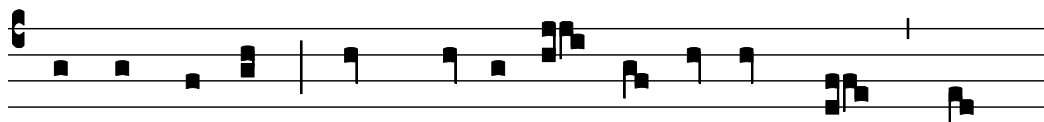
glo-ry decked, In this our Pas-chal joy, pro-tect From all that



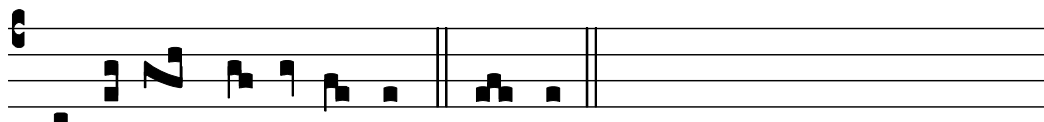
death would fain effect, Thy ransomed flock, thine own e-lect.



4. To thee who, dead, a-gain dost live, All glo-ry, Lord,



thy people give ; All glo-ry, as is ev-er meet, To



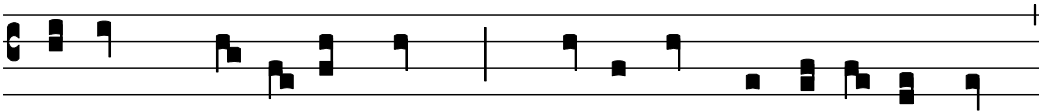
Father and to Pa-ra-clete. A-men.

In Ascensiontide when the Choir is ruled.

Hymn.
VIII.



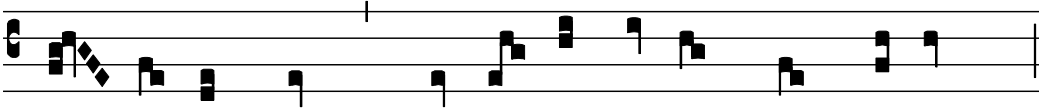
glo- rious King of Mar-tyr hosts, * Thou Crown



that each Confessor boasts, Who leadeſt to ce-leſtial day



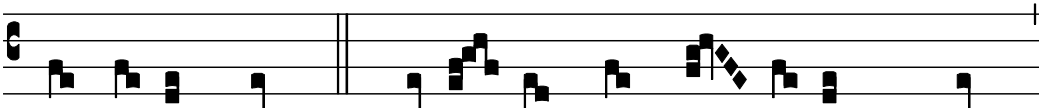
The Saints who caſt earth's joys away. 2. Thine ear in mer-



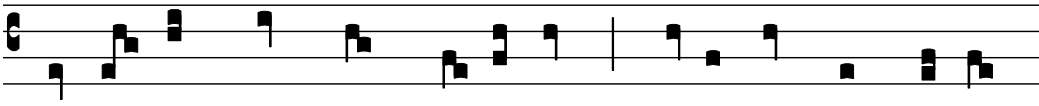
cy, Sa-viour, lend, While un-to thee our prayers aſcend ;



And as we count their tri- umphs won, Forgive the ſins



that we have done. 3. Martyrs in thee their tri- umphs gain,



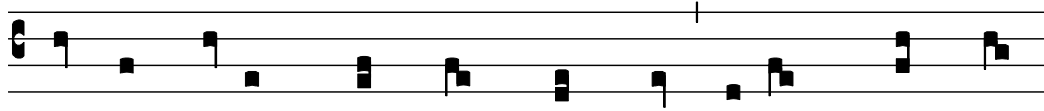
Confes-ſors grace from thee obtain ; We ſinners humbly ſeek



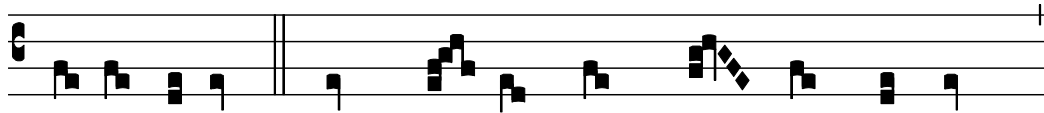
to thee, From ſin's offence to ſet us free. 4. Be thou our



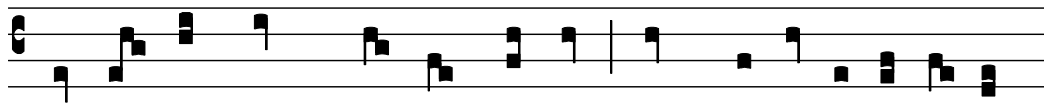
joy and strong de-fence, Who art our fu-ture re-compense :



So shall the light that springs from thee Be ours through all



e-ter-ni-ty. 5. All glo-ry, Lord, to thee we pay,



Ascend-ing o'er the stars to-day ; All glo-ry, as is ev-er



meet, To Father and to Pa-raclete. Amen.

The following two Melodies are used on all Feasts of Three Lessons without Rulers of the Choir throughout the whole year at Lauds.

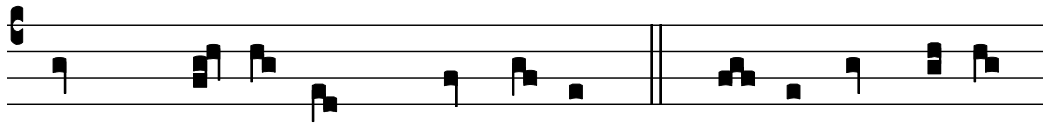
Hymn.
IV.



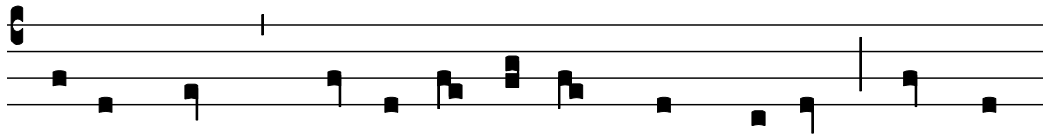
glorious King of Martyr hosts, * Thou Crown that



each Confessor boasts, Who leadest to ce-lestial day The



Saints who cast earth's joys a-way. 2. Thine ear in mercy,



Saviour, lend, While unto thee our prayers ascend ; And as



we count their tri- umphs won, Forgive the sins that we have



done. 3. Mar-tyrs in thee their tri- umphs gain, Confessors



grace from thee obtain ; We sinners humbly seek to thee,



From sin's of-fence to set us free.

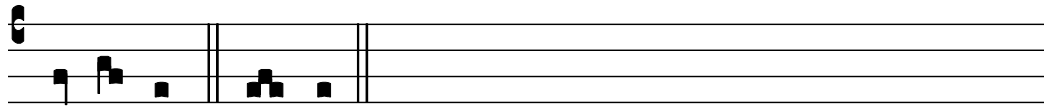
The ordinary Doxology.



4. All laud to God the Father be, All praise, e-ternal Son,

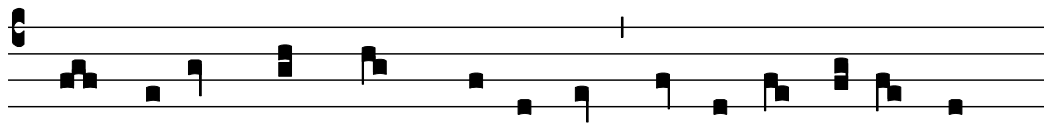


to thee ; All glo-ry, as is ev-er meet, To God the Ho-ly

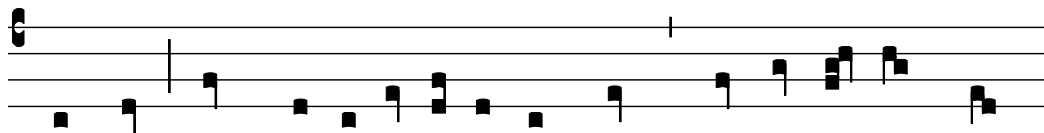


Pa-ra-clete. A-men.

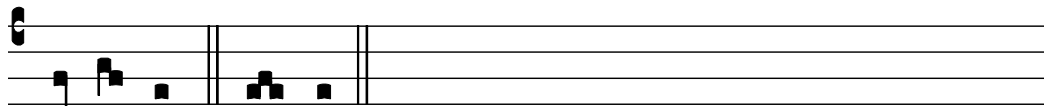
In Christmastide.



4. All honour, laud, and glo-ry be, O Je-su, Virgin-born,

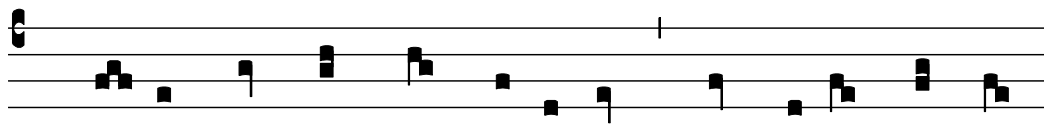


to thee ; All glo-ry, as is ev-er meet, To Father and to



Pa-ra-clete. A-men.

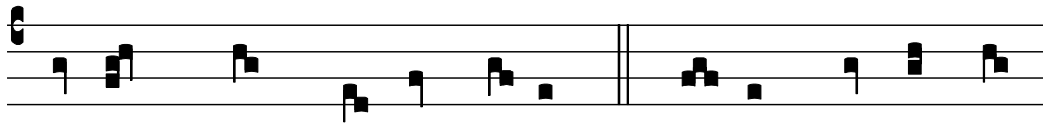
In Eastertide.



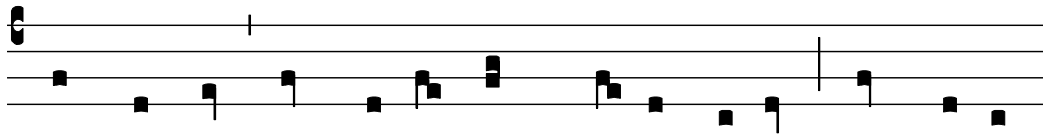
4. We pray thee, King with glo-ry decked, In this our Paschal



joy, pro-tect From all that death would fain effect Thy



ransomed flock, thine own e-lect. 5. To thee who, dead, a-

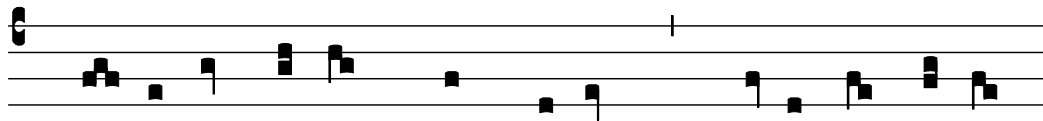


gain dost live, All glo-ry, Lord, thy people give ; All glo-ry,

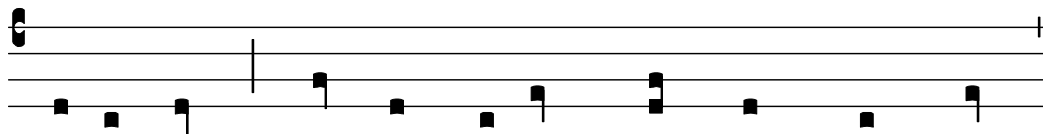


as is ev-er meet, To Father and to Pa-ra-clete. A-men.

In Ascensiontide.



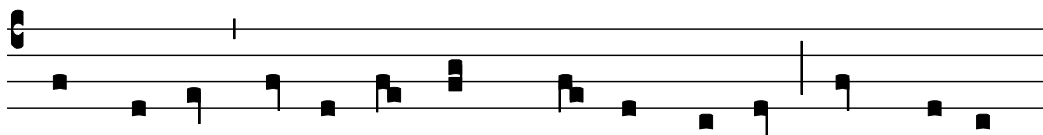
4. Be thou our joy and strong de-fence, Who art our fu-ture



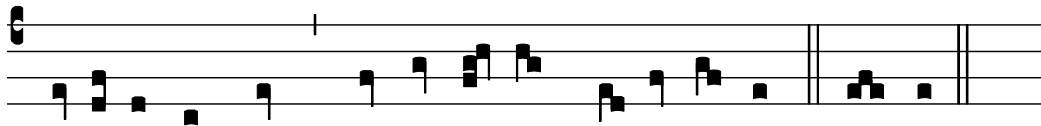
re-compense : So shall the light that springs from thee



Be ours through all e-terni-ty. 5. All glo-ry, Lord, to



thee we pay, Ascending o'er the stars to-day ; All glo-ry,



as is ev-er meet, To Father and to Pa-ra-clete. A-men.

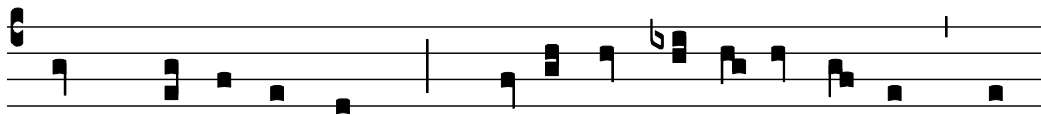
Or this Melody.

Hymn.

II.



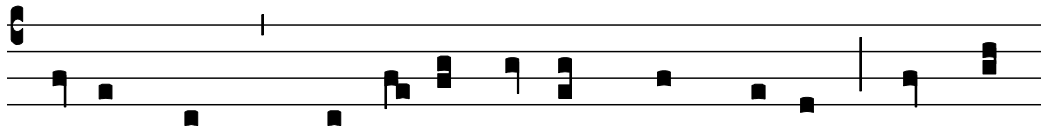
glorious King of Martyr hosts, * Thou Crown that



each Confessor boasts, Who leadest to ce-lestial day The



Saints who cast earth's joys a-way. 2. Thine ear in mercy,



Saviour, lend, While unto thee our prayers ascend ; And as

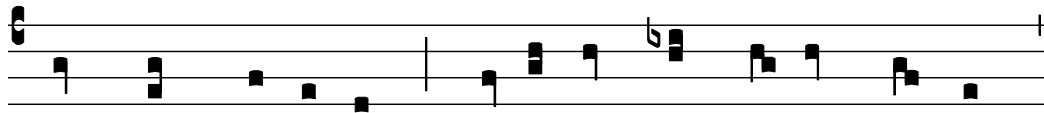


we count their tri-umphs won, Forgive the sins that we have



done. 3. Martyrs in thee their tri-umphs gain, Confessors

Sarum English Hymnal.

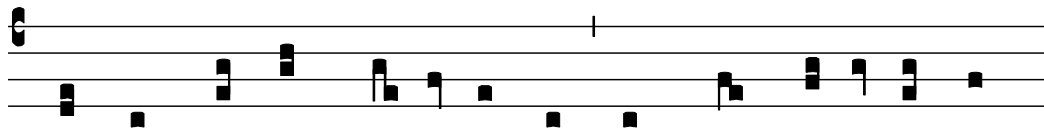


grace from thee obtain ; We sinners humbly seek to thee,



From sin's offence to set us free.

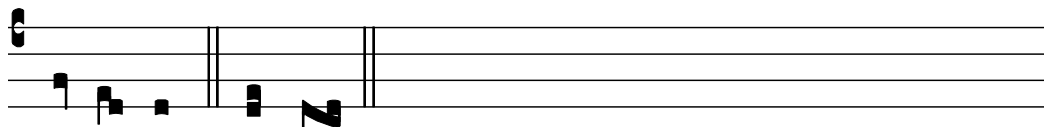
The Ordinary Doxology.



4. All laud to God the Father be, All praise, eternal Son,



to thee ; All glory, as is ever meet, To God the Holy



Pa-ra-lete. Amen.

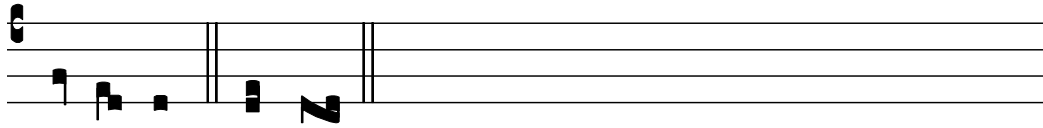
In Christmastide.



4. All honour, laud, and glory be, O Je-su, Virgin-born,

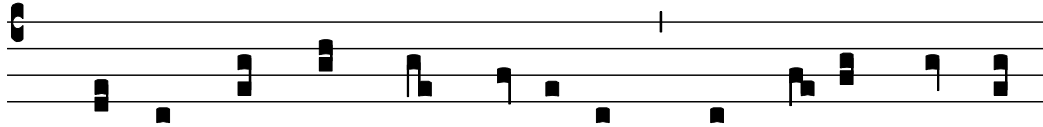


to thee ; All glory, as is ever meet, To Father and to



Pa-ra-clete. Amen.

In Eastertide.



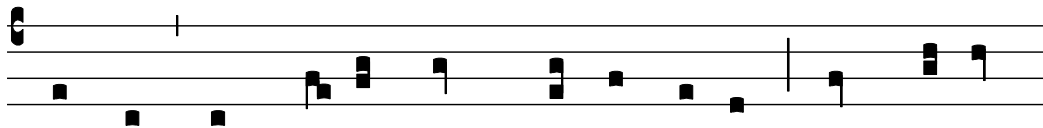
4. We pray thee, King with glo-ry decked, In this our Paschal



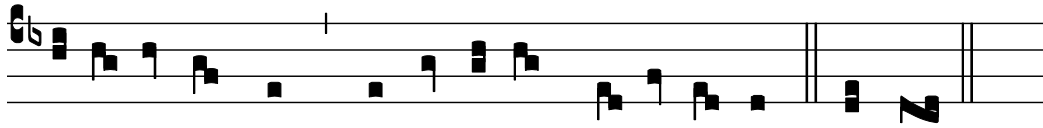
joy, pro-tect From all that death would fain ef-fect Thy ran-



somed flock, thine own ra-clete. 5. To thee who, dead, a-gain

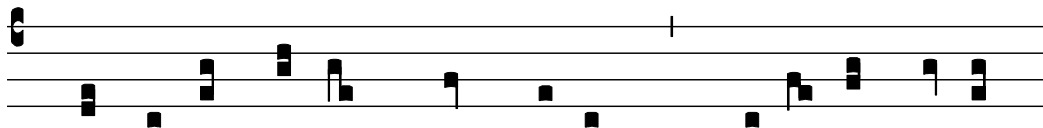


dost live, All glo-ry, Lord, thy people give ; All glo-ry,

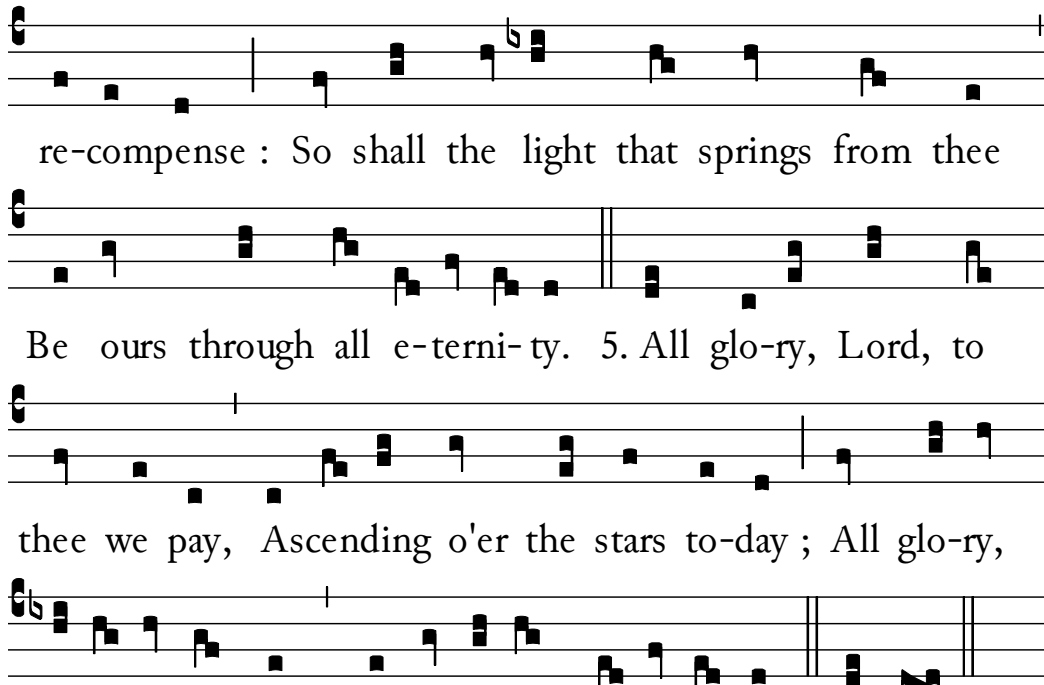


as is ev-er meet, To Father and to Pa-ra-clete. Amen.

In Ascensiontide.



4. Be thou our joy and strong de-fence, Who art our fu-ture



re-compense : So shall the light that springs from thee
Be ours through all e-terni-ty. 5. All glo-ry, Lord, to
thee we pay, Ascending o'er the stars to-day ; All glo-ry,
as is ev-er meet, To Father and to Pa-ra-clete. Amen.


Feasts of One Confessor.

Vespers and Matins.

On Feasts of Three or Nine Lessons throughout the whole year at First Vespers when the Choir is ruled.

Iste confessor.

Hymn.
II.



E, whose confession * God of old accepted, Whom
through the a-ges all now hold in ho-nour, Gaining his

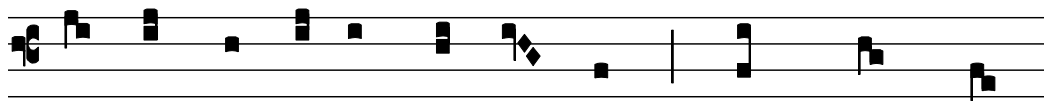
Sarum English Hymnal.



guerdon this day came to enter Heaven's high portal.



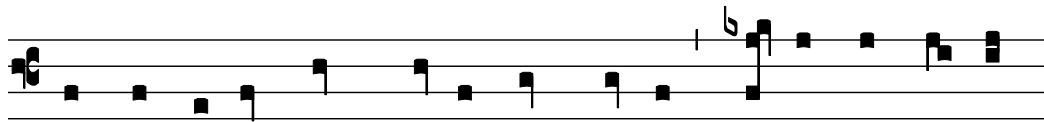
2. God-fearing, watchful, pure of mind and body, Ho-ly and



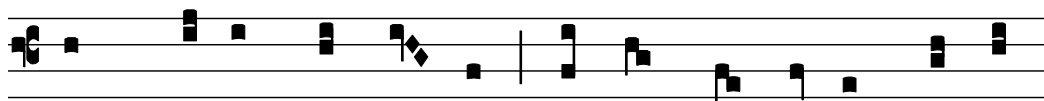
humble, thus did all men find him ; While, through his



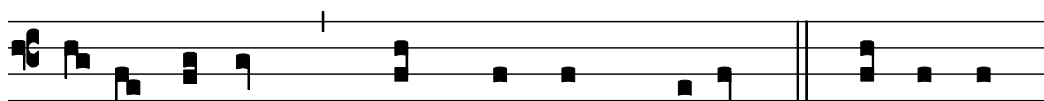
members, to the life immortal Mortal life called him. Thus



to the weary, from the life enshrined, Po-tent in virtue,



flowed humane compas-sion ; Sick and sore laden, howso-

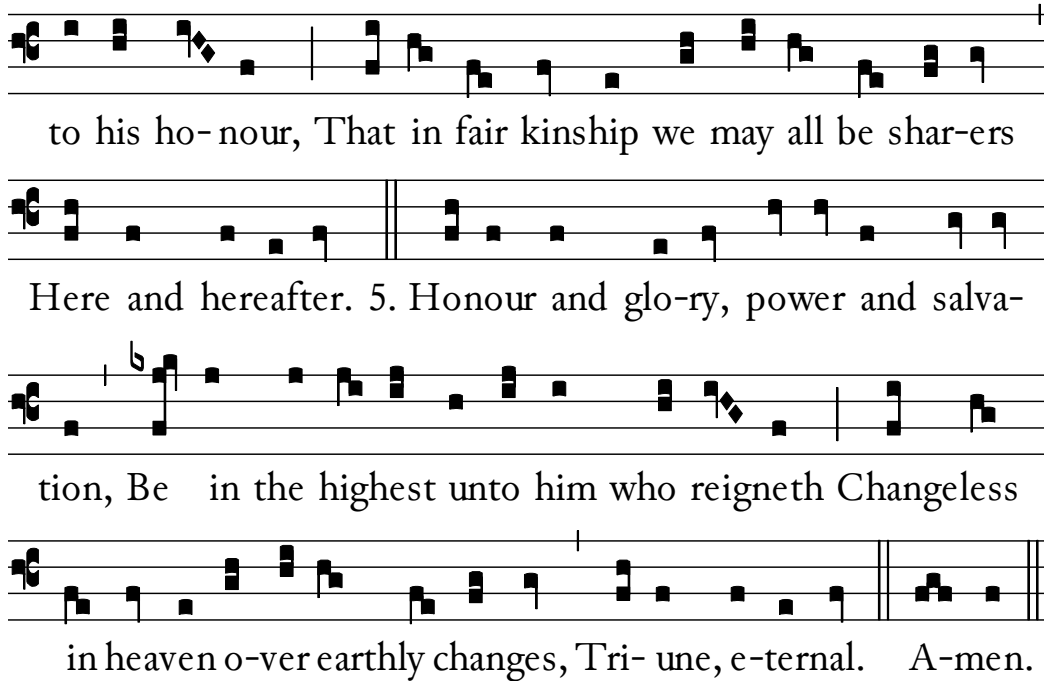


ev-er burdened, There they found healing. 4. So now in



cho-rus, giv-ing God the glo-ry, Raise we our anthem gladly

Sarum English Hymnal.



to his ho-nour, That in fair kinship we may all be shar-ers
Here and hereafter. 5. Honour and glo-ry, power and salva-
tion, Be in the highest unto him who reigneth Changeless
in heaven o-ver earthly changes, Tri- une, e-ternal. A-men.

The following three Melodies are used on all Feasts of Nine Lessons (or Three Lessons when the Choir is ruled) at Matins.

Hymn.
VIII.

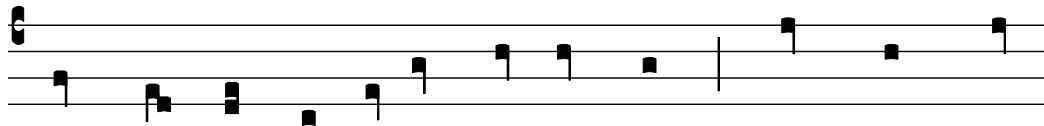



E, whose confession * God of old accepted, Whom

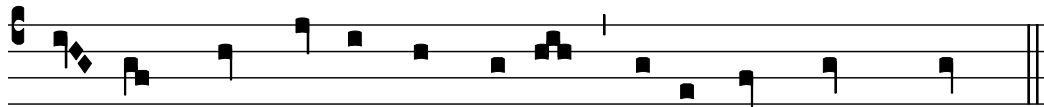
through the a-ges all now hold in honour, Gaining his

guer-don this day came to enter Heaven's high portal.

2. God- fearing, watchful, pure of mind and body, Ho- ly



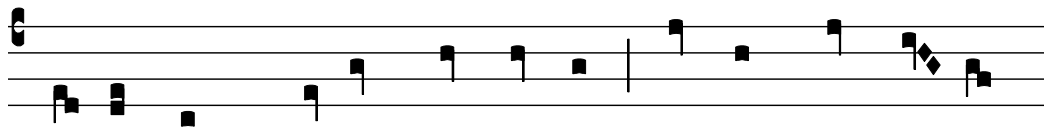
and humble, thus did all men find him ; While through his



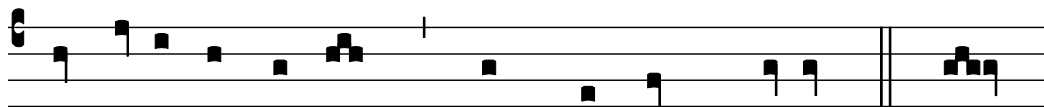
members, to the life immortal Mortal life called him.



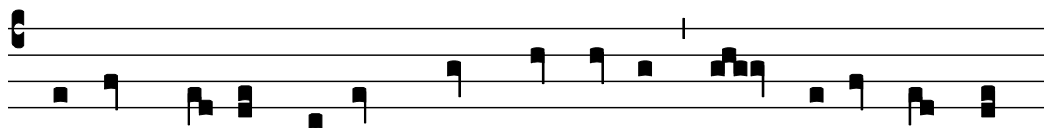
3. Thus to the wea-ry, from the life enshrin-ed, Po- tent in



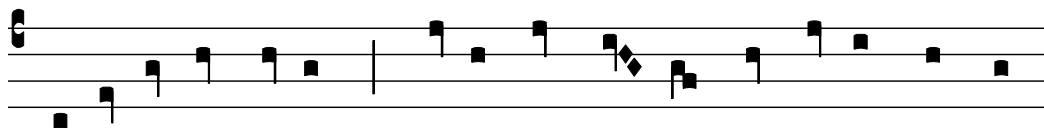
virtue, flowed humane compassion ; Sick and sore la- den,



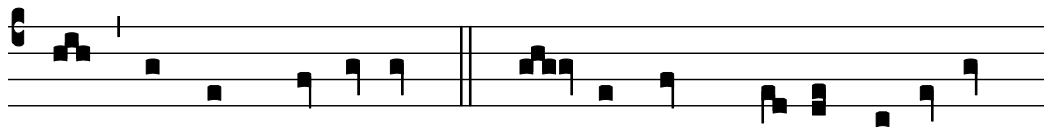
howso-ev-er burdened, There they found healing. 4. So



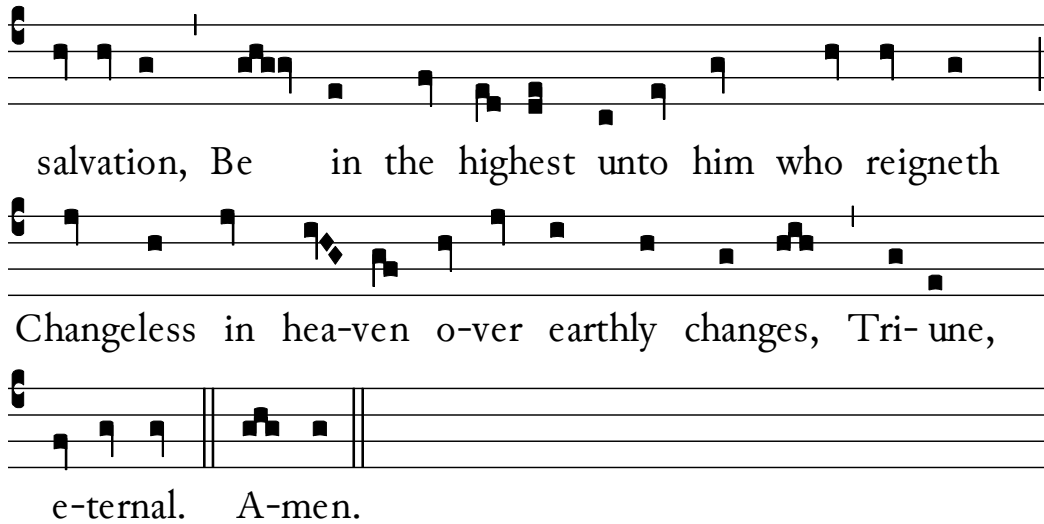
now in cho-rus, giv-ing God the glo-ry, Raise we our anthem



gladly to his honour, That in fair kinship we may all be shar-



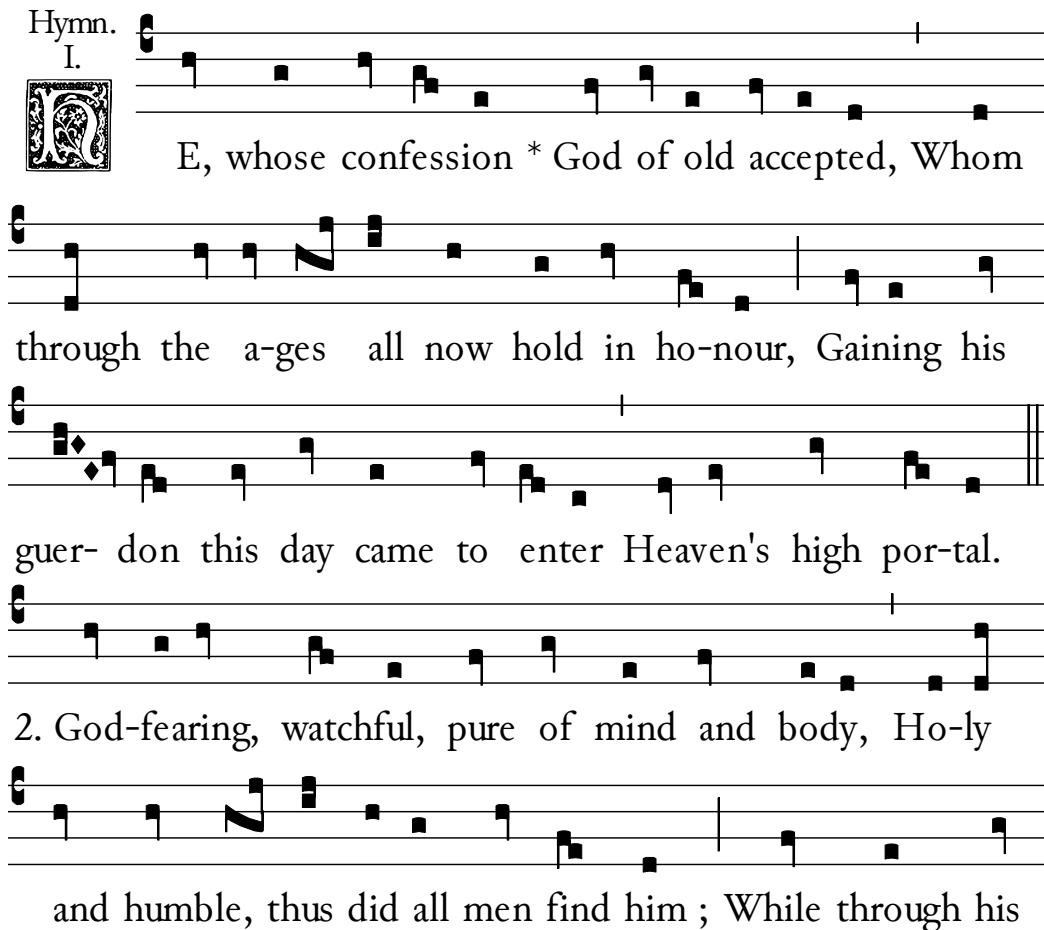
ers Here and hereafter. 5. Ho- nour and glo-ry, power and



salvation, Be in the highest unto him who reigneth
Changeless in hea-ven o-ver earthly changes, Tri-une,
e-ternal. A-men.

Or this Melody.

Hymn.
I.



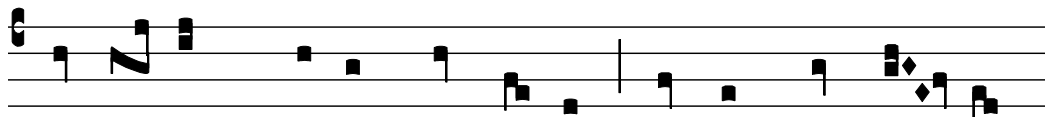
E, whose confession * God of old accepted, Whom
through the a-ges all now hold in ho-nour, Gaining his
guer- don this day came to enter Heaven's high por-tal.
2. God-fearing, watchful, pure of mind and body, Ho-ly
and humble, thus did all men find him ; While through his



mem-bers, to the life immor-tal Mortal life called him.



3. Thus to the wea-ry, from the life enshrin-ed, Po-tent in



virtue, flowed humane compassion ; Sick and sore la- den,



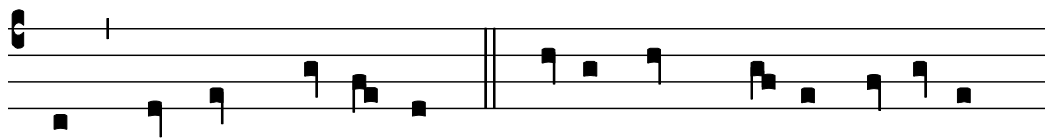
howso-ev-er burdened, There they found heal-ing. 4. So now



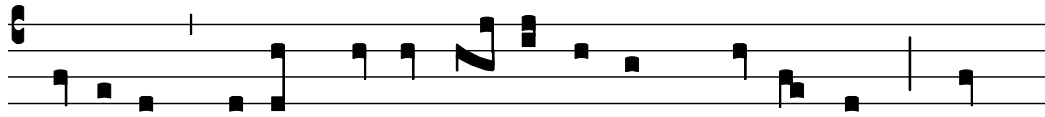
in cho-rus, giv-ing God the glo-ry, Raise we our anthem



gladly to his ho-nour, That in fair kin-ship we may all be shar-

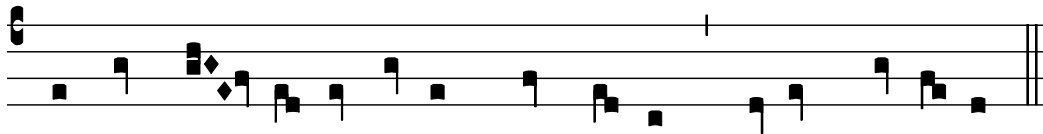


ers Here and hereaf-ter. 5. Honour and glo-ry, power and

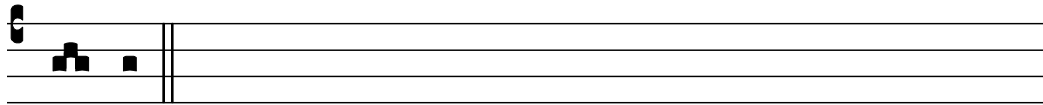


salvation, Be in the highest unto him who reigneth Change-

Sarum English Hymnal.



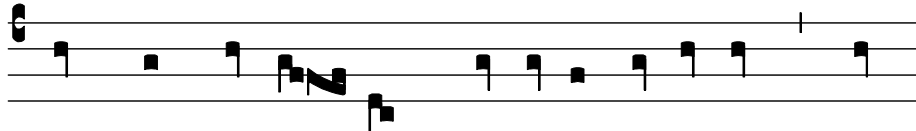
less in hea- ven o-ver earthly changes, Tri- une, e-ternal.



A-men.

Or this Melody.

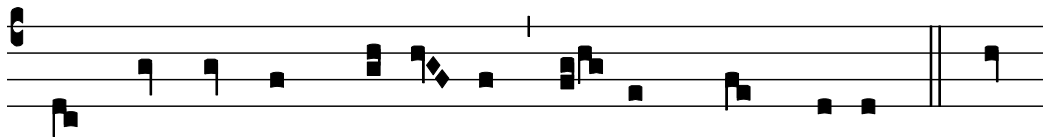
Hymn.
I.



E, whose confes- sion * God of old accepted, Whom



through the a- ges all now hold in honour, Gaining his guer-



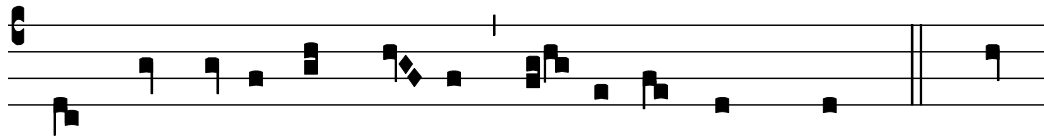
don this day came to en-ter Hea-ven's high portal. 2. God-



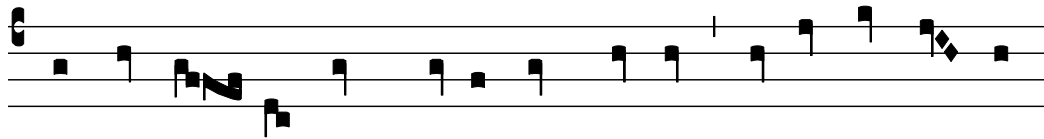
fearing, watch-ful, pure of mind and body, Ho-ly and



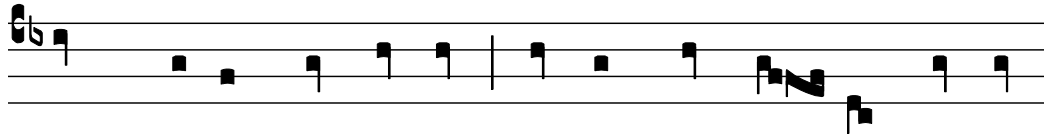
humble, thus did all men find him ; While, through his mem-



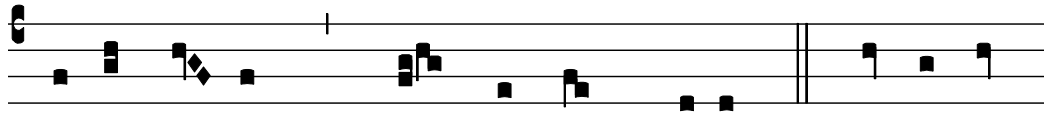
bers, to the life immor-tal Mor-tal life called him. 3. Thus



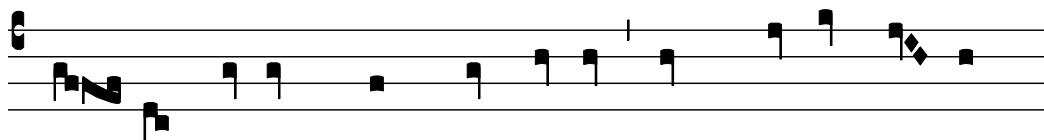
to the wea- ry, from the life enshrin-ed, Po-tent in vir-tue,



flowed humane compassion ; Sick and sore la- den, howso-



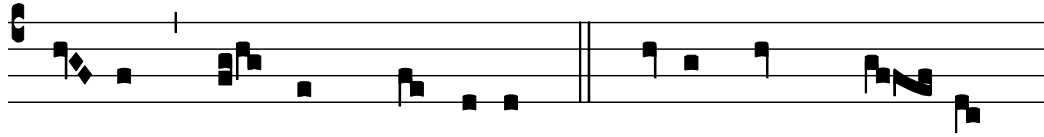
ev-er bur-dened, There they found healing. 4. So now in



cho- rus, giv-ing God the glo-ry, Raise we our anthem



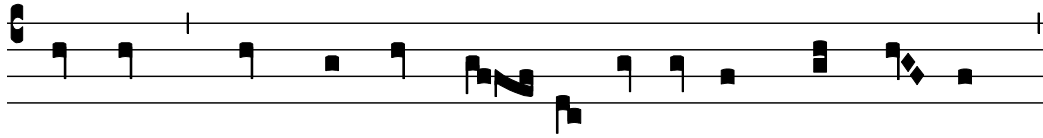
gladly to his honour, That in fair kin-ship we may all be



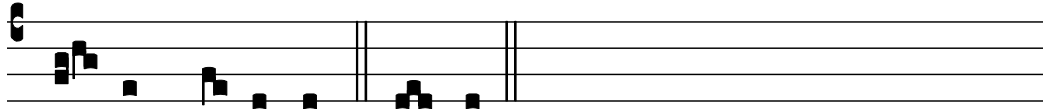
shar- ers Here and here-after. 5. Honour and glo- ry,



power and salvation, Be in the high-est unto him who



reigneth Changeless in hea- ven o-ver earthly chang-es,

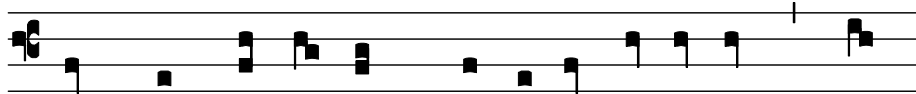


Tri- une, e-ternal. A-men.

On Feasts of Three Lessons and on Octave days and within Octaves when the Choir is not ruled, at Vespers and Matins throughout the whole year.

Hymn.

II.



E, whose confession * God of old accepted, Whom



through the a-ges all now hold in honour, Gain-ing his guer-



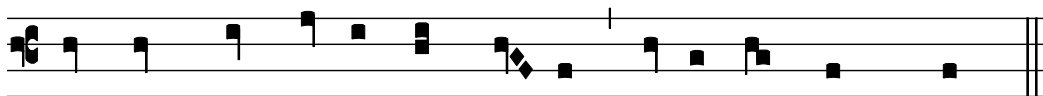
don this day came to en-ter Heaven's high portal. 2. God-



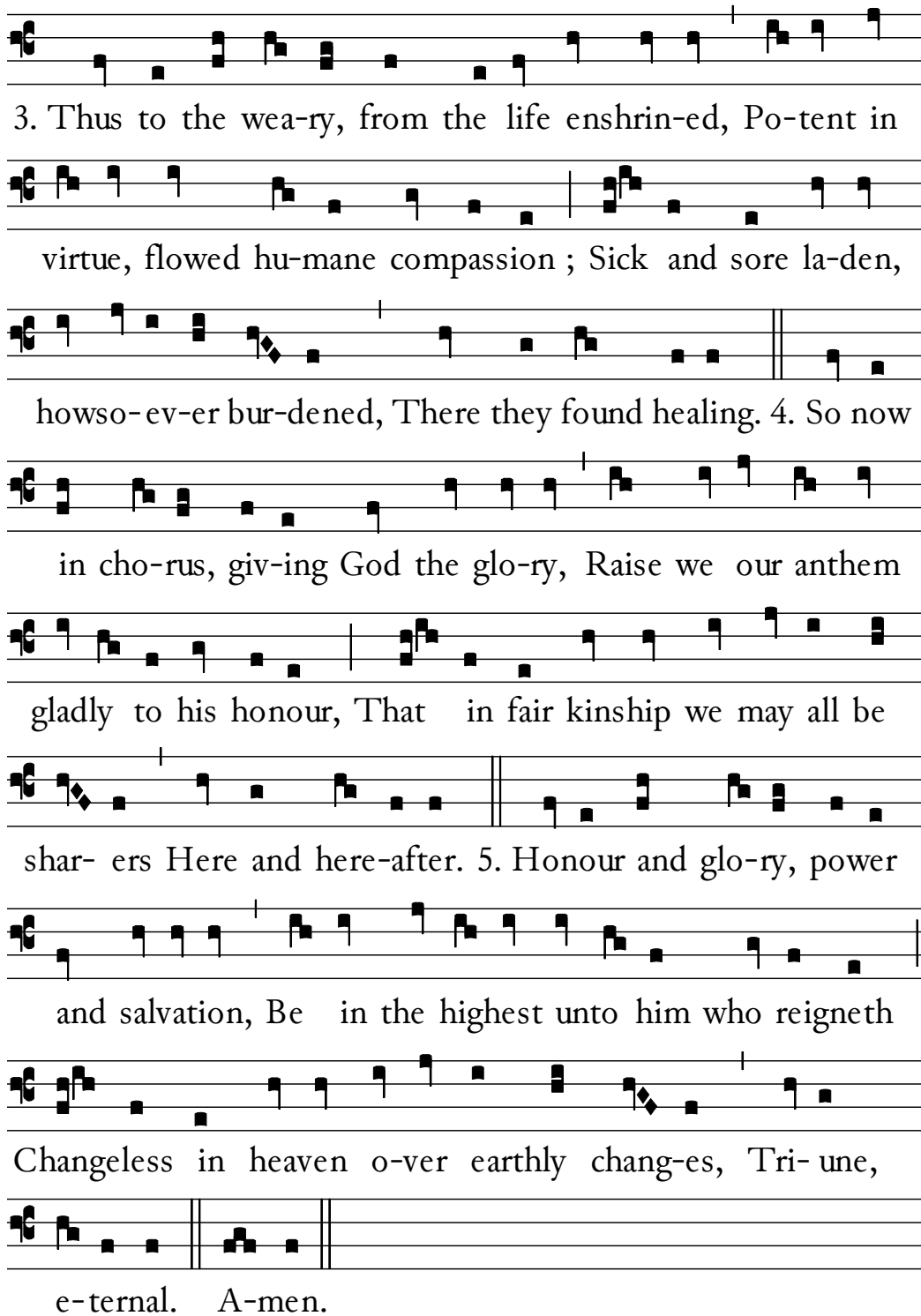
fearing, watchful, pure of mind and body, Ho-ly and



humble, thus did all men find him ; While, through his



members, to the life immor-tal Mortal life called him.



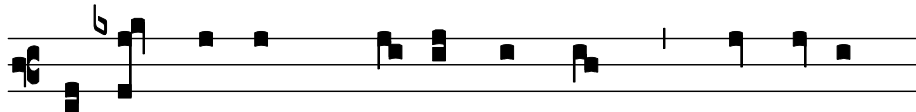
3. Thus to the wea-ry, from the life enshrin-ed, Po-tent in
virtue, flowed hu-mane compassion ; Sick and sore la-den,
howso-ev-er bur-dened, There they found healing. 4. So now
in cho-rus, giv-ing God the glo-ry, Raise we our anthem
gladly to his honour, That in fair kinship we may all be
shar-ers Here and here-after. 5. Honour and glo-ry, power
and salvation, Be in the highest unto him who reigneth
Changeless in heaven o-ver earthly chang-es, Tri-une,
e-ternal. A-men.

Lauds and Second Vespers.

At Lauds on Feasts of Nine Lessons out of Christmastide and Paschaltide.

Jesu Redemptor omnium.

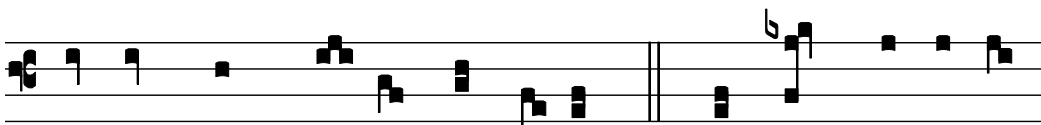
Hymn.
II.



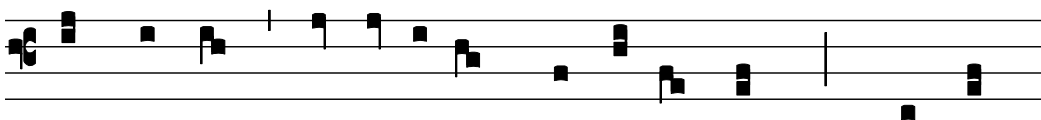
E-su ! the world's Re-deemer, hear ; * 'Thy Pre-lates'



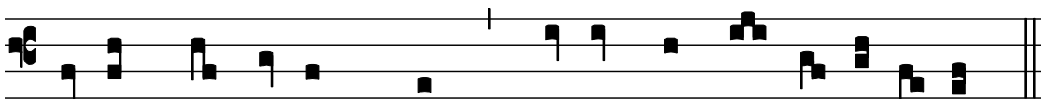
fadeless crown, draw near : Accept with gentlest love to-day



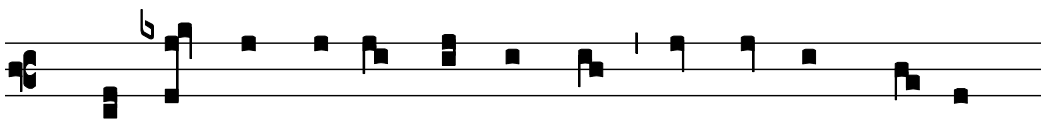
The prayers and prai-ses that we pay. 2. This meek Confessor



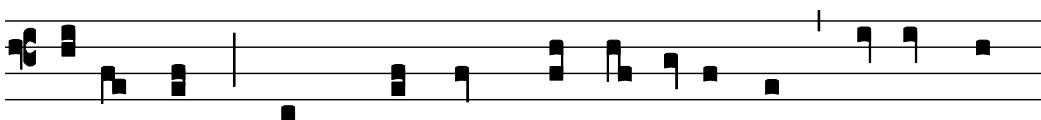
of thy Name To-day attained a glorious fame : Whose year-



ly feast, in so-lemn state, Thy faithful people ce-lebrate.



3. The world and all its boasted good, As vain and pas-sing,



he eschewed, And therefore, with ange-lic bands, In endless

Sarum English Hymnal.



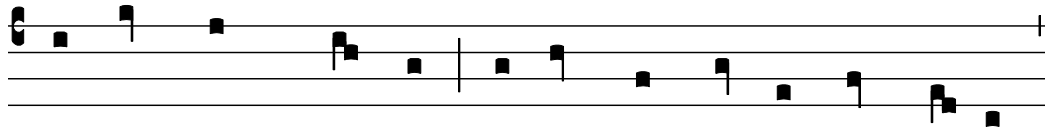
joys for ev-er stands. 4. Grant then that we, most gracious
God, May follow in the steps he trod : And at his prayer
thy servants free From stain of all i-niqui-ty. 5. O Christ,
most lov-ing King, to thee, With God the Father, glo-ry
be : Like glo-ry, as is ev-er meet, To God the Ho-ly
Pa-ra-clete. Amen.

At Second Vespers and at Lauds when Second Vespers is not observed throughout the whole year, on Feasts of Nine Lessons out of Christmastide and Paschaltide.

Hymn.
VIII.



E-su ! the world's Re-deemer, hear ; * Thy Pre-lates'



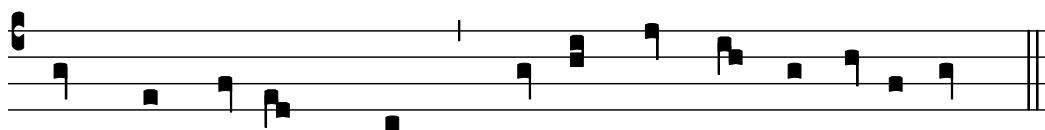
fadeless crown, draw near : Accept with gentlest love to-day



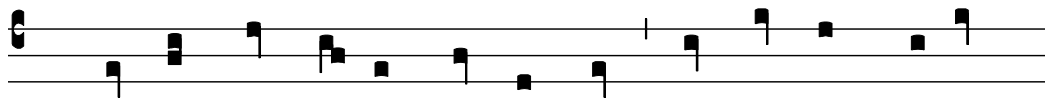
The prayers and prai-ses that we pay. 2. This meek Confessor



of thy Name To-day attained a glorious fame ; Whose yearly



feast, in so-lemn state, Thy faithful people ce-lebrate.



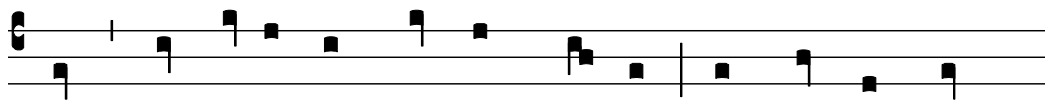
3. The world and all its boasted good, As vain and passing,



he eschewed, And therefore, with ange-lic bands, In endless

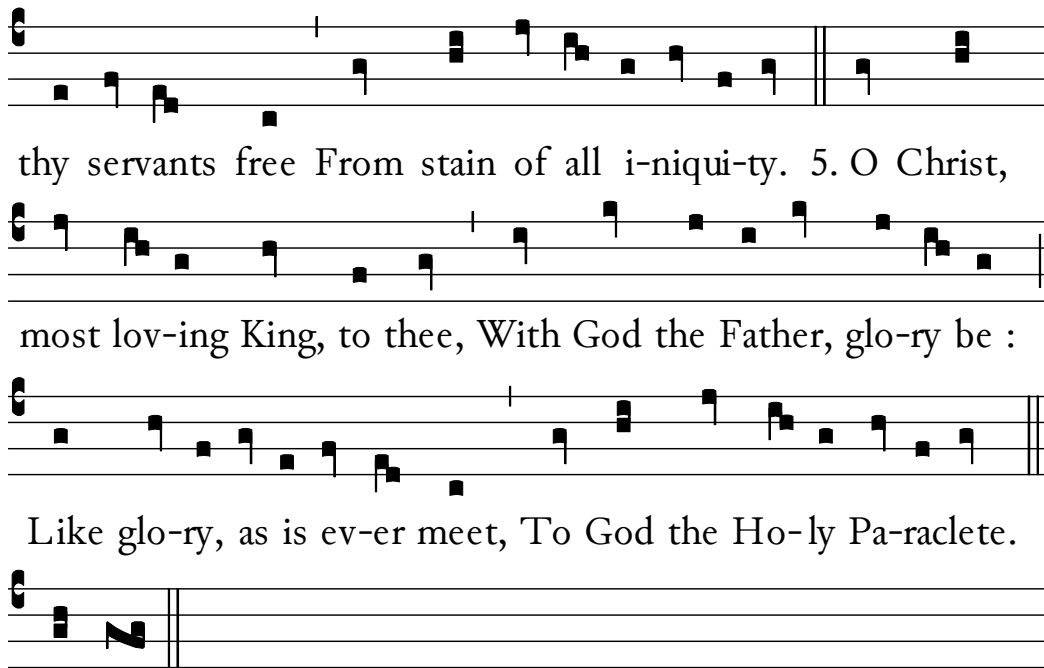


joys for ev-er stands. 4. Grant then that we, most gracious



God, May follow in the steps he trod : And at his prayer

Sarum English Hymnal.



thy servants free From stain of all i-niqui-ty. 5. O Christ,
most lov-ing King, to thee, With God the Father, glo-ry be :
Like glo-ry, as is ev-er meet, To God the Ho-ly Pa-raclete.

Amen.

In Christmastide on Feasts of Nine Lessons.

Hymn.

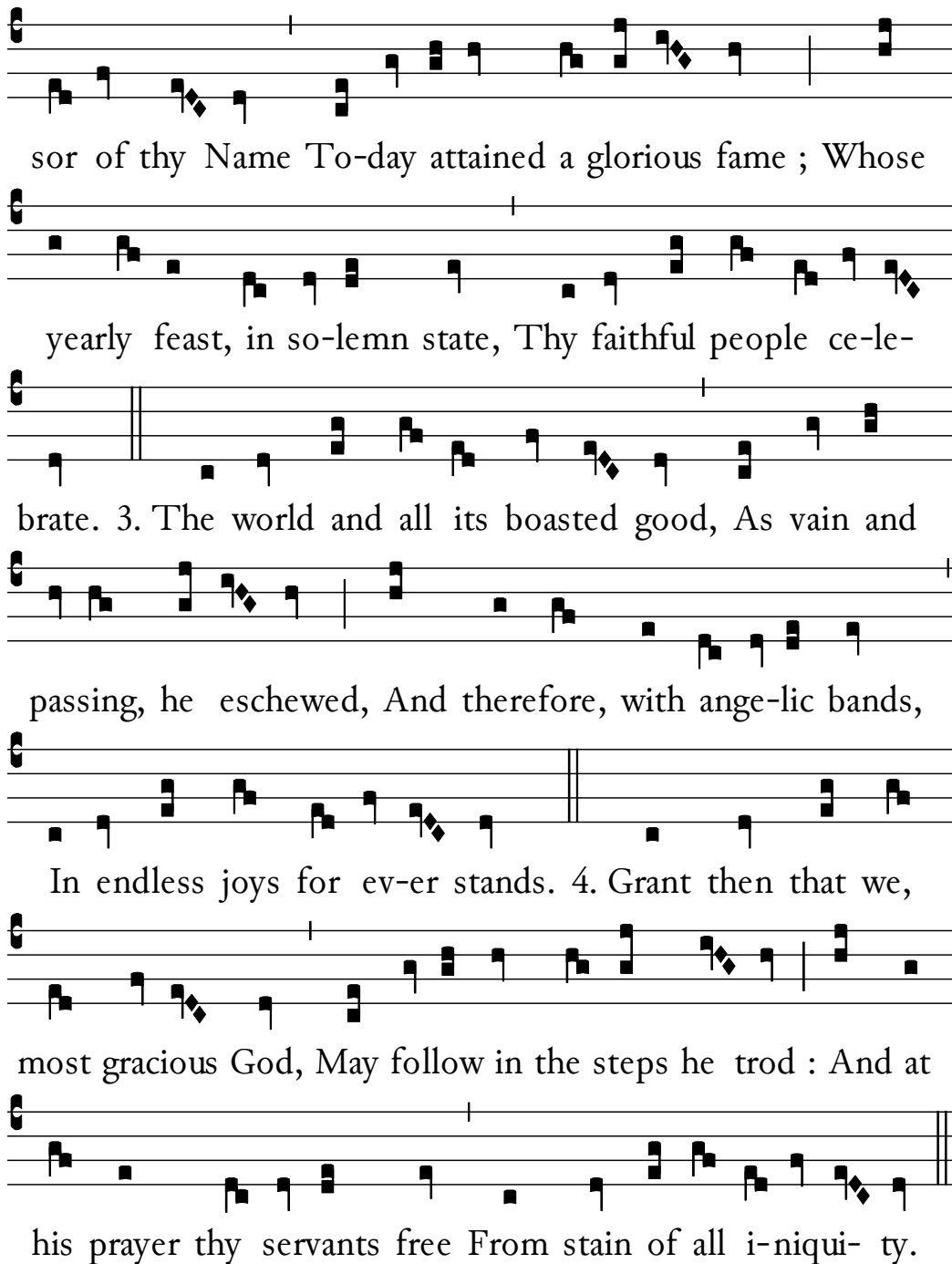
I.



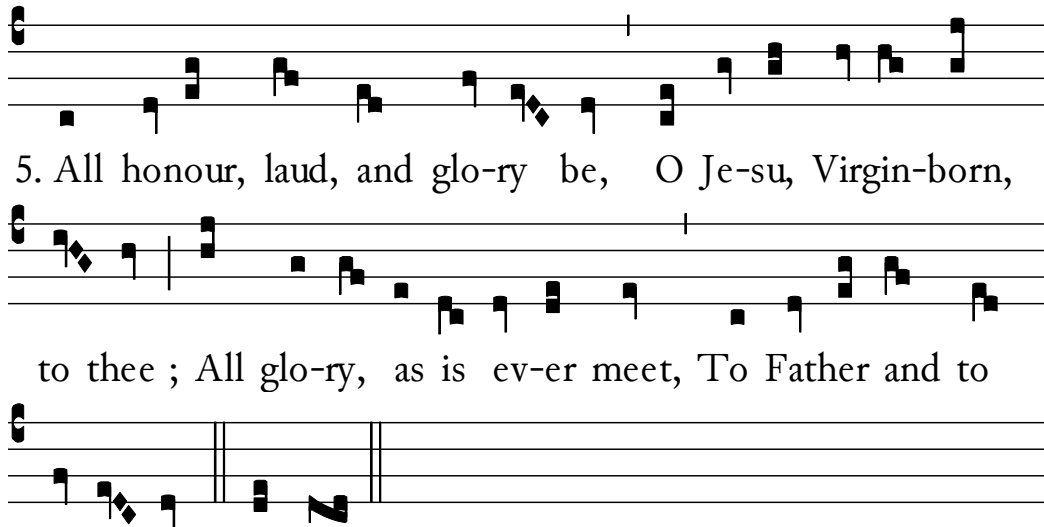
E-su ! the world's Re-deemer, hear ; * Thy Pre-lates'



fadeless crown, draw near : Accept with gentlest love to-day
The prayers and prai-ses that we pay. 2. This meek Confes-



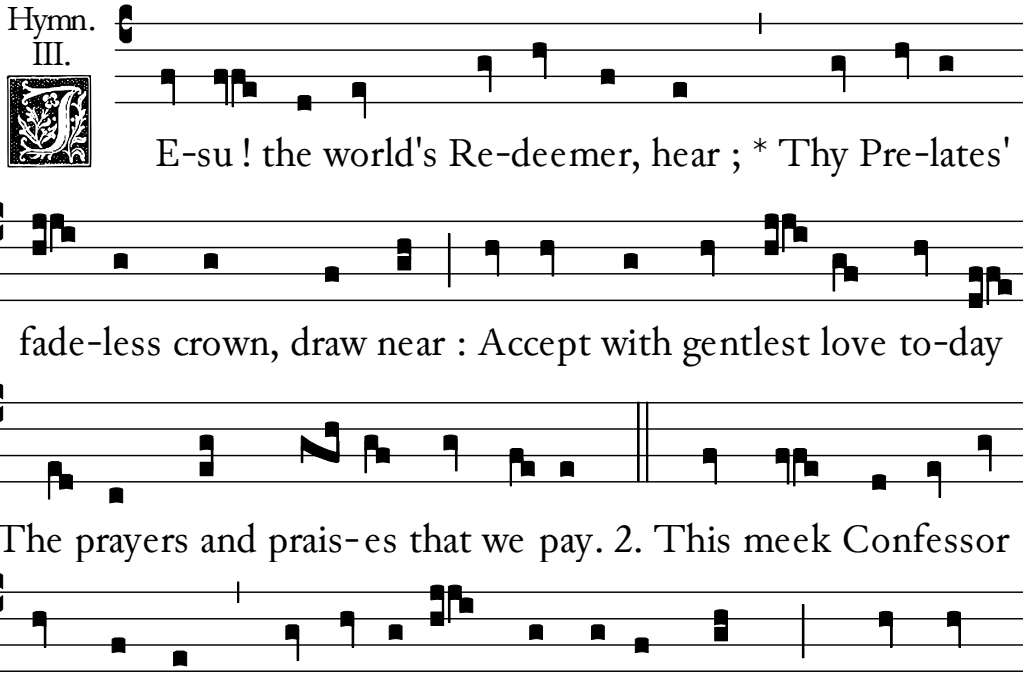

sor of thy Name To-day attained a glorious fame ; Whose
yearly feast, in so-lemn state, Thy faithful people ce-le-
brate. 3. The world and all its boasted good, As vain and
passing, he eschewed, And therefore, with ange-lic bands,
In endless joys for ev-er stands. 4. Grant then that we,
most gracious God, May follow in the steps he trod : And at
his prayer thy servants free From stain of all i-niqui- ty.



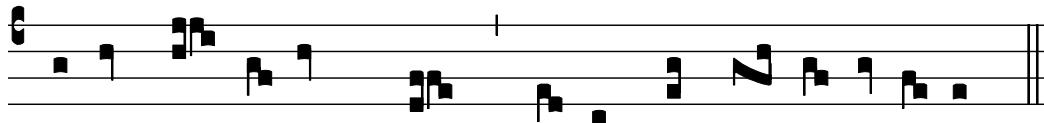
5. All honour, laud, and glo-ry be, O Je-su, Virgin-born,
to thee ; All glo-ry, as is ev-er meet, To Father and to
Pa-ra-clete. Amen.

In Eastertide when the Choir is ruled.

Hymn.
III.



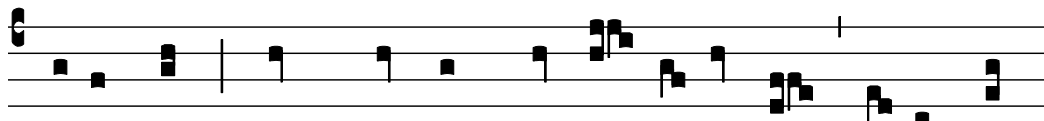
E-su ! the world's Re-deemer, hear ; * Thy Pre-lates'
fade-less crown, draw near : Accept with gentlest love to-day
The prayers and prais-es that we pay. 2. This meek Confessor
of thy Name To-day attained a glorious fame ; Whose year-



ly feast in so-lemn state, Thy faithful people ce-lebrate.



3. The world and all its boasted good, As vain and pas-sing,



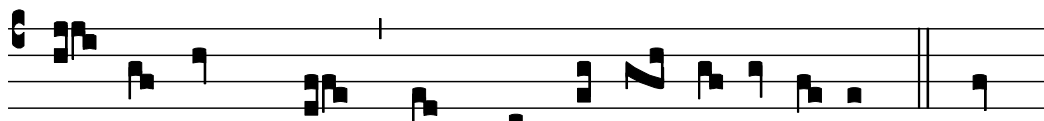
he eschewed, And therefore, with an-ge-lic bands, In endless



joys for ev-er stands. 4. Grant then that we, most gracious



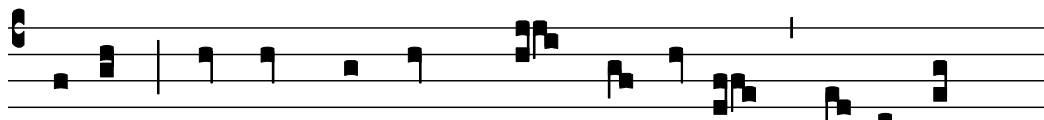
God, May follow in the steps he trod : And at his prayer



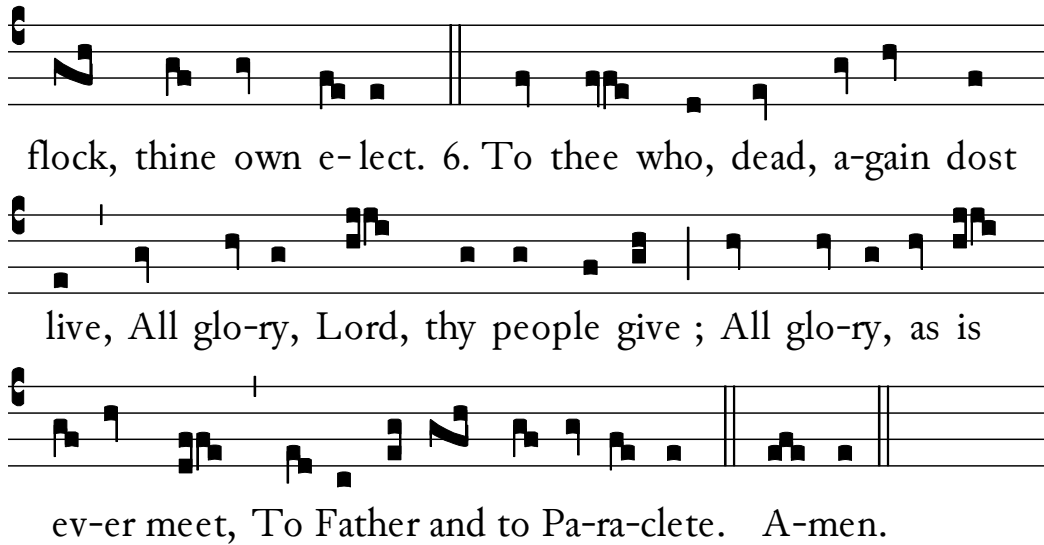
thy ser-vants free From stain of all i-niqui-ty. 5. We



pray thee, King with glo-ry decked, In this our Pas-chal joy,



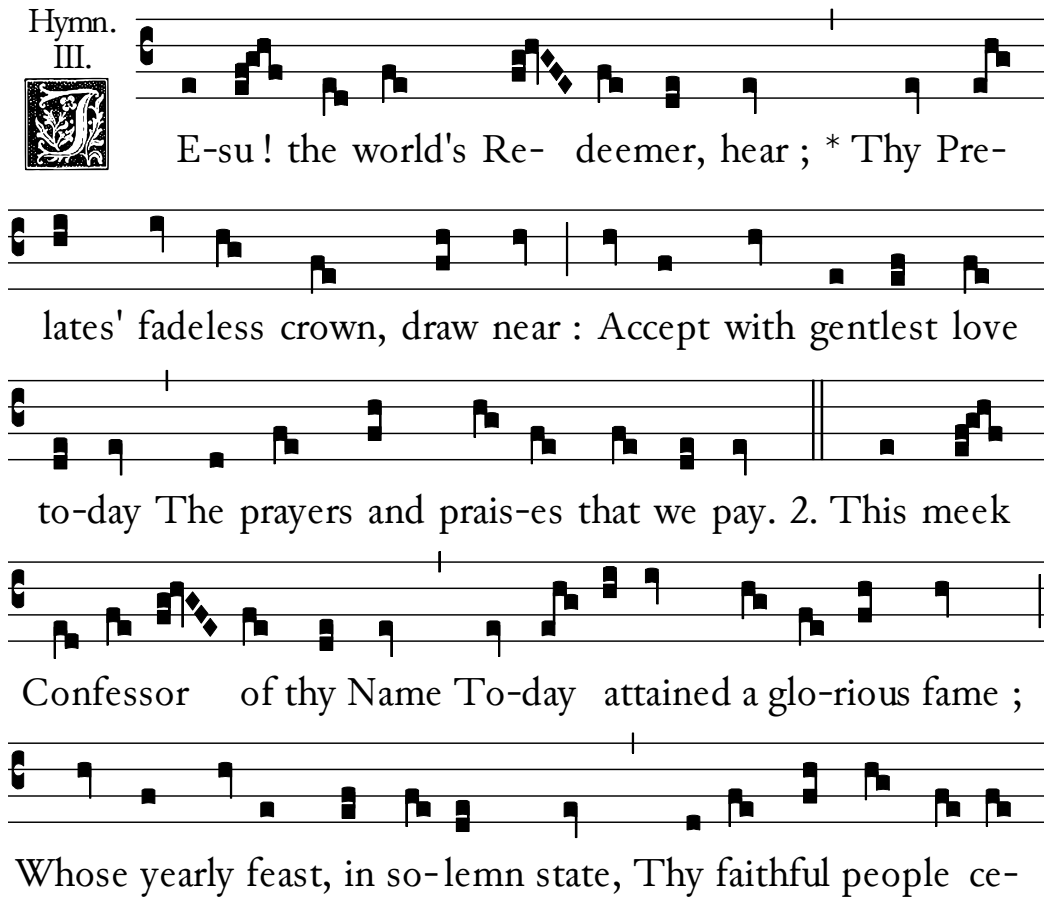
pro-tect From all that death would fain effect Thy ransomed



flock, thine own e-lect. 6. To thee who, dead, a-gain dost
 live, All glo-ry, Lord, thy people give ; All glo-ry, as is
 ev-er meet, To Father and to Pa-ra-clete. A-men.


In Ascensiontide when the Choir is ruled.

Hymn.
 III.

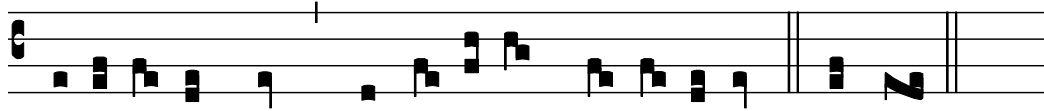



E-su ! the world's Re- deemer, hear ; * Thy Pre-
 lates' fadeless crown, draw near : Accept with gentlest love
 to-day The prayers and prais-es that we pay. 2. This meek
 Confessor of thy Name To-day attained a glo-rious fame ;
 Whose yearly feast, in so-lemn state, Thy faithful people ce-

lebrate. 3. The world and all its boasted good, As vain and
passing, he eschewed, And therefore, with angelic bands,
In endless joys for ever stands. 4. Grant then that we,
most gracious God, May follow in the steps he trod : And
at his prayer thy servants free From stain of all iniquity.
5. Be thou our joy and strong defence, Who art our fu-
ture recompense : So shall the light that springs from thee
Be ours through all eternity. 6. All glory, Lord, to




thee we pay, Ascend-ing o'er the stars to-day ; All glo-ry,



as is ev-er meet, To Father and to Pa-raclete. Amen.

On Feasts of Three Lessons without Rulers of the Choir at Lauds throughout the whole year.

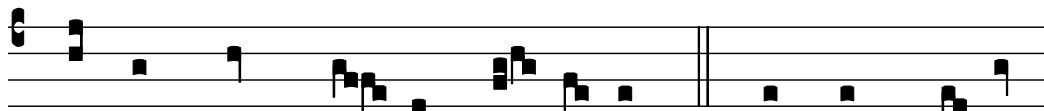
Hymn.
III.



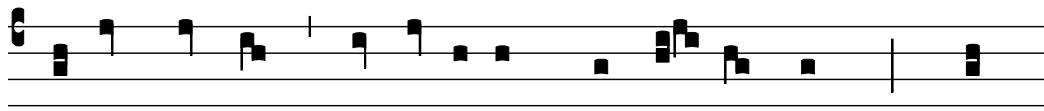
E-su ! the world's Re-deemer, hear ; * Thy Pre-lates'



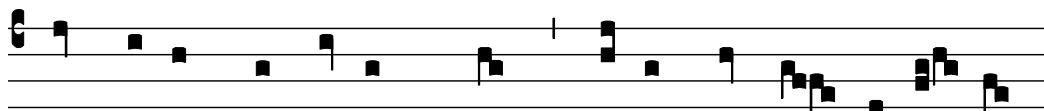
fadeless crown, draw near : Accept with gentlest love to-day



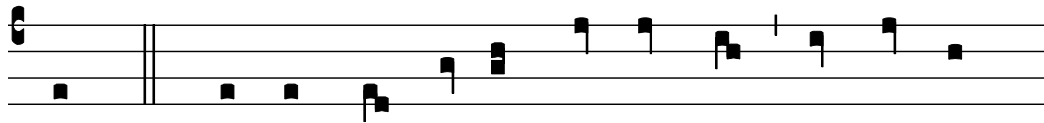
The prayers and prai- ses that we pay. 2. This meek Confes-



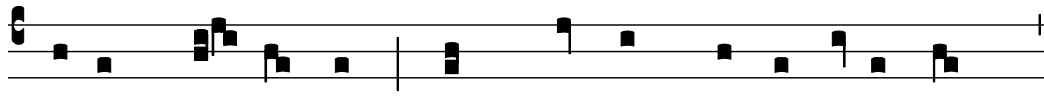
sor of thy Name To-day attained a glo-rious fame ; Whose



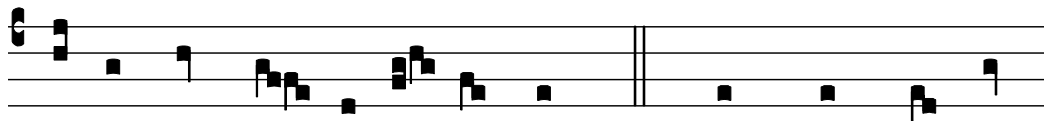
yearly feast, in so-lemn state, Thy faithful peo-ple ce- le-



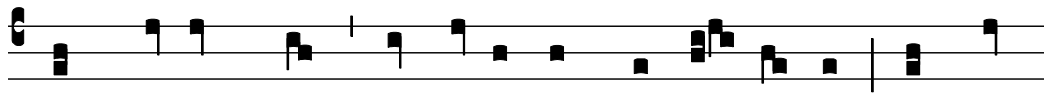
brate. 3. The world and all its boasted good, As vain and



passing, he eschewed, And therefore, with ange-lic bands,



In endless joys for ev- er stands. 4. Grant then that we,



most gracious God, May follow in the way he trod : And at

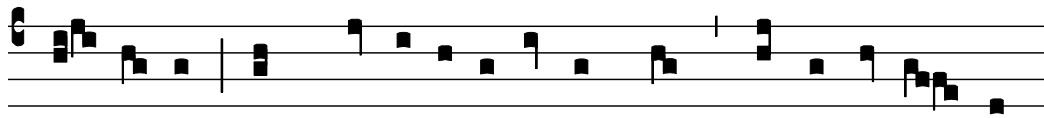


his prayer thy servants free From stain of all i-ni-qui-ty.

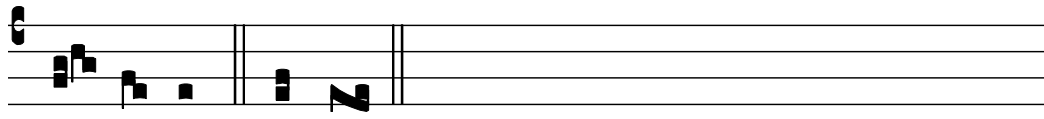
The ordinary Doxology.



5. O Christ, most lov-ing King, to thee, With God the Father,

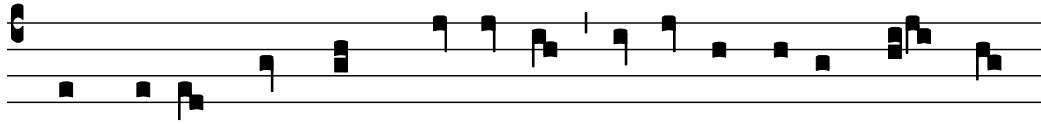


glo- ry be : Like glo-ry, as is e-ver meet, To Father and to

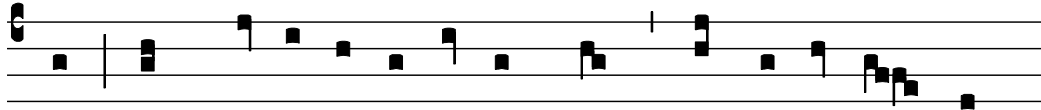


Pa- ra-clete. Amen.

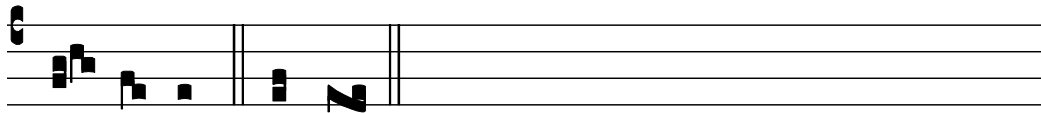
In Christmastide.



5. All honour, laud, and glo-ry be, O Je-su, Virgin-born, to



thee ; All glo-ry, as is e-ver meet, To Father and to

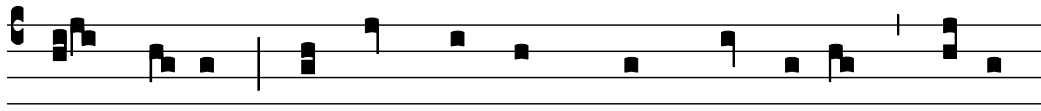


Pa- ra-clete. Amen.

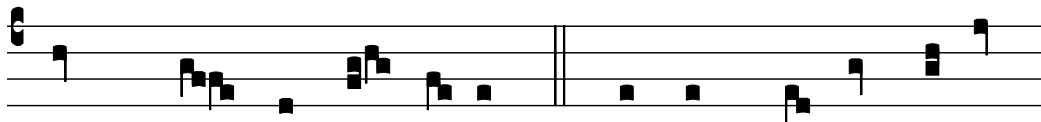
In Eastertide.



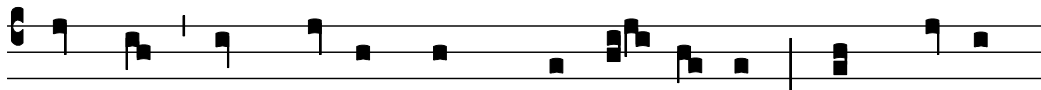
5. We pray thee, King with glo-ry decked, In this our Paschal



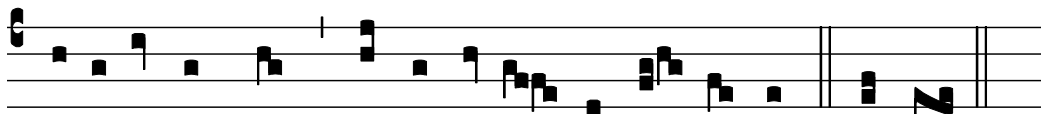
joy, pro-tect From all that death would fain effect Thy ran-



somed flock thine own e-lect. 6. To thee who, dead, a-gain

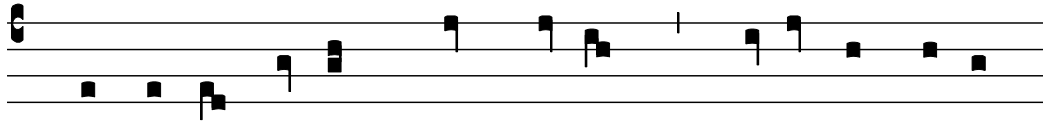


dost live, All glo-ry, Lord, thy people give ; All glo-ry,

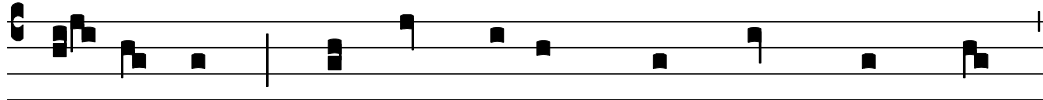


as is e-ver meet, To Father and to Pa- ra-clete. Amen.

In Ascensiontide.



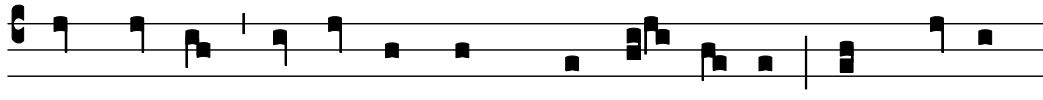
5. Be thou our joy and strong de-fence, Who art our fu-ture



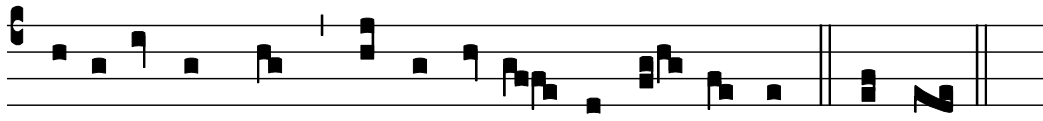
re- compense : So shall the light that springs from thee



Be ours through all e-ter-ni-ty. 6. All glo-ry, Lord, to



thee we pay, Ascending o'er the stars to day ; All glo-ry,



as is e-ver meet, To Father and to Pa- ra-clete. Amen.

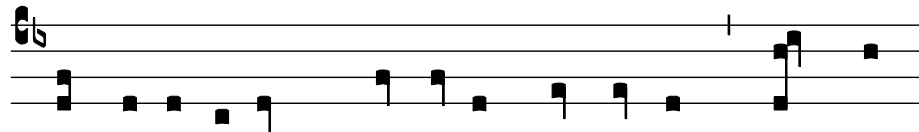
Feasts of One or Many Virgins.

First Vespers and Matins.

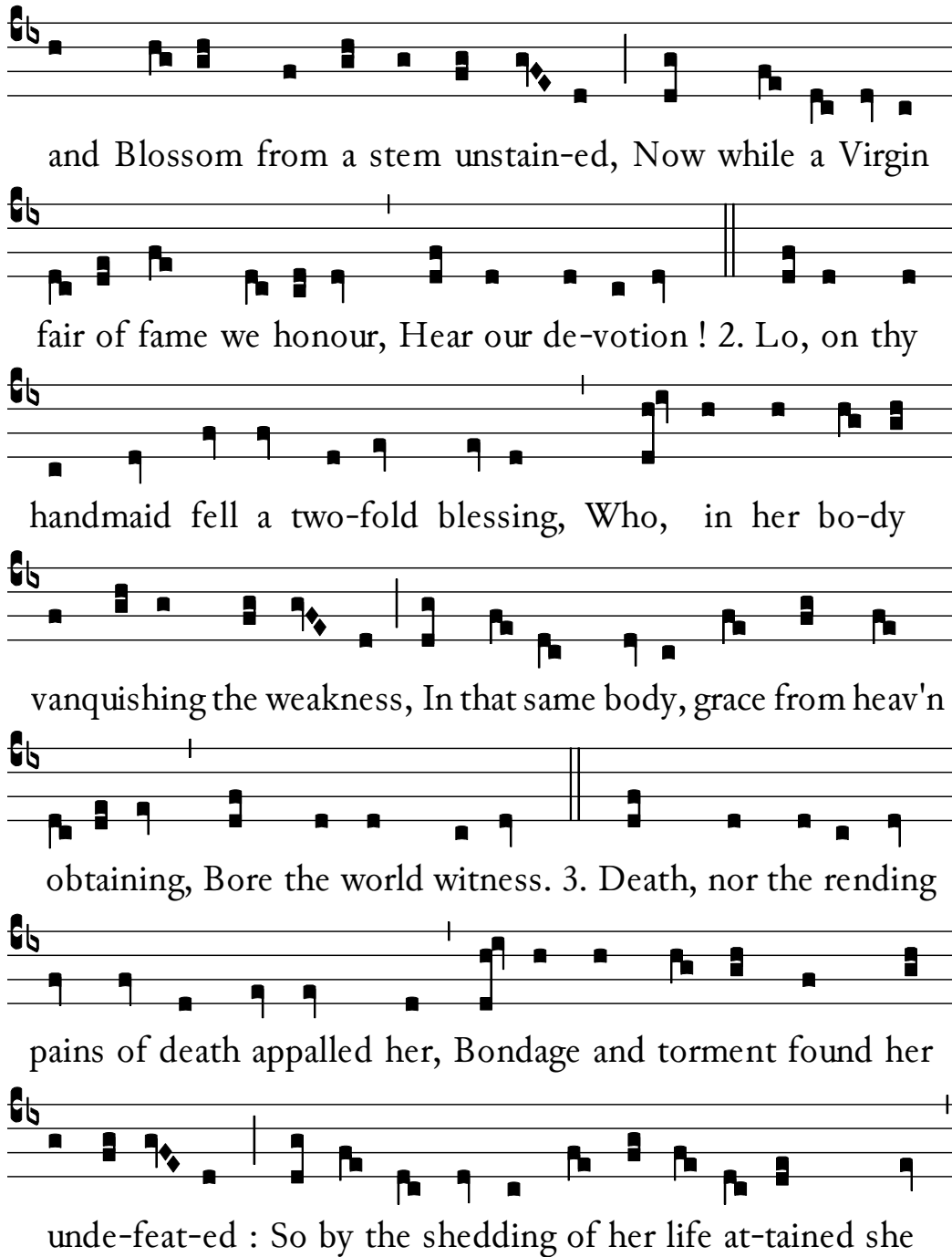
On Feasts of Nine Lessons at First Vespers throughout the whole year.

Virginis proles.

Hymn.
II.

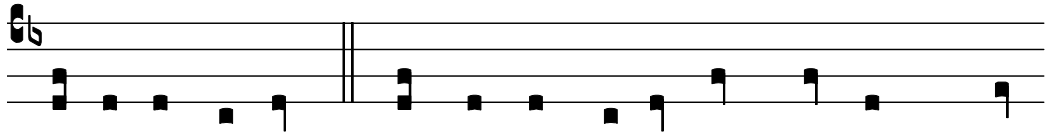


ON of a Virgin, * Ma-ker of thy mother, Thou, Rod

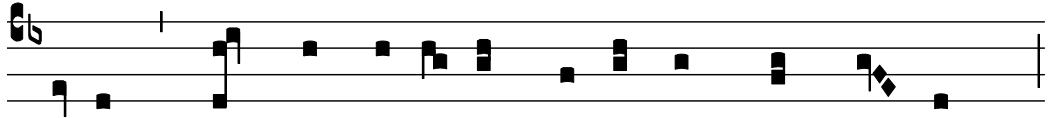


and Blossom from a stem unstain-ed, Now while a Virgin
fair of fame we honour, Hear our de-votion ! 2. Lo, on thy
handmaid fell a two-fold blessing, Who, in her bo-dy
vanquishing the weakness, In that same body, grace from heav'n
obtaining, Bore the world witness. 3. Death, nor the rending
pains of death appalled her, Bondage and torment found her
unde-feat-ed : So by the shedding of her life at-tained she

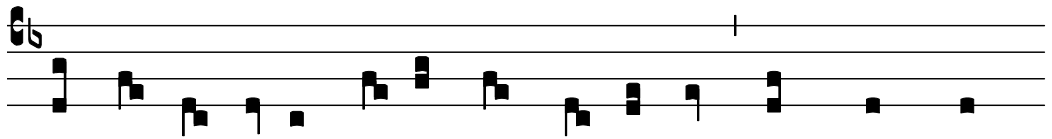
Sarum English Hymnal.



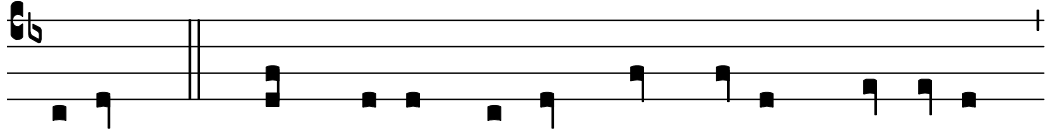
Heavenly guerdon. 4. Fountain of mercy, hear the prayers she



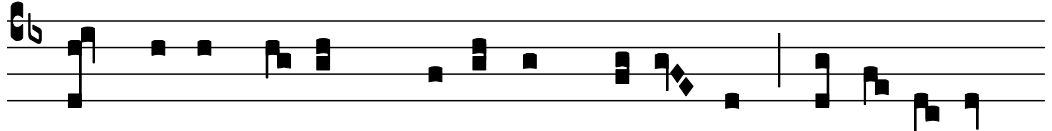
offers ; Purge our offences, pardon our transgressions,



So that here-after we to thee may render Praise with thanks-



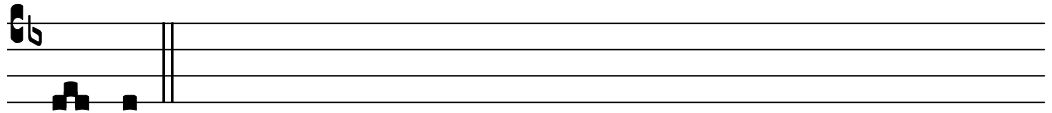
giving. 5. Thou, the All-Father, thou the One-Be-gotten,



Thou Ho-ly Spi- rit, Three in One co-e-equal, Glo-ry be hence-



forth thine through all the a-ges, World without ending.



A-men.

On all Feasts of Nine Lessons at Matins throughout the whole year one of the following Melodies.

Hymn.
VIII.



ON of a Vir-gin, * Ma-ker of thy mother, Thou, Rod

and Blossom from a Stem unstained, Now while a Vir- gin

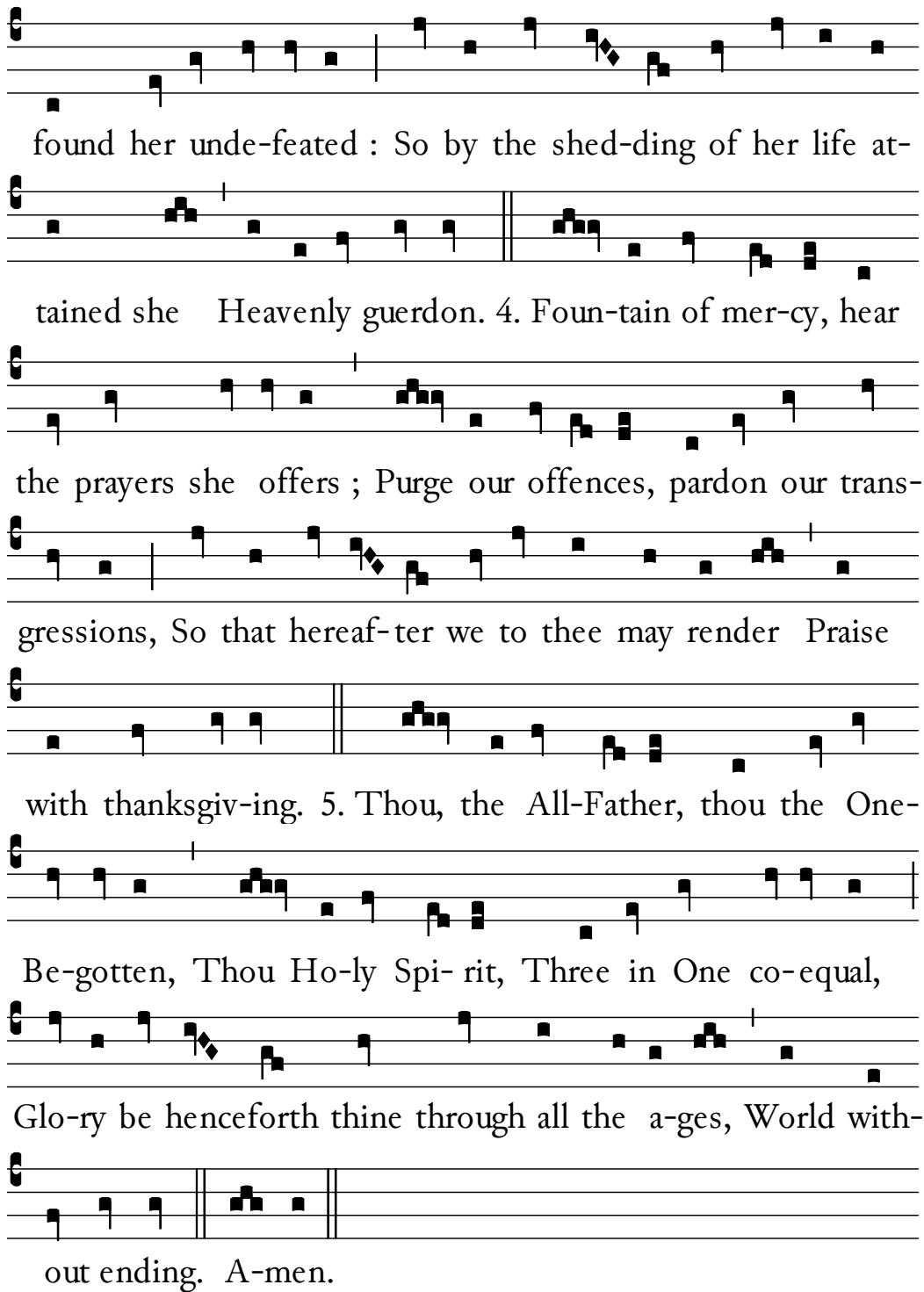
fair of fame we honour, Hear our de-votion ! 2. Lo, on

thy handmaid fell a two-fold blessing, Who, in her bo-dy

vanquishing the weakness, In that same bo-dy, grace from

heav'n obtaining, Bore the world witness. 3. Death, nor the

rending pains of death appalled her, Bon-dage and torment



found her unde-feated : So by the shed-ding of her life at-
 tained she Heavenly guerdon. 4. Foun-tain of mer-cy, hear
 the prayers she offers ; Purge our offences, pardon our trans-
 gressions, So that hereaf-ter we to thee may render Praise
 with thankgiv-ing. 5. Thou, the All-Father, thou the One-
 Be-gotten, Thou Ho-ly Spi-rit, Three in One co-equal,
 Glo-ry be henceforth thine through all the a-ges, World with-
 out ending. A-men.

Or this Melody.

Hymn.

I.



ON of a Vir-gin, * Ma-ker of thy Mother, Thou, Rod

and Blossom from a Stem unstain-ed, Now while a Vir- gin

fair of fame we ho-nour, Hear our de-vo-tion ! 2. Lo, on thy

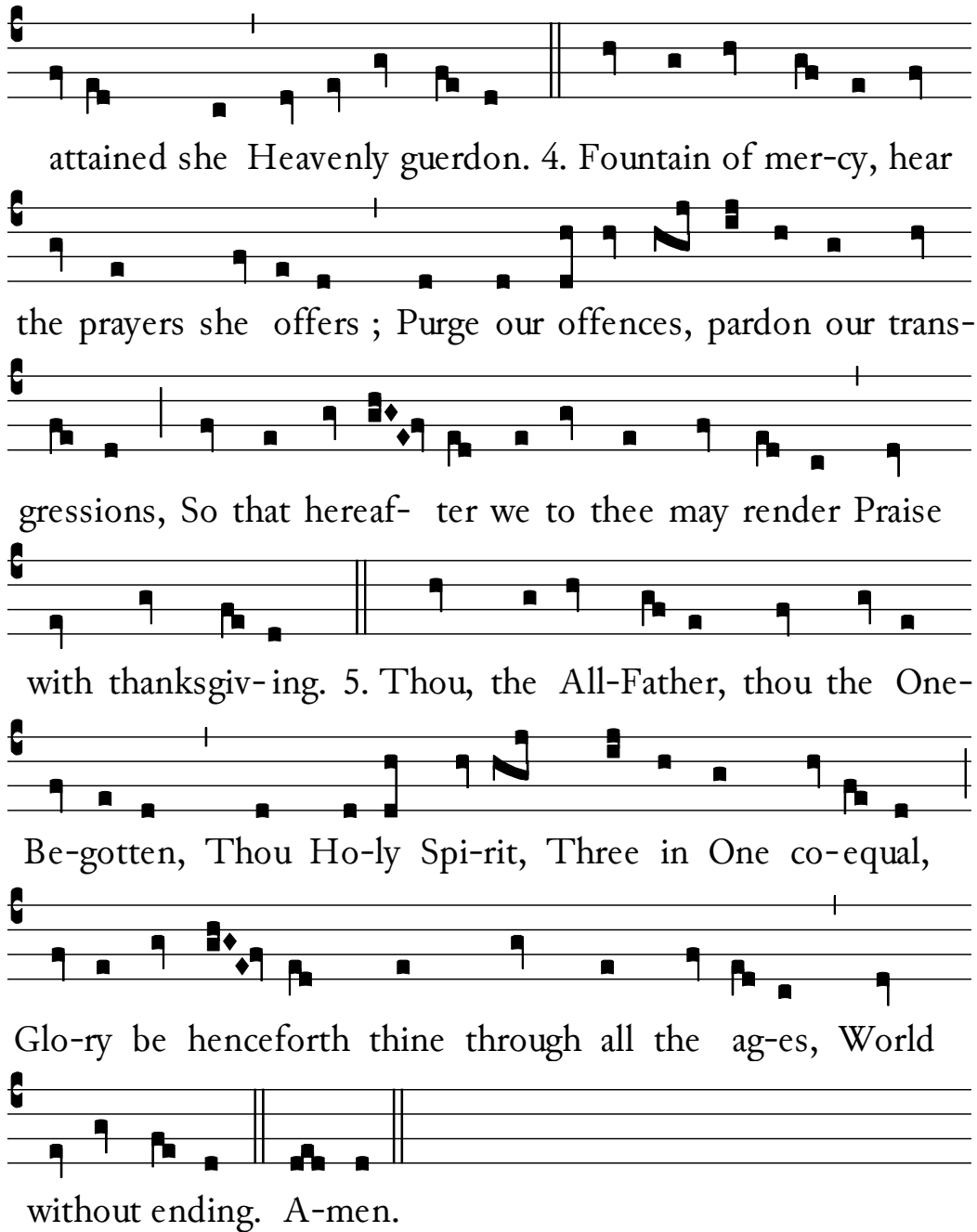
handmaid fell a two-fold blessing, Who, in her body van-

quishing the weakness, In that same bo- dy, grace from

heav'n obtain-ing, Bore the world wit-ness. 3. Death, nor

the rending pains of death appalled her, Bondage and torment

found her unde-feat-ed : So by the shed- ding of her life



attained she Heavenly guerdon. 4. Fountain of mer-cy, hear
the prayers she offers ; Purge our offences, pardon our trans-
gressions, So that hereaf- ter we to thee may render Praise
with thankgiv-ing. 5. Thou, the All-Father, thou the One-
Be-gotten, Thou Ho-ly Spi-rit, Three in One co-equal,
Glo-ry be henceforth thine through all the ag-es, World
without ending. A-men.

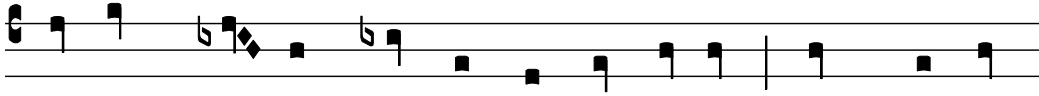
Or this Melody.

Hymn.

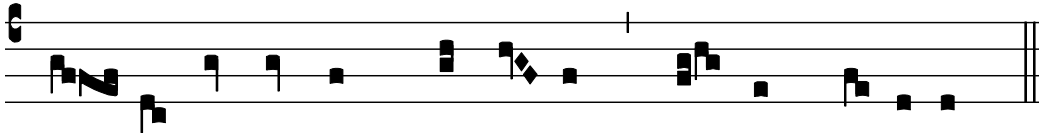
I.



ON of a Vir- gin, * Ma-ker of thy mother, Thou,



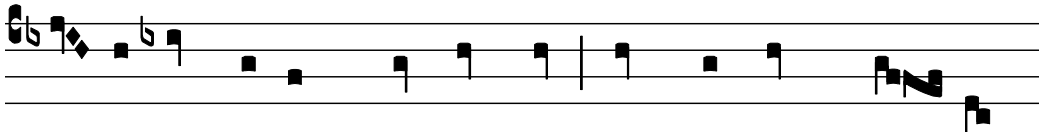
Rod and Blos-som from a Stem unstained, Now while a



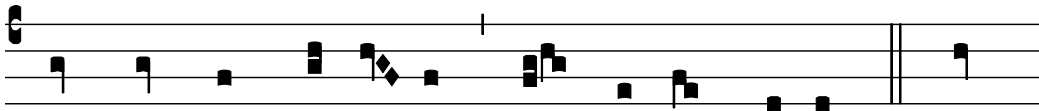
Vir- gin fair of fame we ho-nour, Hear our de-votion!



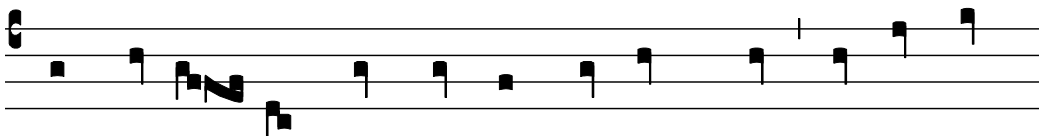
2. Lo, on thy hand-maid fell a two-fold blessing, Who, in her



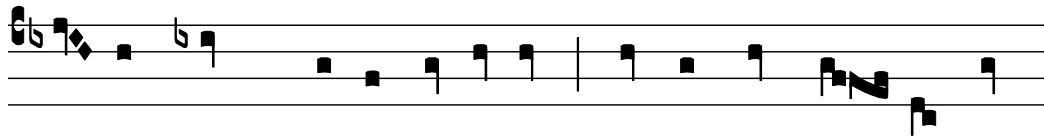
bo-dy vanquishing the weakness, In that same bo- dy,



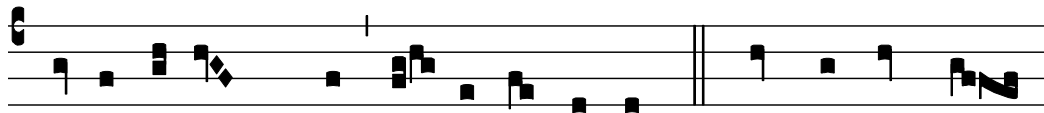
grace from heav'n obtain-ing, Bore the world witness. 3. Death,



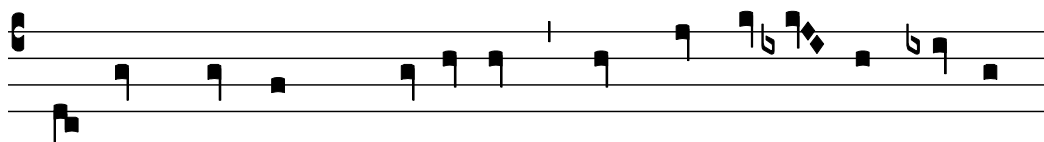
nor the rend- ing pains of death appalled her, Bondage and



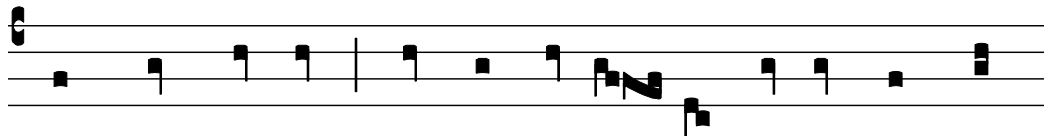
torment found her unde-feated : So by the shed- ding of



her life attained she Hea-venly guerdon. 4. Fountain of mer-



cy, hear the prayers she offers ; Purge our offen-ces, pardon



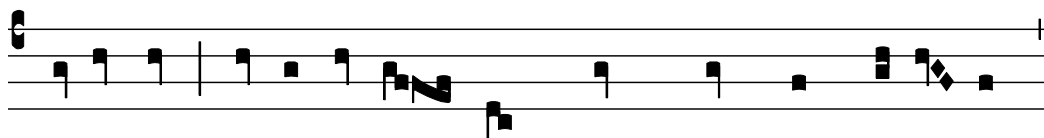
our transgressions, So that hereaf- ter we to thee may



ren-der Praise with thanksgiv-ing. 5. Thou, the All-Fa- ther,



thou the One-Be-gotten, Thou Ho-ly Spi- rit, Three in One



co-equal, Glo-ry be hence-forth thine through all the a- ges,



World without ending. A-men.

On Feasts of Three Lessons without Rulers of the Choir throughout the whole year at Vespers and at Matins.

Hymn.
IV.



ON of a Vir-gin, * Ma-ker of thy mother, Thou, Rod

and Blossom from a Stem unstained, Now while a Virgin

fair of fame we honour, Hear our de-votion ! 2. Lo, on thy

handmaid fell a two-fold blessing, Who, in her body van-

quishing the weakness, In that same body, grace from heav'n

obtaining, Bore the world witness. 3. Death, nor the rending

pains of death appalled her, Bondage and torment found her



unde-feated : So by the shedding of her life attained she



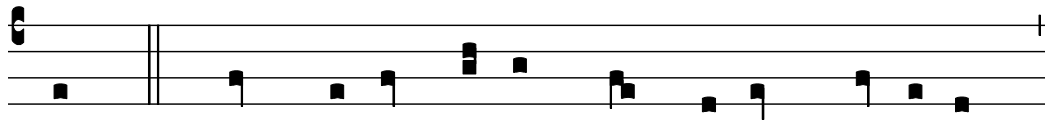
Heavenly guerdon. 4. Fountain of mercy, hear the prayers she



offers ; Purge our offences, pardon our transgressions, So



that hereafter we to thee may render Praise with thanksgiv-



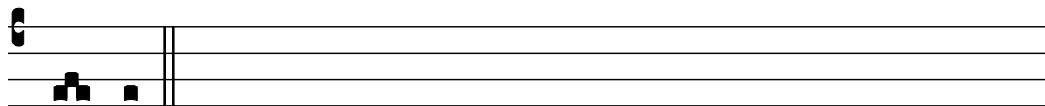
ing. 5. Thou, the All-Father, thou the One-Be-gotten,



Thou Ho-ly Spi-rit, Three in One co-equal, Glo-ry be hence-



forth thine through all the ag-es, World without ending.



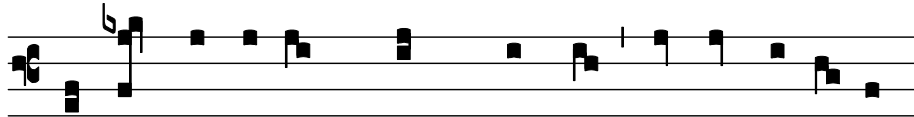
A-men.

Lauds and Second Vespers.

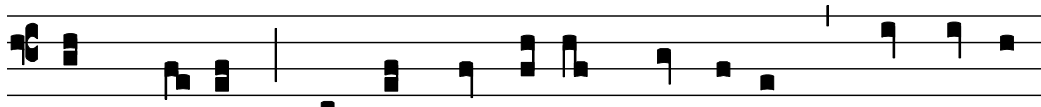
On Feasts of Nine Lessons outside of Eastertide and Christmastide.

Jesu corona virginum.

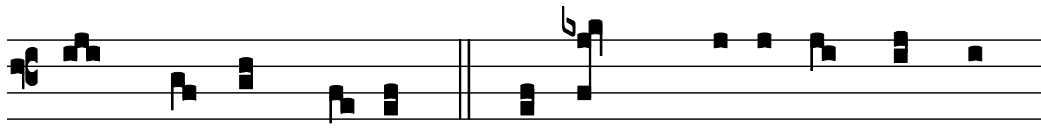
Hymn.
II.



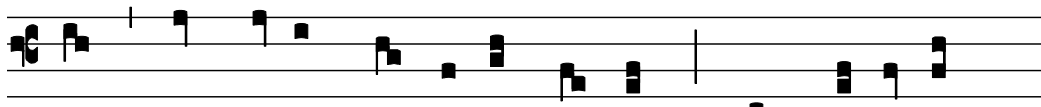
E-su, the Virgins' Crown, do thou * Accept us as in



prayer we bow ; Born of that Virgin whom a-lone The Mother



and the Maid we own. 2. Amongst the li-lies thou dost



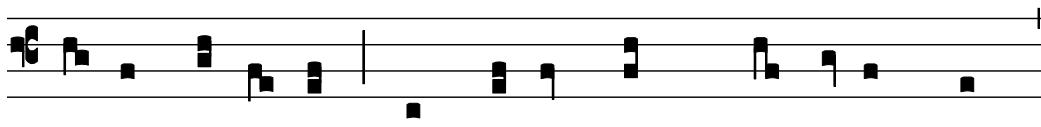
feed, With Virgin choirs accompa-nied— With glo-ry decked,



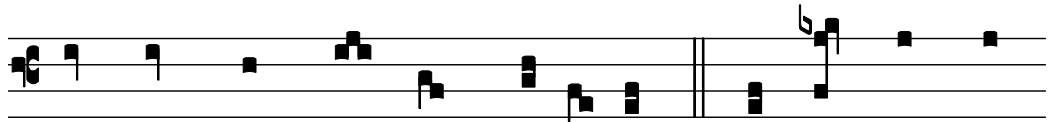
the spotless brides Whose bri-dal gifts thy love pro-vides.



3. They, whereso-e'er thy footsteps bend, With hymns and



prai-ses still at-tend ; In blessed troops they follow thee,



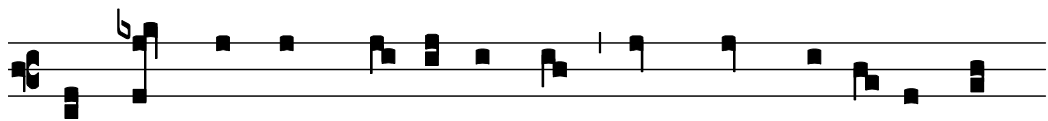
With dance, and song, and me-lo-dy. 4. We pray thee there-



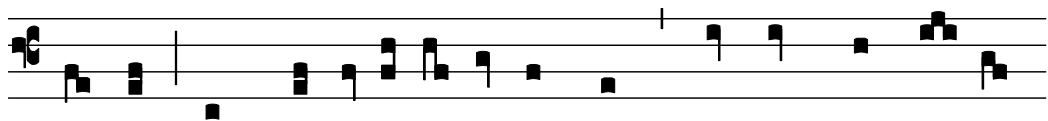
fore to bestow Upon our senses here be-low Thy grace,



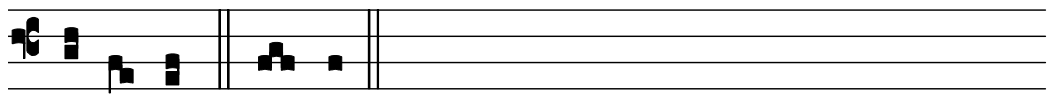
that so we may endure From taint of all cor-ruption, pure.



5. All laud to God the Father be, All praise, e-ternal Son,



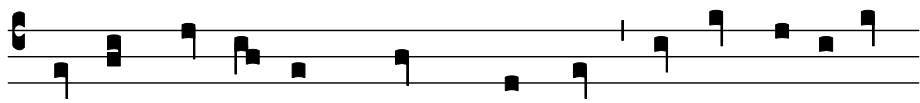
to thee ; All glo-ry, as is ev-er meet, To God the Ho- ly



Pa-ra-clete. A-men.

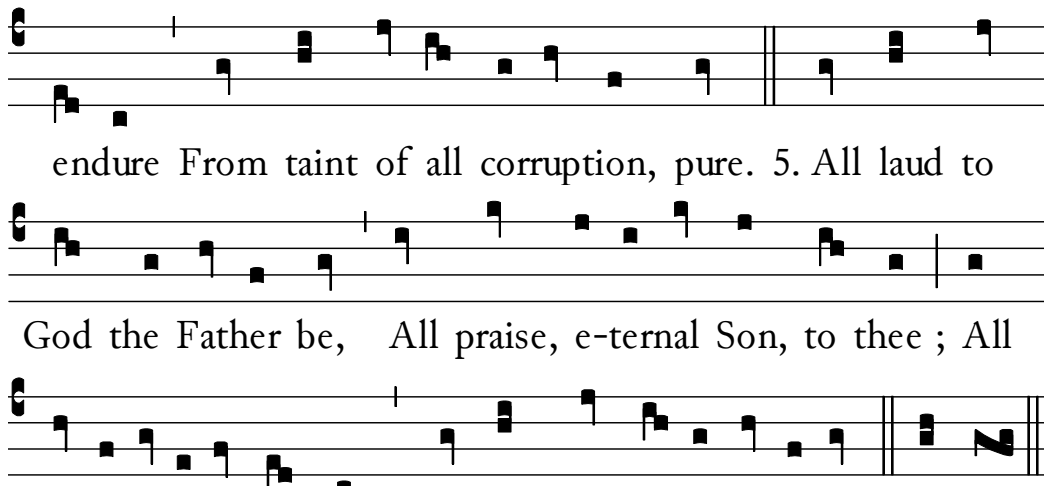
At Seconds Vespers and at Lauds when Second Vespers is not made throughout the whole year, outside Christmastide and Paschaltide on Feasts of Nine Lessons.

Hymn.
VIII.



E-su, the Vir-gins' crown, do thou * Accept us as in

prayer we bow ; Born of that Virgin whom a-lone The Mother
 and the Maid we own. 2. Amongst the li-lies thou dost feed,
 With Virgin choirs accompa-nied— With glo-ry decked, the
 spotless brides Whose bri-dal gifts thy love pro-vides. 3. They,
 whereso-e'er thy footsteps bend, With hymns and praises still
 at-tend ; In blessed troops they follow thee, With dance, and
 song, and me-lody. 4. We pray thee therefore to bestow
 Upon our senses here be-low Thy grace, that so we may

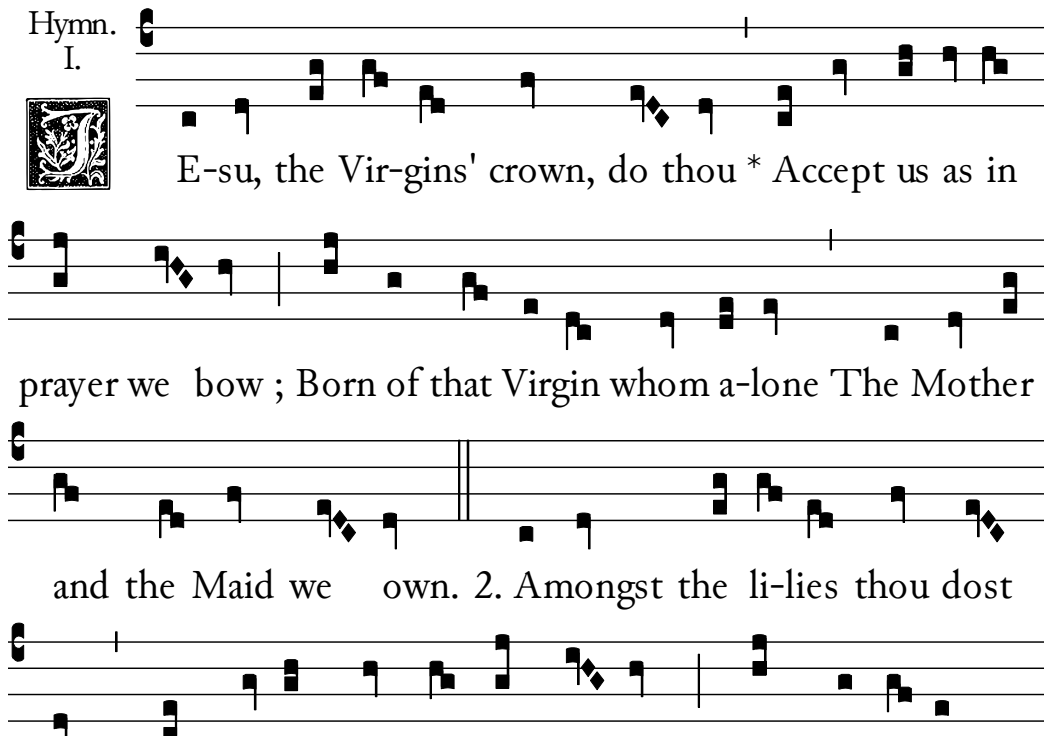


endure From taint of all corruption, pure. 5. All laud to
 God the Father be, All praise, e-ternal Son, to thee ; All
 glo-ry, as is ev-er meet, To God the Ho-ly Pa-raclete. Amen.

In Christmastide on Feasts of Nine Lessons.

Hymn.

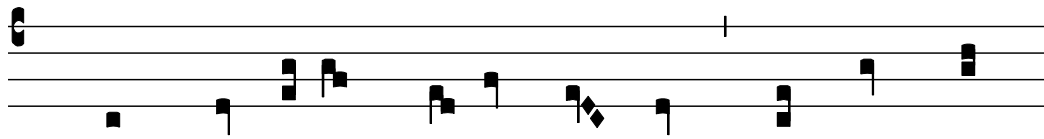
I.

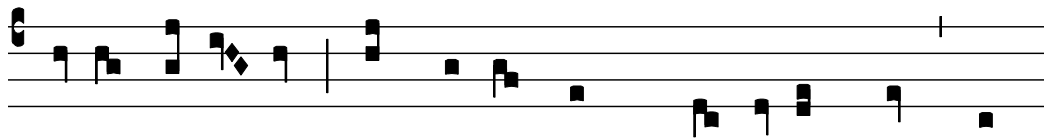
E-su, the Vir-gins' crown, do thou * Accept us as in
 prayer we bow ; Born of that Virgin whom a-lone The Mother
 and the Maid we own. 2. Amongst the li-lies thou dost
 feed, With Virgin choirs ac-compa-nied — With glo-ry decked,



the spotless brides Whose bri-dal gifts thy love pro- vides.



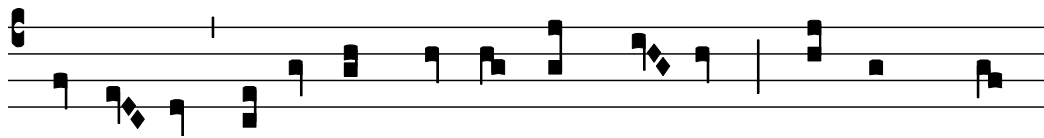
3. They, whereso-e'er thy footsteps bend, With hymns and



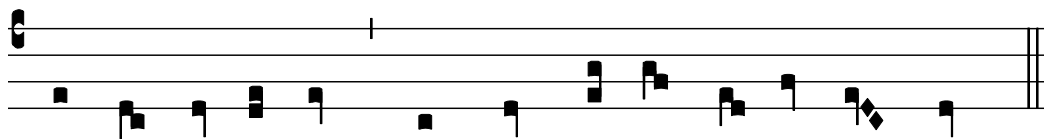
praises still at-tend ; In blessed troops they follow thee, With



dance, and song, and me-lo-dy. 4. We pray thee therefore




to be-stow Upon our senses here be- low Thy grace, that



so we may endure From taint of all cor-ruption, pure.

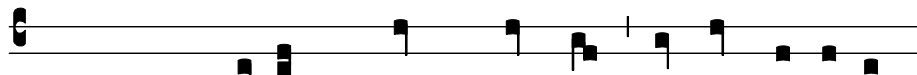


5. All honour, laud, and glo-ry be, O Je-su, Virgin-born, to



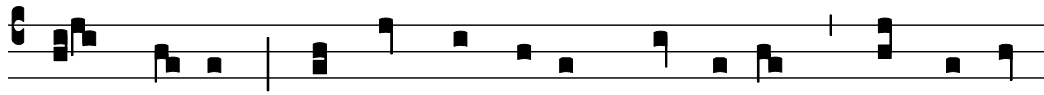
thee ; All glo-ry, as is ev-er meet, To Father and to Pa-
ra-clete. Amen.

On Feasts of Three Lessons without Rulers of the Choir throughout the whole year.

Hymn. 
III.



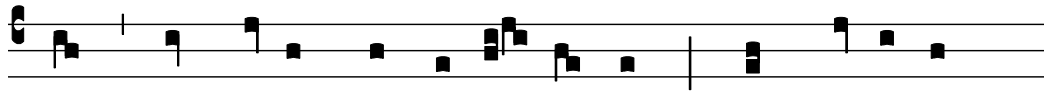
E-su, the Virgins' Crown, do thou * Accept us as in



prayer we bow ; Born of that Virgin whom a-lone The Mother



and the Maid we own. 2. Amongst the li-lies thou dost



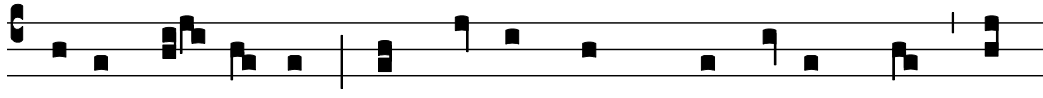
feed, With Virgin choirs accompa-nied— With glo-ry decked,



the spotless brides Whose bri-dal gifts thy love pro-vides.



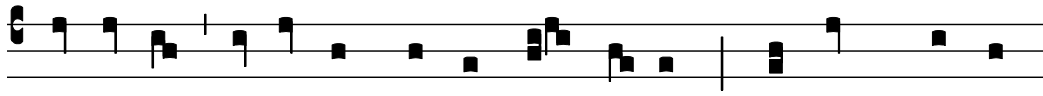
3. They, whereso- e'er thy footsteps bend, With hymns and



praises still at-tend ; In blessed troops they follow thee, With



dance, and song, and me- lo-dy. 4. We pray thee therefore

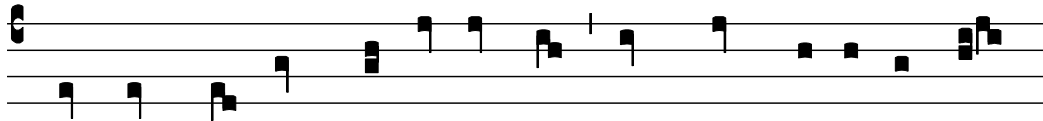


to bestow Upon our senses here be-low Thy grace, that so

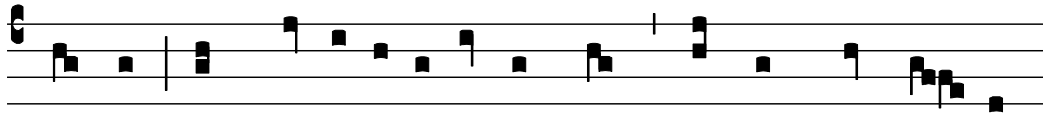


we may endure From taint of all corrup-tion, pure.

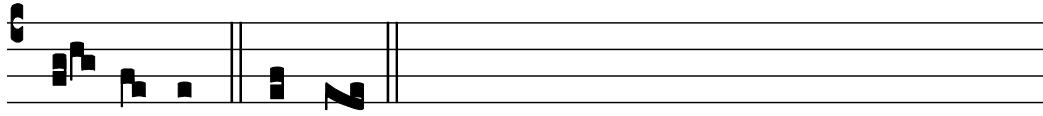
The ordinary Doxology.



5. All laud to God the Father be, All praise, e-ternal Son,

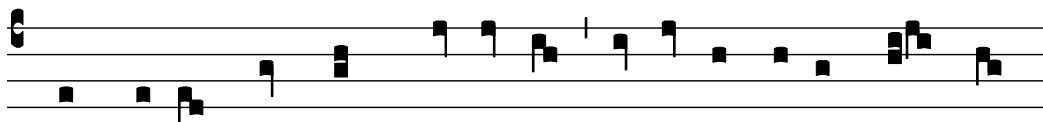


to thee ; All glo-ry, as is ev-er meet, To God the Ho- ly

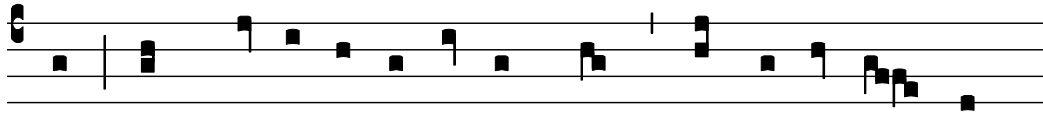


Pa- ra-clete. Amen.

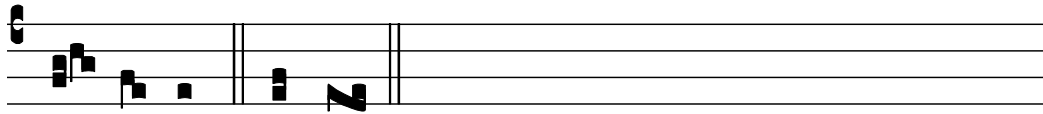
In Christmastide.



5. All honour, laud, and glo-ry be, O Je-su, Virgin-born, to



thee ; All glo-ry, as is ev-er meet, To Father and to

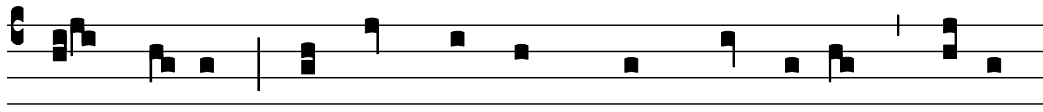


Pa- ra-clete. Amen.

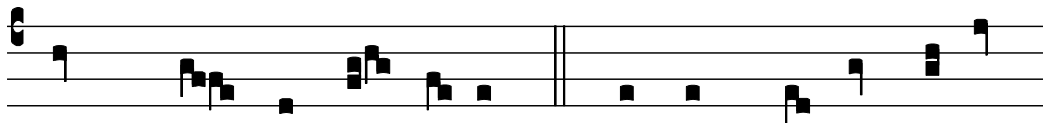
In Eastertide.



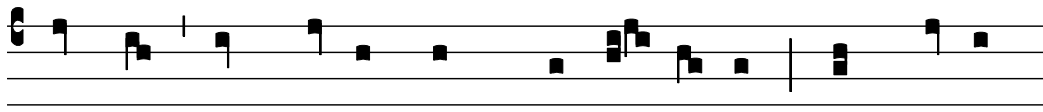
5. We pray thee, King with glo-ry decked, In this our Paschal



joy, pro-ect From all that death would fain effect Thy ran-



somed flock thine own e-lect. 6. To thee who, dead, a-gain

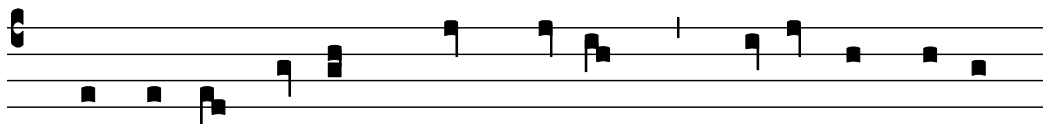


dost live, All glo-ry, Lord, thy people give ; All glo-ry,

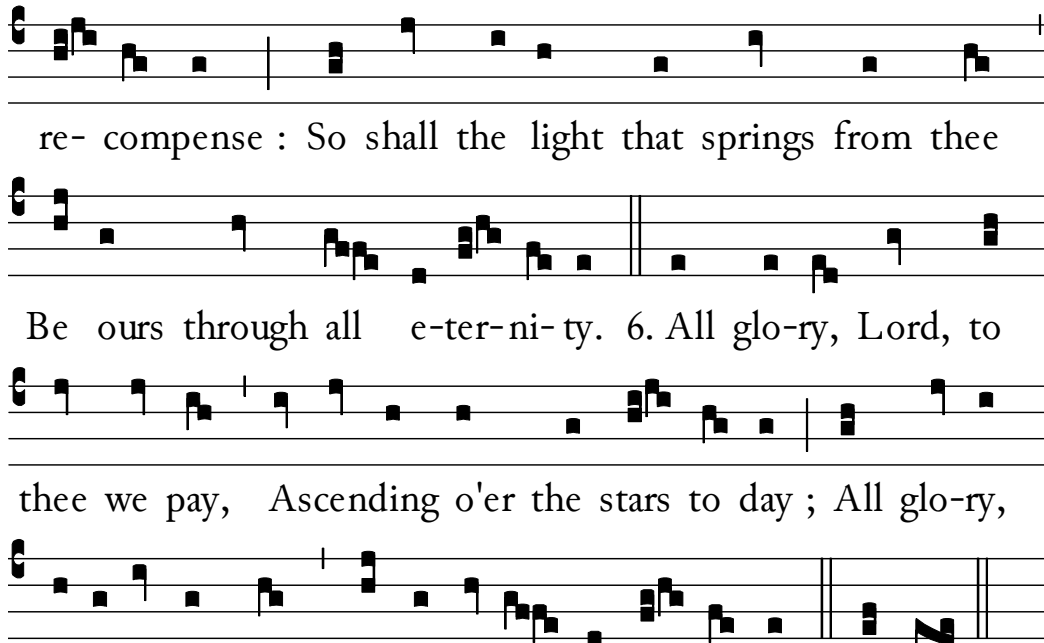


as is e-ver meet, To Father and to Pa- ra-clete. Amen.

In Ascensiontide.



5. Be thou our joy and strong de-fence, Who art our fu-ture



re- compensate : So shall the light that springs from thee
Be ours through all e-ter-ni-ty. 6. All glo-ry, Lord, to
thee we pay, Ascending o'er the stars to day ; All glo-ry,
as is e-ver meet, To Father and to Pa- ra-clete. Amen.

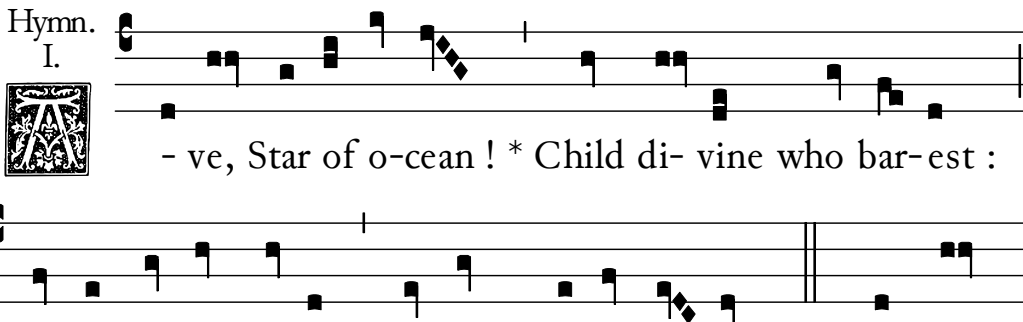

Feasts of the Blessed Virgin Mary.

Except where indicated otherwise in the Sanctorale.

Vespers.

Ave maris stella.

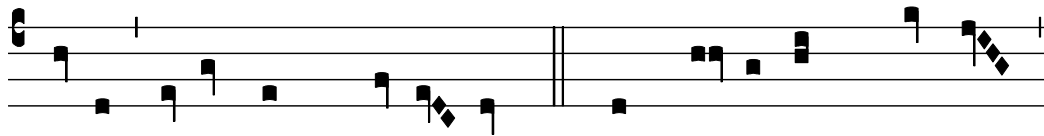
Hymn.
I.



- ve, Star of o-cean ! * Child di- vine who bar- est :
Mother, ev-er Virgin, Heaven's portal fair- est. 2. Greet us



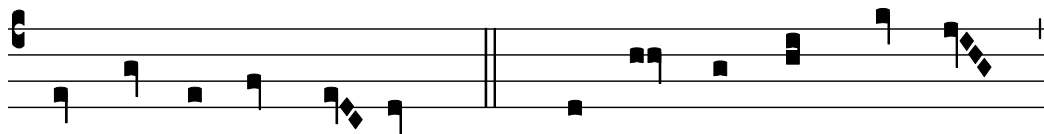
with the welcome Erst by *Gabri-* el spo-ken : E-va changed to



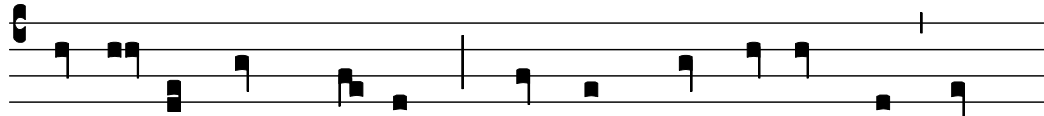
Ave Be of peace the to-ken. 3. Plead for captives' freedom,



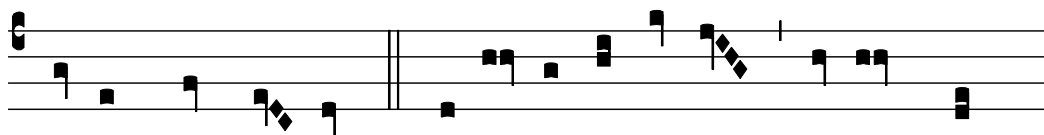
Light on blindness pour-ing : Guard from ev-ery e-vil,



Every bliss implor- ing. 4. Christ of thee hath deigned



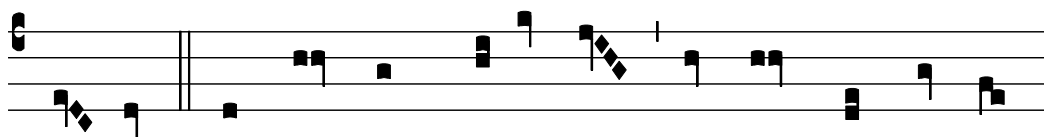
To be born our Brother : Spread our plea be-fore him, Ask,



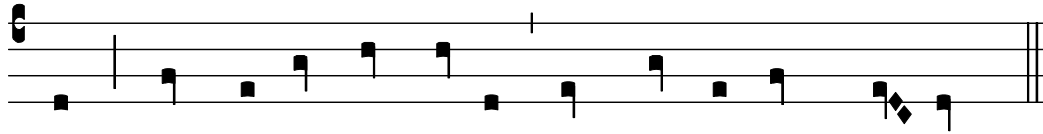
as asks a Mo-ther. 5. Virgin, all excell-ing, Passing meek



and ho-ly : Teach us thee to follow, Gentle, chaste, and



low-ly. 6. In pure paths di-rect us, On life's journey far-



ing, Till we gaze on Je-sus, In thy gladness shar- ing.



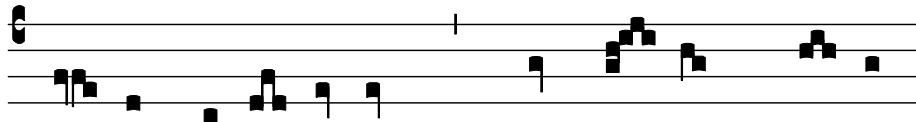
7. Father, Son, and Spi-rit, Three in One confess-ing, Give



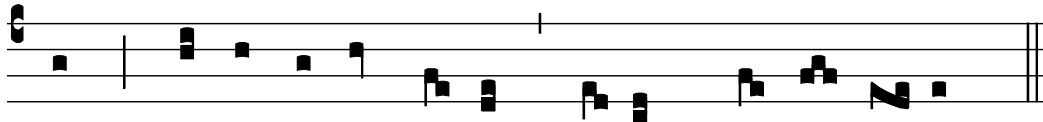
we equal glo-ry, Equal praise and bless-ing. A-men.

Daily within Octaves, except Sundays and Commemorations.

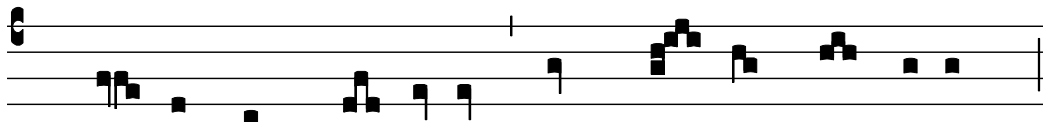
Hymn.
IV.



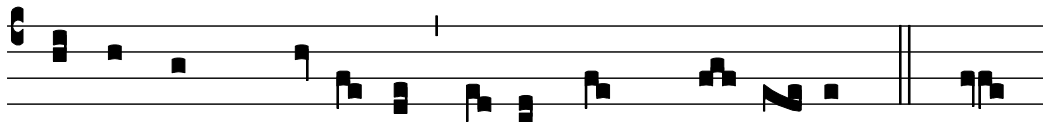
- ve, Star of o-cean! * Child di- vine who bar-



est : Mother, ev-er Vir-gin, Heaven's por-tal fair-est.

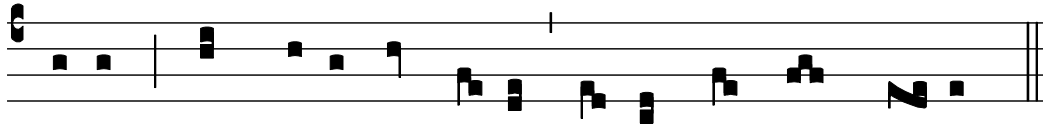


2. Greet us with the welcome Erst by *Gabri-* el spoken :

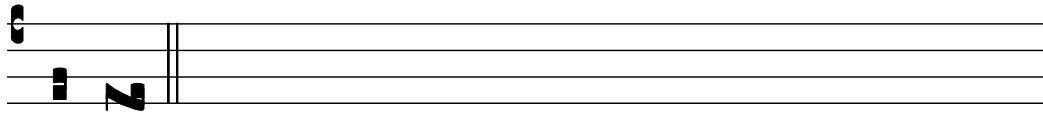


E-va changed to A-ve Be of peace the to-ken. 3. Plead

for captives' freedom, Light on blindness pouring : Guard
 from every e-vil, Every bliss implor- ing. 4. Christ of thee
 hath deigned To be born, our Brother : Spread our plea be-
 fore him, Ask, as asks a Mo-ther. 5. Vir- gin, all ex-cel-ling,
 Passing meek and ho-ly : Teach us thee to fol-low, Gentle,
 chaste, and low-ly. 6. In pure paths di- rect us, On life's
 journey far-ing, Till we gaze on Je-sus, In thy gladness
 shar- ing. 7. Fa-ther, Son, and Spi-rit, Three in One con-



fessing, Give we equal glo-ry, Equal praise and bles-sing.

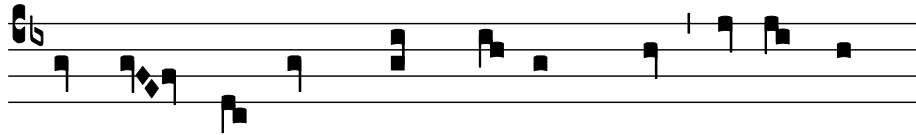


Amen.

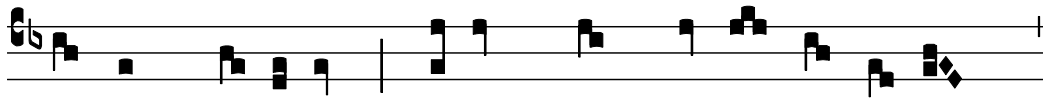
Matins.

Quem terra pontus.

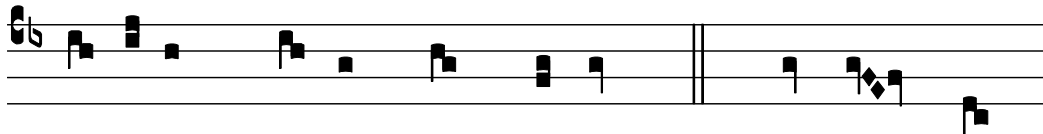
Hymn.
II.



HE God whom earth, and sea, and sky, * Adore, and



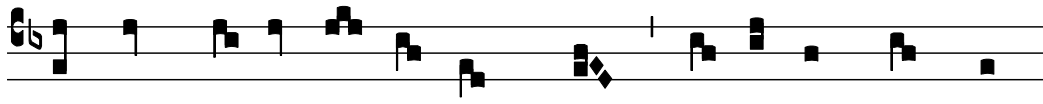
laud and magni-fy : Who o'er their threefold fab-ric reigns,



The Virgin's spot-less womb contains. 2. The God, whose

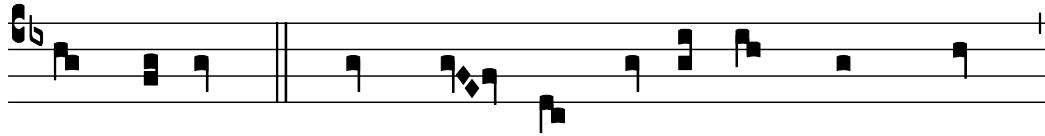


will by moon and sun And all things in due course is done,



Is borne up-on a Maid-en's breast, By ful-lest heav'nly

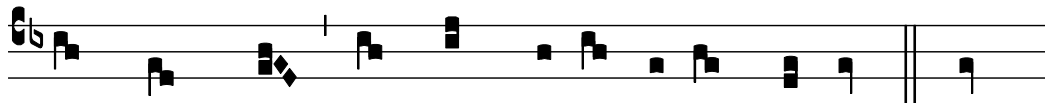
Sarum English Hymnal.



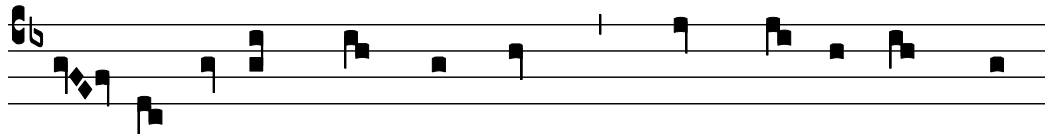
grace possest. 3. How blest that Mother, in whose shrine



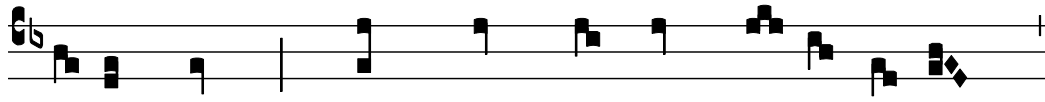
The great Arti-fi-cer Di-vine, Whose hand contains the



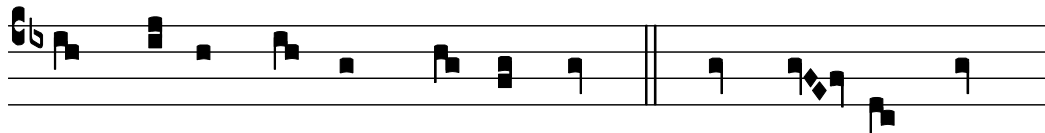
earth and sky, Vouchsafed, as in his ark, to lie. 4. Blest,



in the message *Gabri-el* brought ; Blest, by the work the



Spi-rit wrought ; From whom the Great De-sire of earth



Took human flesh and hu-man birth. 5. All ho-nour, laud,



and glo-ry be, O Je-su, Vir-gin-born, to thee : All glo-ry,



as is ev-er meet, To Father and to Pa-raclete. Amen.

Lauds.

O gloriosa femina.

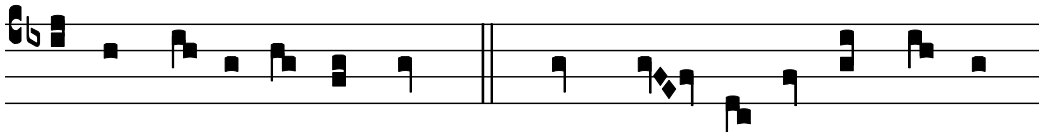
Hymn.
II.



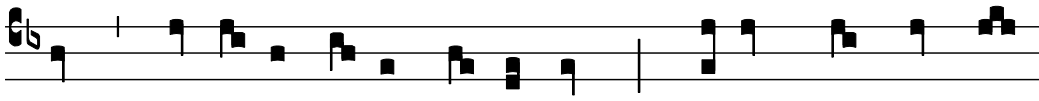
glo- rious Maid, ex-alt-ed far * Bey-ond the light of



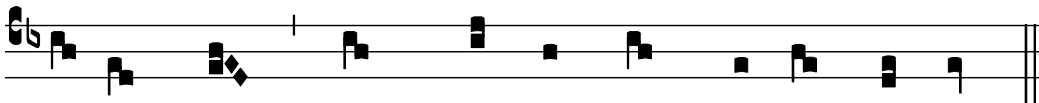
burn-ing star : From him who made thee thou hast won Grace



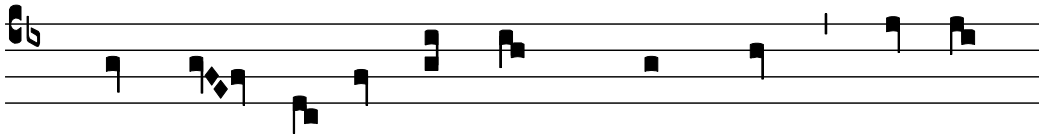
to be Mother of his Son. 2. That which was lost in hap-less



Eve Thy ho-ly Sci- on did retrieve : The tear-worn sons of



A-dam's race Through thee have seen the heav'nly place.

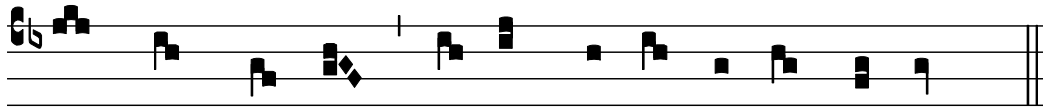


3. Thou wast the gate of heav'n's high Lord, The door

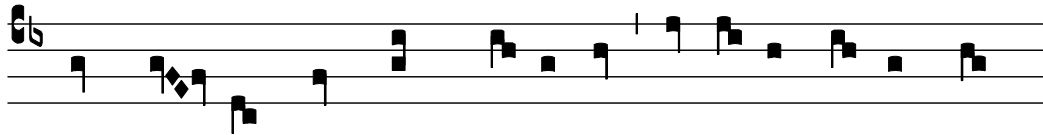


through which the light hath poured : Christians re-joice,

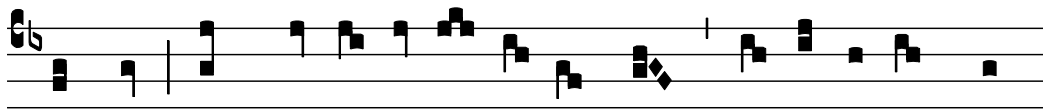
Sarum English Hymnal.



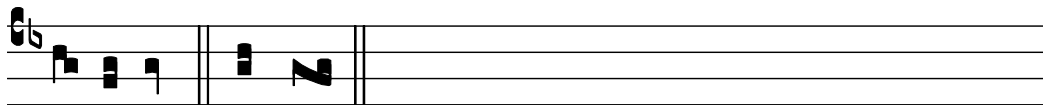
for through a Maid To all mankind is life conveyed.



4. All ho- nour, laud, and glo-ry be, O Je-su, Vir-gin-born,



to thee : All glo-ry, as is ev-er meet, To Father and to



Pa-raclete. Amen.

Sanctorale.

St. Andrew, Apostle.

November 30.

First Vespers and Matins.

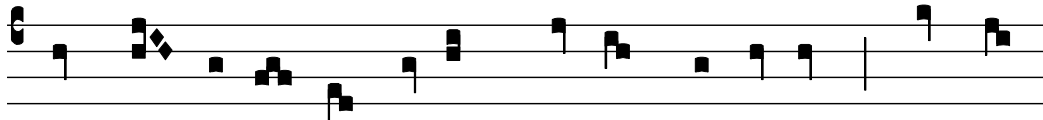
Andrea pie.

Hymn.

I.



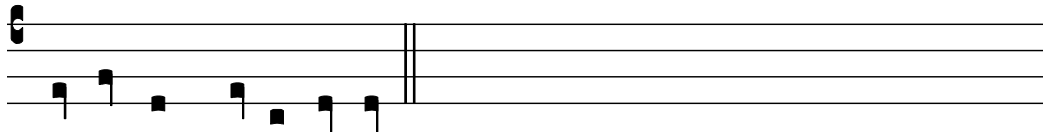
AY Andrew, *gentlest of the saintly compa-ny,



Implore forgiveness for our grie-vous trespasses : That we,



sore burthen'd by offences ma-ni-fold, At his pe-ti-tion



may obtain de-li-ver-ance.

Together with with the Hymn. Lord of Creation. p. 242.

Matins.

During the Octave and on the Octave Day.

Hymn.

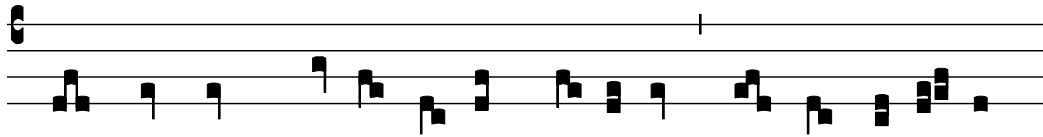
IV.



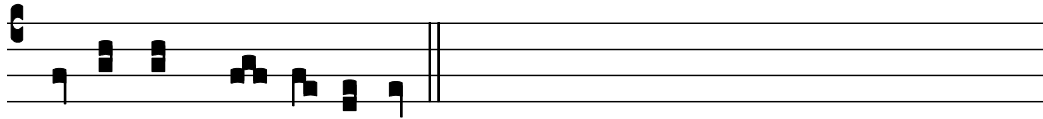
AY Andrew, *gentlest of the saintly compa-ny,



Implore forgiveness of our grie-vous trespasses : That we,



sore burthen'd by of-fences ma-ni-fold, At his pe-ti-tion



may obtain de- li-ver-ance.

Together with with the Hymn. Lord of Creation. p. 244.

The Conception of the Blessed Virgin Mary.

December 8.

All from the Common of the Blessed Virgin. p. 344.

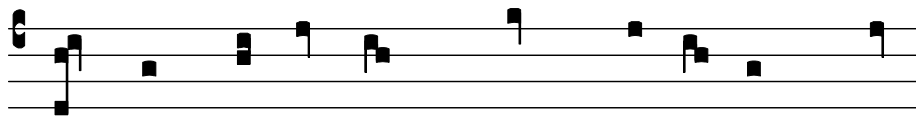
St. Thomas, Apostle.

December 21.

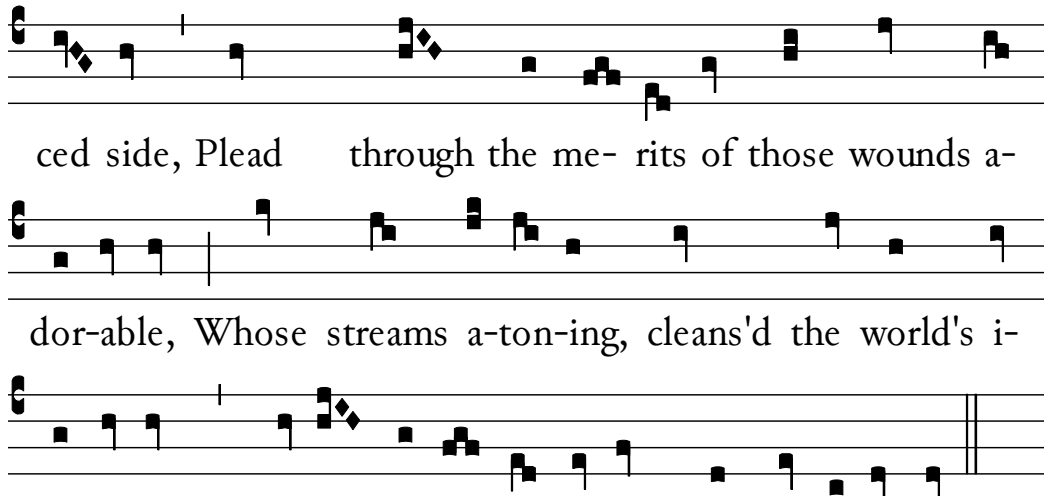
First Vespers and Matins.

O Thoma Christi.

Hymn.
I.



AY he, who doubting, * prob'd the Sa-viour's pier-



ced side, Plead through the me- rits of those wounds a-
dor-able, Whose streams a-ton-ing, cleans'd the world's i-
niqui-ty That all the foulness of our guilt be pu-ri-fied.
Together with with the Hymn. Lord of Creation. p. 242.

St. Vincent, Martyr.

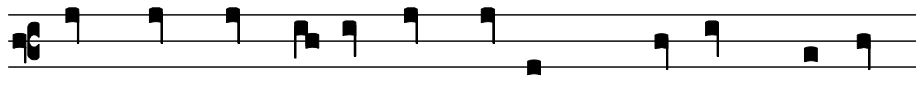
January 22.

Vespers.

Christi miles gloriosus.

Hymn.

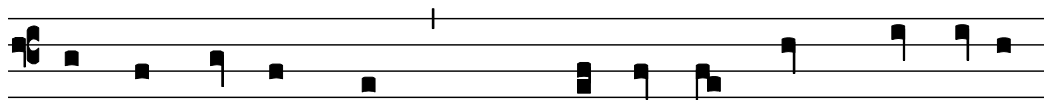
II.



OR his Lord a soldier glorious, * Vincent, deacon

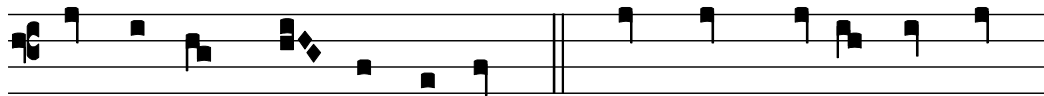


blest, behold ! Pyre of death is his tri-bu-nal, which he

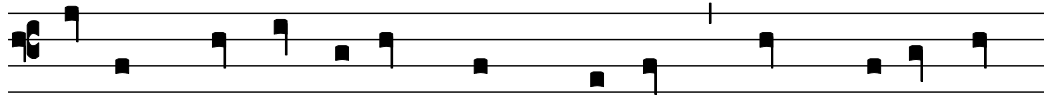


mounteth fain and bold, While the crackling flames his body,

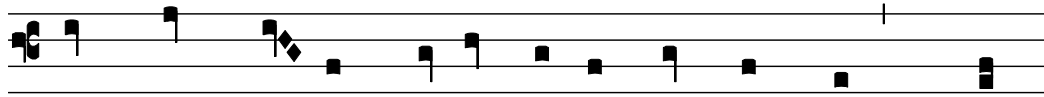
Sarum English Hymnal.



sprinkled o'er with salt, unfold. 2. Lo ! from glowing embers



quicken'd by the Martyr's blood, they rise ; Fierce the torment,



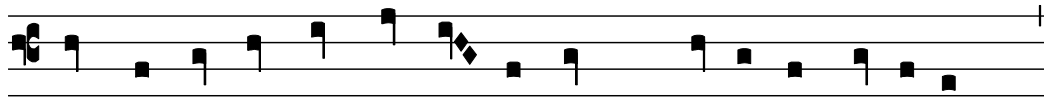
yet God's ser-vant beareth all in dauntless wise, Unto



Christ in suppli-cation turning with up-lifted eyes.



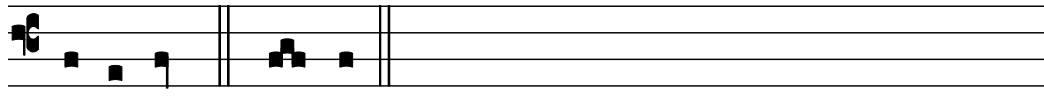
3. Glo-ry be to God, and honour in the highest, as is meet :



To the Son as to the Fa-ther, and th' e-ternal Pa-raclete ;



Whose is boundless praise and power throughout ag-es



infi-nite. A-men.



The Conversion of St. Paul, Apostle.

January 25.

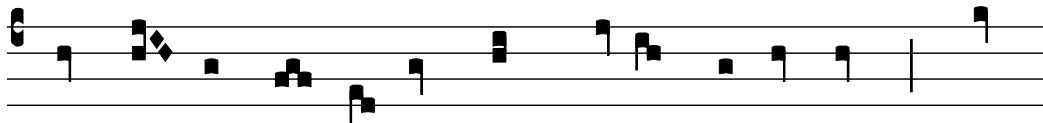
First Vespers.

O Doctor egregie Paule

Hymn. I.



by thy doctrine, * Paul, thou sage il-lustri-ous,



Guide us in vir-tue, raise our spi-rits heavenwards ; Till



per-fect knowledge stream on us a-bundantly, And that




which on-ly is in part be done away.

Together with with the Hymn. Lord of Creation. p. 242.

Matins


Hymn. IV.




by thy doctrine, * Paul, thou sage il- lustri-ous,



Guide us in virtue, raise our spi-rits heavenward ; Till per-



fect knowledge stream on us a-bundantly, And that which



on-ly is in part be done away.

Together with with the Hymn. Lord of Creation. p. 244.


The Purification of the Blessed Virgin Mary.

February 2.


First Vespers.

Quod chorus vatum.

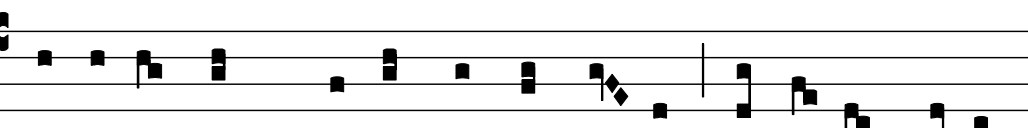
Hymn.
I.



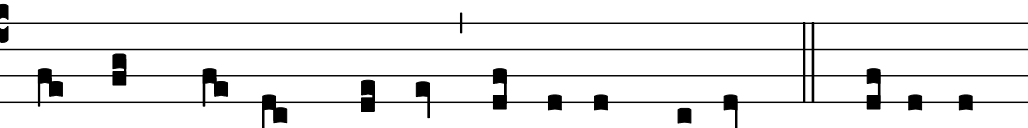
That which the Prophets' re-ve-rend assembly * Chaun-



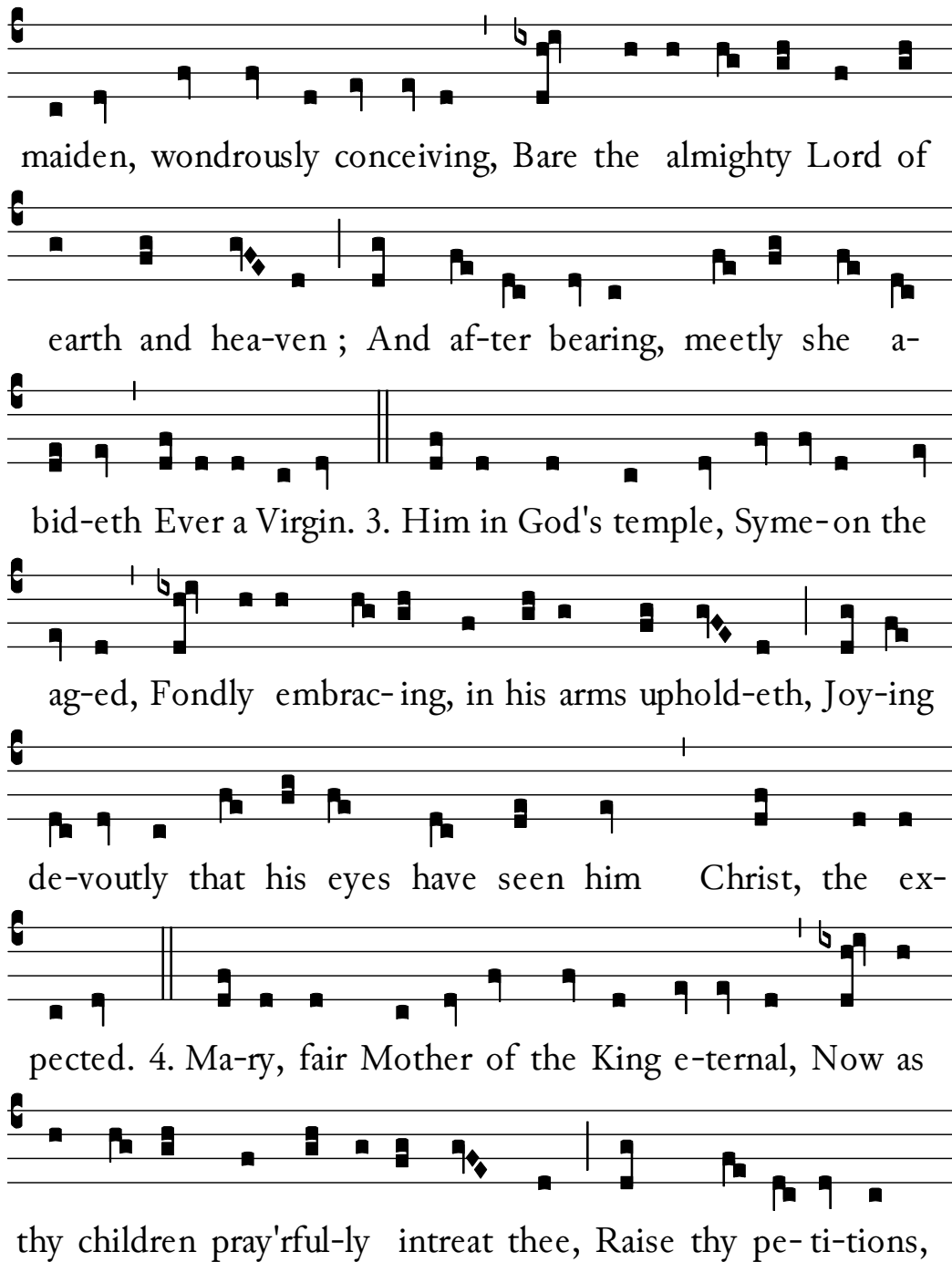
ted of old time, guid-ed by the Spi- rit, Now is in Ma-ry,



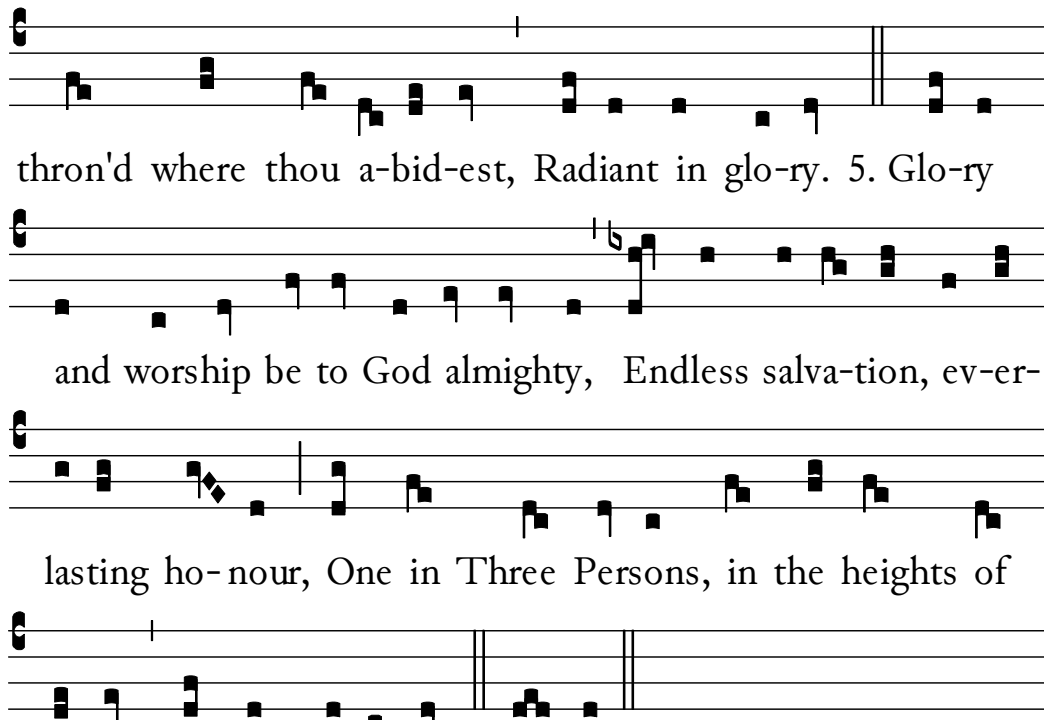
God's all-spot-less Mother, Ful-ly complet-ed. 2. She, a pure



Sarum English Hymnal.



maiden, wondrously conceiving, Bare the almighty Lord of
earth and hea-ven ; And af-ter bearing, meetly she a-
bid-eth Ever a Virgin. 3. Him in God's temple, Syme-on the
ag-ed, Fondly embrac-ing, in his arms uphold-eth, Joy-ing
de-voutly that his eyes have seen him Christ, the ex-
pected. 4. Ma-ry, fair Mother of the King e-ternal, Now as
thy children pray'rful-ly intreat thee, Raise thy pe-ti-tions,



thron'd where thou a-bid-est, Radiant in glo-ry. 5. Glo-ry
and worship be to God almighty, Endless salva-tion, ev-er-
lasting ho-nour, One in Three Persons, in the heights of
heaven Reigning for ev-er. A-men.

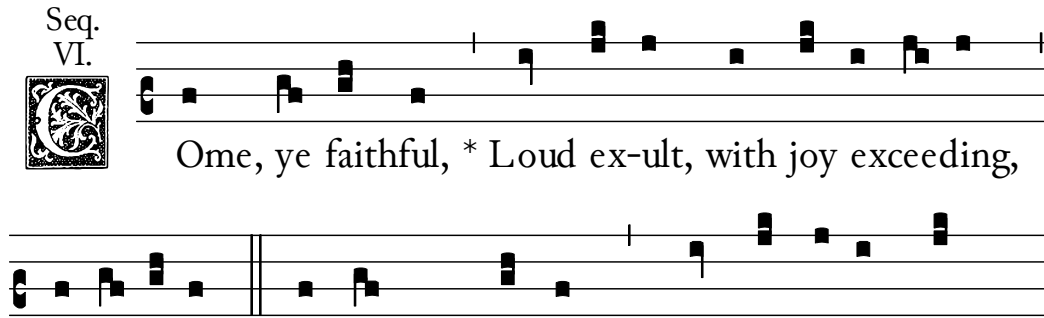

At Matins and Lauds, from the Common of the Blessed Virgin, p. 344.

Second Vespers.

Before Septuagesima.

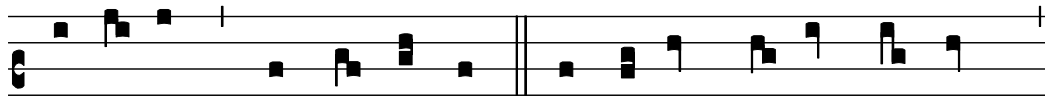
Letabundus.

Seq.
VI.

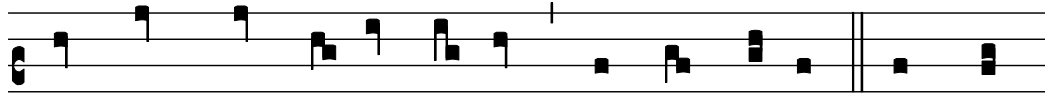


Ome, ye faithful, * Loud ex-ult, with joy exceeding,
Alle-lu-ya ! Mo-narch's Mo-narch, From a Virgin-womb

Sarum English Hymnal.



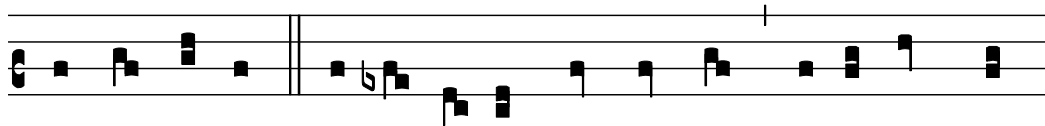
pro-ceeding, Mighty wonder! Angel of the counsel here,



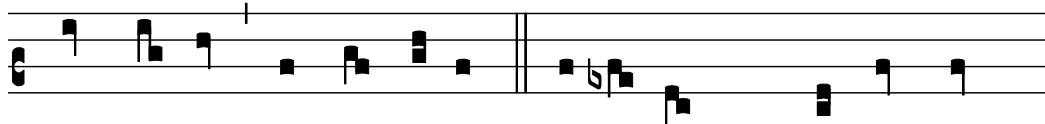
Sun from Star, he doth appear, Born of Maiden. Sun that



ne-ver knoweth night, Star for ev-er gleaming bright,



Lustrous ev-er. As a star its kindred ray, Ma-ry doth her



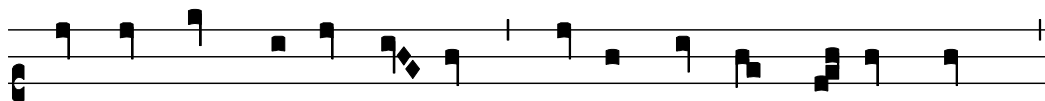
Child display, Like in na-ture. Still undimm'd the star shines



on, And the Virgin bears a Son, Pure as ev-er. Le-ba-non

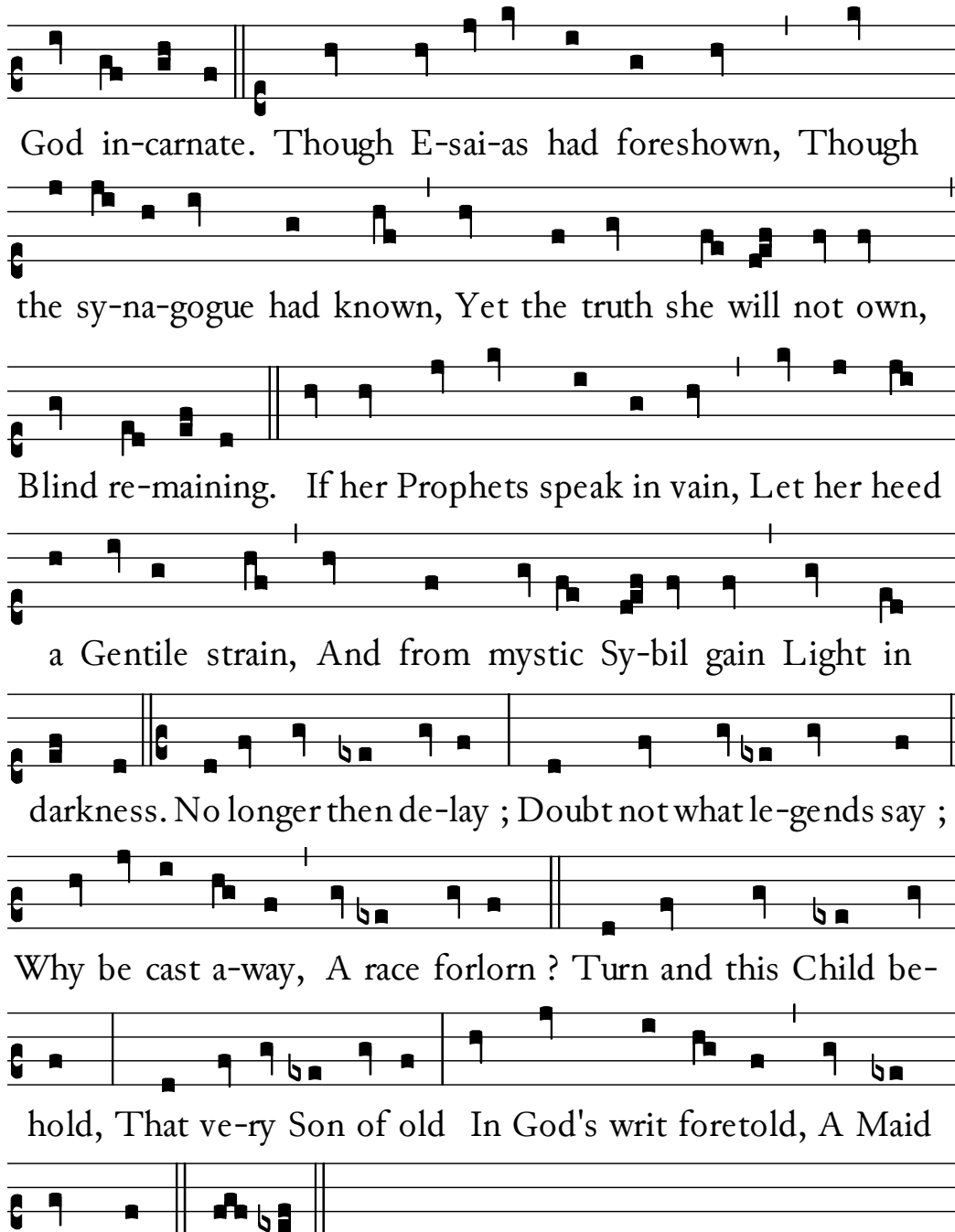


his ce-dar tall To the hyssop of the wall, Now comformeth.



Word on high he doth as-sume Human flesh in Ma-ry's womb,

Sarum English Hymnal.



God in-carnate. Though E-sai-as had foreshown, Though
the sy-na-gogue had known, Yet the truth she will not own,
Blind re-maining. If her Prophets speak in vain, Let her heed
a Gentile strain, And from mystic Sy-bil gain Light in
darkness. No longer then de-lay ; Doubt not what le-gends say ;
Why be cast a-way, A race forlorn ? Turn and this Child be-
hold, That ve-ry Son of old In God's writ foretold, A Maid
hath borne. A-men.

After Septuagesima, That which the prophets. as above at First Vespers. p. 357.

The Chair of St. Peter.

February 22.

First Vespers.

Jam bone pastor.

Hymn.
I.



E-ter, good shepherd, * may thy ceaseless o-ri-



sons, For us pre-vail- ing, loose the bands of wickedness :



For thou of old time didst re-ceive autho-ri-ty The gates



to o-pen, or to close, of Pa-ra-dise.

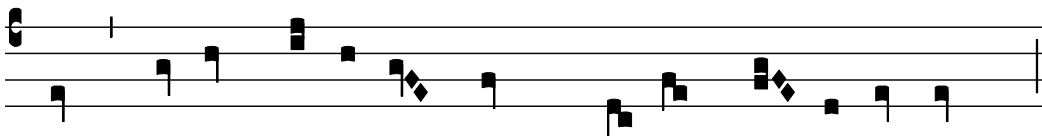
Together with with the Hymn. Lord of Creation. p. 242.

Matins.

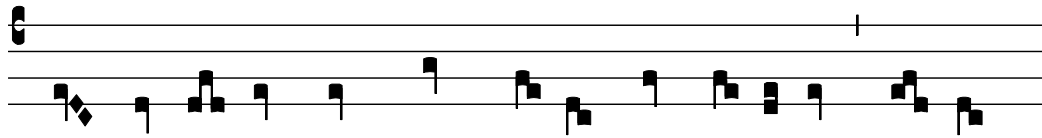
Hymn.
IV.



E- ter, good shepherd, * may thy ceaseless o-ri-



sons, For us pre-vail-ing, loose the bands of wickedness :



For thou of old time didst re-ceive autho-ri-ty The gates



to o-pen, or to close, of Pa-ra-dise.

Together with with the Hymn. Lord of Creation. p. 244.

St. Matthias, Apostle.

February 24. February 25. in a leap year.

First Vespers and Matins.

Mathie juste.

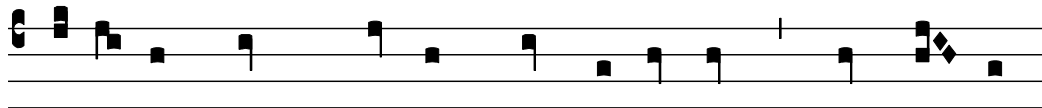
Hymn.
I.



Ay just Matthi- as, * who by lot was number- ed



With thine Apos-tles, shar-er of their digni-ty, By his



pe-ti-tions loose the bands of wickedness, That we in-



he- rit light and joy e-ternal-ly.

Together with with the Hymn. Lord of Creation. p. 242.

*The Annunciation of the
Blessed Virgin Mary.*

March 25.

All from the Common of the Blessed Virgin. p. 344.

The Invention of the Holy Cross.

May 3.

First Vespers.

Impleta sunt que concinit.

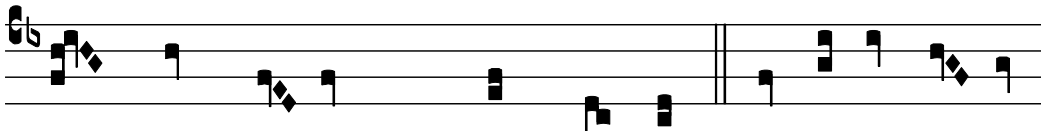
Hymn.
I.



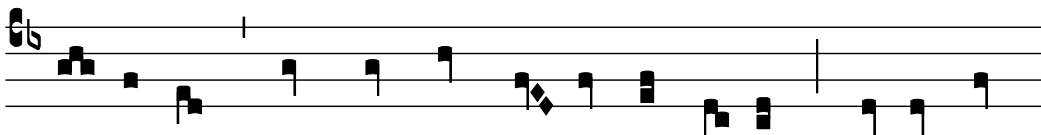
Ulfilled is all that Da- vid told * In true prophe- tic



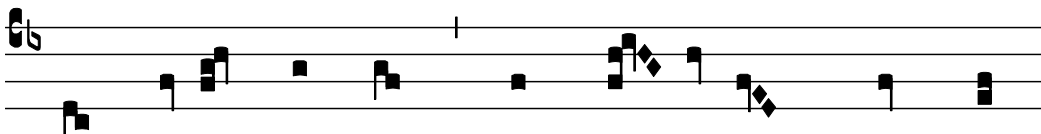
song of old : Amidst the na- tions, God, saith he, Hath



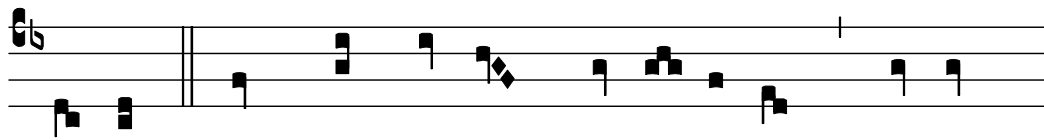
reigned and tri- umphed from the Tree. 2. O tree of beauty,



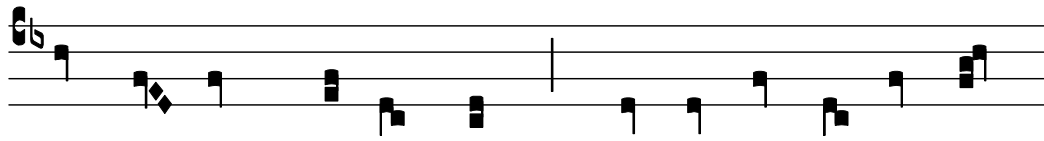
Tree of light ! O Tree with roy- al purple dight ! E-lect on



whose tri- umphal breast Those ho- ly limbs should find



their rest. 3. On whose dear arms, so widely flung, The weight



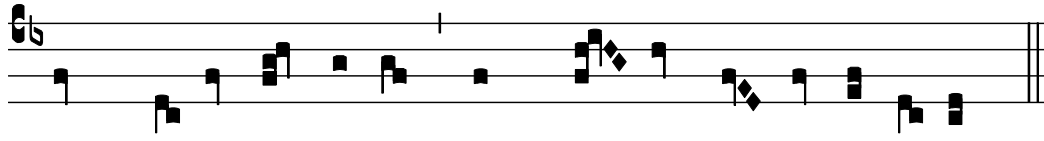
of this world's ransom hung : The price of hu-man-kind



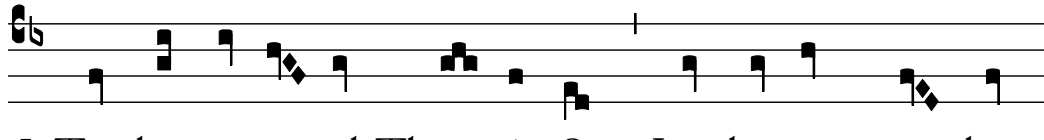
to pay, And spoil the spoil-er of his prey. 4. O Cross, our



one re-li- ance, hail ! This ho-ly fes-ti-val a-vail To give



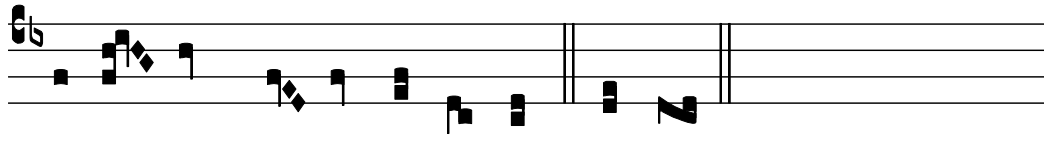
fresh me-rit to the saint, And par-don to the pe-ni-tent.



5. To thee, e-ter-nal Three in One, Let homage meet by



all be done : Whom by the Cross thou dost restore,



Pre-serve and go-vern ev-ermore. Amen.

Matins.

Pange lingua gloriosi prelium.

Hymn.
III.



Ing, my tongue, the glorious battle, * Sing the ending

of the fray ; Now a-bove the Cross, the trophy, Sound the

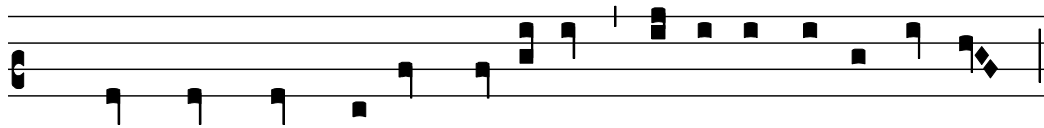
loud tri- umphant lay : Tell how Christ, the world's Re-deem-

er, As a Vic-tim won the day. 2. God in pi-ty saw man

fal-len, Shamed and sunk in mi-se-ry, When he fell on

death by tasting Fruit of the forbidden tree ; Then an-other

tree was chos-en Which the world from death should free.



3. Thus the scheme of our salvation Was of old in order laid,



That the ma-ni-fold de-ceiver's Art by art might be out-



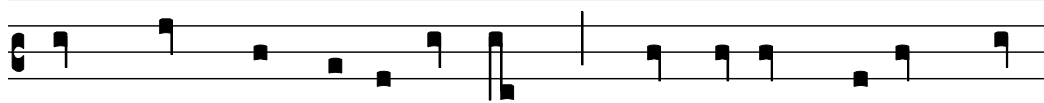
weighed, And the lure the foe put forward Into means of



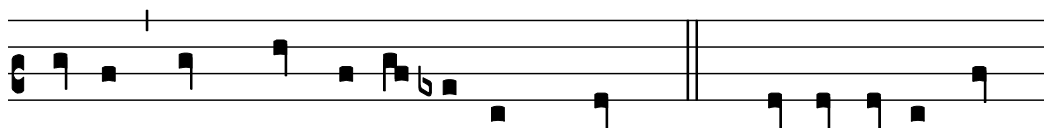
healing made. 4. Therefore when th' appointed fulness Of the



ho-ly time was come, He was sent who mak-eth all things



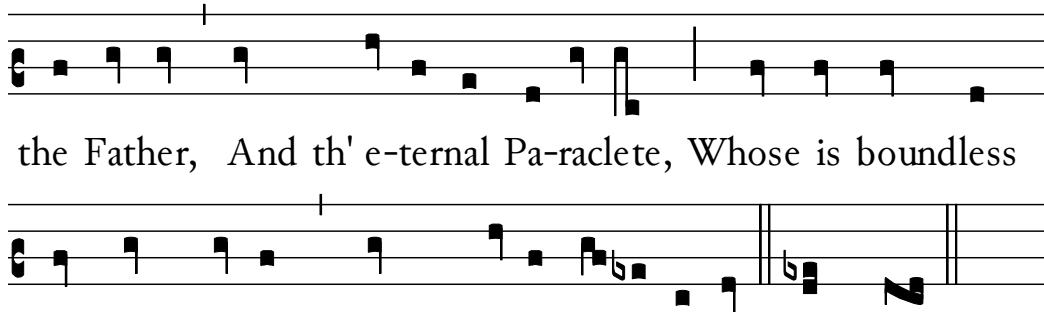
Forth from God's e-ternal home ; Thus he came to earth, in-



car-nate, Offspring of a maiden's womb. 5. Glo-ry be to God,



and honour In the highest, as is meet, To the Son and to

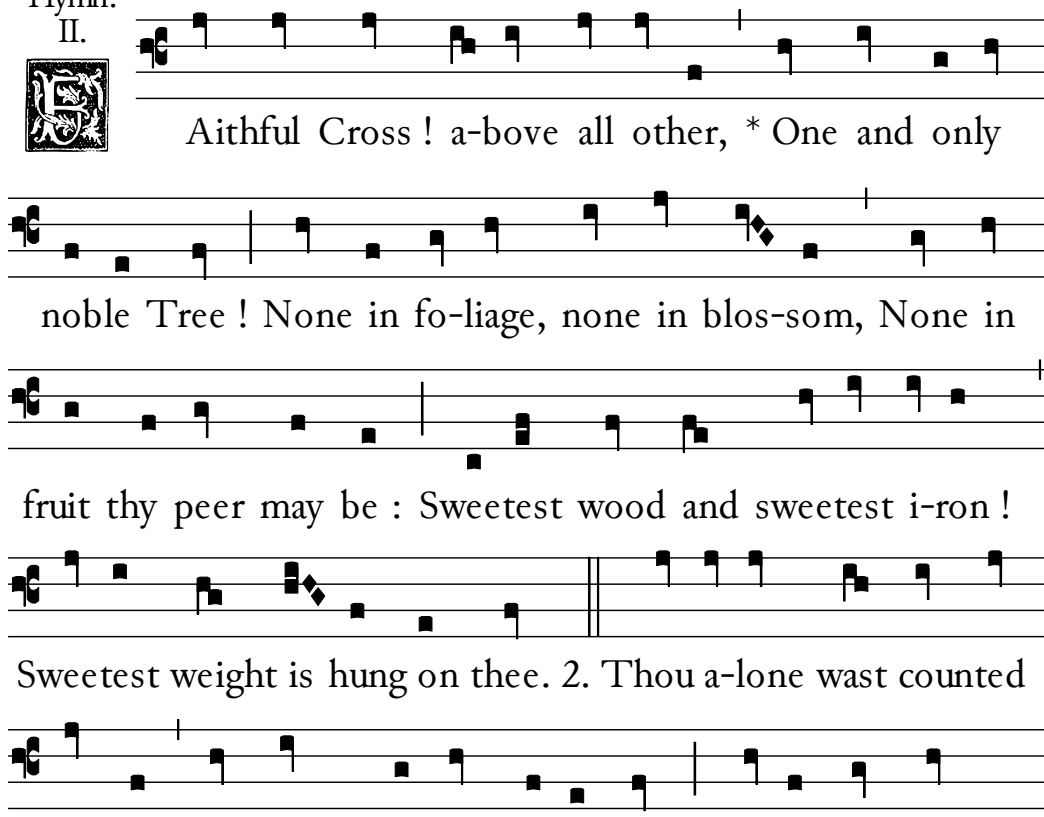


the Father, And th' e-ternal Pa-raclete, Whose is boundless
praise and power Through the ag-es infi-nite. A- men.

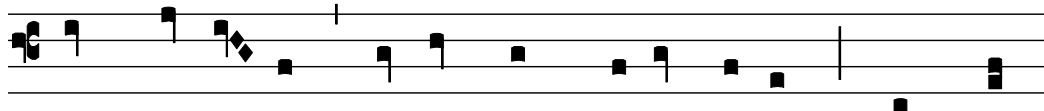
Lauds and Second Vespers.

Crux fidelis.

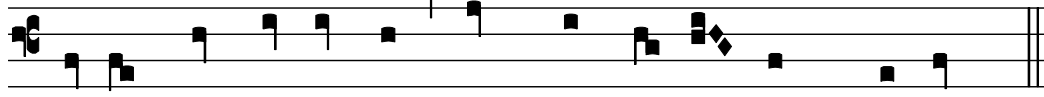
Hymn.
II.



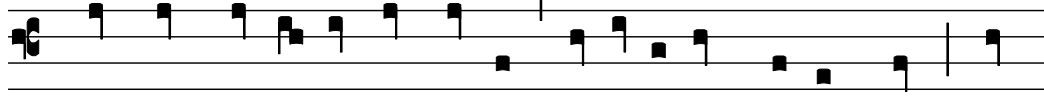
Aithful Cross ! a-bove all other, * One and only
noble Tree ! None in fo-liage, none in blos-som, None in
fruit thy peer may be : Sweetest wood and sweetest i-ron !
Sweetest weight is hung on thee. 2. Thou a-lone wast counted
worthy This world's ransom to uphold ; For a shipwrecked




race pre-par- ing Harbour, like the Ark of old ; With the



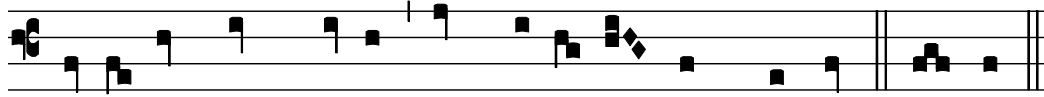
sacred blood a-nointed From the smit-ten Lamb that rolled.



3. To the Tri-ni-ty be glo-ry Everlasting, as is meet ; E-



qual to the Father, e-qual To the Son and Pa-raclete : Tri-nal



Uni-ty whose praises All cre-a- ted things re-peat. A-men.



The Nativity of St. John the Baptist.

June 24.

First and Second Vespers.

Ut queant laxis.

Hymn.
I.



for thy spi-rit, * ho-ly John, to chasten Lips sin-

Sarum English Hymnal.

pollut-ed, fettered tongues to loos-en ; So by thy children
might thy deeds of wonder Meetly be chaunted. 2. Lo ! a swift
he-rald, from the skies descending, Bears to thy father
promise of thy greatness, How he shall name thee, what thy
fu-ture sto-ry Du-ly re-vealing. 3. Scarcely be-liev-ing
message so transcendent, Him for a season pow'r of speech
forsak-eth, Till, at thy wondrous birth, a-gain re-turneth

Sarum English Hymnal.

Voice to the voiceless. 4. Thou, in thy mother's womb all
darkly cradled, Knew-est thy Mo-narch, bid-ing in his
chamber, Whence the two pa-rents, through their children's
me-rits, Mysteries uttered. 5. Now as the Angels ce-lebrate
thy praises, Godhead essential, Tri-ni-ty co-e-qual, Spare
thy re-deemed ones, as they bow be-fore thee, Pardon
implor-ing. Amen.

During the Octave and on the Octave.

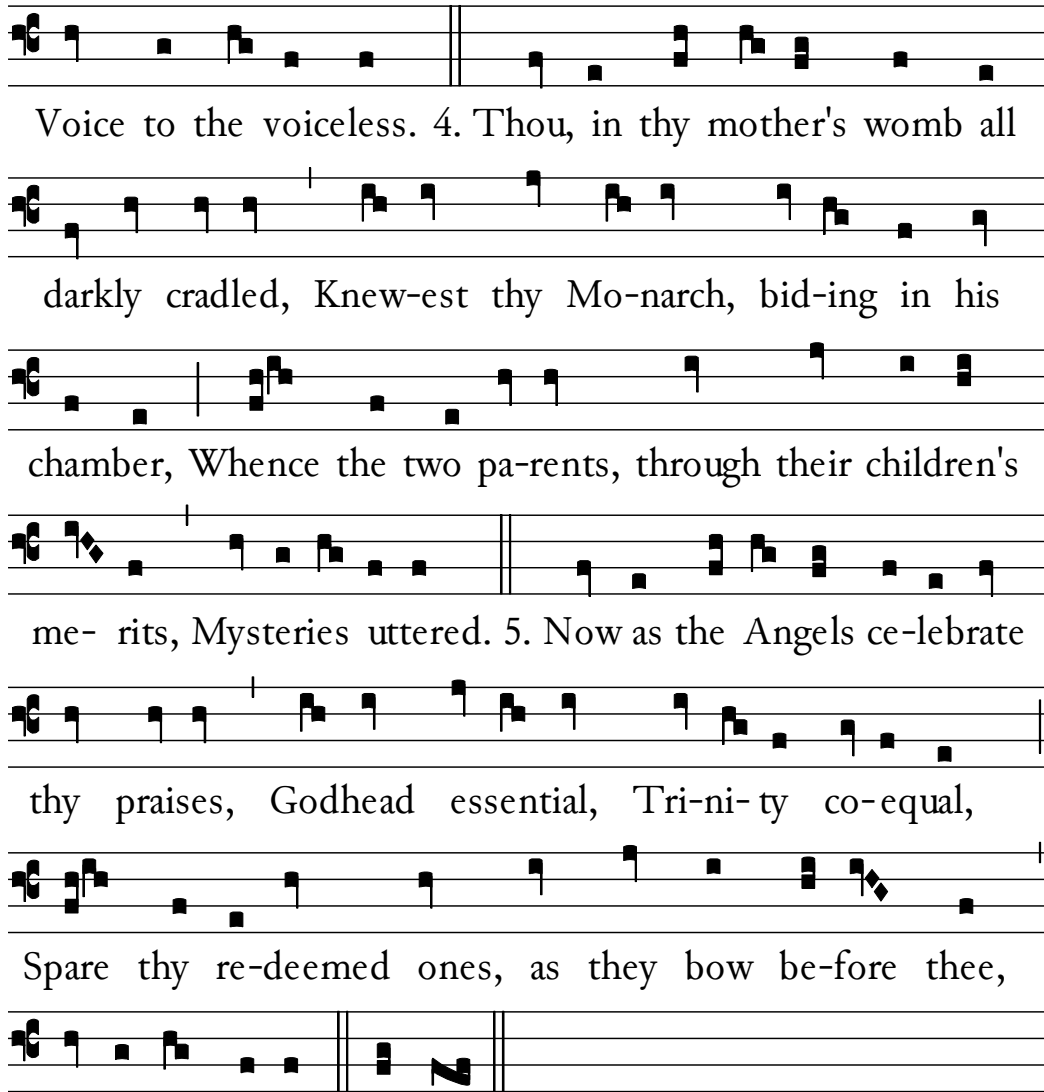
Hymn.

II.



for thy spi- rit, * ho ly John, to chasten Lips sin-
pollut-ed, fettered tongues to loosen ; So by thy children
might thy deeds of won-der Meetly be chaunted. 2. Lo ! a
swift he-rald, from the skies descending, Bears to thy father
promise of thy greatness, How he shall name thee, what thy
fu-ture sto- ry Du-ly re-vealing. 3. Scarcely be-liev-ing
message so transcendent, Him for a season pow'r of speech
forsak-eth, Till, at thy wondrous birth, a-gain re-turn-eth

Sarum English Hymnal.




Voice to the voiceless. 4. Thou, in thy mother's womb all
darkly cradled, Knew-est thy Mo-narch, bid-ing in his
chamber, Whence the two pa-rents, through their children's
me-rits, Mysteries uttered. 5. Now as the Angels ce-lebrate
thy praises, Godhead essential, Tri-ni-ty co-equal,
Spare thy re-deemed ones, as they bow be-fore thee,
Pardon implor-ing. Amen.

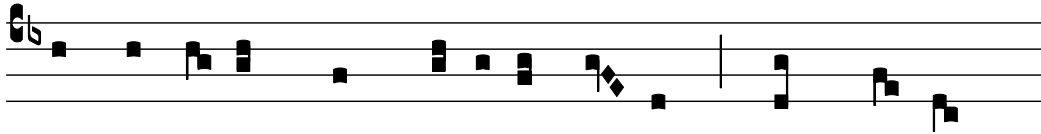
Matins.

Antra deserti.

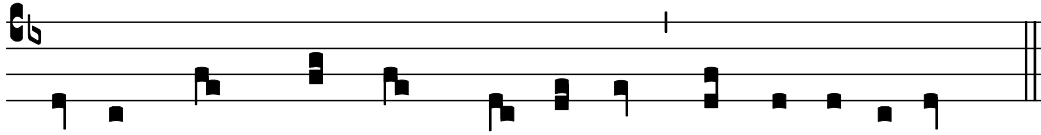
Hymn.
I.



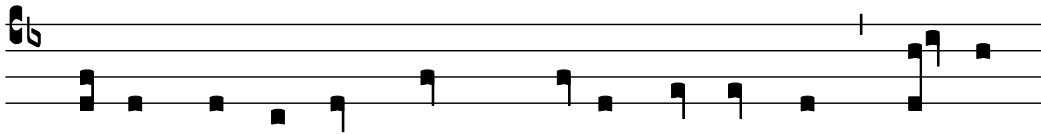
Hou, in thy childhood, * to the de-sert ca-vern's Fled-



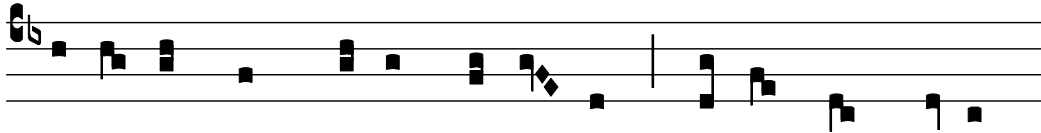
dest for re-fuge from the ci-ty's turmoil, Where the world's



slander might not dim thy lustre, Lonely a-bid-ing.



2. Camel's hair raiment clothed thy saintly members ; Leathern



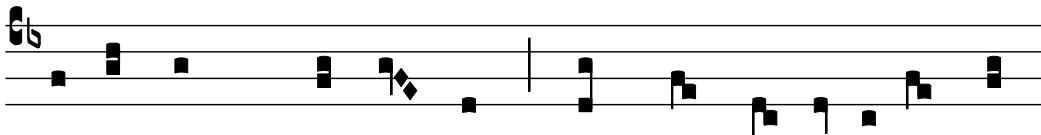
the girdle which thy loins encir-cled ; Lo-custs and honey,



with the fountain-wa-ter, Dai-ly sustained thee. 3. Oft in past



ag-es seers with hearts expectant Sang the far-dis-tant



advent of the the Day-Star ; Thine was the glo-ry, as the

Sarum English Hymnal.

world's Re-deemer First to proclaim him. 4. Far as the wide
world reacheth, born of women, Ho-li-er was thee none
than John the Bap-tist ; Meetly in wa-ter cleansing Him
who cleanseth Man from pollution. 5. Now as the Angels
ce-lebrate thy praises, Godhead essential, Tri-ni-ty co-
e-qual, Spare thy re-deemed ones, as they bow be-fore thee,
Pardon implor-ing. Amen.

During the Octave and on the Octave.

Hymn.

II.



Hou, in thy childhood, * to the de-sert ca-vern's Fled-

dest for re-fuge from the ci-ty's turmoil, Where the world's

slander might not dim thy lus-tre, Lonely a-bid-ing. 2. Ca-

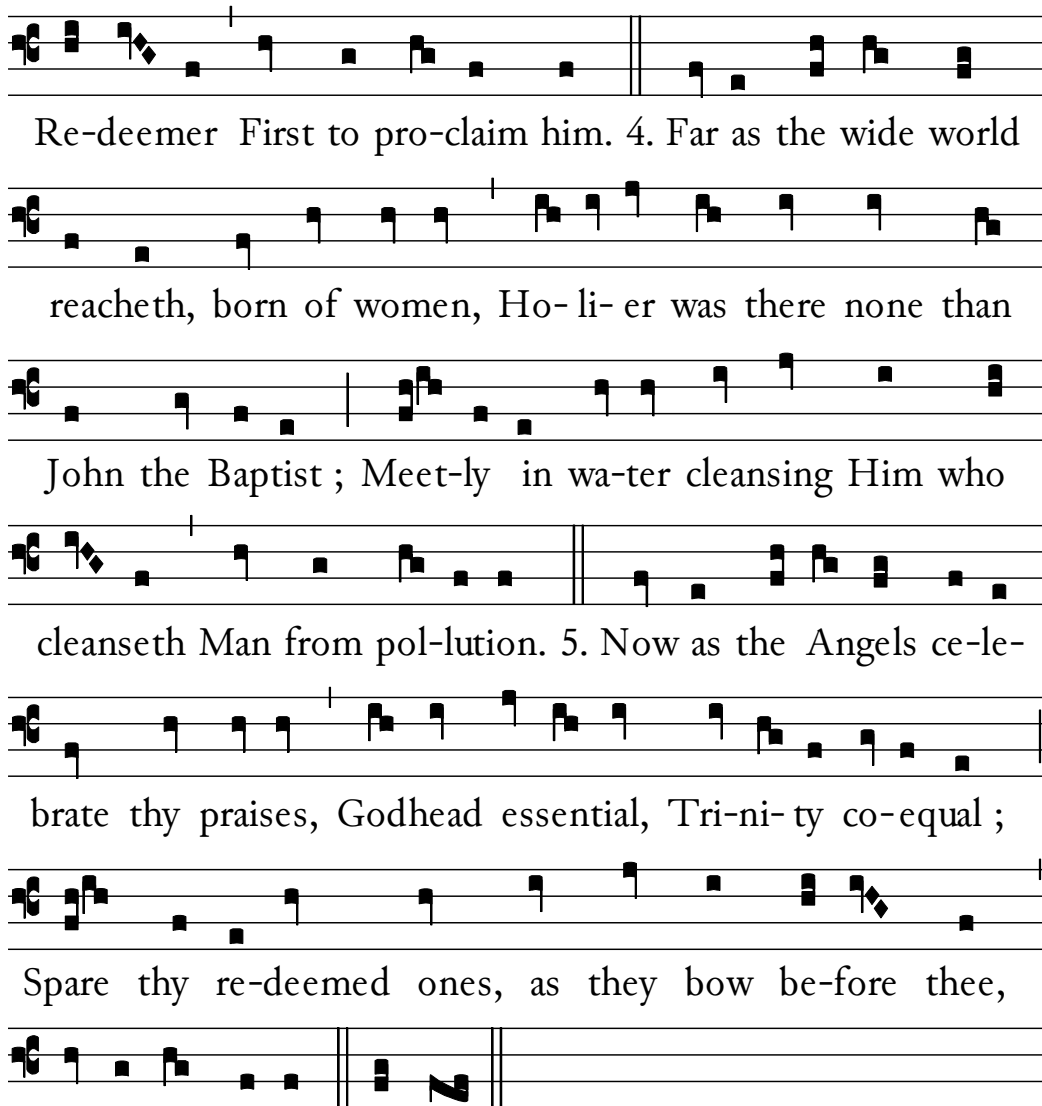
mel's hair raiment clothed thy saintly members ; Leathern

the girdle which thy loins encircled ; Lo- custs and honey,

with the fountain-wa- ter, Dai-ly sus-tained thee. 3. Oft in

past ag-es seers with hearts expectant Sang the far-dis-tant

advent of the Day-Star ; Thine was the glo-ry, as the world's




Re-deemer First to pro-claim him. 4. Far as the wide world
reacheth, born of women, Ho-li-er was there none than
John the Baptist ; Meet-ly in wa-ter cleansing Him who
cleanseth Man from pol-lution. 5. Now as the Angels ce-le-
brate thy praises, Godhead essential, Tri-ni-ty co-equal ;
Spare thy re-deemed ones, as they bow be-fore thee,
Pardon implor-ing. Amen.

Lauds.

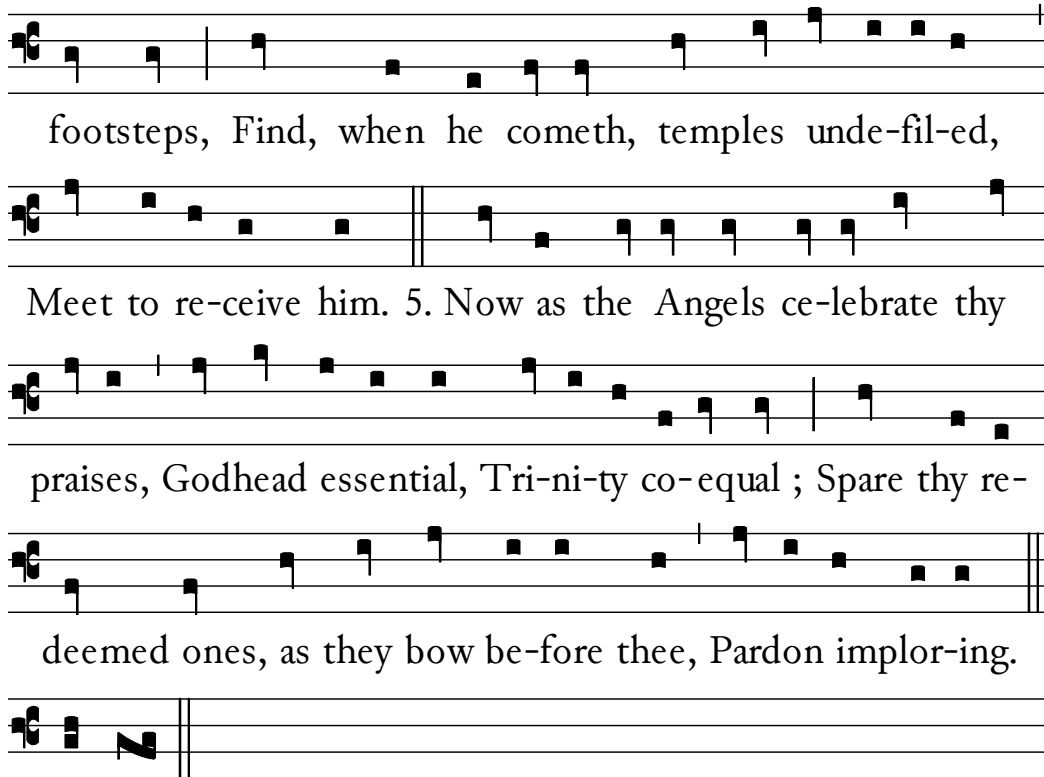
O nimis felix.

Hymn.
IV.



more than blessed, * me-rit high attaining, Pure

as the snow-drift, inno-cent of e-vil, Child of the de-sert,
mighti- est of martyrs, Greatest of prophets. 2. Thirty-fold
in-crease some with glo-ry crowneth ; Sixty-fold fruit-age
prize for others winneth ; Hundred-fold measure, thrice re-
peated, decks thee, Blest one, for guerdon. 3. O may the
virtue of thine intercession, All stony hardness from our
hearts expel-ling, Smooth the rough plac-es, and the crooked
straighten, Here in the de-sert. 4. Thus may our gracious
Mak-er and Re-deemer, Seeking a station for his hal-lowed



footsteps, Find, when he cometh, temples unde-fil-ed,
Meet to re-ceive him. 5. Now as the Angels ce-lebrate thy
praises, Godhead essential, Tri-ni-ty co-equal ; Spare thy re-
deemed ones, as they bow be-fore thee, Pardon implor-ing.

Amen.

Sts. Peter and Paul.

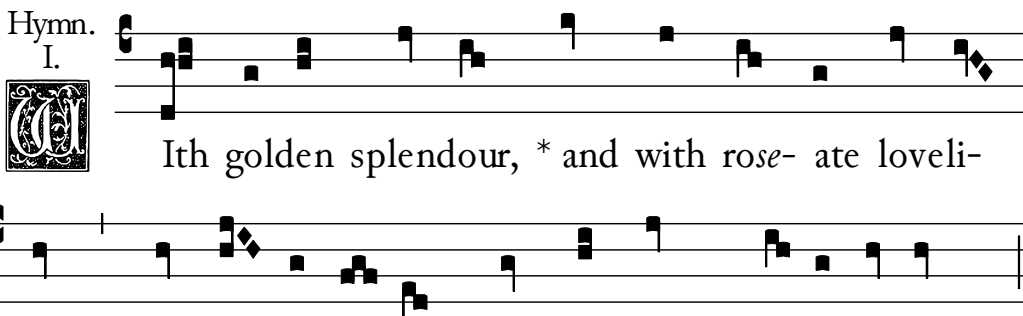

June 29.

First Vespers.

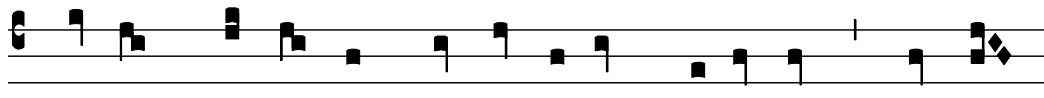
On the day at both Vespers and Matins, and on the Octave day at Vespers.

Aurea luce.

Hymn.
I.



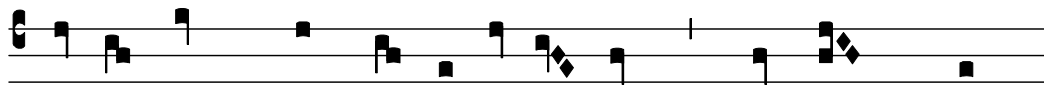
Ith golden splendour, * and with rose- ate loveli-
ness, Thou didst il-lu-mine, Light of Light, the u-ni-verse ;



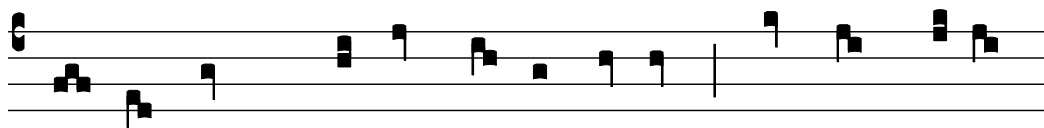
The heav'ns a-dorn-ing with a glorious martyrdom, This day,



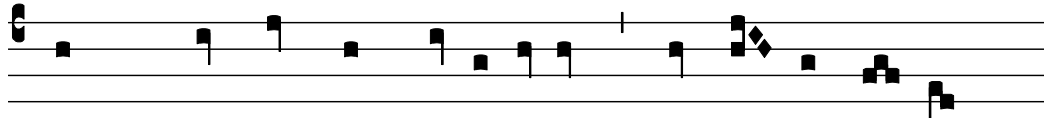
which bring-eth pardon to the pe-ni-tent. 2. Ce-lestial



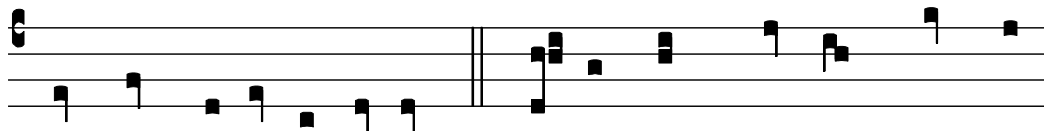
Warder ! earth's Instruc-tor e-lo-quent ! The world's dread



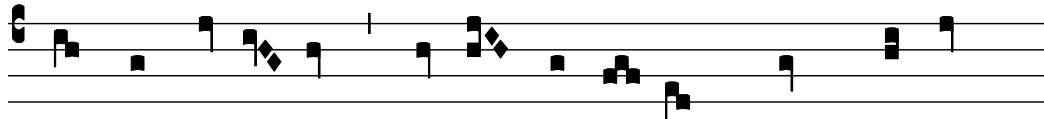
jud-ges, lights mankind en-lighten-ing, By cross tri-um-



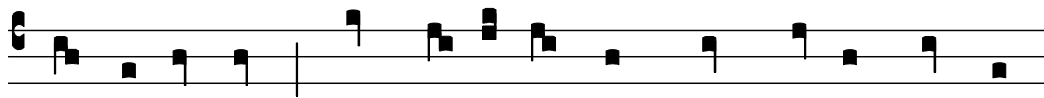
phant,— by the sword victo-ri-ous, Now are ye lau-relled,



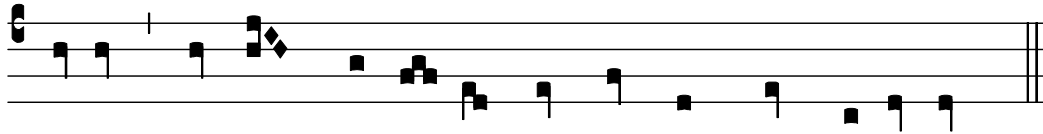
life's immortal se-na-tors. 3. Pe-ter, good shepherd, may thy



ceaseless o-ri-sons, For us pre-vail-ing, break the bands



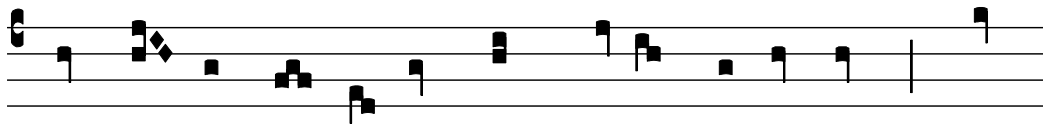
of wickedness ; For thou of old time didst re-ceive autho-



ri-ty The gates to o-pen, or to close, of Pa-ra-dise.



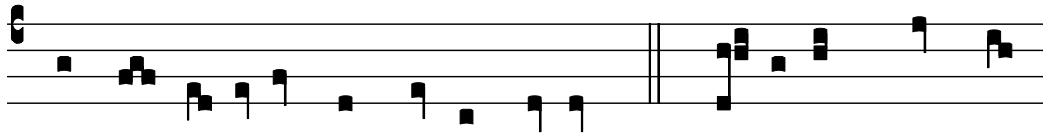
4. O by thy doctrine, Paul, thou sage il-lustri-ous,



Guide us in vir-tue, raise our spi-rits heavenwards ; Till



per-fect knowledge stream on us a-bundantly, And that



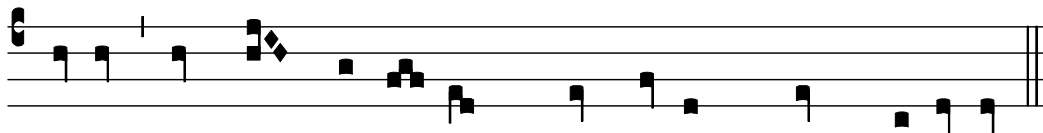
which on-ly is in part be done away. 5. Twin o-live-branches,



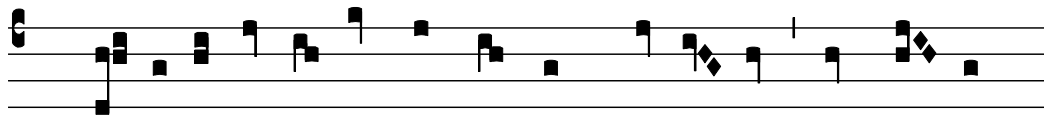
one in matchless ho-li-ness, Join your pe-ti-tions, that,



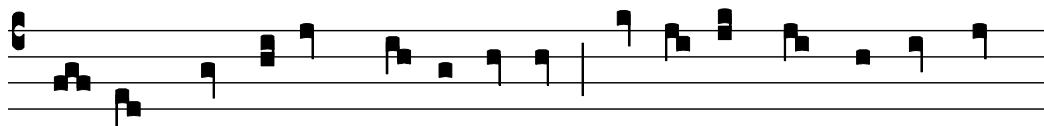
the body morti-fied, We all may dai-ly grow in faith unwa-



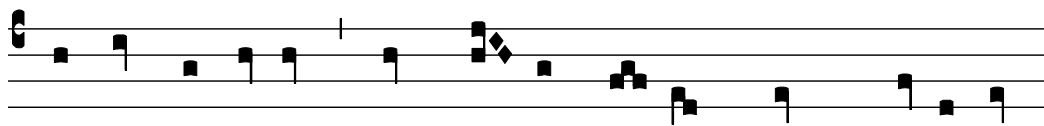
ver-ing, In hope coura-geous, doubly filled with cha-ri-ty.



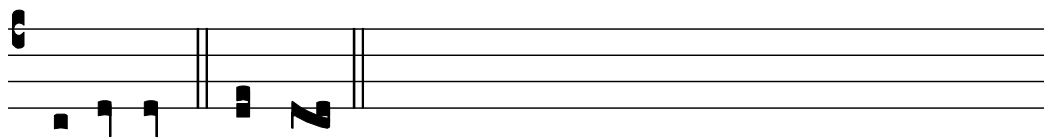
6. Glo-ry e-ternal to the bles-sed Tri-ni-ty, With laud and



ho-nour, virtue and suprema-cy, Tri-nal yet Onely, reigning

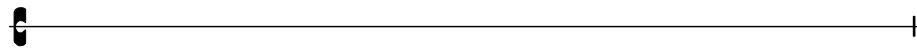


sole and abso-lute, Both now and ev-er, through the ag-es



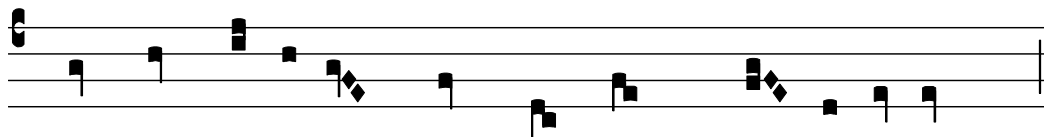
infi-nite. Amen.

Within the Octave ad Vespers and at Matins, and on the Octave at Matins.

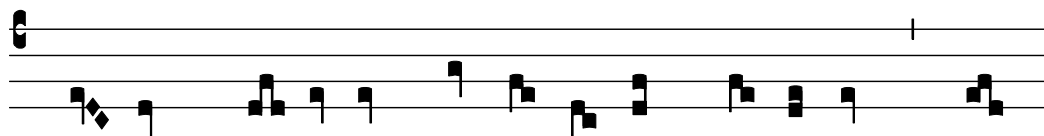
Hymn. 
IV.



Glith golden splendour, * and with rose-ate loveli-ness,

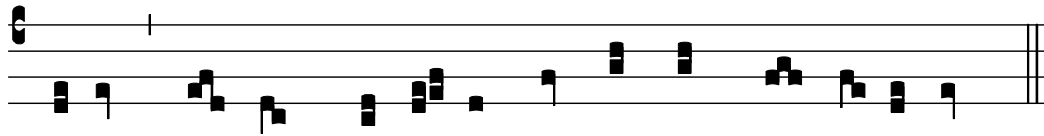


Thou didst il-lumine, Light of Light, the u-ni-verse ;

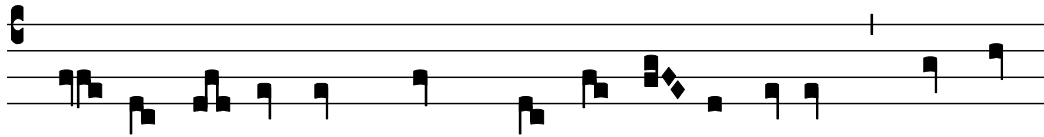


The heav'ns a-dorning with a glo-rious mar-tyrdom, This

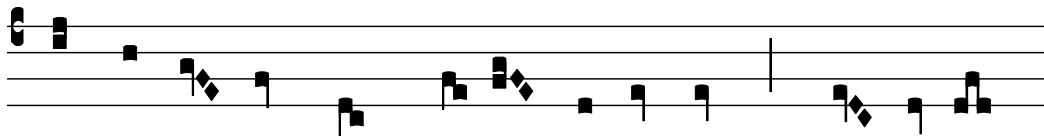
day, which bring-eth pardon to the pe-ni-tent. 2. Ce- lestial
Warder ! earth's Instruc-tor e-loquent ! The world's dread
judges, lights mankind en-lighten-ing, By cross tri- um-
phant, by the sword victo-ri-ous, Now are ye lau-relled,
life's immortal se-na-tors. 3. Pe- ter, good shepherd, may
thy ceaseless o-ri-sons, For us pre-vail-ing, break the bands
of wickedness ; For thou of old time didst re-ceive autho-



ri-ty The gates to o-pen, or to close, of Pa-ra-dise.



4. O by thy doctrine, Paul, thou sage il- lustrious, Guide us



in virtue, raise our spi- rits heavenwards ; Till perfect



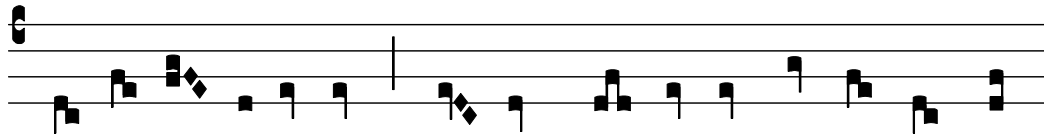
knowledge stream on us a-bundantly, And that which on-



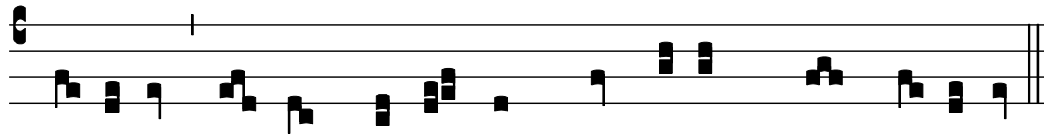
ly is in part be done away. 5. Twin o- live-branches,



one in matchless ho-li-ness, Join your pe-ti-tions, that,



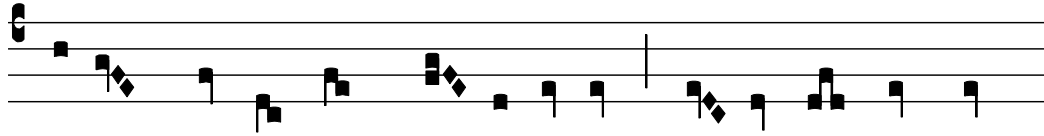
the bo-dy morti-fied, We all may dai-ly grow in faith un-



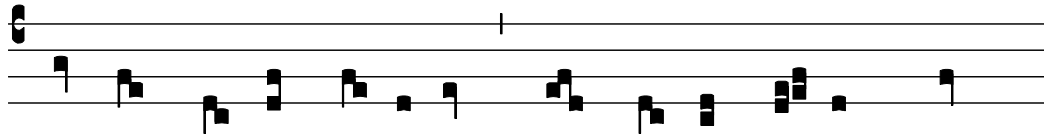
wa-ver-ing, In hope courage-ous, doubly filled with cha-ri-ty.



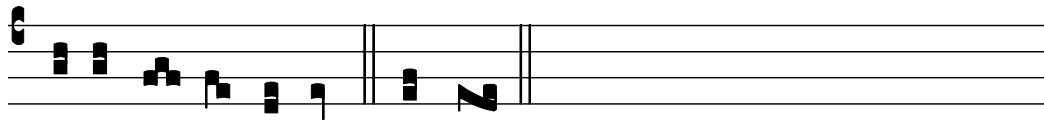
6. Glo-ry e-ternal to the bles-sed Tri-ni-ty, With laud and



honour, virtue and su-prema-cy, Tri-nal yet Onely,



reigning sole and abso-lute, Both now and ev-er, through



the ag-es in-fi-nite. Amen.

*On the Commemoration of
St. Paul, Apostle.*

June 30.

Matins.

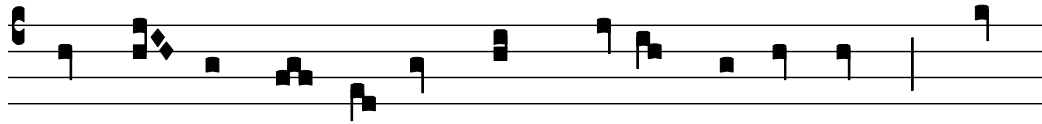
O Doctor egregie Paule.

Hymn.

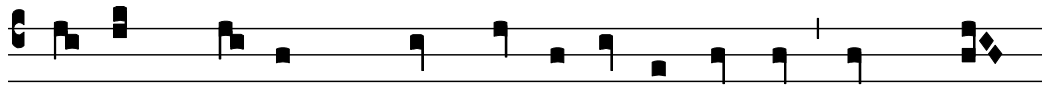
I.



by thy doctrine, * Paul, thou sage il-lustri-ous,



Guide us in vir-tue, raise our spi-rits heavenwards ; Till



per-fect knowledge stream on us a-bundantly, And that



which on-ly is in part be done away.

Together with with the Hymn. Lord of Creation. p. 242.

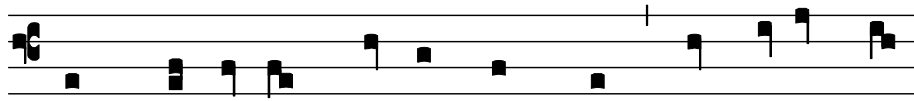
*The Visitation of the Blessed Virgin Mary
and During the Octave.*

July 2.

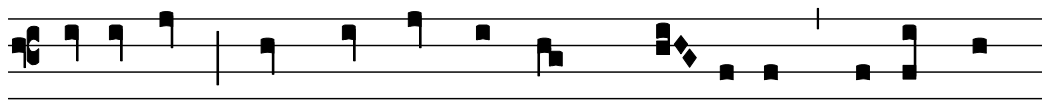
First Vespers.

Festum matris gloriose.

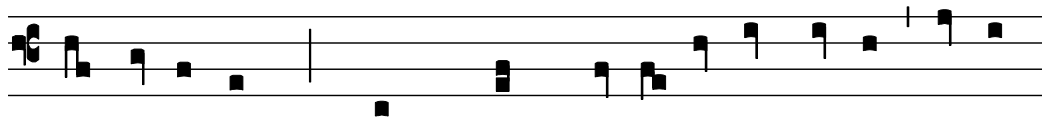
Hymn.
II.



OW the glorious Mother's feast-day * Let the faithful



ce-lebrate, For the grace of love's de-votion Pray-ing all



importu-nate,— Love, which Ma-ry's ag-ed cousin Felt in

mea-sure passing great. 2. Fain to her who long was barren

Doth the fruitful Maid re-pair ; She who in her se-cret

bo-som Doth e-ternal Godhead bear, Her accosts with

gra-tu-lation, Who her sav-ing grace doth share. 3. Lo ! that

Voice, yet mute, ex-ulteth As the Mighty Word draws nigh,

And E-li-za-beth con-fesseth Ma-ry's greater digni-ty,

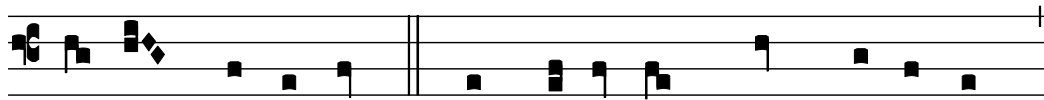
Whom she passing blest declar-eth In her fruit e- ternal-ly.

4. 'What may this con-gra-tu-lation,' Meek she asks, 'forebode

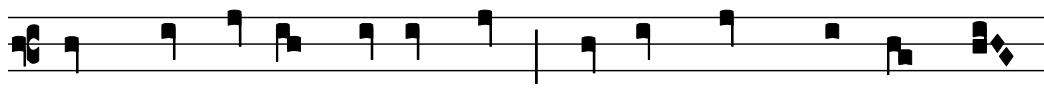
to me ? What this gracious sa-lu- tation Of the King's own



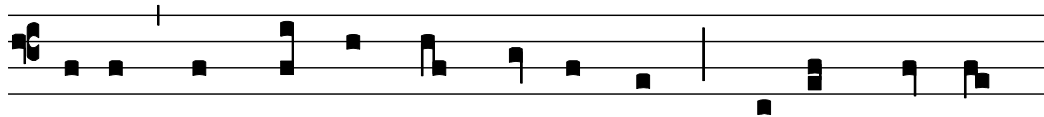
Mother be ? And this wondrous ex-ultation Of mine



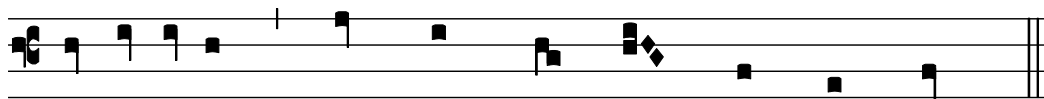
unborn pro-ge-ny ?' 5. Forth a joy-ous strain pro-ceedeth



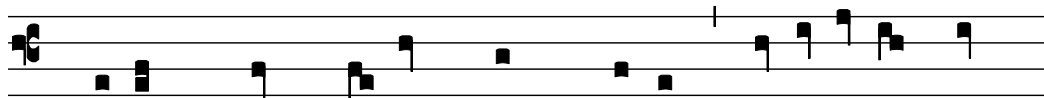
From the Maiden thus address, Prais-ing him who grace be-



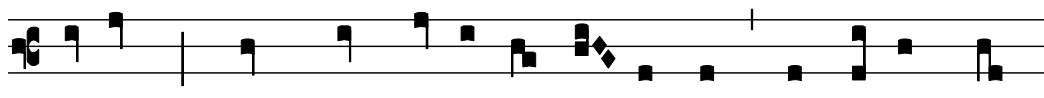
stoweth In the meek and lowly breast, Tell-ing how all



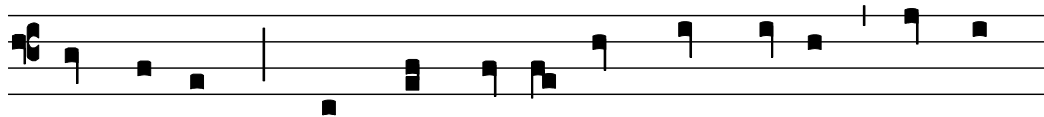
ge-ne-rations Shall from henceforth call her blest.



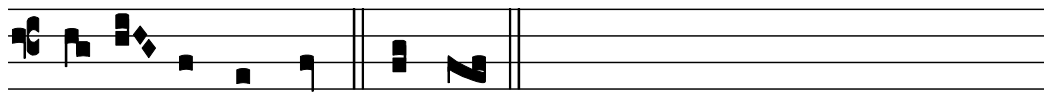
6. Tri-une God, supreme and gracious, Everlasting in



thy reign, Grant that Ma-ry's in-ter-cession May for us thy



help obtain, That this weary life complet-ed, Life e-



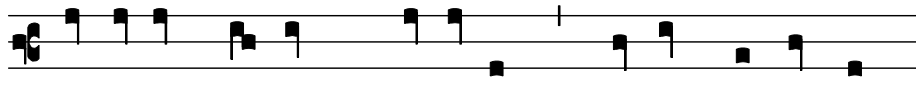
ternal we may gain. Amen.

Matins.

Mundi salus affutura.

Hymn.

II.



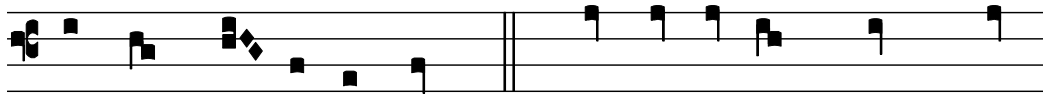
Ortal of the world's Salvation, * Ma-ry, Mother high



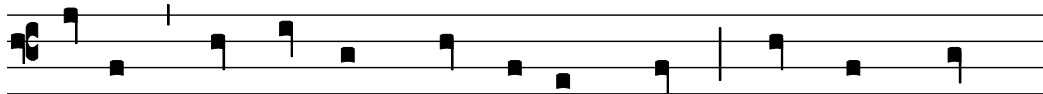
in fame, Maiden, meek of mien and ges-ture, Fair in form,



and void of blame, O'er the mountain-ways of Ju-dah With



her heav'nly burden came. 2. She the Serpent's head who



bruis-eth, Bush unburnt by Ho-reb's flame, Gide- on's fleece



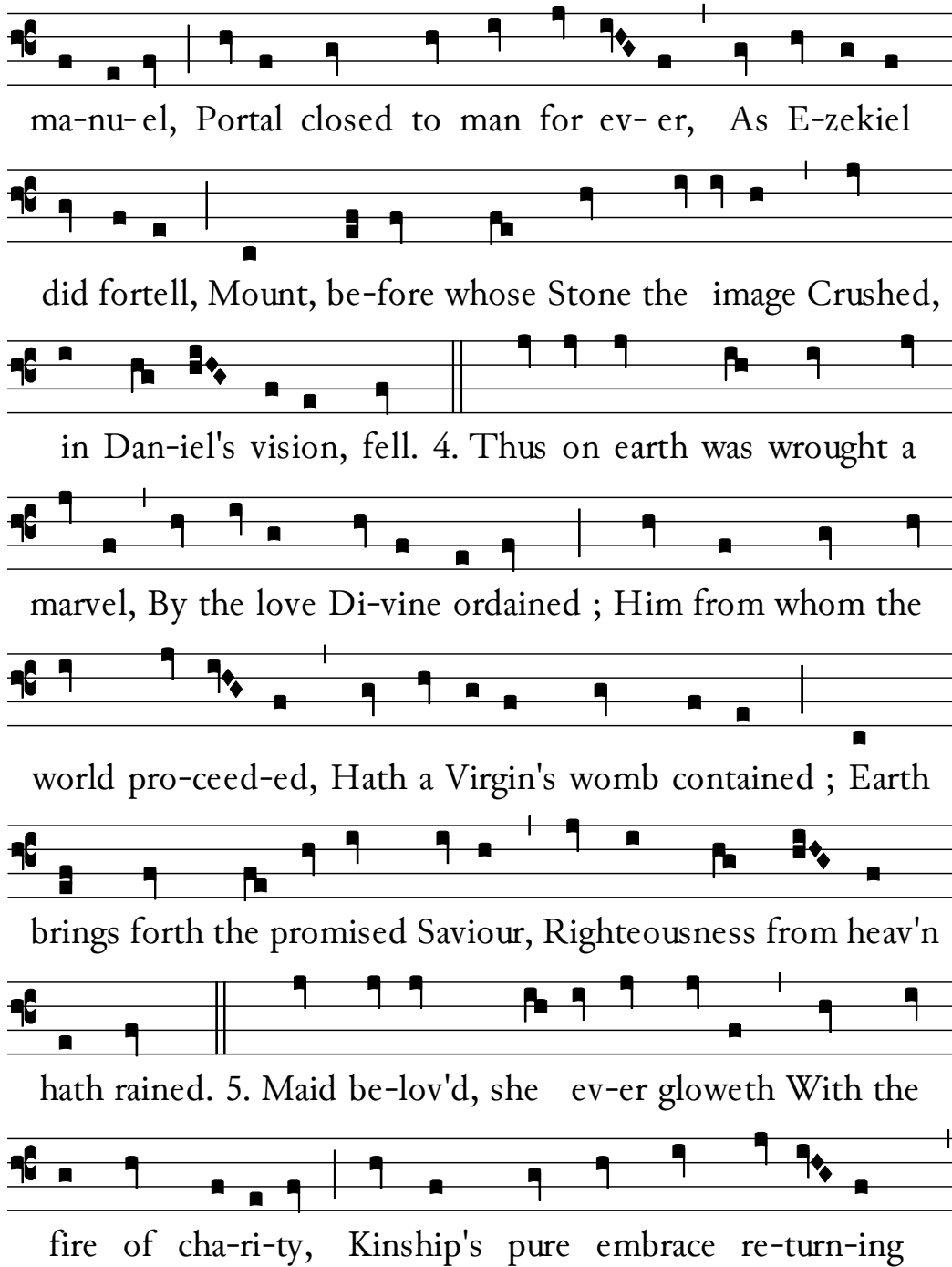
which heav'n be-dew-eth, Rod that tells of Aaron's fame,



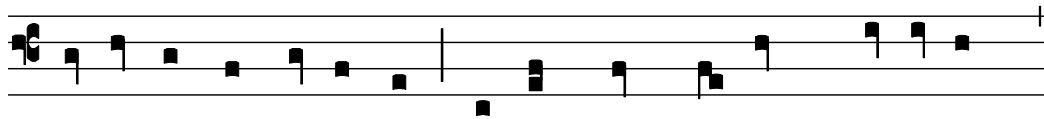
Of the Bridegroom spouse be-lov-ed, Unde-fil- ed is her



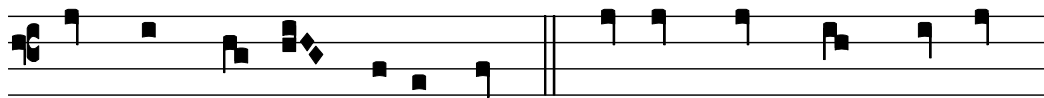
name. 3. She the branch of Jesse blooming, Mother of Em-



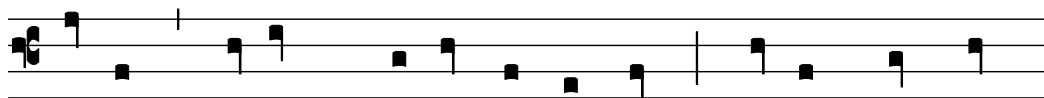
ma-nu-el, Portal closed to man for ev-er, As E-zekiel
did fortell, Mount, be-fore whose Stone the image Crushed,
in Dan-iel's vision, fell. 4. Thus on earth was wrought a
marvel, By the love Di-vine ordained ; Him from whom the
world pro-ceed-ed, Hath a Virgin's womb contained ; Earth
brings forth the promised Saviour, Righteousness from heav'n
hath rained. 5. Maid be-lov'd, she ev-er gloweth With the
fire of cha-ri-ty, Kinship's pure embrace re-turn-ing



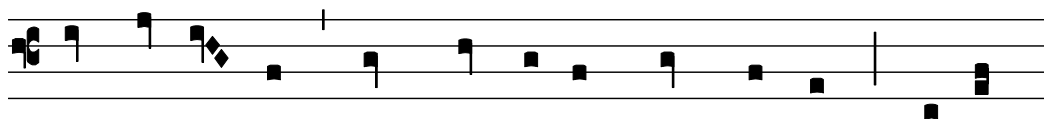
By a gentle mi-nistry, Wai-ting for the birth mysterious



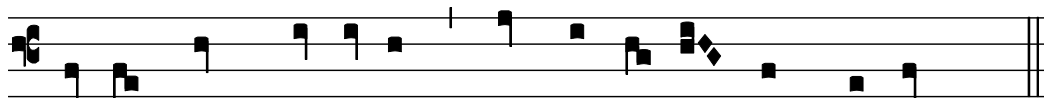
In her gladness patiently. 6. Blessed was that priestly



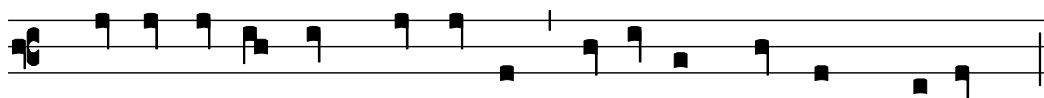
dwel-ling, Honoured by so great a guest ; Blessed she whose



love a-bounding Bade her cousin share her rest ; But of



Je-sus, John surpassing, Be the higher grace confessed.



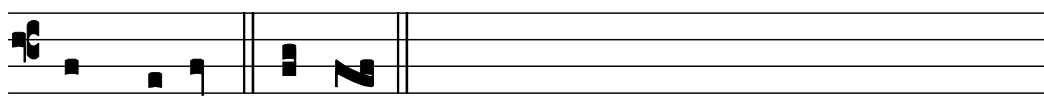
7. Glo-ry be to God the Father, Rul-er of the world's array :



Glo-ry unto thee, Re-deemer, Fount of grace, thy servants



pay : And to thee, Cre- a-tor Spi-rit, Equal laud be



done for aye. Amen.

Lauds.

O salutaris fulgens.

Hymn.

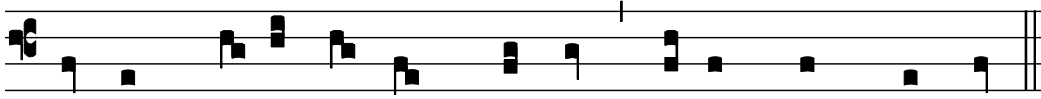
I.



Ole-star and portal * of the life immortal, Vir-gin



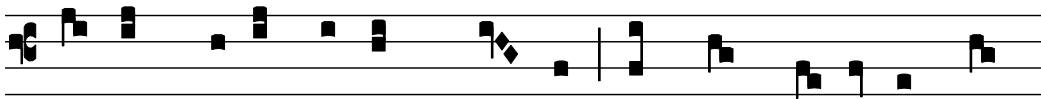
yet bear-ing Sun be-yond compar- ing : Mother most



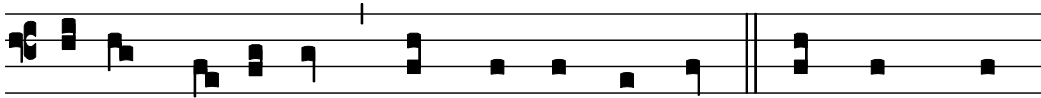
tender, dwell-ing in high splendour, Let our prayer stir thee.



2. Now as we hail thee, we would fain re-gale thee With honour



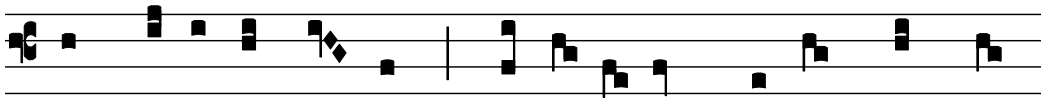
meetly, who art joy-ing sweet-ly In God thy Saviour, yet



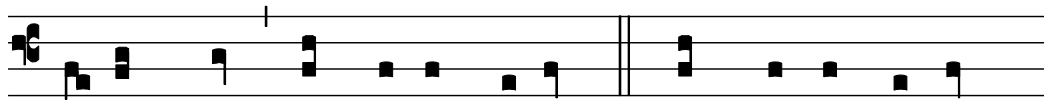
of all thy fa-vour Words are unworthy. 3. For Him who



drew thee ere the morning knew thee, Fleetly ascending



hills' fami-liar bend-ing, We ce-lebrate thee and com-me-



mor-ate thee With festal praises. 4. Hear Rachel weeping,



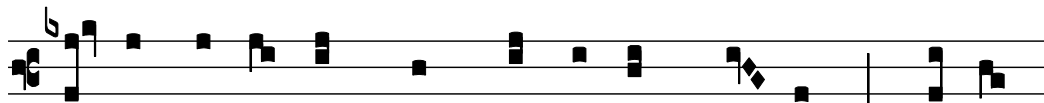
mournful vi-gil keeping, Ur-gently pleading for her children



bleed-ing, Send help from heaven, far let harm be driv-en,



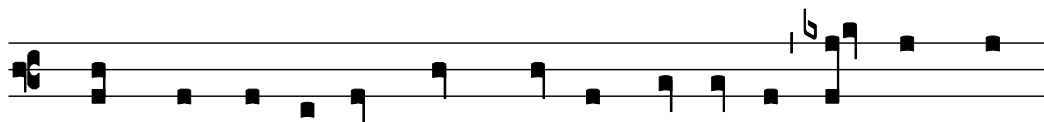
Queen rich in grac-es. 5. O intercessor, of the world redresser,



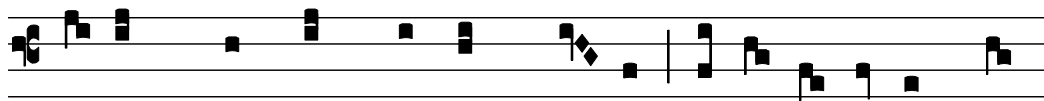
Angels' a-dorn-ing, salve for sinners mourning ; Woman-



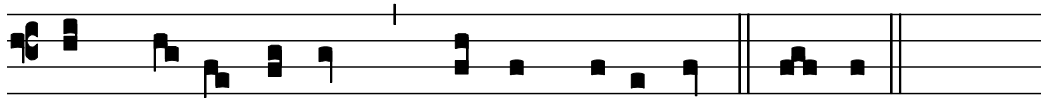
kind's flower, curb the e-vil power, Fiercely who rag-es.



6. Blest be the Father, with the Son to-gether, One in the



Spi- rit, by whose grace and me- rit Ma-ry was giv-en bles-



sed fruit of heaven, Now and to ag-es. A-men.

St. Mary Magdalene.

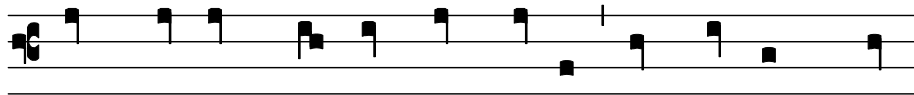
July 22.

First Vespers.

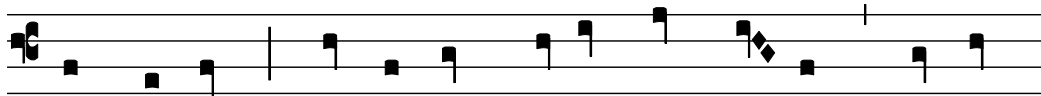
Collaudemus Magdalene.

Hymn.

II.



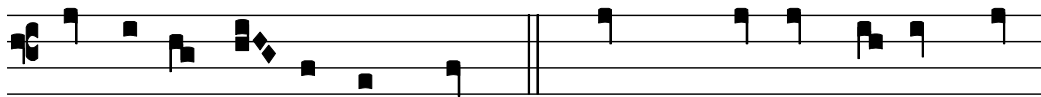
ing we now the praise of Ma-ry, * All her tears, her



joy, her love ; High in laud we raise our voic-es, While our



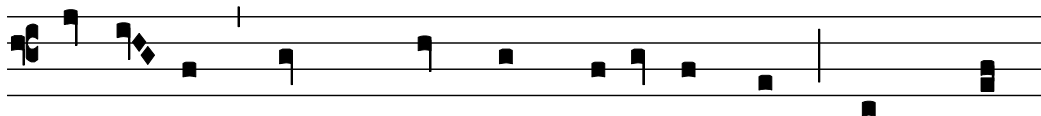
hearts accordant move ; So the nightingale descanteth



Sweetly to the plaintive dove. 2. Nought the number of the



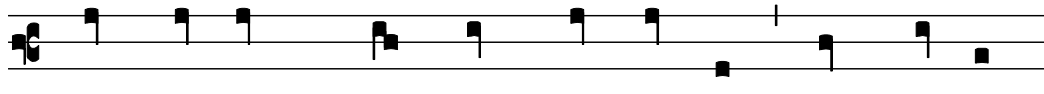
feasters, Seeking Je-sus, did she fear ; She her Master's feet



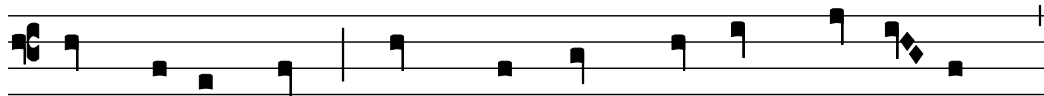
a-nointed, Washed them with the fal-ling tear, Wiped them



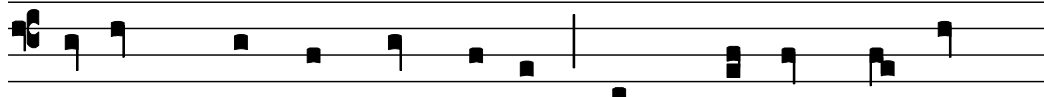
with her tresses, gaining Pardon through her love sincere.



3. Lo ! the cleans'd doth wash the Cleanser, Stream to Foun-



tain floweth fain ; Balm that from the flow'r dis-til- leth,



Fragrance sheds on flow'r a-gain ; And the dew from earth



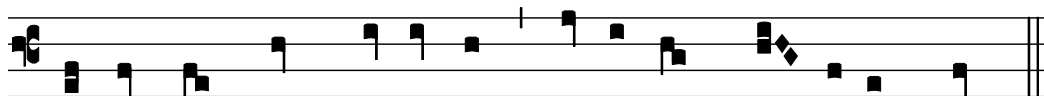
ascendeth To the heav'n that gave the rain. 4. Spikenard



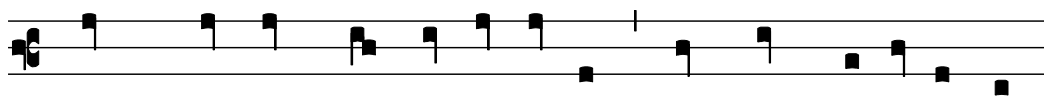
in the a-la-baster Is her *offer-ing* pure and rare ; She, in



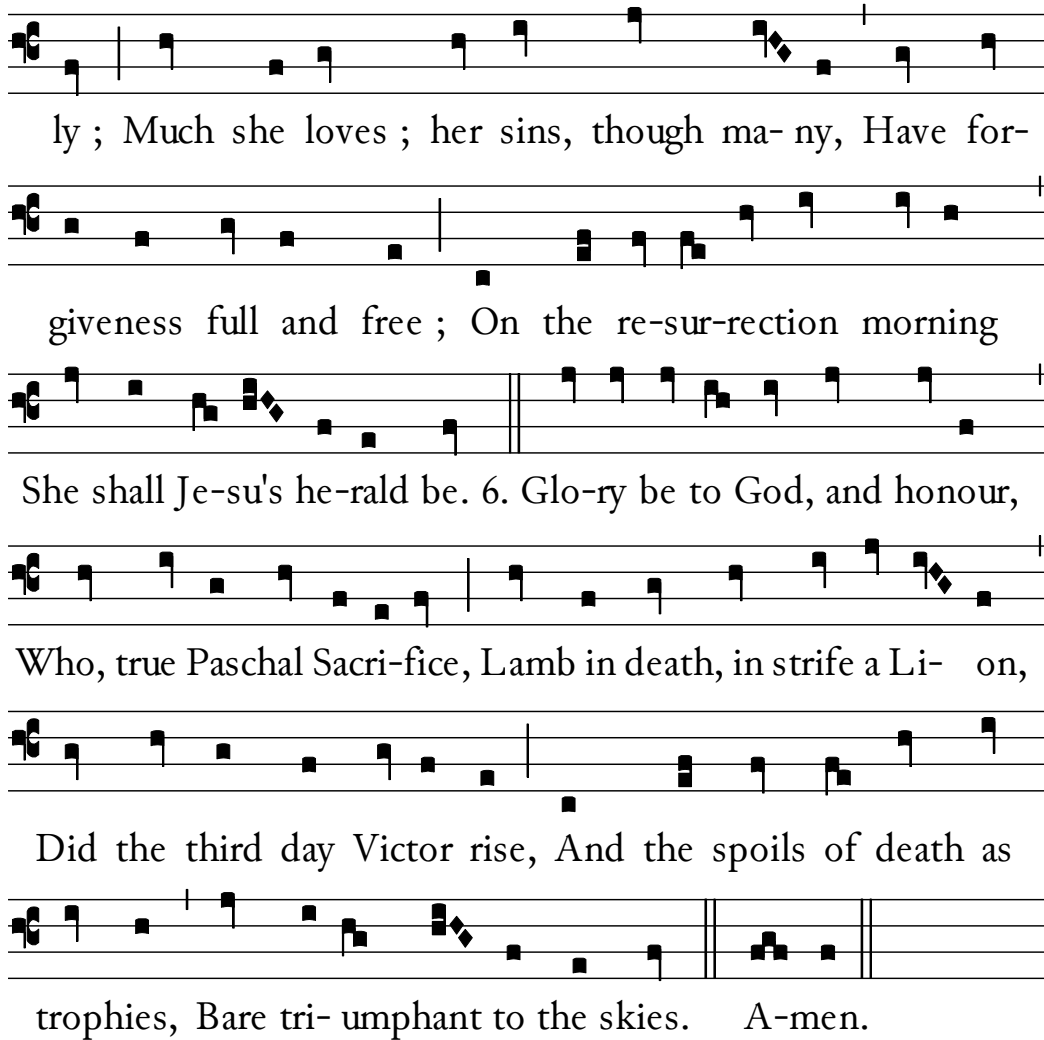
pouring of the ointment, Doth a mystic sign declare ; Sick,



an-ointeth her Phy-si-cian, To re-ceive his healing care.



5. Gazed the Lord with signal fa-vour Down on Ma-ry tender-

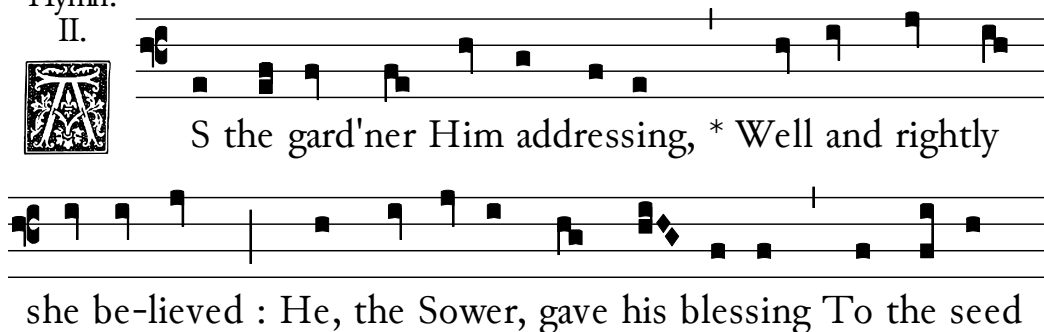


ly ; Much she loves ; her sins, though ma- ny, Have for-
giveness full and free ; On the re-sur-rection morning
She shall Je-su's he-rald be. 6. Glo-ry be to God, and honour,
Who, true Paschal Sacri-fice, Lamb in death, in strife a Li- on,
Did the third day Victor rise, And the spoils of death as
trophies, Bare tri- umphant to the skies. A-men.

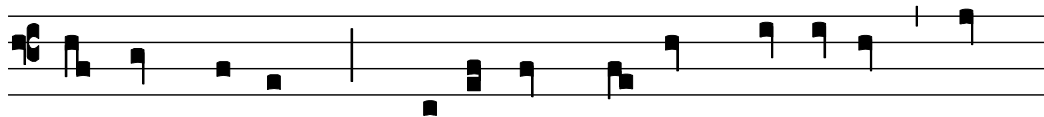
Matins.

Estimavit ortolanum.

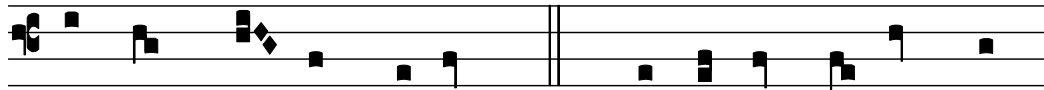
Hymn.
II.



S the gard'ner Him addressing, * Well and rightly
she be-lieved : He, the Sower, gave his blessing To the seed



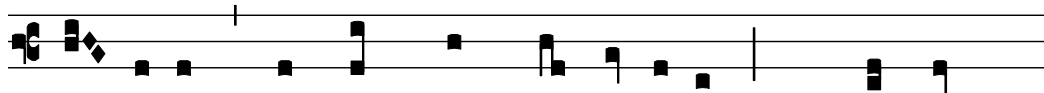
her heart re-ceived ; Not at first his form confessing, Soon



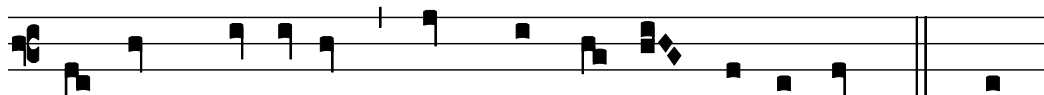
his voice her soul perceived. 2. She be-held, as yet not



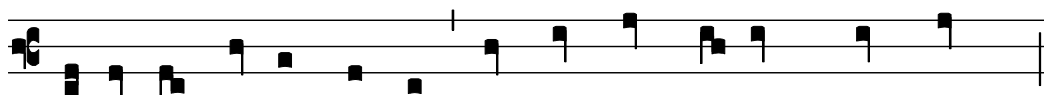
knowing, In the mysti- cal disguise, Christ, who in her breast



was sowing Deep and heav'nly mysteries ; Till his voice,



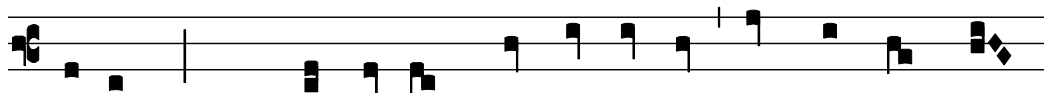
her name bestowing, Bade her hear and re-cognize. 3. She,



to Je-sus, Je-sus weepeth, Of her Lord removed complains ;



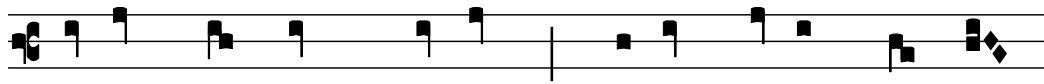
Je-sus in her breast she keepeth ; Je-sus seeks, yet still



re-tains : He that soweth, he that reapeth All her heart, un-



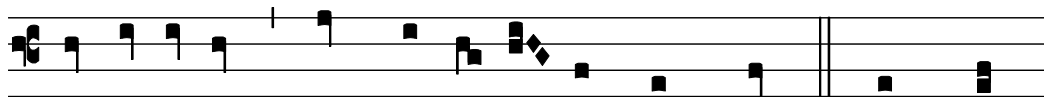
known remains. 4. Why, kind Je-su, why thus hid-ing, When



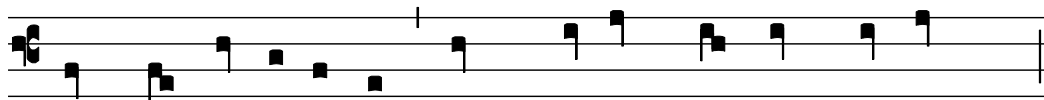
thy-self thou wouldst re-veal ? Why, in Ma-ry's breast a-



bid-ing, From her love thy-self conceal ? Why, true Light in



her re-sid-ing, Can she not its radi- ance feel ? 5. Oh ! how



strangely thou e-lud-est Souls that on thee have be-lieved ;



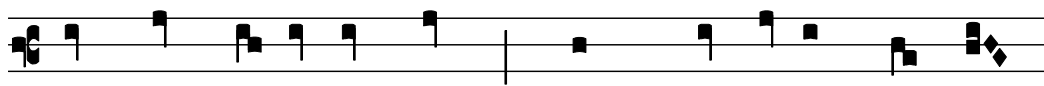
But e-lud-ing, ne'er de- lud-est, Not de-ceiving, nor de-



ceived : But includ-ing, still exclud-est, Ful-ly known, yet



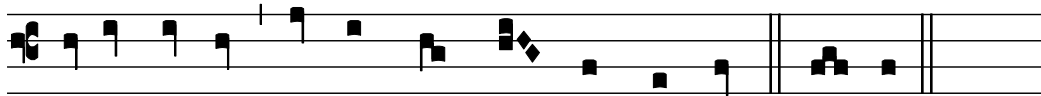
not perceived. 6. Laud to thee, and praise for ev-er, Life,



hope, light of ev-ery soul ! Through thy me-rits may we



nev-er Be inscribed in death's dark roll, But with Ma-ry's

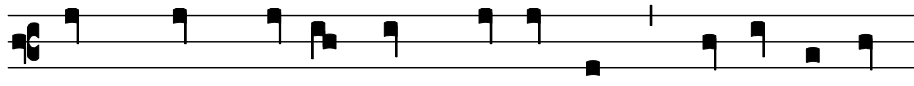


true endeavour All our sins, like her, condole. A-men.

Lauds and Second Vespers.

O Maria noli flere.

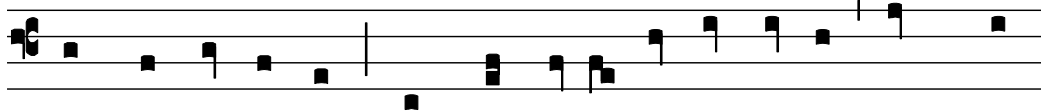
Hymn.
II.



EEp not, Ma-ry, weep no longer, * Nor a-nother



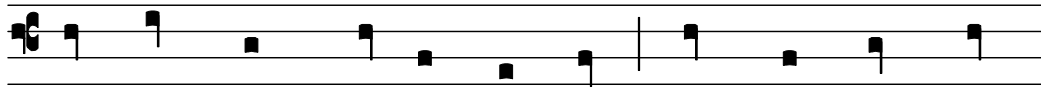
seek to find ; Here indeed the Gard'ner stand-eth, Gard'ner



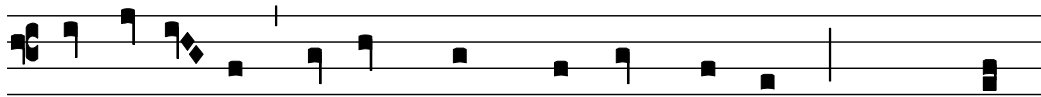
of the thirsty mind : In the spi-rit's inner garden Seek that



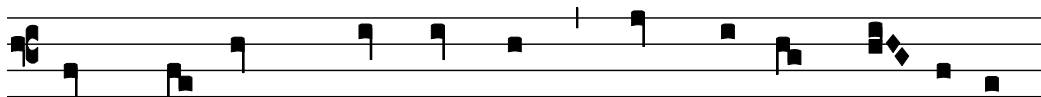
Gard'ner ev-er kind. 2. Whence thy grief and lamentation ?



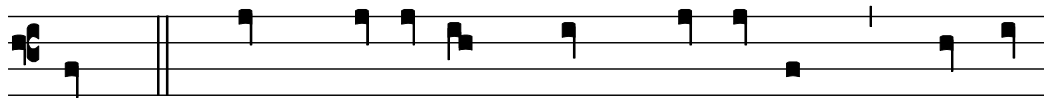
Lift, faint soul, thy heart on high, Seek not memo-ry's



conso-la-tion, Je-sus whom thou lov'st is nigh ; Dost thou



seek thy Lord ? thou hast him, Though unseen by human



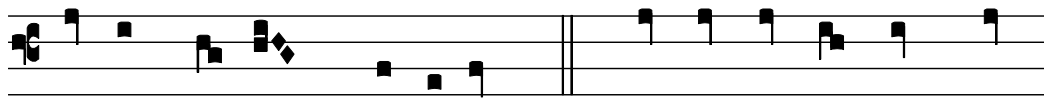
eye. 3. Whence thy sorrow, whence thy weeping ? True the



joy thou hast within ; Undiscerned a-bides within thee Balm



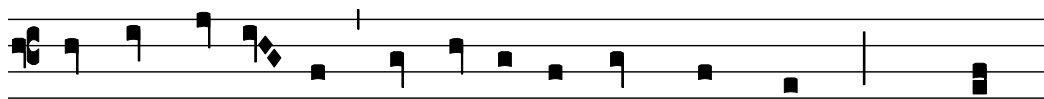
to heal the wounds of sin : 'Tis within, why wander vainly,



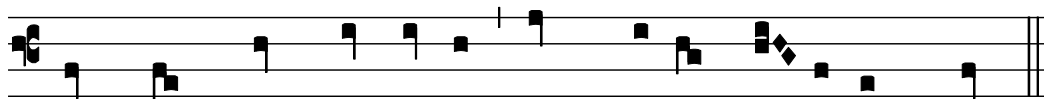
Seeking langour's me-di-cine ? 4. Now I wonder not, thy



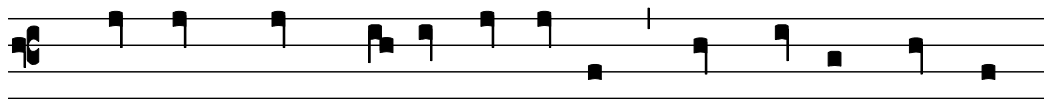
Master If thou know'st not while he sows ; For his seed,



the word e-ter-nal, Unto fulness in thee grows ; 'Ma-ry,'



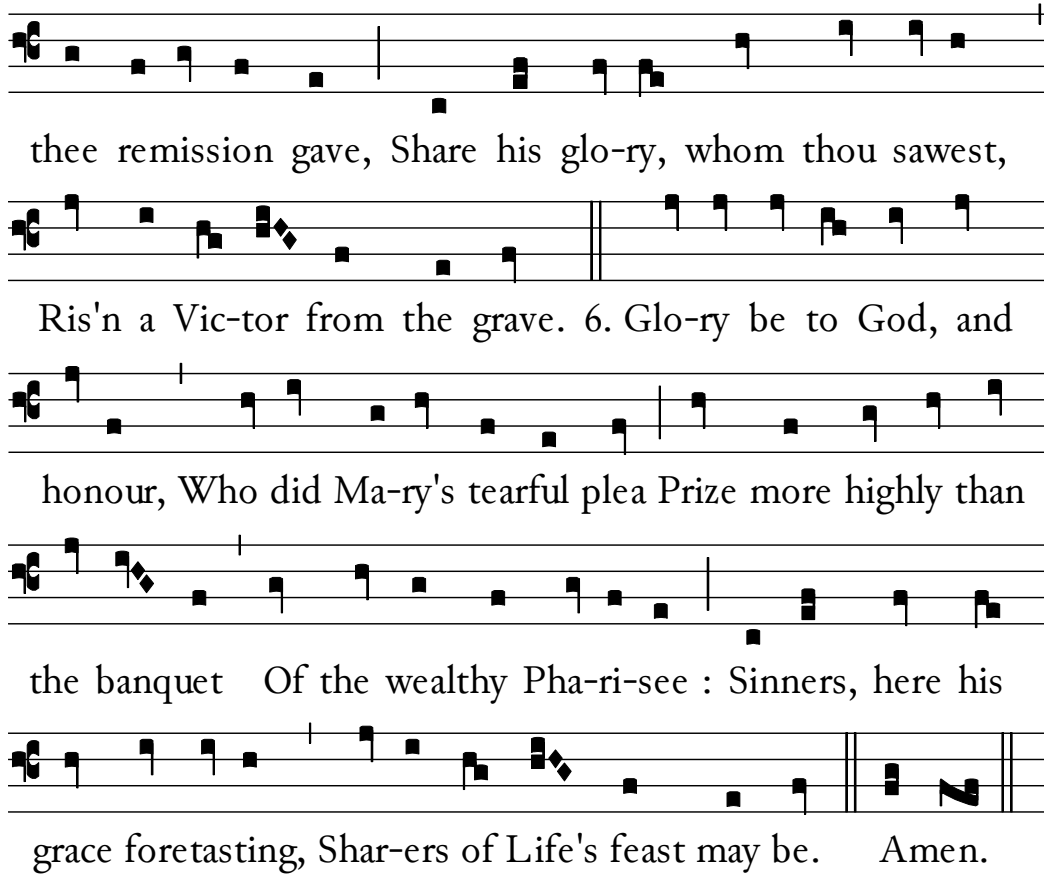
saith he, thou, 'Rabbo-ni,' And the soul her Saviour knows.



5. Thou didst wash the feet of Je-sus, Thee the Fount of grace



did lave ; May we, by that dew's refreshment, Which to



thee remission gave, Share his glo-ry, whom thou sawest,
Ris'n a Vic-tor from the grave. 6. Glo-ry be to God, and
honour, Who did Ma-ry's tearful plea Prize more highly than
the banquet Of the wealthy Pha-ri-see : Sinners, here his
grace foretasting, Shar-ers of Life's feast may be. Amen.

St. James, Apostle.

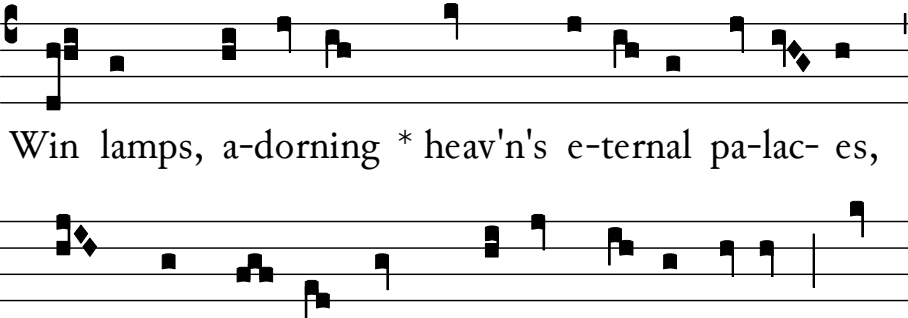
July 25.

Vespers.

Bina celestis.

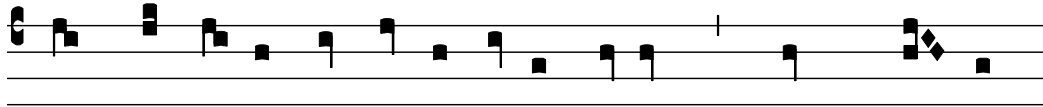
Hymn.

I.

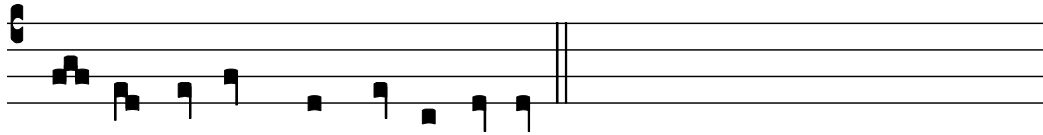


Win lamps, a-dorning * heav'n's e-ternal pa-lac-es,

* James, with thy bro-ther John, di-vine E-vange-list! En-



treat that pardon for his lowly suppli- ants, Which Christ hath



free-ly promis'd to the pe-ni-tent.

Together with with the Hymn. Lord of Creation. p. 242.

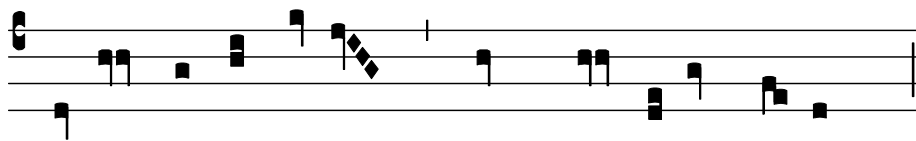
St. Anne.

July 26.

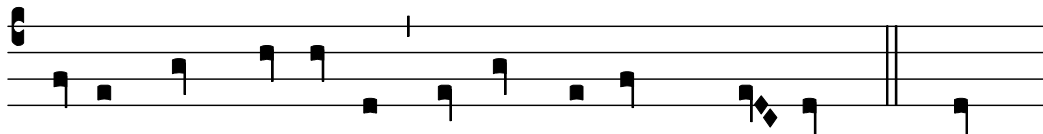
Vespers.

Ave mater Anna.

Hymn.
I.



Nna, mother fairest ! * Stem that honey bar-est !



Matron Saint, excell-ing All in wedlock dwel- ling. 2. Hail !



whose daughter lowly Bare the Child most ho-ly, Who the



heav'n o'ersway-eth, Whom the earth obey- eth. 3. Who-so

gladly blesseth And thy worth confes-
 seth, Christ's almighty
 power Him with bliss shall dow-
 er. 4. Be thy prayer pre-vail-
 ing, Made with power unvail-
 ing, That we find e-ternal
 Joy in realms su-per-nal. 5. Thou, who Ma-
 ry bar-est, Her
 pe-ti-tion shar-est ; Christ that plead-
 ing priz-eth, Which
 from both a-ris- eth. 6. Three in One,
 we bless thee ; One
 in Three confess thee ; Laud to Father
 rais-ing, Son and
 Spi-rit prais-ing. Amen.

Matins.

In Anne puerperio.

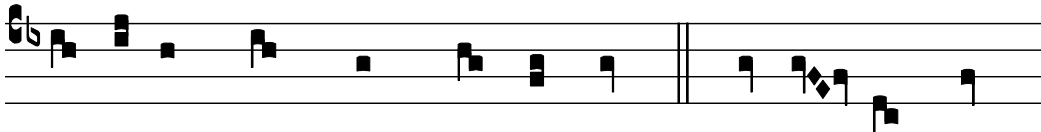
Hymn.
II.



Ith An-na's joy at Ma-ry's birth, * Night from the



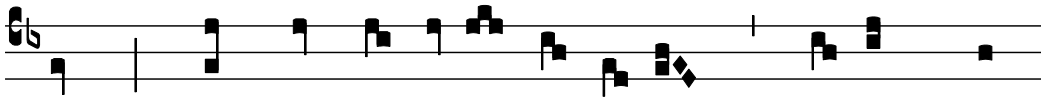
world for ev-er fled ; And gladsome day through all the earth



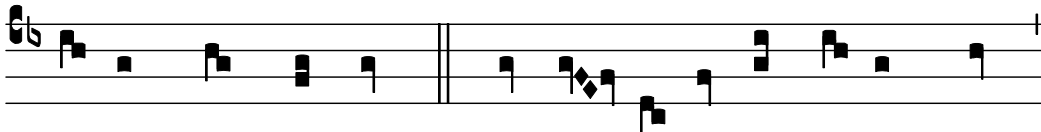
In radiance o'er God's people shed. 2. To Jes- se's Root



which here hath bloomed, A Root which nev-er guile could



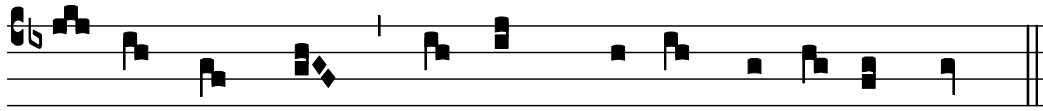
blight, Whose goodly sci-on hath il-lumed The souls that



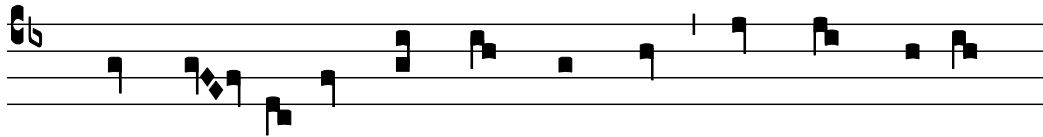
dwelt in shades of night. 3. O gen-tle, lowly mother, thou



Whose womb the spot-less Ma-ry bore, We, whom a load



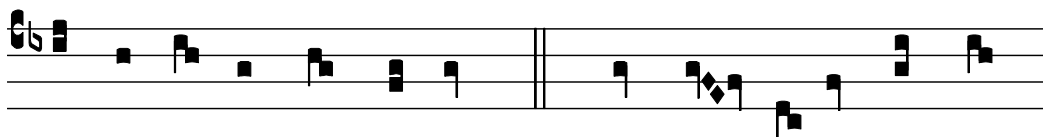
of sin doth bow, Thy prayers for our re-lief implore.



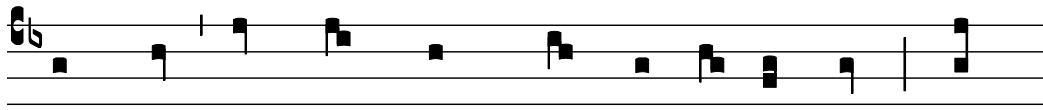
4. Thou, con-flict o'er, in bliss most pure Dost with the Judge



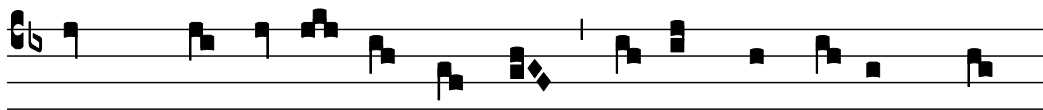
Supreme a-bide : Blest mother, may thine aid ensure That



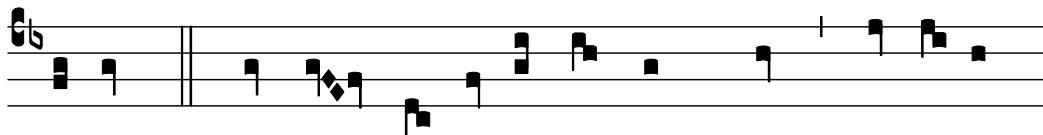
we may live in peaceful tide. 5. That we, what-e'er in days



gone by Our souls have known of sin-ful stain, May,



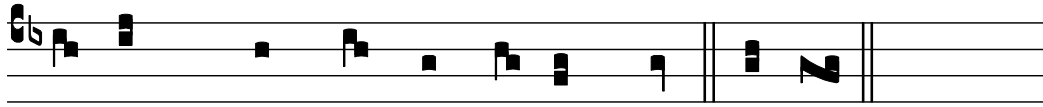
through the mercy from on high, Be, at thy pleading, pure



a-gain. 6. To God, the blessed One in Three, The tri-bute



of our praise we yield : May he, at ho-ly Anna's plea,

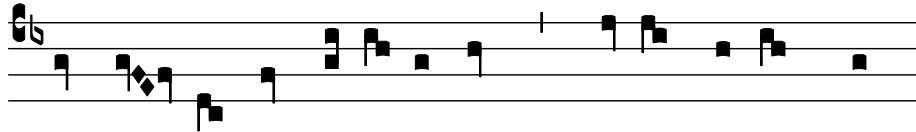


In death's dread hour his children shield. Amen.

Lauds.

Felix Anna pre aliis.

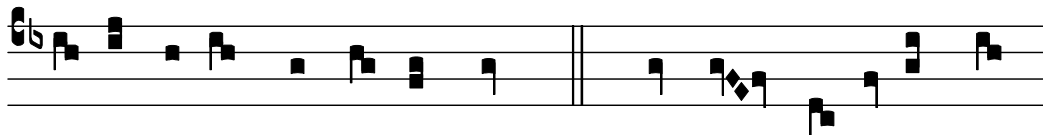
Hymn.
II.



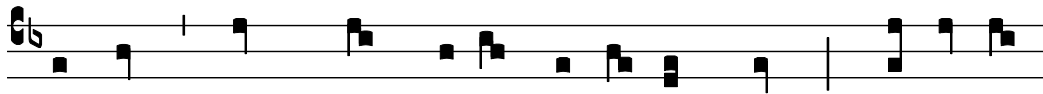
Lest An-na, worthi-ly re-vered * By faithful lips, hath



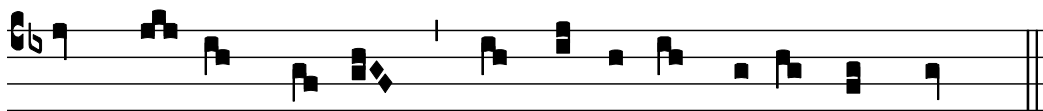
filled the earth With songs of joy, and hearts hath cheered



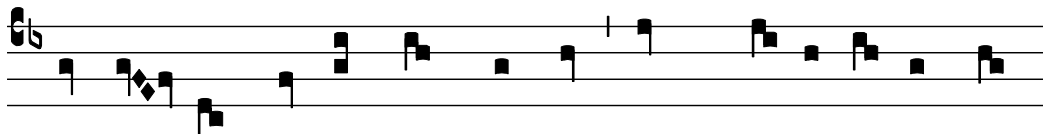
By virtue of that sa-cred birth. 2. She from the sowing of



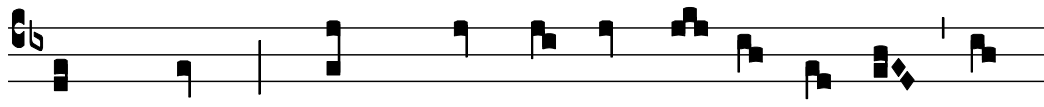
her flesh, Brought forth to us the Vir-gin sworn, Who by her



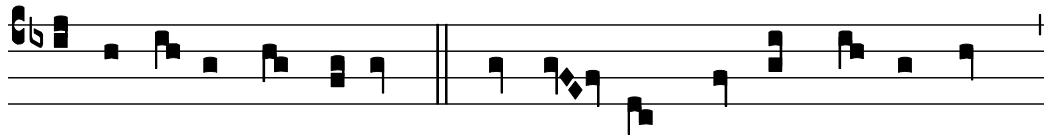
Seed res-tored a-fresh What woeful Eve away had borne.



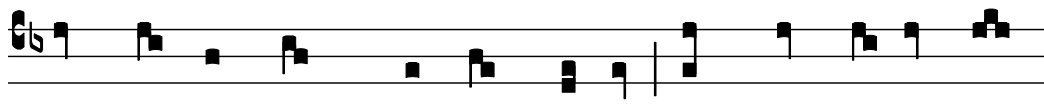
3. O ves-sel thou of heav'nly grace, and Mother of all vir-



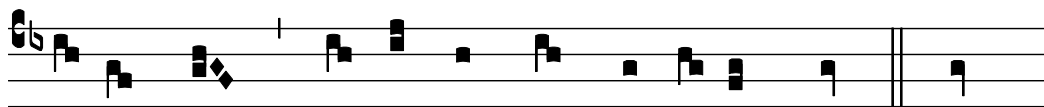
gins' Queen, Through thee we pray with earnestness For



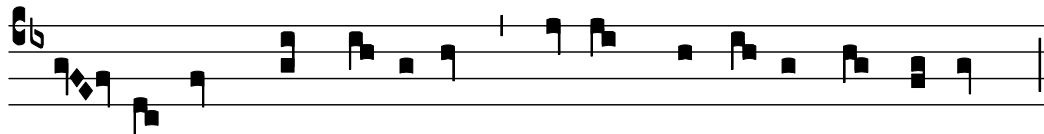
pardon of our every sin. 4. Be mind-ful, Mother glo-rious e'er,



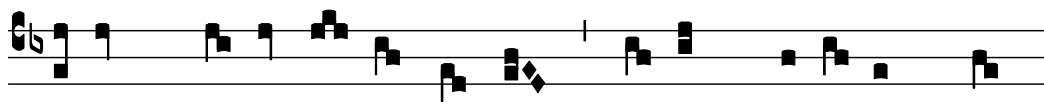
How mighty through thy child thou art, And gain for us with



wonted prayer The grace of God the Father's heart. 5. And



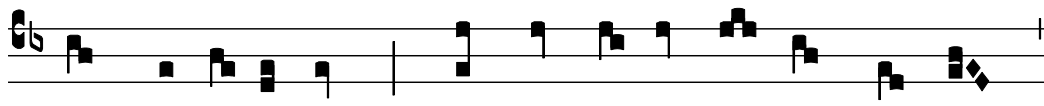
for thy pleas may we be giv'n, By him that giv-eth every good,



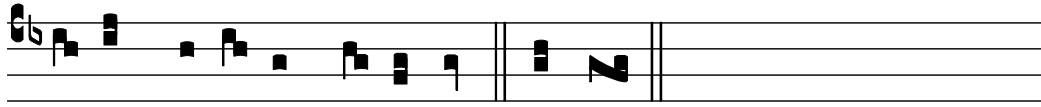
To taste the higher joys of heav'n Bey-ond this ex-ile's poor



a-bode. 6. All laud to God the Father, Son And Ho-ly



Ghost, for ev-er One : May he, by Anna's sighs address,



Pre-serve us in our fi-nal rest. Amen.

St. Peter's Chains.

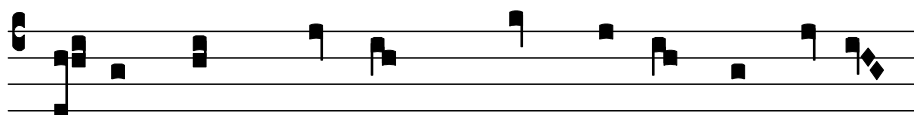
August 1.

Vespers.

Jam bone pastor.

Hymn.

I.



E-ter, good shepherd, * may thy ceaseless o-ri-



sons, For us pre-vail-ing, loose the bands of wickedness :



For thou of old time didst re-ceive autho-ri-ty The gates



to o-pen, or to close, of Pa-ra-dise.

Together with with the Hymn. Lord of Creation. p. 242.

Matins.

Hymn.
IV.



E-ter, good shepherd, * may thy ceaseless o-ri-

sons, For us pre-vail-ing, loose the bands of wickedness :

For thou of old time didst re-ceive autho-ri-ty The gates

to o-pen, or to close, of Pa-ra-dise.

Together with with the Hymn. Lord of Creation. p. 244.

The Transfiguration of the Lord.

August 6.

First Vespers.

Celestis formam glorie.

Hymn.
I.



type of those bright rays on high * For which the

Church hopes longingly, Christ on the ho-ly mountain shows
 Where brighter than the sun he glows. 2. Tale for all ag-es to
 declare ; For with the three dis-ciples there, Where Mos-es
 and E-li- as meet, The Lord holds con-verse high and
 sweet. 3. The chos-en witness-es stand nigh, Of Grace, the
 Law, and Prophe-cy : And from the cloud the Ho-ly One
 Bears re-cord to the Only Son. 4. With face more bright than
 noontide ray, Christ deigns to ma-ni-fest to-day What glo-

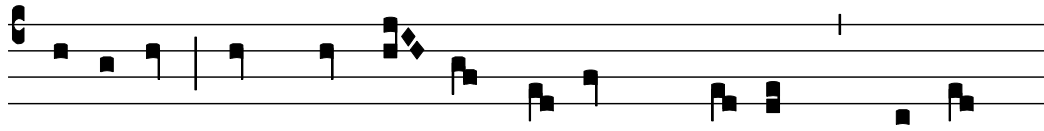
Sarum English Hymnal.



ry shall be theirs a-bove, Who joy in God with perfect love.



5. And faithful hearts are raised on high By this great vision's



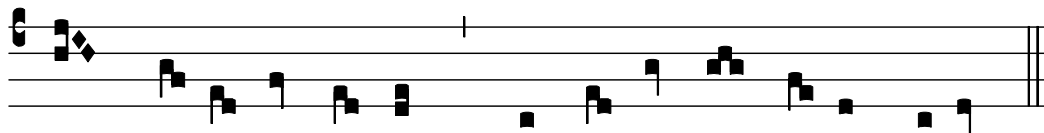
myste-ry : For which in yearly course we raise The voice



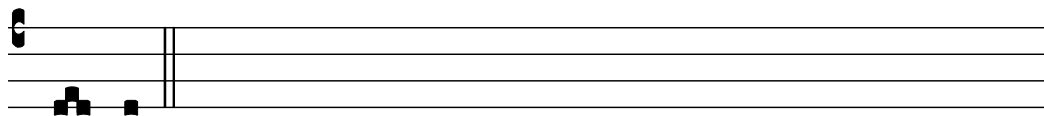
of prayer, the hymn of praise. 6. Thou, Father, thou, E-



ternal Son, Thou, Ho-ly Spi-rit, Three in One, To this



same glo-ry bring us nigh, That we may see thee eye to eye.



A-men.

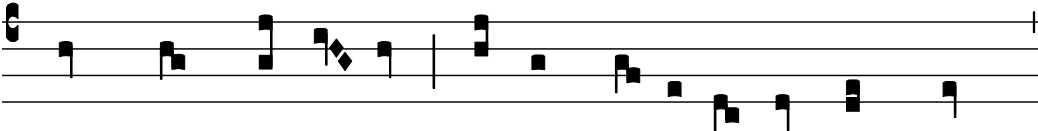
Or this Melody.

Hymn.

I.



type of those bright rays on high * For which the



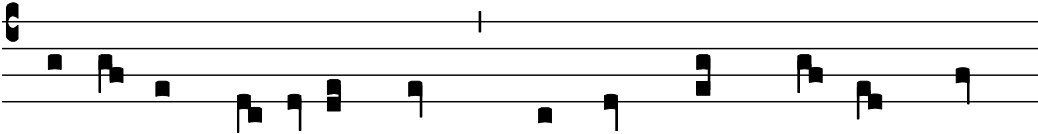
Church hopes longingly, Christ on the ho-ly mountain shows,



Where brighter than the sun he glows. 2. Tale for all ag-es



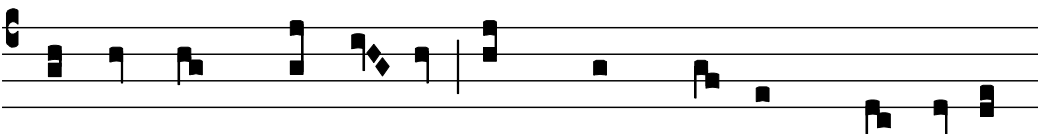
to de-clare ; For with the three dis-ciples there, Where



Mo-ses and E-li- as meet, The Lord holds converse high

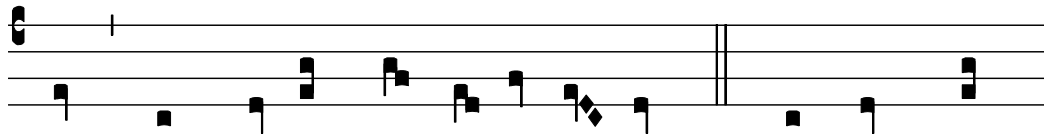


and sweet. 3. The cho-sen wit-ness-es stand nigh, Of Grace,

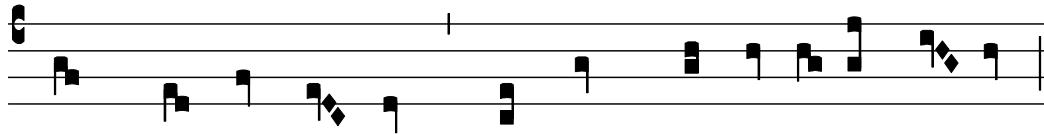


the Law, and Prophe- cy : And from the cloud the Ho-ly

Sarum English Hymnal.



One Bears re-cord to the Only Son. 4. With face more



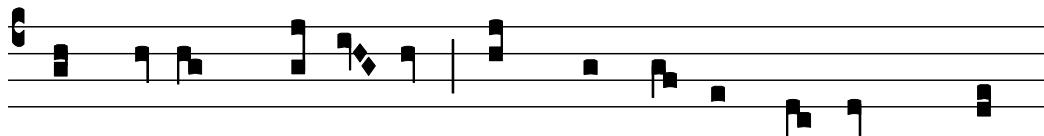
bright than noontide ray, Christ deigns to ma-ni-fest to-day



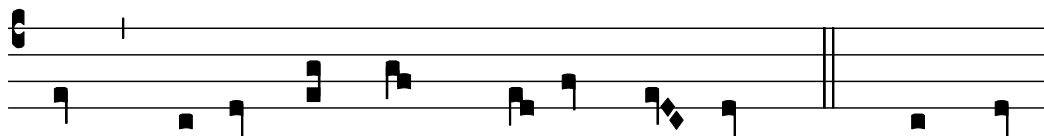
What glo-ry shall be theirs a-bove, Who joy in God with per-



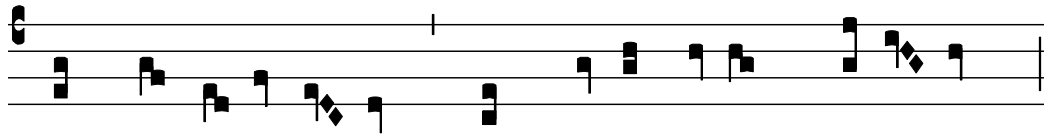
fect love. 5. And faithful hearts are raised on high By this



great vision's myste-ry : For which in yearly course we



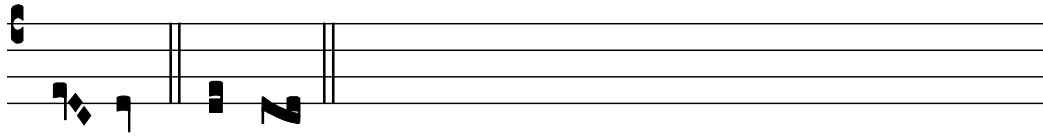
raise The voice of prayer, the hymn of praise. 6. Thou, Fa-



ther, thou, E-ternal Son, Thou, Ho-ly Spi-rit, Three in One,



To this same glo-ry bring us nigh, That we may see thee eye



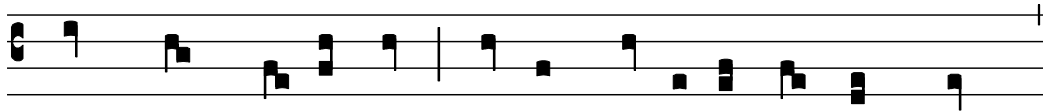
to eye. Amen.

Or this Melody.

Hymn.
VIII.



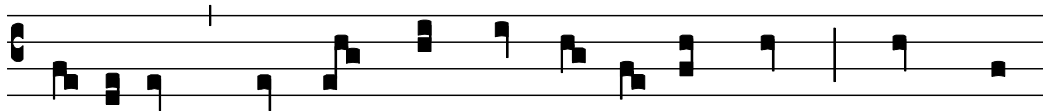
type of those bright rays on high * For which the



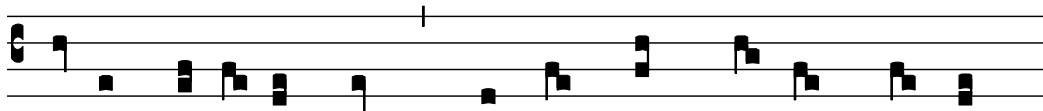
Church hopes longingly, Christ on the ho-ly mountain shows,



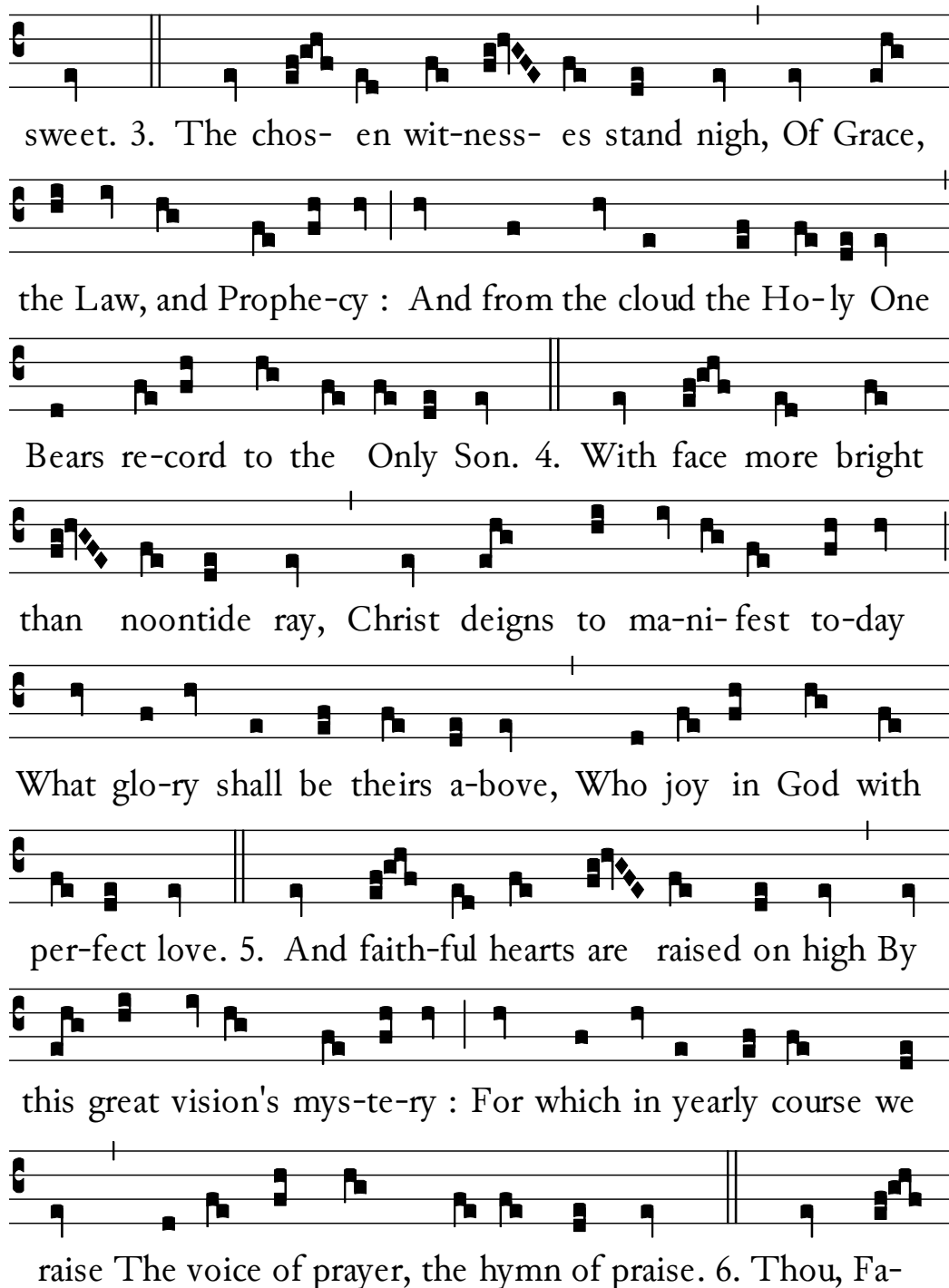
Where brighter than the sun he glows. 2. Tale for all ag-es



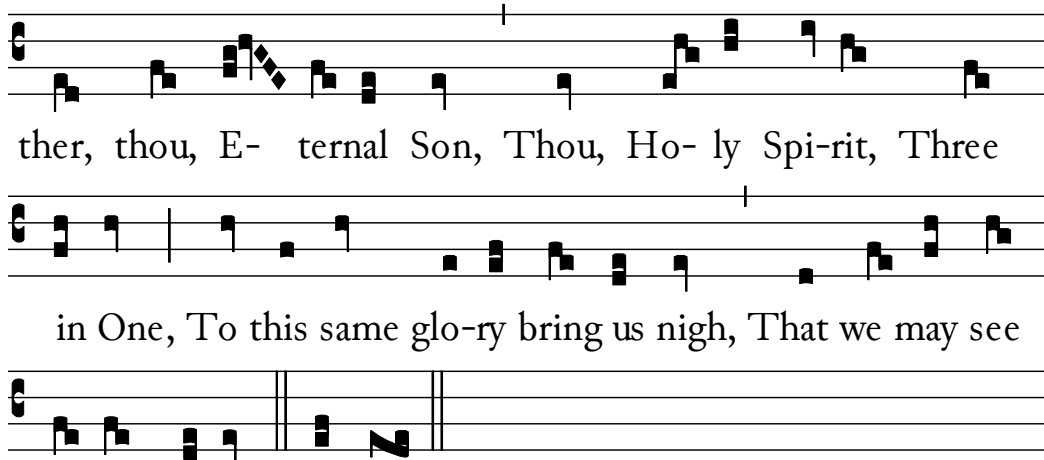
to declare ; For with the three dis-ci-ples there, Where Mo-



ses and E-li- as meet, The Lord holds converse high and



sweet. 3. The chos- en wit-ness- es stand nigh, Of Grace,
the Law, and Prophe-cy : And from the cloud the Ho-ly One
Bears re-cord to the Only Son. 4. With face more bright
than noontide ray, Christ deigns to ma-ni-fest to-day
What glo-ry shall be theirs a-bove, Who joy in God with
per-fect love. 5. And faith-ful hearts are raised on high By
this great vision's mys-te-ry : For which in yearly course we
raise The voice of prayer, the hymn of praise. 6. Thou, Fa-



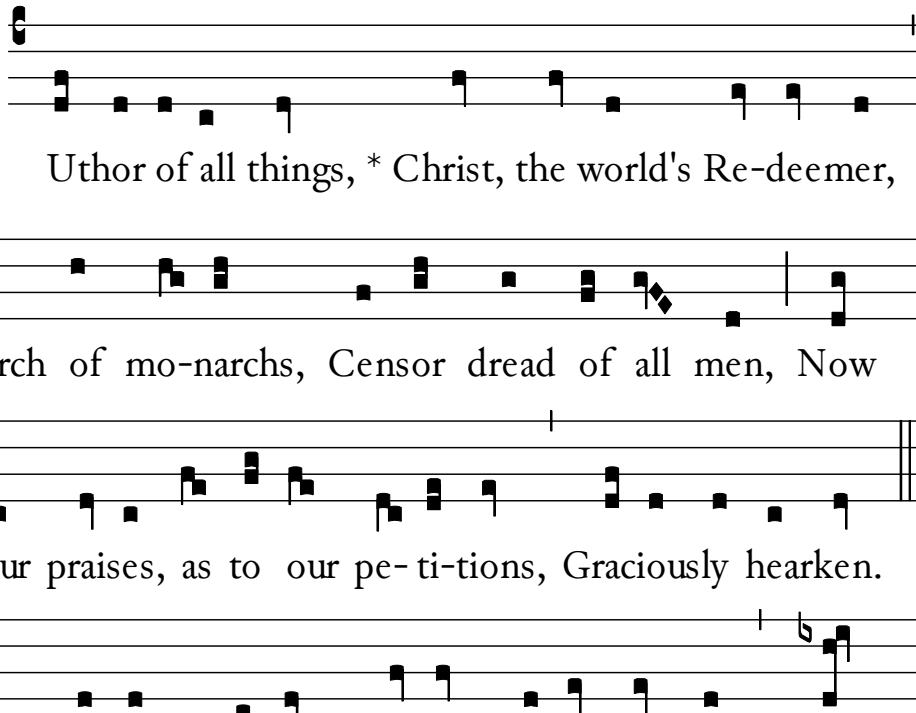
ther, thou, E- ternal Son, Thou, Ho- ly Spi-rit, Three
in One, To this same glo-ry bring us nigh, That we may see
thee eye to eye. Amen.

Matins.

O Sator rerum.

Hymn.

II.



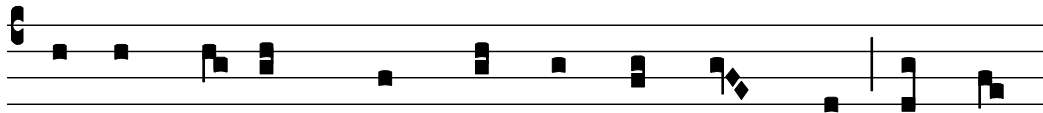
Uthor of all things, * Christ, the world's Re-deemer,

Mo-narch of mo-narchs, Censor dread of all men, Now

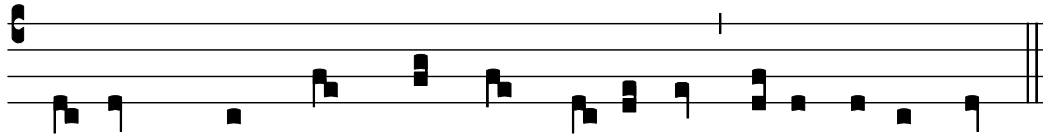
to our praises, as to our pe-ti-tions, Graciously hearken.

2. While the night fleeteth, we our vo-tive anthems Frame

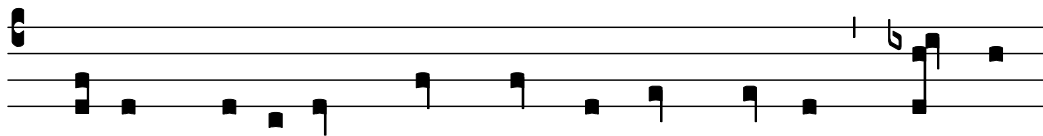
Sarum English Hymnal.



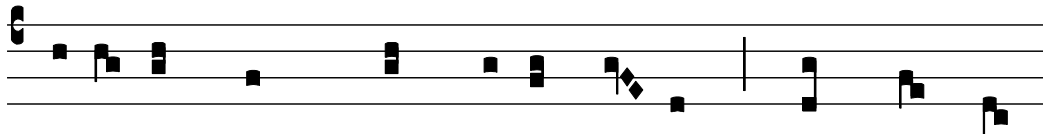
to thine ho-nour ; grant that they may please thee ; And as



we hymn thee, Source of Light E-ternal, Ever refresh us.



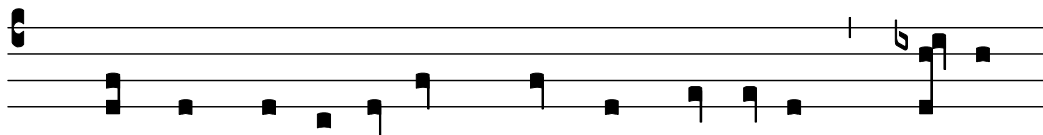
3. Sunlike thy vis-age shone with rays of splendour, Brightly



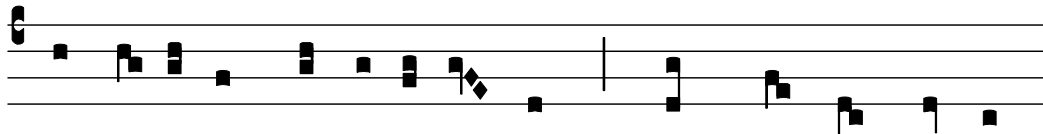
thy raiment gleamed with snowy whiteness, When, 'mid the



prophets, Mo-ses and E-li-as, Thou wast transfig-ured.

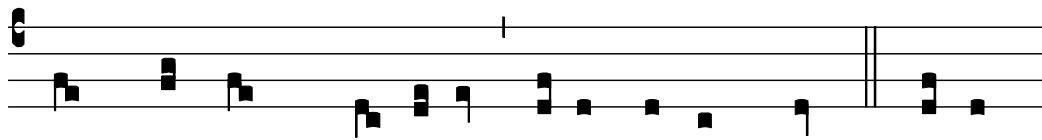


4, Then did the Father own thee Sole-be-gotten ; Thou art

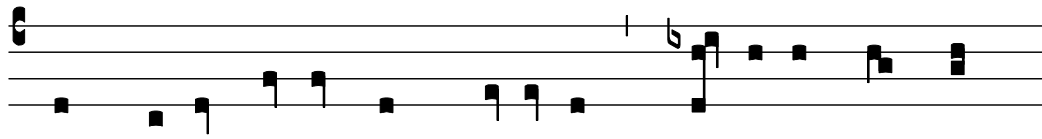


the glo-ry of the ho-ly An-gels ; Thee, the Way, Virtue,

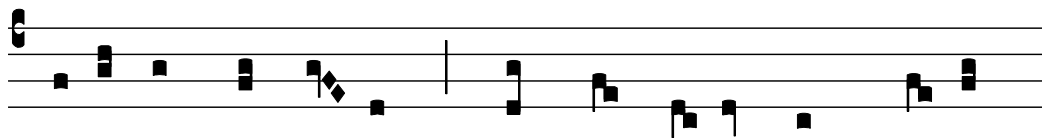
Sarum English Hymnal.



Life, the world's Sal-vation, Ever confess we. 5. Glo-ry



and power be to thee, Cre-a-tor, Who a-lone all things



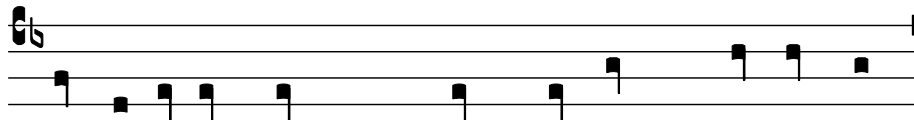
rul-est and control-lest, Throned in thy kingdom, Mo-narch



ev-er-lasting, Tri-nal and Onely. A-men.

Or this Melody.

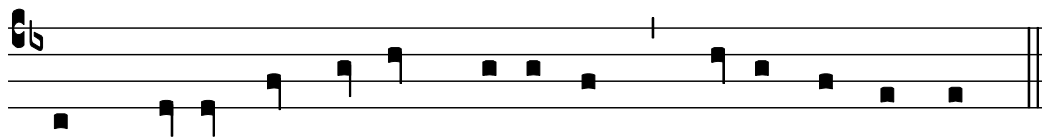
Hymn.
IV.



Uthor of all things, * Christ, the world's Re-deemer,



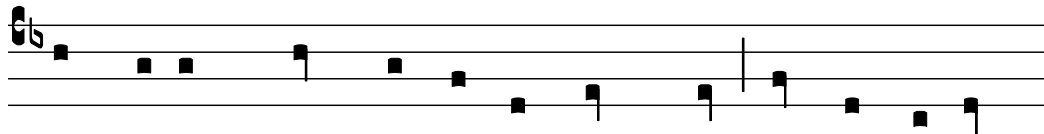
Mo-narch of mo-narchs, Censor dread of all men, Now to



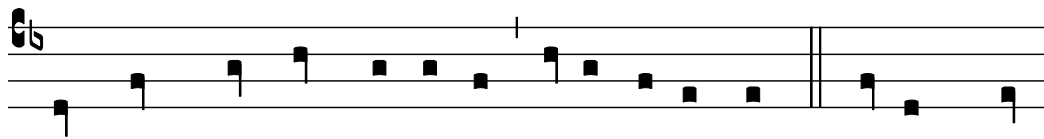
our praises, as to our pe-ti-tions, Graciously hearken.



2. While the night fleeteth, we our vo-tive anthems Frame to



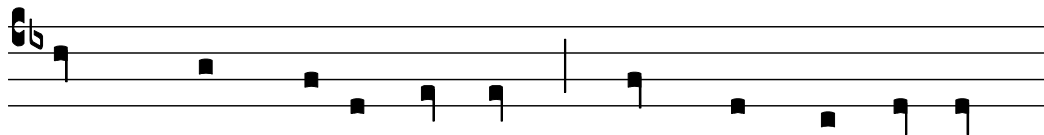
thine honour ; grant that we may please thee ; And as we hymn



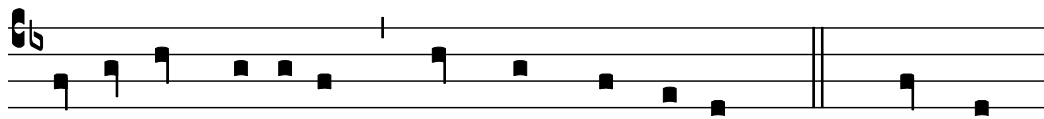
thee, Source of Light E-ternal, Ever refresh us. 3. Sunlike thy



vis-age shone with rays of splendour, Brightly thy raiment



gleamed with snowy whiteness, When, 'mid the prophets,



Mo-ses and E-li- as, Thou wast transfig-ured. 4. Then did

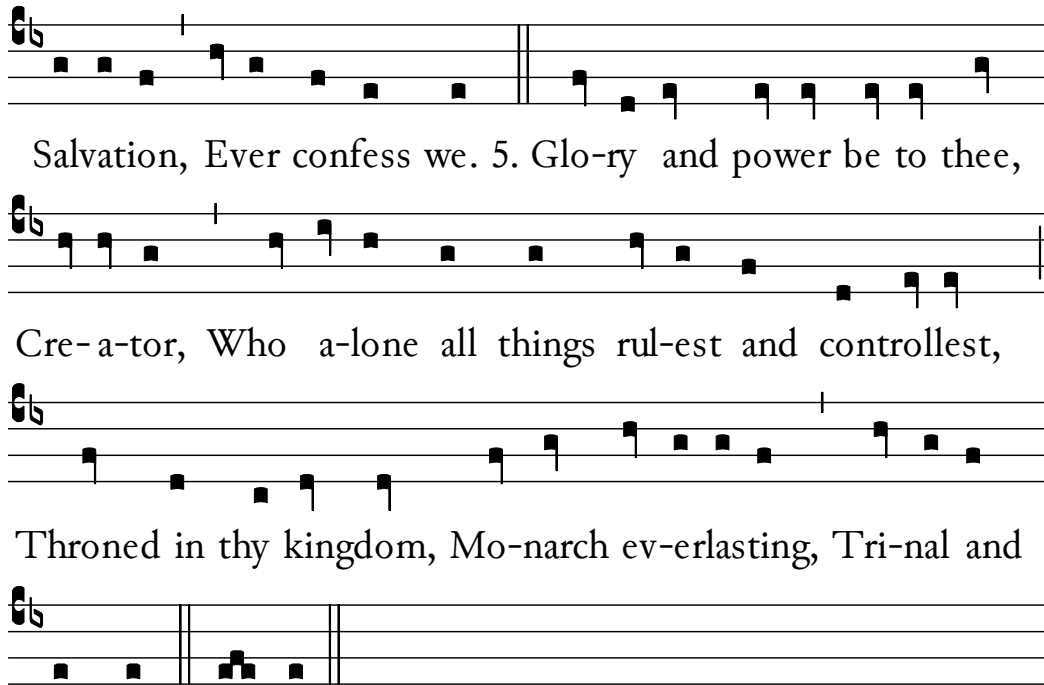


the Father own thee Sole-be-gotten ; Thou art the glo-ry of



the ho-ly Angels ; Thee, the Way, Virtue, Life, the world's

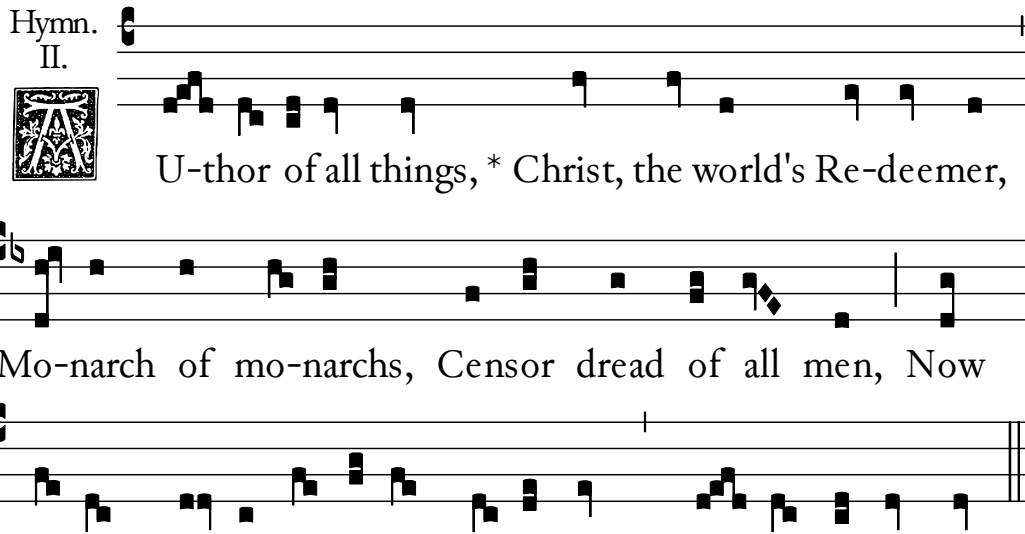

Sarum English Hymnal.



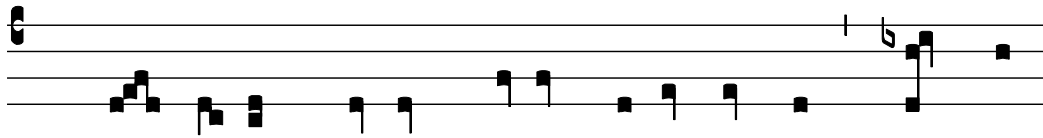
Salvation, Ever confess we. 5. Glo-ry and power be to thee,
Cre-a-tor, Who a-lone all things rul-est and controll-est,
Throned in thy kingdom, Mo-narch ev-erlasting, Tri-nal and
Onely. A-men.

Or this Melody.

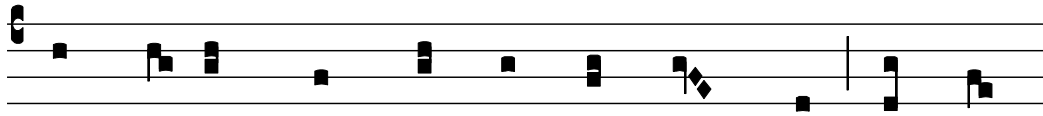
Hymn. II.



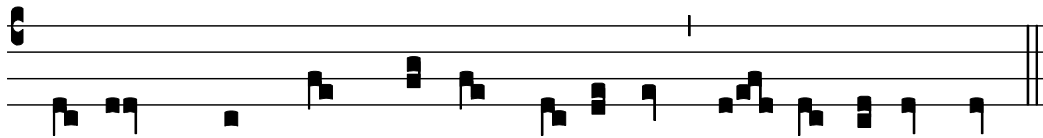
U-thor of all things, * Christ, the world's Re-deemer,
Mo-narch of mo-narchs, Censor dread of all men, Now
to our prais-es, as to our pe-ti-tions, Gra-ciously hearken.



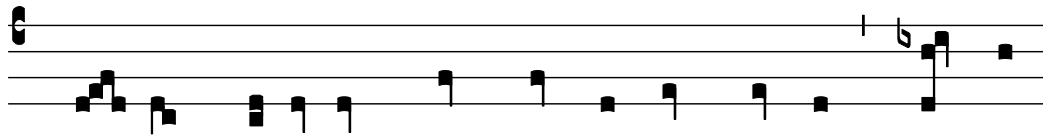
2. While the night fleeteth, we our vo-tive anthems Frame to



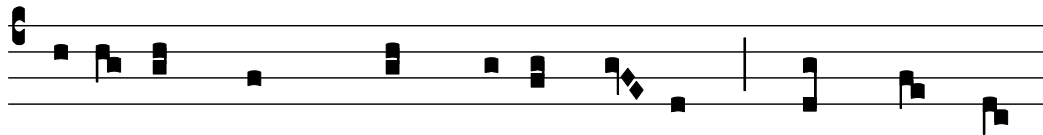
thine ho-nour, grant that they may please thee ; And as



we hymn thee, Source of light e-ternal, Ev- er refresh us.



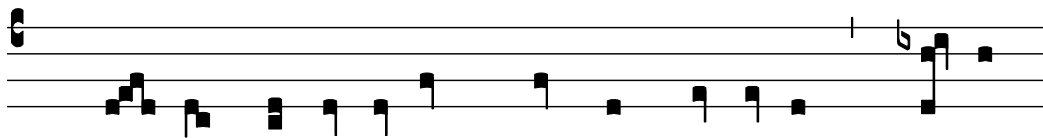
3. Sun- like thy vis-age shone with rays of splendour, Brightly



thy raiment gleamed with snowy whiteness, When, 'mid the



prophets, Mo-ses and E-li- as, Thou wast transfig-ured.



4. Then did the Father own thee Sole-be-gotten ; Thou art

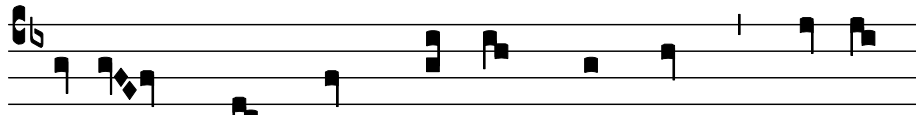


the glo-ry of the ho-ly An-gels ; Thee, the Way, Virtue, Life,
the world's Sal-vation, Ev- er confess we. 5. Glo- ry and
power be to thee, Cre-a-tor, Who a-lone all things
rul-est and control- lest, Throned in thy kingdom, Mo-narch
ev-er-lasting, Tri- nal and Onely. A-men.


Lauds.

O nata lux.

Hymn.
II.



Light, which from the Light hast birth ! * Je-su,

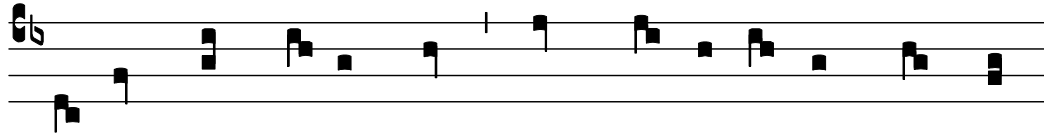


Re-deemer of the earth ! Thy suppliant flock vouchsafe to

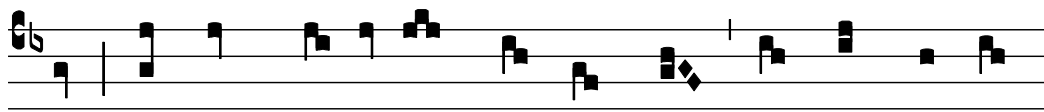
Sarum English Hymnal.



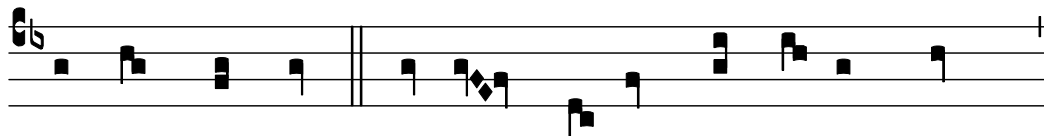
spare, Nor spurn their gift of praise and prayer. 2. Thou who,



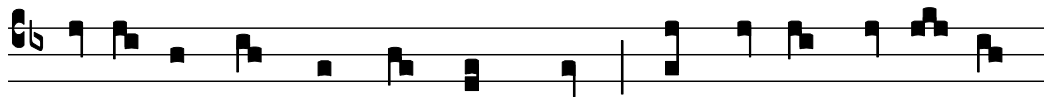
for lost transgressors' sake, Didst not disdain our flesh to



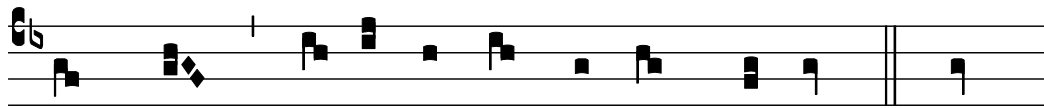
take, O grant that liv-ing members we, Lord, of thy Bo-



dy blest may be. 3. Bey-ond the sun thine aspect bright,



Thy raiment as the snowdrift white, To chos-en witness-es



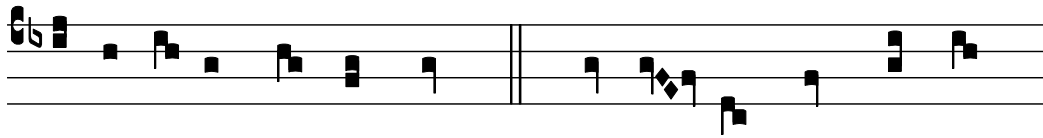
made known, Thy Godhead on the mount was sown. 4. Seers,



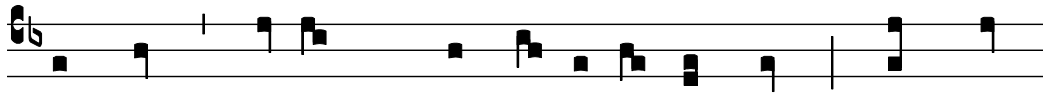
from their children's eyes concealed, To thy disci-ples stood



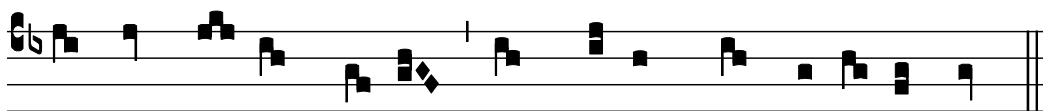
re-vealed ; On each thou didst thy power be-stow Thee



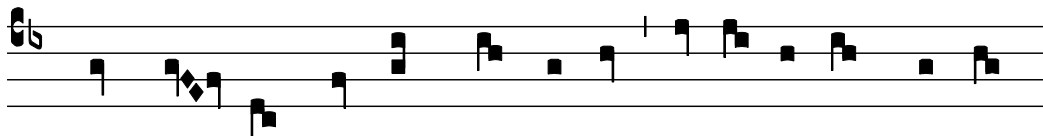
as E-ternal God to know. 5. The Fa- ther, from his heav'n-



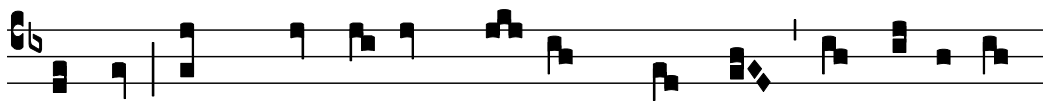
ly throne, Proclaimed thee his Anointed Son, Whom we



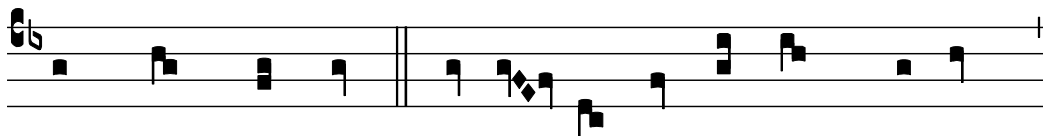
with faithful hearts a-dore, Our glorious King for ev-ermore.



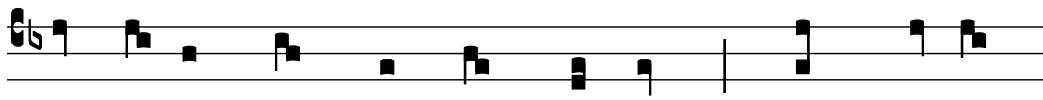
6. May we thy splendour day by day In inno-cence of life



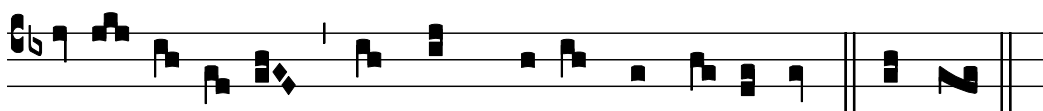
display, And thus to joys bey-ond the skies In ho-ly con-



verse heav'nward rise. 7. E-ter- nal God, of kings the King,



To thee our hymns of praise we bring : Who, Threefold



De- i- ty, a-lone Dost reign to endless ag-es One. Amen.

Or this Melody.

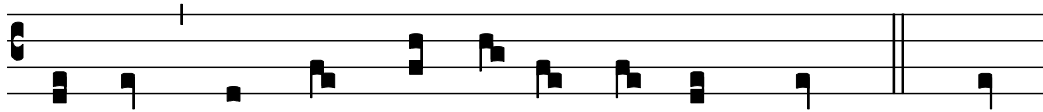
Hymn.
VIII.



Light, which from the Light hast birth! * Je-su,



Re-deemer of the earth! Thy suppliant flock vouchsafe



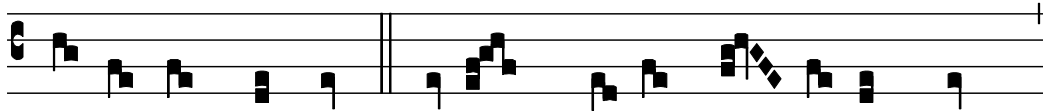
to spare, Nor spurn their gift of praise and prayer. 2. Thou



who, for lost trans-gressors' sake, Didst not disdain our



flesh to take, O grant that liv-ing members we, Lord, of thy



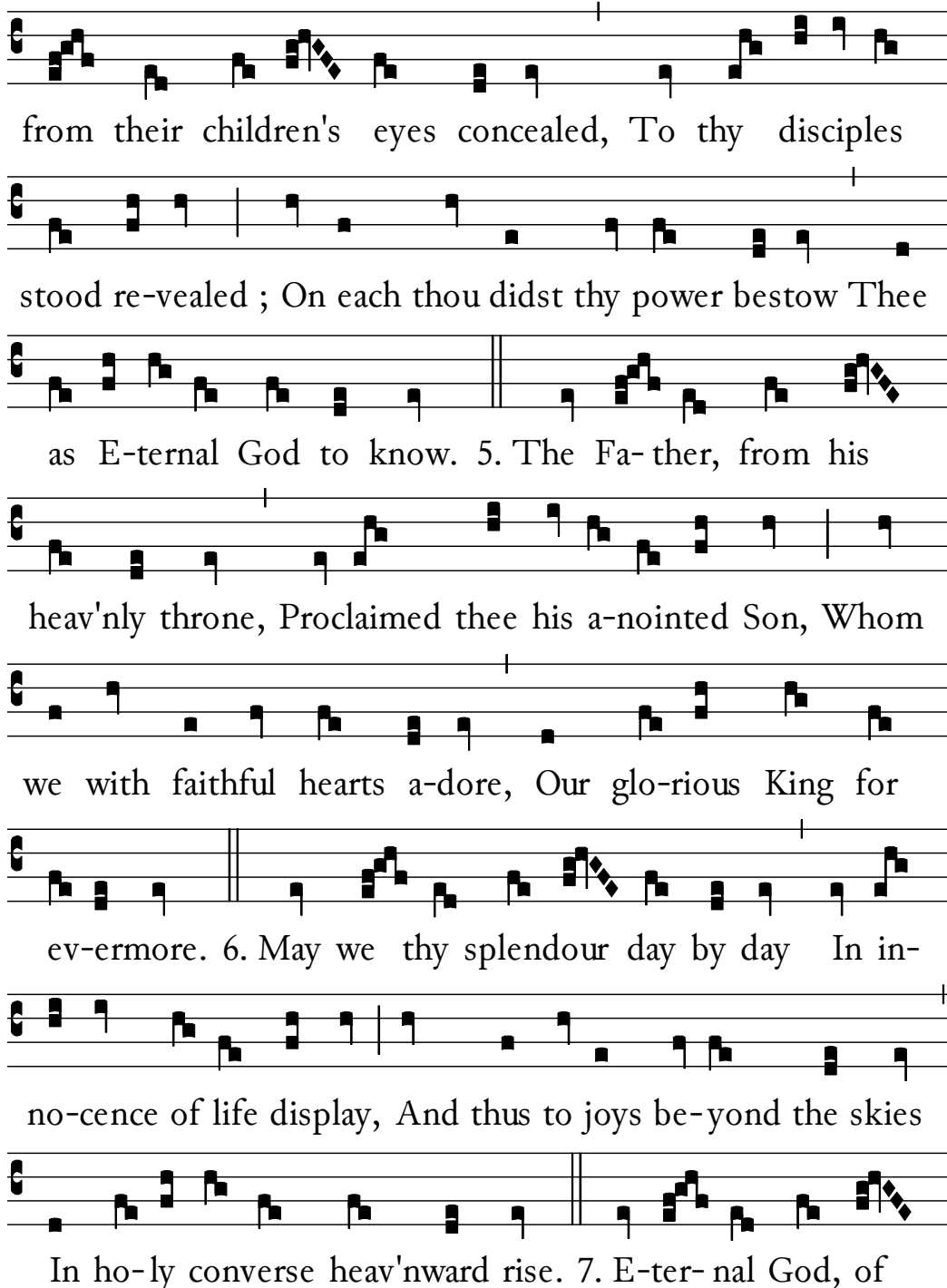
Bo-dy blest may be. 3. Be-yond the sun thine aspect bright,



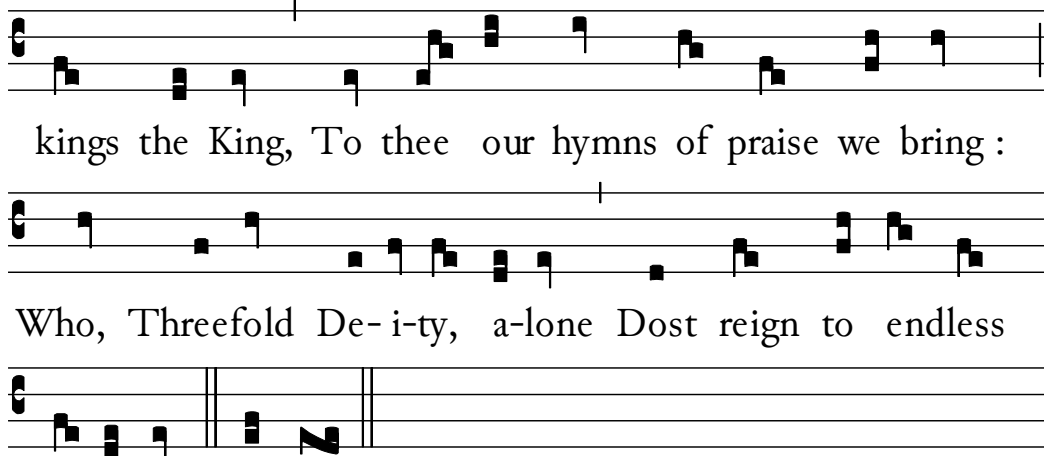
Thy rai-ment as the snowdrift white, To chos-en witnesses



made known, Thy Godhead on the mount was shown. 4. Seers,



from their children's eyes concealed, To thy disciples
stood re-vealed ; On each thou didst thy power bestow Thee
as E-ternal God to know. 5. The Fa-ther, from his
heav'nly throne, Proclaimed thee his a-nointed Son, Whom
we with faithful hearts a-dore, Our glo-rious King for
ev-ermore. 6. May we thy splendour day by day In in-
no-cence of life display, And thus to joys be-yond the skies
In ho-ly converse heav'nward rise. 7. E-ter-nal God, of



kings the King, To thee our hymns of praise we bring :
Who, Threefold De-i-ty, a-lone Dost reign to endless
ag-es One. Amen.

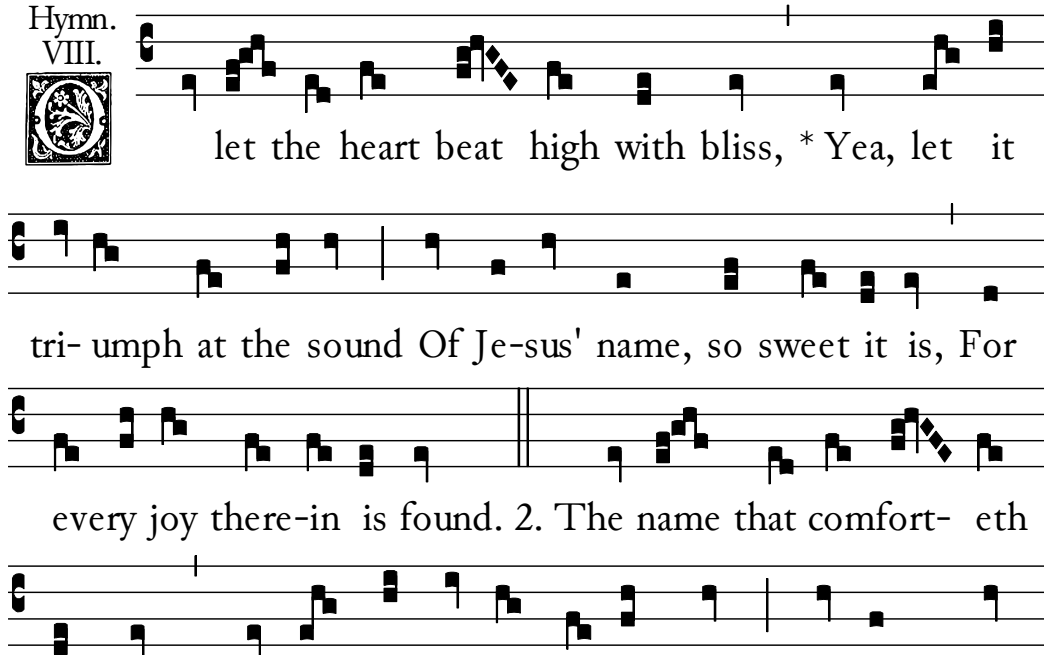
The Most Sweet Name of Jesus.

August 7.

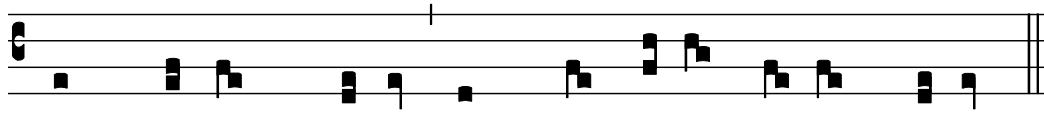
First Vespers, and within the Octave.

Exultet cor precordiis.

Hymn.
VIII.



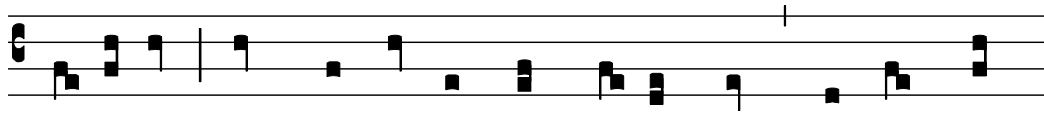
let the heart beat high with bliss, * Yea, let it
tri-umph at the sound Of Je-sus' name, so sweet it is, For
every joy there-in is found. 2. The name that comfort- eth
in woe, The name of Je-sus heal-ing sin, The name that



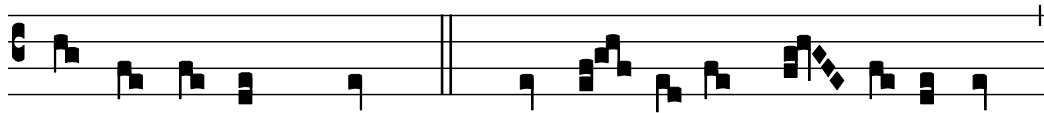
curbs the powers be-low And drives away the death within :



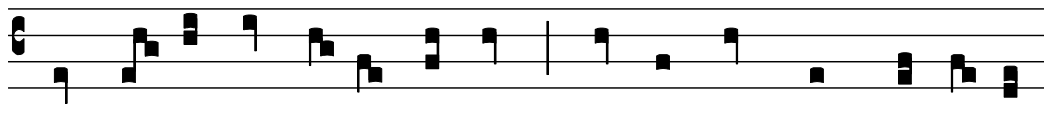
3. The name that soundeth ev-er sweet In speech or verse or



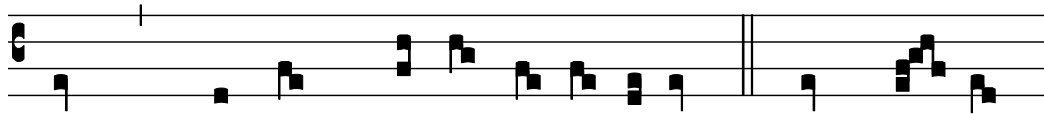
ho-ly song, And bids us run with will-ing feet, Consoled, and



comfor-ted, and strong. 4. Then let the name of Je-sus ring



With lof-ty praise in every place ; Let heart and voice to-gether



sing— That name shall every ill efface. 5. Ah ! Je- su,

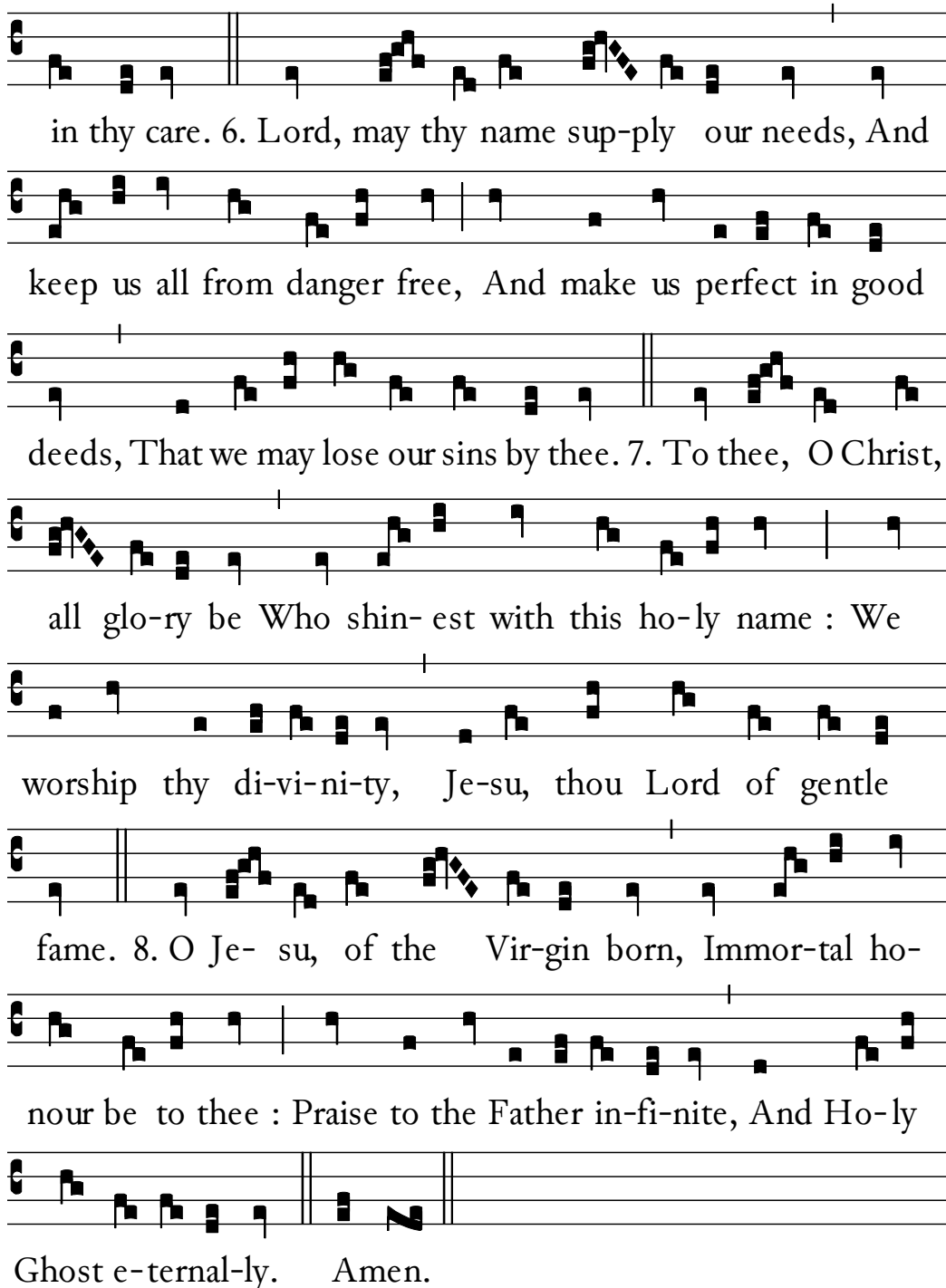


health of sin-ful men, Give ear unto our lov-ing prayer ;



Guide thou our wandering feet a-gain, And hold our do- ings

Sarum English Hymnal.

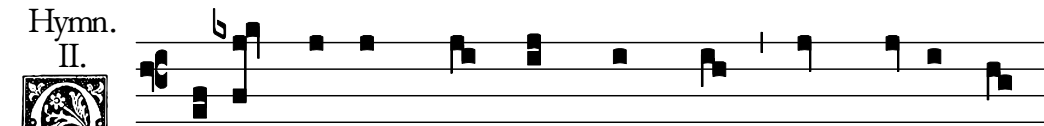


in thy care. 6. Lord, may thy name sup-ply our needs, And
keep us all from danger free, And make us perfect in good
deeds, That we may lose our sins by thee. 7. To thee, O Christ,
all glo-ry be Who shin-est with this ho-ly name : We
worship thy di-vi-ni-ty, Je-su, thou Lord of gentle
fame. 8. O Je- su, of the Vir-gin born, Immor-tal ho-
nour be to thee : Praise to the Father in-fi-nite, And Ho-ly
Ghost e-ternal-ly. Amen.

Or this Melody.

Hymn.

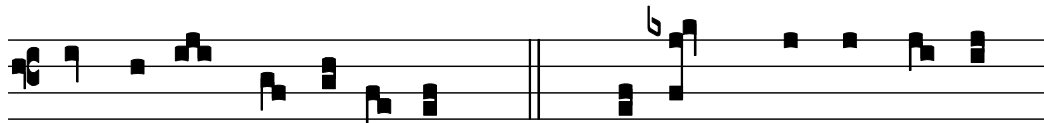
II.



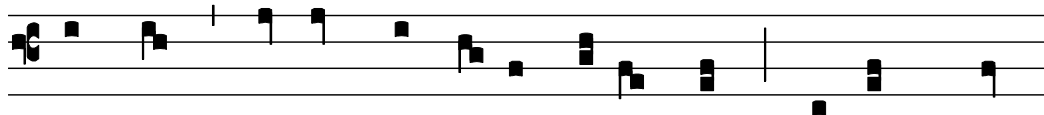
let the heart beat high with bliss, * Yea, let it tri-



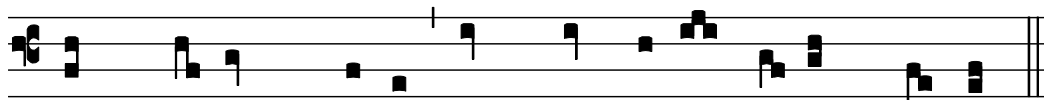
umph at the sound Of Je-sus' name, so sweet it is, For



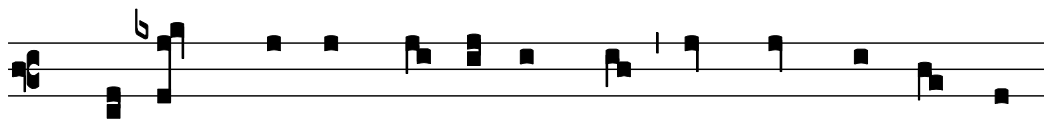
every joy there-in is found. 2. The name that comfort-eth



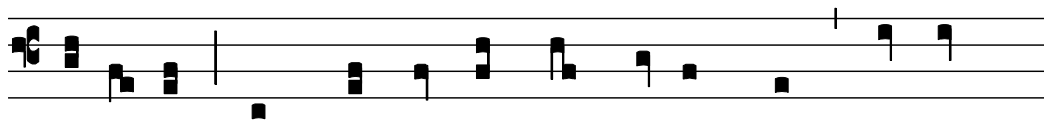
in woe, The name of Je-sus healing sin, The name that



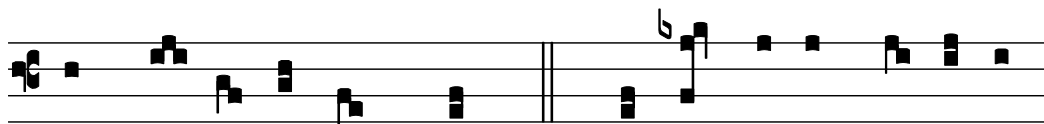
curbs the powers be-low And drives away the death with-in :



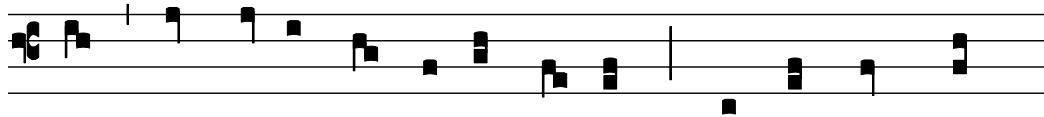
3. The name that soundeth ev-er sweet In speech or verse or



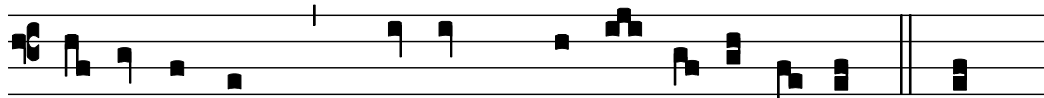
ho-ly song, And bids us run with will-ing feet, Consoled,



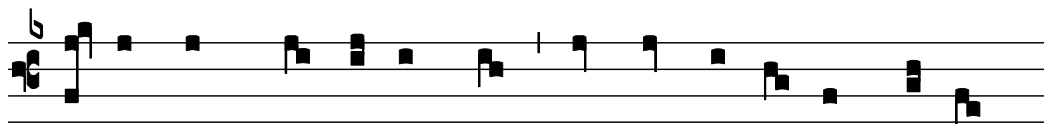
and comfort-ed, and strong. 4. Then let the name of Je-sus



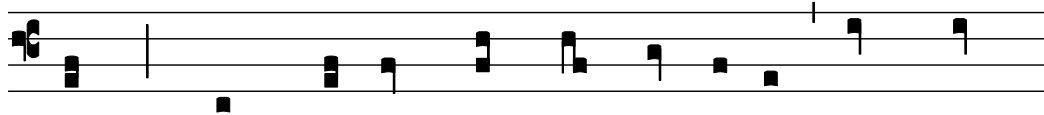
ring With lofty praise in every place ; Let heart and voice



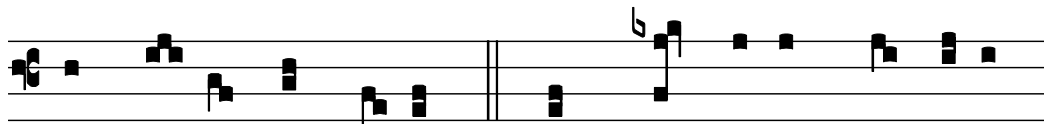
to-gether sing— The name shall every ill ef-face. 5. Ah !



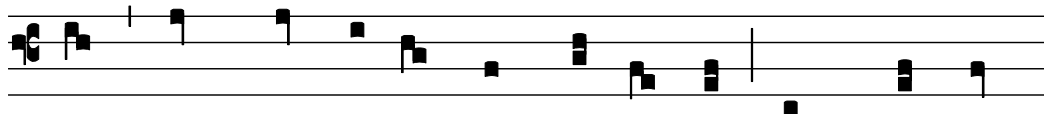
Je-su, health of sinful men, Give ear unto our lov-ing



prayer ; Guide thou our wandering feet a-gain, And hold



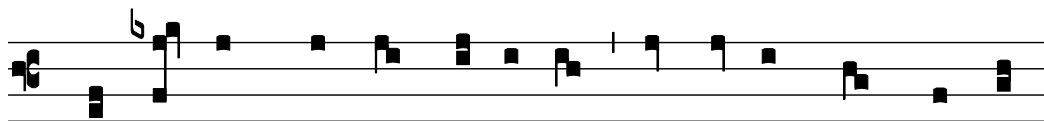
our do- ings in thy care. 6. Lord, may thy name supply our



needs, And keep us all from danger free, And make us

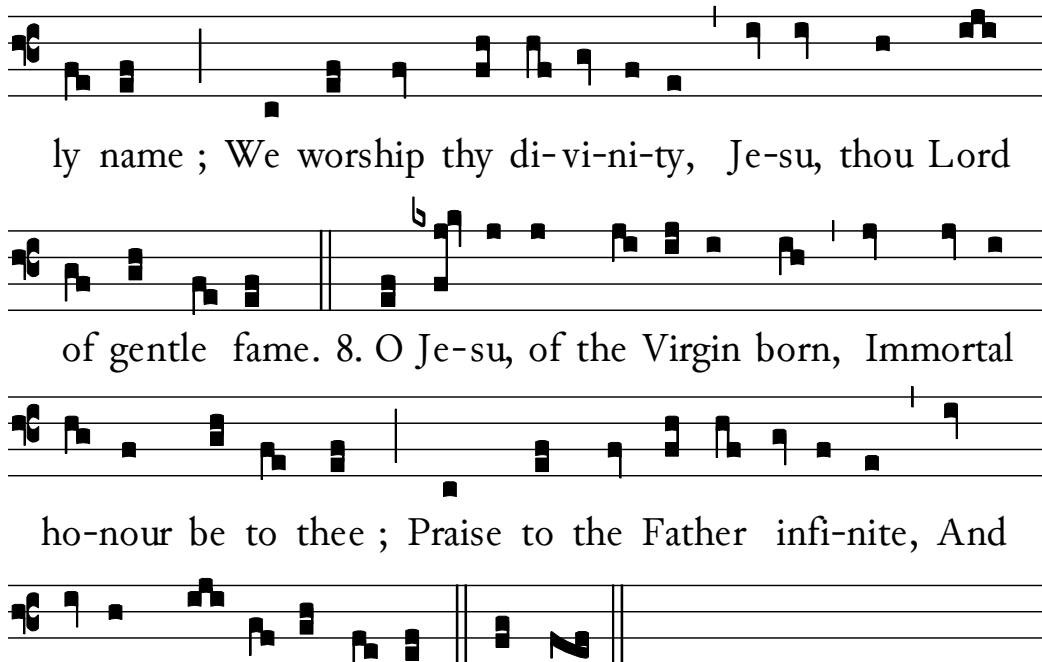


perfect in good deeds, That we may lose our sins by thee.



7. To thee, O Christ, all glo-ry be Who shin-est with this ho-

Sarum English Hymnal.



ly name ; We worship thy di-vi-ni-ty, Je-su, thou Lord
of gentle fame. 8. O Je-su, of the Virgin born, Immortal
ho-nour be to thee ; Praise to the Father infi-nite, And
Ho-ly Ghost e-ternal-ly. Amen.

Matins.

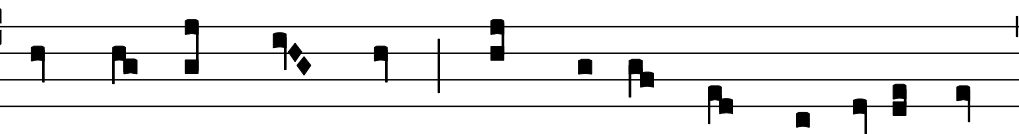
Jesu dulcis memoria.

Hymn.

I.



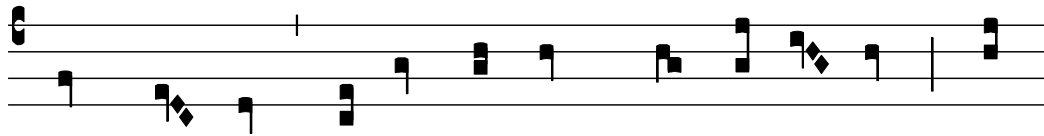
E-su ! the ve-ry thought is sweet ! * In that dear



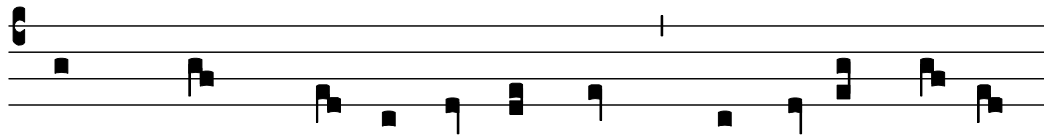
name all heart-joys meet ; But sweeter than the honey far



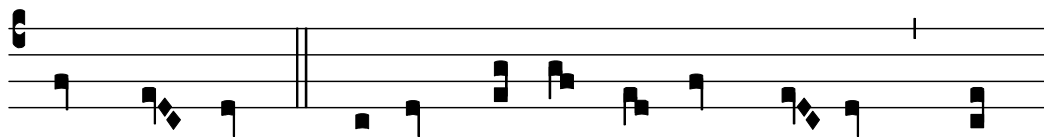
The glimpses of his pre-sence are. 2. No word is sung more



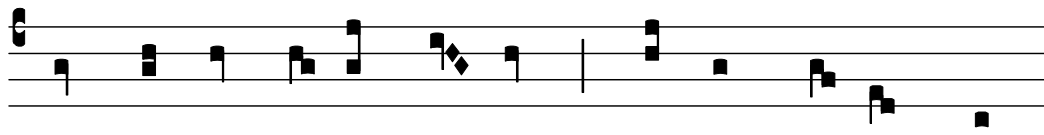
sweet than this ; No name is heard more full of bliss ; No



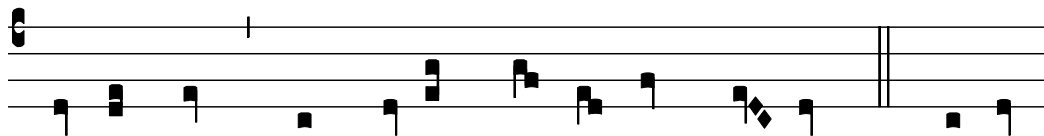
thought brings sweet-er comfort nigh, Than Je-sus, Son of



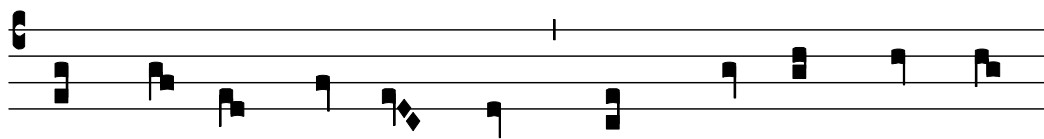
God most high. 3. Je-su ! the hope of souls for-lorn ! How



good to them for sin that mourn ! To them that seek thee,



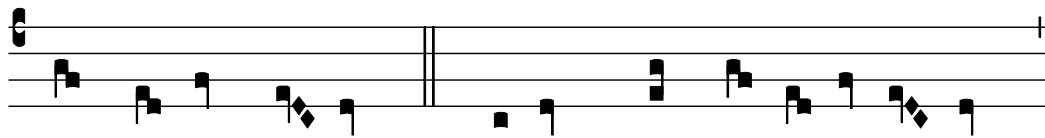
O how kind ! But what art thou to them that find ? 4. Je-su,



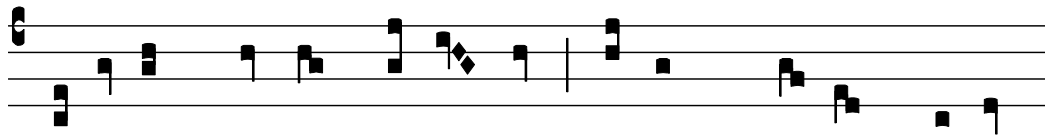
thou sweetness, pure and blest, Truth's Fountain, Light of



souls dis-tressed, Surpassing all that heart requires, Exceeding



all that soul de- sires. 5. No tongue of mor- tal can express,



No letters write its blessed-ness : A-lone who hath thee in



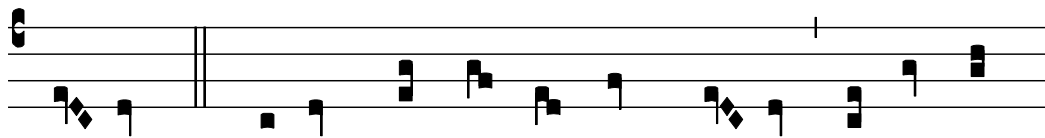
his heart Knows, love of Je- sus, what thou art. 6. O Je- su,



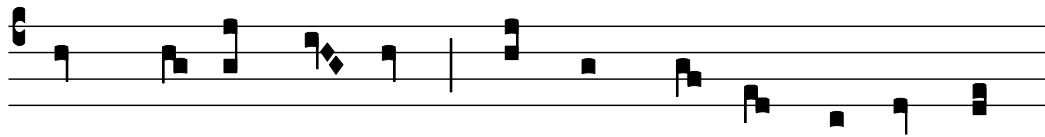
King of wondrous might ! O Victor, glorious from the fight !



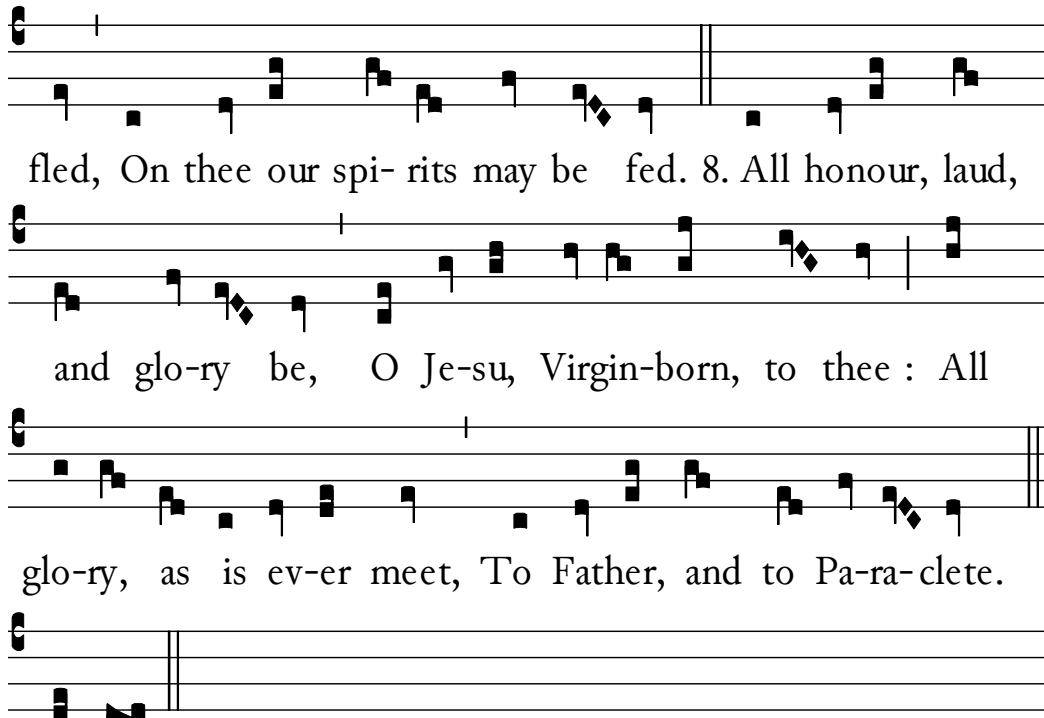
Sweetness that may not be expressed, And alto-gether love-



li- est. 7. Remain with us, O Lord, to- day ; In every



heart thy grace dis- play : That, now the shades of night are

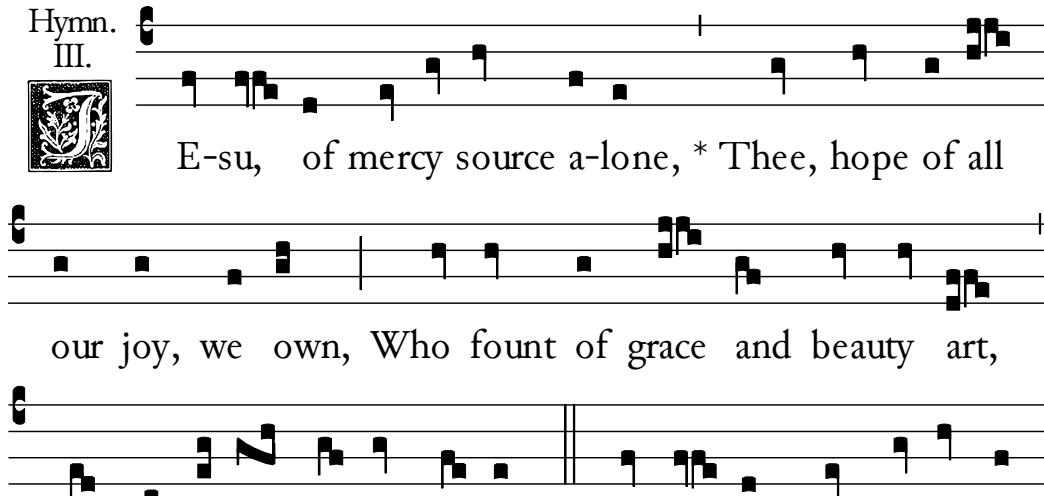


fled, On thee our spi-rits may be fed. 8. All honour, laud,
and glo-ry be, O Je-su, Virgin-born, to thee : All
glo-ry, as is ev-er meet, To Father, and to Pa-ra-clete.
Amen.

Lauds.

Jesu auctor clementie.

Hymn.
III.



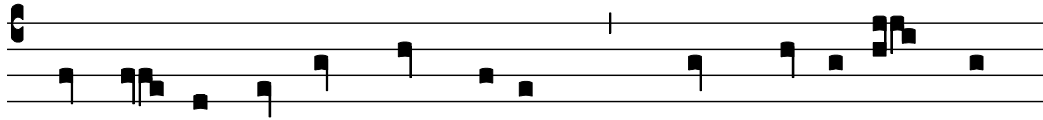
E-su, of mercy source a-lone, * Thee, hope of all
our joy, we own, Who fount of grace and beauty art,
The true de-light of every heart. 2. O Je- su! pride of angel-

Sarum English Hymnal.

host, O song the ear that charmeth most, To lips as ho-ney,
wondrous, fine, To heart as nec-tar, all-di-vine. 3. O Je-su!
flow'r of Mother-Maid, As honey-comb to man displayed,
The glo-ry of the world be-low, Thy light's true light on us
be-stow. 4. That sun-ray more se-renely calm, More fragrant
than the breath of balm, Sweeter than sweetness' self can be,
And loveli-er than all else to see. 5. Je-su, who highest
bounty art, And wondrous joy-auce of the heart, Of



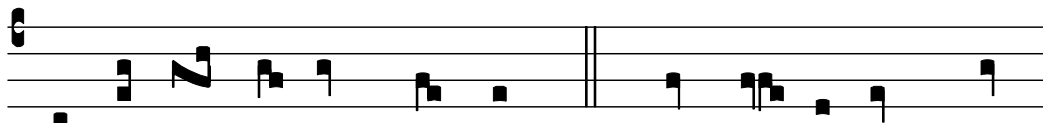
goodness the in-fi-ni-ty, Knit us in bond of love to thee.



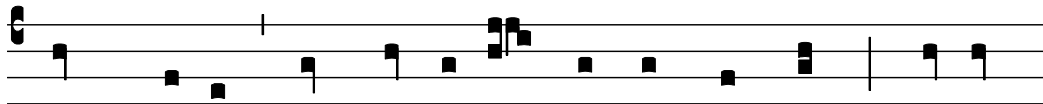
6. O King of virtues, King renowned, With glo-ry and with



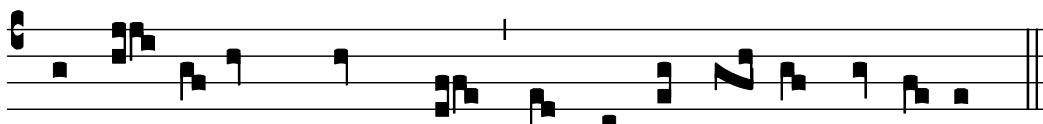
victo-ry crowned, Je-su, who dost all grace supply, The



worship of the courts on high. 7. The choirs a-bove thy



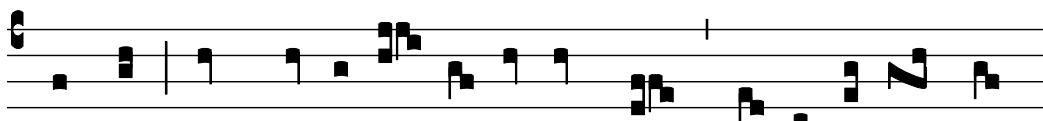
praise proclaim, And echo all thy matchless fame : Je-sus



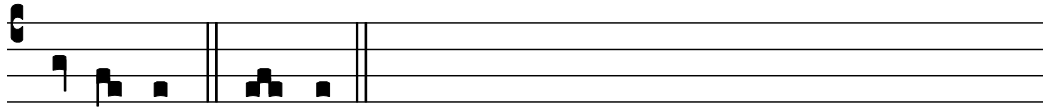
on joy-ful earth hath smiled, And us to God hath re-conciled.



8. All ho-nour, laud, and glo-ry be, O Je-su, Vir-gin-born,

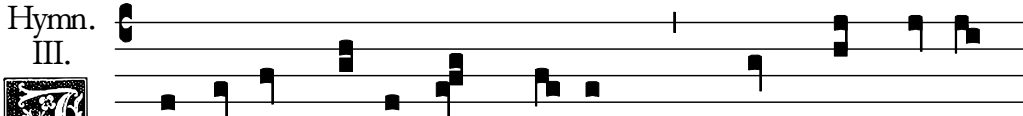


to thee ; All glo-ry, as is ev-er meet, To Father and to



Pa-ra-clete. A-men.

Or this Melody.



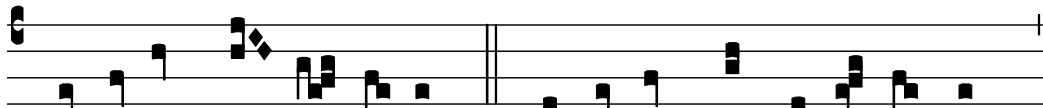
Hymn.
III.



E-su, of mercy source a-lone, * Thee, hope of all



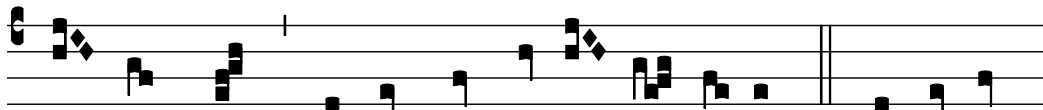
our joy, we own, Who fount of grace and beauty art, The



true de-light of every heart. 2. O Je-su! pride of angel-host,



O song the ear that charmeth most, To lips as ho-ney,



wondrous, fine, To heart as nectar, all-di-vine. 3. O Je-su!

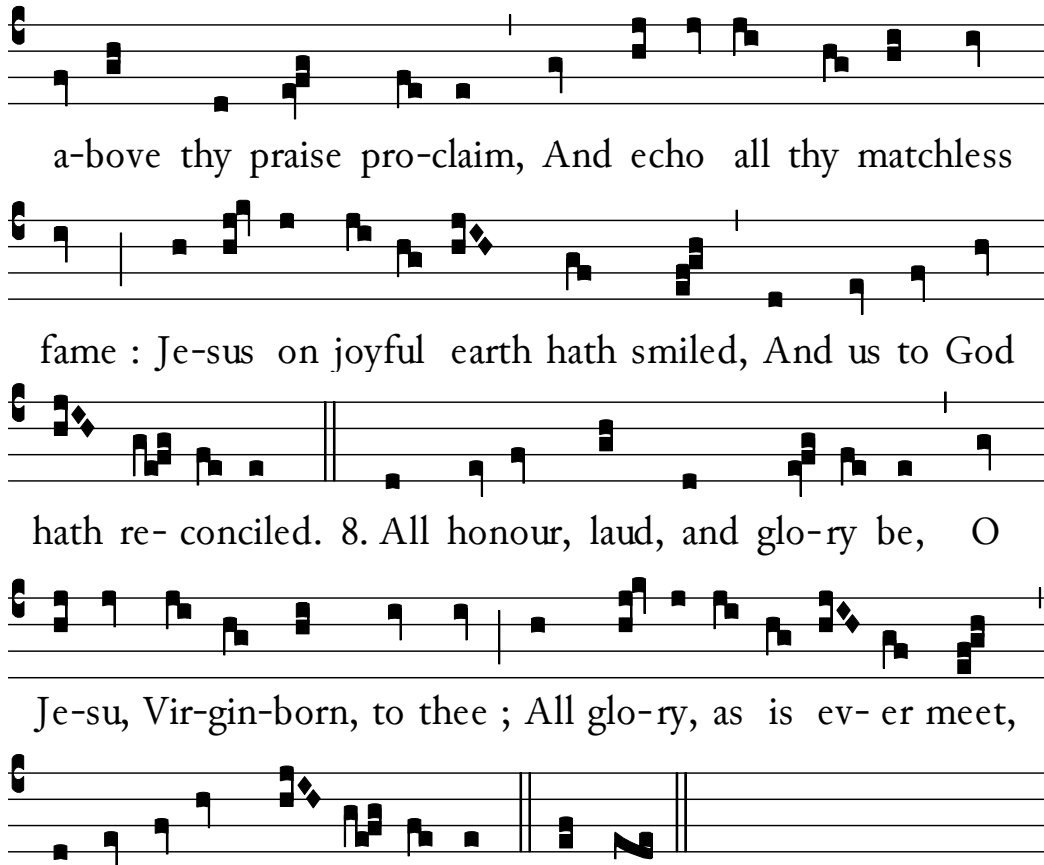


flow'r of Mother-Maid, As honey-comb to man displayed,



The glo-ry of the world be-low, Thy light's true light on

us be-stow. 4. Than sun-ray more se-renely calm, More
 fragrant than the breath of balm, Sweeter than sweetness'
 self can be, And lovelier than all else to see. 5. Je-su,
 who highest bounty art, And wondrous joy-auce of the
 heart, Of goodness the in-fi- ni-ty, Knit us in bond of
 love to thee. 6. O King of virtues, King re-nowned, With
 glo-ry and with victo-ry crowned, Je-su, who dost all grace
 supply, The worship of the courts on high. 7. The choirs



a-bove thy praise pro-claim, And echo all thy matchless
fame : Je-sus on joyful earth hath smiled, And us to God
hath re-conciled. 8. All honour, laud, and glo-ry be, O
Je-su, Vir-gin-born, to thee ; All glo-ry, as is ev-er meet,
To Father and to Pa-ra-clete. Amen.


The Assumption of the Blessed Virgin Mary.

August 15.

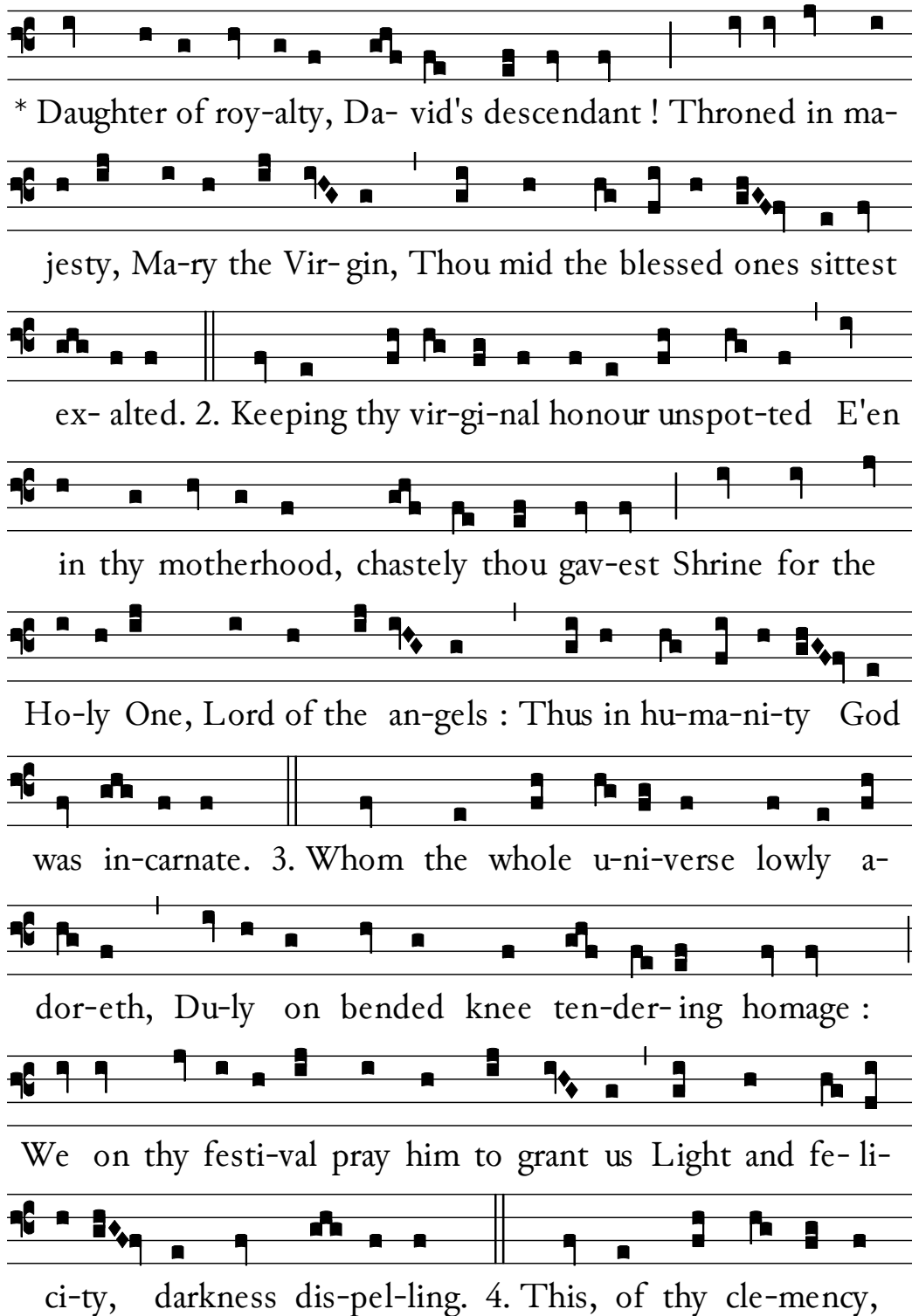
First Vespers, and within the Octave.

O quam glorifica.

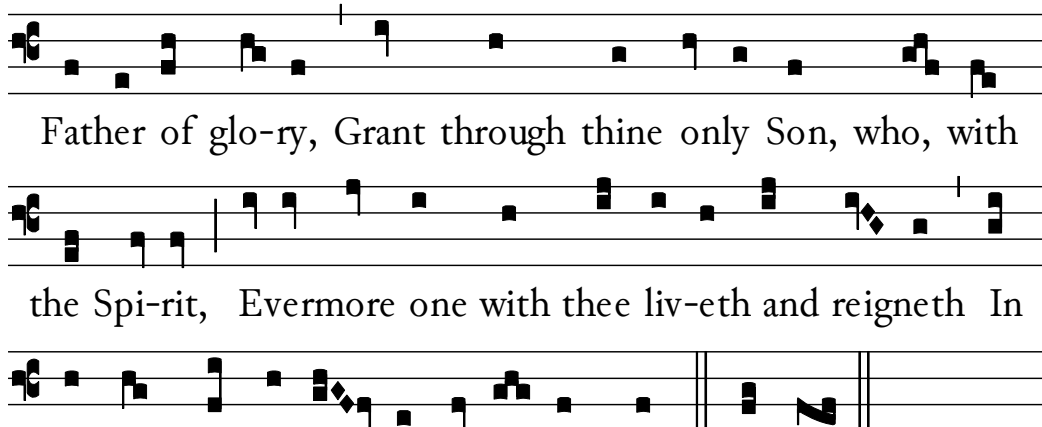
Hymn.
II.



with what glo-ri-ous lustre thou shin-est,



* Daughter of roy-alty, Da- vid's descendant ! Throned in ma-
jesty, Ma-ry the Vir- gin, Thou mid the blessed ones sittest
ex- alted. 2. Keeping thy vir- gi- nal honour unspot- ted E'en
in thy motherhood, chastely thou gav- est Shrine for the
Ho- ly One, Lord of the an- gels : Thus in hu- ma- ni- ty God
was in- car- nate. 3. Whom the whole u- ni- verse lowly a-
dor- eth, Du- ly on bended knee ten- der- ing homage :
We on thy festi- val pray him to grant us Light and fe- li-
ci- ty, darkness dis- pel- ling. 4. This, of thy cle- mency,



Father of glo-ry, Grant through thine only Son, who, with
the Spi-rit, Evermore one with thee liv-eth and reigneth In
the bright firmament, order-ing all things. Amen.

At Matins and Lauds, from the Common of the Blessed Virgin, p. 344.

At Second Vespers, Come, ye faithful. p. 359.

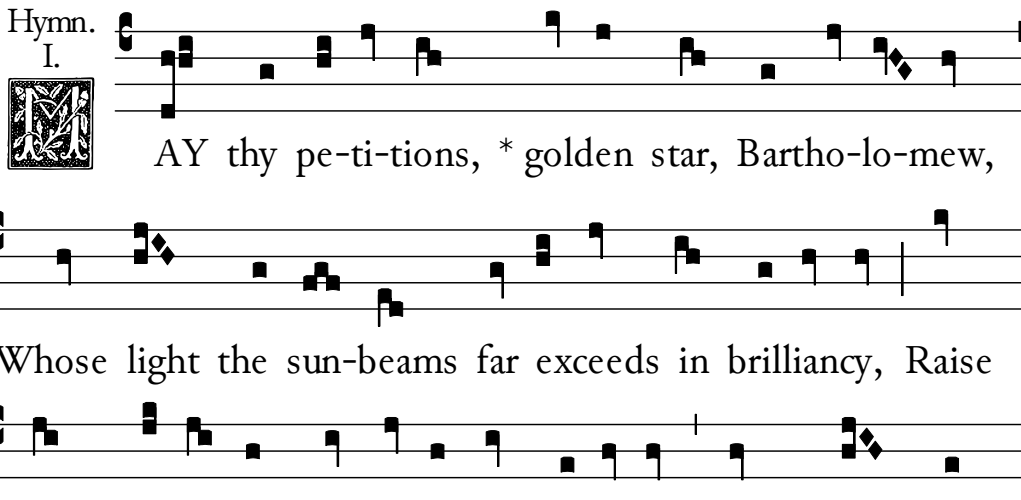

St. Bartholomew.

August 24.

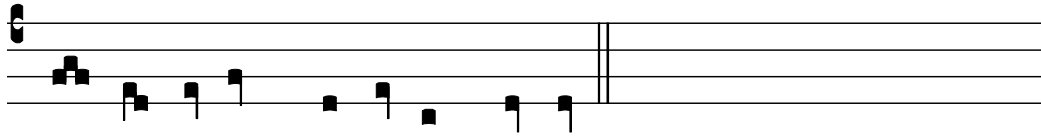
First Vespers and Matins.

Bartholomee celi sydus.

Hymn.
I.



AY thy pe-ti-tions, * golden star, Bar-tho-lo-mew,
Whose light the sun-beams far exceeds in brilliancy, Raise
souls beclouded to ce-lestial pu-ri-ty, And heal the



sickness of our guilt-consciences.

Together with the Hymn. Lord of Creation. p. 242.

The Nativity of the Blessed Virgin Mary.

September 8.

and during the Octave.

At First Vespers, Matins, and Lauds, from the Common of the Blessed Virgin, p. 344.

At Second Vespers of the Day, Come, ye Faithful. p. 359.

The Exaltation of the Holy Cross.

September 14.

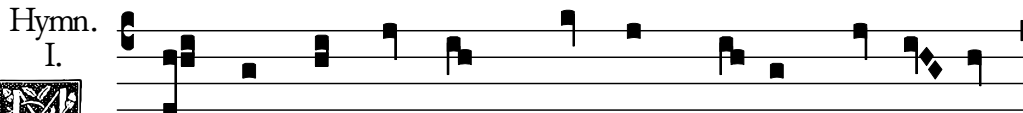
As on the Invention of the Holy Cross. p. 364.

St. Matthew, Apostle and Evangelist.

September 21.

First Vespers and Matins.

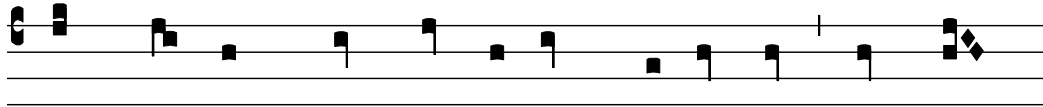
Mathee sancte.



AY saintly Matthew, * high in two-fold dignity,



To thee, O Jesus, plead with prayer importunate : So 'mid



life's tempests may thy guid-ance succour us, Lest death



hereaf-ter whelm us ev-erlastingly.

Together with with the Hymn. Lord of Creation. p. 242.

St. Michael, Archangel.

September 29.

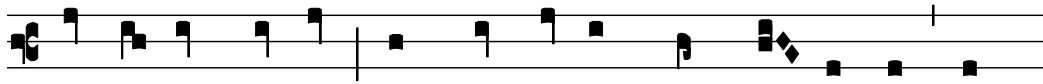
Vespers and Matins.

Tibi Christe splendor.

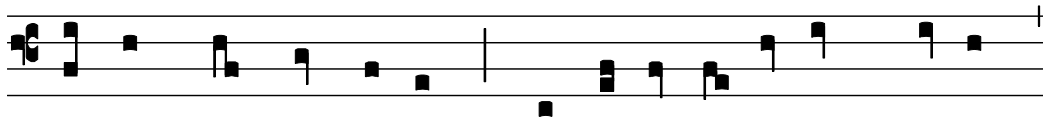
Hymn.
II.



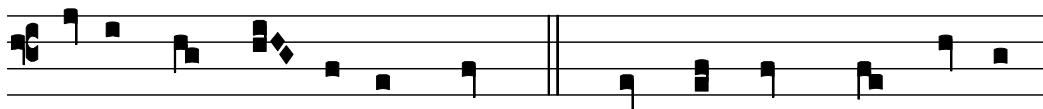
Hee, O Christ, the Father's splendour, * Life and



virtue of the heart, In the pre-sence of the Angels Sing



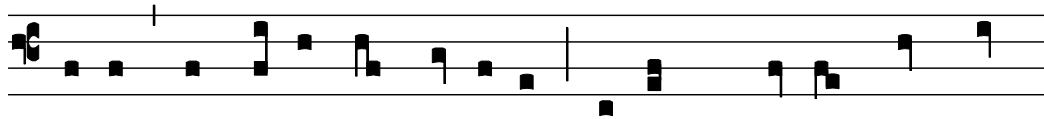
we now with tuneful art: Meetly in al-ternate cho-rus



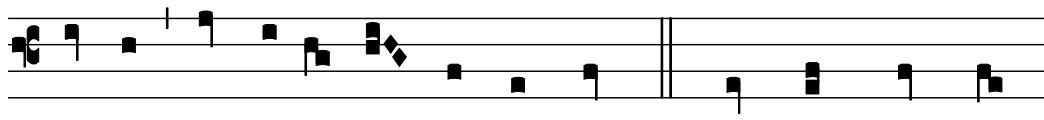
Bearing our res-ponsive part. 2. Thus we praise with ve-ne-



ration All the armies of the sky ; Chiefly him, the warrior



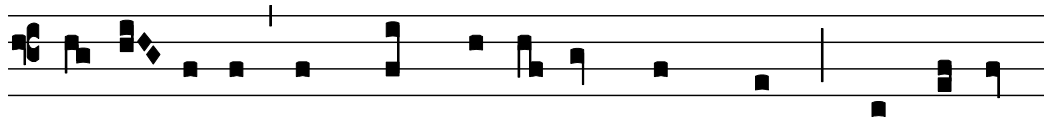
Primate Of ce-lestial chi-valry, Michael, who in princely



virtue Cast Abaddon from on high. 3. By whose watchful



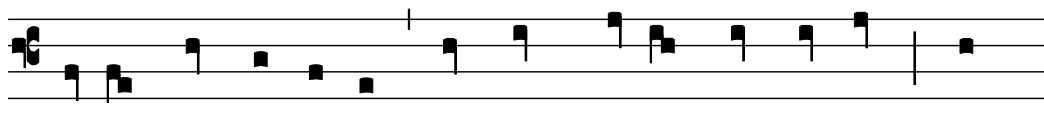
care re-pell-ing, King of ev-er-lasting grace, Every ghostly



adver-sa-ry, All things e-vil, all things base, Grant us of



thine only goodness In thy Pa-ra-dise a place. 4. Laud and



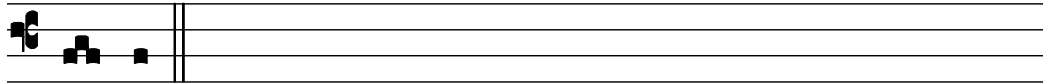
honour to the Father, Laud and honour to the Son : Laud



and honour to the Spi-rit, Ever Three and ev-er One :



Consubstantial, co-e-ternal, While un-ending ag-es run.



A-men.

Lauds.

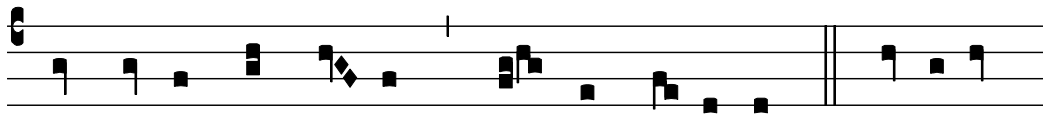
Christe sanctorum.



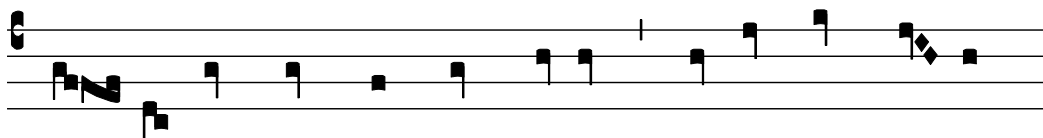
Hrist, the fair beau-ty of the ho-ly Angels, * Ma-ker



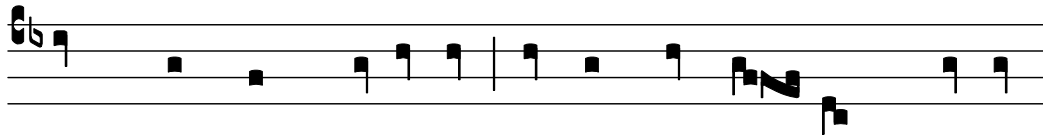
of all things, Gov-ernor of all men, Grant of thy boun-ty,



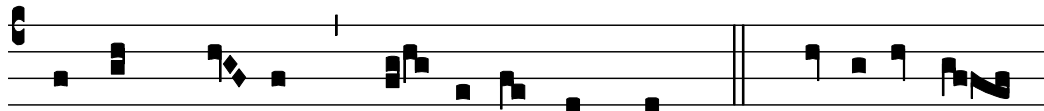
to thy sons up-soar-ing, Man-sions e-ternal. 2. Micha-el,



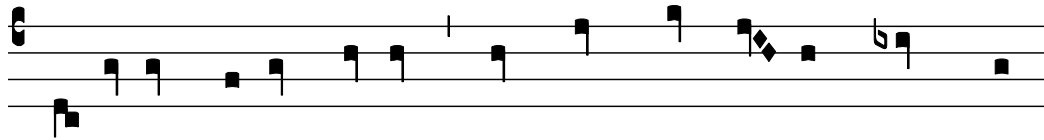
an- gel peace and calmness bearing, Heaven-sent he- rald,



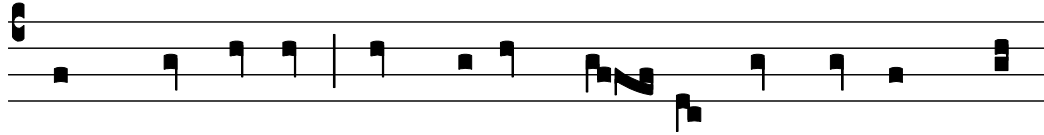
deign these courts to enter, So may thy pre- sence shed a-



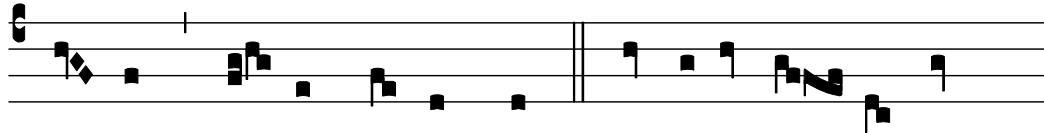
bundant bless-ing, Pros-per-ing all things. 3. Gabri-el, an-



gel of immortal prowess, Borne on swift pin-ions from the



heights of heaven, Foil the old Ser- pent, and, in love pro-



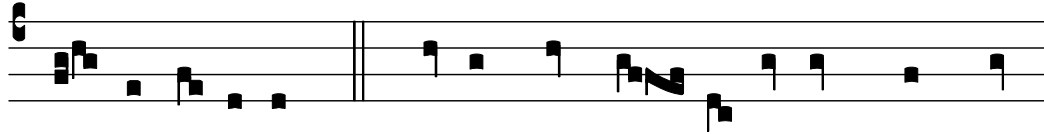
tect-ting, Vi- sit this temple. 4. Rapha-el, an- gel health



to man restor-ing, Speed to our aid-ance from the realms of



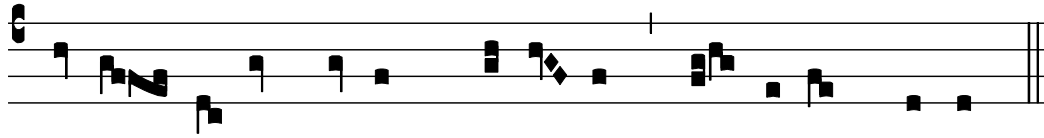
glo-ry, Healing the sick ones, every thought and ac-tion



Wise-ly di-recting. 5. Ma-ry, the Mo- ther of our God, be



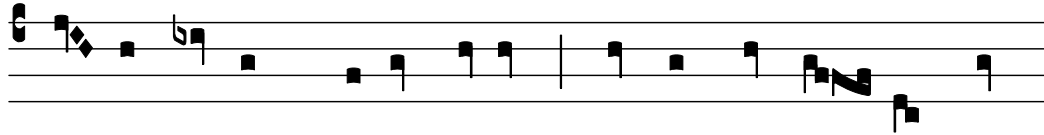
near us ; Spi-rits ange- lic, rank on rank ascending, Ho-ly



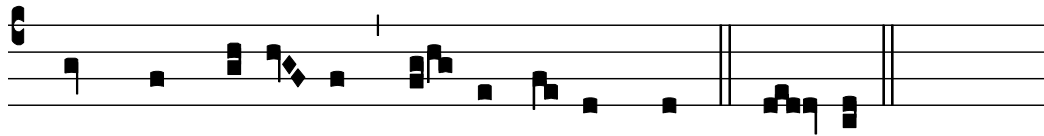
assem-bly of the saints perfect-ed, Pray we your succour.



6. This be our por- tion, ev-er-blessed Godhead, Father e-



ter-nal, Son and Ho-ly Spi-rit, Whose is the glo- ry, which



through all cre- a- tion Ev- er re-soundeth. A- men.

Sts. Simon and Jude, Apostles.

October 28.

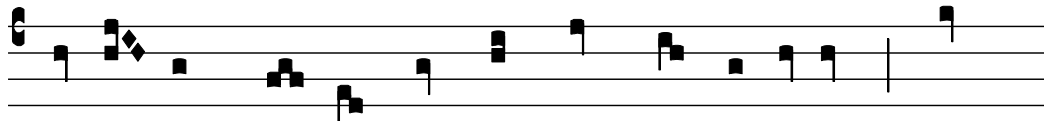
First Vespers and Matins

Beate Symon.

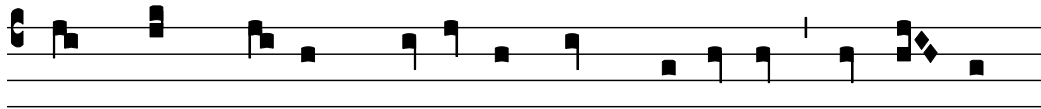
Hymn.
I.



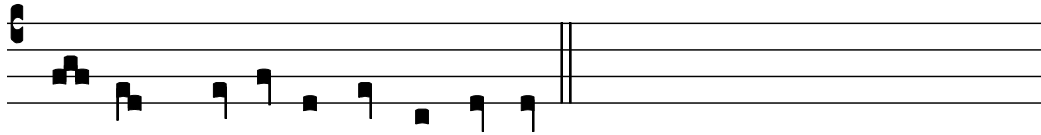
AY blessed Simon, * with Thadde- us glo-ri- ous,



Re-gard our weep-ing, and our sighs of pe-ni-tence ; And,



though our trespass me-rit endless mi-se-ry, Win us an



entrance to ce-les-tial happi-ness.

Together with with the Hymn. Lord of Creation. p. 242.

And in this Hymn is sung The intercession of thy servants true and dear. &c.

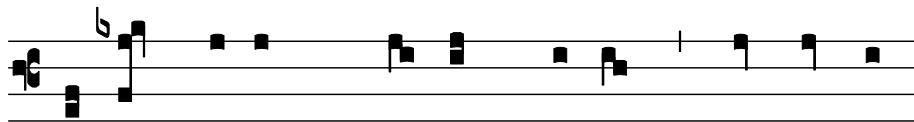
All Saints.

November 1.

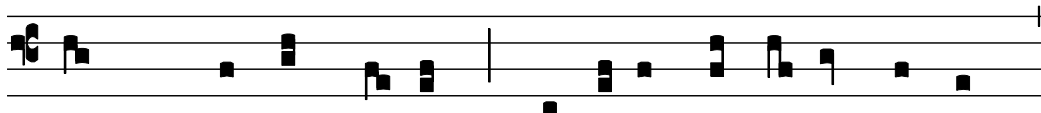
First Vespers and Matins.

Jesu Salvator seculi.

Hymn.
I.



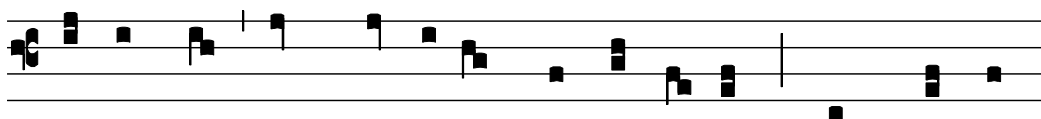
E-su, who cam'st the world to save, * By thee re-



deemed, thine aid we crave ; Mother of God, in time of need,



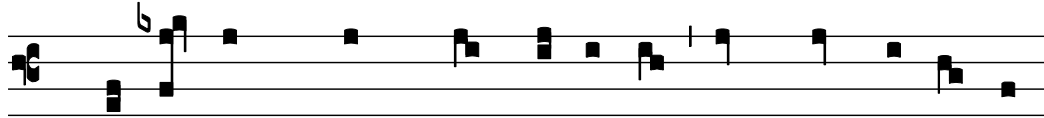
For contrite hearts sal-va-tion plead ! 2. Ye Angels in your



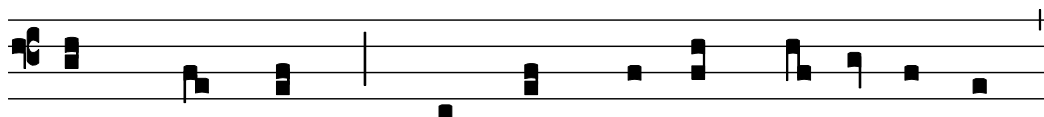
orders nine, And Pa-tri- archs in serried line, With Prophets



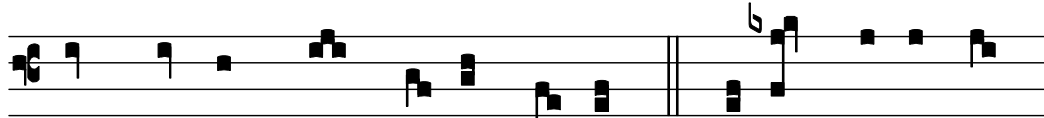
hoar, of saintly worth, Ask pardon for the sons of earth !



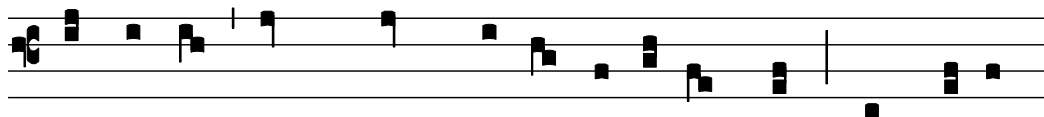
3. The Bap-tist, Christ's dread harbinger, And he who keys of



heav'n doth bear, May these, with each A-postle, win



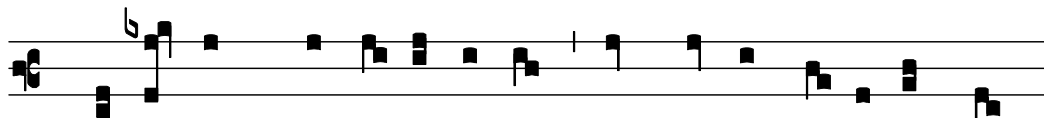
Our freedom from the bond of sin. 4. Martyrs, by suff'ring



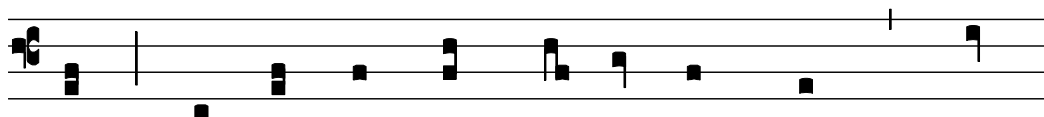
sancti-fied, And Priests, by per-se-cution tried, With Virgins



chaste, a spotless train, Pray that we all re-mission gain !



5. Clergy, your suffrag-es u-nite, And all ye ci-ti-zens of



light, To speed our vows combine your pow'rs, That



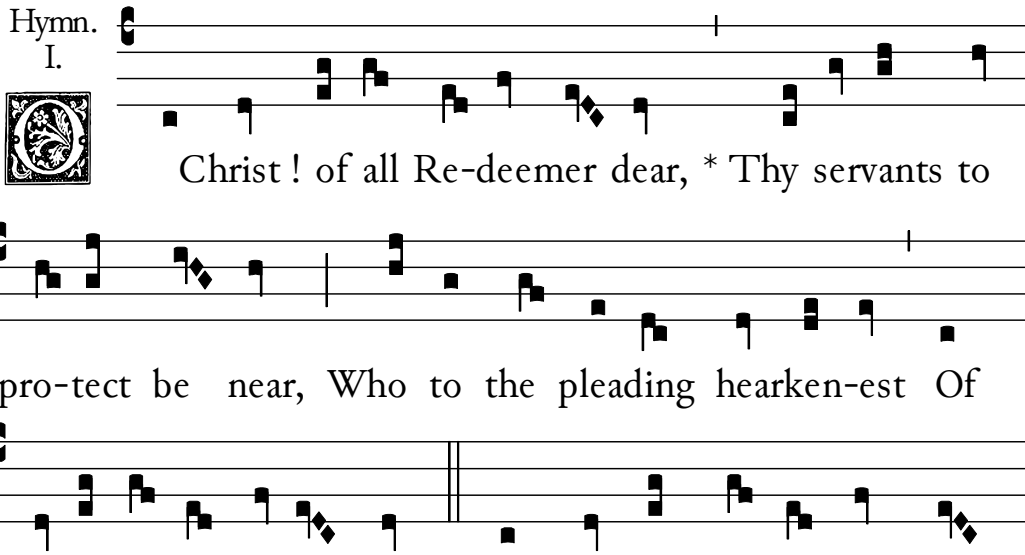

life's e-ter-nal prize be ours. 6. To God the Father, God
the Son, And God the Spi- rit, Three in One, Laud, honour,
might, and glo-ry be From age to age e-ter-nal-ly.

Amen.

Lauds and Second Vespers.

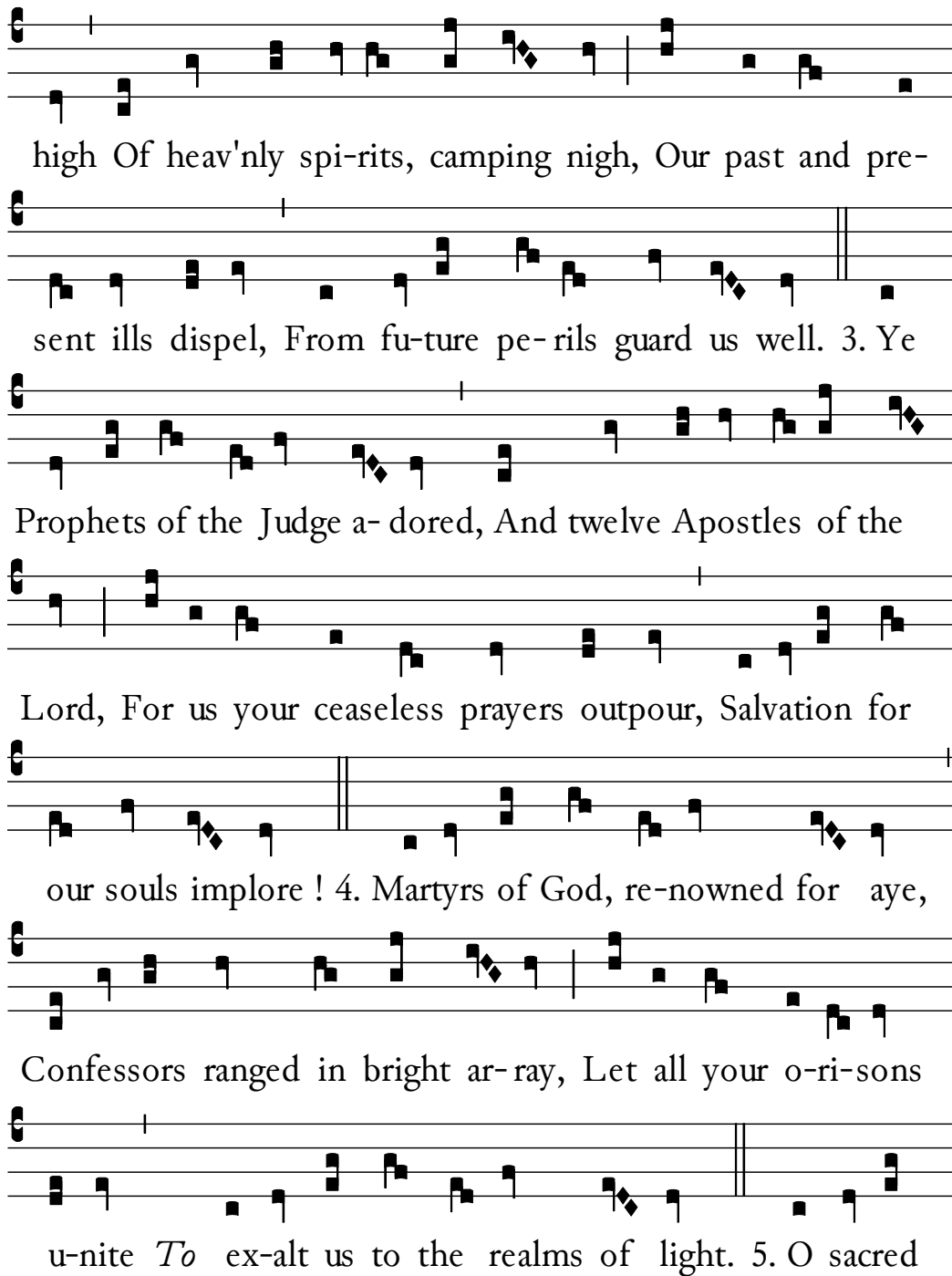
Christe Redemptor omnium conserva.

Hymn.
I.



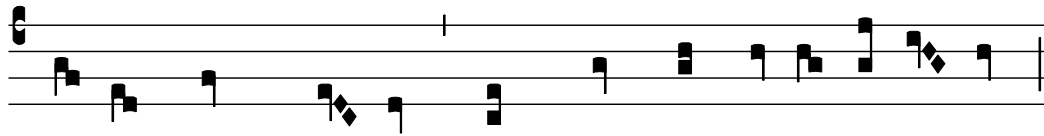
Christ ! of all Re-deemer dear, * Thy servants to
pro-tect be near, Who to the pleading hearken-est Of
Ma-ry, Ev-er-Virgin blest. 2. And ye, all-blissful hosts on

Sarum English Hymnal.



high Of heav'nly spi-rits, camping nigh, Our past and pre-
sent ills dispel, From fu-ture pe-rils guard us well. 3. Ye
Prophets of the Judge a-dored, And twelve Apostles of the
Lord, For us your ceaseless prayers outpour, Salvation for
our souls implore ! 4. Martyrs of God, re-nowned for aye,
Confessors ranged in bright ar-ray, Let all your o-ri-sons
u-nite *To* ex-alt us to the realms of light. 5. O sacred

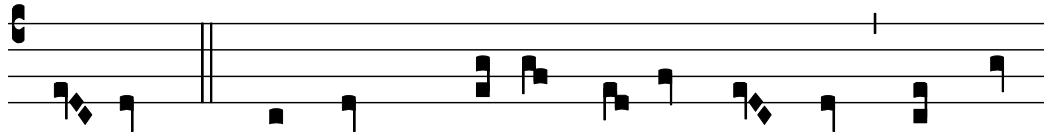
Sarum English Hymnal.



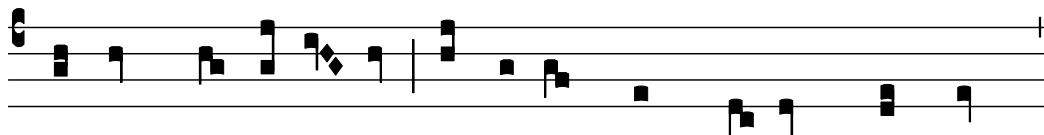
Vir-gin choirs, may ye, With Clerks of ho-ly mi-nis-try,



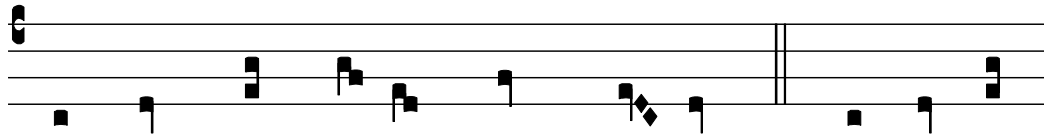
And every Saint of Christ, obtain That we his fel-lowship



may gain. 6. From lands wherein thy faithful dwell Drive far



the traitor-ous infi-del, So we to Christ due hymns of praise



Henceforth with gladsome hearts may raise. 7. To thee, O

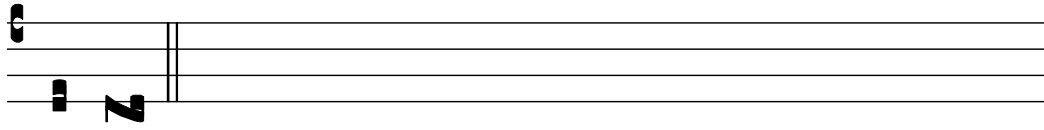


Father, born of none, And thee, O Sole-be-gotten Son,



With Ho-ly Ghost, all glo-ry be From age to age e-ternal-ly.

Sarum English Hymnal.



Amen.

*The Full Service of the
Blessed Virgin Mary.*

All from the Common of the Blessed Virgin Mary. p. 344. except the following.

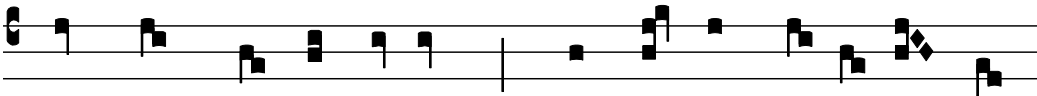
*From the Octave of the Epiphany until the Purification.
Vespers and Lauds.*

Enixa est puerpera.

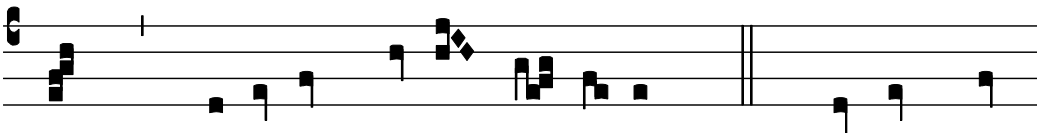
Hymn.
III.



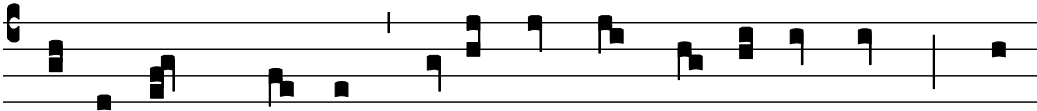
ER time ful-filled, that Son she bore, * Whom Ga-



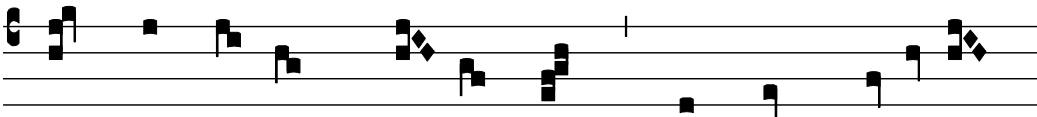
briel's voice had told a-fore : Whom, in his mother yet con-



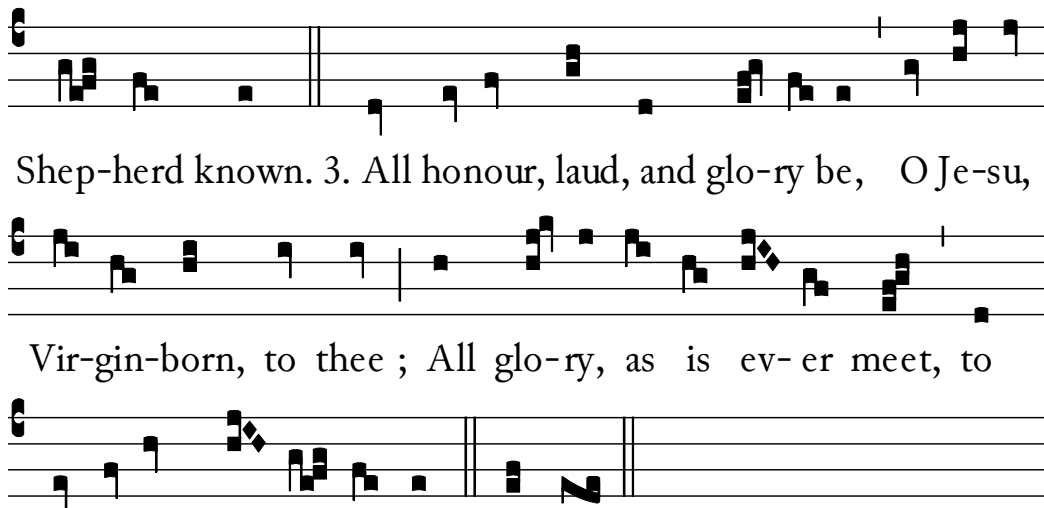
cealed, The infant Baptist had re-vealed. 2. The heav'nly



cho-rus filled the sky, The Angels sang to God on high, What



time to shepherds, watching lone, They made cre-ation's


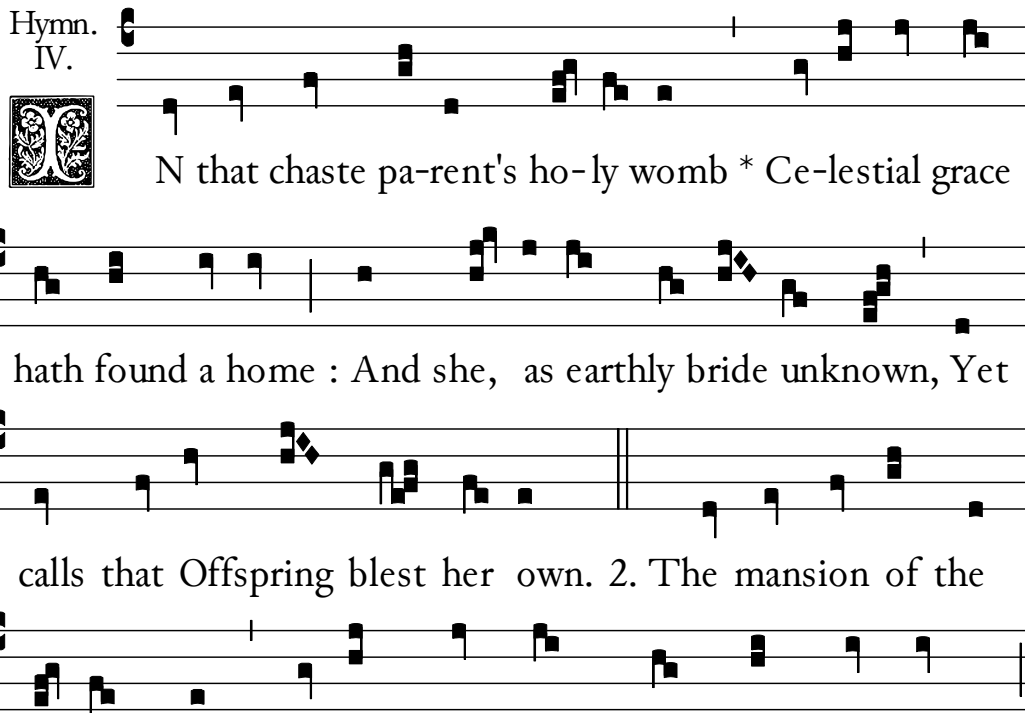


Shep-herd known. 3. All honour, laud, and glo-ry be, O Je-su,
 Vir-gin-born, to thee ; All glo-ry, as is ev-er meet, to
 Father and to Pa- ra-clete. Amen.

Matins.

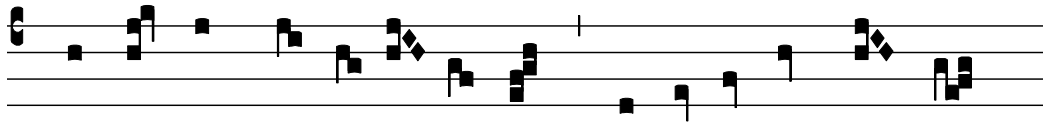
Caste parentis viscera.

Hymn.
 IV.

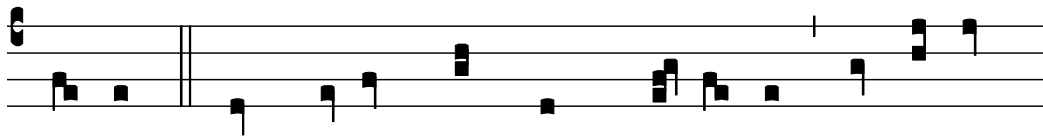



N that chaste pa-rent's ho-ly womb * Ce-lestial grace
 hath found a home : And she, as earthly bride unknown, Yet
 calls that Offspring blest her own. 2. The mansion of the
 mo-dest breast Be-comes a shrine where God shall rest :

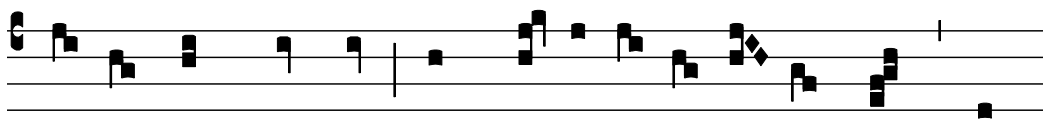
Sarum English Hymnal.



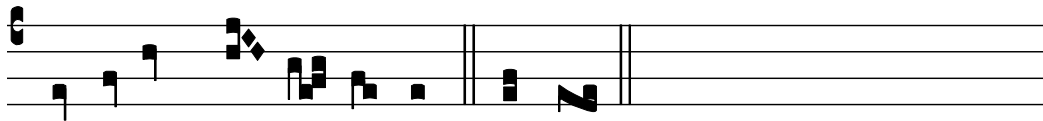
The pure and unde-fi- led one Conceived in her womb



the Son. 3. All honour, laud, and glo-ry be, O Je-su,



Vir-gin-born, to thee ; All glo-ry, as is ev- er meet, To



Father and to Pa- ra-clete. Amen.

The Feast of the Image of the Lord the Saviour.

This Feast appears in the 1531 Sarum Great Breviary, but its date is not indicated in the Kalendar. It is commemorated in the Orthodox Church on October 11.

Vespers.

Nos ymago Trinitatis.

Hymn.

II.



F the Tri-une God the image, * God the Son, let

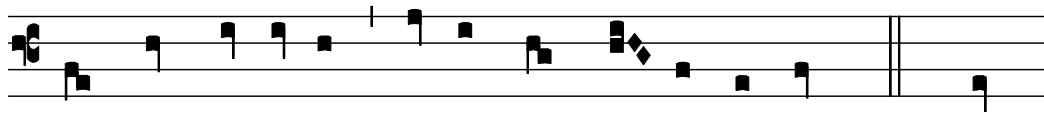
us a-dore,— Ve-ry image of the Father Which the pangs

of passion bore, Whereby loosed, from sin's expulsion

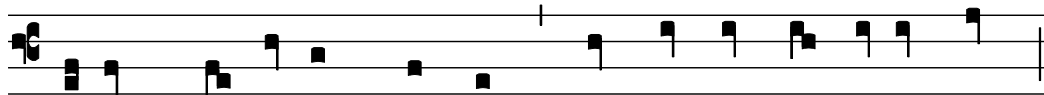
We escape to heaven's shore. 2. Save us, Christ, our mighty

Saviour, By thy wonder-working hand, Author of the world,

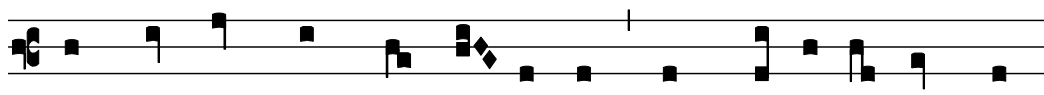
thy creatures Thou hast fashioned, here to stand In thy law



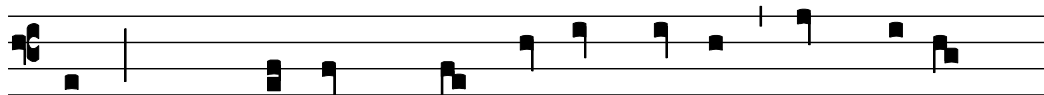
and love, a-bid-ing Riches none can understand. 3. Thine



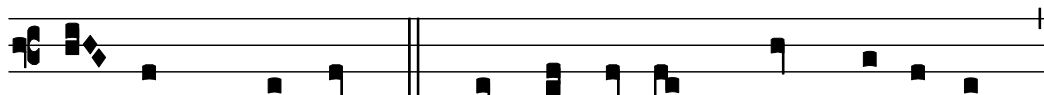
we are, thine image moulded ; Mend our every broken part,



For thou see'st our deep af-fecti-ons, All the secrets of the



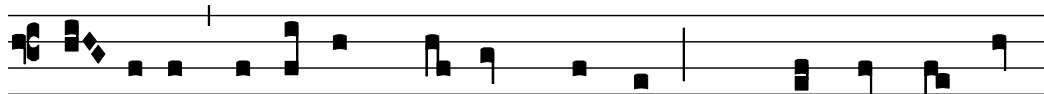
heart : In the realms of heaven hidden, Our reward



we own thou art, 4. Goodly Je-sus, whose for-ev-er




Is the pow'r to save by grace : Thou art pleased this pow'r



sal-vi-fic In an earthly frame to place : If thou save us not



we pe-rish Nor of fa-vour find a trace. 5. Laud and honour

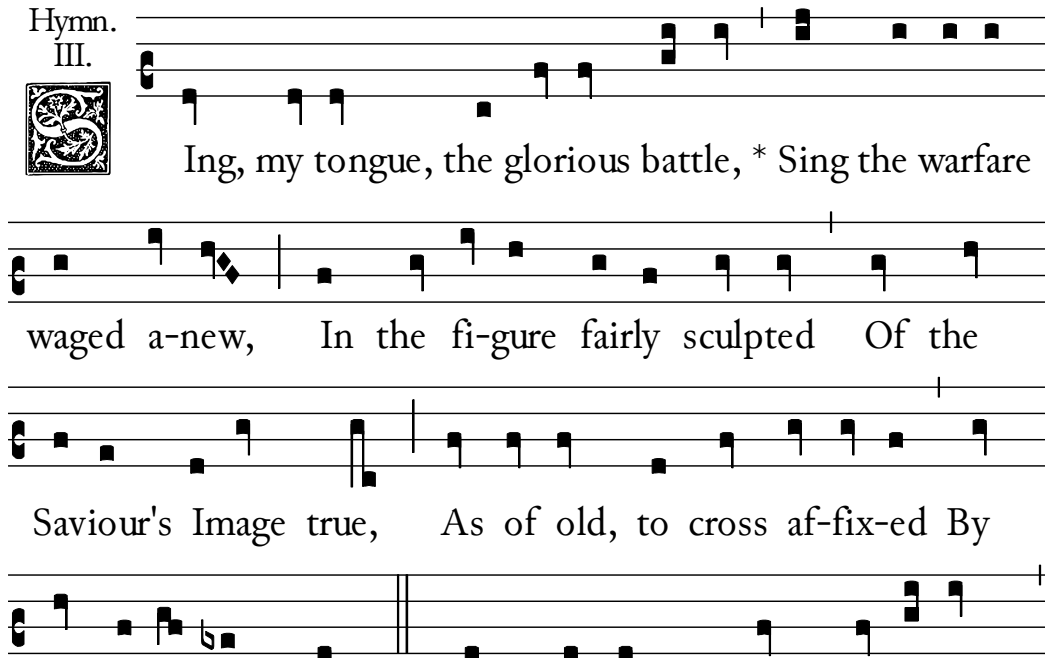


to the Father, Laud and honour to the Son : Laud and
honour to the Spi-rit, Ever Three and ev-er One : Consub-
stantial, co-e-ternal, While un-ending ag-es run. A-men.

Matins.

Pange lingua gloriosi . . . innovatum.

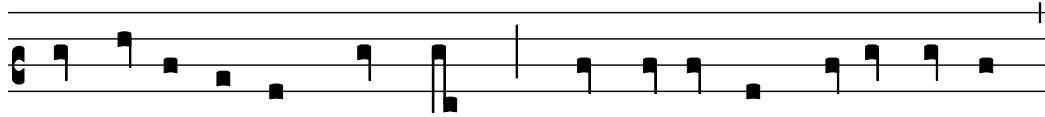
Hymn.
III.



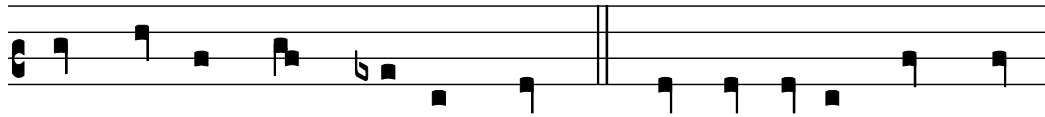
Ing, my tongue, the glorious battle, * Sing the warfare
waged a-new, In the fi-gure fairly sculpted Of the
Saviour's Image true, As of old, to cross af-fix-ed By
the ma-lice of a Jew. 2. From that fi-gure flowed a torrent,



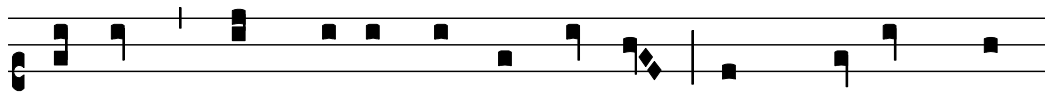
Blood to all men ma-ni-fest, Yet to Jewish eyes unmeaning,



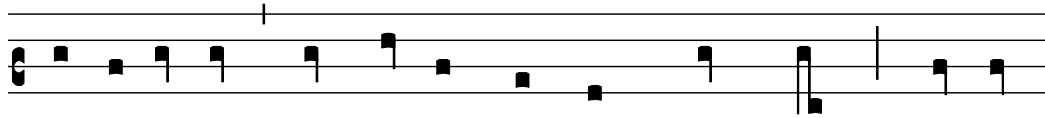
By the sy-na-gogue oppressed, To the virtue wholly blinded



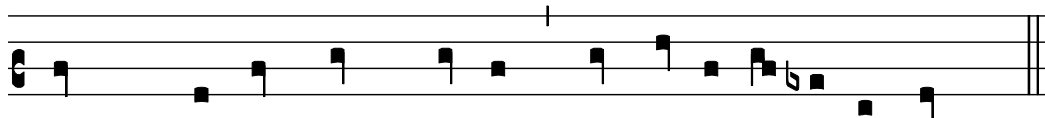
Of that semblance heaven-blest. 3. Lo, how is our faith con-



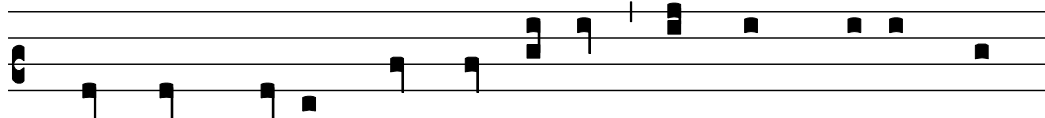
firmed Through a sign of such acclaim, And the Jews, for



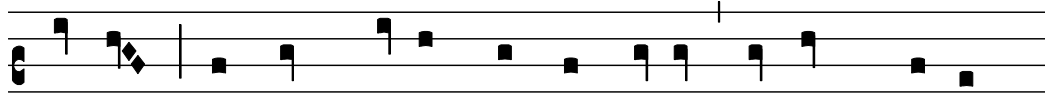
their offences, How confounded, filled with shame ! How in-



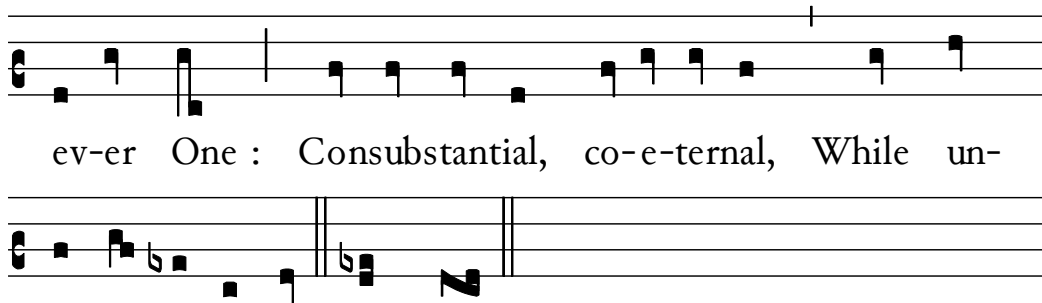
creased the hope of Christians By this o-ra-cle of fame !



4. Laud and honour to the Father, Laud and honour to



the Son : Laud and honour to the Spi-rit, ev-er Three and

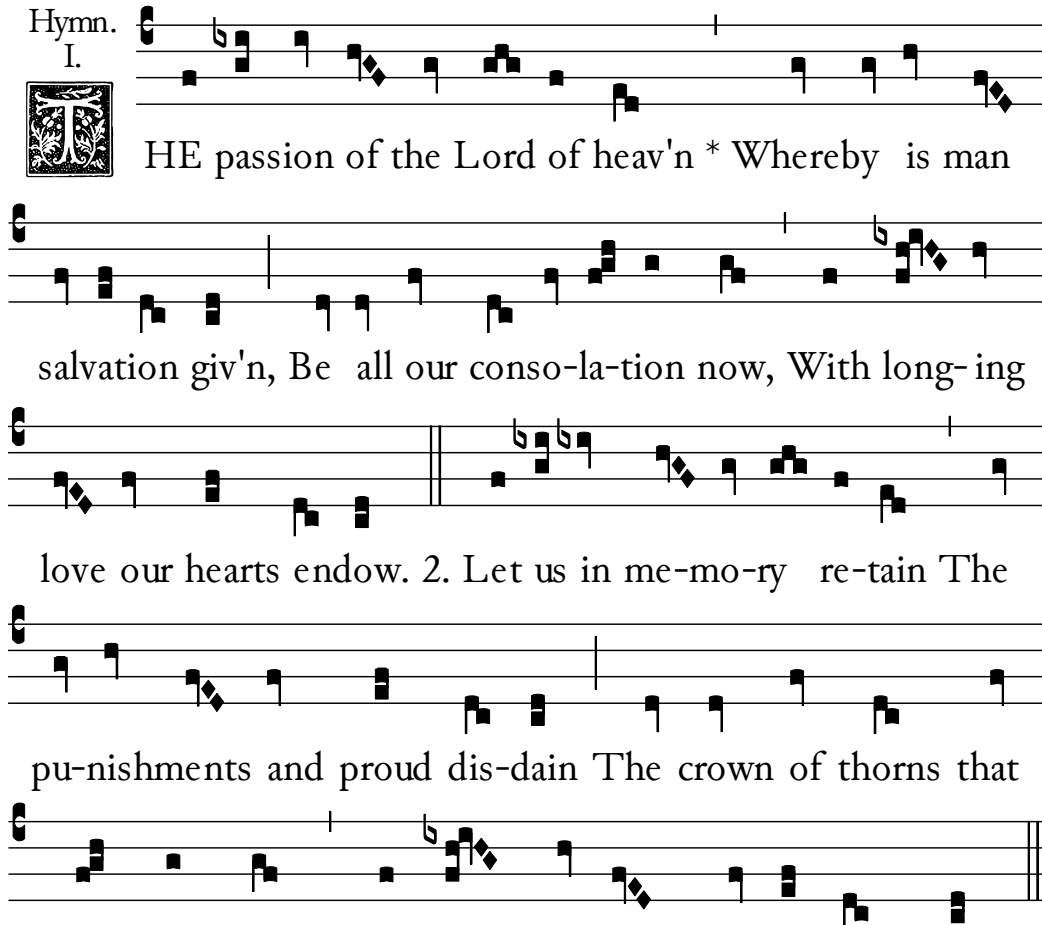


ev-er One : Consubstantial, co-e-ternal, While un-
ending ag-es run. A- men.

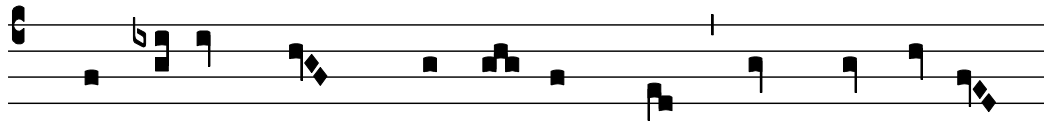
Lauds.

In passione Domine.

Hymn.
I.



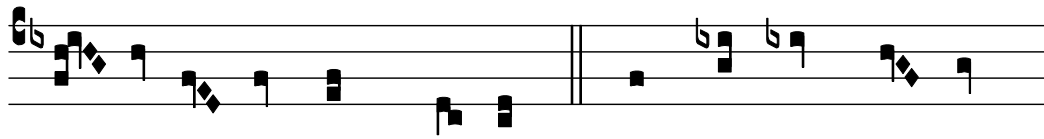
HE passion of the Lord of heav'n * Whereby is man
salvation giv'n, Be all our conso-la-tion now, With long-ing
love our hearts endow. 2. Let us in me-mo-ry re-tain The
pu-nishments and proud dis-dain The crown of thorns that
Christ must bear, The cross, the nails, the soldier's spear.



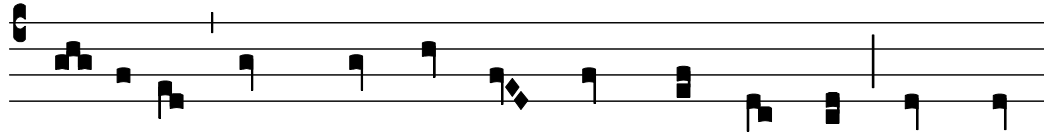
3. His holiest wounds be now our stay, Most worthy of



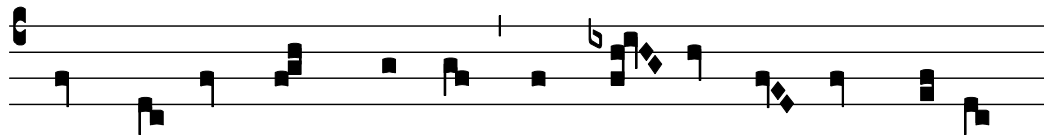
all praise for aye : The reed, the vi-ne-gar, the gall, The



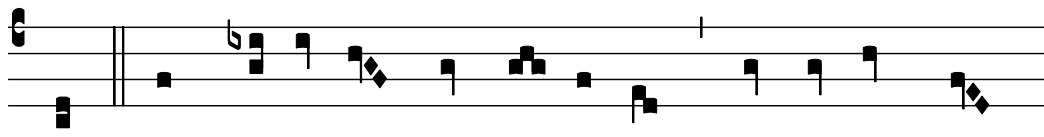
bit- terness of death with-al. 4. May these our pas-sions



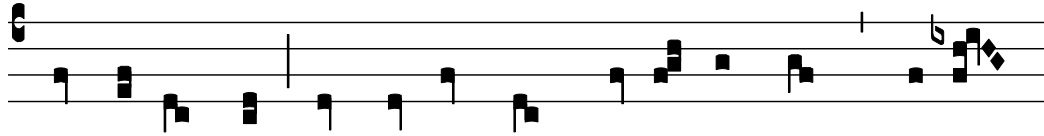
sa- tisfy, O'erwhelm us with their sweetness high, And fill



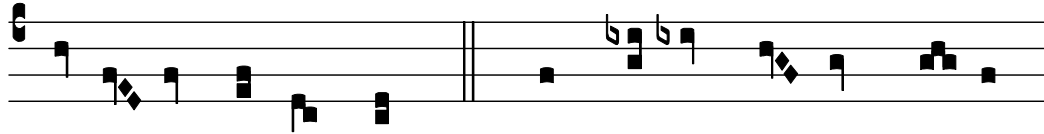
our soul and each pursuit With sa- cred vir-tues, glorious



fruit. 5. O Cru-ci-fied, we thee a-dore, With all our heart



we thee implore, In heaven with the sainted bands To join

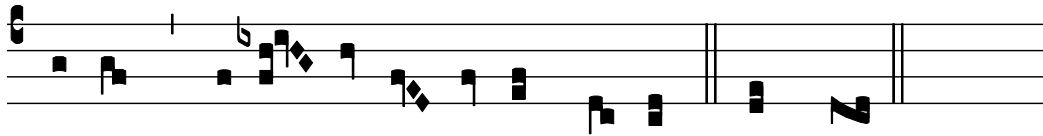


at last our longing hands. 6. To Christ all praise and ho-nour

Sarum English Hymnal.



be, Betrayed into capti-vi-ty, Who, on the bit-ter tree



se-cured, For all the people death endured. A- men.

Supplement.

The following Feasts are not found in of the Sarum Kalendar. The texts have been set to traditional Sarum melodies.

St. Joseph.

March 19.

Vespers.

Te Joseph celebrent.

Hymn.
III.



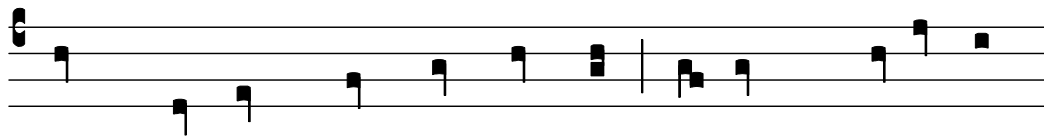
Jo-seph, heav'nly hosts * thy worthi-ness proclaim,

And Christendom conspires to ce-lebrate thy fame, Thou

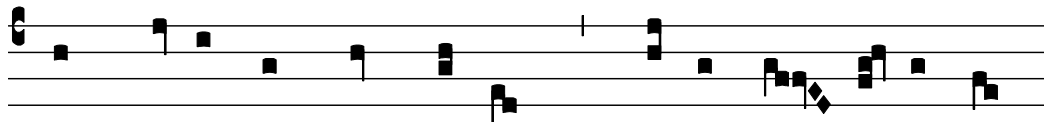
who in pur-est bonds wert to the Virgin bound ; How glo-

rious is thy name renowned. 2. Thou, when thou didst be-

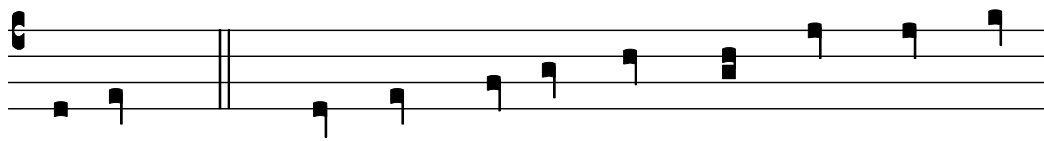
hold thy Spouse a-bout to bear, Wert sore oppressed with



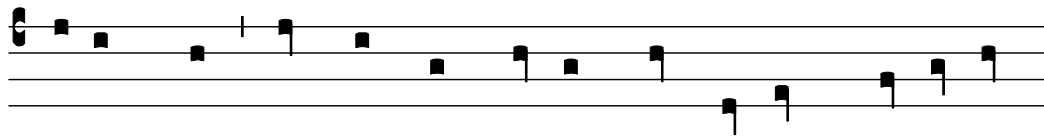
doubt, wert filled with wond'ring care ; At length the Angel's



word thy anxious heart re-lieved : She by the Spi- rit hath



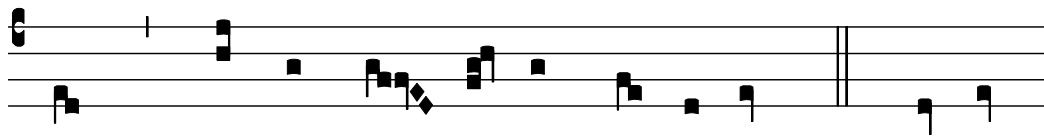
conceived. 3. Thou with thy new-born Lord didst seek far



Egypt's land, As wand'ring pilgrims, ye fled o'er the de-sert



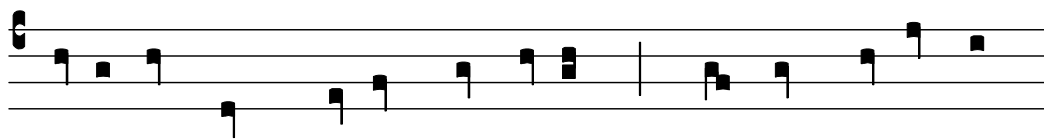
sand ; That Lord, when lost, by thee is in the Temple



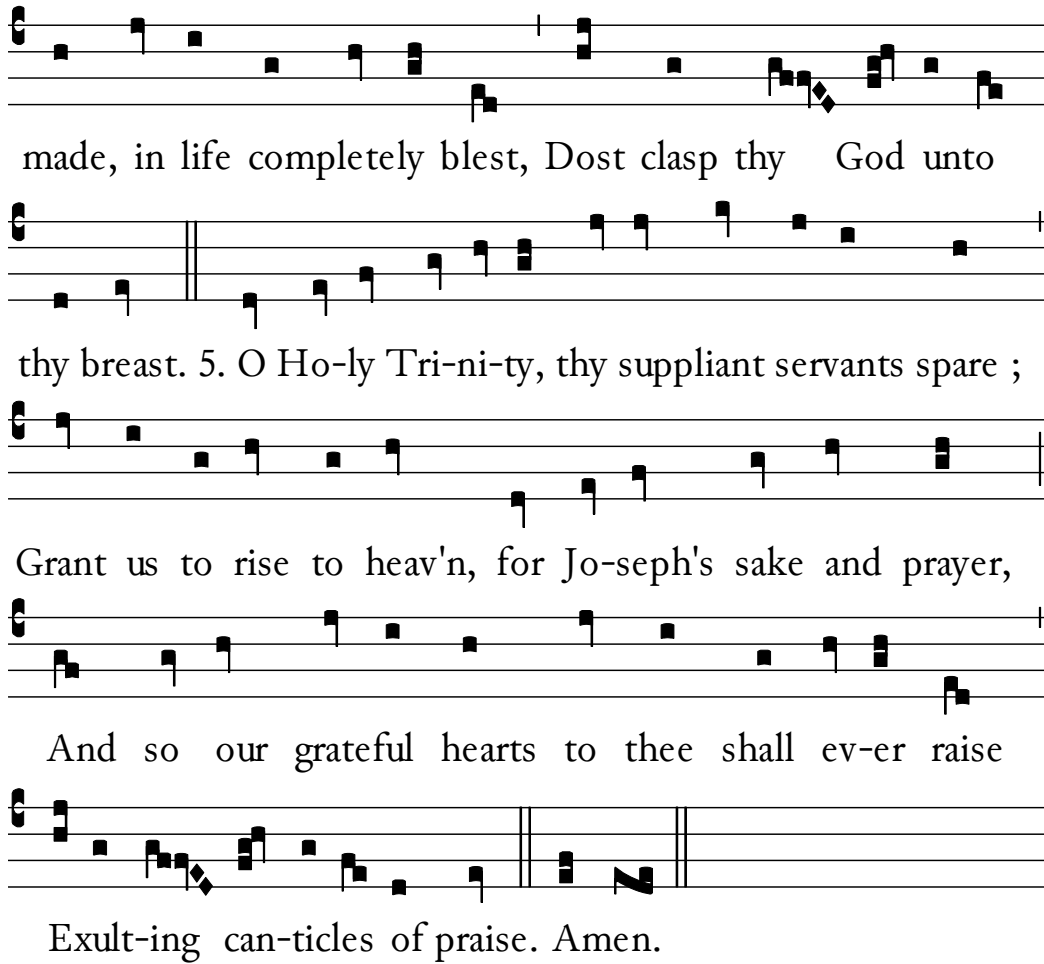
found, While tears are shed, and joys a-bound. 4. Not till



death's hour is past do other men obtain The meed of



ho-li-ness, and glorious rest attain ; Thou, like to Angels



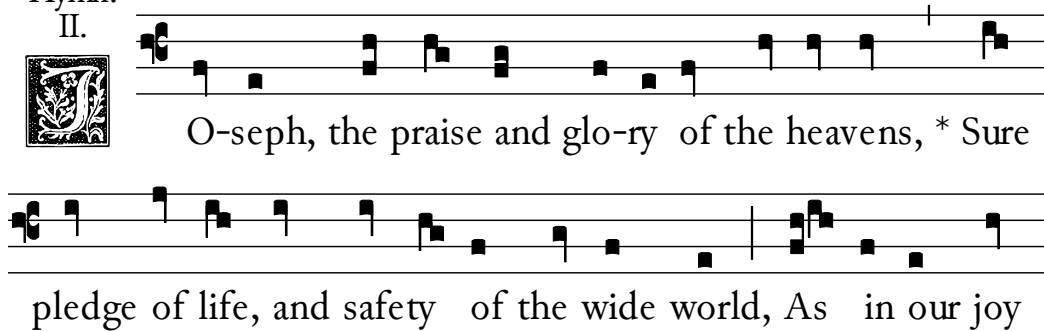
made, in life completely blest, Dost clasp thy God unto
thy breast. 5. O Ho-ly Tri-ni-ty, thy suppliant servants spare ;
Grant us to rise to heav'n, for Jo-seph's sake and prayer,
And so our grateful hearts to thee shall ev-er raise
Exult-ing can-ticles of praise. Amen.

Matins.

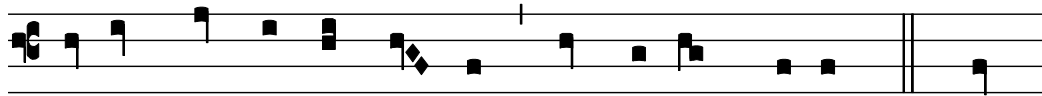
Celitum Joseph decus.

Hymn.

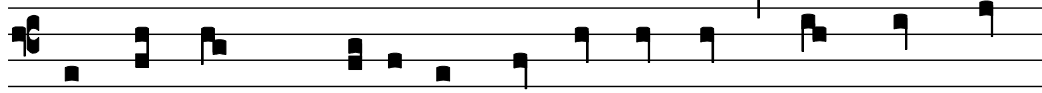
II.



O-seph, the praise and glo-ry of the heavens, * Sure
pledge of life, and safety of the wide world, As in our joy



we sing to thee, in kindness List to our praises. 2. Thou



by the world's Cre-a-tor wert appointed Spouse of the



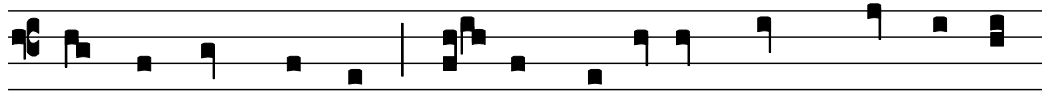
Vir-gin : thee He willed to honour Nam-ing thee Father



of the Word, and guar-dian Of our sal-vation. 3. Thou thy



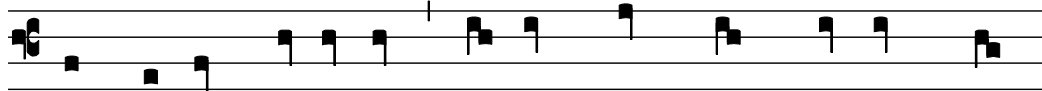
Re-deemer, ly-ing in a stable, Whom, long a-go foretold



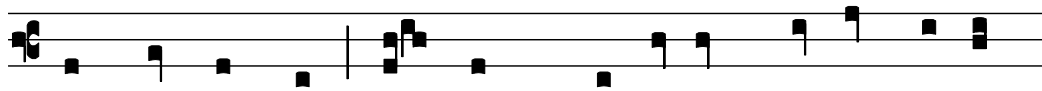
the choir of prophets, Saw-est re-joicing, and thy God a-



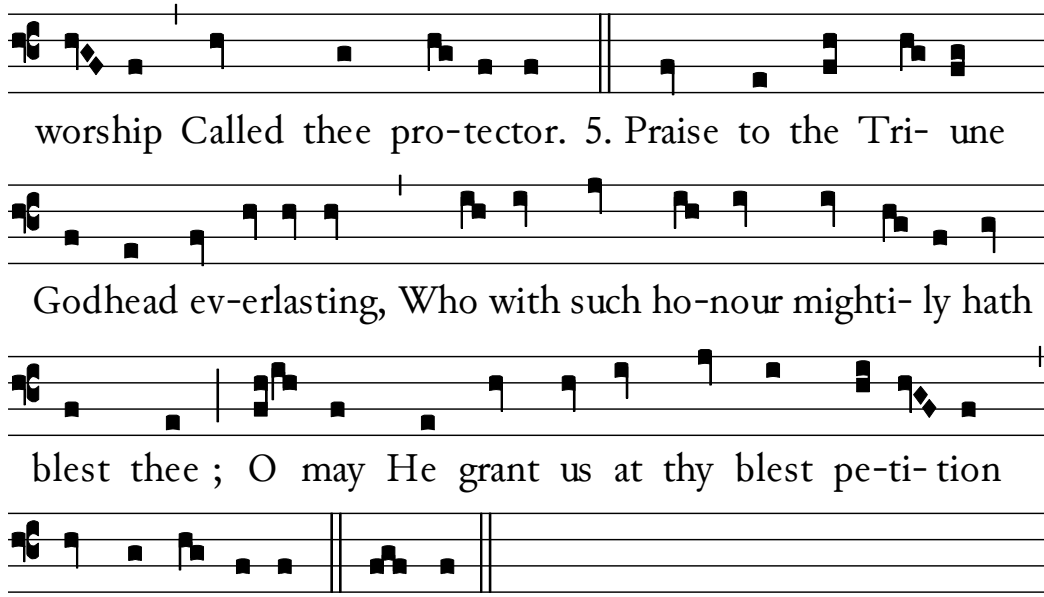
dor-est Humble in childhood. 4. God, King of kings, and



Gov'rnor of the ag-es, He at whose word the pow'rs of



hell do tremble, He whom th'a-dor-ing heavens ev-er

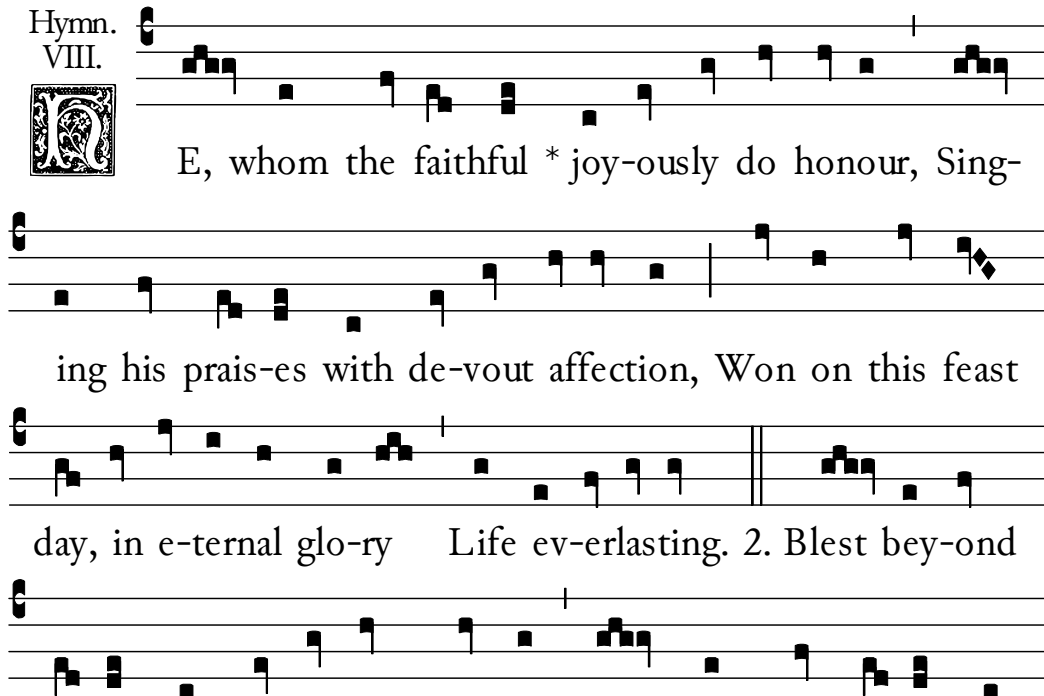


worship Called thee pro- tector. 5. Praise to the Tri- une
Godhead ev-er-lasting, Who with such ho-nour mighti- ly hath
blest thee ; O may He grant us at thy blest pe-ti- tion
Joys ev-er-lasting. A-men.

Lauds.

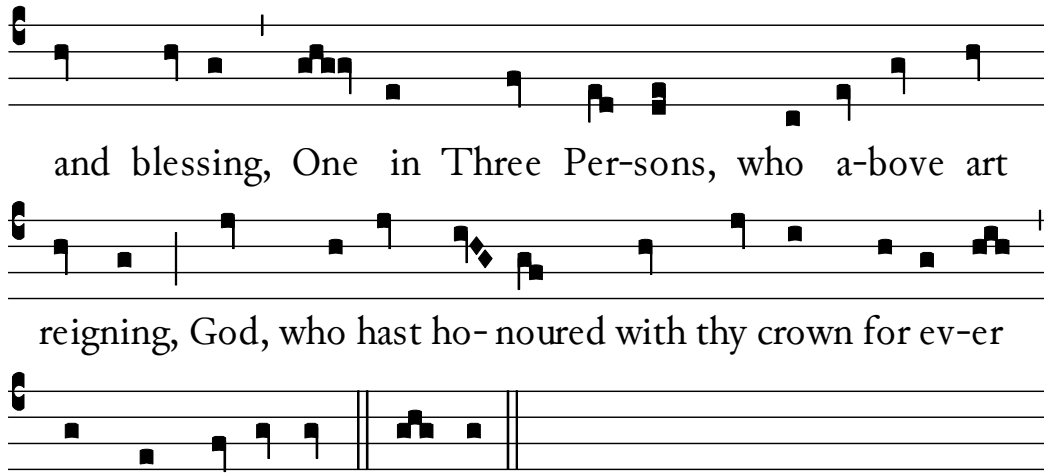
Iste quem leti.

Hymn.
VIII.



E, whom the faithful * joy-ously do honour, Sing-
ing his prais-es with de-vout affection, Won on this feast
day, in e-ternal glo-ry Life ev-er-lasting. 2. Blest bey-ond
others, and exceeding blissful, For, when the moment of

his death was nearing, Je-sus and Ma-ry at his side were
 standing, Soothing his spi-rit. 3. Death doth he conquer,
 lay-ing down his burden, Calm-ly he slumbers, rest he
 gains e-ternal ; Lo, round his forehead, bright with rays of
 splendour, Shin-eth a gar-land. 4. Then, as he reigneth, ear-
 nestly be-seech we That he may ut-ter fervent inter-
 cessions, Pray-ing that par-don and the peace of heaven
 May be our portion. 5. Glo-ry we give thee, hymns of praise



and blessing, One in Three Per-sons, who a-bove art
reigning, God, who hast ho-noured with thy crown for ev-er
This thy true servant. A-men.



The Holy Guardian Angels.

October 2.

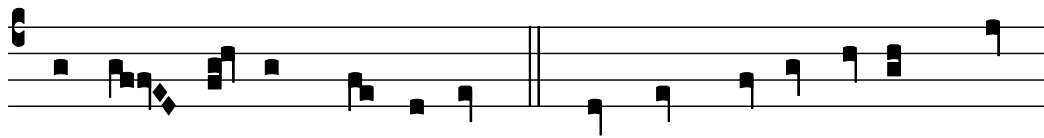
Vespers and Matins.

Custodes hominum.

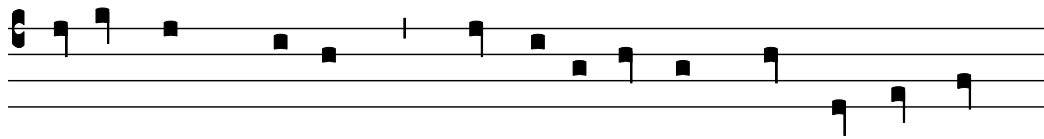
Hymn.
III.



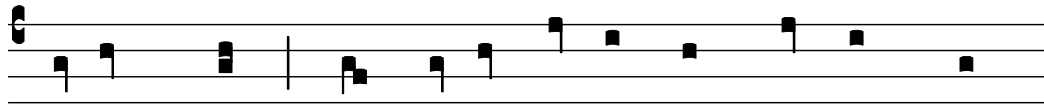
HE guardians of our race, * our Angel guides we hail,
Our Father sendeth forth, to aid our na-ture frail, These
heav'nly friends, lest we should suffer o-verthrow Through



cunning of our subtle foe. 2. For he who justly lost the



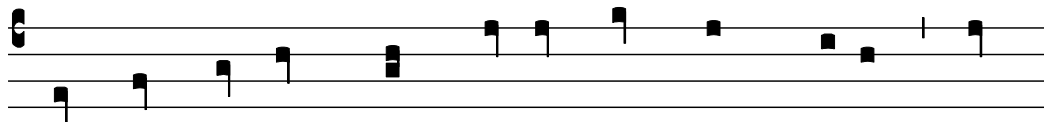
honour once his own, The traitor-angel, rues his lost and



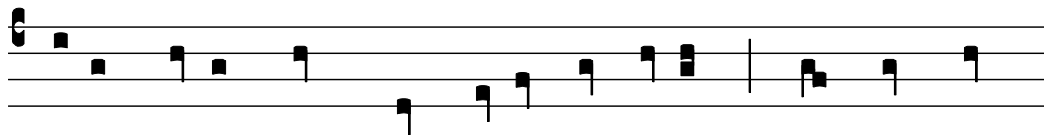
va-cant throne, With burning envy strives to make those



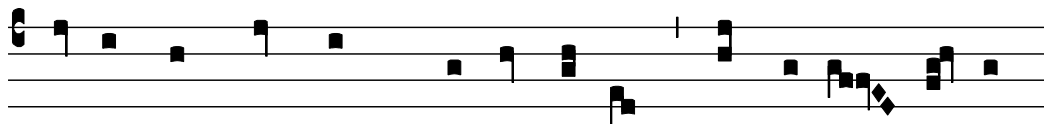
fall away Whom God doth call to heav'nly day. 3. Then,



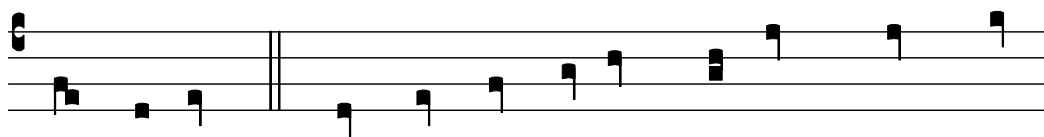
watchful Guardian, spread thy wings and cleave the air ; Haste



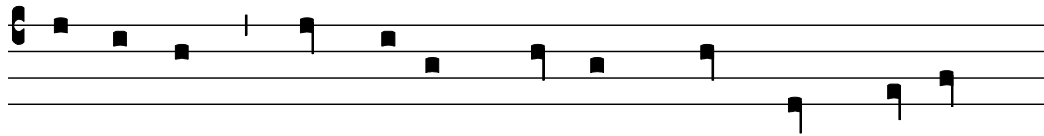
to our na-tive home, committed to thy care ; Drive hence each



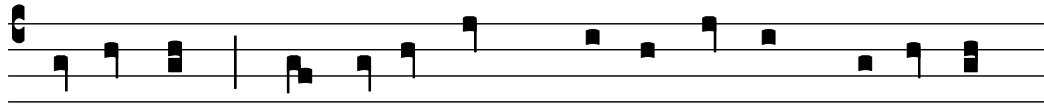
noxious ill that might the soul infest, Nor suffer danger



here to rest. 4. Now to the Ho-ly Three your praise de-



voutly pour : His glorious Godhead guides and go-vern



ev-ermore This triple frame : to him ascribe we all our

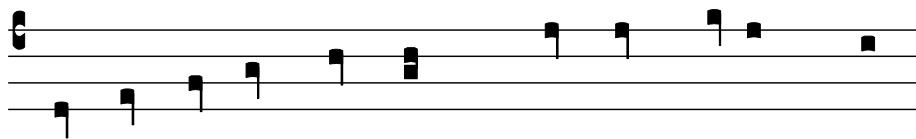


praise, Who reigns through ev-erlast-ing days. Amen.

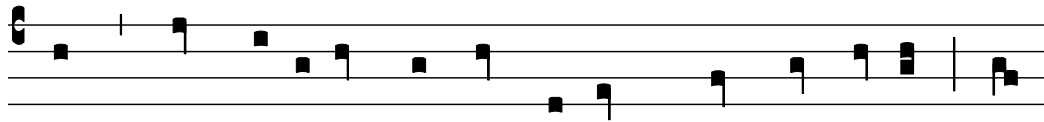
Lauds.

Celsorum civium.

Hymn.
III.



HE mighty hosts on high, * their joys be-yond com-



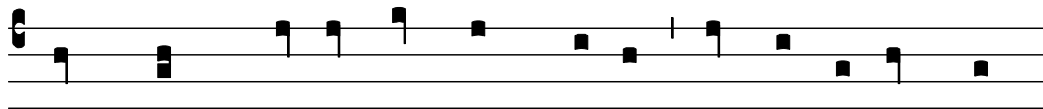
pare, Their glories in the sky, the deeds they bravely dare, For



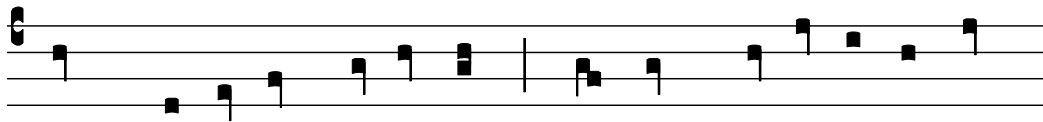
these the Church to-day pours forth her sweetest lay, To



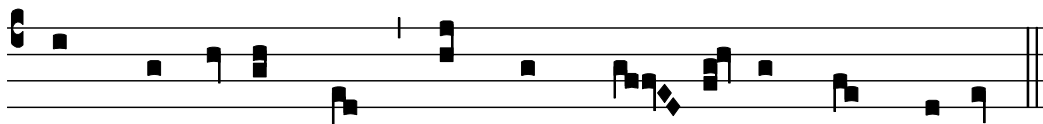
heav'ns great champions praise to pay. 2. These are the le-



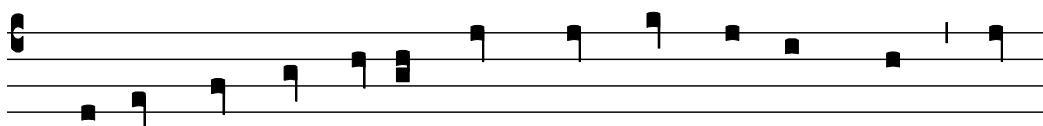
gions bright, warders of God's domain, Unwearied in their



might the demons to restrain : To quell th' infernal foe, and



work their ri-vals woe, These heav'nly warriors haste be-low.



3. Captains of mighty race, and watchful guardians they The



e-vil spi-rit chase, undaunted in the fray : They speed, in



ranks arrayed, the upright soul to aid, And crown him vic-

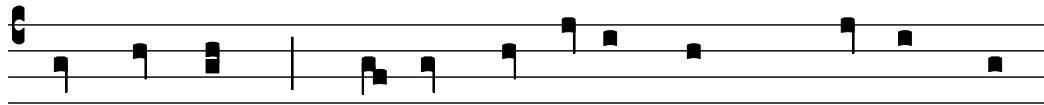


tor undismayed. 4. What tongue can here declare, fancy or

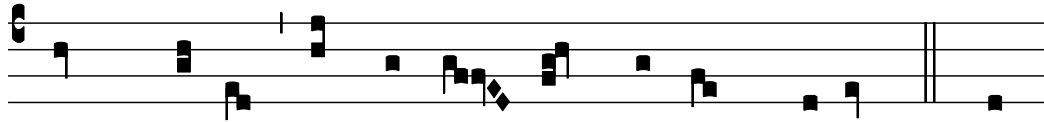


thought decry, The joys thou dost pre-pare for these thy

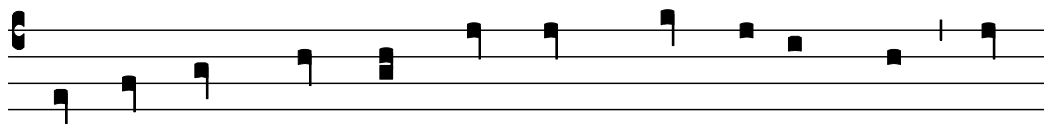
Sarum English Hymnal.



hosts on high ? Who, for the warfare decked, their earthly



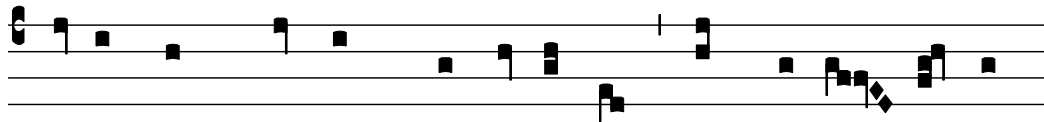
friends pro-tect, And in right paths to heav'n di-rect. 5. To



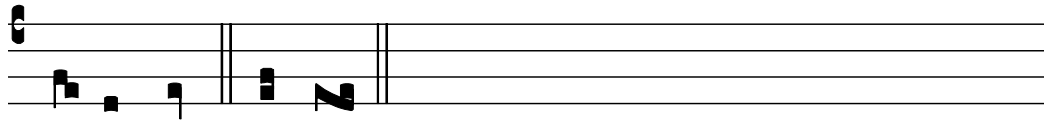
thee, O Lord most high, One in Three Persons still, To



pardon us we cry, and to pre-serve from ill : That after



pe-rils sore, thy Name we may a-dore With ho-ly Angels



ev-ermore. Amen.

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Sarum English Hymnal.

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