



**The Tabernacle of David
Conference:
Communion with God & Life in
The Spirit**

**A Mantle of Praise Ministries
Training Manual**

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Session 1: The Art of Intimacy

Psalm 144 & 96

- I. Discipline w/out formulas= An art, not a science
God is about Presence- not practices & disciplines, He is about relationship- not programs & events
 - A. The snake of deception
 1. You can be “as God” in control, if you have enough information
 2. “In the church today there is a trend toward seeking ways and means to generate these experiences by our own initiative” L. Sandford
 - B. Mark 7.1-8: *“this people honor me with their lips, but their hearts are far from me. In vain do they worship Me teaching as doctrines the precepts of man”*
 - C. Jesus healing sick
 1. How He healed them
 2. When He healed them
 - D. Prophetic Heart Knowledge, or pharisaical head knowledge
 1. Jeremiah 1.11
 2. Exodus 25.33-34
 3. Numbers 17.8almond = “shawkad”- to give birth through watching & waiting
- II. The non-religious aggressive Pursuit of God: Dining with God!
 - A. The Women, with the costly perfume
 1. Mark 14.3 “broke open”

Session 1: The Art of Intimacy

2. Luke 7.37: a “sinner”

B. Abraham running after the Lord, Genesis 18.1-3

C. Two disciples in Emmaus, Luke 24.13-32

III. The giving and receiving of relationships

A. The women poured out their best

B. Abraham & Sarah prepared a costly meal

C. Breaking bread together

D. The waiting, listening, and replying of Habakkuk 2.1-4

1. Psalm 5.3: “In the morning, O LORD, You will hear my voice; In the morning I will order *my prayer* to You and *eagerly* watch.”

IV. I will instruct you and teach you in the way which you should go; I will counsel you with **My eye** upon you. Psalm 32.8

Session 2: Where are the Levites?

- I. 1 Chron. 15.13: *“Because you did not carry it at the first, the LORD our God made an outburst on us, for we did not seek Him according to the ordinance.”*
 - A. The Father is _____ for worshippers who will worship in the Spirit and in truth! John 4.23
 1. proskune÷ ‘proskuneo’;(to kiss); to do reverence to: –bow down(1), bow down before(1), bowed down(1), bowed down before(2), bowing before(1), bowing down(1), prostrated himself before(1), worship(32), worshiped(17), worshipers(1), worships(1).
 - B. Exodus 5.1: *“Let My people go that they may _____ a feast to Me in the wilderness.”*
 - C. Psalm 22.3: *“Yet You are holy, O You who are enthroned upon the praises of Israel”.*
 1. Revelation 4 & 5
 - D. Worship and Prayer are the two wings, which allow the people of God to mount up in His wings and purposes!
 1. Psalm 100.1-5:
“Shout joyfully to the LORD, all the earth. 2 Serve the LORD with gladness; Come before Him with joyful singing. 3 Know that the LORD Himself is God; It is He who has made us, and not we ourselves; We are His people and the sheep of His pasture.4 Enter His gates with thanksgiving And His courts with praise. Give thanks to Him, bless His name. 5 For the LORD is good His lovingkindness is everlasting And His faithfulness to all generations.”

Session 2: Where are the Levites?

2. *“There is a greater change that comes about through worship than through any other means”.* Ruth Ward Heflin
3. If you want to be changed, worship is the key. When you are worshipping you look into His face and you are changed from glory to glory. We become like that which we worship. We become like Him whom we worship” Ruth Ward Heflin
4. *“You are what you look at”* Peter Gabriel

II. Joshua 13.14 & 33: A “_____, _____” of the Old Testament.

A. Psalm 27.4: *“One thing I have asked from the LORD, that I shall seek: That I may dwell in the house of the LORD all the days of my life, To behold the beauty of the LORD And to meditate in His temple.*

B. Isaiah 45: The treasure of the _____

C. Worship- the pattern of things in heaven

1. Is. 6:3 *“And one called out to another and said, “Holy, Holy, Holy, is the LORD of hosts, The whole earth is full of His glory.”*
2. Rev. 4:8 *“And the four living creatures, each one of them having six wings, are full of eyes around and within; and day and night they do not cease to say, “HOLY, HOLY, HOLY is THE LORD GOD, THE ALMIGHTY, WHO WAS AND WHO IS AND WHO IS TO COME.”*
3. Luke 7.45: *“You gave Me no kiss; but she, since the time I came in, has not ceased to kiss My feet.”*

III. Mary chose the more “_____” Luke 10.42

A. It took both Martha and Mary to get Jesus in the house. *Jesus is attracted by both our ministry to Him & our ministry to humanity! Martha had the important gift of hospitality (ministry to man).*

Session 2: Where are the Levites?

1. Hebrews 13.15 & 16: *“Through Him then, let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that give thanks to His name. And do not neglect doing good and sharing, for with such sacrifices God is pleased.”*
- B. John 12.3: *“Mary then took a pound of very costly perfume of pure nard, and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the perfume”.*
 1. God’s glory brings the freedom (liberty) of His Presence- miracles, revelation, deliverance, etc.
 2. How do you “move” Jesus? John 11.20-21 & 11.32: Even in the midst of her grief Mary still had to worship Jesus at His feet!
- C. *“The experiential heart theology of a grand army of fragrant saints is usually rejected in favor of a smug interpretation of the scriptures”* A.W. Tozer

Session 3: The Bread of Life

I. Bread; the _____ of Life

- A. Gen. 3.19: “By the sweat of your face You will eat bread, Till you return to the ground, Because from it you were taken; For you are dust, And to dust you shall return.”
- B. Gen. 14.18: “And Melchizedek king of Salem brought out bread and wine; now he was a priest of God Most High.”
- C. Judg. 7.13: “When Gideon came, behold, a man was relating a dream to his friend. And he said, “Behold, I had a dream; a loaf of barley bread was tumbling into the camp of Midian, and it came to the tent and struck it so that it fell, and turned it upside down so that the tent lay flat.”

II. Manna from _____

- A. Ex. 16:13-21: So it came about at evening that the quails came up and covered the camp, and in the morning there was a layer of dew around the camp. 14 When the layer of dew evaporated, behold, on the surface of the wilderness there was a fine flake-like thing, fine as the frost on the ground. 15 When the sons of Israel saw *it*, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread which the LORD has given you to eat. 16 “This is what the LORD has commanded, ‘Gather of it every man as much as he should eat; you shall take an omer apiece according to the number of persons each of you has in his tent.’” 17 The sons of Israel did so, and *some* gathered much and *some* little. 18 When they measured it with an omer, he who had gathered much had no excess, and he who had gathered little had no lack; every man gathered as much as he should eat. 19 Moses said to them, “Let no man leave any of it until morning.” 20 But they did not listen to Moses, and some left part of it until morning, and it bred worms and became foul; and Moses was angry with them. 21 They gathered it morning by morning, every man as much as he should eat; but when the sun grew hot, it would melt.

III. The Table of _____

- A. Ex. 25:23: “You shall make a table of acacia wood, two cubits long and one cubit wide and one and a half cubits high. 24 “You shall overlay it with pure gold and make a gold border around it. 25 “You shall make for it a rim of a handbreadth around *it*; and you shall make a gold border for the rim around it. 26 “You shall make four gold rings for it and put rings on the four corners which are on its four feet. 27 “The rings shall be close to the rim as holders for the poles to carry the table. 28 “You shall make the poles of acacia wood and overlay them with gold, so that with them the table may be carried. 29 “You shall make its dishes and its pans and its jars and its bowls with which to pour drink offerings; you shall make them of

Session 3: The Bread of Life

pure gold. 30 “You shall set the bread of the Presence on the table before Me at all times.”

B. Jesus- the _____

1. John 6:33 “For the **bread** of God is that which comes down out of heaven, and gives **life** to the world.”
2. John 6:35 Jesus said to them, “I am the **bread of life**; he who comes to Me will not hunger, and he who believes in Me will never thirst.
3. John 6:48 “I am the **bread of life**.
4. John 6:51 “I am the living **bread** that came down out of heaven; if anyone eats of this **bread**, he will live forever; and the **bread** also which I will give for the **life** of the world is My flesh.”

a. John 6.66

C. Naomi, Ruth, & The _____ of Bread

1. They left because of no food
2. Ruth 1:6 Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the LORD had visited his people in giving them bread. NKJV
3. Ruth 3.3” “Wash yourself therefore, and anoint yourself and put on your *best* clothes, and go down to the threshing floor; *but* do not make yourself known to the man until he has finished eating and drinking. 4 “It shall be when he lies down, that you shall notice the place where he lies, and you shall go and uncover his feet and lie down; then he will tell you what you shall do.”
 - a. Cleansing
 - b. Fresh Garments
 - c. Worship

IV. The Priests are also partakers; Scattering and the

_____:

- A. Leviticus 6.29 & 7.6 & 1 Samuel 21.3-6
- B. Mal. 3:10 “Bring the whole tithe into the storehouse, so that there may be food in My house, and test Me now in this,” says the LORD of hosts, “if I will not open for you the windows of heaven and pour out for you a blessing until it overflows.
- C. 2 Cor. 9:6-13: “Now this *I say*, he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. 7 Each one *must do* just as he has purposed in his heart, not grudgingly or under compulsion, for God loves a cheerful giver. 8 And God is able to make all grace abound to you, so that always having all sufficiency in everything, you may have an abundance for every good deed; 9 as it is written, “HE SCATTERED ABROAD, HE GAVE TO THE POOR, HIS RIGHTEOUSNESS ENDURES FOREVER.” 10 Now He who

Session 3: The Bread of Life

supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness; 11 you will be enriched in everything for all liberality, which through us is producing thanksgiving to God. 12 For the ministry of this service is not only fully supplying the needs of the saints, but is also overflowing through many thanksgivings to God. 13 Because of the proof given by this ministry, they will glorify God for *your* obedience to your confession of the gospel of Christ and for the liberality of your contribution to them and to all,”

Session 4: The Light of His Presence

I. The _____ of God

A. Ex. 25:31: “Then you shall make a lampstand of pure gold. The lampstand *and* its base and its shaft are to be made of hammered work; its cups, its bulbs and its flowers shall be *of one piece* with it. 32 “Six branches shall go out from its sides; three branches of the lampstand from its one side and three branches of the lampstand from its other side. 33 “Three cups *shall be* shaped like almond *blossoms* in the one branch, a bulb and a flower, and three cups shaped like almond *blossoms* in the other branch, a bulb and a flower—so for six branches going out from the lampstand; 34 and in the lampstand four cups shaped like almond *blossoms*, its bulbs and its flowers. 35 “A bulb shall be under the *first* pair of branches *coming* out of it, and a bulb under the *second* pair of branches *coming* out of it, and a bulb under the *third* pair of branches *coming* out of it, for the six branches coming out of the lampstand.

1. _____ = “shaw-kade”= to be sleepless, to remain, to be alert and watchful (to give birth through watching in the Spirit)

a. Elijah praying intently on the mountain top for rain, 1 Kings 18.41-45

2. Num. 17:8 Now on the next day Moses went into the tent of the testimony; and behold, the rod of Aaron for the house of Levi had sprouted and put forth buds and produced blossoms, and it bore ripe almonds. 9 Moses then brought out all the rods from the presence of the LORD to all the sons of Israel; and they looked, and each man took his rod. 10 But the LORD said to Moses, “Put back the rod of Aaron before the testimony to be kept as a sign against the rebels, that you may put an end to their grumblings against Me, so that they will not die.”

3. Jer. 1:11 : “The word of the LORD came to me saying, “What do you see, Jeremiah?” And I said, “I see a rod of an almond tree.” 12 Then the LORD said to me, “You have seen well, for I am watching over My word to perform it.”

B. Ex. 26:35 “You shall set the table outside the veil, and the lampstand opposite the table on the side of the tabernacle toward the south; and you shall put the table on the north side.

II. The Light of God’s _____

A. John 1.1-10: “In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in

Session 4: The Light of His Presence

the beginning with God. 3 All things came into being through Him, and apart from Him nothing came into being that has come into being. 4 In Him was life, and the life was the Light of men. 5 The Light shines in the darkness, and the darkness did not comprehend it. 6 ¶There came a man sent from God, whose name was John. 7 He came as a witness, to testify about the Light, so that all might believe through him. 8 He was not the Light, but *he came* to testify about the Light. 9 There was the true Light which, coming into the world, enlightens every man. 10 He was in the world, and the world was made through Him, and the world did not know Him.”

- B. Hab. 3:4 “*His* radiance is like the sunlight; He has rays *flashing* from His hand, And there is the hiding of His power.”
- C. Psalm 36.9: “For with You is the fountain of life; In Your light we see light.”
- D. Acts 22.6: “But it happened that as I was on my way, approaching Damascus about noontime, a very bright light suddenly flashed from heaven all around me,”

III. _____ is the Father of Lights

- A. Gen 1.1-4: “In the beginning God created the heavens and the earth. 2 The earth was formless and void, and darkness was over the surface of the deep, and the Spirit of God was moving over the surface of the waters. 3 Then God said, “Let there be light”; and there was light. 4 God saw that the light was good; and God separated the light from the darkness.”
 - 1. Job 38:7: “When the morning stars sang together And all the sons of God shouted for joy?”
- B. James 1.17: “Every good thing given and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shifting shadow.”
- C. We are the _____ of Light
 - 1. 2 Corinthians 4.5-10
- D. Genesis 28: Bethels and Gateways

Session 5: Incense Unto the Lord

I. The Beauty of _____ - Exodus 30.3

- A. 1Tim. 2:8 “Therefore I want the men in every place to pray, lifting up holy hands, without wrath and dissension.”
- B. Psalm 96.9: “Worship the LORD in holy attire”
- C. Ananias & Saphira, Acts 5.1-11

II. Offering up a _____ to the Lord

“When He had taken the book, the four living creatures and the twenty-four elders fell down before the Lamb, each one holding a harp and golden bowls full of incense, which are the prayers of the saints.” Revelation 5.8

Exodus 30.34-36: “Then the LORD said to Moses, “Take for yourself spices, stacte and onycha and galbanum, spices with pure frankincense; there shall be an equal part of each. With it you shall make incense, a perfume, the work of a perfumer, salted, pure, *and* holy. You shall beat some of it very fine, and put part of it before the testimony in the tent of meeting where I will meet with you; it shall be most holy to you.”

A. Esther & the _____ of the King, Esther 1 -2

1. Vashti refused to go before the King in her royal attire
2. 2.12: six months of oil, then six months of perfume
 - a. Oil= soaking in the Spirit, sanctification
 - b. Consecration= our part
 - c. 2Cor. 2:14 But thanks be to God, who always leads us in triumph in Christ, and manifests through us the sweet aroma of the knowledge of Him in every place.
 - d. The word christ, or “cristo” in the original language used in the New Testament scriptures means to rub in, in the case of an anointed one,

Session 5: Incense Unto the Lord

one who has something such as oil, or perfume rubbed into them.

- e. Eph. 5:2 and walk in love, just as Christ also loved you and gave Himself up for us, an offering and a sacrifice to God as a fragrant aroma.
- f. Phil. 4:18 But I have received everything in full and have an abundance; I am amply supplied, having received from Epaphroditus what you have sent, a **fragrant aroma**, an acceptable sacrifice, well-pleasing to God.

3. 2.15: Esther only sought the counsel of Hegai

III. Worshipping God in _____ Places

A. Psa. 18:11 He made darkness His hiding place, His canopy around Him, Darkness of waters, thick clouds of the skies.

Leviticus 16.11-13: “Then Aaron shall offer the bull of the sin offering which is for himself and make atonement for himself and for his household, and he shall slaughter the bull of the sin offering which is for himself. 12 “He shall take a firepan full of coals of fire from upon the altar before the LORD and two handfuls of finely ground sweet incense, and bring *it* inside the veil. 13 “He shall put the incense on the fire before the LORD, that the cloud of incense may cover the mercy seat that is on *the ark of the testimony*, otherwise he will die.

B. Acts 19.18-28

- 1. Genesis 7.11 and the cross; first a brokenness on earth and then a breaking open of the heavens

C. Zacharias & Elizabeth- both Levites: Luke 1.9 “according to the custom of the priestly office, he was chosen by lot to enter the temple of the Lord and burn incense. 10 And the whole multitude of the people were in prayer outside at the hour of the incense offering. 11 And an angel of the Lord appeared to him, standing to the right of the altar of incense.”

Session 5: Incense Unto the Lord

1. healing from chronic fatigue symptoms

D. Revelation 14:1-2 & Revelation 8:3

Psa. 141:2: “May my prayer be counted as **incense** before You; The lifting up of my hands as the evening offering.”

Rev. 8:3: “Another angel came and stood at the altar, holding a golden censer; and much incense was given to

him, so that he might add it to the prayers of all the saints on the golden altar which was before the throne

IV. The _____ of True Worship

A. Hebrews 13:15: “Through Him then, let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that give thanks to His name.”

B. John 12:1-8: “Jesus, therefore, six days before the Passover, came to Bethany where Lazarus was, whom Jesus had raised from the dead. 2 So they made Him a supper there, and Martha was serving; but Lazarus was one of those reclining *at the table* with Him. 3 Mary then took a pound of very costly perfume of pure nard, and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the perfume. 4 But Judas Iscariot, one of His disciples, who was intending to betray Him, *said, 5 “Why was this perfume not sold for three hundred denarii and given to poor *people*?” 6 Now he said this, not because he was concerned about the poor, but because he was a thief, and as he had the money box, he used to pilfer what was put into it. 7 Therefore Jesus said, “Let her alone, so that she may keep it for the day of My burial. 8 “For you always have the poor with you, but you do not always have Me.”

C. Mark 14:9 “Truly I say to you, wherever the gospel is preached in the whole world, what this woman has done will also be spoken of in memory of her.”

Session 6: Mercy

I. Exodus 33 & 34: The _____ of His Presence & the _____ of His Promise:

“Show me Your glory”- Exodus 33.18

A. The Tent of _____, vs. 7

B. My Presence will give you _____, vs 14

C. Moses & the Lord: face to face, as it were, vs 11

D. Teach me your _____, vs 13

1. Psalm 86.11: “Teach me Your way, O LORD; I will walk in Your truth; Unite my heart to fear Your name.”

E. We will not go _____ without your Presence, vs 15

F. It is your Presence that _____ us, vs 16

G. Exodus 34.4-7: “So he cut out two stone tablets like the former ones,”

1. The _____ (holiness) and the Presence go hand in hand
2. Exodus 34:4- “and Moses rose up early in the morning and went up to Mount Sinai, as the LORD had commanded him, and he took two stone tablets in his hand. 5 The LORD descended in the cloud and stood there with him as he called upon the name of the LORD. 6 Then the LORD passed by in front of him and proclaimed, “The LORD, the LORD God, compassionate and gracious, slow to anger, and abounding in lovingkindness and truth; 7 who keeps lovingkindness for thousands, who forgives iniquity, transgression and sin; yet He will by no means leave *the guilty* unpunished, visiting the iniquity of fathers on the children and on the grandchildren to the third and fourth generations.”

a. Many of the miracles signs & wonders Jesus performed were due to God’s compassion

◆ Matt. 14.14, Matt. 15.32, Matt. 20.34, Mark 1.41, Mark 8.2

◆ The Father ran to the Prodigal son due to compassion

b. Mercy= not receiving what we deserve, Grace= receiving what we don’t deserve

II. The Mercy _____

Session 6: Mercy

- A. Ex. 25:17-22: “You shall make a mercy seat of pure gold, two and a half cubits long and one and a half cubits wide. 18 “You shall make two cherubim of gold, make them of hammered work at the two ends of the mercy seat. 19 “Make one cherub at one end and one cherub at the other end; you shall make the cherubim *of one piece* with the mercy seat at its two ends. 20 “The cherubim shall have *their* wings spread upward, covering the mercy seat with their wings and facing one another; the faces of the cherubim are to be *turned* toward the mercy seat. 21 “You shall put the mercy seat on top of the ark, and in the ark you shall put the testimony which I will give to you. 22 “There I will meet with you; and from above the mercy seat, from between the two cherubim which are upon the ark of the testimony, I will speak to you about all that I will give you in commandment for the sons of Israel.
- B. The Mercy Seat was covered by worship & unity
1. Matt. 18:20 “For where two or three have gathered together in My name, I am there in their **midst**.”
 2. James 2:8 If, however, you are fulfilling the **royal law** according to the Scripture, “**YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF**,” you are doing well.
- III. Psalm 85.10: “_____ and _____ have met together; Righteousness and peace have kissed each other.”
- A. Matt. 5:17 “Do not think that I came to abolish the Law or the Prophets; I did not come to abolish but to fulfill.
- B. John 8.3-11: “The scribes and the Pharisees *brought a woman caught in adultery, and having set her in the center *of the court*, 4 they *said to Him, “Teacher, this woman has been caught in adultery, in the very act. 5 “Now in the Law Moses commanded us to stone such women; what then do You say?” 6 They were saying this, testing Him, so that they might have grounds for accusing Him. But Jesus stooped down and with His finger wrote on the ground. 7 But when they persisted in asking Him, He straightened up, and said to them, “He who is without sin among you, let him *be the* first to throw a stone at her.” 8 Again He stooped down and wrote on the ground. 9 When they

Session 6: Mercy

heard it, they *began* to go out one by one, beginning with the older ones, and He was left alone, and the woman, where she was, in the center of *the court*. 10 Straightening up, Jesus said to her, “Woman, where are they? Did no one condemn you?” 11 She said, “No one, Lord.” And Jesus said, “I do not condemn you, either. Go. From now on sin no more.”

- C. John 5:14 Afterward Jesus *found him in the temple and said to him, “Behold, you have become well; do not sin anymore, so that nothing worse happens to you.”
- D. The Prodigal (*extravagant*) _____, Luke 15
1. The son wantonly sinned
 2. He treated his father as dead
 3. He had no faith for restoration
 4. The Father ran to him, & kissed him
 5. New shoes, covering, and authority
- E. Psa. 32:1 How blessed is he whose transgression is forgiven, Whose sin is covered! 2 How blessed is the man to whom the LORD does not impute iniquity, And in whose spirit there is no deceit! 3 When I kept silent *about my sin*, my body wasted away Through my groaning all day long. 4 For day and night Your hand was heavy upon me; My vitality was drained away *as with the fever heat of summer*. Selah. 5 I acknowledged my sin to You, And my iniquity I did not hide I said, “I will confess my transgressions to the LORD”; And You forgave the guilt of my sin. Selah. 6 Therefore, let everyone who is godly pray to You in a time when You may be found; Surely in a flood of great waters they will not reach him. 7 You are my hiding place; You preserve me from trouble; You surround me with songs of deliverance. Selah.
1. 1John 1:9 If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.
- F. Be still and know that He is God (psalm 48.10). He is mindful that we are of dust (psalm 103.14)
- G. Psa. 103: 6 “The LORD performs righteous deeds And judgments for all who are oppressed. 7 He made known His ways to Moses, His acts to the sons of Israel. 8 The LORD is

Session 6: Mercy

compassionate and gracious, Slow to anger and abounding in lovingkindness. 9 He will not always strive *with us*, Nor will He keep *His anger* forever. 10 He has not dealt with us according to our sins, Nor rewarded us according to our iniquities. 11 For as high as the heavens are above the earth, So great is His lovingkindness toward those who fear Him. 12 As far as the east is from the west, So far has He removed our transgressions from us. 13 Just as a father has compassion on *his* children, So the LORD has compassion on those who fear Him. 14 For He Himself knows our frame; He is mindful that we are *but* dust.”

IV. Conclusion: Live life from a context of _____ & _____:

‘For thus the Lord GOD, the Holy One of Israel, has said, “In repentance and rest you will be saved, In quietness and trust is your strength.”” Isaiah 30.15

Session 7: The Holy of Holies– the Awesomeness of God

- I. The Miracle of His _____ releases the Miracles of _____ Life
- A. Psalm 27.4: “One thing I have asked from the LORD, that I shall seek: That I may dwell in the house of the LORD all the days of my life, To behold the beauty of the LORD And to meditate in His temple.”
 - B. Psalm 36.9: “For with You is the fountain of life; In Your light we see light.”
 - C. 2 Cor. 3.17: “Now the Lord is the Spirit, and where the Spirit of the Lord is, *there* is liberty.”
- II. Genesis 28: Jacob’s (*the usurper*) journey with God
- A. 11:” He came to a **certain place** and spent the night there, because the sun had set; and he took one of the stones of the place and put it under his head, and lay down in that place. 12 He had a dream, and behold, a ladder was set on the earth with its top reaching to heaven; and behold, the angels of God were ascending and descending on it. 13 And behold, the LORD stood above it and said, “I am the LORD, the God of your father Abraham and the God of Isaac; the land on which you lie, I will give it to you and to your descendants. 14 “Your descendants will also be like the dust of the earth, and you will spread out to the west and to the east and to the north and to the south; and in you and in your descendants shall all the families of the earth be blessed. 15 “Behold, I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.” 16 Then Jacob awoke from his sleep and said, “Surely the LORD is in this place, and I did not know it.” 17 He was afraid and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.” :18 So Jacob rose early in the morning, and took the stone that he had put under his head and set it up as a pillar and poured oil on its top. 19 He called the name of that place Bethel; however, previously the name of the city had been Luz.”
 - B. More than a _____ word

Session 7: The Holy of Holies- the Awesomeness of God

1. God's omni Presence and/or His manifest glory
2. A release of anointing, beyond the gifts
 - a. Luke 5.17
3. His Manifest Glory- that one thing!
 - a. The Light of His Presence
 - b. Habakkuk 2.14

◆ Isaiah 6.3

III. Contending for _____, Genesis 15

- A. 8 “He said, “O Lord GOD, how may I know that I will possess it?” 9 So He said to him, “Bring Me a three year old heifer, and a three year old female goat, and a three year old ram, and a turtledove, and a young pigeon.” 10 Then he brought all these to Him and cut them in two, and laid each half opposite the other; but he did not cut the birds. 11 The birds of prey came down upon the carcasses, and Abram drove them away. 12 Now when the sun was going down, a deep sleep fell upon Abram; and behold, terror *and* great darkness fell upon him..... 15:17 It came about when the sun had set, that it was very dark, and behold, *there appeared* a smoking oven and a flaming torch which passed between these pieces.
- B. Ezek 28.12-17
- C. What sort of people is the Father searching for? John 4.23

IV. Making room for the great _____

- A. Matthew 17.1-8
1. Filled with Fear
 2. Vs.8: “And lifting up their eyes, they saw no one except Jesus Himself alone”
- B. Revelation 1.12-17- a glimpse of whom is to come
1. “like a dead man”
 - a. Daniel 10.4-10: “On the twenty-fourth day of the first month, while I was by the bank of the great river, that is, the Tigris, 5 I lifted my eyes and looked, and behold, there was a certain man dressed in linen, whose waist was girded with *a belt of* pure gold of Uphaz. 6

Session 7: The Holy of Holies– the Awesomeness of God

His body also was like beryl, his face had the appearance of lightning, his eyes were like flaming torches, his arms and feet like the gleam of polished bronze, and the sound of his words like the sound of a tumult. 7 Now I, Daniel, alone saw the vision, while the men who were with me did not see the vision; nevertheless, a great dread fell on them, and they ran away to hide themselves. 8 So I was left alone and saw this great vision; yet no strength was left in me, for my natural color turned to a deathly pallor, and I retained no strength. 9 But I heard the sound of his words; and as soon as I heard the sound of his words, I fell into a deep sleep on my face, with my face to the ground. 10 Then behold, a hand touched me and set me trembling on my hands and knees.

- C. When Jesus first came to earth He did so as a baby, revealing the Lamb of God. When He returns He will do as the King of kings, revealing the Lion of the Tribe of Judah

V. The _____

- A. 1 Peter 2:9 But you are A CHOSEN RACE, A royal PRIESTHOOD, A HOLY NATION, A PEOPLE FOR God's OWN POSSESSION, so that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light
- B. 2 Corinthians 3.17-18: Now the Lord is the Spirit, and where the Spirit of the Lord is, *there* is liberty. 18 But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as from the Lord, the Spirit.
- C. 2 Corinthians 4.5 For we do not preach ourselves but Christ Jesus as Lord, and ourselves as your bond-servants for Jesus' sake. 6 For God, who said, "Light shall shine out of darkness," is the One who has shone in our hearts to give the Light of the knowledge of the glory of God in the face of Christ. 7 But we have this treasure in earthen vessels, so that the surpassing greatness of the power will be of God and not from ourselves; 8 *we are* afflicted in every way,

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but not crushed; perplexed, but not despairing; 9 persecuted, but not forsaken; struck down, but not destroyed; 10 always carrying about in the body the dying of Jesus, so that the life of Jesus also may be manifested in our body. 11 For we who live are constantly being delivered over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. 12 So death works in us, but life in you.

Session 8: the Manifold Expressions of God

- I. Gen. 1:3 - 'Then God said, "Let there be light"; and there was light.'

John 1:1 - "In the beginning was the Word, and the Word was with God, and the Word was God."

A. The Bible is our _____:

1. John 5:39-40: " You search the Scriptures, for in them you think you have eternal life; and these are they which testify of Me. But you are not willing to come to Me that you may have life."
"

B. All that pertains to LIFE comes from The _____:

1. John 6:63 - It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and *they* are life.

C. By just One Word the Kingdom is _____:

1. Matt. 8:5-9; 13 - "Now when Jesus had entered Capernaum, a centurion came to Him, pleading with Him, 6 saying, "Lord, my servant is lying at home paralyzed, dreadfully tormented." 7 And Jesus said to him, "I will come and heal him." 8 The centurion answered and said, "Lord, I am not worthy that You should come under my roof. But only speak a word, and my servant will be healed. 9 For I also am a man under authority, having soldiers under me. And I say to this *one*, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does *it*..." 13 Then Jesus said to the centurion, "Go your way; and as you have believed, so let it be done for you." And his servant was healed that same hour."
2. Matt. 8:16 - "When evening had come, they brought to Him many who were demon-possessed. And He cast out the spirits with a word, and healed all who were sick..."

D. Life & Death are found in the _____

"Death and life are in the power of the tongue,
And those who love it will eat its fruit." Proverbs
18.21

1. "But one who prophesies speaks to men for edification and exhortation and consolation." 1 Corinthians 14.1
2. "Like **apples of gold** in settings of silver Is a word spoken in right circumstances." Proverbs 25.11
3. Col. 3.8: "But now you also, put them all aside: anger, wrath, malice, **slander**, and abusive speech from your mouth."

Session 8: the Manifold Expressions of God

II. Does God speak today? What does His voice sound like?

A. Truth: God is not limited to _____ for His Word to be released!

1. **John 12:27-29** - 27 “Now My soul is troubled, and what shall I say? ‘Father, save Me from this hour?’ But for this purpose I came to this hour. 28 Father, glorify Your name.” Then a voice came from heaven, *saying*, “I have both glorified *it* and will glorify *it* again.” 29 Therefore the people who stood by and heard *it* said that it had thundered. Others said, “An angel has spoken to Him.”

B. Prophetic _____: *The atmosphere in which the Holy Spirit communicates the Will, Mind, Heart, and Truths of God into people, circumstances, and environments.*

C. **John 5:19** - Jesus gave them this answer: “I tell you the truth, the Son can do nothing by himself; he can do only what he sees his Father doing, because whatever the Father does the Son also does.”

1. **John 8:38** - I speak what I have seen with My Father, and you do what you have seen with your father.

2. **Rev. 19:10b** - ...Worship God! For the testimony of Jesus is the spirit of prophecy.”

3. **Joshua 6:10; 20** - 10 Now Joshua had commanded the people, saying, “You shall not shout or make any noise with your voice, nor shall a word proceed out of your mouth, until the day I say to you, ‘Shout!’ Then you shall shout.”... 20 So the people shouted when *the priests* blew the trumpets. And it happened when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat. Then the people went up into the city, every man straight before him, and they took the city.

- What really caused the walls to tumble before them?

4. Now the sons of Israel arose, went up to Bethel, and inquired of God and said, “Who shall go up first for us to battle against the sons of Benjamin?” Then the LORD said, “*Judah shall go up first.*” Judges 20.18

- “yadah”- to revere with extended hands

D. God’s voice can be prophetically released in all forms of creativity:* painting, dance, writing, poetry, sculpting, architecture, music, crafts, etc.

Session 8: the Manifold Expressions of God

III. The Medium of _____:

- A. 2nd Chron. 20:21-22 - And when he had consulted with the people, he appointed those who should sing to the LORD, and who should praise the beauty of holiness, as they went out before the army and were saying: "Praise the LORD, For His mercy *endures* forever." Now when they began to sing and to praise, the LORD set ambushes against the people of Ammon, Moab, and Mount Seir, who had come against Judah; and they were defeated.
- B. 1st Sam. 16:14-23 - Saul and the tormenting spirit.
- C. 1st Chron. 25:1-2 - Prophecy with instruments.

IV. TRUTH: The medium of the communication is of lesser importance; the heart and relationship behind the medium is of greatest importance!

- A. Sons of Sceva - Acts 19:13-16
- B. Who will Ascend the Hill of the Lord?
"Who may ascend into the hill of the LORD? And who may stand in His holy place? He who has clean hands and a pure heart, Who has not lifted up his soul to falsehood And has not sworn deceitfully."