THE A²³
TENTH MUSE

Lately sprung up in America.

Severall Poems, compiled

with great variety of VVit

and Learning, full of delight.

Wherein especially is contained a compleat discourse and description of

The Four Constitutions,

Ages of Man,

Seasons of the Year.

Together with an Exact Epitomie of the Four Monarchies, viz.

The $\begin{cases} A \iint yrian, \\ Per fian, \\ Grecian, \\ Roman. \end{cases}$

Also a Dialogue between Old England and New, concerning the late troubles.

With divers other pleasant and serious Poems.

By a Gentlewoman in those parts.

Printed at London for Stephen Bowtell at the figne of the fifty. Bible in Popes Head-Alley. 1650.

Kind Reader :

Ad I opportunity but to borrow fome of the Authors wit, 'tis poffible I might so trim this curious

Work with such quaint expressions, as that the Preface might bespeake thy further perusall; but I feare 'twil be a shame for a man that can speak so little, to be seene in the title page of this Womans Book, left by comparing the one with the other, the Reader Should passe his sentence, that it is the gift of women, not only to speak most, but to speake best; I shall leave therefore to commend that, which with any ingenious Reader will too much commend the Author, unlesse men turne more peevish then women, to envie the excellency of the inseriour Sex. I doubt not but the Reader will quickly finde more then I can suy, and the worst effect of his reading will be unbeleif, which will make him question whether it be a womans Work, and aske, Is it possible? If any doe, take this as an answer from him that dares a cow it; It w the VVork of a VVoman, honoured, and esteemed.

steemed where She lives, for her gracious demeanour, her eminent parts, her pious conversation, her courteous disposition, her exact diligence in her place, and discreet mannaging of her family occasions; and more then for these Poems are the fruit but of some few houres, curtailed from ber sleep, and other refreshments. I dare adde little, lest I keepe thee too long, if thou wilt not believe the worth of thefe things (in their kind) when a man sayes it, yet beleeve it from a noman when thou feeft it. This only I shall annex, I feare the displeasure of no person in the pubbishing of these Poems but the Authors without whose knowledge, and contrary to her expe-Station, I have prefumed to bring to publick view what she resolved should never in such a manner see the Sun; but I found that divers had gotten some scattered papers, affer Eted them wel, were likely to have fent forth broken peices to the Authors prejudice, which I thought to prevent, as well as to pleafure those that earnestly desired the view of the Mercuwhole.

Minerva this, and wisht him well to

And tell uprightly, which did which excell; He view'd, and view'd, and vow'd he could not tell.

They bid him Hemisphear his mouldy nose, With's crackt leering-glasses, for it would nose

The best brains he had in's old pudding-pan, Sex weigh'd, which best, the Woman, or the Man?

He peer'd, and por'd, and glar'd, and said for wore,

I'me even as wise now, as I was before:
They both 'gan laugh, and said, it was no mai'l

The Auth resse was a right Du Barias Girle. Good sooth quoth the old Don, tel, ye me so, I muse whither at length these Girls wil go; It half revives my chil frost-bitten blood, To see a woman once do, ought, that's good; And chode buy Chaucers Boots, and Homers Furrs,

Ler men look tor, leak women weare the Spurs.

N. Ward.

A 4

To

Of these confists, our bodyes, cloathes, and food, The world, the usefull, hurtfull, and the good: Sweet harmony they keep, yet jar oft times, Their discord may appear, by these harsh rimes. Yours did contest, for Wealth, for Arts, for Age, My first do shew, their good, and then their rage, My other four, do intermixed tell Each others faults, and where themselves excell: How hot, and dry, contend with moist, and cold, How Aire, and Earth, no correspondence hold, And yet in equall tempers, how they gree, How divers natures, make one unity. Something of all (though mean) I did intend, But fear'd you'ld judge, one Bartas was my friend, I honour him, but dare not wear his wealth, My goods are true (though poor) I love no stealth, ·But if I did, I durst not send them you; Who must reward a theife, but with his due. I shall not need my innocence to clear, These ragged lines, will do't, when they appear. On what they are, your mild aspect I crave, Accept my best, my worst vouchsafe a grave.

From her, that to your selse more duty owes, Then waters, in the boundlesse Ocean flowes.

Anne Bradstreet

THE PROLOGUE.

TO fing of Wars, of Captaines, and of Kings, Ot Cities founded, Common-wealths begun, For my mean Pen, are too superiour things, And how they all, or each, their dates have run: Let Poets, and Historians set these forth, My obscure Verse, shal not so dim their worth.

But when my wondring eyes, and envious hearts Great Bartas fugar'd lines doe but read o're; Foole, I doe grudge, the Muses did not part 'Twixt him and me, that over-fluent store; A Bartas can, doe what a Bartas wil, But simple I, according to my skill.

From School boyes tongue, no Rhethorick we expect, Nor yet a fweet Confort, from broken strings, Nor perfect beauty, where's a maine defect, My foolish, broken, blemish'd Muse so sings; And this to mend, also, no Art is able, 'Cause Nature made it so irreparable.

Nor can I, like that fluent sweet tongu'd Greck Who lisp'd at first, speake afterwards more plaine. The By Art, he gladly found what he did seeke, A full requitals of his striving paine:

B* 2

Arc

Art can doe much, but this maxime's most sure, A weake or wounded braine admits no cure.

Iam obnoxious to each carping tongue,
Who fayes, my hand a needle better fits,
A Poets Pen, all fcorne, I should thus wrong;
For such despight they cast on female wits:
If what I doe prove well, it wo'nt advance,
They'l say its stolne, or else, it was by chance.

But sure the antick Greeks were far more milde, Else of our Sex, why seigned they those nine, And poesy made, Calliope's owne childe, So 'mongst the rest, they plac'd the Arts divine: But this weake knot they will full some unitye, The Greeks did nought, but play the soole and lye.

Let Greeks be Greeks, and Women what they are, Men have precedency, and still excell, It is but vaine, unjustly to wage war, Men can doe best, and Women know it well; Preheminence in each, and all is yours, Yet grant some small acknowledgement of ours.

And oh, ye high flown quils, that foare the skies, And ever with your prey, still catch your praise, If e're you daigne these lowly lines, your eyes Give wholsome Parsley wreath, I aske no Bayes: This meane and unrefined stuffe of mine, Will make your glistering gold but more to shine.

The Foure Elements.

Ire, Aire, Earth, and Water, did all contest which was the strongest, noblest, & the best, Who the most good could shew, & who most rage

For to declare, themselves they all ingage; And in due order each her turne should speake, But enmity, this amity did breake: All would be cheife, and all scorn'd to be under, Whence isfu'd raines, and winds, lightning and thunder; The quaking Earth did groan, the skie look't black, The Fire, the forced Aire, in funder crack; The sea did threat the heavens, the heavens the earth, All looked like a Chaos, or new birth; -Fire broyled Earth, and scorched Earth it choaked, Both by their darings; Water so provoked, That roaring in it came, and with its fource Soone made the combatants abate their force; The rumbling, histing, puffing was so great, The worlds confusion it did seeme to threat; But Aire at length, contention so abated, That betwixt hot and cold, the arbitrated -The others enmity: being leffe, did ceafe All stormes now laid, and they in perfect peace, That Fire should first begin, the rest consent, Being the most impatient Element.

n :

Fire.

A. B. The

Fire.

Hat is my worth (both ye) and all things know, Where little is, I can but little show, But what I am, let learned Grecians fay; What I can doe, well skill'd Mechanicks may, The benefit all Beings, by me finde; Come first ye Artists, and declare your minde. What toole was ever fram'd, but by my might; O Martialist! what weapon for your fight? To try your valour by, but it must feele My force? your sword, your Pike, your flint and steele, Your Cannon's bootlesse, and your powder roo Without mine ayd, alas, what can they doe? The adverse wall's not shak'd, the Mine's not blowne, And in despight the City keeps her owne, But I with one Granado, or Petard, Set ope those gates, that 'fore so strong was barr'd. Ye Husband-men, your coulter's made by me, Your thares, your mattocks, and what c're you fee, Subdue the earth, and fit it for your graine, That so in time it might require your paine; Though strong limb'd Vulcan forg'd it by his skill, I made it flexible unto his will. Ye Cooks, your kitchin implements I fram'd, Your spits, por, jacks, what else I need not name, Your dainty food, I wholfome make, I warme Your shrinking limbs, which winters cold doth harmes Te Paracellians too, in vaine's your skil In chymestry, unlesse I help you Stil,

And you Philosophers, if ere you made A transmutation, it was through mine aide. Ye Silver-smiths, your ure I do refine, What mingled lay with earth, I cause to shine. But let me leave these things, my flame aspires To match on high with the Celestiall fires. The Sun, an Orbe of Fire was held of old, Our Sages new, another tale have told: But be he what they lift, vet his afpect, A burning fiery heat we find reflect; And of the lelfe same nature is with mine, Good fister Earth, no witnesse needs but thine ; How dorh his warmth refresh thy frozen backs, And trim thee gay, in green, after thy blacks? Both man and beast, rejoyce at his approach, And birds do fing, to fee his glittering Coach. And though nought but Sal'manders live in fire; The Flye Pyraulta cal'd, all selfe expire. Yet men and beafts, Aftronomers can tell. Fixed in heavenly constellations dwell, My Planets, of both Sexes, whose degree, Poor Heathen judg'd worthy a Diety: With Orion arm'd, attended by his dog, The Theban stout Alcides, with his club: The Valiant Perseus who Medula slew, The Horse that kill'd Bellerophon, then flew. My Crabbe, my Scorpion, filhes, you may fee, The maid with ballance, wayn with horses three; The Ram, the Bull, the Lyon, and the Beagle; The Bear, the Goate, the Raven, and the Eagle, The Crown, the Whale, the Archer, Bernice Hare, The Hidra, Dolphin, Boys, that waters bear-

B 4

Nay

Nay more then these, Rivers 'mongst stars are found, Eridanus, where Phaeton was drown'd, Their magnitude and height should I recount, My story to a Volume would amount: Out of a multitude, these few I touch, Your wisdom out of little gathers much, He here let passe, my Choler cause of warres, And influence of divers of those starres, When in conjunction with the sun, yet more, Augment his heat, which was too hot before : The Summer ripening season I do claime; And man from thirty unto fifty frame. Of old, when Sacrifices were divine, I of acceptance was the holy figne. Mong all my wonders which I might recount; There's none more strange then Ama's sulphery mount The choaking flames, that from Vesuvius flew The over-curious second Pliny slew: And with the athes, that it sometimes shed Apulia's jacent parts were covered; And though I be a servant to each man; Yet by my force, master my master can. What famous Townes to cinders have I turn'd? What lafting Forts my kindled wrath hath butn'd ? The stately sears of mighty Kings by me: In confus'd heaps of ashes may ye see. Where's Ninus great wal'd Town, and Tray of old? Carthage, and hundred moe, in flories rold, Which when they could not be o're come by foes The Army through my helpe victorious role; Old facred Zion, I demolish'd thee; So great Diana's Temple was by me. And

And more then bruitish Sodome for her lust, With neighbouring Townes I did consame to dust, What shal I say of Lightning, and of Thunder, Which Kings, and mighty ones; amaz'd with wonder, Which made a Cafar, (Romes) the worlds proud head, Foolish caligula, creep under's bed Of Metors, Ignis Fatius, and the rest, But to leave those to'th' wife, I judge is best, The rich I oft make poore, the itrong I maime, Not sparing life when I can take the same; And in a word, the World I shal consume, And all therein at that great day of doome ; Not before then, shal cease my raging ire, And then, because no matter more for fire: Now Sifters, pray proceed, each in her course, As I: impart your usefulnesse, and force.

Earth.

The next in place, Earth judg'd to be her due, Sifter, in worth I come not short of you; In wealth and use I doe surpasse you all, And Mother Earth, of old, men did me call, Such was my fruitfulnesse; an Epithite Which none ere gave, nor you could claime of right, Among my praises this I count not least, I am th' originall of man and beaft, To tell what fundry fruits my far soyle yeelds, In vine-yards, orchards, gardens, and corne fields, Their kinds, their tafts, their colours, and their smels, Would so passe time, I could say nothing else; The

The rich and poore, wife, foole, and every fort, Of these so common things, can make report: To tell you of my Countries, and my regions Soone would they passe, not hundreds, but legions, My cities famous, rich, and populous, Whose numbers now are growne innumerous; I have not time to thinke of every part, Yet let me name my Grecia, 'tis my heart For Learning, Armes, and Arts, 1 love it well: But chiefly, 'cause the Muses there did dwell ; I'le here skip o're my mountaines, reaching skies, Whether Pyrenian, or the Alpes, both lyes On either side the country of the Gaules, Strong forts from Spanish and Italian braules, And huge great Taurus, longer then the reft, Dividing great Armenia from the least, And Hemus, whose steep sides, none foote upon, But firewell all, for deare mount Helicon, And wonderous high Olimpus, of such fame, That heaven it felfe was oft call'd by that name; Sweet Parnassus, I dote too much on thee, Unlesse thou prove a better friend to me; But ile skip o're these Hills, not touch a Dale, Noryet expatiate, in Temple vale; He here let goe, my Lions of Numedia, My Panthers, and my Leopards of Libia, The Behemoth, and rare found Unicorne, Poyfons sure antidote lyes in his horne. And my Hyana (imitates mans voyce) Out of huge numbers, I might pick my choyce, Thousands in woods, and planes, both wild, and tame, But here, or there, I list now none to name; No.

No, though the fawning dog did urge me fore In his behalfe to speak a word the more : Whose trust, and valour I might here commend ? But time's too short, and precious so to spend. But hark, ye worthy Merchants who for prize Send forth your well man'd ships, where sun doth rife. After three years, when men and meat is spent, My rich commodities payes double rent. Ye Galenists, my Drugs that come from thence Doe cure your patients, fill your purse with pence; Besides the use you have, of Hearbs and Plants, That with leffe cost, neare home, supplyes your wants. But Marriners, where got you ships and sailes? And Oares to row, when both my lifters files? Your Tackling, Anchor, Compasse too, is mino; Which guides, when Sun, nor Moon, nor Stars do shine. Ye mighty Kings, who for your lasting fames Built Cities, Monuments call'd by your names; Was those compiled heapes of milly stones? That your ambition laid, ought but my bones? Ye greedy milers who do dig for gold; For gemmes, for filver, treasures which I hold: Will not my goodly face, your rage suffice? Buryou will fee what in my bowels lyes? And ye Arcificers, all trades and fores; My bounty calls you forth to make reporte, If ought you have to use, to wear, to eate ? But what I freely yeeld upon your (weat ? And cholerick lifter, thou (for all thine ire) Well knowest, my fuell must maintain thy fire. As I ingenuously (with thanks) confesse My cold, thy (fruitfull) heat, doth crave no leffe:

 $\mathbf{B}_{\mathbf{u}t}$

But how my cold, dry temper, works upon The melancholy constitution. How the Autumnal season I do sway; And how I force the grey head to obey. I should here make a short, yet true narration, But that thy method is my imitation. Now might I shew my adverse quality, And how I oft work mans mortality. He sometimes findes, maugre his toyling paine, Thiftles and thornes, where he expected graine; My sap, to plants and trees, I must not grant, The Vine, the Olive, and the Figuree want : The Corne, and Hay, both fall before the y'r mowne, And buds from fruitfull trees, before they'r blowne. Then dearth prevailes, that Nature to luffice, The tender mother on her Infant flyes: The Husband knowes no Wife, nor father fons; But to all outrages their hunger runnes. Dreadfull examples, soon I might produce, Bur to such auditours 'twere of no use. Agun, when Delvers dare in hope of gold. To ope those veines of Mine, audacious bold: While they thus in my intralls feem to dive; Before they know, they are inter'dalive. Ye affrighted wights, appali'd how do you shake If once you feele me, your foundation, quike, Because in the abysse of my darke wombe: Your Cities and your selves I oft intombe. O dreadfull Sepulcher! that this is true, Korah and all his Company well knew. And fince, fiire Italy full fadly knowes What she hath lost by these my dreadfull woes.

And Rome, her Curtius, can't forget I think; Who bravely rode into my yawning chinke.

Again, what veines of poylon in me lye;
As Stibium and unfixt Mercury:
With divers moe, nay, into plants it creeps;
In hot, and cold, and fome benums with fleeps,
Thus I occasion death to man and beaft,
When they feek food, and harme mistrust the least.
Much might I say, of the Arabian sands;
Which rise like mighty billowes on the lands:
Wherein whole Armies I have overthrown;
But windy sister, 'twas when you have blown.
Ile say no more, yet this thing adde I must,
Remember sonnes, your mould is of my dust,
And after death, whether inter'd, or burn'd;
As earth at first, so into earth return'd.

Water.

SCarce Earth had done, but th' angry waters mov'd;
Sifter (quoth the) it had full well behov'd
Among your boaftings to have praifed me;
Cause of your fruitfulnesse, as you shall see:
This your neglect, shewes your ingratitude;
And how your subtilty would men delude.
Not one of us, all knowes, that's like to thee,
Ever in craving, from the other three:
But thou art bound to me, above the rest;
Which am thy drink, thy blood, thy sap, and best.
If I withhold, what art thou, dead, dry lump
Thou hear'st no grasse, nor plant, nor tree, nor stump.

And

Thy extream thirst is moistened by my love. With springs below, and showers from above: Or elfe thy fun-burnt face, and gaping chapps; Complaines to th'heaven, when I withhold my drops: Thy Bear, thy Tyger, and thy Lyon stout, When I am gone, their fiercenesse none need doubt; The Camell hath no strength, thy Bull no force; Nor mettl's found in the couragious Horse: Hindes leave their Calves, the Elephane the Fens; The Woolves and favage Beafts, forfake their Dens. The lofty Eagle and the Storke flye low, The Peacock, and the Ostrich, share in woe: The Pine, the Cedars, yea and Daph'ner tree; Do cease to flourish in this misery. Man wants his bread, and wine, and pleafant fruits; He knowes such sweets, lyes not in earths dry roots, Then seeks me out, in River and in Well; His deadly mallady, I might expell. If I supply, his heart and veines rejoyce; If nor, foon ends his life, as did his voyce. That this is true, earth thou canst not deny; I call thine Egypt, this to verifie; Which by my fatting Nile, doth yeeld such store; That the can spare, when Nations round are poore. When I run low, and not o'reflow her brinks; To meet with want, each woefull man bethinks. But such I am, in Rivers, showers and springs; But what's the wealth that my rich Ocean brings? Fishes so numberlesse I there do hold; Shoulds thou but buy, it would exhaust thy gold. There lives the oyly Whale, whom all men know, Such wealth, but not fuch like, Earth thou may it thew.

The Dolphin (loving mulique) Arions friend. The crafty Barbell, whose wit doth her commend; With thoulands moe, which now I list not name, Thy filence of thy beafts, doth cause the same. My pearles that dangle at thy darlings ears; Not thou, but shell-fish yeelds, as Pliny clears. Was ever gem so rich found in thy trunke ? As Ægypts wanton Cleopatra drunke. Or half thou any colour can come nigh; The Roman Purple, double Tirian dye. Which Cafars, Confuls, Tribunes all adorne; For it, to fearch my waves, they thought no fcorne. Thy gallantrich perfuming Amber-greece: I lightly cast a shoare as frothy fleece. With rowling graines of purest massy gold : Which Spaines Americans, do gladly hold. Earth, thou hast not more Countrys, Vales and Mounds, Then I have Fountaines, Rivers, Lakes and Ponds: My fundry Seas, Black, VVhite, and Adriatique Ionian, Balticke, and the vast Atlantique; The Ponticke, Caspier, Golden Rivers fine. Asphaltis Lake, where nought remains alive. But I should go beyond thee in thy boasts, If I should show, more Seas, then thou hast Coasts. But note this maxime in Philosophy: Then Seas are deep, Mountains are never high. To speake of kinds of VVaters I'le neglet, My divers Fountaines and their strange effect; My wholesome Bathes, together with their cures. My water Syrens, with their guilefull lures: Th' uncerrain caule, of certain ebbs and flowes; Which wondring Aristorles wit, ne'r knower.

Nor

Nor will I speake of waters made by Art, Which can to life, restore a fainting heart: Nor fruitfull dewes, nor drops from weeping eyes; VV hich pitty moves, and oft deceives the wife. Nor yet of Salt, and Sugar, sweet and smart, Both when we list, to water we convert. Alasithy ships and oares could do no good Did they but want my Ocean, and my Flood. The wary Merchant, on his weary beaft Transfers his goods, from North and South and Easts Unlesse I ease his toyle, and doe transport, The wealthy frought, unto his wished Port. These be my benefits which may suffice: I now must shew what force there in me lyes. The flegmy constitution I uphold; All humours, Tumours, that are bred of cold. O're childehood, and Winter, I bear the sway ; Yet Luna for my Regent I obey. As I with showers oft time refresh the earth; So oft in my excesse, I cause a dearth: And with aboundant wet, so coole the ground, By adding cold to cold, no fruit proves found; The Farmer, and the Plowman both complain Of rotten sheep, lean kine, and mildew'd grain. And with my wasting flocds, and roaving torrent; Their Cattle, Hay, and Corne, I iweep down current, Nay many times, my Ocean breaks his bounds: And with a tonishment, the world confounds. And swallowes Countryes up,ne're seen againe: And that an Island makes, which once was maine. Thus Albion (tis thought) was cut from France, Cicily from Italy, by th'like chance. And

And but one land was Affrica and Spayne, Untill straight Gibralter, did make them twainer Some say I swallowed up(sure 'tis a notion) A mighty Country ith' Atlanticke Ocean. Inced not say much of my Haile and Snow, My Ice and extream cold, which all men know. Whereof the first, so ominous I rain'd, That Israels enemies, therewith was brain'd. And of my chilling colds, fuch plenty be; That Caucasus high mounts, are seldom free: Mine Ice doth glaze Europs big'ft Rivers o're. Till Sun release, their ships can saile no more. All know, what innundations I have made; VVherein not men, but mountaines feem'd to wade As when Achaia, all under water stood, That in two hundred year, it ne'r prov'd good, Dicalions great deluge, with many moe ; But these are trifles to the Flood of Noe. Then wholly perish'd, earths ignoble race; And to this day, impaires her beautious face. That after times, shall never feel like woe : Her confirm'd fonnes, behold my colour'd bow. Much might I say of wracks, but that He spare, And now give place unto our fifter Aire.

Aire.

Content (quoth Aire) to speake the last of you,
Though not through ignorance first was my due,
I doe suppose, you's yeeld without controle;
Lam the breath of every living soul.

٠

More

Mortalls, what one of you, that loves not me, Aboundantly more then my fifters three? And though you love Fire, Barth, and VVater wel; Yet Aire, beyond all these ye know t'excell. I aske the man condemn'd, that's near his death: How gladly should his gold purchase his breath, And all the wealth, that ever earth did give, How freely should it go, so he might live. No world, thy witching trash, were all but vain. If my pure Aire, thy sonnes did not sustain. The familht, thirsty man, that craves supply: His moveing reason is, give least I dye. So loath he is to go, though nature's spent, To bid adue, to his dear Element. Nay, what are words, which doe reveale the mind? Speak, who, or what they will, they are but wind. Your Drums, your Trumpets, and your Organs found, VVhat is't? but forced Aire which must rebound, And such are Ecchoes, and report o'th gun Which tells afar, th' exploye which he huh done. Your fongs and pleasant tunes, they are the same, And fo's the notes which Nightingales do frame. Ye forging Smiths, if Bellowes once were gone; Your red hot work, more coldly would go on. Ye Mariners, tis I that fill your Sailes, And speed you to your Port, with wished gales. VVhen burning heat, doth cause you faint, I coole, And when I smile, your Ocean's like a Poole. I ripe the corne, I turne the grinding mill; And with my felfe, I every vacuum fill. The ruddy sweet sanguine, is like to Aire, And youth, and spring, lages to me con pare.

My moist hot nature, is so purely thinne, No place lo subtilly made, but I get in, I grow more pure and pure, as I mount higher, And when I'm throughly rarifi'd, turn fire. So when I am condens'd, I turne to water; VVhich may be done, by holding down my vapour. Thus I another body can assume, And in a trice, my own nature refume. Some for this cause (of late) have been so bold, Me for no Element, longer to hold. Let such suspend their thoughts, and filent be; For all Philosophers make one of me. And what those Sages, did, or spake, or writ, Is more authentick then their moderne wir. Nexr, of my Fowles such multitudes there are; Earths Bealts, and VVaters Fish, scarce can compare. The Offrich with her plumes, th'Eagle with her eynes The Phoenix too (if any be) are mine; The Stork, the Crane, the Partrich, and the Phelint; The Pye, the Jay, the Larke, a prey to th' Peasant. With thousands moe, which now I may omit; VVithout impeachment, to my tale or wit. As my fresh Aire preserves, all things in life; So when'ts corrupt, mortality is rife. Then Feavoure, Purples, Pox, and Pestilence; VVith divers moe, worke deadly consequence. VVhereof fuch multitudes have dy'd and fled, The living, scarce had power, to bury dead. Yea so contagious, Countries have me known; That birds have not scap'd death, as they have flown, Of murrain, Cattle numberlesse did fall, Men fear'd destruction epidemicall.

 C_{2}

Then

Then of my tempests, felt at Sea and Land, Which neither ships nor houses could withstand. What woeful wracks I've made, may wel appear, If nought was known, but that before Algire. Where famous Charles the fift, more losse sustain'd, Then in his long hot wars, which Millain gain'd. How many rich fraught vessells, have I split? Some upon sands, some upon rocks have hir. Some have I forc'd, to gaine an unknown shoare; Some overwelm'd with waves, and feen no more. Again, what tempests, and what hericanoes Knowes VVestern Isles, Christophers, Barbadoes; Where neither houses, trees, nor plants, I spare; But some fall down, and some flye up with aire. Earth-quaks so hurtful and so fear'd of all, Impriloned I, am the original. Then what prodigious fights, sometimes I show: As battells pitcht ith' Aire (as Countries know;) Their joyning, fighting, forcing, and retreat; That earth appeares in heaven, oh wonder great! Sometimes strange slaming swords, and blazing stars, Portentious signes, of Famines, Plagues and VVars. VVhich makes the mighty Monarchs fear their Fates, By death, or great mutations of their States. I have faid lesse, then did my fisters three; But what's their worth, or force, but more's in me. To adde to all I've said, was my intent, But dare not go, beyond my Element.

and the second of the second o

Of the foure Humours in Mans constitution.

He former foure, now ending their Difcourse, Ceasing to vaunt, their good, or threat their force.

Loe! other foure step up, crave leave to siew The native qualities, that from each flow, But first they wisely shew'd their high descent, Each eldest Daughter to each Element; Choler was own'd by Fire, and Blood by Aire, Earth knew her black swarth childe, Water her faire ; All having made obeyfance to each Mother, Had leave to speake, succeeding one the other; But 'mongst them selves they were at variance, Which of the foure should have predonainance; Choler hotly claim'd, right by her mother, Who had precedency of all the other. But Sanguine did dildaine, what the requir'd, Pleading her felfe, was most of all desir'd; Proud Melancholy, more envious then the rest, The second, third, or last could not digest; She was the filencest of all the foure, Her wisedome spake not much, but thought the more-

Cold

Cold flegme, did not contest for highest place, Only she crav'd, to have a vacant space. Wel, thus they parle, and chide, but to be briefe, Or wil they nil they, Choler wil be chesse; They seeing her imperiosity, At present yeelded, to necessity.

Choler.

TO thew my great delcent, and pedigree, Your felves would judge, but vain prolixity. It is acknowledged, from whence I came, It shal suffice to tel you what I am: My felf, and Mother, one as you shal see, But she in greater, I in lesse degree; We both once Masculines, the world doth know, Now Feminines (a while) for love we owe Unto your Sister-hood, which makes us tender Our noble felves, in a leffe noble Gender. Though under fire, we comprehend all hear, Yet man for Choler, is the proper lear. I in his heart erect my regal throne, Where Monarch-like I play, and sway alone, Yet many times, unto my great disgrace, One of your felves are my compeers, in place: Where if your rule once grow predominant, The man proves boyish, sottish, ignorant, But if ye yeeld sub-servient unto me, I make a man, a man i'th highest degree, Be he a Souldier, I more fence his heart Then Iron Corflet, 'gainst a sword or dart;

What makes him face his foe, without appal? To storme a Breach, or scale a City wal? In dangers to account himself more sure, Then timerous Hares, whom Castles doe immure? Have ye not heard of Worthies, Demi-gods? Twixt them and others, what ist makes the odds But valour, whence comes that? from none of you; Nay milk-fops, at fuch brunts you look but blew, Here's Sifter Ruddy, worth the other two, That much wil talk, but little dares she do Unlesse to court, and claw, and dice, and drink, And there she wil out-bid us all, I think; She loves a Fiddle, better then a Drum, A Chamber wel, in field the dares not come; She'l ride a Horse as bravely, as the best, And break a staffe, provided't be in jest, But shuns to look on wounds, and bloud that's spilt, She loves her fword, only because its gilt; Then here's our fad black Sister, worse then you, She'l neither fay, she wil, nor wil she doe: But peevish, Male-content, musing she fits, And by misprisions, like to loofe her wits; If great perswasions, cause her meet her foe; In her dul resolution, she's slow. To march her pace, to some is greater pain, Then by a quick encounter, to be flaine; But be she beaten, she'l not run away, She'l first advise, if't be not best to stay. But let's give, cold, white; Sifter Flegme her right, So loving unto all, the scornes to fight. If any threaten her, she'l in a trice, Convert from water, to conjealed Ice;

Whi

Hes

Her teeth wil chatter, dead and wan's her face, And 'fore she be assaulted, quits the place, She dare, not challenge if I speake amisse; Nor hath the wit, or heat, to bluth at this. Here's three of you, all fees now what you are, Then yeeld to me, preheminence in War. Again, who fits, for learning science, Arts? Who rarifies the intellectuall parts? Whence flow fine spirits, and witty notions? Not from our dul flow Sifters motions: Nor fifter Sanguine, from thy moderate hear. Poor spirits the Liver breeds, which is thy fear, What comes from thence, my heat refines the same, And through the arreries sends o're the frame, The vital spirits they're call'd, and wel they may, For when they faile, man turnes unto his clay: The Animal I claime, as wel as these, The nerves should I not warm, soon would they freeze. But Flegme her felf, is now provok'd at this. She thinks I never that fo farre amisse; The Brain she challenges, the Head's her seat, But know'ts a foolish brain, that wanteth hear; My absence proves, it plain, her wit then flyes Out at her nose, or melteth at her eyes; Oh, who would misse this influence of thine, To be distill'd a drop on every line! No, no, thou hast no spirits, thy company Wil feed a Dropfie, or a Timpany, The Palsie, Gout, or Cramp, or some such dolor, Thou wast not made for Souldier, or for Schollar, Of grease paunch, and palled cheeks, go vaunt, But a good head from these are disonant;

But Melancholy, wouldn have this glory thine? Thou fauft, thy wits are stai'd, subtle and fine: Tis true, when I am midwife to thy birth; Thy feli's as dul, as is thy mother Earth. Thou canst not claime, the Liver, Head nor Heart; Yet hast thy seat assign'd, a goodly parr, The finke of all us three, the hatefull spleen; Of that black region, Nature made thee Queen; Where paine and fore obstructions, thou dost work; Where envy, malice, thy companions lurke. If once thou'rt great, what followes thereupon ? But bodies wasting, and destruction. So base thou art, that baser cannot be; The excrement, adultion of me. But I am weary to dilate thy shame; Nor is't my pleasure, thus to blur thy name: Onely to raile my honours to the Skyes, As objects best appear, by contraries. Thus arms, and arts I claim, and higher things; The Princely quality, befitting Kings. Whose Serene heads, I line with policies, They're held for Oracles, they are so wile. Their wrathfull looks are death, their words are laws; Their courage, friend, and foe, and subject awes, But one of you would make a worthy King : Like our fixt Henry, that same worthy thing. That when a Varlet, struck him o're the side, Forfooth you are to blame, he grave reply'd. Take choler from a Prince, what is he more, Then a dead Lyon? by beafts triumphe ore. Again, ye know, how Iact every part: By th' influence I fend still from the hears.

 \mathbf{B}^{ac}

Its

Its not your muscles, nerves, nor this nor that:
Without my lively heat, do's ought thats flat.
The spongy Lungs, I feed with frothy blood.
They coole my heat, and so repay my good.
Nay, th' stomach, magazeen to all the rest,
Without my boiling heat cannot digest.
And yet to make, my greatnesse far more great:
What differences the Sex, but only heat?
And one thing more to close with my narration.
Of all that lives, I cause the propagation.
I have been sparing, what I might have said,
I love no boaking, that's but childrens trade.
To what you now shal say, I wil attend,
And to your weaknesse, gently condescend.

Blood.

GOod fifters give meleave (as is my place)
To vent my griefe, and wipe off my difgrace.
Your felves may plead, your wrongs are no whit lesse,
Your parience more then mine, I must confesse.
Did ever sober tongue, such language speak?
Or honestie such ties, unfriendly break?
Do'st know thy selfe so well, us so amisse?
Is't ignorance, or folly causeth this?
Ile only shew the wrongs, thou'st done to me.
Then let my sisters, right their injury.
To pay with railings, is not mine intent,
But to evince the truth, by argument.
I will annalise, thy so proud relation;
So sul of boasting, and prevarication.

Thy childish incongruities, Ile show: So walke thee til thou'rt cold, then let thee go. There is no Souldier, but thy felfe thou fay'ft, No valour upon earth, but what thou halt. Thy foolish provocations, I despise. And leave't to all, to judge where valour lyes. No pattern, nor no Patron will I bring, But David, Judah's most heroyick King. Whose glorious deeds in armes, the world can tel, Arosie cheek'd musitian, thou know'd wel. He knew how, for to handle, Sword and Harpe, And how to strike ful sweet, as wel as sharpe. Thou laugh'st at me, for loving merriment: And scorn'st all Knightly sports, at turnament. Thou layst I love my sword, because tis guilt: But know, I love the blade, more then the hilt. Yet do abhorre, such timerarious deeds, As thy unbridled, barb'rous Choler yeelds. Thy rudenesse counts, good manners vanity, And real complements, base flattery. For drink, which of us twain, like it the best, Ile go no further then thy nose for test. Thy other scoffes not worthy of reply: Shal vanish as of no validity. Of thy black calumnies, this is but part: But now He shew, what Souldier thou art. And though thou'st us'd me, with opprobrious spight, My ingenuity must give thee right. Thy Choler is but rage, when tis most pure. But useful, when a mixture can indure. As with thy mother Fire, so 'tis with thee, The best of al the four, when they agree.

Thy

But

But let her leave the rest, and I presume, Both them and all things elfe, the will consume. Whil'st us, for thine associates thou takest, A Souldier most compleat in al points makest. But when thou scorn'it to take the helpe we lend, Thouarta fury, or infernal Fiend. Witnesse the execrable deeds thou'st done: Nor sparing Sex, nor age, nor fire, nor son. To fatisfie thy pride, and cruelty Thou oft hast broke bounds of humanity. Nay should I tel, thou would st count me no blab, How often for the lye, thou'st giv'n the stab. To take the wal's a fin, of fuch high rate, That naught but blood, the same may expiate. To crosse thy wil, a challenge doth deserve. So spils that life, thou're bounden to preserve. Wilt thou this valour, manhood, courage cal: Nay; know 'tis pride, most diabolical. If murthers be thy glory, tis no leffe. He not envy thy feats, nor happinelle. But if in fitting time, and place, on foes; For Countries good, thy life thou darft expose: Be dangers neer so high, and courage great, Ile praise that fury, valour, choler, hear. But such thou never art, when al alone; Yet such, when we al four are joyn'd in one. And when such thou art, even such are we. The friendly coadjutors, stil to thee. Nextly, the spirits thou do'lt wholly claime, Which natural, vital, animal we name. To play Philosopher, I have no list; Mor yet Philitian, nor Anatomist.

For acting these, I have nor wil, nor art, Yet thal with equity give thee thy part, For th' natural, thou dost not much contest, For there are none, thou fay'st, if some, not best. That there are some, and best, I dare averre; More useful then the rest, don't reason erre; What is there living, which cannot derive His life now animal, from vegative? If thou giv'ft life, I give thee nourifiment, Thine without mine, is not, 'ris evident: But I, without thy help can give a growth, As plants, trees, and small Embryon know'th, And if vital spirits do flow from thee, I am as fure, the natural from me; But thine the nobler, which I grant, yet mine Shal juftly claime priority of thine; I am the Fountaine which thy Cifterns fils, Through th' warme, blew conduits of my veinal rils; What huh the heart, but what's fent from the liver? If thou're the taker, I must be the giver: Then never boast of what thou do'st receive, For of fuch glory I shal thee bereave; But why the heart, should be usurpt by thee, I must confesse, is somewhat strange to me, The spirits through thy heat, are made perfect there, But the materials none of thine, that's cleare, Their wondrous mixture, is of blood, and ayre, The first my self, second my sister faire, But i'le not force retorts, nor do thee wrong, Thy fiery yellow froth, is mixt among. Challenge not all, 'cause part we do allow, Thou know It I've there to do, as wel as thou;

But

But thou wilt say, I deale unequally, There lives the irafcible faculty: Which without all dispute, is Cholers owne; Besides the vehement hear, only there known, Can be imputed unto none, but Fire; Which is thy lelf, thy Mother, and thy Sire ; That this is true, I easily can assent, If stil thou take along my Aliment, And let me be thy Partner, which is due, So wil I give the dignity to you. Again, stomachs concoction thou dost claime, But by what right, nor do'ft, nor canst thou name; It is her own heat, not thy faculty, Thou do'ft unjustly claime, her property, The help she needs, the loving Liver lends, Who th' benefit o'th' whole ever intends: To meddle further, I shal be but shent, Th' rest to our Sisters, is more pertinent. Your sanders thus refuted, takes no place, Though cast upon my guiltlesse blushing face; Now through your leaves, some little time i'le spend; My worth in humble manner, to commend. This hot, moist, nurtritive humour of mine, When 'tis untaint, pure, and most genuine Shal firstly take her place, as is her due, Without the least indignity to you; Of all your qualities I do partake, And what you fingly are, the whole I make. Your hot, dry, moyst, cold, nitures are foure, I moderately am all, what need I more: As thus, if hor, then dry; if moist, then cold; If this can't be disprov'd, then all I hold:

My vertues hid, i've let you dimly fee; My fweet complexion, proves the verity, This scarlet die's a badge of what's within, One touch thereof so beautifies the skin 3 Nay, could I be from all your rangs but pure, Mans life to boundleffe time might stil endure; But here's one thrusts her heat, where'ts not requir'd So suddenly, the body all is fir'd: And of the sweet, calme temper, quite bereft, Which makes the mansion, by the foul soon left; So Melancholly ceases on a man; With her uncheerful visage, swarth and wan; The body dryes, the minde sublime doth smother, And turns him to the wombe of 's earthy mother, And Flegme likewise can shew, her cruel art, With cold diffempers, to pain every part ; The Lungs, the rots, the body weares away, As if she'd leave no flesh to turn to clay, Her languishing diseases, though not quick, At length demolishes the faberick, All to prevent, this curious care I take; Ith' last concoction, segregation make. Of all the perverse humours from mine owne, The bitter choler, most malignant knowne I turn into his cel, close by my side, The Melancholly to the Spleen to 'bide; Likewise the Whey, some use I in the veines, The over plus I fend unto the reines; But yet for all my toyl, my eare, my skil, le's doom'd by an irrevocable wil: Thirmy intents should meet with interruption, That mortal man, might turn to his corruption.

My

E

I might here shew, the noblenesse of minde, Of such as to the Sanguine are inclin'd, They're liberal, pleasant, kinde, and courteous, And like the Liver, all benignious; For Arts, and Sciences, they are the fitteft, And maugre (Choler) fill they are the witteft, An ingenious working phantafie, A most volumnious large memory, And nothing wanting but folidity. But why, alas, thus tedious should I be? Thousand examples, you may daily see If time I have transgrest, and been too long, Yet could not be more breif, without much wrong. I've scarce wip'd off the spots, proud Choler cast, Such venome lyes in words, though but a blaft, No braggs i've us'd, t'your selves I dare appeale, If modesty my worth do not conceale. I've us'd no bitternesse, nor taxt your name, As I to you, to me, do ye the same.

Melancholy.

E that with two affaylents hath to do, Had need be armed wel, and active too, Especially when freindship is pretended: That blow's most deadly, where it is intended; Though Choler rage, and raile, i'le not do so, The tongue's no weapon to assault a foe, But fith we fight with words, we might be kind, To spare our selves, and beat the whistling winde.

Faire rosie Sister, so might'st thou scape free, I'le flatter for a time, as thou did'it me, But when the first offenders I have laid, Thy foothing girds shal fully be repaid ; But Choler, be thou cool'd, or chat'd, i'le venter, And in contentions lifts, now justly enter. Thy boasted valour stoutly's been repell'd, If nor as yet, by me, thou shalt be quell'd: What mov'd thee thus to villifie my name? Not past all reason, but in truth all shame: Thy fiery spirit shal bear away this prize, Toplay such furious pranks I am 100 wise 3 If in a Souldier rashnesse be so precious, Know, in a General its most pernicious. Nature doth teach, to sheild the head from harm, The blow that's aim'd thereat is latch'd by th'arm, When in Battalia my foes I face, I then command, proud Choler stand thy place, To use thy sword, thy courage, and thy Art, For to defend my felf, thy better part; This warine Te count not for cowardife, He is not truly valiant that's not wife 5 It's no leffe glory to defend a town, Then by affault to gain one, not our own. And if Marcellus bold, be call'd Rames sword, Wise Fabius is her buckler: all accord. And if thy haite, my flownelle should not temper, Twere but a mad, irregular distemper; Enough of that, by our Sister heretofore, I'le come to that which wounds me somewhat more: Of Learning, and of Policie, thou would'it bereave me, Faire But's not thy ignorance shal thus deceive me.

What

What greater Clerke, or polititian lives? Then he whose brain a touch my humour gives. What is too hot, my coldnesse doth abate; What's diffluent, I do consolidate. If I be partial judg'd, or thought to erre, The melancholy Snake shal it aver. Those cold dry heads, more subrilly doth yeild, Then all the huge beafts of the fertile field. Thirdly, thou doft confine me to the spleen, As of that only part I was the Queen: Let me as wel make thy precincts, the gals To prison thee within that bladder smal. Reduce the man to's principles, then see If I have not more part, then al ye three: What is without, within, of theirs, or thine. Yet time and age, shal soon declare it mine. When death doth seize the man, your stock is lost, When you poor bankrupts prove, then have I most. You'l fay, here none shal ere disturbe my right; You high born (from that lump) then take your flight Then who's mans friend, when life and all fortakes? His mother (mine) him to her wombe retakes, Thus he is ours, his portion is the grave. But whilst he lives, He shew what part I have. And first, the firme dry bones, I justly claim: The strong foundation of the stately frame. Likewise the useful spleen, though northe belt, Yet is a bowel cal'd wel as the rest. The Liver, Stomach, owes it thanks of right. The first it draines, o'th' last quicks appetite, Laughter (though thou favil malice) flowes from hence, These two in one cannot have residence.

But thou most grosly do'ff mistake, to thinke The Spleen for al you three, was made a finke. Of al the rest, thou'st nothing there to do; But if thou haft, that malice comes from you. Again, you often touch my fwarthy hew, That black is black, and I am black, tis true; But yet more comely far, I dare avow, Then is thy torrid nofe, or brasen brow. But that which shewes how high thy spight is bent, In charging me, to be thy excrement. Thy loathsome imputation I defie; So plain a flander needeth no reply. When by thy hear, thou'ft bak'd thy felfe to cruft, Thou do'ft affurie my name, wel be it just; This transmutation is, but not excretion, Thou wants Philosophy, and yet discretion. Now by your leave, Ile let your greatnesse see: What officer thou are to al us three. The Kitchin Drudge, the cleanser of the finks, That casts out all that man or eates, or drinks. Thy bittering quality, stil irretates, Til filth and thee, nature exhonorates. If any doubt this truth, whence this should come; Show them thy passage to th' Duodenum. If there thou're stopt, to th' Liver thou turn's in, And so with joundise, Safferns al the skin. No further time ile spend, in consutations, I trust I've clear'd your slandrous imputations. I now speake unto al, no more to one; Pray hear, admire, and learn instruction. My vertues yours furpasse, without compare : The first, my constancy, that jewel race.

 \mathbf{D} 2

Choler's

Choler's too rash, this golden gift to hold. And Sanguine is more fickle many fold. Here, there, her reftleffe thoughts do ever flye; Constant in nothing, but inconstancy, And what Flegme is, we know, likewise her mother, Unstable is the one, so is the other. Withme is noble patience also found, Impatient Choler loveth not the found. VV hat Sanguine is, the doth not heed, nor care. Now up, now down, transported like the Aire. Flegm's patient, because her nature's tame. But I by vertue, do acquire the same. My temperance, chasticy, is eminent, But these with you, are seldome resident. Now could I ftain my ruddy fifters face, With purple dye, to shew but her disgrace. But I rather with filence, vaile her shame; Then cause her blush, while I dilate the same. Nor are ye free, from this inormity, Although the beare the greatest obloquic. My prudence, judgement, now I might reveale, But wildome 'tis, my wildom to conceale. Unto diseases not inclin'd as ye: Nor cold, nor hor, Ague, nor Plurisie; Nor Cough, ner Quinfie, nor the burning Feavor. I rarely feel to act his fierce indeavour. My ficknesse cheisly in conceit doth lye, What I imagine, that's my malady. Strange Chymera's are in my phantafie, And things that never were, nor shal I see. Talke Heve not, reason lyes not in length. Nor multitude of words, argues our strength;

I've done, pray Sister Flegme proceed in course, We shal expect much sound, but little force.

Flegme.

DAtient I am, patient i'd need to be, To bear the injurious taunts of three; Though wit I want, and anger I have leffe, Enough of both, my wrongs for to expresse; I've not forgot low bitter Choler spake, Nor how her Gaul on me the cauflesse brake; Nor wonder 'twas, for hatred there's not smal, Where opposition is diametrical: To what is truth, I freely wil affent, (Although my name do suffer detriment) What's flanderous, repel; doubtful, dispute; And when i've nothing left to fay, be mute; Valour I want, no Souldier am, 'tis true, I'le leave that manly property to you; Hove no thundering Drums, ner blondy Wars, My polith'd skin was not ordain'd for skars, And though the pitched field i've ever fled, At home, the Conquerours, have conquered : Nay, I could tel you (what's more time then meet) That Kings have laid their Scepters at may feet, When fifter Sanguine paints my Ivory face, The Monarchs bend, and fue, but for my grace; My Lilly white, when joyned with her red, Princes hith fliv'd, and Captains captived: Country with Country, Greece with Afia fights, Sixty nine Princes, all Hout Hero Knights.

D

1'40

Under

Under Troys wals, ten years wil wast away, Rather then loose, one beauteous Hellena; But'twere as vain, to prove the truth of mine, As at noon day to tel, the Sun doth shine. Next difference betwixt us twain doth lyes Who doth possesse the Brain, or thou, or I; Shame forc'd thee fay, the matter that was mine, But the spirits, by which it acts are thine; Thou speakest truth, and I can speak no lesse, Thy hear doth much, I candidly confesse, But yet thou art as much, I truly fay, Beholding unto me another way. And though I grant, thou art my helper here, No debtor I, because 'ris paid else where ; With all your flourishes, now Sisters three, Who is't or dare, or can compare with me; My excellencies are fo great, so many, I am confounded, 'fore I speak of any: The Brain's the noblest member all allow, The scituation, and form wil it avow, Its ventricles, membrances, and wond'rous ner, Galen, Hipocrates, drives to a fer. That divine Essence, the immortal Soul, Though it in all, and every part be whole: Within this stately place of eminence, Doth doubtlesse keep its mighty residence; And furely the Souls sensative here lives, Which life and motion to each Cienture gives, The conjugations of the parts toth' brain Doth shew, hence flowes the power which they retain; Within this high built Cittadel dorh lye, The Reason, Fancy, and the Memory;

The faculty of speech doth here abide. The spirits animal from whence doth slide, The five most noble Sences, here do dwel, Of three, its hard to fay, which doth excel; This point for to discusse longs not to me, I'le touch the Sight, great'st wonder of the three; The optick nerve, coats, humours, all are mine, Both watry, glaffie, and the christaline. O! mixture strange, oh colour, colourlesse, Thy perfect temperament, who can expresse? He was no foole, who thought the Soul lay here, Whence her affections, passions, speak so clear; 0! good, O bad, O true, O traiterous eyes! What wonderments, within your bals there lyes? Of all the Sences, Sight shal be the Queen; Yet force may wish, oh, had mine eyes ne're seene. Mine likewise is the marrow of the back, Which runs through all the spondles of the rack, It is the substitute o'th royal Brain, All nerves (except seven paire) to it retain; And the strong ligaments, from hence arise, With joynt to joynt, the entire body tyes; Some other parts there issue from the Brain, Whose use and worth to tel, I must refrain; Some worthy learned Crooke may these reveal, But modesty hath charg'd me to conceal; Here's my epitome of excellence, For what's the Brains, is mine, by consequence; A foolish Brain (faith Choler) wanting hear, But a mad one, fay I, where 'tis too great, Phrenfie's worfe, then folly, one would more glad, With a tame foole converse, then with a mad,

.

Then

Then, my head for learning is not the fittest, Ne're did I heare thit Choler was the witt'est; Thy judgement is unfafe, thy fancy little, For memory, the land is not more brittle. Again, none's fit for Kingly place but thou, If Tyrants be the best, i'le it allow; But if love be, as requisite as feare, Then I, and thou, must make a mixture here: Wel, to be breif, Choler I hope now's laid, And'I passe by what sister Sanguine said; To Melancholly i'le make no reply, The worst she said, was, instability, And too much talk; both which, I do confesse, A warning good, hereafter i'le say lesse. Ler's now be freinds, 'tis time our spight was spent, Lest we too late, this rashnessedo repent, Such premises wil force a sad conclusion, Unlesse we 'gree, all fals into confusion. Let Sanguine, Choler, with her hot hand held, To take her moyst, my moissnesse wil be bold; My cold, cold Melanchollies hand shal class, Her dry, dry Cholers other hand shal grasp; Two hor, two moist, two cold, two dry here be, A golden Ring, the Poscy, unity: Nor jars, nor scoffs, let none hereafter see, But all admire our perfect amity; Nor be discern'd, here's water, earth, airc, fire, But here's a compact body, whole, entire: This loving counsel pleas'd them all so wel. That Flegme was judy'd, for kindnesse to excel.

The Four Ages of Man.



Tie

Oe now! four other acts upon the stage,
Childhood, and Youth, the Manly, and
Old-age.

The first: son unto Flegme, grand-child to

water,

Unitable, supple, moist, and colo's his Naure. The second, frolick, claimes his pedigree, From blood and aire, for hor, and moist is he. The third, of fire, and choler is compoled, Vindicative, and quarelfome disposed. The last, of earth, and heavy melancholly, Solid, hating all lightnesse, and al folly. Childhood was cloath'd in white, and given to show, His spring was intermixed with some snow. Upon his head a Garland Nature set: Of Dazy, Primrofe, and the Violet. Such cold mean flowers (as these) blossome betime, Before the Sun hath throughly warm'd the clime. His hobby striding, did not ride, but run, And in his hand an hour-glaffe new begun, In dangers every moment of a fall, And when tis broke, then ends his life and all Bur if he held, til it have run its last, Then may be live, til threefcore years or paft.

Next

My full altonish'd heart doth pant to break, Through grief it wants a faculty to speak, Vollies of praises could I eccho then, Had I an Angels voice, or Barta's pen, But wishes cann't accomplish my defire, Pardon, if I adore, when I admire. O France, in him thou didst more glory gain, Then in thy Pippin, Murtell, Charlemain. Then in Saint Lewis, or thy last Henry great, Who tam'd his foes, in bloud, in skarres and swear, Thy fame is spread as farre, I dore be bold, In all the Zones, the temp'rate, hor and cold, Their trophies were but heaps of wounded flain, Thine the quintessence of an Heroick brain. The Oaken garland ought to deck their brower, Immortall bayes, all men to thee allows. Who in thy tryumphs (never won by wrongs) Leadst millions chaind by eyes, by eares, by tongues, Oft have I wondred at the hand of heaven, In giving one, what would have ferved feven. If e'r this golden gift was showi'd on anv, Thy double portion would have ferved many. Unto each man his riches are affign'd, Of names, of state, of body, or of mind, Thou hast thy part of all, but of the last, Oh pregnant brain, Oh comprehension vast: Thy haughty stile, and rapted wir sublime. All ages wondring at, thall never clime. Thy facted works are not for imitation, But monuments for future admiration: Thus Barras fame shall last while starres do fland, And whilst there's aire, or fire, or sea or land.

But lest my ignorance should doe thee wrong, To celebrate thy merits in my Song, Ile leave thy praise, to those shall doe thee right, Good will, not skill, did cause me bring my mite.

His Epitaph.

Here lyes the pearle of France, Parnassus glory,
The world rejoye'd at's birth, at's death was forty;
Art and Nature joyn'd, by heavens high decree,
Now show'd what once they ought, Humanity,
And Natures Law; had it been revocable,
Torescue him from death, Art had been able:
But Nature vanquish'd Art, so Bartas dy'd,
But Fame, out-living both, he is revived:



In honour of that High and Mighty Princess, Queen ELIZABETH, of most happy memory.

The Proem.

Lthough great Queen, thou now in silence lye, Yet thy foud Hersuld Fame, doth to the sky Thy wondrous worth proclaime, in every clime, And so has you'd, whilst there is world, or time;

But

So great's thy glory, and thine excellence,
The found thereof raps every humane fence;
That men account it no impiety,
To fay, thou wert a fleshly Deity:
Thousands bring off'rings, (though out of date)
Thy world of honours to accumulate,
Mongst hundred Hecatombs of roaring Verse,
'Mine bleating stands before thy royall Herse:
Thou never didst, nor canst thou now distaine,
T' accept the tribute of a loyall Braine;
Thy elemency did yerst esteeme as much
The acclamations of the poore, as rich;
Which makes me deeme, my rudenesse is no wrong,
Though I resound thy greatnesse 'mongst the throng.

The Poem.

No Speeds, nor Chamdens learned History; Elizi's works, wars, praise, can e're compact, The World's the Theater where she did act; No memories, nor volumes can containe, The nine Olimp'ades of her happy reigne; Who was so good, so just, so learn'd, so wise, From all the Kings on earth she won the prize; Nor say I more then duly is her due, Millions will testifie that the sisten; She hath wip'd off th' aspertion of her Sex, That women wisdome lack to play the Rex; Spaines Monarch sa's not so; nor yet his Heest, She taught them better manners to their cost.

The Salique Law had not in force now been, If France had ever hop'd for such a Queen 3 But can you Doctors now this point dispute. She's argument enough to make you mute; Since first the Sun did run, his ne'r runn'd race. And earth had twice a yeare, a new old face : Sin ctime was time, and man unmanly man, Come shew me such a Phoenix if you can; Was ever people better rul'd then hers? Was ever Land more happy, freed from flirs? Did ever wealth in England fo abound? Her Victories in forraigne Coasts resound? Ships more invincible then Spaines, her foe She ract, the fackt, the funk his Armadoe; Her stately Troops advanc'd to Lisbons wall, Don Anthony in's right for to install; She frankly help'd Franks (brave) diffreffed King, The States united now her fame doe fing; She their Protectrix was, they well doe know, Unto our dread Virage, what they owe: Her Nobles sacrisic'd their noble blood, Nor men, nor coyne the spar'd, to doe them good; The rude untamed Irish the did quell, And Tiron bound, before her picture fell. Hid ever Prince such Counsellors as she? Her felfe Minerva, caus'd them fo to be; Such Souldiers, and fuch Captaines never feen, As were the hibjects of our (Pallas) Queen: Her Sea-men through all firsights the world did round, Terra incognitæ might know her found; Her Drake came laded home with Spanish gold, Her Este ok Cades, their Herculean hold: But

The

But time would faile me, so my wit would to. To tell of halfe she did, or she could doe; Semiramis to her is but obscure, More infamie then fame she did procure; She plac'd her glory but on Babels walls, Worlds wonder for a time, but yet it falls; Feirce Tomris (Cirus Headt-man, Sythians Queen) Had put her Harnesse off, had she but seen Our Amazon i' th' Camp at Tilberry; (Judging all valour, and all Majetty) Within that Princesse to have residence, And prostrate yeelded to her Excellence: Dido first Foundresse of proud Carthage walls, (Who living confummates her Funerals) A great Eliza, but compar'd with ours, How vanisheth her glory, wealth, and powers; **P**roud profule *Cleopatra*, whose wrong name, ... Instead of glory prov'd her Countries shame: Of her what worth in Story's to be seen, But that she was a rich Ægyptian Queen; Zenobia, potent Empresse of the Ent, And of all these without compare the best; (Whom none but great Awclius could quell)
Yet for our Queen is no fit parallel: She was a Phoenix Queen, so shall she be, Her ashes nor reviv'd more Phænix she; Her personall perfections, who would tell, Must dip his Pen i'th' Heliconian Well; Which I may not, my pride doth but aspire, To read what others write, and then admire. Now fay, have women worth, or have they none? Or had they some, but with our Queen ist gone ? 12 21

Nay Masculines, you have thus tax'd us long, But she though dead, will vindicate our wrong. Let such, as tay our sex is void of reason, Know 'cis a stander now, but once was treason. But happy England, which had such a Queen, O happy, happy, had those dayes still been, But happinesse, lies in a higher sphere, I hen wonder not, Eliza moves not here. Full fraught with honour, riches, and with dayes: She ser, she set, sike Titan in his rayes, No more shall rise or set such glorious Sun, Untill the heavens great revolution: If then new things, their old form must retain, Elizashall rule Albian once again.

Her Epitaph.

Here sleeps THE Queen, this is the reyall bed O'th' Damas't Rose, sprung from the white and red, Whose sweet persume sells the all-filling aire, This Rese is withered, once so lovely faire, On neither tree did grow such Rose before, The greater was our gain, our losse the more.

Another.

Here lies the pride of Queens, pattern of Kings, So blaze it fane, here's feathers for thy wings, Here lies the envy'd, yet imparralell'd Prince, Whose living vertues speak (though dead long since) If many worlds, as that fantastick framed, In every one, be ber great glory samed.

3. Davids