



The Third Sunday after the Epiphany  
24 January 2021

11 AM The Liturgy of the Word



The Cathedral  
Church of **Saint John**  
the **Divine**

**125**  
YEARS

**THE LITURGY OF THE WORD**

The Right Reverend Clifton Daniel III, *Officiant*  
*10th Dean, Cathedral Church of St. John the Divine*  
The Reverend Deacon Kenton J. Curtis, *Preacher*  
The Cathedral Choir

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**OPENING VOLUNTARY**

*Was Gott tut, das ist wohlgetan* Roxanna Panufnik (b. 1968)  
*St. Bride, assisted by angels* Judith Bingham (b. 1952)

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**THE OPENING ACCLAMATION**

*Officiant* Blessed be the one, holy, and living God.  
*People* Glory to God for ever and ever.

## OPENING HYMN

*Sung by All.*

1 Put all your trust in God, in du - ty's path go on;  
 2 Through waves, and clouds, and storms he gent - ly clears your way;  
 3 You see our weak - ness, Lord; our hearts are known to you:

walk in his strength with faith and hope, so shall your work be done.  
 a - wait his time; so shall this night soon end in joy - ful day.  
 give strength to ev - ery fail - ing hand and keep our foot - steps true.

Give to the winds your fears; hope, and be un - dis - mayed;  
 Leave to his sov - ereign sway to choose and to com - mand;  
 Let us, in life, in death, your stead - fast truth de - clare,

God hears your sighs and counts your tears, God shall lift up your head.  
 then you shall mar - vel at his way how wise, how strong his hand!  
 con - fess - ing, with our fi - nal breath, your love and guard - ian care.

Words: Paul Gerhardt (1607–1676), trans. John Wesley (1703–1791), alt.

Music: *Ich halte treulich still*, Johann Sebastian Bach (1685–1750)

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**THE COLLECT OF THE DAY**

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

**G**IVE us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* Amen.

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**A READING FROM THE BOOK OF THE PROPHET JONAH**

**T**HE word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

(3:1-5, 10)

*Lector* The Word of the Lord.

*People* Thanks be to God.

## PSALM 62:6–14

*Said responsively.**Nonne Deo?**Lector* For God alone my soul in silence waits;*People* truly, my hope is in him.*Lector* He alone is my rock and my salvation,*People* my stronghold, so that I shall not be shaken.*Lector* In God is my safety and my honor;*People* God is my strong rock and my refuge.*Lector* Put your trust in him always, O people,*People* pour out your hearts before him,  
for God is our refuge.*Lector* Those of high degree are but a fleeting breath,*People* even those of low estate cannot be trusted.*Lector* On the scales they are lighter than a breath,*People* all of them together.*Lector* Put no trust in extortion;

in robbery take no empty pride;

*People* though wealth increase, set not your heart upon it.*Lector* God has spoken once, twice have I heard it,*People* that power belongs to God.*Lector* Steadfast love is yours, O Lord,*People* for you repay everyone according to his deeds.

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## A READING FROM THE HOLY GOSPEL

*Officiant* The ✠ Holy Gospel of our  
Lord Jesus Christ according to Mark.

*People* Glory to you, Lord Christ.

**A**FTER John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him. (1:43–51)

*Officiant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

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## THE SERMON

The Reverend Deacon Kenton J. Curtis

*Deacon*

## ANTHEM

*O nata lux*

Thomas Tallis (c. 1505–1585)



NATA lux de lumine,  
Jesu Redemptor sæculi,  
dignare clemens supplicum  
laudes precesque sumere.

Qui carne quondam contegi  
dignatus es pro perditis,  
nos membra confer effici  
tui beati corporis.

*O Light, born of light,  
Jesus, Redeemer of the ages,  
mercifully deign to receive  
the prayers and praises of your people.*

*You who once took flesh  
for the sake of those who were lost,  
grant that we may be made members  
of your blessed body.*

Hymn at Lauds, Transfiguration

## THE NICENE CREED

*Said by All.*

WE believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

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## THE PRAYERS OF THE PEOPLE

*The People are asked to pray for the Church, the nations and their leaders, those in need, and the dead.*

*After each petition, the People say*

Lord, hear our prayer.

*The Officiant concludes with a collect, and the People respond*

Amen.

*The weekly list of Cathedral intercessions may be found on page 11 of this leaflet.*

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## THE LORD'S PRAYER

*Officiant* And now, as our Savior Christ has taught us,  
we are bold to say

*Officiant and People*



UR Father, who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,

Thy will be done on earth as it is in heaven.

Give us this day our daily bread,

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

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## THE BLESSING

*The Officiant pronounces a blessing,  
and the People respond*

Amen.



## CLOSING HYMN

1 Je - sus calls us; o'er the tu - mult of our life's wild, rest - less sea,  
 2 as, of old, Saint An - drew heard it by the Gal - i - le - an lake,  
 3 Je - sus calls us from the wor - ship of the vain world's gold - en store;  
 4 In our joys and in our sor - rows, days of toil and hours of ease,  
 5 Je - sus calls us! By thy mer - cies, Sa - vior, may we hear thy call,

day by day his clear voice sound - eth, say - ing "Chris - tian, fol - low me;"  
 turned from home and toil and kin - dred, leav - ing all for his dear sake.  
 from each i - dol that would keep us, say - ing "Chris - tian, love me more."  
 still he calls, in cares and plea - sures, "Chris - tian, love me more than these."  
 give our hearts to thine o - be - dience, serve and love thee best of all.

Words: Cecil Frances Alexander (1818–1895), alt.

Music: *Restoration*, melody from *The Southern Harmony*, 1835; harm. *Hymnal 1982*, after *The Southern Harmony*, 1985;  
 alt. harm. Margart W. Mealy (b. 1922)

**THE DISMISSAL**

*Officiant* Let us go forth in the name of Christ.

*People* Thanks be to God.

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**CLOSING VOLUNTARY**

Prelude and Fugue in C Major, BWV 545 Johann Sebastian Bach  
(1685–1750)

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*Thanks to Jie Yi, Christopher Cloudus, and Goura Rivera for producing the hymn videos.*

**ONLINE SERVICES****MONDAY–SATURDAY**

8:30 AM Morning Prayer

5:30 PM Evening Prayer

**WEDNESDAY**

8:30 PM Compline

**SUNDAY**

11 AM Liturgy of the Word

**INTERCESSIONS**

*The Cathedral Community intends to pray the following intercessions at all services in the course of the week. Congregants are always invited to name their intercessions aloud during the Prayers of the People.*

**I**N the Anglican Cycle of Prayer, we pray for the Church of Bangladesh. In the New York Diocesan Calendar of Intercession, we pray for the Diocesan Ecumenical and Interfaith Commission.

For all those who are sick or in distress or any trouble:

Glenda and Gordon Strother	Robert
and the Atherton family	Madison
Lukas Walker Bosman	Mary
Rohan Piper	Aundrea
Ghislaine	Terry
Harvey Austin	Erika
Karen	Darrel

For those who rest in Christ and for all the dead:

Gina Crouthers  
 Bill Grogan  
 Elizabeth Huter  
 Gene Gollogly  
 Benjamin Philips  
 Kevin Greeson  
 Rosanne Boyland

We lift up prayers of thanksgiving for:

William Castle Lawson

**CLERGY**

The Right Reverend Andrew ML Dietsche, D.D.  
Bishop of New York

The Right Reverend Allen K. Shin  
Bishop Suffragan of New York

The Right Reverend Mary D Glasspool  
Bishop Assistant of New York

The Right Reverend Clifton Daniel III, D.D.  
Dean of the Cathedral

The Reverend Canon Patrick Malloy, Ph.D.  
Sub-Dean and Canon for Liturgy and the Arts

The Reverend Canon Steven Lee, M.Div.  
Canon Pastor and Vicar, Congregation of Saint Saviour

The Reverend Pamela Cooper-White, Ph.D., Assisting Priest

The Reverend Paul Anthony Daniels II, M.Div., Assisting Priest

The Reverend Deacon Kenton J. Curtis, M.S.W., Deacon

**LITURGICAL STAFF**

Kent Tritle, M.M., Director of Cathedral Music

Raymond Nagem, D.M.A., Associate Director of Music

Bryan L. Zaros, M.M., Associate Choirmaster

Peter Ennis, Chief Sacristan

Douglass Hunt, Organ Curator

Samuel Kuffuor-Afryie, B.M., Organ Scholar

Christina Kay, M.M., Music Administrator

Jie Yi, D.M.A., Music Administrator

**CATHEDRAL PRODUCTIONS STAFF**

Christian Mardones, Director, Cathedral Productions

Issac Lopez, Interim Production Coordinator & House Manager

Matthew Jacome, Head Carpenter

Melissa Mizell, Lighting Designer

Kate Conover, Head Electrician

Kelly Wilson, Audio Tech

**ONGOING PROGRAMS AND INITIATIVES****THE CATHEDRAL REGATHERS**

Whether in person or on our website, there are many ways to join the Cathedral community and stay in touch. The Cathedral is now open 9:30 AM – 3 PM Mondays – Fridays and 9:30 AM – 5 PM Saturdays – Sundays. Admission for sightseeing is \$5. All those seeking individual prayer, reflection, meditation, or Columbarium visits will be welcomed without charge. Our online community resources and programs, including streaming worship services, messages from the Dean, virtual tours, music recitals, and children's activities, and contact information for Cathedral clergy, are just a few clicks away at [stjohndivine.org](http://stjohndivine.org).

**CATHEDRAL COMMUNITY CARES (CCC)  
SUNDAY SOUP KITCHEN**

During this time, the CCC Soup Kitchen remains open each Sunday, serving bagged meals to those in need. For more information or to volunteer, contact Thomas Perry at [tperry@stjohndivine.org](mailto:tperry@stjohndivine.org). Your support and contributions are greatly appreciated as we continue to serve our most vulnerable community members.

**THE CONGREGATION OF SAINT SAVIOUR**

Chartered in 1992, the Congregation of Saint Saviour is a 400-member strong community of believers who support the Cathedral with our time, talent, and money. We serve as lay ministers, ushers, vergers, readers, acolytes, choir members, and outreach volunteers. Although the Cathedral remains closed to large gatherings, we have created a vibrant online community with opportunities for worship, Bible study, and fellowship. To learn more about 'the heart of the Cathedral,' visit [www.saintsaviour.org](http://www.saintsaviour.org), or reach out to our Canon Pastor, Steven Lee, at [slee@stjohndivine.org](mailto:slee@stjohndivine.org).

**IMMIGRATION AND SANCTUARY RESOURCES**

The Cathedral is a house of worship for all, regardless of immigration status. If you, or members of your family, community or parish, need assistance navigating life as an immigrant of any legal status, we hope to connect you with the resources you need. For information on upcoming programs and more resources from the city and Diocese, visit [stjohndivine.org](http://stjohndivine.org).

**SERMONS ARCHIVE NOW ONLINE**

Visit the Cathedral's website to stream or download audio from past 11 AM Sunday Choral Eucharist sermons and listen on the go. Visit [stjohndivine.org/spiritual/sermons-archive/](http://stjohndivine.org/spiritual/sermons-archive/) to listen and download.

**The Cathedral Church of  
Saint John the Divine**

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