

The Westminster Confession of Faith of 1647

Translated into 21st-Century American English

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Publishers, Inc., and the Lockman Foundation, respectively. Contact the editor regarding availability of versions of this work with hyperlinks to BibleGateway.com or another source instead of the included ESB, KJ3, and NASB proof texts.

Helpful Notes to the Reader

Words or phrases in brackets [] are generally synonyms or short definitions of the word just preceding the brackets. Occasionally brackets contain explanatory material. Footnotes give longer definitions or explanations. Also, some footnotes point out variations between the source texts used in this translation;¹ such variations are typically very minor. Helpful Hint: When using Adobe Reader, you can click on a footnote to jump to it. Then use <alt><left-arrow> to return to the main text. Other PDF readers and non-Windows computers will have a similar keyboard shortcut; check the menus or toolbars in the browser or PDF reader.

Scripture Proof Texts - Important Information

Scripture proof texts are an important concern in this document; the WCF is, after all, only a summary of teachings from the Word of God. Portions of the WCF are typically *followed* by superscripted letters that correspond to the same superscripted letter *preceding* one or more Scripture references. These superscripted letters mirror the WCF/Scripture proof text linkage of the original WCF. These letters are omitted when all references pertain to the whole paragraph. Also, in certain cases, the letters may not exactly mirror the original linkage due to rearrangement of the text for readability.

All Scripture references are followed by four hyperlinks: ESV, KJ3, NASB, and WEB, standing for the English Standard Version, the King James 3 Bible, the New American Standard Bible, and the World English Bible respectively. Some comments on these four versions and their differences are in order. These four are the only faithful, reliable, and contemporary Bible versions for which the editor was able to obtain permission to quote extensively. At the time of the writing of the Westminster documents, both the Geneva Bible and the King James Version (KJV) (also known as the Authorized Version) were in common use, but quotations within the Westminster documents are from the KJV, and much of the wording of the Westminster standards comes straight out of the KJV. In light of this, the KJ3 and the WEB are quite helpful as they are direct descendants of the KJV and of the original language manuscript streams from which the KJV was translated. Of these two, the WEB is by far the more readable. The KJ3 is a “literal translation” of the original languages. It can be extremely helpful to the careful reader by showing idiomatic and other features of the original languages that are often lost by other translations; knowledge of such features adds color and depth to our understanding of God’s Word. On the other hand, the KJ3 can mislead the reader for this very same reason. By way of example, consider Daniel 10:4 ([ESV](#) [KJ3](#) [NASB](#)

¹ The two primary source texts were those found in the *Constitution of the Reformed Presbyterian Church of North America*, A-5, <http://reformedpresbyterian.org/downloads/constitution2010.pdf> (accessed September 30, 2014) and Schaff, Philip, ed., *The Creeds of Christendom, With a History and Critical Notes*, vol. 3, Revised by David Schaff (Grand Rapids, MI: Baker Book House, 1990), 598. See Appendix B for more information.

[WEB](#)) in the KJ3: “And in the four and twentieth day of the first month, as I was by the hand of the great river.” Other versions put “side” or “bank” instead of “hand,” which makes the meaning immediately clear. It is the editor’s considered opinion that most readers should not use the KJ3 without simultaneously consulting another translation. This caution applies to all other literal translations as well. The ESV and NASB draw upon different original language manuscript streams (at least to some extent) than did the KJV, and thus, in some cases, the reasons that the Westminster Divines chose a particular passage may be harder to discern. The NASB has long had a reputation for precision, while the ESV is among the easiest of contemporary and faithful translations to read. The careful seeker of Divine Truth will routinely consult multiple translations (Proverbs 11:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))) under the guidance of the Holy Spirit.²

These hyperlinks will jump to the referenced text, which text is included in this document. Each proof text also has a nearby “Back” link. The reader should note the difference between these Back links and the browser or reader Back button: the included Back link returns the reader to the proof text hyperlink, while the browser or reader Back button returns the reader to the former page location. Also, on the web version *only*, pausing the mouse over a hyperlink will display the passage in a screen tip, up to the first 256 characters. (This is true whether the web version is accessed online or as files on your computer.) Most web browsers and PDF readers will allow the user to open a “New Window” displaying the same document in two windows. Some readers will find this feature helpful as they study the WCF text and proof Scriptures together, something the editor highly recommends. Also, some Scripture passages may seem incomplete to some readers. This is because the WCF was written for those with significant Bible knowledge; they would recognize the context. In such cases, the reader is strongly encouraged to study the broader context of the Scripture passage.

² The editor is well aware of the “KJV Only,” Westcott-Hort, Majority Text, and other schools of thought and the attending, often uncharitable, controversies concerning them. He does not apologize for the simplifications presented here, since these topics are outside of the scope of this document.

Introduction

The original *Westminster Confession of Faith* (WCF) was finished by the Westminster Assembly in 1646 without Scripture proofs. Parliament required the Assembly to provide Scripture proofs, which were finished in 1647.³ Since that time, various denominations have incorporated the WCF into their denominational standards, beginning with the Church of Scotland in 1647. However, most denominations have either produced revisions of the WCF or declared exceptions to parts of the original WCF prior to incorporating the WCF into their denominational standards. Although some of these later editions of the WCF have been translated into twentieth-century or later English, the editor is aware of only a single translation of the original 1647 WCF into contemporary American English.⁴

While the editor does not presume to replace any denomination's standard text, the present translation is given in order to make the original richness of the 1647 WCF accessible and easily read by the contemporary reader, all to the glory, praise, and honor of God. The editor has endeavored to faithfully retain the meaning of the original text, translating word for word when possible. At the same time, the goal of readability is paramount with the intent that one may read with ease, focusing on the material without being distracted by antique spelling, vocabulary, grammar, or difficult sentence constructs. For this reason, there are times when the original text is quite considerably modified and rearranged. Details on the translation process and philosophy may be found in Appendix B.

Regrettably, no human work can be translated without some loss of finer shades of meaning. It is the editor's opinion, however, that this loss is small compared to the loss imposed on many readers by changes in word and phrase meanings over time. Readers interested in more detailed study are encouraged to consult the referenced Scriptures and some of the many commentaries on the WCF, as well as the original WCF itself.

The editor has endeavored to translate faithfully without interjecting his own opinions. Nonetheless, the WCF is a human work that is a product of its place in history and geography. God has continued to raise up able theologians in the intervening 370 years, and we now know that there do exist a very few theological errors in the WCF. The editor is conscience-bound to point out these errors for fear of propagating that which is not in accordance with Scripture. All such editorial opinions are clearly designated in the footnotes. Let the reader be as the Bereans, searching the Scriptures, guided by the Holy Spirit.

³ William Maxwell, DD, Hetherington, LLD, 346.

⁴ Board of Education and Publication, Reformed Presbyterian Church of North America, *The Modern Language Revision of the Westminster Confession of Faith* (Pittsburgh, PA: Crown & Covenant Publications, 2000). The editor acknowledges some helpfulness of this work for the present document. Other similar editions of the same translation exist. See, for example, http://opc.org/documents/MESV_frames.html. (Accessed May 18, 2015)

Change Log

Unlike traditional paper book publishing, electronic publishing allows fairly rapid increments to new additions. This log allows the reader to know what changes have been made from an earlier version.

August 5, 2015

So that readers do not have to go online to access Scripture proof texts, four versions are now included for which the editor was able to obtain permission. The Helpful Hints section was updated to reflect this. Small changes were made throughout the text for typographical error correction, clarity, and modernization.

February 16, 2015

The English Standard Version (ESV), by kind permission, was added to the versions available both within the document itself, and in screen tips.

February 7, 2015

Original release.

Chapter 1: Of the Holy Scripture

1. The light of nature and the works of creation and providence so clearly display the goodness, wisdom, and power of God that they leave men inexcusable.^a However, they are not sufficient to give that knowledge of God and of His will that is necessary for salvation.^b Therefore it pleased the Lord, at various times, and in different ways, to reveal Himself and to declare His will to His Church.^{5, c} Afterward, He was pleased to commit this revelation entirely into writing:

- For the better preservation and propagation of the truth
- For the more sure establishment and comfort of the Church against:
 - The corruption of the flesh⁶
 - The malice of Satan
 - The world^{7, d}

This makes the Holy Scripture absolutely necessary^e because those former ways of God’s revealing His will to His people have now ceased.^f

^aRomans 2:14–15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 1:19–20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 19:1–3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 1:32 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 2:1 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^b1 Corinthians 1:21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 2:13–14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cHebrews 1:1 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dProverbs 22:19–21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Luke 1:3–4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 15:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 4:4, 7, 10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Isaiah 8:19–20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^e2 Timothy 3:15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Peter 1:19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^fHebrews 1:1–2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

2. Under the name of Holy Scripture, or the Word of God written, are now contained all the books of the Old and New Testaments, which are these:

Of the Old Testament:

Genesis	Ecclesiastes
Exodus	The Song of Songs
Leviticus	[Song of Solomon]
Numbers	Isaiah
Deuteronomy	Jeremiah
Joshua	Lamentations
Judges	Ezekiel
Ruth	Daniel
1 Samuel	Hosea
2 Samuel	Joel
1 Kings	Amos
2 Kings	Obadiah

Of the New Testament:

Matthew	1 Timothy
Mark	2 Timothy
Luke	Titus
John	Philemon
Acts	Hebrews
Romans	James
1 Corinthians	1 Peter
2 Corinthians	2 Peter
Galatians	1 John
Ephesians	2 John
Philippians	3 John
Colossians	Jude

⁵ When the WCF uses *Church* (capitalized), it refers to the whole body of believers in Jesus Christ, His bride.

⁶ Scripture uses *flesh* in many ways and space prohibits a full exposition herein. As used in “the corruption of the flesh,” it refers to man as a whole creature (body, mind, will, and soul) who, in all parts, is sinful and fallen from holiness. Thus, the flesh is a source of temptation to sin, and is often set in contrast to the Holy Spirit, who indwells believers in Jesus Christ.

⁷ the world: anything on earth that is against God

1 Chronicles	Jonah	1 Thessalonians	Revelation
2 Chronicles	Micah	2 Thessalonians	
Ezra	Nahum		
Nehemiah	Habakkuk		
Esther	Zephaniah		
Job	Haggai		
Psalms	Zechariah		
Proverbs	Malachi		

All of these books are given by inspiration of God to be the rule of faith⁸ and life.

Luke 16:29, 31 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 2:20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Revelation 22:18–19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Timothy 3:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

3. The books commonly called *Apocrypha*,⁹ not being of divine inspiration, are no part of the canon¹⁰ of Scripture, and therefore are of no authority in the Church of God. They are to be no more approved or made use of than any other human writings.

Luke 24:27, 44 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 3:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Peter 1:21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

4. The authority of the Holy Scripture, for which it ought to be believed and obeyed, does not depend upon the testimony of any man or church, but solely upon God (who is truth itself), the author of Scripture. Therefore it is to be received because it is the Word of God.

2 Peter 1:19, 21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Timothy 3:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 John 5:9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Thessalonians 2:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

5. We may be moved and induced by the testimony of the Church to a high and reverent esteem of the Holy Scripture.^a And the heavenliness of the matter, the efficacy¹¹ of the doctrine,¹² the majesty of the style, the consistency of all the parts, the intent of the whole (which is to give all glory to God), the full revelation it makes of the only way of man's salvation, the many other incomparable excellencies, and the entire perfection of Scripture—these are arguments by which it abundantly evidences [shows] itself to be the Word of God. Yet nonetheless, our full persuasion and assurance of the infallible truth

⁸ In the context of the Christian religion, stated most briefly, *faith* is unconditional trust in Jesus Christ—a spiritual gift of God. *Faith* is the noun form. *Believe* is the verb form. More broadly, *faith* may include all of the consequences of this trust in Christ, including all that Christians believe, how they live out their lives, establish systems of doctrine, form churches, and so on. It is in this light that we may speak of the *Christian Faith*.

⁹ Examples of apocrypha include: 1, 2, 3, 4 Esdras, Tobit, Judith, Esther chapter 10 past verse 3 (canonical Esther ends with verse 3), Wisdom, Ecclesiasticus (Sirach) (not to be confused with canonical Ecclesiastes), Baruch, Epistle of Jeremy, Song of the Three Children, Story of Susanna, The Idol Bel and the Dragon, Prayer of Manassas, 1, 2, 3, 4 Maccabees, and many others.

¹⁰ canon: the collection of the inspired books of the Bible

¹¹ efficacy: completely effective in accomplishing a particular result

¹² doctrine: teaching, whether simple or complex

and divine authority of Scripture is from the inward work of the Holy Spirit bearing witness by and with the Word in our hearts.^b

^a1 Timothy 3:15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^b1 John 2:20, 27 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 16:13–14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 2:10–12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Isaiah 59:21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

6. The whole counsel of God, concerning all things necessary for His own glory and man’s salvation, faith, and life, is either expressly set down in Scripture, or by good and necessary consequence¹³ may be deduced from Scripture. Nothing at any time is to be added to this whole counsel of God, whether by new revelations of the Spirit or traditions of men.^a Nevertheless we acknowledge the inward illumination of the Spirit of God to be necessary for the saving understanding of such things as are revealed in the Word.^b Also, there are some circumstances concerning the worship of God and government of the Church, common to human actions and societies, which are to be ordered by the light of nature and Christian prudence according to the general rules of the Word, which are always to be observed.^c

^a2 Timothy 3:15–17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Galatians 1:8–9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Thessalonians 2:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bJohn 6:45 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 2:9–12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ;¹⁴ ^c1 Corinthians 11:13–14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 14:26, 40 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

7. All things in Scripture are not equally plain in themselves nor equally clear to all.^a Yet those things that are necessary to be known, believed, and observed for salvation are quite clearly propounded¹⁵ and opened in some place of Scripture or another. Thus, not only the learned, but the unlearned, by a due use of ordinary means, may attain to a sufficient understanding of them.^b

^a2 Peter 3:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bPsalms 119:105, 130 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

8. The Old Testament was written in Hebrew, the native language of the people of God of old. The New Testament was written in Greek, which, at the time of the writing of it, was most generally known to the nations. These, being directly inspired by God, and by His singular care and providence kept pure in all ages, are therefore authentic.^a Thus, in all controversies of religion the Church is to appeal to them as the ultimate authority.^b But because these original tongues are not known to all the people of God, who:

- Have a right to, and a valid claim to have, the Scriptures
- Are commanded, in the fear of God, to read and search them^c

Therefore they are to be translated into the common language[s] of every nation into which they come,^d so that, the Word of God dwelling plentifully in all, they:

- May worship Him in an acceptable manner^e
- May have hope through patience and the comfort of the Scriptures^f

¹³ “Good and necessary consequence” means not only that the conclusion may be deduced from the premises but that, given the premises of the argument, the conclusion cannot possibly be false.

¹⁴ Schaff has 1 Corinthians 2:9, 10, 12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) .

¹⁵ propounded: in this context, put forth for acceptance or adoption

^aMatthew 5:18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bIsaiah 8:20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 15:15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 5:39, 46 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ^cJohn 5:39 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^d1 Corinthians 14:6, 9, 11–12, 24, 27–28 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^eColossians 3:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^fRomans 15:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

9. The infallible rule of interpretation of Scripture is the Scripture itself. Therefore when there is a question about the true and full sense of any Scripture (which is not many, but one),¹⁶ it must be searched and known by other places that speak more clearly.

2 Peter 1:20–21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 15:15–16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))¹⁷

10. The supreme judge by whom all controversies of religion are to be determined; and all decrees of councils, opinions of ancient writers, doctrines of men, and private spirits are to be examined; can be none other than the Holy Spirit speaking in the Scripture, whose sentence [judgment] we are to accept.

Matthew 22:29, 31 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 2:20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 28:25 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

Chapter 2: Of God and of the Holy Trinity

1. There is just one only,^a living, and true God:^b who is infinite in being and perfection;^c a most pure spirit;^d invisible^e without body, parts,^f or passions;^{18, g} unchangeable,^h immense,ⁱ eternal,^j without limits,^k almighty,^l most wise,^m most holy,ⁿ most free,^o most absolute;^p working all things according to His own unchangeable and most righteous will^q for His own glory;^r most loving,^s gracious, merciful, long-suffering,¹⁹ abundant in goodness and truth, forgiving iniquity,²⁰ transgression,²¹ and sin;^{22, t} the rewarder of those who diligently seek Him;^u and nevertheless most just and terrible in His judgments,^v hating all sin,^w and who will by no means clear the guilty.^x

¹⁶ This statement does not preclude the Scriptures from using literary devices that purposefully convey multiple or double meanings, such as Isaiah 28:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)), whose sound in the Hebrew is of babbling. In this example, the one and only true and full sense includes both the written meaning and the audio effect.

¹⁷ Schaff has Acts 15:15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)).

¹⁸ passion: as used here, an emotion outside of one's own voluntary control. As God is immutable and brings all things to pass, He is also *impassible*—not subject to external forces, pain, suffering or involuntary emotions. Far from being cold or unemotional, His most holy and genuine emotions are perfectly governed by His infinite wisdom, knowledge, holiness, perfection and steadfast, unchanging character. Since God is eternally all-knowing, our sin offends Him eternally and Christ's perfect obedience pleases Him eternally. Scriptural references to God's "repentance" are anthropomorphic descriptions by which God condescends to speak to our level of understanding. Such anthropomorphic usages are common in Scripture.

¹⁹ long-suffering: in this context, patiently enduring continual sin against Him

²⁰ iniquity: gross injustice, wickedness

²¹ transgression: disobedience of law, command, or duty

²² Sin refers to an offense against God by disobeying Him, even deep in one's heart. Any harm to man is secondary in seriousness.

^aDeuteronomy 6:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 8:4, 6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^{b1}Thessalonians 1:9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Jeremiah 10:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cJob 11:7–9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Job 26:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dJohn 4:24 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^{e1}1 Timothy 1:17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^fDeuteronomy 4:15–16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 4:24 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Luke 24:39 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^gActs 14:11, 15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^hJames 1:17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Malachi 3:6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ⁱ1 Kings 8:27 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Jeremiah 23:23–24 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^jPsalms 90:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Timothy 1:17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^kPsalms 145:3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^lGenesis 17:1 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Revelation 4:8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^mRomans 16:27 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ⁿIsaiah 6:3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Revelation 4:8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^oPsalms 115:3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^pExodus 3:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^qEphesians 1:11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^rProverbs 16:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 11:36 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^{s1}John 4:8, 16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^tExodus 34:6–7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^uHebrews 11:6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^vNehemiah 9:32–33 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^wPsalms 5:5–6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^xNahum 1:2–3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Exodus 34:7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

2. God has all life,^a glory,^b goodness,^c and blessedness^d in and of Himself. He is alone, in and by Himself, all self-sufficient. He does not stand in need of any creatures²³ that He has made,^e nor does He derive any glory from them,^f but only displays His own glory in, by, to, and upon them. He is the only source²⁴ of all being, of whom, through whom, and to whom are all things.^g He has most sovereign dominion over all things, to do by them, for them, or upon them whatever He pleases.^h In His sight all things are open, clear, and obvious.ⁱ His knowledge is infinite, infallible, and independent of any creature;^j thus nothing is to Him contingent²⁵ or uncertain.^k He is most holy in all His counsels, in all His works, and in all His commands.^l To Him is due from angels and men and every other creature whatever worship, service, or obedience He is pleased to require of them.^m

^aJohn 5:26 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bActs 7:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cPsalms 119:68 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^{d1}1 Timothy 6:15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 9:5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^eActs 17:24–25 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^fJob 22:2–3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^gRomans 11:36 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^hRevelation 4:11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Timothy 6:15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Daniel 4:25, 35 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ⁱHebrews 4:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^jRomans 11:33–34 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalms 147:5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^kActs 15:18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ezekiel 11:5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^lPsalms 145:17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 7:12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^mRevelation 5:12–14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

3. In the unity of the Godhead²⁶ there are three persons,²⁷ of one substance, power, and eternity: God the Father, God the Son, and God the Holy Spirit.^a The Father is from none, neither begotten nor proceeding. The Son is eternally begotten by the Father.^b The Holy Spirit is eternally proceeding from the Father and the Son.^c

²³ Any created thing, not limited to an animal or human.

²⁴ Various versions have *fountain* or *foundation*. The Latin translation (Schaff, *Creeeds of Christendom*) has *fons*, meaning source, fountain or principal cause. As the use of *fountain* in the sense of *source* is uncommon today, the editor translates *source*. Note: The WCF original was in English; the Latin translation was made in 1656.

²⁵ contingent: depending upon something uncertain or unknown

²⁶ Godhead: divine nature or essence of God

²⁷ The Trinity is an unfathomable mystery that defies earthly analogies; *persons* refers to different, distinct, divine modes of being, against whom the concept of the individual human person is a very limited analogy.

^a1 John 5:7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 3:16–17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 28:19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Corinthians 13:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bJohn 1:14, 18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cJohn 15:26 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Galatians 4:6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

Chapter 3: Of God's Eternal Decree

1. God, from all eternity, by the most wise and holy counsel of His own will, freely and unchangeably ordained²⁸ all things and events that happen;^a yet in such manner that neither is God the author [originator] of sin,^b nor is violence offered to the will of the creatures. Nor is the liberty or contingency of second causes²⁹ taken away, but rather established.^c

^aEphesians 1:11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 11:33 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 6:17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 9:15, 18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bJames 1:13, 17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 John 1:5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cActs 2:23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 17:12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 4:27–28 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 19:11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Proverbs 16:33 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

2. God knows all things and events that may or can happen upon all supposed conditions.^a Yet, He has not decreed anything because He foresaw it as future or as that which would happen under such conditions.^b

^aActs 15:18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Samuel 23:11–12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 11:21, 23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bRomans 9:11, 13, 16, 18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

3. By the decree of God, for the manifestation of His glory, some men and angels^a are predestinated [predetermined] to everlasting life, and others foreordained to everlasting death.^b

^a1 Timothy 5:21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 25:41 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bRomans 9:22–23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 1:5–6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Proverbs 16:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

4. These angels and men, thus predestinated and foreordained, are particularly and unchangeably so marked out. Their number is so certain and definite that it cannot be either increased or diminished.

2 Timothy 2:19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 13:18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

5. Those of mankind who are predestinated to life, God has chosen in Christ to everlasting glory:

- Before the foundation of the world was laid³⁰

²⁸ ordain: to decree and establish, to cause to happen

²⁹ If something is dropped, it will fall due to gravity. This is an example of a *second cause*. Natural laws are laws because God executes His providence in nature in a consistent and orderly manner in keeping with His holy, wise, faithful, and logical character. Miracles are merely when He does something different for a special purpose.

³⁰ *foundation of the world was laid*: the first step in creating the earth (Genesis 1:1 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))) in formless and void condition

- According to His eternal and unchangeable purpose
- According to the secret counsel and good pleasure of His will^a
- Out of His mere free grace³¹ and love
- Without being moved by any foresight, as a condition or cause, with respect to:
 - Faith or good works, or perseverance in them
 - Any other thing in the creature^b
- All to the praise of His glorious grace^c

^aEphesians 1:4, 9, 11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 8:30 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Timothy 1:9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Thessalonians 5:9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bRomans 9:11, 13, 16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 1:4, 9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cEphesians 1:6, 12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

6. God has appointed the elect³² to glory. Therefore, by the eternal and most free purpose of His will, He has foreordained all of the means [progressing] to glorification.^a For which cause, those who are elected, being fallen in Adam, are

- Redeemed by Christ^b
- Effectually called to faith in Christ by His Spirit working in due time
- Justified,³³ adopted, and sanctified^{34, c}
- Kept through His power, through faith, to salvation^d

Neither are any others redeemed by Christ, effectually called, justified, adopted, sanctified, and saved,³⁵ but the elect only.^{36, e}

^a1 Peter 1:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 1:4–5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 2:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Thessalonians 2:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^b1 Thessalonians 5:9–10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Titus 2:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cRomans 8:30 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 1:5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Thessalonians 2:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^d1 Peter 1:5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^eJohn 17:9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 8:28–39 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 6:64–65 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 8:47 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 10:26 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 John 2:19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) .

7. God was pleased to pass by the rest of mankind and to ordain them to dishonor and wrath for their sin:

- To the praise of His glorious justice
- According to the unsearchable³⁷ counsel of His own will, by which He extends or withholds mercy as He pleases
- For the glory of His sovereign power over His creatures

³¹ grace: the freely given and unmerited favor of God

³² elect: all those who are expressly chosen by God for eternal life

³³ justify: to declare guiltless

³⁴ sanctify: to make holy, set apart for God. In the Christian life, to progressively die more and more to sin and live more and more for Christ.

³⁵ Salvation and justification are not the same thing. Justification is a one-time act in which the believer is declared free of the guilt of sin. Salvation is a whole package of gifts, including justification, adoption, sanctification, glorification, and so on.

³⁶ The ordering of items in these lists refers to the time-order in which God brings them to pass.

³⁷ unsearchable: knowable by humans only to a limited extent, if at all

Matthew 11:25–26 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 9:17–18, 21–22 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Timothy 2:19–20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Jude 4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Peter 2:8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

8. The doctrine of this high mystery of predestination is to be handled with special prudence and care, in such manner that:^a

Men who attend to the will of God revealed in His Word and yield obedience to it, may:

From the certainty of their effectual calling, be assured of their eternal election.^b

Thus, this doctrine will afford reasons for praise, reverence, and admiration of God,^c and reasons for humility, diligence, and abundant consolation to all who sincerely obey the Gospel.^d

^aRomans 9:20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 11:33 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Deuteronomy 29:29 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^b2 Peter 1:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cEphesians 1:6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 11:33 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dRomans 11:5–6, 20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Peter 1:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 8:33 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Luke 10:20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

Chapter 4: Of Creation

1. It pleased God the Father, Son, and Holy Spirit^a to create the world and all things in it, whether visible or invisible:

- Out of nothing
- To clearly show and display the glory of His eternal power, wisdom, and goodness^b
- In the beginning³⁸
- In the space³⁹ of six days⁴⁰
- All very good^c

^aHebrews 1:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 1:2–3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Genesis 1:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Job 26:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Job 33:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bRomans 1:20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Jeremiah 10:12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 104:24 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 33:5–6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cGenesis 1 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 11:3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Colossians 1:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 17:24 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

2. After God had made all other creatures, He created man, male and female,^a with immortal souls endowed with the ability to reason,^b and with knowledge, righteousness, and true holiness. He made them after His own image,^c with the law of God written in their hearts,^d and with power to fulfill it.^e Yet, He left them to the liberty of their own

³⁸ beginning: the beginning of created time. The time we experience is part of the created universe. As such, God is no more governed or affected by our time than by any other part of His Creation. The eternity that God knows—for want of a better term—is not the same kind of thing as the time we experience, nor is it simply an infinite amount of our time.

³⁹ span of time

⁴⁰ These were roughly twenty-four-hour days. There is nothing in the Hebrew text to indicate another possibility. The creation narrative is simple and straightforward and not poetic in any way.

will, which was subject to change; thus with a possibility of their transgressing this law.^f Besides this law written in their hearts, they received a command not to eat of the tree of the knowledge of good and evil. While they kept this command they were happy in their communion with God^g and had dominion over the creatures.^h

^aGenesis 1:27 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bGenesis 2:7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ecclesiastes 12:7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Luke 23:43 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 10:28 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cGenesis 1:26 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Colossians 3:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 4:24 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dRomans 2:14–15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^eEcclesiastes 7:29 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^fGenesis 3:6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ecclesiastes 7:29 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^gGenesis 2:17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Genesis 3:8–11, 23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^hGenesis 1:26, 28 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

Chapter 5: Of Providence

1. God, the great Creator of all things, upholds,^a directs, arranges, and governs all creatures, actions, and things,^b from the greatest even to the least:^c

- By His most wise and holy providence^d
- According to His infallible foreknowledge^e
- According to the free and unchangeable counsel of His own will^f
- To the praise of the glory of His wisdom, power, justice, goodness, and mercy^g

^aHebrews 1:3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bDaniel 4:34–35 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 135:6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 17:25–26, 28 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Job 38–41 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cMatthew 10:29–31 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dProverbs 15:3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 104:24 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 145:17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^eActs 15:18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 94:8–11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^fEphesians 1:11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 33:10–11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^gIsaiah 63:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 3:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 9:17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Genesis 45:7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 145:7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

2. In relation to the foreknowledge and decree of God, the first Cause, all things come to pass unchangeably and infallibly.^a However, by the same providence, He orders them to fall out according to the nature of second causes, whether necessarily, freely, or contingently.^b

^aActs 2:23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bGenesis 8:22 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Jeremiah 31:35 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Exodus 21:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Deuteronomy 19:5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Kings 22:28, 34 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Isaiah 10:6–7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

3. In His ordinary providence, God makes use of means,^a yet is free to work without,^b above,^c and against them at His pleasure.^d

^aActs 27:31, 44 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Isaiah 55:10–11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hosea 2:21–22 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bHosea 1:7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 4:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Job 34:20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cRomans 4:19–21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^d2 Kings 6:6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Daniel 3:27 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

4. The almighty power, unsearchable wisdom, and infinite goodness of God so clearly display themselves in His providence that His providence extends itself even to the first fall⁴¹ and all other sins of angels and men.^a This is not by a bare permission,^b but such as has joined with it both a most wise and powerful confinement^c and by God otherwise ordering and governing sins, in a diverse dispensation,⁴² all for His own holy purposes.^d However, the providence of God is such that the sinfulness of sins proceeds only from the creature and not from God, who, being most holy and righteous, neither is nor can be the author [originator] or approver of sin.^e

^aRomans 11:32–34 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Samuel 24:1 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Chronicles 21:1 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Kings 22:22–23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Chronicles 10:4, 13–14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Samuel 16:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 2:23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 4:27–28 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bActs 14:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cPsalms 76:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Kings 19:28 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dGenesis 50:20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Isaiah 10:6–7, 12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^eJames 1:13–14, 17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 John 2:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 50:21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

5. The most wise, righteous, and gracious God oftentimes leaves, for a season, His own children to various temptations and to the corruption of their own hearts:

- To chastise them for their former sins or to reveal to them the hidden strength of corruption and deceitfulness of their hearts
- That they may be humbled^a
- To raise them to a more close and constant dependence for their support upon Himself
- To make them more watchful against all future occasions of sin
- For various other just and holy purposes^b

² Chronicles 32:25–26, 31 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Samuel 24:1 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^{b2} Corinthians 12:7–9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 73 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 77:1–12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Mark 14:66–72 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 21:15–17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

6. Sometimes God, as a righteous judge, blinds and hardens wicked and ungodly men as punishment for former sins.^a He withholds His grace from them, by which they might have been enlightened in their understandings and worked upon in their hearts.^b What is more, sometimes He also withdraws the gifts that they had^c and exposes them to such objects that their corruption makes occasions of sin.^d Besides all this, He gives them over to their own lusts, the temptations of the world, and the power of Satan.^e Thus it happens that they harden themselves, even under those means that God uses for the softening of others.^f

^aRomans 1:24, 26, 28 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 11:7–8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bDeuteronomy 29:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cMatthew 13:12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 25:29 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dDeuteronomy 2:30 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Kings 8:12–13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^ePsalms 81:11–12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Thessalonians 2:10–12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^fExodus 7:3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Exodus 8:15, 32 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Corinthians 2:15–16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Isaiah 8:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Peter 2:7–8

⁴¹ fall: in this context, the sin of Adam in eating from the tree of the knowledge of good and evil and the sin's consequences

⁴² dispensation: administration, divine ordering of the affairs of the world

[\(ESV KJ3 NASB WEB\)](#) ; Isaiah 6:9–10 [\(ESV KJ3 NASB WEB\)](#) ; Acts 28:26–27 [\(ESV KJ3 NASB WEB\)](#)

7. As the providence of God reaches to all creatures in general, so after a most special manner it takes care of His Church and arranges all things to Her good.

1 Timothy 4:10 [\(ESV KJ3 NASB WEB\)](#) ; Amos 9:8–9 [\(ESV KJ3 NASB WEB\)](#) ; Romans 8:28 [\(ESV KJ3 NASB WEB\)](#) ; Isaiah 43:3–5, 14 [\(ESV KJ3 NASB WEB\)](#)

Chapter 6: Of the Fall of Man, of Sin, and of the Punishment of Sin

1. Our first parents,⁴³ being seduced by the subtlety and temptation of Satan, sinned in eating the forbidden fruit.^a This, their sin, God was pleased to permit, according to His wise and holy counsel, having resolved to order it to His own glory.^b

^aGenesis 3:13 [\(ESV KJ3 NASB WEB\)](#) ; 2 Corinthians 11:3 [\(ESV KJ3 NASB WEB\)](#) ; ^bRomans 11:32 [\(ESV KJ3 NASB WEB\)](#)

2. By this sin they fell from their original righteousness and communion with God,^a and thus became dead in sin^b and completely defiled in all the faculties and parts of soul and body.^c

^aGenesis 3:6–8 [\(ESV KJ3 NASB WEB\)](#) ; Ecclesiastes 7:29 [\(ESV KJ3 NASB WEB\)](#) ; Romans 3:23 [\(ESV KJ3 NASB WEB\)](#) ; ^bGenesis 2:17 [\(ESV KJ3 NASB WEB\)](#) ; Ephesians 2:1 [\(ESV KJ3 NASB WEB\)](#) ; ^cTitus 1:15 [\(ESV KJ3 NASB WEB\)](#) ; Genesis 6:5 [\(ESV KJ3 NASB WEB\)](#) ; Jeremiah 17:9 [\(ESV KJ3 NASB WEB\)](#) ; Romans 3:10–19 [\(ESV KJ3 NASB WEB\)](#)

3. Because they were the root of all mankind,^a the guilt of this sin was imputed⁴⁴ to all their posterity. Likewise the same death in sin and corrupted nature were also conveyed to all their posterity. These descend from them by ordinary generation.^{45, b}

^aGenesis 1:27–28 [\(ESV KJ3 NASB WEB\)](#) ; Genesis 2:16–17 [\(ESV KJ3 NASB WEB\)](#) and Acts 17:26 [\(ESV KJ3 NASB WEB\)](#) ; Romans 5:12, 15–19 [\(ESV KJ3 NASB WEB\)](#) ; 1 Corinthians 15:21–22, 45, 49 [\(ESV KJ3 NASB WEB\)](#) ; ⁴⁶ ^bPsalms 51:5 [\(ESV KJ3 NASB WEB\)](#) ; Genesis 5:3 [\(ESV KJ3 NASB WEB\)](#) ; Job 14:4 [\(ESV KJ3 NASB WEB\)](#) ; Job 15:14 [\(ESV KJ3 NASB WEB\)](#)

4. As a result of this original corruption, we are utterly averse, disabled, and made opposite to all good,^a and are entirely inclined to all evil.^b Thus all actual transgressions proceed from this original corruption.^c

^aRomans 5:6 [\(ESV KJ3 NASB WEB\)](#) ; Romans 8:7 [\(ESV KJ3 NASB WEB\)](#) ; Romans 7:18 [\(ESV KJ3 NASB WEB\)](#) ; Colossians 1:21 [\(ESV KJ3 NASB WEB\)](#) ; ^bGenesis 6:5 [\(ESV KJ3 NASB WEB\)](#) ;

⁴³ Adam and Eve

⁴⁴ impute to: charge to, reckon to, or account to. In this important theological term, the frequent modern connotation of falseness is entirely absent; God cannot lie.

⁴⁵ Adam's corruption and sin is passed from father to son and father to daughter by spiritual means, not biological, genetic, or epigenetic means.

⁴⁶ The RPCNA *Constitution* omits 1 Corinthians 15:45 [\(ESV KJ3 NASB WEB\)](#) .

Genesis 8:21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 3:10–12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cJames 1:14–15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 2:2–3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 15:19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

5. During this life, this corruption of nature remains in those who are regenerated.⁴⁷ ^a And although this corruption is pardoned and mortified⁴⁸ [put to death] through Christ, both the corruption itself and all the motions⁴⁹ from it are truly and properly sin.^b

^a1 John 1:8, 10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 7:14, 17–18, 23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; James 3:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Proverbs 20:9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ecclesiastes 7:20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bRomans 7:5, 7–8, 25 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Galatians 5:17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

6. Every sin, both original⁵⁰ and actual, is a transgression of the righteous law of God and contrary to it.^a Thus, in its own nature, sin brings guilt upon the sinner,^b by which he is bound over to the wrath of God^c and curse of the law,^d and thus made subject to death,^e with all miseries spiritual,^f temporal,^g and eternal.^h

^a1 John 3:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bRomans 2:15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 3:9, 19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cEphesians 2:3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dGalatians 3:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^eRomans 6:23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^fEphesians 4:18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^gRomans 8:20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Lamentations 3:39 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^hMatthew 25:41 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Thessalonians 1:9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

Chapter 7: Of God's Covenant with Man

1. Reasoning⁵¹ creatures owe obedience to God as their Creator. However, the distance between God and any creature is so great that they could never have any enjoyment of Him as their blessedness and reward, except by some voluntary condescension on God's part. This condescension He has been pleased to express by way of covenant.

Isaiah 40:13–17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Job 9:32–33 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Samuel 2:25 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 113:5–6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 100:2–3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Job 22:2–3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Job 35:7–8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Luke 17:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 17:24–25 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

2. The first covenant made with man was a covenant of works,^a in which life was promised to Adam, and in him to his posterity,^b upon condition of perfect and personal obedience.^c

⁴⁷ Regeneration is the work of the Holy Spirit by which the sinner is graciously given a heart to believe the Gospel.

⁴⁸ The discipline of progressive mortification (putting to death) of sin by self-examination, prayer, confession, and repentance from particular sins is a vital part of sanctification and growth in Christ.

⁴⁹ motions: in this context, actual sins that we commit. We are not sinners because we sin, but we sin because we are sinners (corrupt).

⁵⁰ original sin: that sin and corruption inherited from Adam

⁵¹ reasoning: in this context, endowed with the ability to reason

^aGalatians 3:12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bRomans 10:5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 5:12–20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cGenesis 2:17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Galatians 3:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

3. Man, by his fall, made himself incapable of life by that covenant. Thus the Lord was pleased to make a second,^a commonly called the covenant of grace. In it, He freely offers to sinners life and salvation by Jesus Christ, requiring of them faith in Him that they may be saved.^b He further promises to all those who are ordained to life that He will give His Holy Spirit to make them willing and able to believe.^c

^aGalatians 3:21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 8:3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 3:20–21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Genesis 3:15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Isaiah 42:6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bMark 16:15–16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 3:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 10:6, 9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Galatians 3:11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cEzekiel 36:26–27 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 6:44–45 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

4. This covenant of grace is frequently set forth in Scripture by the name of a Testament [will], in reference to the death of Jesus Christ the Testator [maker of a will], and to the everlasting inheritance, with all things belonging to it that are bequeathed [granted] by the will.

Hebrews 9:15–17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 7:22 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Luke 22:20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 11:25 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

5. This covenant was differently administered in the time of the law than in the time of the Gospel.^a Under the law, it was administered by promises, prophecies, sacrifices, circumcision, the paschal lamb, and other types⁵² and ordinances delivered to the people of the Jews. All these pointed forward to Christ to come.^b And they were, for that time, sufficient and efficacious through the operation of the Spirit to instruct and build up the elect in faith in the promised Messiah,^c by whom they had full remission of sins and eternal salvation. The covenant under this administration is called the Old Testament.^d

^a2 Corinthians 3:6–9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bHebrews 8–10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 4:11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Colossians 2:11–12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 5:7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^c1 Corinthians 10:1–4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 11:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 8:56 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dGalatians 3:7–9, 14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

6. Under the Gospel, when Christ, the substance,⁵³ ^a was exhibited,⁵⁴ the ordinances in which this covenant is administered are the preaching of the Word and the administration of the sacraments⁵⁵ of baptism and the Lord's Supper.^b The ordinances are fewer in number and administered with more simplicity and less outward glory; yet in them, the covenant is held forth in more fullness, evidence, and spiritual efficacy^c to all nations, both Jews and Gentiles.^d The covenant under this administration is called the New Testament.^e There are not therefore two covenants of grace differing in substance, but one and the same covenant under different dispensations.^f

⁵² type: a person or thing that foreshadows a greater person or thing to come in fulfillment of a divine promise

⁵³ substance: the target or reality foreshadowed by the earlier types

⁵⁴ exhibited: shown forth to the world

⁵⁵ sacrament: baptism and the Lord's Supper. See Ch. 27.

^aColossians 2:17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bMatthew 28:19–20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 11:23–25 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cHebrews 12:22–28 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Jeremiah 31:33–34 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dMatthew 28:19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 2:15–19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^eLuke 22:20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^fGalatians 3:14, 16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 3:21–23, 30 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 32:1 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 4:3, 6, 16–17, 23–24 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 13:8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 15:11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

Chapter 8: Of Christ the Mediator

1. It pleased God, in His eternal purpose, to choose and ordain the Lord Jesus, His only begotten Son, to be the Mediator between God and man^a—the Prophet,^b Priest,^c and King;^d the Head and Savior of His Church;^e the Heir of all things;^f and Judge of the world.^g From all eternity, God gave Christ a people to be His seed^{56, h} and to be by Him—in time⁵⁷—redeemed, called, justified, sanctified, and glorified.ⁱ

^aIsaiah 42:1 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Peter 1:19–20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 3:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Timothy 2:5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bActs 3:22 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cHebrews 5:5–6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dPsalm 2:6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Luke 1:33 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^eEphesians 5:23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^fHebrews 1:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^gActs 17:31 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^hJohn 17:6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 22:30 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Isaiah 53:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ⁱ1 Timothy 2:6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Isaiah 55:4–5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 1:30 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

2. When the fullness of time was come, the Son of God, the second person in the Trinity, being very and eternal God, of one substance and equal with the Father, took upon Himself man’s nature,^a with all the essential properties and common infirmities of human nature. Yet He was without sin,^b being conceived by the power of the Holy Spirit in the womb of the virgin Mary, and made of her substance.^c Thus, two whole, perfect, and distinct natures, the Godhead and the manhood, were inseparably joined together in one person, without conversion,⁵⁸ composition,⁵⁹ or confusion.^d This person is very God and very man; yet one Christ, the only Mediator between God and man.^e

^aJohn 1:1, 14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 John 5:20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Philippians 2:6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Galatians 4:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bHebrews 2:14, 16–17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 4:15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cLuke 1:27, 31, 35 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Galatians 4:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dLuke 1:35 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Colossians 2:9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 9:5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Peter 3:18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Timothy 3:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^eRomans 1:3–4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Timothy 2:5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

3. The Lord Jesus, in His human nature (united to the divine), was sanctified and anointed with the Holy Spirit above measure.^a In the Holy Spirit, Christ had all the treasures of wisdom and knowledge,^b as it pleased the Father that all fullness should dwell in Christ.^c

⁵⁶ seed: in this context, offspring, in particular, those granted the grace of adoption as sons by the Father

⁵⁷ in time: in due season or in physical (created) time

⁵⁸ In Christ no part or attribute was converted from human to divine or vice versa.

⁵⁹ composition: assembling of different parts together

So that, being holy, innocent, undefiled, and full of grace and truth,^d the Lord Jesus might be thoroughly furnished to execute⁶⁰ the office of a Mediator and surety.^e This office He did not take to Himself, but was called to it by His Father,^f who put all power and judgment into His hand and gave Him commandment to execute the same.^g

^aPsalm 45:7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 3:34 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bColossians 2:3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cColossians 1:19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dHebrews 7:26 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 1:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^eActs 10:38 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 12:24 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 7:22 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^fHebrews 5:4–5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^gJohn 5:22, 27 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 28:18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 2:36 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

4. This office the Lord Jesus most willingly undertook.^a So that He might execute it, He:

- Was made under the law,^b and perfectly fulfilled it^c
- Endured most grievous torments directly in His soul,^d and most painful sufferings in His body^e
- Was crucified and died^f
- Was buried and remained under the power of death, yet saw no corruption [decay]^g

On the third day He arose from the dead,^h with the same body in which He suffered,ⁱ with which also He ascended into heaven. There He sits at the right hand of His Father,^j making intercession,^k and will return to judge men and angels at the end of the world.^l

^aPsalm 40:7–8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 10:5–10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 10:18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Philippians 2:8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bGalatians 4:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cMatthew 3:15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 5:17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dMatthew 26:37–38 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Luke 22:44 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 27:46 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^eMatthew 26–27 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^fPhilippians 2:8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^gActs 2:23–24, 27 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 13:37 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 6:9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^h1 Corinthians 15:3–4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ⁱJohn 20:25, 27 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^jMark 16:19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^kRomans 8:34 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 9:24 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 7:25 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^lRomans 14:9–10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 1:11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 10:42 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 13:40–42 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Jude 6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Peter 2:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

5. The Lord Jesus, through the eternal Spirit, offered up to God, just once, His perfect obedience and sacrifice of Himself. By these He has fully satisfied the justice of His Father^a and purchased not only reconciliation, but an everlasting inheritance in the kingdom of heaven, for all those whom the Father has given to Him.^b

^aRomans 5:19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 9:14, 16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 10:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 5:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 3:25–26 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bDaniel 9:24, 26 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Colossians 1:19–20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 1:11, 14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 17:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 9:12, 15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

6. The work of redemption was not actually accomplished by Christ until after His incarnation.⁶¹ Yet, in all ages, successively from the beginning of the world, the virtue,

⁶⁰ execute: carry out fully and completely all that is required

⁶¹ incarnation: becoming man

efficacy, and benefits of the work of redemption were communicated [imparted, transferred] to the elect. This was done in and by those promises, types, and sacrifices in which He was revealed and signified to be:

- The seed of the woman who would bruise the serpent's head
- The Lamb slain from the beginning of the world.

Jesus is the same yesterday, today, and forever.

Galatians 4:4–5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Genesis 3:15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Revelation 13:8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 13:8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

7. Christ, in the work of mediation, acts according to both natures,⁶² with each nature doing what is distinctive to itself.^a Yet, by reason of the unity of the person [of Christ], that which is distinctive to one nature is sometimes, in Scripture, attributed to the person denominated⁶³ by the other nature.^b

^aHebrews 9:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Peter 3:18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bActs 20:28 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 3:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 John 3:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

8. To all those for whom Christ has purchased redemption, He certainly and effectually applies and communicates [imparts, transfers] that redemption.^a He makes intercession for them^b and reveals to them, in and by the Word, the mysteries of salvation.^c He effectually persuades them by His Spirit to believe and obey, and governs their hearts by His Word and Spirit.^d He overcomes all their enemies by His almighty power and wisdom, in such manner and ways as are most in harmony with His wonderful and unsearchable dispensation.^e

^aJohn 6:37, 39 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 10:15–16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^b1 John 2:1–2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 8:34 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cJohn 15:13, 15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 1:7–9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 17:6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dJohn 14:26 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 12:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Corinthians 4:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 8:9, 14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 15:18–19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 17:17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^ePsalms 110:1 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 15:25–26 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Malachi 4:2–3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Colossians 2:15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

Chapter 9: Of Free Will

1. God has endowed the will of man with that natural liberty that is neither forced, nor by any absolute necessity of nature, determined to good or evil.

Matthew 17:12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; James 1:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Deuteronomy 30:19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

2. In his state [condition] of innocence,⁶⁴ man had freedom and power to will and to do that which was good and well-pleasing to God; but changeably, so that he could possibly fall from it.

⁶² nature: in this context, Christ's human nature or His divine nature

⁶³ denominated: indicated, typically by implication

⁶⁴ state of innocence: the state of man prior to the fall of Adam into sin

Ecclesiastes 7:29 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Genesis 1:26 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Genesis 2:16–17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Genesis 3:6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

3. By his fall into a state of sin, man has entirely lost all ability of his will toward any spiritual good accompanying salvation.^a Therefore, a natural man, being altogether averse from that good,^b and being dead in sin,^c is not able, by his own strength, to convert himself or to prepare himself for conversion.^d

^aRomans 5:6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 8:7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 15:5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bRomans 3:10, 12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cEphesians 2:1, 5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Colossians 2:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dJohn 6:44, 65 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 2:2–5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 2:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Titus 3:3–5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

4. When God converts a sinner, and transfers him into the state of grace, He frees him from his natural bondage under sin.^a And by His grace alone, God enables him to freely will and to freely do that which is spiritually good.^b Yet, because of his remaining corruption, he does not perfectly, nor only, will that which is good, but also wills that which is evil.^c

^aColossians 1:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 8:34, 36 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bPhilippians 2:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 6:18, 22 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cGalatians 5:17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 7:15, 18–19, 21, 23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

5. Only in the state of glory is the will of man made perfectly and unchangeably free to good alone.

Ephesians 4:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 12:23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 John 3:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Jude 24 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

Chapter 10: Of Effectual Calling

1. All of those whom God has predestined to life, and those only, He is pleased in His appointed and accepted time to call effectually:^{65, a}

- By His Word and Spirit^b
- Out of that state of sin and death in which they are by nature
- Into grace and salvation by Jesus Christ.^c

He:

- Enlightens their minds spiritually and savingly to understand the things of God^d
- Takes away their hearts of stone,⁶⁶ and gives to them hearts of flesh^{67, e}
- Renews their wills
- Determines [foreordains] them to that which is good by His almighty power^f
- Effectually draws them to Jesus Christ,^g yet so as they come most freely, being made willing by His grace.^h

⁶⁵ effectually: effective—God’s call will be heeded and effective for all of His intended purposes

⁶⁶ heart of stone: a heart hardened, set against God

⁶⁷ heart of flesh: a healthy heart that is as it should be, sensitive to God

^aRomans 8:30 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 11:7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 1:10–11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^b2 Thessalonians 2:13–14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Corinthians 3:3, 6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cRomans 8:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 2:1–5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Timothy 1:9–10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dActs 26:18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 2:10, 12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 1:17–18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^eEzekiel 36:26 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^fEzekiel 11:19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Philippians 2:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Deuteronomy 30:6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ezekiel 36:27 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^gEphesians 1:19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 6:44–45 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^hSong of Solomon 1:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 110:3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 6:37 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 6:16–18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

2. This effectual call is of God’s free and special grace alone, not from anything at all foreseen in man,^a who is altogether a passive recipient. But once made spiritually alive and renewed by the Holy Spirit,^b a man is, by this transformation, enabled to answer this call, and to embrace the grace offered and conveyed in it.^c

^a2 Timothy 1:9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Titus 3:4–5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 2:4–5, 8–9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 9:11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^b1 Corinthians 2:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 8:7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 2:5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cJohn 6:37 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ezekiel 36:27 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 5:25 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

3. Elect infants, dying in infancy, are regenerated and saved by Christ through the Spirit,^a who works when, and where, and how He pleases.^b Likewise also, Christ saves all other elect persons who are incapable of being outwardly called by the ministry of the Word.^c

^aLuke 18:15–16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) and Acts 2:38–39 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) and John 3:3, 5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) and 1 John 5:12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) and Romans 8:9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) compared;

^bJohn 3:8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^c1 John 5:12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 4:12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

4. Others, not elected, never truly come to Christ, and therefore cannot be saved.^a This is true even though they may be called by the ministry of the Word^b and may have some common operations of the Spirit.^c Much less can men who do not profess⁶⁸ the Christian religion be saved in any other way at all, no matter how diligently they frame their lives according to the light of nature and the law of that religion they do profess.^d And to assert and maintain that they may is very pernicious⁶⁹ and to be detested.^e

^bMatthew 22:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cMatthew 7:22 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 13:20–21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 6:4–6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ;⁷⁰ ^aJohn 6:64–66 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 8:24 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dActs 4:12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 14:6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 2:12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 4:22 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 17:3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^e2 John 9–11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 16:22 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Galatians 1:6–8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

⁶⁸ profess: openly acknowledge

⁶⁹ pernicious: highly injurious, destructive, deadly

⁷⁰ The original ends in verse 5, strangely truncating the passage. It is assumed to be a typographical error.

Chapter 11: Of Justification

1. Those whom God effectually calls, He also freely justifies^a by pardoning their sins, and by accounting and accepting their persons as righteous. He does this:

- Not by infusing righteousness into them
- Not for anything done [by God] in them or done by them
- For Christ's sake alone
- Not by imputing faith itself, the act of believing, or any other evangelical⁷¹ obedience to them as their righteousness
- Only by imputing the obedience and satisfaction of Christ to them.^b

The called receive Christ and rely on Him and His righteousness by faith. This faith does not come from themselves; it is the gift of God.^c

^aRomans 8:30 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 3:24 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bRomans 4:5–8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Corinthians 5:19, 21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 3:22, 24–25, 27–28 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Titus 3:5, 7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 1:7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Jeremiah 23:6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 1:30–31 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 5:17–19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cActs 10:43 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Galatians 2:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Philippians 3:9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 13:38–39 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 2:7–8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

2. When the called receive and rely on Christ and His righteousness, faith is the only instrument of justification;^a yet faith is not alone in the person justified, but is always accompanied with all other saving graces. It is no dead faith, but works by love.^b

^aJohn 1:12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 3:28 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 5:1 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bJames 2:17, 22, 26 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Galatians 5:6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

3. Christ, by His obedience and death, fully paid the debt of all those who are thus justified, and made a proper, real, and full satisfaction to His Father's justice in their behalf.^a Their justification is only of free grace,^d so that both the exact justice and rich grace of God might be glorified in the justification of sinners.^c This may be seen because Christ was given by the Father for sinners,^b and Christ's obedience and satisfaction were accepted in their stead;^c and both freely, not for anything in the sinner.^d

^aRomans 5:8–10, 19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Timothy 2:5–6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 10:10, 14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Daniel 9:24, 26 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Isaiah 53:4–6, 10–12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bRomans 8:32 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^c2 Corinthians 5:21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 3:17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 5:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dRomans 3:24 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 1:7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^eRomans 3:26 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 2:7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

4. God, from all eternity, decreed to justify all the elect,^a and Christ, in the fullness of time, died for their sins and rose again for their justification.^b Nevertheless, they are not justified until the Holy Spirit, in due time, actually applies Christ to them.^c

⁷¹ evangelical: pertaining to the Gospel, the Good News about eternal life and forgiveness of sins in Christ for those who believe in Him

^aGalatians 3:8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Peter 1:2, 19–20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 8:30 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bGalatians 4:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Timothy 2:6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 4:25 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cColossians 1:21–22 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Galatians 2:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Titus 3:3–7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ⁷²

5. God continues to forgive the sins of those who are justified,^a and they can never fall from the state of justification.^b However they may, by their sins, fall under God’s fatherly displeasure, and not have the light of His countenance⁷³ restored to them until they humble themselves, confess their sins, beg pardon, and renew their faith and repentance.^c

^aMatthew 6:12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 John 1:7, 9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 John 2:1–2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bLuke 22:32 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 10:28 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 10:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cPsalms 89:31–33 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 51:7–12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 32:5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 26:75 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 11:30, 32 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Luke 1:20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

6. The justification of believers under the Old Testament was, in all these respects, one and the same with the justification of believers under the New Testament.

Galatians 3:9, 13–14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 4:22–24 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 13:8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

Chapter 12: Of Adoption

1. God graciously condescends to grant—in and for His only Son, Jesus Christ—that all those who are justified will be made partakers of the grace of adoption,^a by which they:

- Are taken into the number, and enjoy the liberties and privileges, of the children of God^b
- Have His name put upon them^c
- Receive the spirit of adoption^d
- Have access to the throne of grace with boldness^e
- Are enabled to cry *Abba*,⁷⁴ Father^f
- Are pitied,^g protected,^h provided forⁱ
- Are chastened by Him as by a father,^j yet never cast off^k
- Are sealed⁷⁵ to the day of redemption^l
- Inherit the promises,^m as heirs of everlasting salvation.ⁿ

^aEphesians 1:5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Galatians 4:4–5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bRomans 8:17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 1:12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cJeremiah 14:9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Corinthians 6:18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Revelation 3:12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ;

^dRomans 8:15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^eEphesians 3:12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 5:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^fGalatians 4:6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^gPsalms 103:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^hProverbs 14:26 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ⁱMatthew 6:30, 32 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Peter 5:7

⁷² Schaff omits verse 3.

⁷³ countenance: face, in this context: especially as connoting approval and pleasure

⁷⁴ *Abba*: Syriac, Chaldee for “father,” connotes affection and close personal relationship rather than formal respect

⁷⁵ seal: (verb) to confirm, ratify, guarantee, make secure; (noun) something that represents such a guarantee or provides the security; in Scripture, *seal* often has a close association in meaning with a *sign*

([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^jHebrews 12:6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^kLamentations 3:31 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^lEphesians 4:30 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^mHebrews 6:12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ⁿ1 Peter 1:3–4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 1:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

Chapter 13: Of Sanctification

1. Those who are effectually called and regenerated have a new heart and a new spirit created in them. They are further sanctified, really and personally, through the virtue [merit] of Christ’s death and resurrection,^a by [means of] His Word and Spirit dwelling in them.^b The dominion of the whole body of sin is destroyed,^c and the various individual lusts of the body of sin are more and more weakened and mortified.^d Moreover, the regenerated are more and more made alive and strengthened in all saving graces,^e to the practice of true holiness, without which no man will see the Lord.^f

^a1 Corinthians 6:11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 20:32 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Philippians 3:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 6:5–6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bJohn 17:17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 5:26 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Thessalonians 2:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cRomans 6:6, 14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dGalatians 5:24 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 8:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^eColossians 1:11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 3:16–19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^f2 Corinthians 7:1 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 12:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

2. This sanctification is throughout, in the whole man;^a yet it is imperfect in this life, since there still abide some remnants of corruption in every part [of man].^b Thus there arises a continual and irreconcilable war: the flesh lusts against the Spirit, and the Spirit against the flesh.^c

^a1 Thessalonians 5:23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^b1 John 1:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 7:18, 23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Philippians 3:12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cGalatians 5:17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Peter 2:11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

3. In this war, the remaining corruption, for a time, may much prevail.^a However, through the continual supply of strength from the sanctifying Spirit of Christ, the regenerate part does overcome.^b And thus the saints⁷⁶ grow in grace,^c progressing in holiness in the fear of God.^d

^aRomans 7:23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bRomans 6:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 John 5:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 4:15–16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^c2 Peter 3:18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Corinthians 3:18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^d2 Corinthians 7:1 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

Chapter 14: Of Saving Faith

1. The grace of faith, by which the elect are enabled to believe to the saving of their souls,^a is the work of the Spirit of Christ in their hearts.^b Faith is ordinarily given through the ministry of the Word.^c Faith is increased and strengthened by the ministry of the Word, the administration of the sacraments, and prayer.^d

⁷⁶ saint: one of the elect. The practice of some denominations of specifically designating only certain individuals as saints (above “ordinary Christians”) is contrary to Scripture.

^aHebrews 10:39 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^b2 Corinthians 4:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 1:17–19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 2:8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cRomans 10:14, 17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^d1 Peter 2:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 20:32 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 4:11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Luke 17:5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 1:16–17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

2. By this faith, a Christian⁷⁷ believes to be true whatever is revealed in the Word due to the authority of God Himself speaking in it.^a He acts in an appropriate manner to what each particular passage in the Word contains: yielding obedience to the commands,^b trembling at the threatenings,^c and embracing the promises of God for this life and that which is to come.^d But the principal acts of saving faith are accepting, receiving, and trusting in Christ alone for justification, sanctification, and eternal life, by virtue of the covenant of grace.^e

^aJohn 4:42 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Thessalonians 2:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 John 5:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 24:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bRomans 16:26 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cIsaiah 66:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dHebrews 11:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Timothy 4:8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^eJohn 1:12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 16:31 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Galatians 2:20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 15:11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

3. This faith is different in degrees, weak or strong.^a Often, and in many ways, it may be assailed and weakened. But it gets the victory,^b growing up in many to the attainment of a full assurance through Christ,^c who is both the author and finisher of our faith.^d

^aHebrews 5:13–14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 4:19–20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 6:30 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 8:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bLuke 22:31–32 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 6:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 John 5:4–5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cHebrews 6:11–12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 10:22 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Colossians 2:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dHebrews 12:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

⁷⁷ Christian: an elect, regenerate disciple of Jesus Christ. The contemporary, broader use of “Christian” to refer to any person or denomination that professes some level of acceptance of Christ’s teachings is foreign to Scripture.

Chapter 15: Of Repentance to Life

1. Repentance to life is an evangelical grace,^a the doctrine of which is to be preached by every minister⁷⁸ of the Gospel, to the same degree as the doctrine of faith in Christ.^b

^aZechariah 12:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 11:18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bLuke 24:47 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Mark 1:15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 20:21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

2. By repentance to life a sinner has the sight and sense not only of the danger, but also of the filthiness and odiousness of his sins, which are contrary to the holy nature and righteous law of God. Also, the sinner comprehends God's mercy in Christ to those who are penitent. He therefore grieves for and hates his sins, so as to turn from all of them to God,^a purposing and endeavoring to walk with Him in all the ways of His commandments.^b

^aEzekiel 18:30–31 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ezekiel 36:31 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Isaiah 30:22 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 51:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Jeremiah 31:18–19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Joel 2:12–13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Amos 5:15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 119:128 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Corinthians 7:11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bPsalm 119:6, 59, 106 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Luke 1:6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Kings 23:25 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

3. Repentance is not to be trusted in as any satisfaction for sin, or as any cause of the pardon of sin;^a this pardon is the act of God's free grace in Christ.^b Yet, repentance is of such necessity to all sinners that none may expect pardon without it.^c

^aEzekiel 36:31–32 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ezekiel 16:61–63 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bHosea 14:2, 4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 3:24 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 1:7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cLuke 13:3, 5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 17:30–31 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

4. Every sin, no matter how small, deserves damnation.^{79, a} But there is no sin so great that it can bring damnation upon those who truly repent.^b

^aRomans 6:23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 5:12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 12:36 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bIsaiah 55:7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 8:1 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Isaiah 1:16, 18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

5. Men ought not to content themselves with a general repentance, but it is every man's duty to endeavor to repent of his particular sins, particularly.

Psalm 19:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Luke 19:8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Timothy 1:13, 15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

6. Every man is bound to make private confession of his sins to God, praying for the pardon of them;^a upon which, and the forsaking of them, he will find mercy.^b Similarly,

⁷⁸ minister: in this context, an ordained clergyman who preaches the true Gospel of Jesus Christ. Some denominations that are faithful to the true Gospel use other terms such as *priest*, *preacher*, *pastor*, and so forth.

⁷⁹ damnation: divine judgment into eternal hellfire

he that sinfully offends against⁸⁰ his brother or the Church of Christ ought to be willing, by a private or public confession and sorrow for his sin, to declare his repentance to those who are offended.^c The offended are then to be reconciled to him, and in love to receive him.^d

^aPsalm 51:4–5, 7, 9, 14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 32:5–6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bProverbs 28:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 John 1:9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cJames 5:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Luke 17:3–4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Joshua 7:19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 51 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^d2 Corinthians 2:8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

Chapter 16: Of Good Works

1. Good works are only those that God has commanded in His holy Word,^a and not those that, without scriptural warrant, are devised by men out of blind zeal or upon any pretense of good intention.^{81, b}

^aMicah 6:8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 12:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 13:21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bMatthew 15:9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Isaiah 29:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Peter 1:18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 10:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 16:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Samuel 15:21–23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

2. These good works, done in obedience to God’s commandments, are the fruits and evidences of a true and lively faith.^a By them believers show their thankfulness,^b strengthen their assurance,^c edify their brethren,^d adorn the profession of the Gospel,^e stop the mouths of the adversaries,^f and glorify God.^g Believers are God’s workmanship, created in Christ Jesus for good works.^h Thus having their fruit to holiness, they may have the outcome, eternal life.ⁱ

^aJames 2:18, 22 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bPsalm 116:12–13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Peter 2:9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^c1 John 2:3, 5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Peter 1:5–10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^d2 Corinthians 9:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 5:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^eTitus 2:5, 9–12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Timothy 6:1 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^f1 Peter 2:15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^g1 Peter 2:12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Philippians 1:11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 15:8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^hEphesians 2:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ⁱRomans 6:22 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

3. The ability of believers to do good works is not at all from themselves, but solely from the Spirit of Christ.^a Besides the graces they have already received, there is required an actual influence by the same Holy Spirit—to work in them to will and to do of His good pleasure—so that they may be enabled to do good works.^b Yet they are not to grow negligent in good works as though they were not bound to perform any duty unless upon

⁸⁰ Here, the editor translates *scandalize* as “sinfully offends against.” This older use of *scandalize* does not imply that the sin must be major or widely public; it does imply that the sin is at least known to the one offended. Editorial opinion: The editor also wishes to note that this teaching must surely also apply in cases in which the one offended is unaware of the offense, e.g., secret theft.

⁸¹ A cursory reading might suggest that specific and exact biblical warrant must be found for all human actions. However, only a very small portion of Scripture consists of specific do’s and don’ts. Rather, Scripture typically teaches by narrative, principle, or example, e.g., the Golden Rule or Parable of the Good Samaritan. It is in this light that WCF 16:1 must be understood.

a special motion of the Spirit; but rather they ought to be diligent in stirring up the grace of God that is in them.^c

^aJohn 15:4–6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ;⁸² Ezekiel 36:26–27 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bPhilippians 2:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Philippians 4:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Corinthians 3:5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cPhilippians 2:12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 6:11–12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Peter 1:3, 5, 10–11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Isaiah 64:7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Timothy 1:6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 26:6–7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Jude 20–21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

4. Those who in their obedience attain to the greatest height that is possible in this life are so far from being able to supererogate⁸³ and to do more than God requires, that they actually fall short of much that they are in duty bound to do.

Luke 17:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Nehemiah 13:22 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Job 9:2–3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Galatians 5:17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

5. We cannot, by our best works, merit pardon of sin or eternal life at the hand of God, because:

- There is a great disproportion⁸⁴ that is between our best works and the glory to come;
- There is infinite distance between us and God;
- God cannot profit by our best works;
- Nor can our best works satisfy for the debt of our former sins;^a
- When we have done all we can, we have done only our duty, and are unprofitable⁸⁵ servants;^b
- As they are good, they proceed from His Spirit;^c but as they are done by us, they are defiled and mixed with so much weakness and imperfection that they cannot endure the severity of God’s judgment.^d

^aRomans 3:20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 4:2, 4, 6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 2:8–9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Titus 3:5–7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 8:18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 16:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Job 22:2–3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Job 35:7–8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bLuke 17:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cGalatians 5:22–23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dIsaiah 64:6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Galatians 5:17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 7:15, 18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 143:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 130:3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

6. Yet nevertheless, because the persons of believers are accepted through Christ, their good works are also accepted in Him.^a This acceptance is not as though they were in this life completely blameless and above reproof in God’s sight;^b but that He, looking upon them in His Son, is pleased to accept and reward that which is sincere, although accompanied with many weaknesses and imperfections.^c

⁸² RPCNA *Constitution* omits verse 6.

⁸³ supererogate: to (supposedly) do greater, more, or better works than God requires. This concept is a blasphemous smear on God’s perfect and unchangeable holiness.

⁸⁴ disproportion: disparity, mismatch, e.g., as between a gnat and an elephant

⁸⁵ unprofitable: not useless, but more must be input than comes out, c.f., an unprofitable business

^aEphesians 1:6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Peter 2:5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Exodus 28:38 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Genesis 4:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) with Hebrews 11:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bJob 9:20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 143:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cHebrews 13:20–21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Corinthians 8:12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 6:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 25:21, 23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

7. Works done by unregenerate men are sinful and cannot please God or make a man suitable to receive grace from God.^e This is because they:

- Do not proceed from a heart purified by faith^b
- Are not done in a right manner according to the Word^c
- Are not done for a right reason: the glory of God.^d

This is true, even though, for the matter of them, they may be things that God commands, and of good use both to themselves and others.^a And yet, their neglect of them is more sinful and displeasing to God.^f

^a2 Kings 10:30–31 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Kings 21:27, 29 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Philippians 1:15–16, 18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bGenesis 4:3–5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) with Hebrews 11:4, 6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^c1 Corinthians 13:3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Isaiah 1:12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dMatthew 6:2, 5, 16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^eHaggai 2:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Titus 1:15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Amos 5:21–22 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hosea 1:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 9:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Titus 3:5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^fPsalm 14:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 36:3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Job 21:14–15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 25:41–43, 45 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 23:23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

Chapter 17: Of the Perseverance of the Saints

1. God has accepted His saints in His Beloved,⁸⁶ effectually called them, and sanctified them by His Spirit. Hence, His saints can neither totally, nor finally, fall away from the state of grace, but will certainly persevere in it to the end, and be eternally saved.

Philippians 1:6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Peter 1:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 10:28–29 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 John 3:9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Peter 1:5, 9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

2. This perseverance of the saints depends not upon their own free will, but upon:
- The unchangeableness of the decree of election, flowing from the free and unchangeable love of God the Father^a
 - The efficacy of the merit and intercession of Jesus Christ^b
 - The abiding of the Spirit, and of the seed⁸⁷ of God within them^c
 - The nature of the covenant of grace.^d

From all of these arise also the certainty and infallibility of the perseverance of the saints.^e

⁸⁶ His Beloved: Jesus Christ

⁸⁷ seed of God: The meaning is uncertain. The phrase is used in 1 Peter 1:23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) and 1 John 3:9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) . Probably this refers to being born again, not from natural seed, but from spiritual seed. Matthew Henry (*Commentary on the Whole Bible*, 1 Peter 1:23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))) suggests that the seed likely refers to the Word of God. This latter interpretation is consistent with the Parable of the Sower (Luke 8:11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))). The analogy may be made from the seed (sperm) of natural generation and birth to being born again of the Word and Holy Spirit.

^a2 Timothy 2:18–19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Jeremiah 31:3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bHebrews 10:10, 14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 13:20–21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 9:12–15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 8:33–39 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 17:11, 24 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Luke 22:32 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 7:25 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cJohn 14:16–17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 John 2:27 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 John 3:9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dJeremiah 32:40 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^eJohn 10:28 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Thessalonians 3:3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 John 2:19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

3. Nevertheless, saints may fall into grievous sins through the temptations of Satan and of the world, the prevalence of corruption remaining in them, and the neglect of the means of their preservation.^a And, for a time, they may continue in sin.^b Thus they:

- Incur God’s displeasure^c and grieve His Holy Spirit^d
- Come to be deprived of some measure of their graces and comforts^e
- Have their hearts hardened^f and their consciences wounded^g
- Hurt and scandalize others^h
- Bring temporal judgments upon themselves.ⁱ

^aMatthew 26:70, 72, 74 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bPsalms 51:1 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) title; Psalm 51:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cIsaiah 64:5, 7, 9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Samuel 11:27 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dEphesians 4:30 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^ePsalms 51:8, 10, 12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Revelation 2:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Song of Solomon 5:2–4, 6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^fIsaiah 63:17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Mark 6:52 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Mark 16:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^gPsalms 32:3–4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 51:8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^h2 Samuel 12:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ⁱPsalms 89:31–32 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 11:32 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

Chapter 18: Of the Assurance of Grace and Salvation

1. Hypocrites⁸⁸ and other unregenerate men may vainly deceive themselves with false hopes and carnal⁸⁹ presumptions of being in the favor of God and a state of salvation;^a this hope of theirs will perish.^b But those who truly believe in the Lord Jesus, love Him in sincerity, and endeavor to walk in all good conscience before Him, may in this life be certainly assured that they are in the state of grace.^c Further, they may rejoice in the hope of the glory of God, a hope that will never make them ashamed.^d

^aJob 8:13–14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Micah 3:11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Deuteronomy 29:19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 8:41 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bMatthew 7:22–23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^c1 John 2:3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 John 3:14, 18–19, 21, 24 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 John 5:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dRomans 5:2, 5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

2. This certainty is not a bare conjectural⁹⁰ and probable persuasion, grounded upon a fallible hope.^a Rather, it is an infallible assurance of [saving] faith, founded upon:

- The divine truth of the promises of salvation^b

⁸⁸ hypocrite: New Testament Greek word for *stage actor*. By extension, it also meant a pretender or one who hides under a false appearance. The word has thus come to have a primary meaning of someone who is pretending in religion. The hypocrite may be self-deceived. A secondary meaning is of one who acts in a manner contrary to his or her stated beliefs.

⁸⁹ carnal: of the flesh, worldly, not from God, as opposed to spiritual

⁹⁰ conjecture: a guess founded upon insufficient evidence

- The inward evidence of those graces [character qualities, virtues] to which Scripture attaches promises^c
- The testimony of the Spirit of adoption witnessing with our spirits that we are the children of God.^d The Spirit is the earnest of our inheritance, by which we are sealed to the day of redemption.^e

^aHebrews 6:11, 19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bHebrews 6:17–18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^c2 Peter 1:4–5, 10–11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 John 2:3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 John 3:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Corinthians 1:12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dRomans 8:15–16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^eEphesians 1:13–14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 4:30 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Corinthians 1:21–22 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

3. This infallible assurance does not belong to the essence of faith. Therefore a true believer may wait long and contend with many difficulties before he becomes a partaker of it.^a However, being enabled by the Spirit to know the things that are freely given to him by God, he may attain assurance, without extraordinary revelation, through the right use of ordinary means.^b Therefore it is the duty of everyone to give all diligence to make his calling and election sure.^c Thus his heart may be enlarged⁹¹ in peace and joy in the Holy Spirit, in love and thankfulness to God, and in strength and cheerfulness in the duties of obedience. These are the proper fruits of this assurance;^d in a true believer, assurance does not at all incline him to looseness.^e

^a1 John 5:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Isaiah 50:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Mark 9:24 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 88 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 77:1–12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^b1 Corinthians 2:12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 John 4:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 6:11–12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 3:17–19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^c2 Peter 1:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dRomans 5:1–2, 5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 14:17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 15:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 1:3–4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 4:6–7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 119:32 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^e1 John 2:1–2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 6:1–2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Titus 2:11–12, 14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Corinthians 7:1 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 8:1, 12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 John 3:2–3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 130:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 John 1:6–7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

4. In different ways, true believers may have the assurance of their salvation shaken, diminished, and intermitted,⁹² by things like:

- Negligence in preserving it
- By falling into some special sin, which wounds the conscience and grieves the Spirit
- By some sudden or vehement temptation
- By God’s withdrawing the light of His countenance and allowing even those who fear Him to walk in darkness and to have no light.^a

Yet are they never utterly destitute of that:

⁹¹ enlarged hearts: This phrase eludes exact definition. As generally used in the seventeenth century, it refers to swelling or filling up the heart with gratitude and affection or making room in the heart for them. In the present context, it refers to having one’s heart open, obedient, and receptive to God, with praise and thankfulness, and ready to receive grace from God. It implies close communion with God. Elsewhere and more narrowly, it may mean being receptive to God’s wisdom. See: in AV or NKJV, 1 Kings 4:29 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) , in AV, 2 Corinthians 6:11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) , or in most translations including AV, NKJV, ESV, NASB, Psalm 119:32 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) .

⁹² intermit: to cause to cease for a time or at various intervals

- seed of God, and life of faith
- love of Christ and the brethren
- sincerity of heart, and conscience of duty

out of which, by the operation of the Spirit, this assurance may be revived in due time.^b And by which also, in the mean time, they are supported from utter despair.^c

^aSong of Solomon 5:2–3, 6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 51:8, 12, 14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 4:30–31 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 77:1–10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 26:69–72 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 31:22 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 88 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Isaiah 50:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^b1 John 3:9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Luke 22:32 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Job 13:15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 73:15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 51:8, 12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Isaiah 50:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cMicah 7:7–9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Jeremiah 32:40 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Isaiah 54:7–10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 22:1 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) Psalm 88 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

Chapter 19: Of the Law of God

1. God gave to Adam a law, as a covenant of works, by which He bound him and all his posterity to personal, entire, exact, and perpetual obedience. God promised life upon the fulfilling of the law, and threatened death upon the breach of the law. God also endowed him with power and ability to keep it.

Genesis 1:26–27 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) with Genesis 2:17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 2:14–15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 10:5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 5:12, 19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Galatians 3:10, 12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ecclesiastes 7:29 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Job 28:28 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

2. After Adam’s fall, this law continued to be a perfect rule of righteousness. As such, it was delivered by God upon Mount Sinai, in Ten Commandments, and written in two tables.^a The first four Commandments contain our duty toward God, and the other six our duty to man.^b

^aJames 1:25 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; James 2:8, 10–12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 13:8–9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Deuteronomy 5:32 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Deuteronomy 10:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Exodus 34:1 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bMatthew 22:37–40 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

3. Besides this law, commonly called moral, God was pleased to give to the people of Israel, as a church under age,⁹³ ceremonial laws. These contained different typical [symbolic]⁹⁴ ordinances. Some concerned worship, prefiguring Christ, His graces,

⁹³ under age: not yet having attained to adulthood

⁹⁴ typical: having the nature of a *type*, a person or thing that foreshadows a greater person or thing to come in fulfillment of a divine promise. [*Symbolic*] is put here to clearly denote this use in contrast to the usual contemporary meaning of “typical.”

actions, sufferings, and benefits.^a Others set forth diverse instructions of ethical duties.^{95, b} All of these ceremonial laws are now abrogated [annulled] under the New Testament.^c

^aHebrews 9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 10:1 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Galatians 4:1–3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Colossians 2:17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^b1 Corinthians 5:7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Corinthians 6:17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Jude 23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cColossians 2:14, 16–17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Daniel 9:27 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 2:15–16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

4. To them also, as a body politic, He gave various judicial laws, which expired together with the nation-state of that people.⁹⁶ These do not oblige anyone now, further than the general equity of them may require.

Exodus 21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Exodus 22:1–29 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Genesis 49:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) with 1 Peter 2:13–14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 5:17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) with Matthew 5:38–39 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 9:8–10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

5. The moral law forever binds all to the obedience of it, justified persons as much as others.^a This is true not only in regard to the matter contained in the law, but also in regard to the authority of God the Creator, who gave it.^b In the Gospel, Christ does not in any way dissolve, but rather much strengthens this obligation.^c

^aRomans 13:8–10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 6:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 John 2:3–4, 7–8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bJames 2:10–11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cMatthew 5:17–19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; James 2:8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 3:31 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

6. True believers are not under the law, as a covenant of works, to be justified by it or condemned.^a But, it is of great use to them, as well as to others:

- As a rule of life informing them of the will of God and their duty; it directs, and binds them to walk accordingly.^b
- It uncovers the sinful pollutions of their nature, hearts, and lives,^c so that, examining themselves by the law:
 - They may come to further conviction of, humiliation for, and hatred against sin.^d
 - They may come to a clearer sight of the need they have of Christ and the perfection of His obedience.^e

It is likewise of use to the regenerate to restrain their corruptions, because:

- It forbids sin.^f
- The threatenings of it serve to show:

⁹⁵ The WCF has “diverse instructions of moral duties.” These cannot pertain to the moral law as these “moral duties” are in a group twice described as being “ceremonial laws.” To make the distinction, the editor thus substitutes *ethical duties* as meaning conforming to accepted standards of moral conduct. From the context it is clear that dietary laws, laws pertaining to clean or unclean, standards of dress, and so on, fall into this category. Such laws are ceremonial, but do not pertain directly to worship, the first category. These laws had true moral content since they were, for a time, commanded by God and it is immoral to disobey God.

⁹⁶ The ancient nation-state of Israel, by God’s revealed decree (Luke 21:20–24 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))) and executed providence, terminated with the destruction of Jerusalem in 70 AD. Later nation-states in the same geographic region, regardless of the ethnicity of their people, are new and different nation-states than ancient Israel.

- What even their sins deserve
- What afflictions in this life they may expect from their sins, although freed from the curse regarding sins [eternal hellfire] threatened in the law.^g
- The promises of it, in like manner, show them:
 - God’s approbation of obedience
 - What blessings they may expect upon the performance of the law,^h although not as though blessings were due to them by the law as a covenant of works.ⁱ

When a man does good and refrains from evil because the law encourages the one and deters the other, it is no evidence of his being under the law and not under grace.^j

^aRomans 6:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Galatians 2:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Galatians 3:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Galatians 4:4–5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 13:39 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 8:1 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bRomans 7:12, 22, 25 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 119:4–6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 7:19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Galatians 5:14, 16, 18–23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cRomans 7:7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 3:20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dJames 1:23–25 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 7:9, 14, 24 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^eGalatians 3:24 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 7:24–25 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 8:3–4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^fJames 2:11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 119:101, 104, 128 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^gEzra 9:13–14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 89:30–34 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^hLeviticus 26:1–14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) with 2 Corinthians 6:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ;⁹⁷ Ephesians 6:2–3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 37:11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) with Matthew 5:5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 19:11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ⁱGalatians 2:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Luke 17:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^jRomans 6:12, 14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Peter 3:8–12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) with Psalm 34:12–16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 12:28–29 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

7. The previously mentioned uses of the law are not at all contrary to the grace of the Gospel. Rather, they sweetly work alongside it^a—the Spirit of Christ subdues and enables the will of man to freely and cheerfully do that which the will of God requires to be done, as revealed in the law.^b

^aGalatians 3:21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bEzekiel 36:27 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 8:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) with Jeremiah 31:33 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

Chapter 20: Of Christian Liberty and Liberty of Conscience

1. The liberty⁹⁸ that Christ has purchased for believers under the Gospel consists in their:
 - Freedom from:
 - The guilt of sin
 - The condemning wrath of God
 - The curse of the moral law^a
 - Being delivered from:
 - This present evil world
 - Bondage to Satan

⁹⁷ Schaff has Leviticus 26:1, 10, 14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

⁹⁸ liberty: in this context, freedom or release from various forms of bondage. The concept of liberty as license to do as one pleases without restraint is entirely absent from the concept of Christian liberty.

- The dominion of sin^b
- The evil of afflictions
- The sting of death
- The victory of the grave
- Everlasting damnation^c
- Free access to God^d
- Yielding obedience to Him, not out of slavish fear, but a childlike love and willing mind.^e

All of these were common also to believers under the law.^f But under the New Testament, the liberty of Christians is further enlarged, in:

- Their freedom from the yoke of the ceremonial law to which the Jewish Church was subjected^g
- Greater boldness of access to the throne of grace^h
- Fuller communications of the free Spirit of God than believers under the law ordinarily partook of.ⁱ

^aTitus 2:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Thessalonians 1:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Galatians 3:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bGalatians 1:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Colossians 1:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 26:18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 6:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cRomans 8:28 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 119:71 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 15:54–57 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 8:1 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dRomans 5:1–2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^eRomans 8:14–15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 John 4:18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^fGalatians 3:9, 14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^gGalatians 4:1–3, 6–7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Galatians 5:1 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 15:10–11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^hHebrews 4:14, 16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 10:19–22 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ⁱJohn 7:38–39 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Corinthians 3:13, 17–18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

2. God alone is Lord of the conscience,^{99, a} and has left it free from any doctrines and commandments of men that are in any way contrary to His Word. Also, in matters of faith or worship, it is free from any addition to His Word.^b Therefore, to believe such doctrines or to obey such commands out of conscience is to betray true liberty of conscience.^c Also, to require an implicit faith and an absolute and blind obedience is to destroy both liberty of conscience and reason.^d

^aJames 4:12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 14:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bActs 4:19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 5:29 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 7:23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 23:8–10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Corinthians 1:24 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 15:9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cColossians 2:20–23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ;¹⁰⁰ Galatians 1:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Galatians 2:4–5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Galatians 5:1 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ;

⁹⁹ Conscience is that natural human sense of moral right and wrong which is designed by God to produce satisfaction when doing that which is morally right and warning or mental distress on evil-doing. It is necessary to distinguish the operations of the conscience from fear of punishment or expectation of reward, especially from temporal sources. The conscience is naturally corrupt and can give many “bad readings” due to internal sin, inadequate knowledge of God, false teachings, and depraved cultural norms. The conscience can also be desensitized or made non-functional to a significant degree by willful and continual sin. Thus it must be continually calibrated by Scripture and the indwelling Holy Spirit in order for it to more reliably inform us regarding moral decisions and actions. Modern theories that treat a guilty conscience as an aberration or mental health issue are contrary to Scripture since the conscience is given by God to guide us only according to His law and teachings.

¹⁰⁰ RPCNA *Constitution* omits Colossians 2:21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) .

^dRomans 10:17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 14:23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Isaiah 8:20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 17:11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 4:22 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hosea 5:11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Revelation 13:12, 16–17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Jeremiah 8:9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

3. Those who, upon pretense of Christian liberty, practice any sin or cherish any lust, destroy the purpose of Christian liberty by doing so. This purpose is that, being delivered out of the hands of our enemies, we might serve the Lord without fear, in holiness and righteousness before Him, all the days of our life.

Galatians 5:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Peter 2:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Peter 2:19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 8:34 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Luke 1:74–75 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

4. The powers God has ordained, and the liberty Christ has purchased, are not intended by God to destroy one another, but to mutually uphold and preserve one another. For this reason, those who, upon pretense of Christian liberty, oppose¹⁰¹ any lawful¹⁰² power or the lawful exercise of it, whether civil or ecclesiastical,¹⁰³ resist the ordinance of God.^a Those who publish opinions or maintain practices that are:

- contrary to the light of nature;
- contrary to the known principles of Christianity, whether concerning faith, worship, or manner of living;
- contrary to the power of godliness;
- such erroneous opinions or practices, either in their own nature, or in the manner of publishing or maintaining them, that are destructive to the external peace and order that Christ has established in the Church;

may lawfully be called to account, and proceeded against by the censures of the Church^b and by the power of the civil magistrate.^{104, 105, c}

^aMatthew 12:25 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Peter 2:13–14, 16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 13:1–8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 13:17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bRomans 1:32 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) with 1 Corinthians 5:1, 5, 11, 13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 John 10–11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) and 2 Thessalonians 3:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) and 1 Timothy 6:3–5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) and Titus 1:10–11, 13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) and Titus 3:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; with Matthew 18:15–17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Timothy 1:19–20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Revelation 2:2, 14–15, 20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Revelation 3:9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cDeuteronomy 13:6–12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 13:3–4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) with 2 John 10–11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ezra 7:23–28 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ¹⁰⁶ Revelation 17:12, 16–17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Nehemiah 13:15, 17, 21–22, 25, 30 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Kings 23:5–6, 9, 20–21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Chronicles 34:33 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Chronicles 15:12–13, 16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Daniel 3:29 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Timothy 2:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Isaiah 49:23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Zechariah 13:2–3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

¹⁰¹ In this context, in light of Romans 13:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) , opposition refers to unlawful opposition, not lawful participation in public affairs or church affairs, even though such participation may be contrary to the wishes of certain officials.

¹⁰² lawful: in the WCF: according to civil law, the Law of God, or both, depending on the context

¹⁰³ ecclesiastical: pertaining to church affairs

¹⁰⁴ civil magistrate: civil official or government body, whether elected or appointed

¹⁰⁵ Editorial opinion: Civil magistrates have no authority in doctrinal, theological, or ecclesiastical matters. Yet, as ministers of God, they are to rule according to Scripture, under God. See Appendix A.

¹⁰⁶ RPCNA *Constitution* omits Ezra 7:24 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) .

Chapter 21: Of Religious Worship and the Sabbath Day

1. The light of nature shows that there is a God who has lordship and sovereignty over all, is good, and does good to all. He is therefore to be feared, loved, praised, called upon, trusted in, and served—with all the heart and with all the soul and with all the might.^a But the acceptable way of worshiping the true God is instituted by Himself, and is thus limited by His own revealed will. Therefore, He may not be worshiped according to the imaginations and devices of men, the suggestions of Satan, under any visible representation, or any other way not prescribed in the holy Scripture.^b

^aRomans 1:20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 17:24 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 119:68 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Jeremiah 10:7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 31:23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 18:3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 10:12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 62:8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Joshua 24:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Mark 12:33 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bDeuteronomy 12:32 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 15:9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 17:25 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 4:9–10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Deuteronomy 4:15–20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Exodus 20:4–6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Colossians 2:23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

2. Religious worship is to be given to God, the Father, Son and Holy Spirit, and to Him alone;^a not to angels, saints, or any other creature.^b Also, since the fall, worship is not to be without a Mediator, nor in the mediation of any other but of Christ alone.^c

^aMatthew 4:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) with John 5:23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) and 2 Corinthians 13:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bColossians 2:18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Revelation 19:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 1:25 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cJohn 14:6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Timothy 2:5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 2:18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Colossians 3:17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

3. Prayer with thanksgiving is one special part of religious worship,^a and God requires prayer of all men.^b In order for prayer to be accepted, it is to be made:

- In the name of the Son^c
- By the help of His Spirit^d
- According to His will^e
- With understanding, reverence, humility, fervency, faith, love, and perseverance.^f

If prayer is spoken aloud, it is to be in a known tongue.^g

^aPhilippians 4:6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bPsalm 65:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cJohn 14:13–14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Peter 2:5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dRomans 8:26 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^e1 John 5:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^fPsalm 47:7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ecclesiastes 5:1–2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 12:28 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Genesis 18:27 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; James 5:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; James 1:6–7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Mark 11:24 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 6:12, 14–15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Colossians 4:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 6:18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^g1 Corinthians 14:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

4. Prayer is to be made for things lawful,^a and for all sorts of men, living or that will live hereafter.^b Prayer is not to be made for the dead,^c nor for those of whom it may be known that they have sinned the sin to death.^{107, d}

^a1 John 5:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^b1 Timothy 2:1–2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 17:20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Samuel 7:29 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ruth 4:12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^c2 Samuel 12:21–23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) with Luke 16:25–26 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Revelation 14:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^d1 John 5:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

5. The parts of the ordinary religious worship of God [in addition to prayer] are:^a

- The reading of the Scriptures with godly fear^b
- The sound preaching^c and conscientious hearing of the Word, in obedience to God, with understanding, faith, and reverence^d
- Singing of psalms with grace in the heart^e
- The due administration and worthy receiving of the sacraments instituted by Christ.^a

There are other parts of religious worship that, upon various occasions in their different times and seasons, are to be used in a holy and religious manner:^j

- Religious oaths^f and vows^g
- Solemn fasting^h
- Thanksgivings on various¹⁰⁸ occasionsⁱ

^bActs 15:21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Revelation 1:3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^c2 Timothy 4:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dJames 1:22 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 10:33 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 13:19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 4:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Isaiah 66:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^eColossians 3:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 5:19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; James 5:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^fMatthew 28:19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 11:23–29 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 2:42 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^gDeuteronomy 6:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) with Nehemiah 10:29 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^hIsaiah 19:21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) with Ecclesiastes 5:4–5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ⁱJoel 2:12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Esther 4:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 9:15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 7:5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^jPsalms 107 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Esther 9:22 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^kHebrews 12:28 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

6. Now, under the Gospel,¹⁰⁹ neither prayer nor any other part of religious worship is either tied to, or is made more acceptable by, any place in which it is performed or toward which it is directed.^a Rather, God is to be worshiped everywhere,^b in spirit and truth:^c

- In private families^d daily^e

¹⁰⁷ Regarding “nor for those of whom it may be known that they have sinned the sin to death”: This most probably refers to blasphemy against the Holy Spirit (Luke 12:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))), which indicates extreme hardness of heart, leading to the impossibility of repentance and faith. This WCF text is derived from 1 John 5:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)), and is a grave and dire warning to all against hardening their hearts. At the same time, in practical terms, as shown by God’s mercy to the Apostle Paul, it must be seen as extremely difficult for us to accurately determine who fits into this category.

¹⁰⁸ Most editions have *special* instead of *several*. As *several*, in this context means “different” or “various,” the change in meaning is small. The editor has not been able to trace out the reason for the difference. The editor has chosen to translate “various” since the Latin translation, made in 1656, close in time to the original, has *varietate*, meaning “variety or diversity.”

¹⁰⁹ under the Gospel: since Christ’s resurrection

- In secret each one by himself^f
- More solemnly, in the public assemblies, which are not to be carelessly or willfully neglected or forsaken when God calls us to them by His Word or providence.^g

^aJohn 4:21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bMalachi 1:11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Timothy 2:8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cJohn 4:23–24 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dJeremiah 10:25 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Deuteronomy 6:6–7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Job 1:5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Samuel 6:18, 20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Peter 3:7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 10:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^eMatthew 6:11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^fMatthew 6:6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 6:18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^gIsaiah 56:6–7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^hHebrews 10:25 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Proverbs 1:20–21, 24 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Proverbs 8:34 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 13:42 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Luke 4:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 2:42 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

7. It is the law of nature that, in general, a due proportion of time is to be set apart for the worship of God. Likewise, in His Word, God has particularly appointed one day in seven for a Sabbath to be kept holy to Him. This is a positive, moral, and perpetual commandment, which binds all men in all ages. ^a From the beginning of the world to the resurrection of Christ, the Sabbath was the last day of the week. At the resurrection of Christ, the Sabbath was changed to the first day of the week,^b which is called *the Lord's Day* in the Scripture.^c The Lord's Day is to be continued to the end of the world as the Christian Sabbath.^d

^aExodus 20:8, 10–11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Isaiah 56:2, 4, 6–7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bGenesis 2:2–3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 16:1–2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 20:7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cRevelation 1:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dExodus 20:8, 10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) with Matthew 5:17–18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

8. This Sabbath is then kept holy to the Lord, when men:

- Prior to the Sabbath:
 - Prepare their hearts
 - Order their common affairs beforehand
- Observe a holy rest all day long from their own works, words, and thoughts about their worldly employments and recreations^a
- Take up the whole time in the public and private exercises of His worship and in the duties of necessity and mercy.^b

^aExodus 20:8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Exodus 16:23, 25–26, 29–30 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Exodus 31:15–17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Isaiah 58:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Nehemiah 13:15–22 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bIsaiah 58:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 12:1–13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

¹¹⁰ Schaff omits Isaiah 56:6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) .

¹¹¹ RPCNA *Constitution* omits Nehemiah 13:20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) .

Chapter 22: Of Lawful Oaths and Vows

1. A lawful oath¹¹² is a part of religious worship^a in which, upon just occasion, the person swearing¹¹³ solemnly calls God to witness what he asserts or promises; and to judge him according to the truth or falsehood of what he swears.^b

^aDeuteronomy 10:20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bExodus 20:7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Leviticus 19:12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Corinthians 1:23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Chronicles 6:22–23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

2. Men ought to swear only by the name of God, which is to be used with all holy fear and reverence.^a Therefore, to swear vainly or rashly by that glorious and dreadful Name, or to swear at all by any other thing, is sinful and to be abhorred.^b Yet, under the New Testament as well as under the Old, in matters of weight and moment an oath is warranted by the Word of God.^c In such matters therefore, a lawful oath imposed by lawful authority ought to be taken.^d

^aDeuteronomy 6:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bExodus 20:7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Jeremiah 5:7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 5:34, 37 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; James 5:12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cHebrews 6:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Corinthians 1:23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Isaiah 65:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^d1 Kings 8:31 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Nehemiah 13:25 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ezra 10:5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

3. Whoever takes an oath ought to consider duly the weightiness of so solemn an act and to declare in the oath only what he is fully persuaded is the truth.^a Neither may any man bind himself by oath to anything except what is good and just, what he believes so to be, and what he is able and resolved to perform.^b Yet it is a sin to refuse an oath touching anything that is good and just, when imposed by lawful authority.^c

^aExodus 20:7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Jeremiah 4:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bGenesis 24:2–3, 5–6, 8–9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cNumbers 5:19, 21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Nehemiah 5:12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Exodus 22:7–11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

4. An oath is to be taken in the plain and common meaning of the words, without equivocation,¹¹⁴ or mental reservation.^a It cannot oblige to sin. In anything not sinful, once taken, it binds to performance, even though to a man's own hurt.^b Nor is it to be violated although made to heretics¹¹⁵ or non-Christians.^c

¹¹² As used in the language of the WCF and AV (King James Bible), an oath may be voluntary or imposed. It is given to man and witnessed by God, the supreme Judge. A vow is voluntary and is given directly to God, although it may be a vow of benefit to humans, and in their presence. The distinction between an oath and a vow (see Ch. 22:5–7 below) is not always clear-cut, and contemporary usage often fails to make a distinction between the two words at all.

¹¹³ swear: in this context, to speak, sign, or write an oath so as to bind oneself to it

¹¹⁴ equivocation: in this context, language intentionally meant to mislead, confuse, or deceive

¹¹⁵ heretic: in this context, one who professes religious teachings that the maker of the oath believes to be false

^aJeremiah 4:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 24:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^b1 Samuel 25:22, 32–34 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 15:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cEzekiel 17:16, 18–19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Joshua 9:18–19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) with 2 Samuel 21:1 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

5. A vow is of a nature similar to a promissory oath, and ought to be made with similar religious care, and be performed with similar faithfulness.

Isaiah 19:21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ecclesiastes 5:4–6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 61:8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 66:13–14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

6. A vow is not to be made to any creature, but to God alone.^a That it may be accepted, it is to be made:

- Voluntarily
- Out of faith
- Out of consciousness of duty
- In way of thankfulness for mercy received, or to obtain what we want
- In such manner that we more strictly bind ourselves to necessary duties, or to other things so far and so long as they may fitly assist necessary duties.^b

^aPsalm 76:11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Jeremiah 44:25–26 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bDeuteronomy 23:21–23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 50:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Genesis 28:20–22 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Samuel 1:11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 66:13–14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 132:2–5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

7. No man may vow to do anything:

- Forbidden in the Word of God
- That would hinder any duty commanded in the Word of God
- That is not in his own power
- That he has no promise of ability from God to perform.^a

In light of this, Popish¹¹⁶ monastic vows of perpetual single life, professed poverty, and obedience to rigid rules are so far from being degrees of higher perfection that they are superstitious and sinful snares in which no Christian may entangle himself.^b

^aActs 23:12, 14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Mark 6:26 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Numbers 30:5, 8, 12–13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bMatthew 19:11–12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 7:2, 9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 4:28 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Peter 4:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 7:23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

Chapter 23: Of the Civil Magistrate

1. God, the supreme Lord and King of all the world, has ordained civil magistrates¹¹⁷ to be, under Him, over the people for His own glory and the public good. For this purpose,

¹¹⁶ Popish: refers to the Pope of the Roman Catholic Church, whose monastic orders are here used as an example

¹¹⁷ civil magistrate: civil official or government body, whether elected or appointed

God has armed them with the power of the sword¹¹⁸ for the defense and encouragement of those who are good, and for the punishment of evildoers.

Romans 13:1–4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Peter 2:13–14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

2. It is biblical for Christians to accept and execute the office of magistrate when called to it.^a In conducting their office, they ought especially to maintain piety, justice, and peace according to the wholesome laws of each commonwealth.^{119, b} Thus, for that purpose they may biblically—now under the New Testament—wage war upon just and necessary occasion.^c

^aProverbs 8:15–16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 13:1–2, 4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bPsalm 2:10–12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Timothy 2:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 82:3–4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Samuel 23:3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Peter 2:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cLuke 3:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 13:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 8:9–10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 10:1–2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Revelation 17:14, 16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

3. The civil magistrate may not assume to himself the administration of the Word and sacraments or the power of the keys¹²⁰ of the kingdom of heaven.^a Yet he has authority, and it is his duty, to make provision that:

- Unity and peace be preserved in the Church
- The truth of God be kept pure and entire
- All blasphemies and heresies be suppressed
- All corruptions and abuses in worship and discipline are prevented or reformed
- All the ordinances of God are duly settled, administered, and observed.^b

For the better effecting of these, he has power to call synods, to be present at them, and to provide that whatever is transacted in them be according to the mind of God.^{121, c}

^a2 Chronicles 26:18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) with Matthew 18:17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) and Matthew 16:19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 12:28–29 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 4:11–12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 4:1–2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 10:15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 5:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bIsaiah 49:23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 122:9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ezra 7:23–28 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ;¹²² Leviticus 24:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Deuteronomy 13:5–6, 12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Kings 18:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Chronicles 13:1–9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Kings 23:1–26 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Chronicles 34:33 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Chronicles 15:12–13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^c2 Chronicles 19:8–11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Chronicles 29–30 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 2:4–5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

¹¹⁸ power of the sword: a biblical expression which indicates that the civil magistrate has authority from God to use force to deter and punish evildoers, even to capital punishment

¹¹⁹ commonwealth: a body politic, usually a republic or one that has a representative system of constitutional government. Recall that the WCF was written in a constitutional monarchy with a parliament.

¹²⁰ keys: Church discipline, including excommunication and readmission. In a manner similar to sacraments, this is not an absolute power, but a declaration of what has already been decreed in heaven to the best of human knowledge. The reference is to Matthew 18:18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)): “Truly I say to you, whatever you bind on earth shall have been bound in heaven; and whatever you loose on earth shall have been loosed in heaven.” (NASB most accurately reflects the Greek in this verse.)

¹²¹ Editorial opinion: The civil magistrate has no authority whatsoever in doctrinal, theological, or ecclesiastical affairs. See Appendix A.

¹²² RPCNA *Constitution* omits Ezra 7:24 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) .

4. It is the duty of people to:

- Pray for magistrates^a
- Honor their persons^b
- Pay them taxes and other dues^c
- Obey their lawful commands
- Be subject to their authority for conscience' sake.^d

Infidelity or difference in religion does not make void the magistrates' just and legal authority, nor free the people from their due obedience to them.^e Ecclesiastical persons are not exempted from this due obedience.^f Much less has the Pope any power or jurisdiction over magistrates in their own countries or over any of their people. Least of all does the Pope have any power to deprive them of their offices or lives if he should judge them to be heretics, or upon any other pretense whatever.^g

^a1 Timothy 2:1–2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^b1 Peter 2:17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cRomans 13:6–7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dRomans 13:5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Titus 3:1 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^e1 Peter 2:13–14, 16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^fRomans 13:1 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Kings 2:35 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 25:9–11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Peter 2:1, 10–11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Jude 8–11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^g2 Thessalonians 2:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Revelation 13:15–17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

Chapter 24: Of Marriage and Divorce

1. Marriage is to be between one man and one woman. Neither is it lawful for any man to have more than one wife, nor for any woman to have more than one husband—at the same time.

Genesis 2:24 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 19:5–6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Proverbs 2:17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

2. Marriage was ordained for the mutual help of husband and wife,^{123, a} for the increase of mankind with legitimate offspring, for the increase of the Church with holy offspring,^b and for preventing sexual immorality.^c

^aGenesis 2:18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bMalachi 2:15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^c1 Corinthians 7:2, 9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

3. It is lawful for all sorts of people to marry who are able with judgment to give their consent.^a Yet it is the duty of Christians to marry only in the Lord.^b Therefore those who profess the true reformed religion should not marry infidels,¹²⁴ Papists,¹²⁵ or other idolaters. Neither should those who are godly be unequally yoked, by marrying those who are notoriously wicked in their life or maintain damnable heresies.^{126, c}

¹²³ Mutual help includes companionship (Genesis 2:18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))).

¹²⁴ infidel: in this context, an unbeliever, one without a credible profession of saving faith in Jesus Christ

¹²⁵ Papist: member of the Roman Catholic Church

¹²⁶ heresy: in this context, belief or profession of any teaching clearly contrary to Scripture

^aHebrews 13:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Timothy 4:3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 7:36–38 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Genesis 24:57–58 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^b1 Corinthians 7:39 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cGenesis 34:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Exodus 34:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Deuteronomy 7:3–4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Kings 11:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Nehemiah 13:25–27 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Malachi 2:11–12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Corinthians 6:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

4. Marriage ought not to be within the degrees of nearness of kin or affinity forbidden in the Word.^a Nor can such incestuous marriages ever be made lawful by any law of man or consent of parties so that those persons may live together as man and wife.^b The man may not marry any of his wife’s kindred nearer in blood than he may of his own; nor the woman of her husband’s kindred nearer in blood than of her own.^{127, 128, c}

^aLeviticus 18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 5:1 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Amos 2:7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bMark 6:18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Leviticus 18:24–28 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cLeviticus 20:19–21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

5. Adultery¹²⁹ or fornication¹³⁰ committed after a contract,¹³¹ if detected before marriage, gives just occasion to the innocent party to dissolve that contract.^a In the case of adultery after marriage, it is lawful for the innocent party to sue for a divorce;^b and after the divorce, to marry another just as if the offending party were dead.^c

^aMatthew 1:18–20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bMatthew 5:31–32 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cMatthew 19:9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 7:2–3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

6. Although the corruption of man is such that he is apt to study unduly arguments to put asunder those whom God has joined together in marriage, the only valid reasons for dissolving the bond of marriage are:

- Adultery
- Willful desertion that cannot be remedied by the Church or civil magistrate.^a

In a divorce case:

- A public and orderly course of proceeding is to be observed;
- The persons concerned in it are not to be left to their own wills and discretion in their own case.^b

^aMatthew 19:8–9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 7:15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 19:6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bDeuteronomy 24:1–4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

¹²⁷ As the WCF has already rightly condemned polygamy, this last sentence must be, and historically has been, taken to refer to marriage to a relative of a deceased spouse.

¹²⁸ Editorial opinion: Scriptural justification for this sentence has revolved around the meaning of the Hebrew *shaer*, translated as “near of kin” in the NKJV in Leviticus 18:6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) . *Shaer* may be translated as “flesh” or even “food.” The word clearly connotes a blood relationship. The argument in favor of the sentence assumes that marriage creates such a blood relationship with the spouse’s relatives. However, not only is Scriptural justification for this assumption lacking, but the assumption clearly contradicts Leviticus 18:18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) which ends with “... while the other is alive.” It also contradicts the (now annulled) levirate marriage law of Deuteronomy 25:5–6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) .

¹²⁹ adultery: sexual relations with anyone or anything when at least one of the two is married

¹³⁰ fornication: sexual relations by an unmarried person with anyone not married or with anything else

¹³¹ A contract is the most binding of legal instruments. Thus, by extension, this teaching will refer to an engagement or other agreement.

Chapter 25: Of the Church

1. The catholic¹³² (or universal) Church consists of the whole number of the elect that have been, are, or will be gathered into one, under Christ the Head of His Church.¹³³ The Church is the spouse, the body, and the fullness of Jesus Christ, who fills all in all. This universal Church is invisible.

Ephesians 1:10, 22–23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 5:23, 27, 32 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Colossians 1:18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

2. [Like the invisible Church,] the visible Church is also catholic (or universal) under the Gospel since it is not confined to one nation as before under the law. The visible Church consists of all those throughout the world who profess the true religion,^a including their children.^b It is the kingdom of the Lord Jesus Christ,^c the house and family of God,^d outside of which there is no ordinary possibility of salvation.^e

^a1 Corinthians 1:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 12:12–13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 2:8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Revelation 7:9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 15:9–12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^b1 Corinthians 7:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 2:39 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ezekiel 16:20–21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 11:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Genesis 3:15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Genesis 17:7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cMatthew 13:47 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Isaiah 9:7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dEphesians 2:19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 3:15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^eActs 2:47 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

3. Until the end of the world, Christ has given the ministry, oracles,¹³⁴ and ordinances of God to this catholic visible Church for the gathering and perfecting of the saints in this life. Christ, by His own presence and Spirit, makes these gifts effectual in the Church according to His promise.

1 Corinthians 12:28 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 4:11–13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 28:19–20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Isaiah 59:21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

4. This [visible] catholic Church has been sometimes more, sometimes less, visible.^a And particular churches,¹³⁵ which are members this visible Church, are more or less pure, according to how the doctrine of the Gospel is taught and embraced, ordinances administered, and public worship performed more or less purely in them.^b

^aRomans 11:3–4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Revelation 12:6, 14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bRevelation 2–3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 5:6–7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

¹³² catholic: universal or comprehensive. The Roman Catholic Church is not at all catholic and it does not deserve that word in its name.

¹³³ Theologians often call this the *invisible church*, in contrast to the *visible church* described below in Ch. 25:2.

¹³⁴ oracle: generally, one who speaks for a deity; in this context, the Holy Scriptures proclaimed to the world

¹³⁵ churches (uncapitalized): in this context, branches (congregations, denominations, and so on) of the universal Church.

5. The purest churches under heaven are subject both to mixture and error.^a And some have so degenerated as to become no churches of Christ, but synagogues of Satan.^{136, b} Nevertheless, there will be always a Church on earth to worship God according to His will.^c

^a1 Corinthians 13:12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Revelation 2–3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 13:24–30, 47 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bRevelation 18:2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 11:18–22 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cMatthew 16:18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 72:17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 102:28 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 28:19–20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

6. There is no other head of the Church, but the Lord Jesus Christ.^a The Pope of Rome cannot in any sense be the head of the Church; but is that Antichrist, that man of sin, and son of perdition, who exalts himself in the Church against Christ and all that is called God.^{137, 138, b}

^aColossians 1:18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 1:22 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bMatthew 23:8–10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Thessalonians 2:3–4, 8–9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Revelation 13:6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

Chapter 26: Of the Communion of Saints

1. All saints who¹³⁹ are united to Jesus Christ their Head, by His Spirit and by faith, have fellowship with Him in His graces, sufferings, death, resurrection, and glory.^a And, being united to one another in love, they have communion in each other's gifts and graces,^b and are obliged to the performance of such duties, public and private, as promote their mutual good, both in the inward and outward man.^c

^a1 John 1:3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 3:16–19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 1:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 2:5–6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Philippians 3:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 6:5–6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Timothy 2:12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bEphesians 4:15–16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 12:7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 3:21–23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Colossians 2:19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^c1 Thessalonians 5:11, 14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 1:11–12, 14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 John 3:16–18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Galatians 6:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

2. Saints by profession are bound to maintain a holy fellowship and communion in the worship of God. Saints are to perform such other spiritual services as tend to their mutual edification^a and to relieve each other in outward things, according to their different abilities and necessities. This communion, as God offers opportunity, is to be extended to all those who in every place call upon the name of the Lord Jesus.^b

¹³⁶ synagogue of Satan: a place of worship whose people profess to worship God, but, being unregenerate and depraved, actually worship Satan. The phrase comes from Revelation 2:9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) and Revelation 3:9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) where the worshipers were Jews. Thus, the present context does not concern Jews or Jewish synagogues, but false Christians of any ethnicity.

¹³⁷ This description of the Pope comes from 2 Thessalonians 2:1–12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) .

¹³⁸ Editorial opinion: Scriptural evidence does not support the notion that any Pope to date is that particular, single “man of sin” of 2 Thessalonians 2:3–5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) .

¹³⁹ In one sense, the *who* should be omitted as he who is not united to Christ cannot be a saint. The presence of the *who* thus reminds us of this truth.

^aHebrews 10:24–25 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 2:42, 46 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Isaiah 2:3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 11:20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bActs 2:44–45 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 John 3:17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Corinthians 8–9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 11:29–30 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

3. This communion, which the saints have with Christ, does not make them partakers of the substance of His Godhead in any way, or equal with Christ in any respect. To affirm either of these is impious and blasphemous.^a Nor does their communion with one another as saints take away or infringe the title or property that each man has in his own goods and possessions.^b

^aColossians 1:18–19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 8:6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Isaiah 42:8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Timothy 6:15–16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Psalm 45:7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) *with* Hebrews 1:8–9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bExodus 20:15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 4:28 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 5:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

Chapter 27: Of the Sacraments

1. Sacraments are holy signs and seals of the covenant of grace,^a directly instituted by God^b to:

- Represent Christ and His benefits
- Confirm our participation in, and claim upon,¹⁴⁰ Him^c
- Put a visible difference between those who belong to the Church and the rest of the world^d
- Solemnly engage the recipients to the service of God in Christ, according to His Word.^e

^aRomans 4:11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Genesis 17:7, 10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bMatthew 28:19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 11:23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^c1 Corinthians 10:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 11:25–26 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Galatians 3:27 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ;¹⁴¹ ^dRomans 15:8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Exodus 12:48 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Genesis 34:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^eRomans 6:3–4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 10:16, 21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

2. There is in every sacrament a spiritual relation, or sacramental union, between the sign and the thing signified. Because of this, the names and effects of the one are often attributed to the other.

Genesis 17:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 26:27–28 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Titus 3:5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

¹⁴⁰ The original has “interest in” in the sense of ownership, share, or participation in something, implying rightful claim or ownership in some sense.

¹⁴¹ The RPCNA *Constitution* references Galatians 3:17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Schaff references Galatians 3:27 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) . Both are applicable, but Galatians 3:27 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) seems much more to the point, as it appears as a footnote in Schaff, just after “Confirm our interest in Him.”

3. The grace that is exhibited in or by the sacraments (rightly used), is not conferred by any power in them. Neither does the efficacy of a sacrament depend upon the piety or intention of him who administers it.^a Rather, a sacrament's efficacy depends upon:

- The work of the Spirit^b
- The word of institution, which contains, together:
 - A precept authorizing the use of the sacrament
 - A promise of benefit to worthy receivers.^c

^aRomans 2:28–29 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Peter 3:21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bMatthew 3:11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 12:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cMatthew 26:27–28 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 28:19–20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

4. There are only two sacraments ordained by Christ our Lord in the Gospel: baptism and the Supper of the Lord.¹⁴² Neither sacrament may be dispensed by any but a minister of the Word lawfully ordained.

Matthew 28:19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 11:20, 23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 4:1 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 5:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

5. The sacraments of the Old Testament, in regard to the spiritual things signified and exhibited by them, were, for substance, the same as those of the New.

1 Corinthians 10:1–4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

Chapter 28: Of Baptism

1. Baptism is a sacrament of the New Testament, ordained by Jesus Christ.^a It is not only for the solemn admission of the one baptized into the visible Church,^b but is also to be to him a sign and seal of:

- The covenant of grace^c
- His engraftment¹⁴³ into Christ^d
- Regeneration^e
- Remission of sins^f
- His giving up [of himself] to God, through Jesus Christ, to walk in newness of life.^g

Baptism is, by Christ's own appointment, to be continued in His Church until the end of the world.^h

¹⁴² Supper of the Lord: the Lord's Supper, Holy Communion, Holy Eucharist

¹⁴³ engraftment: the process of grafting a *scion* onto a *stock*, both being woody plants. The stock is an already rooted plant. The scion may be of a same or (usually) different species and may be a branch or whole plant above the roots. The grafting process involves making a special cut on the trunk or a branch of both the stock and scion so that the two may be joined and bound. Done right, the scion and stock become as one plant, the stock providing water and nutrients and the scion, products of photosynthesis. Both remain their own original species. The reference to engraftment is to call to mind the teaching of Christ that He is the vine and believers are the branches (John 15:1–5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 11:17–24 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))).

^aMatthew 28:19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^{b1} Corinthians 12:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cRomans 4:11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) *with* Colossians 2:11–12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dGalatians 3:27 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 6:5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^eTitus 3:5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^fMark 1:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^gRomans 6:3–4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^hMatthew 28:19–20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

2. The outward element to be used in this sacrament is water, with which the person is to be baptized in the name of the Father, and of the Son, and of the Holy Spirit, by a minister of the Gospel, lawfully called to the ministry.

Matthew 3:11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 1:33 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 28:19–20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

3. Dipping of the person into the water is not necessary, but baptism is rightly administered by pouring or sprinkling water upon the person.

Hebrews 9:10, 19–22 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 2:41 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 16:33 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Mark 7:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

4. Not only those who actually profess faith in Christ and obedience to Him are to be baptized,^a but also the infants of one or both believing parents.^b

^aMark 16:15–16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 8:37–38 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bGenesis 17:7, 9–10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) *with* Galatians 3:9, 14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) *and* Colossians 2:11–12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) *and* Acts 2:38–39 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) *and* Romans 4:11–12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ;¹⁴⁴ 1 Corinthians 7:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 28:19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Mark 10:13–16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Luke 18:15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

5. It is a great sin to despise or neglect this ordinance.^a But grace and salvation are not so inseparably annexed to it that no person can be regenerated or saved without it,^b or that all who are baptized are undoubtedly regenerated.^c

^aLuke 7:30 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) *with* Exodus 4:24–26 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bRomans 4:11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 10:2, 4, 22, 31, 45, 47 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cActs 8:13, 23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

6. The efficacy of baptism is not tied to that moment in time in which it is administered.^a However, by the right use of this ordinance, the grace promised is not only offered, but really exhibited and conferred by the Holy Spirit to those to whom that grace belongs, according to the counsel of God's own will in His appointed time. This is true whether the one baptized is of age or an infant.^b

^aJohn 3:5, 8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bGalatians 3:27 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Titus 3:5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ephesians 5:25–26 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 2:38, 41 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

7. The sacrament of baptism is to be administered to any person just once.

Titus 3:5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

¹⁴⁴ Instead of Genesis 17:7, 9–10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) , Schaff has Genesis 17:7, 9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) .

Chapter 29: Of the Lord's Supper

1. Our Lord Jesus, in the night in which He was betrayed, instituted the sacrament of His body and blood, called the Lord's Supper. It is to be observed in His Church to the end of the world:

- For the perpetual remembrance of the sacrifice of Himself in His death
- For true believers, for:
 - The sealing all of the benefits of His death to them
 - Their spiritual nourishment and growth in Him
 - Their further engagement in and to all duties that they owe to Him
 - A bond and pledge of their communion with Him and with each other, as members of His mystical¹⁴⁵ body [the Church].

1 Corinthians 11:23–26 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 10:16–17, 21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 12:13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

2. In this sacrament, Christ is not offered up to His Father, nor is any real sacrifice made at all for remission of the sins of the living or dead.^a Rather, [with respect to sacrifices,] the Lord's Supper is only a commemoration of that single offering up of Himself, by Himself, upon the cross, once for all, and also a spiritual oblation¹⁴⁶ of all possible praise to God for the same.^b Therefore, the Popish sacrifice of the mass (as they call it) is most abominably insulting to Christ's one only sacrifice, the sole propitiation¹⁴⁷ for all the sins of His elect.^c

^aHebrews 9:22, 25–26, 28 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^b1 Corinthians 11:24–26 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 26:26–27 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cHebrews 7:23–24, 27 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 10:11–12, 14, 18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

3. The Lord Jesus, in this ordinance, has appointed His ministers to:

- Declare His word of institution to the people
- Pray, and bless the elements of bread and wine, and thus set them apart from a common to a holy use
- Take and break the bread, to take the cup, and
 - To give both to the communicants
 - Communicate¹⁴⁸ themselves^a
 - Give to none who are not the present in the congregation^b

¹⁴⁵ mystical body: all believers in Christ as the body of Christ. The nature of this union is a holy mystery; hence the name.

¹⁴⁶ oblation: a religious offering that is not a blood sacrifice

¹⁴⁷ propitiation: to obtain or regain the favor of someone. Use of this word teaches us that the forgiveness a believer obtains in Christ does not merely make God neutral to the believer. Rather, the forgiveness and benefits obtained through Christ's sacrifice on the Cross favorably dispose God to the believer, leading to the adoption of sons, eternal glory, and so on.

¹⁴⁸ communicate: in this context, partake of the Lord's Supper

^aMatthew 26:26–28 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) and Mark 14:22–24 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) and Luke 22:19–20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) with 1 Corinthians 11:23–27 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#));¹⁴⁹ ^bActs 20:7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)); 1 Corinthians 11:20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

4. The following are all contrary to the nature of this sacrament, and to the institution of Christ:

- Private masses, or the receiving of this sacrament by a priest¹⁵⁰ or any other alone [by himself]^a
- The denial of the cup to the people^b
- Worshipping the elements
- Lifting the elements up for adoration
- Carrying them about for adoration
- The reserving of the elements for any pretended religious use [after the administration of the Lord’s Supper is finished].^c

^a1 Corinthians 10:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)); ^bMark 14:23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)); 1 Corinthians 11:25–29 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)); ^cMatthew 15:9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

5. When duly set apart to the uses ordained by Christ, the outward elements in this sacrament are related in such a manner to Him crucified that truly, yet sacramentally¹⁵¹ only, they are sometimes called by the names of the things they represent, to wit, the body and blood of Christ.^a However, in substance and nature they still remain truly and only bread and wine, as they were before.^b

^aMatthew 26:26–28 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)); ^b1 Corinthians 11:26–28 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)); Matthew 26:29 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

6. The doctrine commonly called transubstantiation, which teaches a change of the substance of bread and wine into the substance of Christ’s body and blood by consecration of a priest, or by any other way, is repugnant, not only to Scripture, but even to common sense and reason. It overthrows the nature of the sacrament, and has been, and is, the cause of many superstitions—indeed, of gross idolatries.

Acts 3:21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) with 1 Corinthians 11:24–26 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)); Luke 24:6, 39 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

7. Also,¹⁵² worthy receivers outwardly partaking of the visible elements in this sacrament^a receive and feed upon Christ crucified and all the benefits of His death:

- Inwardly by faith
- Really, and indeed
- Spiritually
- Not carnally and corporally.

¹⁴⁹ RPNA *Constitution* omits 1 Corinthians 11:27 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)).

¹⁵⁰ priest: in this context, a priest or prelate of the Roman Catholic Church. (A few branches of the true Church call their ordained ministers “priests,” which ministers are not the topic of this sentence.)

¹⁵¹ sacramentally: a reference to the sacramental union between the sign and the thing signified (Ch. 27: 2).

¹⁵² also: in addition to the benefits and memorial aspects stated in paragraphs 29:1 and 29:2 above

The body and blood of Christ are not corporally or carnally, in, with, or under the bread and wine.¹⁵³ However, in the ordinance, the body and blood are really, but spiritually, just as present to the faith of believers as the elements are to their outward senses.^b

^a1 Corinthians 11:28 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^b1 Corinthians 10:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

8. Although ignorant and wicked men receive the outward elements in this sacrament, they do not receive the thing signified by the elements. Rather, by their unworthy coming to the Lord's Supper, they are guilty of the body and blood of the Lord, to their own damnation. Therefore, because they are unfit to enjoy communion with Him, all ignorant and ungodly persons are unworthy of the Lord's table and cannot, without great sin against Christ while they remain such, partake of these holy mysteries^a or be admitted to them.^b

^a1 Corinthians 11:27–29 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Corinthians 6:14–16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^b1 Corinthians 5:6–7, 13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Thessalonians 3:6, 14–15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 7:6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

Chapter 30: Of Church Censures

1. The Lord Jesus, as King and Head of His Church, has appointed a government in His Church, in the hand of Church officers, distinct from the civil magistrate.

Isaiah 9:6–7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Timothy 5:17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Thessalonians 5:12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 20:17, 28 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Hebrews 13:7, 17, 24 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 12:28 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 28:18–20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

2. To these Church officers, the keys of the kingdom of heaven are committed. By virtue of these keys, they have power:

- To retain and remit sins¹⁵⁴
- To shut that kingdom against the impenitent, both by the Word and censures
- To open it to penitent sinners by the ministry of the Gospel, and by absolution from censures, as occasion might require.

Matthew 16:19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 18:17–18 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 20:21–23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Corinthians 2:6–8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

3. Church censures are necessary for:

- The reclaiming and gaining of offending brethren
- Deterring others from like offenses

¹⁵³ This concept is known as *consubstantiation*.

¹⁵⁴ As the WCF makes abundantly clear, forgiveness of sins in an absolute, eternal sense is the sole prerogative of God, who has ordained forgiveness of sins by grace alone, through faith alone in Jesus Christ alone. But even individual believers are commanded, as the occasion demands, to forgive those who sin against them in this life (Matthew 18:22 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))). If all believers have power to forgive sins temporally, how much more the overseers of Christ's Church.

- Purging out that leaven that might infect the whole lump¹⁵⁵
- Vindicating¹⁵⁶ the honor of Christ and the holy profession of the Gospel
- Preventing the wrath of God, which might justly fall upon the Church if they should allow His covenant and its seals to be profaned by notorious and obstinate offenders.

1 Corinthians 5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Timothy 5:20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 7:6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Timothy 1:20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 11:27–34 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) with Jude 23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

4. For the better attaining of these ends, the officers of the Church are to proceed by admonition, suspension from the sacrament of the Lord’s Supper for a season, and by excommunication from the Church, according to the nature of the crime and the demerit of the person.

1 Thessalonians 5:12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Thessalonians 3:6, 14–15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 5:4–5, 13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 18:17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Titus 3:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

Chapter 31: Of Synods and Councils

1. For the better government and further edification of the Church, there ought to be such assemblies as are commonly called synods or councils.

Acts 15:2, 4, 6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

2. Magistrates may lawfully call a synod of ministers and other fit persons to consult and advise with, about matters of religion.^a However, if magistrates are open enemies to the Church, the ministers of Christ by themselves by virtue of their office, or they with other fit persons, upon delegation from their churches, may meet together in such assemblies.^{157, b}

^aIsaiah 49:23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Timothy 2:1–2 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Chronicles 19:8–11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Chronicles 29–30 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 2:4–5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Proverbs 11:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bActs 15:2, 4, 22–23, 25 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

3. It belongs to synods and councils:

- Ministerially, to determine controversies of faith and cases of conscience
- To set down rules and directions for the better ordering of the public worship of God and of the government of His Church

¹⁵⁵ This is a reference to 1 Corinthians 5:6–7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) . A little bad leaven (baker’s yeast), like any microorganism, can multiply and spoil a whole batch of dough.

¹⁵⁶ vindicate: in this context, to confirm or to free from the reproach of an accusation

¹⁵⁷ Editorial opinion: Civil magistrates have no authority in doctrinal, theological, or ecclesiastical matters. Yet, as ministers of God, they are to rule according to Scripture, under God. Thus, magistrates may have good cause to request (but not require) the assistance of a synod or council regarding the theology of civil government, justice, and so forth. See Appendix A.

- To receive complaints in cases of maladministration, and authoritatively to determine the same.

These decrees and determinations, if consistent with the Word of God, are to be received with reverence and submission, not only for their agreement with the Word, but also for the power by which they are made. This is because this power is an ordinance of God appointed in His Word.

Acts 15:15, 19, 24, 27–31 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 16:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 18:17–20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

4. All synods or councils since the Apostles' times, whether general or particular, may err, and many have erred. Therefore they are not to be made the rule of faith or practice, but to be used as a help in both.

Ephesians 2:20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 17:11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 2:5 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Corinthians 1:24 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

5. Synods and councils are to handle or conclude nothing but that which is ecclesiastical. They are not to meddle with civil affairs that concern the commonwealth¹⁵⁸ unless by way of humble petition in extraordinary cases; or by way of advice if they are so required¹⁵⁹ by the civil magistrate, for satisfaction of conscience.

Luke 12:13–14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 18:36 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

Chapter 32: Of the State of Men After Death, And the Resurrection of the Dead

1. After death, the bodies of men return to dust and see corruption.^a But their souls immediately return to God who gave them, because they neither die nor sleep and have an immortal existence.^b The souls of the righteous are made perfect in holiness, and thus are received into the highest heavens, where they behold the face of God, in light and glory, waiting for the full redemption of their bodies.^c The souls of the wicked are cast into hell, where they remain in torments and utter darkness, reserved to the judgment of the great day.^d Besides these two places for souls separated from their bodies, the Scripture acknowledges none.

^aGenesis 3:19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 13:36 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bLuke 23:43 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ecclesiastes 12:7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cHebrews 12:23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Corinthians 5:1, 6, 8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Philippians 1:23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) *with* Acts 3:21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) *and* Ephesians 4:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dLuke 16:23–24 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Acts 1:25 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Jude 6–7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Peter 3:19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

¹⁵⁸ This is not meant to preclude ministers or laymen from preaching or teaching on any subject, including on civil government, or from participating in civic duties normal to all citizens.

¹⁵⁹ Editorial opinion: The civil magistrate may request, but not require, a synod or council to give advice. The permission or request of the civil magistrate is not required in order for a synod or council to give unsolicited advice, preaching, teaching, public rebuke or any other normal Gospel ministry to magistrates or any other. See Appendix A.

2. At the last day, those who are found alive will not die, but be changed.^a And all the dead will be raised up with their own bodies, and none other. Their bodies will have different qualities and will be united again to their souls forever.^b

^a1 Thessalonians 4:17 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 15:51–52 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bJob 19:26–27 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 15:42–44 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

3. The bodies of the unjust will, by the power of Christ, be raised to dishonor. The bodies of the just, by His Spirit, will be raised to honor and be made similar to His own glorious body.

Acts 24:15 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; John 5:28–29 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 1 Corinthians 15:42–43 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ;¹⁶⁰ Philippians 3:21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

Chapter 33: Of the Last Judgment

1. God has appointed a day in which He will judge the world in righteousness by¹⁶¹ Jesus Christ,^a to whom all power and judgment is given by the Father.^b In that day, not only the apostate angels will be judged,^c but likewise all persons that have lived upon earth. They will appear before the tribunal of Christ to give an account of their thoughts, words, and deeds, and to receive according to what they have done in the body, whether good or evil.^d

^aActs 17:31 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bJohn 5:22, 27 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^c1 Corinthians 6:3 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Jude 6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Peter 2:4 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^d2 Corinthians 5:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Ecclesiastes 12:14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 2:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 14:10, 12 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 12:36–37 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

2. The purpose of God in appointing this day is for the manifestation of the glory of:

- His mercy, in the eternal salvation of the elect^a
- His justice, in the damnation of the reprobate who are wicked and disobedient.^b

For then the righteous will go into everlasting life and receive that fullness of joy and refreshing that will come from the presence of the Lord.^c But the wicked, who do not know God, and do not obey the Gospel of Jesus Christ, will be cast into eternal torments and be punished with everlasting destruction, cast out from the presence¹⁶² of the Lord, and from the glory of His power.^d

^aRomans 9:23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Matthew 25:21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bRomans 2:5–6 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Thessalonians 1:7–8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ;¹⁶³ Romans 9:22 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^cMatthew 25:31–40 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ;¹⁶⁴ Acts 3:19 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2

¹⁶⁰ Schaff has 1 Corinthians 15:42 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) . RPCNA *Constitution* has 1 Corinthians 15:43 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) . Both speak to the point.

¹⁶¹ by: Jesus Christ will be the Judge on God's behalf

¹⁶² God is omnipresent, including in hell. But God's gracious and beneficial presence will be absent.

¹⁶³ Schaff omits 2 Thessalonians 1:10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) .

¹⁶⁴ Schaff omits Matthew 25:35–40, 42–45 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) .

Thessalonians 1:7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^dMatthew 25:41–46 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Thessalonians 1:9–10 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

3. Christ would have us to be certainly persuaded that there will be a day of judgment, both to deter all men from sin, and for the greater consolation of the godly in their adversity.^a Thus, He will have that day unknown to men, that:

- They may shake off all carnal security and always be watchful, because they do not know at what hour the Lord will come
- They may be ever prepared to say, “Come, Lord Jesus, come quickly,^b Amen.”

^a2 Peter 3:11, 14 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Corinthians 5:10–11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; 2 Thessalonians 1:5–7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Luke 21:27–28 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Romans 8:23–25 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; ^bMatthew 24:36, 42–44 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Mark 13:35–37 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Luke 12:35–36 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Revelation 22:20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))

Appendix A: Does the State Have Authority Over the Church?

Introduction

As a whole, the *Westminster Confession of Faith* is both a classic and a masterpiece. Still, the WCF is a human work that is a product of its place in turbulent times and geography. God has continued to raise up able theologians in the intervening 370 years, and we now know that there do exist a very few theological errors in the WCF. The editor is conscience-bound to point out these errors for fear of propagating that which is not in accordance with Scripture. Let the reader be as the Bereans, searching the Scriptures, guided by the Holy Spirit.

In defense of the Westminster Divines, before addressing the relationship between Church and state, the editor wishes to comment on the two other errors already addressed and refuted in the footnotes:¹⁶⁵ In Ch. 25:6, the Roman Catholic pontiff is designated as “the man of sin.” This error is quite understandable given the deep and vile corruption of an institution that billed itself as the only true Church but that bitterly persecuted Protestants. Also, Christians through the centuries have had a tendency to mistakenly apply eschatological passages to events of their own time. In Ch. 24:4, the biblical set of forbidden marriage unions is extended to include the relatives of a deceased spouse. Although the prohibition was controversial in the Assembly,¹⁶⁶ it came out of a long history of medieval superstition, speculative theology,¹⁶⁷ and scientific ignorance. Progress does not come all at once, and while we respect those who went before us, we must not be bound by their errors.

That the Westminster Divines were a product of their era¹⁶⁸ brings us directly to the third point of disagreement, and the focus of this appendix: Does the state have any authority over the Church? The editor insists that the answer is no. The teaching that the state has authority over Christ’s Church is an error. Four areas will be examined in the refutation of these errors:

1. The historical background showing that the error was commonly accepted at the time of the writing of the WCF, and that it had a long history
2. The false assumption that a nation could have only one denomination
3. The incorrect exegesis of Scripture behind the error
4. An examination of Scripture, which refutes the error.

¹⁶⁵ Other points of disagreement are merely matters of emphasis, wording, or manner of expression.

¹⁶⁶ Alex F. Mitchell, John Struthers, *Minutes of the Sessions of the Westminster Assembly of Divines* (Edinburgh and London: William Blackwood and Sons, 1874), 415.

¹⁶⁷ Philippe Aries, Georges Duby, General Editors, Paul Veyne, Editor, *A History of Private Life*, Vol. 1 (Cambridge, London: Belknap Press of Harvard University Press, 1987), 470–1, 536–7.

¹⁶⁸ Edward D. Morris, DD, LLD, *Theology of the Westminster Symbols: A Commentary Historical, Doctrinal, Practical, on the Confession of Faith and Catechisms and the Related Formularies of the Presbyterian Churches* (Columbus, OH: Unknown Original Publisher, 1900, Reprinted Still Waters Revival Books on Puritan Hard Drive, www.puritandownloads.com), 563–8.

Historical Background

It is not possible to study European post-apostolic history and miss the numerous conflicts between Church and state. From the time of Constantine's conversion, both Church and state meddled in one another's affairs. The Westminster Divines could look back on a long history of Church versus state conflicts, each trying to dominate the other. Also, sometimes Protestant princes¹⁶⁹ protected the Reformation, while in other regions, Roman Catholic princes persecuted Protestants. This religious conflict also spawned military conflicts and wars. It was thus natural for Protestants to seek military protection from their prince.

It is not a very large step to go from expecting physical protection from the prince to expecting the prince to also protect Protestant doctrine, worship, and practice. This would be the more so in cases where there was diplomatic or military tension or war between a Protestant prince and a Roman Catholic prince due (at least partly) to religion. Indeed, for centuries, the Church of Rome had insisted that civil magistrates punish or execute those whom Roman Catholic prelates had condemned for heresy or other religious reasons. Civil rulers routinely installed and removed Church officials, established the boundaries of parishes (congregations), and meddled in various other ways. The reverse was also true: the Pope arrogated to himself the authority to raise up and depose kings and princes and to set national boundaries with more or less success at different times. It cannot be at all doubted that sinful ambition and failure to rely on the Holy Spirit to change the hearts of sinners were also factors. So, in a sense, "everybody did it," and the Assembly was not able to entirely disentangle the truth from cultural norms.

False Assumptions

It is a modern commonplace that multiple religions and multiple Christian denominations can coexist in the same place. Yet, this was not always the case. It will be recalled that Christ has one Church, the invisible Church as discussed in the WCF (Ch. 25). Various true branches of the visible Church will contain some members of the invisible Church and some hypocrites, but there is one Church, one Body of Christ, with one Head. But even today, certain denominations assume and teach that His one body must be one human organization or a group of organizations meeting narrow, unscriptural criteria. A similar notion is the assumption that any nation must have just one national church. The assumed logical conclusion from this is that dissenting groups must thus be suppressed by the national civil government as sinful, divisive, and injurious to the people of the nation.

None of these assumptions has any scriptural support; Christ's one body has many members as individuals, and these individuals may organize themselves in many kinds of groups, be they weekly Bible studies or multinational denominations. Such diversity of

¹⁶⁹ prince: as used here, a generic term for the highest-ranking civil magistrate over a particular area in a feudal society or monarchy

organization does not need to imply disunity, as is unfortunately often the case. Still, these assumptions did not come out of an exegetical vacuum.

Faulty Exegesis of Scripture

The state of the theology of the relationship between Church and state also suffered from some serious exegetical errors. These errors arose fairly naturally as the Roman Catholic Church presumed to temporally rule the entire world; they needed scriptural justification for their practices. Kings, likewise, needed justification for their claimed “divine right of kings.” Thus, such errors continued even as the Reformers and the Westminster Divines sought to disentangle the truth from centuries of error. The present appendix cannot hope to exhaustively treat the subject, so only the relevant Scripture passages referenced in Ch. 20:4, 23:3 will be examined here. Prior to doing so, however, the matter of the relationship of Old Testament Israel to modern states and the Church demands a brief examination.

Old Testament Israel was a body politic with different forms of civil government at different times. Israel was also the primitive visible Church (Ch. 7:5). Because of this, Israel has been called a *theocracy*. However, this term is not entirely correct in light of such passages as Exodus 18:17–24 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) and Deuteronomy 17:14–20 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)). God intended Israel to be a republic. God’s Law and His Covenant were its constitution, and civil magistrates were to rule according to that constitution. Instead of a Supreme Court (USA), Israel had the Urim and Thummim and the prophets by which to directly appeal to God. God also assigned to Israel and its tribes specific boundaries. Thus, during this unique period of history, the visible Church and the nation-state of Israel were the same people group within the same geographic boundaries. As a direct result of this constitution, God’s Law, civil magistrates were to punish and suppress not only “normal” civil crimes such as theft and murder, but religious crimes such as false worship, enticement of citizens away from God, or even true worship in unauthorized places. Another result was that the civil rulers could also serve as religious administrators. The actual sacrifices, rituals, and teaching of Scripture were the job of the priests and Levites. However, kings, with God’s approval, set up and deposed priests, sent out priests and Levites on teaching missions, built the Temple, provided for its maintenance, called religious assemblies, and provided for various religious feasts. They even, under the prophets, arranged some of the auxiliary features of the temple worship (2 Chronicles 29:25–27 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))). In spite of this, however, there were normally distinct and separate judicial systems for religious affairs and for civil affairs (2 Chronicles 19:8–11 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))). With the destruction of Jerusalem and the Temple in 70 AD, the ancient nation-church-state of Israel was permanently dissolved. (The believing Gentiles have been permanently grafted into the Church.) No other nation can have, or will ever have, the same constitution. It is for this reason that making applications from Old Testament passages regarding civil rulers in ancient Israel must be done with great care. This is the more so because much Bible history is given without comment as to the morality of actions depicted.

We will begin the exegetical analysis with the first relevant reference given in Ch. 23:3, Isaiah 49:23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) †: “Kings shall be your foster fathers, And their queens your nursing mothers; They shall bow down to you with their faces to the earth, And lick up the dust of your feet. Then you will know that I am the Lord, For they shall not be ashamed who wait for Me.” The WCF uses this passage as support for the idea that the civil ruler should provide administrative and civil support to preserve unity and peace in the Church, suppress heresies, and so forth. Now certainly the Church and its members are entitled to the same protection under the law as all citizens. But chapter 49 of Isaiah is a messianic prophecy. Christ will be given not only to Israel, but to the Gentiles. All kinds of people, even kings and princes, will worship and serve the King of kings and Lord of lords. Israel, the Church, will be greatly blessed and will expand greatly after the coming of the Messiah. To make verse 23 teach that kings will have authority to call synods, set the manner of worship (“correct abuses”), and preserve Church doctrine is to take the verse out of its broader context.

Some of the other passages are quickly dismissed. Psalm 122:9 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) speaks of seeking the good of Jerusalem. Other than the psalm’s title, “A Psalm of David,” there is nothing that could even hint that this psalm is particular to the civil magistrate instead of all of God’s people. Ezra 7:23, 25–26 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) is a quote from a decree by the pagan king Artaxerxes providing for the rebuilding of the Temple. The idolatrous king was merely hedging all of his bets. Although God providentially moved the king to it, this was not any kind of prophecy concerning Church and state generally; far less was it a continuing command from God.

Leviticus 24:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) prescribes the death penalty for blasphemy. Deuteronomy 13:5–13 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) (cited by Ch. 20:4, Ch. 23:3) speaks of two different crimes: blasphemy and enticing a believer away from God. “Heresy” is absent. Ch. 23:3 states that “The civil magistrate ... has authority, and it is his duty ... that all blasphemies and heresies be suppressed ...” Thus, we have three offenses here:

1. Only the WCF mentions heresy.
2. The WCF and Scripture both mention blasphemy.
3. Only the Scripture mentions enticing a believer away from God. It is arguable that this could take the form of either blasphemy or heresy, but since the WCF does not mention it directly, we will exclude this as outside the scope of this appendix.

Nowhere in Scripture is heresy a crime actionable by the civil magistrate. This is consistent with the rest of Scripture, for heresy is an expression of unbelief of such a nature as to render a person an unbeliever; he who knowingly disagrees with a clear Scripture teaching does not believe God. To punish unbelief is to hideously insult the Holy Spirit and to invite rank hypocrisy. Strangers were to be accepted and protected in ancient Israel (Exodus 12:49 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; Exodus 22:21 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) ; and others) and it is unrealistic to expect that they were all converted to the worship of the true God immediately. Interestingly, in the time of Christ’s earthly ministry, *sinner*s were Jews who openly did not practice the Jewish religion. Though held in contempt, there seems to be no indication that they were punished by the authorities.

Blasphemy is a different issue. Jesus Christ Himself stated that slander or insult against a human is actionable in court (Matthew 5:22 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#))). In Romans 3:8 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)), the Greek word that is translated “slanderosly” is *blasphemeo*. And, yes, the same word is also translated “blaspheme” in James 2:7 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) in reference to the name of Christ. So the idea that slander against God would be actionable by the civil magistrate seems to be not at all unreasonable. The question of whether and how civil governments should legislate in this area has been variously interpreted by good and faithful adherents to the WCF. But the question of whether magistrates should punish blasphemers generally is outside the scope of this appendix. Rather, we must examine the matter of collusion or force between Church and state in the punishment of blasphemers. (Heresy has already been shown to not be a civil crime.) This collusion or force is a topic of WCF Ch. 23:3,¹⁷⁰ and the focus of the present discussion.

History records many sordid instances of the punishment of “heretics” and “blasphemers.” The words are in quotes in recognition of the fact that, depending upon one’s doctrinal views, the definitions may vary widely. In some cases the victims were true heretics or blasphemers, and in other cases the victims were faithful Christians. In many cases, the persecutor was the Roman Catholic Church, but in other cases, even faithful Christians were the persecutors. Common to nearly all of these events was a joint effort, possibly forced, of Church and state together. In some cases, the Church forced the state to punish a “heretic” or “blasphemer.” The WCF explicitly forbids synods or councils from meddling with state affairs in Ch. 31:5. Ch. 23:3 does not seem at all to imply that the Church should attempt to force a civil magistrate to punish either blasphemers or heretics. Thus, the remaining question is whether the state can force the Church to participate in the punishment of a “blasphemer.” This unholy practice becomes obviously unbiblical as soon as the doctrine that the civil magistrate has any authority at all over the Church is refuted. This refutation will be given below.

Other verses cited by Ch. 20:4 or Ch. 23:3 are narratives of civil magistrates in the Old Testament acting against religious crimes. These actions were sometimes consistent with a magistrate in the nation-church-state of ancient Israel, but not necessarily today.

While on the topic of bad exegesis, the WCF did not directly endorse tax-funded support for churches, but the practice has been common and persists today in some cases. Since control of funds is control over the recipient of those funds, this related topic is worth investigating. There is a single verse used to justify this practice. The editor has seen no other supposed scriptural justification in numerous documents. The verse is Isaiah 60:16 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)): “You shall drink the milk of the Gentiles, And milk the breast of kings; You shall know that I, the Lord, am your Savior And your Redeemer, the Mighty One of Jacob.” This verse is also out of context; Isaiah 60 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) speaks partly of the return to exile, but much more of the bringing in of the Gentiles into the Church, resulting in great blessing to the Church, both Jews and Gentiles. To make verse 16 say that kings must use tax funds to support an established church is quite the stretch. Perhaps a better verse on this subject would be Exodus 23:8

¹⁷⁰ Morris, 564–7.

[\(ESV KJ3 NASB WEB\)](#) †: “And you shall take no bribe, for a bribe blinds the discerning and perverts the words of the righteous.”

What Does Scripture Say?

Having shown that none of the WCF cited Scriptures support the doctrine that the civil magistrate has any authority over Christ’s bride, the Church, we must now examine Scripture to see what is the proper relationship. With respect to the general topic of humans having authority over other humans, there is both a prohibition given to humans and a positive assertion by God of His own authority. We begin with the prohibition. There is a general human right to be left in peace without undue outside interference.¹⁷¹ This right comes from the many negative commands regarding other people, such as the commandments against murder, adultery, theft, lying, and so on. More generally, Scripture condemns busybodies (meddlers in other’s affairs) in 2 Thessalonians 3:11 ([ESV KJ3 NASB WEB](#)); 1 Timothy 5:13 ([ESV KJ3 NASB WEB](#)); and strongly in 1 Peter 4:5 ([ESV KJ3 NASB WEB](#)) †: “But let none of you suffer as a murderer, a thief, an evildoer, or as a busybody in other people’s matters.” It would be unreasonable if this did not extend to the activities and duties of those in authority, including civil and ecclesiastical officials. Recall also that the matter under discussion is authority; voluntary relationships have great leeway. An unjust or meddlesome law is an obvious assertion of invalid authority. But also, in a real sense, any violation of the general human right to be left in peace without undue outside interference is an assertion of invalid authority. For example, the thief asserts invalid authority over another person’s goods.

Positively, the Lord Jesus declared that *all* authority is given to Him (Matthew 28:18 ([ESV KJ3 NASB WEB](#))). As Christ self-identifies with His Word (John 1:1 ([ESV KJ3 NASB WEB](#))), this declaration is supported by Exodus 20:2 ([ESV KJ3 NASB WEB](#)) †: “I am the Lord your God,” and 41 other places in Scripture where God asserts His authority with this very phrase. Also, all humans are, to put it bluntly, God’s personal property. Thus, as the Lord Jesus reserves all authority to Himself, He reserves all authority over all humans and human institutions to Himself alone. It is thus clear that God has both prohibited invalid assertions of authority of one human over another and has also positively reserved all authority to Himself alone. Therefore the only way any human can exercise valid authority over another human is if God delegates that authority in His holy Scriptures. The extent of such authority is also only that which is granted by Scripture.

It is beyond the scope of this appendix to show in detail how God has, indeed, granted limited, delegated authority in different, limited, particular, and distinct spheres to the Individual, the Family, the State, and the Church.^{172, 173} Fortunately, in the present

¹⁷¹ Jeremiah Bezael, *Jesus Christ: Rock of Human Rights and Freedom* (www.jeremiahbezael.org, accessed May 8, 2011), 50–3. A copy of this work is available at BeForgiven.INFO (<http://www.beforgiven.info/JCRoHRaF.pdf>) as it seems to no longer be available elsewhere.

¹⁷² Bezael, 55–105.

¹⁷³ William Symington, *Messiah the Prince* (Edmonton, AB, Canada: Still Waters Revival Books, 1990). This is a most excellent book, with the single exception of Symington’s approval of tax-funded support for the Church. (A couple of other editions are also available at <http://www.crownandcovenant.com/SearchResults.asp?Search=messiah+the+prince>, accessed July 13,

case, detailed analysis is not required. It is completely unnecessary to find a proof text stating that the civil magistrate does not have authority over the Church. Rather, we need merely note that nowhere¹⁷⁴ does Scripture grant civil governments authority over the Church. This is because, without a grant of delegated authority from Him who has all authority, there is no authority. Period. The case is thus closed. However, it seems useful to add two buttressing arguments. The first is Bezalel's summary on limited civil government:

It would be helpful to recapitulate in compressed fashion how it is that the Holy Bible gives us the human and civil rights to limited civil government and limited taxation, both of which are limited by the job description given in the Holy Bible:

Your boss is King Jesus. You work for Him and under Him. You are His servant with special duties. Your job is to praise those who are righteous. King Jesus defines righteousness for you. Your job is also to punish those who do wickedly. King Jesus tells you what is wicked, and what kinds of punishments to use. You will be paid enough to do this job.

We must all submit graciously to civil governments. This is especially true because God established civil governments. Those legitimate civil governments that exist are established by God. They are God's servants. To rebel against them is to rebel against God.

We pay taxes because civil authorities deserve their wages and the civil government needs funds to function. Civil rulers also deserve respect because of their position as God's ministers. At the same time, while submission implies obedience, obedience is not required when to obey humans is to disobey God.

"You shall not murder." Under this commandment is a command against manstealing. For a busybody to butt into another's affairs is a lesser form of manstealing as the effect is to steal a person's liberty. The Holy Bible condemns busybodies. This creates a general human right to be left in peace by others. God has ordained civil governments to defend our right to be left in peace. Where we violate the rights of others, civil government has specific authority, against our general rights, to bring us to justice and punish us. God tells us what crimes are to be punished by civil authorities and the type of punishment to use.

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¹⁷⁴ This was true in the ancient nation-church-state of Israel as well. Where kings validly acted as religious administrators, it was at the direct command of God, either directly to them or via prophets. Such commands are sometimes mentioned in Scripture, but the commands themselves are not recorded and there is not a continuing grant of authority to the king or other magistrate. See for example 2 Chronicles 29:25–30 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)), where God specified certain musical instruments to be used in His worship, but the nature of these instruments and their use are not recorded. More to the point: there is no grant of authority to any king following David to specify or change these instruments.

Since all authority comes from God, civil authorities have only limited authority where specifically granted by God. All other exertion of spurious authority is a violation of our general human right to be left in peace. Thus, valid civil government is necessarily limited. Since the functions of valid civil government are limited, so are the taxes needed to pay for it.¹⁷⁵

Although this quote speaks of individual human rights, the same principles must certainly apply to groups of people and other spheres of authority, including the Church.

The second buttressing argument is positive evidence in favor of the independence of Christ's Church from civil and other authorities. Ephesians 1:22–23 ([ESV](#) [KJ3](#) [NASB](#) [WEB](#)) †: “And He put all things under His feet, and gave Him to be head over all things to the church, which is His body, the fullness of Him who fills all in all.” Since Christ is head over all things, including civil governments, and since He is specifically given to the Church, it would seem quite unreasonable for a civil government to have authority over the Church.

Resources

The reader desiring to learn more of the history mentioned in this appendix may wish to consult the following resources:

- William M. Hetherington's *History of the Westminster Assembly of Divines*¹⁷⁶ is, as the title indicates, specific to the WCF.
- George Park Fisher's *History of the Christian Church*¹⁷⁷ is a one-volume work that will give a brief overview of the history of the Church from the time of the birth of Christ up to the nineteenth century.
- Phillip Schaff's *History of the Christian Church*¹⁷⁸ is an eight-volume history beginning with the apostolic age and ending with the Reformation. Schaff's *History* is perhaps the gold standard of Church history.
- Benjamin B. Warfield, *The Westminster Assembly and Its Work*.¹⁷⁹
- John Foxe's *History of the Christian Martyrs (Foxe's Book of Martyrs)*¹⁸⁰ is a valuable and edifying classic. The edition by M.G. King is one of many that has appended to it accounts of martyrs after Foxe's death.

All of these works are available free on the Internet in electronic form.

¹⁷⁵ Bezalel, 105.

¹⁷⁶ William Maxwell, DD, Hetherington, LLD, *History of the Westminster Assembly of Divines* (Edmonton, AB: Still Waters Revival Books), 1991.

¹⁷⁷ George Park Fisher, *History of the Christian Church* (New York: Charles Scribner's Sons), 1904.

¹⁷⁸ Phillip Schaff, *History of the Christian Church* (Grand Rapids, MI: Wm. B. Eerdmans Publishing Company), 1991.

¹⁷⁹ Benjamin B. Warfield, *The Westminster Assembly and Its Work* (Edmonton, AB Canada: Still Waters Revival Books), 1991.

¹⁸⁰ John Foxe (Marie Gentert King, Editor) *History of the Christian Martyrs (Foxe's Book of Martyrs)* (Old Tappan, NJ: Fleming H. Revel Company), 1970.

Appendix B: Background and Editorial Philosophy

As related in the Introduction, accurate translation of the meaning of the original text of the *Westminster Confession of Faith* is a vital and important goal. Nonetheless, however accurate the translation may be, if it is not accessible to the reader all is lost. Thus, readability is a paramount and overriding consideration. For this purpose, the following changes have been made during translation:

- Spelling and punctuation are modernized.
- Obsolete words are replaced with contemporary synonyms.
- Words that may not be obsolete, but whose common or contemporary meaning is often unknown or differs from that of the text, are likewise replaced with contemporary synonyms or defined.
- Similarly, words with a precise theological meaning are explained in footnotes.
- Overly long and run-on sentences (by contemporary standards) are broken up into multiple sentences.
- Embedded lists are sometimes bulleted, particularly where the structure is complex, the list long, or the list items are complex phrases, clauses, or sentences.
- In some cases the order of phrases is altered for clarification or ease of reading.
- Other small changes are often made that make the text easier to read, such as substituting the antecedent for a pronoun.
- Occasionally, footnotes give longer explanations of terms or concepts so that the reader may more fully understand the WCF text.
- The contemporary text generally follows American usage per the *Chicago Manual of Style*.¹⁸¹
- The Westminster Divines thoroughly and equally included women with men as human beings made in the image of God. They understood references to “men,” “mankind,” and so on, as completely including both sexes. This understanding and usage is also that of the Holy Scriptures. The editor therefore sees no reason to do violence to the text for the sake of “gender inclusiveness,” particularly when standards of English usage on this matter are currently in flux, to say nothing of frequently resulting in awkward constructions.

The original WCF has a certain majestic terseness and style which is, as is common in translations, greatly diminished by the editor’s current work. This is regrettable, but not so nearly regrettable as when a person is denied access to these eternal truths due to difficulties in reading comprehension. In particular, the frequent use of bulleted lists may surprise or irritate some readers. But quoting from Grammar-Quizzes.com:

Block text visually runs text together. It is wordy but saves space. Using more than three or four lines on a web page causes the reader to skip over

¹⁸¹ Chicago University Press, *The Chicago Manual of Style*, 16th ed. (Chicago: The University of Chicago Press), 2010.

the last few lines. Did you actually read this last line?

A bulleted or numbered list:

- Visually emphasizes information
- Capsulizes a concept
- Facilitates reading comprehension.¹⁸²

The quoted block text, particularly the last line, may shock the highly educated, but the editor wishes to serve as many readers as possible.

The editor used the *Constitution of the Reformed Presbyterian Church of North America*¹⁸³ as the source text, and *The Creeds of Christendom*¹⁸⁴ as a check text for proofreading and precise alignment of proof texts. Reference was also made to other published WCF texts, as well as primary and secondary historical sources where necessary to ascertain the meaning of a word or phrase.

The editor welcomes constructive feedback and corrections at the email address given below. (The address is a graphic to foil harvesting by spammers.) The editor will particularly appreciate notice of errors that cause the translation to fail to faithfully convey the original meaning of the text of the WCF.

info@BeForgiven.INFO

¹⁸² Grammar-Quizzes.com, <http://www.grammar-quizzes.com/punc-lists.html> (accessed November 29, 2014).

¹⁸³ *Constitution of the Reformed Presbyterian Church of North America*, A-5, <http://reformedpresbyterian.org/downloads/constitution2010.pdf> (accessed September 30, 2014).

¹⁸⁴ Schaff, Philip, ed., *The Creeds of Christendom: With a History and Critical Notes*, vol. 3, Revised by David Schaff (Grand Rapids, MI: Baker Book House, 1990), 598.

Scripture Proof Texts

Daniel 10:4 (ESV) [Back](#)

⁴On the twenty-fourth day of the first month, as I was standing on the bank of the great river (that is, the Tigris)

Daniel 10:4 (KJ3) [Back](#)

⁴ And in the four and twentieth day of the first month, as I was by the hand of the great river,

Daniel 10:4 (NASB95) [Back](#)

⁴On the twenty-fourth day of the first month, while I was by the bank of the great river, that is, the Tigris,

Daniel 10:4 (WEB) [Back](#)

⁴ In the twenty-fourth day of the first month, as I was by the side of the great river, which is Hiddekel,

Proverbs 11:14 (ESV) [Back](#)

¹⁴Where there is no guidance, a people falls, but in an abundance of counselors there is safety.

Proverbs 11:14 (KJ3) [Back](#)

¹⁴¶ In the absence of *wise* counsels the people fall, but safety *is* in a great counselor.

Proverbs 11:14 (NASB95) [Back](#)

¹⁴Where there is no guidance the people fall, But in abundance of counselors there is victory.

Proverbs 11:14 (WEB) [Back](#)

¹⁴ Where there is no wise guidance, the nation falls,

Ch. 1:1

Romans 2:14–15 (ESV) [Back](#)

¹⁴For when Gentiles, who do not have the law, by nature do what the law requires, they are a law to themselves, even though they do not have the law. ¹⁵They show that the work of the law is written on their hearts, while their conscience also bears witness, and their conflicting thoughts accuse or even excuse them

Romans 2:14-15 (KJ3) [Back](#)

¹⁴ For whenever nations not having law do the things of the law, these, not having law, are a law to themselves,

¹⁵ who demonstrate the work of the law written in their hearts, witnessing with their conscience and between one another the thoughts accusing or even defending

Romans 2:14–15 (NASB95) [Back](#)

¹⁴For when Gentiles who do not have the Law do instinctively the things of the Law, these, not having the Law, are a law to themselves, ¹⁵in that they show the work of the Law written in their hearts, their conscience bearing witness and their thoughts alternately accusing or else defending them,

Romans 2:14-15 (WEB) [Back](#)

¹⁴(for when Gentiles who don't have the law do by nature the things of the law, these, not having the law, are a law to themselves,

¹⁵ in that they show the work of the law written in their hearts, their conscience testifying with them, and their thoughts among themselves accusing or else excusing them)

Romans 1:19–20 (ESV) [Back](#)

¹⁹For what can be known about God is plain to them, because God has shown it to them.

²⁰For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse.

Romans 1:19-20 (KJ3) [Back](#)

¹⁹¶ because the thing known of God is clearly known within them, for God revealed *it* to them.

²⁰ For the unseen things of Him from *the* creation of the world are clearly seen, being understood by the things made, both His eternal power and divinity, for them to be without excuse.

Romans 1:19–20 (NASB95) [Back](#)

¹⁹because that which is known about God is evident within them; for God made it evident to them. ²⁰For since the creation of the world His invisible attributes, His eternal power

and divine nature, have been clearly seen, being understood through what has been made, so that they are without excuse.

Romans 1:19-20 (WEB) [Back](#)

¹⁹ because that which is known of God is revealed in them, for God revealed it to them.

²⁰ For the invisible things of him since the creation of the world are clearly seen, being perceived through the things that are made, even his everlasting power and divinity; that they may be without excuse.

Psalm 19:1–3 (ESV) [Back](#)

¹To the choirmaster. A Psalm of David. The heavens declare the glory of God, and the sky above proclaims his handiwork. ²Day to day pours out speech, and night to night reveals knowledge. ³There is no speech, nor are there words, whose voice is not heard.

Psalm 19:1-3 (KJ3) [Back](#)

¹¶ *To the chief musician. A Psalm of David.* The heavens are recounting the glory of God, and the expanse *is* declaring His handiwork.

² Day to day pours forth speech, and night to night reveals knowledge.

³ *There is* no speech, nor are there words *where* their voice is not heard.

Psalm 19:1–3 (NASB95) [Back](#)

¹For the choir director. A Psalm of David. The heavens are telling of the glory of God; And their expanse is declaring the work of His hands. ²Day to day pours forth speech, And night to night reveals knowledge. ³There is no speech, nor are there words; Their voice is not heard.

Psalm 19:1-3 (WEB) [Back](#)

¹ For the Chief Musician. A Psalm by David.

² Day after day they pour out speech,

³ There is no speech nor language,

Romans 1:32 (ESV) [Back](#)

³²Though they know God's decree that those who practice such things deserve to die, they not only do them but give approval to those who practice them.

Romans 1:32 (KJ3) [Back](#)

³² who having known the ordinance of God, that the *ones* practicing such things are worthy of death, not only do them, but also approve the *ones* practicing *them*.

Romans 1:32 (NASB95) [Back](#)

³²and although they know the ordinance of God, that those who practice such things are worthy of death, they not only do the same, but also give hearty approval to those who practice them.

Romans 1:32 (WEB) [Back](#)

³² who, knowing the ordinance of God, that those who practice such things are worthy of death, not only do the same, but also approve of those who practice them.

Romans 2:1 (ESV) [Back](#)

¹Therefore you have no excuse, O man, every one of you who judges. For in passing judgment on another you condemn yourself, because you, the judge, practice the very same things.

Romans 2:1 (KJ3) [Back](#)

¹¶ Therefore, O man, you are without excuse, every *one* judging, for in that in which you judge the other, you condemn yourself; for you, the *one* judging, practice the same things.

Romans 2:1 (NASB95) [Back](#)

¹Therefore you have no excuse, everyone of you who passes judgment, for in that which you judge another, you condemn yourself; for you who judge practice the same things.

Romans 2:1 (WEB) [Back](#)

¹ Therefore you are without excuse, O man, whoever you are who judge. For in that which you judge another, you condemn yourself. For you who judge practice the same things.

1 Corinthians 1:21 (ESV) [Back](#)

²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe.

1 Corinthians 1:21 (KJ3) [Back](#)

²¹ For since in the wisdom of God the world *by* wisdom did not know God, God was pleased through the foolishness of preaching to save the *ones* believing.

1 Corinthians 1:21 (NASB95) [Back](#)

²¹For since in the wisdom of God the world through its wisdom did not come to know God, God was well-pleased through the foolishness of the message preached to save those who believe.

1 Corinthians 1:21 (WEB)

[Back](#)

²¹ For seeing that in the wisdom of God, the world through its wisdom didn't know God, it was God's good pleasure through the foolishness of the preaching to save those who believe.

1 Corinthians 2:13–14 (ESV)

[Back](#)

¹³And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual. ¹⁴The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned.

1 Corinthians 2:13-14 (KJ3)

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¹³ Which things we also speak, not in words taught in human wisdom, but in *words* taught of *the* Holy Spirit, comparing spiritual *things* with spiritual *things*.

¹⁴ But a natural man does not receive the things of *the* Spirit of God, for they are foolishness to him, and he is not able to know *them*, because they are spiritually discerned.

1 Corinthians 2:13–14 (NASB95)

[Back](#)

¹³which things we also speak, not in words taught by human wisdom, but in those taught by the Spirit, combining spiritual thoughts with spiritual words. ¹⁴But a natural man does not accept the things of the Spirit of God, for they are foolishness to him; and he cannot understand them, because they are spiritually appraised.

1 Corinthians 2:13-14 (WEB)

[Back](#)

¹³ Which things also we speak, not in words which man's wisdom teaches, but which the Holy Spirit teaches, comparing spiritual things with spiritual things.

¹⁴ Now the natural man doesn't receive the things of God's Spirit, for they are foolishness to him, and he can't know them, because they are spiritually discerned.

Hebrews 1:1 (ESV)

[Back](#)

¹Long ago, at many times and in many ways, God spoke to our fathers by the prophets,

Hebrews 1:1 (KJ3)

[Back](#)

¹¶ In many ways and in various ways of old, God having spoken to the fathers in the prophets;

Hebrews 1:1 (NASB95) [Back](#)

¹God, after He spoke long ago to the fathers in the prophets in many portions and in many ways,

Hebrews 1:1 (WEB) [Back](#)

¹ God, having in the past spoken to the fathers through the prophets at many times and in various ways,

Proverbs 22:19–21 (ESV) [Back](#)

¹⁹That your trust may be in the Lord, I have made them known to you today, even to you. ²⁰Have I not written for you thirty sayings of counsel and knowledge, ²¹to make you know what is right and true, that you may give a true answer to those who sent you?

Proverbs 22:19-21 (KJ3) [Back](#)

¹⁹ that your trust may be in Jehovah. I caused you to know today, even you. ²⁰ Have I not written to you three days ago with counsels and knowledge, ²¹ to cause you to know the certainty of the words of truth, to return the words of truth to those who send to you?

Proverbs 22:19–21 (NASB95) [Back](#)

¹⁹So that your trust may be in the Lord, I have taught you today, even you. ²⁰Have I not written to you excellent things Of counsels and knowledge, ²¹To make you know the certainty of the words of truth That you may correctly answer him who sent you?

Proverbs 22:19-21 (WEB) [Back](#)

¹⁹ I teach you today, even you,
²⁰ Haven't I written to you thirty excellent things
²¹ To teach you truth, reliable words,

Luke 1:3–4 (ESV) [Back](#)

³it seemed good to me also, having followed all things closely for some time past, to write an orderly account for you, most excellent Theophilus, ⁴that you may have certainty concerning the things you have been taught.

Luke 1:3-4 (KJ3) [Back](#)

³ it seemed good also to me, having traced out all things accurately from the first, to write in order to you, most excellent Theophilus,

⁴ that you may know the certainty concerning the words which you were taught.

Luke 1:3–4 (NASB95) [Back](#)

³it seemed fitting for me as well, having investigated everything carefully from the beginning, to write it out for you in consecutive order, most excellent Theophilus; ⁴so that you may know the exact truth about the things you have been taught.

Luke 1:3-4 (WEB) [Back](#)

³ it seemed good to me also, having traced the course of all things accurately from the first, to write to you in order, most excellent Theophilus;

⁴ that you might know the certainty concerning the things in which you were instructed.

Romans 15:4 (ESV) [Back](#)

⁴For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope.

Romans 15:4 (KJ3) [Back](#)

⁴ For as many *things* as were written before were written for our instruction, that through the patience and the encouragement of the Scriptures we might have hope.

Romans 15:4 (NASB95) [Back](#)

⁴For whatever was written in earlier times was written for our instruction, so that through perseverance and the encouragement of the Scriptures we might have hope.

Romans 15:4 (WEB) [Back](#)

⁴ For whatever things were written before were written for our learning, that through perseverance and through encouragement of the Scriptures we might have hope.

Matthew 4:4, 7, 10 (ESV) [Back](#)

⁴But he answered, “It is written, “ ‘Man shall not live by bread alone, but by every word that comes from the mouth of God.’ ”

⁷Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’ ”

¹⁰Then Jesus said to him, “Be gone, Satan! For it is written, “ ‘You shall worship the Lord your God and him only shall you serve.’ ”

Matthew 4:4, 7, 10 (KJ3) [Back](#)

⁴ But answering, He said, It has been written: “Man shall not live on bread alone, but on every Word going out of *the* mouth of God.”[†]

⁷ Jesus said to him, Again it has been written: “You shall not tempt *the* Lord your God.”[†]

¹⁰ Then Jesus said to him, Go, Satan! For it has been written: “You shall worship *the* Lord your God, and you shall serve Him only.”

Matthew 4:4, 7, 10 (NASB95) [Back](#)

⁴But He answered and said, “It is written, ‘Man shall not live on bread alone, but on every word that proceeds out of the mouth of God.’ ”

⁷Jesus said to him, “On the other hand, it is written, ‘You shall not put the Lord your God to the test.’ ”

¹⁰Then Jesus said to him, “Go, Satan! For it is written, ‘You shall worship the Lord your God, and serve Him only.’ ”

Matthew 4:4, 7, 10 (WEB) [Back](#)

⁴ But he answered, “It is written, ‘Man shall not live by bread alone, but by every word that proceeds out of the mouth of God.’ ”[□]

⁷ Jesus said to him, “Again, it is written, ‘You shall not test the Lord, your God.’ ”[□]

¹⁰ Then Jesus said to him, “Get behind me,* Satan! For it is written, ‘You shall worship the Lord your God, and you shall serve him only.’ ”

Isaiah 8:19–20 (ESV) [Back](#)

¹⁹And when they say to you, “Inquire of the mediums and the necromancers who chirp and mutter,” should not a people inquire of their God? Should they inquire of the dead on behalf of the living? ²⁰To the teaching and to the testimony! If they will not speak according to this word, it is because they have no dawn.

Isaiah 8:19-20 (KJ3) [Back](#)

¹⁹ And when they say to you, Seek to the mediums, and to spirit-knowers who peep and mutter; should not a people seek to its God, *than* for the living to *seek* the *ones* who died?

[†] Deut. 8:3

[†] Deut. 6:16

[□] Deuteronomy 8:3

[□] Deuteronomy 6:16

* TR and NU read “Go away” instead of “Get behind me”

²⁰ To the Law and to the Testimony! If they do not speak according to this Word, *it is* because there is no dawn to them!

Isaiah 8:19–20 (NASB95)

[Back](#)

¹⁹When they say to you, “Consult the mediums and the spiritists who whisper and mutter,” should not a people consult their God? Should they consult the dead on behalf of the living? ²⁰To the law and to the testimony! If they do not speak according to this word, it is because they have no dawn.

Isaiah 8:19-20 (WEB)

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¹⁹ When they tell you, “Consult with those who have familiar spirits and with the wizards, who chirp and who mutter:” shouldn’t a people consult with their God? Should they consult the dead on behalf of the living?

²⁰ Turn to the law and to the covenant! If they don’t speak according to this word, surely there is no morning for them.

2 Timothy 3:15 (ESV)

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¹⁵and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus.

2 Timothy 3:15 (KJ3)

[Back](#)

¹⁵ and that from a babe you know the Holy Scriptures, the *ones* being able to make you wise to salvation through belief in Christ Jesus.

2 Timothy 3:15 (NASB95)

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¹⁵and that from childhood you have known the sacred writings which are able to give you the wisdom that leads to salvation through faith which is in Christ Jesus.

2 Timothy 3:15 (WEB)

[Back](#)

¹⁵ From infancy, you have known the holy Scriptures which are able to make you wise for salvation through faith, which is in Christ Jesus.

2 Peter 1:19 (ESV)

[Back](#)

¹⁹And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts,

2 Peter 1:19 (KJ3)

[Back](#)

¹⁹¶ and we have the more established prophetic Word, in which you do well to pay attention, as to a lamp shining in a murky place, until day dawns and the lightbearing *One* rises in your hearts;

2 Peter 1:19 (NASB95) [Back](#)

¹⁹So we have the prophetic word made more sure, to which you do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star arises in your hearts.

2 Peter 1:19 (WEB) [Back](#)

¹⁹ We have the more sure word of prophecy; and you do well that you heed it, as to a lamp shining in a dark place, until the day dawns, and the morning star arises in your hearts:

Hebrews 1:1–2 (ESV) [Back](#)

¹Long ago, at many times and in many ways, God spoke to our fathers by the prophets, ²but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world.

Hebrews 1:1-2 (KJ3) [Back](#)

¹¶ In many ways and in various ways of old, God having spoken to the fathers in the prophets;
² in these last days *He* spoke to us in *the* Son, whom He appointed heir of all *things*; through whom He indeed made the ages;

Hebrews 1:1–2 (NASB95) [Back](#)

¹God, after He spoke long ago to the fathers in the prophets in many portions and in many ways, ²in these last days has spoken to us in His Son, whom He appointed heir of all things, through whom also He made the world.

Hebrews 1:1-2 (WEB) [Back](#)

¹ God, having in the past spoken to the fathers through the prophets at many times and in various ways,
² has at the end of these days spoken to us by his Son, whom he appointed heir of all things, through whom also he made the worlds.

Ch. 1:2

Luke 16:29, 31 (ESV) [Back](#)

²⁹But Abraham said, ‘They have Moses and the Prophets; let them hear them.’

³¹He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’ ”

Luke 16:29, 31 (KJ3) [Back](#)

²⁹ Abraham said to him, They have Moses and the Prophets, let them hear them.

³¹ And he said to him, If they will not hear Moses and the Prophets, they will not be persuaded even if someone from dead *ones* should rise.

Luke 16:29, 31 (NASB95) [Back](#)

²⁹“But Abraham said, ‘They have Moses and the Prophets; let them hear them.’

³¹“But he said to him, ‘If they do not listen to Moses and the Prophets, they will not be persuaded even if someone rises from the dead.’ ”

Luke 16:29, 31 (WEB) [Back](#)

²⁹ “But Abraham said to him, ‘They have Moses and the prophets. Let them listen to them.’

³¹ “He said to him, ‘If they don’t listen to Moses and the prophets, neither will they be persuaded if one rises from the dead.’ ”

Ephesians 2:20 (ESV) [Back](#)

²⁰built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone,

Ephesians 2:20 (KJ3) [Back](#)

²⁰ being built up on the foundation of the apostles and prophets, Jesus Christ Himself being *the* cornerstone,

Ephesians 2:20 (NASB95) [Back](#)

²⁰having been built on the foundation of the apostles and prophets, Christ Jesus Himself being the corner stone,

Ephesians 2:20 (WEB) [Back](#)

²⁰ being built on the foundation of the apostles and prophets, Christ Jesus himself being the chief cornerstone;

Revelation 22:18–19 (ESV)

[Back](#)

¹⁸I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, ¹⁹and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book.

Revelation 22:18-19 (KJ3)

[Back](#)

¹⁸ For I testify together with every *one* hearing the words of the prophecy of this Book, if anyone adds to these things, God will add upon him the plagues having been written in this Book.

¹⁹ And if anyone takes away from the words of the Book of this prophecy, God will take away his part from the Book of Life, and out of the holy city, and of the things having been written in this Book.

Revelation 22:18–19 (NASB95)

[Back](#)

¹⁸I testify to everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues which are written in this book; ¹⁹and if anyone takes away from the words of the book of this prophecy, God will take away his part from the tree of life and from the holy city, which are written in this book.

Revelation 22:18-19 (WEB)

[Back](#)

¹⁸ I testify to everyone who hears the words of the prophecy of this book, if anyone adds to them, may God add to him the plagues which are written in this book.

¹⁹ If anyone takes away from the words of the book of this prophecy, may God take away his part from the tree[‡] of life, and out of the holy city, which are written in this book.

2 Timothy 3:16 (ESV)

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¹⁶All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness,

2 Timothy 3:16 (KJ3)

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¹⁶ All Scripture *is* God-breathed and profitable for doctrine, for reproof, for correction, for instruction in righteousness,

2 Timothy 3:16 (NASB95)

[Back](#)

¹⁶All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness;

[‡] TR reads “Book” instead of “tree”

2 Timothy 3:16 (WEB) [Back](#)

¹⁶ Every Scripture is God-breathed and* profitable for teaching, for reproof, for correction, and for instruction in righteousness,

Ch. 1:3

Luke 24:27, 44 (ESV) [Back](#)

²⁷And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

⁴⁴Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.”

Luke 24:27, 44 (KJ3) [Back](#)

²⁷ And beginning from Moses, and from all the prophets, He explained to them, in all the Scriptures, the things about Himself.

⁴⁴ And He said to them, These *are* the words which I spoke to you yet being with you, that all the things must be fulfilled having been written in the Law of Moses, and *the* Prophets, and *the* Psalms, concerning Me.

Luke 24:27, 44 (NASB95) [Back](#)

²⁷Then beginning with Moses and with all the prophets, He explained to them the things concerning Himself in all the Scriptures.

⁴⁴Now He said to them, “These are My words which I spoke to you while I was still with you, that all things which are written about Me in the Law of Moses and the Prophets and the Psalms must be fulfilled.”

Luke 24:27, 44 (WEB) [Back](#)

²⁷ Beginning from Moses and from all the prophets, he explained to them in all the Scriptures the things concerning himself.

⁴⁴ He said to them, “This is what I told you, while I was still with you, that all things which are written in the law of Moses, the prophets, and the psalms, concerning me must be fulfilled.”

Romans 3:2 (ESV) [Back](#)

²Much in every way. To begin with, the Jews were entrusted with the oracles of God.

* or, Every writing inspired by God is

Romans 3:2 (KJ3) [Back](#)

² Much according to every way. For firstly, indeed, that they were entrusted with the words of God.

Romans 3:2 (NASB95) [Back](#)

²Great in every respect. First of all, that they were entrusted with the oracles of God.

Romans 3:2 (WEB) [Back](#)

² Much in every way! Because first of all, they were entrusted with the revelations of God.

2 Peter 1:21 (ESV) [Back](#)

²¹For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

2 Peter 1:21 (KJ3) [Back](#)

²¹ for prophecy was not at any time borne by *the* will of man, but being borne along by *the* Holy Spirit, holy men of God spoke.

2 Peter 1:21 (NASB95) [Back](#)

²¹for no prophecy was ever made by an act of human will, but men moved by the Holy Spirit spoke from God.

2 Peter 1:21 (WEB) [Back](#)

²¹ For no prophecy ever came by the will of man: but holy men of God spoke, being moved by the Holy Spirit.

Ch. 1:4

2 Peter 1:19, 21 (ESV) [Back](#)

¹⁹And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts,

²¹For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

2 Peter 1:19, 21 (KJ3) [Back](#)

¹⁹¶ and we have the more established prophetic Word, in which you do well to pay attention, as to a lamp shining in a murky place, until day dawns and the lightbearing *One* rises in your hearts;

²¹ for prophecy was not at any time borne by *the* will of man, but being borne along by *the* Holy Spirit, holy men of God spoke.

2 Peter 1:19, 21 (NASB95) [Back](#)

¹⁹So we have the prophetic word made more sure, to which you do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star arises in your hearts.

²¹for no prophecy was ever made by an act of human will, but men moved by the Holy Spirit spoke from God.

2 Peter 1:19, 21 (WEB) [Back](#)

¹⁹ We have the more sure word of prophecy; and you do well that you heed it, as to a lamp shining in a dark place, until the day dawns, and the morning star arises in your hearts:

²¹ For no prophecy ever came by the will of man: but holy men of God spoke, being moved by the Holy Spirit.

2 Timothy 3:16 (ESV) [Back](#)

¹⁶All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness,

2 Timothy 3:16 (KJ3) [Back](#)

¹⁶ All Scripture *is* God-breathed and profitable for doctrine, for reproof, for correction, for instruction in righteousness,

2 Timothy 3:16 (NASB95) [Back](#)

¹⁶All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness;

2 Timothy 3:16 (WEB) [Back](#)

¹⁶ Every Scripture is God-breathed and* profitable for teaching, for reproof, for correction, and for instruction in righteousness,

1 John 5:9 (ESV) [Back](#)

* or, Every writing inspired by God is

⁹If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son.

1 John 5:9 (KJ3) [Back](#)

⁹ If we receive the witness of men, the witness of God is greater; because this is the witness of God which He has witnessed about His Son:

1 John 5:9 (NASB95) [Back](#)

⁹If we receive the testimony of men, the testimony of God is greater; for the testimony of God is this, that He has testified concerning His Son.

1 John 5:9 (WEB) [Back](#)

⁹ If we receive the witness of men, the witness of God is greater; for this is God's testimony which he has testified concerning his Son.

1 Thessalonians 2:13 (ESV) [Back](#)

¹³And we also thank God constantly for this, that when you received the word of God, which you heard from us, you accepted it not as the word of men but as what it really is, the word of God, which is at work in you believers.

1 Thessalonians 2:13 (KJ3) [Back](#)

¹³¶ And because of this we give thanks to God without ceasing, that having received *the* Word of hearing from us, you welcomed *it as* of God, not *as* a word of men, but as it is, truly *the* Word of God, which also works in you, the *ones* believing.

1 Thessalonians 2:13 (NASB95) [Back](#)

¹³For this reason we also constantly thank God that when you received the word of God which you heard from us, you accepted it not as the word of men, but for what it really is, the word of God, which also performs its work in you who believe.

1 Thessalonians 2:13 (WEB) [Back](#)

¹³ For this cause we also thank God without ceasing, that, when you received from us the word of the message of God, you accepted it not as the word of men, but, as it is in truth, the word of God, which also works in you who believe.

Ch. 1:5

1 Timothy 3:15 (ESV) [Back](#)

¹⁵if I delay, you may know how one ought to behave in the household of God, which is the church of the living God, a pillar and buttress of the truth.

1 Timothy 3:15 (KJ3)

[Back](#)

¹⁵ but if I delay, that you may know how to conduct oneself in the house of God, which is *the* assembly of the living God, *the* pillar and foundation of the truth.

1 Timothy 3:15 (NASB95)

[Back](#)

¹⁵but in case I am delayed, I write so that you will know how one ought to conduct himself in the household of God, which is the church of the living God, the pillar and support of the truth.

1 Timothy 3:15 (WEB)

[Back](#)

¹⁵ but if I wait long, that you may know how men ought to behave themselves in God's house, which is the assembly of the living God, the pillar and ground of the truth.

1 John 2:20, 27 (ESV)

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²⁰But you have been anointed by the Holy One, and you all have knowledge.

²⁷But the anointing that you received from him abides in you, and you have no need that anyone should teach you. But as his anointing teaches you about everything, and is true, and is no lie—just as it has taught you, abide in him.

1 John 2:20, 27 (KJ3)

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²⁰¶ And you have an anointing from the Holy *One*, and you know all things.

²⁷ And the anointing which you received from Him abides in you, and you have no need that anyone teach you, but the same anointing teaches you concerning all things, and is true, and is not a lie, and as He taught you, abide in Him.

1 John 2:20, 27 (NASB95)

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²⁰But you have an anointing from the Holy One, and you all know.

²⁷As for you, the anointing which you received from Him abides in you, and you have no need for anyone to teach you; but as His anointing teaches you about all things, and is true and is not a lie, and just as it has taught you, you abide in Him.

1 John 2:20, 27 (WEB)

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²⁰ You have an anointing from the Holy One, and you all have knowledge.‡

‡ Or, “know what is true”, or, “know all things”

²⁷ As for you, the anointing which you received from him remains in you, and you don't need for anyone to teach you. But as his anointing teaches you concerning all things, and is true, and is no lie, and even as it taught you, you will remain in him.

John 16:13–14 (ESV) [Back](#)

¹³When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. ¹⁴He will glorify me, for he will take what is mine and declare it to you.

John 16:13-14 (KJ3) [Back](#)

¹³ But when that One comes, the Spirit of Truth, He will guide you into all Truth, for He will not speak from Himself, but as many things as He hears, He will speak; and He will announce the coming things to you.

¹⁴ That One will glorify Me, for He will take from Mine and will announce to you.

John 16:13–14 (NASB95) [Back](#)

¹³“But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come. ¹⁴“He will glorify Me, for He will take of Mine and will disclose it to you.

John 16:13-14 (WEB) [Back](#)

¹³ However when he, the Spirit of truth, has come, he will guide you into all truth, for he will not speak from himself; but whatever he hears, he will speak. He will declare to you things that are coming.

¹⁴ He will glorify me, for he will take from what is mine, and will declare it to you.

1 Corinthians 2:10–12 (ESV) [Back](#)

¹⁰these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. ¹¹For who knows a person's thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. ¹²Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God.

1 Corinthians 2:10-12 (KJ3) [Back](#)

¹⁰ But God revealed *them* to us through His Spirit, for the Spirit searches all things, even the depths of God.

¹¹ For who among men knows the things of a man, except the spirit of a man within him? So also no one has known the things of God if not the Spirit of God.

¹² But we have not received the spirit of the world, but the Spirit from God, so that we might know the things freely given to us by God.

1 Corinthians 2:10–12 (NASB95) [Back](#)

¹⁰For to us God revealed them through the Spirit; for the Spirit searches all things, even the depths of God. ¹¹For who among men knows the thoughts of a man except the spirit of the man which is in him? Even so the thoughts of God no one knows except the Spirit of God. ¹²Now we have received, not the spirit of the world, but the Spirit who is from God, so that we may know the things freely given to us by God,

1 Corinthians 2:10-12 (WEB) [Back](#)

¹⁰ But to us, God revealed them through the Spirit. For the Spirit searches all things, yes, the deep things of God.

¹¹ For who among men knows the things of a man, except the spirit of the man, which is in him? Even so, no one knows the things of God, except God's Spirit.

¹² But we received, not the spirit of the world, but the Spirit which is from God, that we might know the things that were freely given to us by God.

Isaiah 59:21 (ESV) [Back](#)

²¹“And as for me, this is my covenant with them,” says the Lord: “My Spirit that is upon you, and my words that I have put in your mouth, shall not depart out of your mouth, or out of the mouth of your offspring, or out of the mouth of your children's offspring,” says the Lord, “from this time forth and forevermore.”

Isaiah 59:21 (KJ3) [Back](#)

²¹ As for Me, this *is* My covenant with them, says Jehovah: My Spirit who is on You, and My words which I have put in Your mouth, shall not depart out of Your mouth, or out of the mouth of Your seed, or out of the mouth of Your seed's seed, from now and till forever, says Jehovah.

Isaiah 59:21 (NASB95) [Back](#)

²¹“As for Me, this is My covenant with them,” says the Lord: “My Spirit which is upon you, and My words which I have put in your mouth shall not depart from your mouth, nor from the mouth of your offspring, nor from the mouth of your offspring's offspring,” says the Lord, “from now and forever.”

Isaiah 59:21 (WEB) [Back](#)

²¹ “As for me, this is my covenant with them,” says Yahweh. “My Spirit who is on you, and my words which I have put in your mouth, shall not depart out of your mouth,

nor out of the mouth of your offspring, nor out of the mouth of your offspring's offspring," says Yahweh, "from henceforth and forever."

Ch. 1:6

2 Timothy 3:15–17 (ESV)

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¹⁵and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. ¹⁶All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, ¹⁷that the man of God may be competent, equipped for every good work.

2 Timothy 3:15-17 (KJ3)

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¹⁵ and that from a babe you know the Holy Scriptures, the *ones* being able to make you wise to salvation through belief in Christ Jesus.
¹⁶ All Scripture *is* God-breathed and profitable for doctrine, for reproof, for correction, for instruction in righteousness,
¹⁷ so that the man of God may be complete, having been fully equipped for every good work.

2 Timothy 3:15–17 (NASB95)

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¹⁵and that from childhood you have known the sacred writings which are able to give you the wisdom that leads to salvation through faith which is in Christ Jesus. ¹⁶All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness; ¹⁷so that the man of God may be adequate, equipped for every good work.

2 Timothy 3:15-17 (WEB)

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¹⁵ From infancy, you have known the holy Scriptures which are able to make you wise for salvation through faith, which is in Christ Jesus.
¹⁶ Every Scripture is God-breathed and* profitable for teaching, for reproof, for correction, and for instruction in righteousness,
¹⁷ that each person who belongs to God may be complete, thoroughly equipped for every good work.

Galatians 1:8–9 (ESV)

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⁸But even if we or an angel from heaven should preach to you a gospel contrary to the one we preached to you, let him be accursed. ⁹As we have said before, so now I say again: If anyone is preaching to you a gospel contrary to the one you received, let him be accursed.

* or, Every writing inspired by God is

Galatians 1:8-9 (KJ3) [Back](#)

⁸ But even if we, or an angel out of Heaven, should preach a gospel to you beside the gospel we preached to you, let him be accursed.

⁹ As we have said before, and now I say again, If anyone preaches a gospel beside what you received, let him be accursed.

Galatians 1:8–9 (NASB95) [Back](#)

⁸But even if we, or an angel from heaven, should preach to you a gospel contrary to what we have preached to you, he is to be accursed! ⁹As we have said before, so I say again now, if any man is preaching to you a gospel contrary to what you received, he is to be accursed!

Galatians 1:8-9 (WEB) [Back](#)

⁸ But even though we, or an angel from heaven, should preach to you any “good news” other than that which we preached to you, let him be cursed.

⁹ As we have said before, so I now say again: if any man preaches to you any “good news” other than that which you received, let him be cursed.

2 Thessalonians 2:2 (ESV) [Back](#)

²not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come.

2 Thessalonians 2:2 (KJ3) [Back](#)

² for you not to be quickly shaken *in* the mind, nor to be disturbed, neither through a spirit, nor through speech, nor through letter, as through us, *that* the Day of Christ has come.

2 Thessalonians 2:2 (NASB95) [Back](#)

²that you not be quickly shaken from your composure or be disturbed either by a spirit or a message or a letter as if from us, to the effect that the day of the Lord has come.

2 Thessalonians 2:2 (WEB) [Back](#)

² not to be quickly shaken in your mind, and not be troubled, either by spirit, or by word, or by letter as if from us, saying that the day of Christ has already come.

John 6:45 (ESV) [Back](#)

⁴⁵It is written in the Prophets, ‘And they will all be taught by God.’ Everyone who has heard and learned from the Father comes to me—

John 6:45 (KJ3)

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⁴⁵ It is being written in the Prophets, They “shall” all “be taught of God.” Therefore every *one* hearing and having learned from the Father comes to Me;

John 6:45 (NASB95)

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⁴⁵“It is written in the prophets, ‘And they shall all be taught of God.’ Everyone who has heard and learned from the Father, comes to Me.

John 6:45 (WEB)

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⁴⁵ It is written in the prophets, ‘They will all be taught by God.’[□] Therefore everyone who hears from the Father, and has learned, comes to me.

1 Corinthians 2:9–12 (ESV)

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⁹But, as it is written, “What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him”—¹⁰these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. ¹¹For who knows a person’s thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. ¹²Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God.

1 Corinthians 2:9-12 (KJ3)

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⁹ but even as it is written, “The things *which* an eye did not see, and an ear did not hear,” and did not come up on *the* heart of man, the *things* which God has prepared for the *ones* loving Him.[†]

¹⁰ But God revealed *them* to us through His Spirit, for the Spirit searches all things, even the depths of God.

¹¹ For who among men knows the things of a man, except the spirit of a man within him? So also no one has known the things of God if not the Spirit of God.

¹² But we have not received the spirit of the world, but the Spirit from God, so that we might know the things freely given to us by God.

1 Corinthians 2:9–12 (NASB95)

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⁹but just as it is written, “Things which eye has not seen and ear has not heard, And which have not entered the heart of man, All that God has prepared for those who love Him.” ¹⁰For to us God revealed them through the Spirit; for the Spirit searches all things, even the depths of God. ¹¹For who among men knows the thoughts of a man except the

[□] Isaiah 54:13

[†] Isa. 64:4

spirit of the man which is in him? Even so the thoughts of God no one knows except the Spirit of God. ¹²Now we have received, not the spirit of the world, but the Spirit who is from God, so that we may know the things freely given to us by God,

1 Corinthians 2:9-12 (WEB)

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⁹ But as it is written,

¹⁰ But to us, God revealed them through the Spirit. For the Spirit searches all things, yes, the deep things of God.

¹¹ For who among men knows the things of a man, except the spirit of the man, which is in him? Even so, no one knows the things of God, except God's Spirit.

¹² But we received, not the spirit of the world, but the Spirit which is from God, that we might know the things that were freely given to us by God.

1 Corinthians 11:13–14 (ESV)

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¹³ Judge for yourselves: is it proper for a wife to pray to God with her head uncovered?

¹⁴ Does not nature itself teach you that if a man wears long hair it is a disgrace for him,

1 Corinthians 11:13-14 (KJ3)

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¹³ You judge among yourselves: is it fitting *for* a woman to pray to God uncovered?

¹⁴ Or does not nature herself teach you that if a man indeed wears long hair, it is a dishonor to him?

1 Corinthians 11:13–14 (NASB95)

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¹³ Judge for yourselves: is it proper for a woman to pray to God with her head uncovered?

¹⁴ Does not even nature itself teach you that if a man has long hair, it is a dishonor to him,

1 Corinthians 11:13-14 (WEB)

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¹³ Judge for yourselves. Is it appropriate that a woman pray to God unveiled?

¹⁴ Doesn't even nature itself teach you that if a man has long hair, it is a dishonor to him?

1 Corinthians 14:26, 40 (ESV)

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²⁶ What then, brothers? When you come together, each one has a hymn, a lesson, a revelation, a tongue, or an interpretation. Let all things be done for building up.

⁴⁰ But all things should be done decently and in order.

1 Corinthians 14:26, 40 (KJ3)

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²⁶¶ Then what is it, brothers? When you come together, each *one* of you has a psalm, he has a teaching, he has a language, he has a revelation, he has an interpretation. Let all things be for building up.

⁴⁰ And let all things come to be *done* decently and according to order.

1 Corinthians 14:26, 40 (NASB95) [Back](#)

²⁶What is the outcome then, brethren? When you assemble, each one has a psalm, has a teaching, has a revelation, has a tongue, has an interpretation. Let all things be done for edification.

⁴⁰But all things must be done properly and in an orderly manner.

1 Corinthians 14:26, 40 (WEB) [Back](#)

²⁶ What is it then, brothers? When you come together, each one of you has a psalm, has a teaching, has a revelation, has another language, has an interpretation. Let all things be done to build each other up.

⁴⁰ Let all things be done decently and in order.

Ch. 1:7

2 Peter 3:16 (ESV) [Back](#)

¹⁶as he does in all his letters when he speaks in them of these matters. There are some things in them that are hard to understand, which the ignorant and unstable twist to their own destruction, as they do the other Scriptures.

2 Peter 3:16 (KJ3) [Back](#)

¹⁶ as also in all his letters, speaking in them concerning these things, in which are some things hard to understand, which the unlearned and unstable pervert, as also *they do* the rest of the Scriptures, to *their* own destruction.

2 Peter 3:16 (NASB95) [Back](#)

¹⁶as also in all his letters, speaking in them of these things, in which are some things hard to understand, which the untaught and unstable distort, as they do also the rest of the Scriptures, to their own destruction.

2 Peter 3:16 (WEB) [Back](#)

¹⁶ as also in all of his letters, speaking in them of these things. In those, there are some things that are hard to understand, which the ignorant and unsettled twist, as they also do to the other Scriptures, to their own destruction.

Psalm 119:105, 130 (ESV) [Back](#)

¹⁰⁵Your word is a lamp to my feet and a light to my path.

¹³⁰The unfolding of your words gives light; it imparts understanding to the simple.

Psalm 119:105, 130 (KJ3) [Back](#)

¹⁰⁵¶ *NUN*: Your Word *is* a lamp to my feet and a light to my path.

¹³⁰¶ The entering of Your Word gives light, giving discernment to ones of simplicity.

Psalm 119:105, 130 (NASB95) [Back](#)

¹⁰⁵Your word is a lamp to my feet And a light to my path.

¹³⁰The unfolding of Your words gives light; It gives understanding to the simple.

Psalm 119:105, 130 (WEB) [Back](#)

¹⁰⁵Your word is a lamp to my feet,

¹³⁰The entrance of your words gives light.

Ch. 1:8

Matthew 5:18 (ESV) [Back](#)

¹⁸For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.

Matthew 5:18 (KJ3) [Back](#)

¹⁸ For truly I say to you, Until the heaven and the earth should pass away, not one iota or one point shall pass away from the Law, not until all things should occur.

Matthew 5:18 (NASB95) [Back](#)

¹⁸“For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke shall pass from the Law until all is accomplished.

Matthew 5:18 (WEB) [Back](#)

¹⁸ For most certainly, I tell you, until heaven and earth pass away, not even one smallest letter[†] or one tiny pen stroke[‡] shall in any way pass away from the law, until all things are accomplished.

Isaiah 8:20 (ESV) [Back](#)

²⁰To the teaching and to the testimony! If they will not speak according to this word, it is because they have no dawn.

Isaiah 8:20 (KJ3) [Back](#)

²⁰ To the Law and to the Testimony! If they do not speak according to this Word, *it is* because there is no dawn to them!

Isaiah 8:20 (NASB95) [Back](#)

²⁰To the law and to the testimony! If they do not speak according to this word, it is because they have no dawn.

Isaiah 8:20 (WEB) [Back](#)

²⁰ Turn to the law and to the covenant! If they don't speak according to this word, surely there is no morning for them.

Acts 15:15 (ESV) [Back](#)

¹⁵And with this the words of the prophets agree, just as it is written,

Acts 15:15 (KJ3) [Back](#)

¹⁵ And with this agree the words of the prophets, as it is written,

Acts 15:15 (NASB95) [Back](#)

¹⁵“With this the words of the Prophets agree, just as it is written,

Acts 15:15 (WEB) [Back](#)

¹⁵ This agrees with the words of the prophets. As it is written,

John 5:39, 46 (ESV) [Back](#)

[†] literally, iota

[‡] or, serif

³⁹You search the Scriptures because you think that in them you have eternal life; and it is they that bear witness about me,

⁴⁶For if you believed Moses, you would believe me; for he wrote of me.

John 5:39, 46 (KJ3) [Back](#)

³⁹ You search the Scriptures, for you think in them you have everlasting life. And they are the *ones* witnessing concerning Me.

⁴⁶ For if you believed Moses, you would believe Me; for that one wrote about Me.

John 5:39, 46 (NASB95) [Back](#)

³⁹“You search the Scriptures because you think that in them you have eternal life; it is these that testify about Me;

⁴⁶“For if you believed Moses, you would believe Me, for he wrote about Me.

John 5:39, 46 (WEB) [Back](#)

³⁹ “You search the Scriptures, because you think that in them you have eternal life; and these are they which testify about me.

⁴⁶ For if you believed Moses, you would believe me; for he wrote about me.

John 5:39 (ESV) [Back](#)

³⁹You search the Scriptures because you think that in them you have eternal life; and it is they that bear witness about me,

John 5:39 (KJ3) [Back](#)

³⁹ You search the Scriptures, for you think in them you have everlasting life. And they are the *ones* witnessing concerning Me.

John 5:39 (NASB95) [Back](#)

³⁹“You search the Scriptures because you think that in them you have eternal life; it is these that testify about Me;

John 5:39 (WEB) [Back](#)

³⁹ “You search the Scriptures, because you think that in them you have eternal life; and these are they which testify about me.

1 Corinthians 14:6, 9, 11–12, 24, 27–28 (ESV) [Back](#)

⁶Now, brothers, if I come to you speaking in tongues, how will I benefit you unless I bring you some revelation or knowledge or prophecy or teaching?

⁹So with yourselves, if with your tongue you utter speech that is not intelligible, how will anyone know what is said? For you will be speaking into the air.

¹¹but if I do not know the meaning of the language, I will be a foreigner to the speaker and the speaker a foreigner to me. ¹²So with yourselves, since you are eager for manifestations of the Spirit, strive to excel in building up the church.

²⁴But if all prophesy, and an unbeliever or outsider enters, he is convicted by all, he is called to account by all,

²⁷If any speak in a tongue, let there be only two or at most three, and each in turn, and let someone interpret. ²⁸But if there is no one to interpret, let each of them keep silent in church and speak to himself and to God.

1 Corinthians 14:6, 9, 11-12, 24, 27-28 (KJ3) [Back](#)

⁶¶ But now, brothers, if I come to you speaking in languages, what will I profit you, if not I speak to you either in revelation, or in knowledge, or in prophecy, or in teaching?

⁹ So also you, if you do not give a clear word through the language, how will the *thing* being said be known? For you will be speaking into air.

¹¹ If, then, I do not know the power of the sound, I will be a foreigner to the *one* speaking, and he speaking in me a foreigner.

¹² So also you, since you are zealots of spiritual *gifts*, seek to build up the assembly that you may abound.

²⁴ But if all prophesy, and some faithless *one* or an uninstructed *one* comes in, he is convicted by all, he is judged by all.

²⁷ If one speaks in a language, *let it be* by two or three *at the most*, and in turn, also let one interpret.

²⁸ And if there is no interpreter, let him be silent in *the* assembly, and let him speak to himself and to God.

1 Corinthians 14:6, 9, 11–12, 24, 27–28 (NASB95) [Back](#)

⁶But now, brethren, if I come to you speaking in tongues, what will I profit you unless I speak to you either by way of revelation or of knowledge or of prophecy or of teaching?

⁹So also you, unless you utter by the tongue speech that is clear, how will it be known what is spoken? For you will be speaking into the air.

¹¹If then I do not know the meaning of the language, I will be to the one who speaks a barbarian, and the one who speaks will be a barbarian to me. ¹²So also you, since you are zealous of spiritual gifts, seek to abound for the edification of the church.

²⁴But if all prophesy, and an unbeliever or an ungifted man enters, he is convicted by all, he is called to account by all;

²⁷If anyone speaks in a tongue, it should be by two or at the most three, and each in turn, and one must interpret; ²⁸but if there is no interpreter, he must keep silent in the church; and let him speak to himself and to God.

1 Corinthians 14:6, 9, 11-12, 24, 27-28 (WEB) [Back](#)

⁶ But now, brothers,* if I come to you speaking with other languages, what would I profit you, unless I speak to you either by way of revelation, or of knowledge, or of prophesying, or of teaching?

⁹ So also you, unless you uttered by the tongue words easy to understand, how would it be known what is spoken? For you would be speaking into the air.

¹¹ If then I don't know the meaning of the sound, I would be to him who speaks a foreigner, and he who speaks would be a foreigner to me.

¹² So also you, since you are zealous for spiritual gifts, seek that you may abound to the building up of the assembly.

²⁴ But if all prophesy, and someone unbelieving or unlearned comes in, he is reprov'd by all, and he is judged by all.

²⁷ If any man speaks in another language, let it be two, or at the most three, and in turn; and let one interpret.

²⁸ But if there is no interpreter, let him keep silent in the assembly, and let him speak to himself, and to God.

Colossians 3:16 (ESV) [Back](#)

¹⁶Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God.

Colossians 3:16 (KJ3) [Back](#)

¹⁶ Let the Word of Christ dwell in you richly, in all wisdom teaching and admonishing yourselves in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Colossians 3:16 (NASB95) [Back](#)

¹⁶Let the word of Christ richly dwell within you, with all wisdom teaching and admonishing one another with psalms and hymns and spiritual songs, singing with thankfulness in your hearts to God.

* The word for "brothers" here and where context allows may also be correctly translated "brothers and sisters" or "siblings."

Colossians 3:16 (WEB) [Back](#)

¹⁶ Let the word of Christ dwell in you richly; in all wisdom teaching and admonishing one another with psalms, hymns, and spiritual songs, singing with grace in your heart to the Lord.

Romans 15:4 (ESV) [Back](#)

⁴For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope.

Romans 15:4 (KJ3) [Back](#)

⁴ For as many *things* as were written before were written for our instruction, that through the patience and the encouragement of the Scriptures we might have hope.

Romans 15:4 (NASB95) [Back](#)

⁴For whatever was written in earlier times was written for our instruction, so that through perseverance and the encouragement of the Scriptures we might have hope.

Romans 15:4 (WEB) [Back](#)

⁴ For whatever things were written before were written for our learning, that through perseverance and through encouragement of the Scriptures we might have hope.

Ch. 1:9

2 Peter 1:20–21 (ESV) [Back](#)

²⁰knowing this first of all, that no prophecy of Scripture comes from someone's own interpretation. ²¹For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

2 Peter 1:20-21 (KJ3) [Back](#)

²⁰ knowing this first, that every prophecy of Scripture did not come into being of *its* own interpretation;

²¹ for prophecy was not at any time borne by *the* will of man, but being borne along by *the* Holy Spirit, holy men of God spoke.

2 Peter 1:20–21 (NASB95) [Back](#)

²⁰But know this first of all, that no prophecy of Scripture is a matter of one's own interpretation, ²¹for no prophecy was ever made by an act of human will, but men moved by the Holy Spirit spoke from God.

2 Peter 1:20-21 (WEB) [Back](#)

²⁰ knowing this first, that no prophecy of Scripture is of private interpretation.

²¹ For no prophecy ever came by the will of man: but holy men of God spoke, being moved by the Holy Spirit.

Acts 15:15–16 (ESV) [Back](#)

¹⁵And with this the words of the prophets agree, just as it is written, ¹⁶“ ‘After this I will return, and I will rebuild the tent of David that has fallen; I will rebuild its ruins, and I will restore it,

Acts 15:15-16 (KJ3) [Back](#)

¹⁵ And with this agree the words of the prophets, as it is written,

¹⁶ After these things “I” will return and “will build again the tabernacle of David, the *one* having fallen,” “and I will build again the things ” being destroyed of it, and I will set it up,

Acts 15:15–16 (NASB95) [Back](#)

¹⁵“With this the words of the Prophets agree, just as it is written, ¹⁶“After these things I will return, And I will rebuild the tabernacle of David which has fallen, And I will rebuild its ruins, And I will restore it,

Acts 15:15-16 (WEB) [Back](#)

¹⁵ This agrees with the words of the prophets. As it is written,

¹⁶“After these things I will return.

Ch. 1:10

Matthew 22:29, 31 (ESV) [Back](#)

²⁹But Jesus answered them, “You are wrong, because you know neither the Scriptures nor the power of God.

³¹And as for the resurrection of the dead, have you not read what was said to you by God:

Matthew 22:29, 31 (KJ3) [Back](#)

²⁹ And answering, Jesus said to them, You err, not knowing the Scriptures nor the power of God.

³¹ But concerning the resurrection of the dead, have you not read that spoken to you by God, saying:

Matthew 22:29, 31 (NASB95) [Back](#)

²⁹But Jesus answered and said to them, “You are mistaken, not understanding the Scriptures nor the power of God.

³¹“But regarding the resurrection of the dead, have you not read what was spoken to you by God:

Matthew 22:29, 31 (WEB) [Back](#)

²⁹ But Jesus answered them, “You are mistaken, not knowing the Scriptures, nor the power of God.

³¹ But concerning the resurrection of the dead, haven’t you read that which was spoken to you by God, saying,

Ephesians 2:20 (ESV) [Back](#)

²⁰built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone,

Ephesians 2:20 (KJ3) [Back](#)

²⁰ being built up on the foundation of the apostles and prophets, Jesus Christ Himself being *the* cornerstone,

Ephesians 2:20 (NASB95) [Back](#)

²⁰having been built on the foundation of the apostles and prophets, Christ Jesus Himself being the corner stone,

Ephesians 2:20 (WEB) [Back](#)

²⁰ being built on the foundation of the apostles and prophets, Christ Jesus himself being the chief cornerstone;

Acts 28:25 (ESV) [Back](#)

²⁵And disagreeing among themselves, they departed after Paul had made one statement: “The Holy Spirit was right in saying to your fathers through Isaiah the prophet:

Acts 28:25 (KJ3) [Back](#)

²⁵ And disagreeing with one another, they were let go, Paul saying one word: Well did the Holy Spirit speak through the prophet Isaiah to our fathers,

Acts 28:25 (NASB95) [Back](#)

²⁵And when they did not agree with one another, they began leaving after Paul had spoken one parting word, “The Holy Spirit rightly spoke through Isaiah the prophet to your fathers,

Acts 28:25 (WEB) [Back](#)

²⁵ When they didn’t agree among themselves, they departed after Paul had spoken one word, “The Holy Spirit spoke rightly through Isaiah, the prophet, to our fathers,

Ch. 2:1

Deuteronomy 6:4 (ESV) [Back](#)

⁴“Hear, O Israel: The Lord our God, the Lord is one.

Deuteronomy 6:4 (KJ3) [Back](#)

⁴¶ Hear, O Israel, Jehovah our God *is* one Jehovah.

Deuteronomy 6:4 (NASB95) [Back](#)

⁴“Hear, O Israel! The Lord is our God, the Lord is one!

Deuteronomy 6:4 (WEB) [Back](#)

⁴ Hear, Israel: Yahweh is our God. Yahweh is one.

1 Corinthians 8:4, 6 (ESV) [Back](#)

⁴Therefore, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.”

⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

1 Corinthians 8:4, 6 (KJ3) [Back](#)

⁴¶ Therefore concerning the eating of idolatrous offerings, we know that an idol *is* nothing in *the* world, and that *there* is no other God except one.

⁶ but to us *is* one God, the Father, of whom *are* all things, and we to Him, and one Lord Jesus Christ, through whom are all things, and we through Him.

1 Corinthians 8:4, 6 (NASB95) [Back](#)

⁴Therefore concerning the eating of things sacrificed to idols, we know that there is no such thing as an idol in the world, and that there is no God but one.

⁶yet for us there is but one God, the Father, from whom are all things and we exist for Him; and one Lord, Jesus Christ, by whom are all things, and we exist through Him.

1 Corinthians 8:4, 6 (WEB) [Back](#)

⁴ Therefore concerning the eating of things sacrificed to idols, we know that no idol is anything in the world, and that there is no other God but one.

⁶ yet to us there is one God, the Father, of whom are all things, and we for him; and one Lord, Jesus Christ, through whom are all things, and we live through him.

1 Thessalonians 1:9 (ESV) [Back](#)

⁹For they themselves report concerning us the kind of reception we had among you, and how you turned to God from idols to serve the living and true God,

1 Thessalonians 1:9 (KJ3) [Back](#)

⁹ For they themselves report about us what kind of entrance we have to you, and how you had turned to God from the idols, to be a slave to *the* true and living God,

1 Thessalonians 1:9 (NASB95) [Back](#)

⁹For they themselves report about us what kind of a reception we had with you, and how you turned to God from idols to serve a living and true God,

1 Thessalonians 1:9 (WEB) [Back](#)

⁹ For they themselves report concerning us what kind of a reception we had from you; and how you turned to God from idols, to serve a living and true God,

Jeremiah 10:10 (ESV) [Back](#)

¹⁰But the Lord is the true God; he is the living God and the everlasting King. At his wrath the earth quakes, and the nations cannot endure his indignation.

Jeremiah 10:10 (KJ3) [Back](#)

¹⁰ But Jehovah *is* the true God, He *is* the living God and the everlasting King. At His wrath the earth shall quake, and the nations shall not be able to stand His indignation.

Jeremiah 10:10 (NASB95) [Back](#)

¹⁰But the Lord is the true God; He is the living God and the everlasting King. At His wrath the earth quakes, And the nations cannot endure His indignation.

Jeremiah 10:10 (WEB) [Back](#)

¹⁰ But Yahweh is the true God.

Job 11:7–9 (ESV) [Back](#)

⁷“Can you find out the deep things of God? Can you find out the limit of the Almighty?
⁸It is higher than heaven—what can you do? Deeper than Sheol—what can you know?
⁹Its measure is longer than the earth and broader than the sea.

Job 11:7-9 (KJ3) [Back](#)

⁷¶ Can you find out God by searching? Or can you find out the end of the Almighty?
⁸ Heights of the heavens! What can you do? *It is* deeper than Sheol; what can you know?
⁹ Its measure *is* longer than the earth, broader than the sea.

Job 11:7–9 (NASB95) [Back](#)

⁷“Can you discover the depths of God? Can you discover the limits of the Almighty?
⁸“They are high as the heavens, what can you do? Deeper than Sheol, what can you know? ⁹“Its measure is longer than the earth And broader than the sea.

Job 11:7-9 (WEB) [Back](#)

⁷“Can you fathom the mystery of God?
⁸ They are high as heaven. What can you do?
⁹ Its measure is longer than the earth,

Job 26:14 (ESV) [Back](#)

¹⁴Behold, these are but the outskirts of his ways, and how small a whisper do we hear of him! But the thunder of his power who can understand?”

Job 26:14 (KJ3) [Back](#)

¹⁴ Lo, these *are* the edges of His ways; yea, what a whisper of a word we hear of Him! And the thunder of His might who can understand?

Job 26:14 (NASB95) [Back](#)

¹⁴“Behold, these are the fringes of His ways; And how faint a word we hear of Him! But His mighty thunder, who can understand?”

Job 26:14 (WEB) [Back](#)

¹⁴ Behold, these are but the outskirts of his ways.

John 4:24 (ESV) [Back](#)

²⁴“God is spirit, and those who worship him must worship in spirit and truth.”

John 4:24 (KJ3) [Back](#)

²⁴ God *is* spirit, and the *ones* worshipping Him must worship in spirit and truth.

John 4:24 (NASB95) [Back](#)

²⁴“God is spirit, and those who worship Him must worship in spirit and truth.”

John 4:24 (WEB) [Back](#)

²⁴ God is spirit, and those who worship him must worship in spirit and truth.”

1 Timothy 1:17 (ESV) [Back](#)

¹⁷To the King of ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

1 Timothy 1:17 (KJ3) [Back](#)

¹⁷ Now to the King eternal, incorruptible, invisible, *the* only wise God, *be* honor and glory forever and ever. Amen.

1 Timothy 1:17 (NASB95) [Back](#)

¹⁷Now to the King eternal, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

1 Timothy 1:17 (WEB) [Back](#)

¹⁷ Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and glory forever and ever. Amen.

Deuteronomy 4:15–16 (ESV) [Back](#)

¹⁵“Therefore watch yourselves very carefully. Since you saw no form on the day that the Lord spoke to you at Horeb out of the midst of the fire, ¹⁶beware lest you act corruptly by

making a carved image for yourselves, in the form of any figure, the likeness of male or female,

Deuteronomy 4:15-16 (KJ3)

[Back](#)

¹⁵ And you shall be on guard very much for your souls, for you did not see any form in the day Jehovah spoke to you in Horeb out of the midst of the fire,

¹⁶ lest you act corruptly, and make for yourselves a carved idol, the form of a male or a female,

Deuteronomy 4:15–16 (NASB95)

[Back](#)

¹⁵“So watch yourselves carefully, since you did not see any form on the day the Lord spoke to you at Horeb from the midst of the fire, ¹⁶so that you do not act corruptly and make a graven image for yourselves in the form of any figure, the likeness of male or female,

Deuteronomy 4:15-16 (WEB)

[Back](#)

¹⁵ Be very careful, for you saw no kind of form on the day that Yahweh spoke to you in Horeb out of the middle of the fire,

¹⁶ lest you corrupt yourselves, and make yourself a carved image in the form of any figure, the likeness of male or female,

John 4:24 (ESV)

[Back](#)

²⁴“God is spirit, and those who worship him must worship in spirit and truth.”

John 4:24 (KJ3)

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²⁴ God *is* spirit, and the *ones* worshiping Him must worship in spirit and truth.

John 4:24 (NASB95)

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²⁴“God is spirit, and those who worship Him must worship in spirit and truth.”

John 4:24 (WEB)

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²⁴ God is spirit, and those who worship him must worship in spirit and truth.”

Luke 24:39 (ESV)

[Back](#)

³⁹“See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have.”

Luke 24:39 (KJ3) [Back](#)

³⁹ See My hands and My feet, that I am *Myself*? Feel Me and see, because a spirit does not have flesh and bones, as you see Me having.

Luke 24:39 (NASB95) [Back](#)

³⁹“See My hands and My feet, that it is I *Myself*; touch Me and see, for a spirit does not have flesh and bones as you see that I have.”

Luke 24:39 (WEB) [Back](#)

³⁹ See my hands and my feet, that it is truly me. Touch me and see, for a spirit doesn't have flesh and bones, as you see that I have.”

Acts 14:11, 15 (ESV) [Back](#)

¹¹And when the crowds saw what Paul had done, they lifted up their voices, saying in Lycaonian, “The gods have come down to us in the likeness of men!”

¹⁵“Men, why are you doing these things? We also are men, of like nature with you, and we bring you good news, that you should turn from these vain things to a living God, who made the heaven and the earth and the sea and all that is in them.

Acts 14:11, 15 (KJ3) [Back](#)

¹¹ And seeing what Paul did, the crowd lifted up their voice in Lycaonian, saying, The gods have come down to us, becoming like men.

¹⁵ and saying, Men, why do you do these things? We also are men of like feelings to you, preaching the gospel to you to turn *you* from these vain *things* to the living God, who “made the heaven and the earth and the sea, and all the things in them,”

Acts 14:11, 15 (NASB95) [Back](#)

¹¹When the crowds saw what Paul had done, they raised their voice, saying in the Lycaonian language, “The gods have become like men and have come down to us.”

¹⁵and saying, “Men, why are you doing these things? We are also men of the same nature as you, and preach the gospel to you that you should turn from these vain things to a living God, who made the heaven and the earth and the sea and all that is in them.

Acts 14:11, 15 (WEB) [Back](#)

¹¹ When the multitude saw what Paul had done, they lifted up their voice, saying in the language of Lycaonia, “The gods have come down to us in the likeness of men!”

¹⁵“Men, why are you doing these things? We also are men of like passions with you, and bring you good news, that you should turn from these vain things to the living God, who made the sky, the earth, the sea, and all that is in them;

James 1:17 (ESV) [Back](#)

¹⁷Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change.

James 1:17 (KJ3) [Back](#)

¹⁷ every good gift, and every perfect gift, is from above, coming down from the Father of lights, with whom is not *any* change or shadow of turning.

James 1:17 (NASB95) [Back](#)

¹⁷Every good thing given and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shifting shadow.

James 1:17 (WEB) [Back](#)

¹⁷ Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom can be no variation, nor turning shadow.

Malachi 3:6 (ESV) [Back](#)

⁶“For I the Lord do not change; therefore you, O children of Jacob, are not consumed.

Malachi 3:6 (KJ3) [Back](#)

⁶ For I, Jehovah, change not. Because of this, you sons of Jacob do not come to an end.

Malachi 3:6 (NASB95) [Back](#)

⁶“For I, the Lord, do not change; therefore you, O sons of Jacob, are not consumed.

Malachi 3:6 (WEB) [Back](#)

⁶“For I, Yahweh, don’t change; therefore you, sons of Jacob, are not consumed.

1 Kings 8:27 (ESV) [Back](#)

²⁷“But will God indeed dwell on the earth? Behold, heaven and the highest heaven cannot contain you; how much less this house that I have built!

1 Kings 8:27 (KJ3) [Back](#)

²⁷ But will God in truth dwell on the earth? Behold, the heavens and heaven of the heavens cannot contain You; how much less this house which I have built!

1 Kings 8:27 (NASB95) [Back](#)

²⁷“But will God indeed dwell on the earth? Behold, heaven and the highest heaven cannot contain You, how much less this house which I have built!

1 Kings 8:27 (WEB) [Back](#)

²⁷ But will God in very deed dwell on the earth? Behold, heaven and the heaven of heavens can't contain you; how much less this house that I have built!

Jeremiah 23:23–24 (ESV) [Back](#)

²³“Am I a God at hand, declares the Lord, and not a God far away? ²⁴Can a man hide himself in secret places so that I cannot see him? declares the Lord. Do I not fill heaven and earth? declares the Lord.

Jeremiah 23:23-24 (KJ3) [Back](#)

²³ *Am* I a God near by, a statement of Jehovah, and not a God from afar?

²⁴ Or can a man hide himself in secret places so that I do not see him, says Jehovah? Do I not fill the heavens and the earth, a statement of Jehovah?

Jeremiah 23:23–24 (NASB95) [Back](#)

²³“Am I a God who is near,” declares the Lord, “And not a God far off? ²⁴“Can a man hide himself in hiding places So I do not see him?” declares the Lord. “Do I not fill the heavens and the earth?” declares the Lord.

Jeremiah 23:23-24 (WEB) [Back](#)

²³“Am I a God at hand,” says Yahweh,

²⁴ Can anyone hide himself in secret places

Psalms 90:2 (ESV) [Back](#)

²Before the mountains were brought forth, or ever you had formed the earth and the world, from everlasting to everlasting you are God.

Psalms 90:2 (KJ3) [Back](#)

² Before the mountains were born, or ever You gave birth to the earth and the world, even from everlasting to everlasting You *are* God.

Psalm 90:2 (NASB95) [Back](#)

²Before the mountains were born Or You gave birth to the earth and the world, Even from everlasting to everlasting, You are God.

Psalm 90:2 (WEB) [Back](#)

² Before the mountains were born,

1 Timothy 1:17 (ESV) [Back](#)

¹⁷To the King of ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

1 Timothy 1:17 (KJ3) [Back](#)

¹⁷ Now to the King eternal, incorruptible, invisible, *the* only wise God, *be* honor and glory forever and ever. Amen.

1 Timothy 1:17 (NASB95) [Back](#)

¹⁷Now to the King eternal, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

1 Timothy 1:17 (WEB) [Back](#)

¹⁷ Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and glory forever and ever. Amen.

Psalm 145:3 (ESV) [Back](#)

³Great is the Lord, and greatly to be praised, and his greatness is unsearchable.

Psalm 145:3 (KJ3) [Back](#)

³ Jehovah *is* great and to be greatly praised; and to His greatness there *is* no searching out.

Psalm 145:3 (NASB95) [Back](#)

³Great is the Lord, and highly to be praised, And His greatness is unsearchable.

Psalm 145:3 (WEB) [Back](#)

³ Great is Yahweh, and greatly to be praised!

Genesis 17:1 (ESV) [Back](#)

¹When Abram was ninety-nine years old the Lord appeared to Abram and said to him, “I am God Almighty; walk before me, and be blameless,

Genesis 17:1 (KJ3) [Back](#)

¹¶ And when Abram was ninety-nine years old, Jehovah appeared to Abram and said to him, I *am* the Almighty God! Walk before me and be perfect;

Genesis 17:1 (NASB95) [Back](#)

¹Now when Abram was ninety-nine years old, the Lord appeared to Abram and said to him, “I am God Almighty; Walk before Me, and be blameless.

Genesis 17:1 (WEB) [Back](#)

¹ When Abram was ninety-nine years old, Yahweh appeared to Abram and said to him, “I am God Almighty. Walk before me, and be blameless.

Revelation 4:8 (ESV) [Back](#)

⁸And the four living creatures, each of them with six wings, are full of eyes all around and within, and day and night they never cease to say, “Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!”

Revelation 4:8 (KJ3) [Back](#)

⁸¶ And the four living creatures one by one had six wings around, and within being full of eyes. And they have no rest day and night, saying, “Holy, holy, holy, Lord God Almighty,” the *One who* was, and the *One* being, and the *One* coming!

Revelation 4:8 (NASB95) [Back](#)

⁸And the four living creatures, each one of them having six wings, are full of eyes around and within; and day and night they do not cease to say, “Holy, holy, holy is the Lord God, the Almighty, who was and who is and who is to come.”

Revelation 4:8 (WEB) [Back](#)

⁸ The four living creatures, each one of them having six wings, are full of eyes around and within. They have no rest day and night, saying, “Holy, holy, holy* is the Lord God, the Almighty, who was and who is and who is to come!”

* Hodges/Farstad MT reads “holy” 9 times instead of 3.

Romans 16:27 (ESV) [Back](#)
²⁷to the only wise God be glory forevermore through Jesus Christ! Amen.

Romans 16:27 (KJ3) [Back](#)
²⁷ to *the* only wise God through Jesus Christ, to whom *be* the glory forever. Amen.

Romans 16:27 (NASB95) [Back](#)
²⁷to the only wise God, through Jesus Christ, be the glory forever. Amen.

Romans 16:27 (WEB) [Back](#)
²⁷ to the only wise God, through Jesus Christ, to whom be the glory forever! Amen.

Isaiah 6:3 (ESV) [Back](#)
³And one called to another and said: “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory!”

Isaiah 6:3 (KJ3) [Back](#)
³ And this *one* cried to this *one* and said, Holy, holy, holy *is* Jehovah of Hosts; all the earth *is* full *of* His glory!

Isaiah 6:3 (NASB95) [Back](#)
³And one called out to another and said, “Holy, Holy, Holy, is the Lord of hosts, The whole earth is full of His glory.”

Isaiah 6:3 (WEB) [Back](#)
³ One called to another, and said,

Revelation 4:8 (ESV) [Back](#)
⁸And the four living creatures, each of them with six wings, are full of eyes all around and within, and day and night they never cease to say, “Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!”

Revelation 4:8 (KJ3) [Back](#)
⁸¶ And the four living creatures one by one had six wings around, and within being full of eyes. And they have no rest day and night, saying, “Holy, holy, holy, Lord God Almighty,” the *One who was*, and the *One being*, and the *One coming*!

Revelation 4:8 (NASB95)

[Back](#)

⁸And the four living creatures, each one of them having six wings, are full of eyes around and within; and day and night they do not cease to say, “Holy, holy, holy is the Lord God, the Almighty, who was and who is and who is to come.”

Revelation 4:8 (WEB)

[Back](#)

⁸ The four living creatures, each one of them having six wings, are full of eyes around and within. They have no rest day and night, saying, “Holy, holy, holy* is the Lord God, the Almighty, who was and who is and who is to come!”

Psalms 115:3 (ESV)

[Back](#)

³Our God is in the heavens; he does all that he pleases.

Psalms 115:3 (KJ3)

[Back](#)

³ But our God *is* in Heaven; He has done all that He has pleased.

Psalms 115:3 (NASB95)

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³But our God is in the heavens; He does whatever He pleases.

Psalms 115:3 (WEB)

[Back](#)

³ But our God is in the heavens.

Exodus 3:14 (ESV)

[Back](#)

¹⁴God said to Moses, “I am who I am.” And he said, “Say this to the people of Israel, ‘I am has sent me to you.’ ”

Exodus 3:14 (KJ3)

[Back](#)

¹⁴ And God said to Moses, I AM THAT I AM; and He said, You shall say this to the sons of Israel, I AM has sent me to you.

Exodus 3:14 (NASB95)

[Back](#)

¹⁴God said to Moses, “I AM WHO I AM”; and He said, “Thus you shall say to the sons of Israel, ‘I AM has sent me to you.’ ”

* Hodges/Farstad MT reads “holy” 9 times instead of 3.

Exodus 3:14 (WEB)

[Back](#)

¹⁴ God said to Moses, “I AM WHO I AM,” and he said, “You shall tell the children of Israel this: ‘I AM has sent me to you.’ ”

Ephesians 1:11 (ESV)

[Back](#)

¹¹In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will,

Ephesians 1:11 (KJ3)

[Back](#)

¹¹ in whom we also were chosen to an inheritance, being predestinated according to *the* purpose of the *One* working all things according to the counsel of His *own* will,

Ephesians 1:11 (NASB95)

[Back](#)

¹¹also we have obtained an inheritance, having been predestined according to His purpose who works all things after the counsel of His will,

Ephesians 1:11 (WEB)

[Back](#)

¹¹ in whom also we were assigned an inheritance, having been foreordained according to the purpose of him who does all things after the counsel of his will;

Proverbs 16:4 (ESV)

[Back](#)

⁴The Lord has made everything for its purpose, even the wicked for the day of trouble.

Proverbs 16:4 (KJ3)

[Back](#)

⁴¶ Jehovah has made all for His purpose, yea, even the wicked *one* for the day of evil *things*.

Proverbs 16:4 (NASB95)

[Back](#)

⁴The Lord has made everything for its own purpose, Even the wicked for the day of evil.

Proverbs 16:4 (WEB)

[Back](#)

⁴ Yahweh has made everything for its own end—

Romans 11:36 (ESV)

[Back](#)

³⁶For from him and through him and to him are all things. To him be glory forever. Amen.

Romans 11:36 (KJ3) [Back](#)

³⁶ Because of Him, and through Him, and to Him *are* all things. To Him be the glory forever! Amen.

Romans 11:36 (NASB95) [Back](#)

³⁶For from Him and through Him and to Him are all things. To Him be the glory forever. Amen.

Romans 11:36 (WEB) [Back](#)

³⁶ For of him, and through him, and to him, are all things. To him be the glory for ever! Amen.

1 John 4:8, 16 (ESV) [Back](#)

⁸Anyone who does not love does not know God, because God is love.

¹⁶So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him.

1 John 4:8, 16 (KJ3) [Back](#)

⁸ The *one* not loving did not know God, because God is love.

¹⁶ And we have known and have believed the love which God has in us. God is love, and the one abiding in love abides in God, and God in him.

1 John 4:8, 16 (NASB95) [Back](#)

⁸The one who does not love does not know God, for God is love.

¹⁶We have come to know and have believed the love which God has for us. God is love, and the one who abides in love abides in God, and God abides in him.

1 John 4:8, 16 (WEB) [Back](#)

⁸ He who doesn't love doesn't know God, for God is love.

¹⁶ We know and have believed the love which God has for us. God is love, and he who remains in love remains in God, and God remains in him.

Exodus 34:6–7 (ESV) [Back](#)

⁶The Lord passed before him and proclaimed, “The Lord, the Lord, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, ⁷keeping steadfast love for thousands, forgiving iniquity and transgression and sin, but who will by

no means clear the guilty, visiting the iniquity of the fathers on the children and the children's children, to the third and the fourth generation.”

Exodus 34:6-7 (KJ3) [Back](#)

⁶ And Jehovah passed by before his face and called out: Jehovah! Jehovah God! Merciful and gracious, slow to anger, and great in goodness and truth,
⁷ keeping mercy for thousands, forgiving iniquity and transgression and sin, and not leaving entirely unpunished, visiting the iniquity of fathers on sons, and on sons of sons, to the third and to the fourth generation.

Exodus 34:6-7 (NASB95) [Back](#)

⁶Then the Lord passed by in front of him and proclaimed, “The Lord, the Lord God, compassionate and gracious, slow to anger, and abounding in lovingkindness and truth;
⁷who keeps lovingkindness for thousands, who forgives iniquity, transgression and sin; yet He will by no means leave the guilty unpunished, visiting the iniquity of fathers on the children and on the grandchildren to the third and fourth generations.”

Exodus 34:6-7 (WEB) [Back](#)

⁶ Yahweh passed by before him, and proclaimed, “Yahweh! Yahweh, a merciful and gracious God, slow to anger, and abundant in loving kindness and truth,
⁷ keeping loving kindness for thousands, forgiving iniquity and disobedience and sin; and who will by no means clear the guilty, visiting the iniquity of the fathers on the children, and on the children's children, on the third and on the fourth generation.”

Hebrews 11:6 (ESV) [Back](#)

⁶And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him.

Hebrews 11:6 (KJ3) [Back](#)

⁶ But without faith *it is* impossible to be pleasing to *God*. For it is necessary for the *one* drawing near to God to believe that He is, and *that* He becomes a rewarder to the *ones* seeking Him out.

Hebrews 11:6 (NASB95) [Back](#)

⁶And without faith it is impossible to please Him, for he who comes to God must believe that He is and that He is a rewarder of those who seek Him.

Hebrews 11:6 (WEB) [Back](#)

⁶ Without faith it is impossible to be well pleasing to him, for he who comes to God must believe that he exists, and that he is a rewarder of those who seek him.

Nehemiah 9:32–33 (ESV)

[Back](#)

³²“Now, therefore, our God, the great, the mighty, and the awesome God, who keeps covenant and steadfast love, let not all the hardship seem little to you that has come upon us, upon our kings, our princes, our priests, our prophets, our fathers, and all your people, since the time of the kings of Assyria until this day. ³³Yet you have been righteous in all that has come upon us, for you have dealt faithfully and we have acted wickedly.

Nehemiah 9:32-33 (KJ3)

[Back](#)

³² And now our God, the great, the mighty and the fearful God, keeping the covenant and the mercy, let it not seem little before You, all the trouble which has found us, to our kings, to our rulers, and to our priests, and to our prophets, and to our fathers, and to all Your people, since the day of the kings of Assyria to this day.

³³ And You *are* a just *One* as to all that came on us, for You have done right; but we have done evilly.

Nehemiah 9:32–33 (NASB95)

[Back](#)

³²“Now therefore, our God, the great, the mighty, and the awesome God, who keeps covenant and lovingkindness, Do not let all the hardship seem insignificant before You, Which has come upon us, our kings, our princes, our priests, our prophets, our fathers and on all Your people, From the days of the kings of Assyria to this day. ³³“However, You are just in all that has come upon us; For You have dealt faithfully, but we have acted wickedly.

Nehemiah 9:32-33 (WEB)

[Back](#)

³² Now therefore, our God, the great, the mighty, and the awesome God, who keeps covenant and loving kindness, don't let all the travail seem little before you, that has come on us, on our kings, on our princes, on our priests, on our prophets, on our fathers, and on all your people, since the time of the kings of Assyria to this day.

³³ However you are just in all that has come on us; for you have dealt truly, but we have done wickedly.

Psalms 5:5–6 (ESV)

[Back](#)

⁵The boastful shall not stand before your eyes; you hate all evildoers. ⁶You destroy those who speak lies; the Lord abhors the bloodthirsty and deceitful man.

Psalms 5:5-6 (KJ3)

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⁵ The boasters shall not set themselves before Your eyes. You hate all workers of iniquity.

⁶ You shall destroy those speaking lies; Jehovah will despise the man of blood and deceit.

Psalm 5:5–6 (NASB95) [Back](#)

⁵The boastful shall not stand before Your eyes; You hate all who do iniquity. ⁶You destroy those who speak falsehood; The Lord abhors the man of bloodshed and deceit.

Psalm 5:5-6 (WEB) [Back](#)

⁵ The arrogant shall not stand in your sight.

⁶ You will destroy those who speak lies.

Nahum 1:2–3 (ESV) [Back](#)

²The Lord is a jealous and avenging God; the Lord is avenging and wrathful; the Lord takes vengeance on his adversaries and keeps wrath for his enemies. ³The Lord is slow to anger and great in power, and the Lord will by no means clear the guilty. His way is in whirlwind and storm, and the clouds are the dust of his feet.

Nahum 1:2-3 (KJ3) [Back](#)

²¶ God *is* jealous, and Jehovah is avenging, Jehovah is avenging and is a possessor of fury. Jehovah keeps avenging to His flinty *ones*, and He keeps *wrath* against His enemies.

³ Jehovah *is* long to anger, and *is* great of power, and acquiting He does not acquit *the guilty*. Jehovah *has* His way in the tempest and in the storm, and the clouds *are* the dust of His feet.

Nahum 1:2–3 (NASB95) [Back](#)

²A jealous and avenging God is the Lord; The Lord is avenging and wrathful. The Lord takes vengeance on His adversaries, And He reserves wrath for His enemies. ³The Lord is slow to anger and great in power, And the Lord will by no means leave the guilty unpunished. In whirlwind and storm is His way, And clouds are the dust beneath His feet.

Nahum 1:2-3 (WEB) [Back](#)

² Yahweh* is a jealous God† and avenges. Yahweh avenges and is full of wrath. Yahweh takes vengeance on his adversaries, and he maintains wrath against his enemies.

* “Yahweh” is God’s proper Name, sometimes rendered “LORD” (all caps) in other translations.

† The Hebrew word rendered “God” is “אֱלֹהִים” (Elohim).

³ Yahweh is slow to anger, and great in power, and will by no means leave the guilty unpunished. Yahweh has his way in the whirlwind and in the storm, and the clouds are the dust of his feet.

Exodus 34:7 (ESV) [Back](#)

⁷keeping steadfast love for thousands, forgiving iniquity and transgression and sin, but who will by no means clear the guilty, visiting the iniquity of the fathers on the children and the children's children, to the third and the fourth generation.”

Exodus 34:7 (KJ3) [Back](#)

⁷ keeping mercy for thousands, forgiving iniquity and transgression and sin, and not leaving entirely unpunished, visiting the iniquity of fathers on sons, and on sons of sons, to the third and to the fourth generation.

Exodus 34:7 (NASB95) [Back](#)

⁷who keeps lovingkindness for thousands, who forgives iniquity, transgression and sin; yet He will by no means leave the guilty unpunished, visiting the iniquity of fathers on the children and on the grandchildren to the third and fourth generations.”

Exodus 34:7 (WEB) [Back](#)

⁷ keeping loving kindness for thousands, forgiving iniquity and disobedience and sin; and who will by no means clear the guilty, visiting the iniquity of the fathers on the children, and on the children's children, on the third and on the fourth generation.”

Ch. 2:2

John 5:26 (ESV) [Back](#)

²⁶For as the Father has life in himself, so he has granted the Son also to have life in himself.

John 5:26 (KJ3) [Back](#)

²⁶ For even as the Father has life in Himself, so He gave also to the Son to have life in Himself.

John 5:26 (NASB95) [Back](#)

²⁶“For just as the Father has life in Himself, even so He gave to the Son also to have life in Himself;

John 5:26 (WEB)

[Back](#)

²⁶ For as the Father has life in himself, even so he gave to the Son also to have life in himself.

Acts 7:2 (ESV)

[Back](#)

²And Stephen said: “Brothers and fathers, hear me. The God of glory appeared to our father Abraham when he was in Mesopotamia, before he lived in Haran,

Acts 7:2 (KJ3)

[Back](#)

² And he said, Men, brothers, and fathers, listen! The God of glory appeared to our father Abraham, being in Mesopotamia before he lived in Haran,

Acts 7:2 (NASB95)

[Back](#)

²And he said, “Hear me, brethren and fathers! The God of glory appeared to our father Abraham when he was in Mesopotamia, before he lived in Haran,

Acts 7:2 (WEB)

[Back](#)

² He said, “Brothers and fathers, listen. The God of glory appeared to our father Abraham, when he was in Mesopotamia, before he lived in Haran,

Psalms 119:68 (ESV)

[Back](#)

⁶⁸You are good and do good; teach me your statutes.

Psalms 119:68 (KJ3)

[Back](#)

⁶⁸¶ You *are* good and do good; teach me Your statutes.

Psalms 119:68 (NASB95)

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⁶⁸You are good and do good; Teach me Your statutes.

Psalms 119:68 (WEB)

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⁶⁸ You are good, and do good.

1 Timothy 6:15 (ESV)

[Back](#)

¹⁵which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords,

1 Timothy 6:15 (KJ3) [Back](#)
¹⁵ who in His own time will reveal *who is* the blessed and only Potentate, the King of the *ones* reigning and Lord of the *ones* exercising lordship,

1 Timothy 6:15 (NASB95) [Back](#)
¹⁵ which He will bring about at the proper time—He who is the blessed and only Sovereign, the King of kings and Lord of lords,

1 Timothy 6:15 (WEB) [Back](#)
¹⁵ which in its own times he will show, who is the blessed and only Ruler, the King of kings, and Lord of lords;

Romans 9:5 (ESV) [Back](#)
⁵To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

Romans 9:5 (KJ3) [Back](#)
⁵ whose *are* the fathers, and from whom *is* the Christ according to flesh, He being God over all, blessed to the ages. Amen.

Romans 9:5 (NASB95) [Back](#)
⁵whose are the fathers, and from whom is the Christ according to the flesh, who is over all, God blessed forever. Amen.

Romans 9:5 (WEB) [Back](#)
⁵ of whom are the fathers, and from whom is Christ as concerning the flesh, who is over all, God, blessed forever. Amen.

Acts 17:24–25 (ESV) [Back](#)
²⁴The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything.

Acts 17:24-25 (KJ3) [Back](#)
²⁴ God, the *One* who made the world and all things in it, this One being Lord of Heaven and of earth, does not dwell in temples made by hand,
²⁵ nor is served by hands of men, *as* having need of anything. *For* He is giving life and breath and all things to all.

Acts 17:24–25 (NASB95)

[Back](#)

²⁴“The God who made the world and all things in it, since He is Lord of heaven and earth, does not dwell in temples made with hands; ²⁵nor is He served by human hands, as though He needed anything, since He Himself gives to all people life and breath and all things;

Acts 17:24-25 (WEB)

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²⁴ The God who made the world and all things in it, he, being Lord of heaven and earth, doesn't dwell in temples made with hands,
²⁵ neither is he served by men's hands, as though he needed anything, seeing he himself gives to all life and breath, and all things.

Job 22:2–3 (ESV)

[Back](#)

²“Can a man be profitable to God? Surely he who is wise is profitable to himself. ³Is it any pleasure to the Almighty if you are in the right, or is it gain to him if you make your ways blameless?

Job 22:2-3 (KJ3)

[Back](#)

² Can a man be of use to God, as *one* acting wisely *is* being of use to himself?
³ *Is it* pleasure to the Almighty that you are a righteous *one*? Or is it gain *to Him* that you make your ways perfect?

Job 22:2–3 (NASB95)

[Back](#)

²“Can a vigorous man be of use to God, Or a wise man be useful to himself? ³“Is there any pleasure to the Almighty if you are righteous, Or profit if you make your ways perfect?

Job 22:2-3 (WEB)

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²“Can a man be profitable to God?
³ Is it any pleasure to the Almighty, that you are righteous?

Romans 11:36 (ESV)

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³⁶For from him and through him and to him are all things. To him be glory forever. Amen.

Romans 11:36 (KJ3)

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³⁶ Because of Him, and through Him, and to Him *are* all things. To Him be the glory forever! Amen.

Romans 11:36 (NASB95) [Back](#)

³⁶For from Him and through Him and to Him are all things. To Him be the glory forever. Amen.

Romans 11:36 (WEB) [Back](#)

³⁶ For of him, and through him, and to him, are all things. To him be the glory for ever! Amen.

Revelation 4:11 (ESV) [Back](#)

¹¹“Worthy are you, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created.”

Revelation 4:11 (KJ3) [Back](#)

¹¹ Lord, You are worthy to receive the glory and the honor and the power, because You created all things, and through Your will they exist and were created.

Revelation 4:11 (NASB95) [Back](#)

¹¹“Worthy are You, our Lord and our God, to receive glory and honor and power; for You created all things, and because of Your will they existed, and were created.”

Revelation 4:11 (WEB) [Back](#)

¹¹“Worthy are you, our Lord and God, the Holy One,[†] to receive the glory, the honor, and the power, for you created all things, and because of your desire they existed, and were created!”

1 Timothy 6:15 (ESV) [Back](#)

¹⁵which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords,

1 Timothy 6:15 (KJ3) [Back](#)

¹⁵ who in His own time will reveal *who is* the blessed and only Potentate, the King of the *ones* reigning and Lord of the *ones* exercising lordship,

[†] TR omits “and God, the Holy One.”

1 Timothy 6:15 (NASB95) [Back](#)

¹⁵which He will bring about at the proper time—He who is the blessed and only Sovereign, the King of kings and Lord of lords,

1 Timothy 6:15 (WEB) [Back](#)

¹⁵ which in its own times he will show, who is the blessed and only Ruler, the King of kings, and Lord of lords;

Daniel 4:25, 35 (ESV) [Back](#)

²⁵that you shall be driven from among men, and your dwelling shall be with the beasts of the field. You shall be made to eat grass like an ox, and you shall be wet with the dew of heaven, and seven periods of time shall pass over you, till you know that the Most High rules the kingdom of men and gives it to whom he will.

³⁵all the inhabitants of the earth are accounted as nothing, and he does according to his will among the host of heaven and among the inhabitants of the earth; and none can stay his hand or say to him, “What have you done?”

Daniel 4:25, 35 (KJ3) [Back](#)

²⁵ And you shall be driven from men, and your abode shall be with the beast of the field. And you shall be fed with grass like oxen. And you shall be wet *with* dew of the heaven; and seven times shall pass over you until you have known that the Most High is ruling in the kingdom of men, and He gives it to whomever He desires.

³⁵ And all those living in the earth are counted as nothing. And He does according to His will among the army of Heaven, and *among* those living *in* the earth. And no one is able to strike His hand or say to Him, What are You doing?

Daniel 4:25, 35 (NASB95) [Back](#)

²⁵that you be driven away from mankind and your dwelling place be with the beasts of the field, and you be given grass to eat like cattle and be drenched with the dew of heaven; and seven periods of time will pass over you, until you recognize that the Most High is ruler over the realm of mankind and bestows it on whomever He wishes.

³⁵“All the inhabitants of the earth are accounted as nothing, But He does according to His will in the host of heaven And among the inhabitants of earth; And no one can ward off His hand Or say to Him, ‘What have You done?’

Daniel 4:25, 35 (WEB) [Back](#)

²⁵ that you shall be driven from men, and your dwelling shall be with the animals of the field. You shall be made to eat grass as oxen, and shall be wet with the dew of the sky,

and seven times shall pass over you; until you know that the Most High rules in the kingdom of men, and gives it to whomever he will.

³⁵ All the inhabitants of the earth are reputed as nothing;

Hebrews 4:13 (ESV) [Back](#)

¹³And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

Hebrews 4:13 (KJ3) [Back](#)

¹³ and there is no creature unrevealed before Him; but all things *are* naked and having been laid open to His eyes, with whom *is* our account.

Hebrews 4:13 (NASB95) [Back](#)

¹³And there is no creature hidden from His sight, but all things are open and laid bare to the eyes of Him with whom we have to do.

Hebrews 4:13 (WEB) [Back](#)

¹³ There is no creature that is hidden from his sight, but all things are naked and laid open before the eyes of him to whom we must give an account.

Romans 11:33–34 (ESV) [Back](#)

³³Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! ³⁴“For who has known the mind of the Lord, or who has been his counselor?”

Romans 11:33-34 (KJ3) [Back](#)

³³¶ O *the* depth of *the* riches and of *the* wisdom and *the* knowledge of God! How unsearchable *are* His judgments and His ways past finding out!

³⁴“For who has known the mind of *the* Lord? Or who came to be His counselor?”

Romans 11:33–34 (NASB95) [Back](#)

³³Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and unfathomable His ways! ³⁴For who has known the mind of the Lord, or who became His counselor?

Romans 11:33-34 (WEB) [Back](#)

³³ Oh the depth of the riches both of the wisdom and the knowledge of God! How unsearchable are his judgments, and his ways past tracing out!

³⁴“For who has known the mind of the Lord?

Psalm 147:5 (ESV) [Back](#)

⁵Great is our Lord, and abundant in power; his understanding is beyond measure.

Psalm 147:5 (KJ3) [Back](#)

⁵ Our Lord *is* great and of great might; *there is* no numbering to His understanding.

Psalm 147:5 (NASB95) [Back](#)

⁵Great is our Lord and abundant in strength; His understanding is infinite.

Psalm 147:5 (WEB) [Back](#)

⁵ Great is our Lord, and mighty in power.

Acts 15:18 (ESV) [Back](#)

¹⁸known from of old.’

Acts 15:18 (KJ3) [Back](#)

¹⁸ Known to God from eternity are all His works.

Acts 15:18 (NASB95) [Back](#)

¹⁸Says the Lord, who makes these things known from long ago.

Acts 15:18 (WEB) [Back](#)

¹⁸ “All of God’s works are known to him from eternity.

Ezekiel 11:5 (ESV) [Back](#)

⁵And the Spirit of the Lord fell upon me, and he said to me, “Say, Thus says the Lord: So you think, O house of Israel. For I know the things that come into your mind.

Ezekiel 11:5 (KJ3) [Back](#)

⁵ And the Spirit of Jehovah fell on me and said to me, Speak, So says Jehovah: So you have said, house of Israel, and what comes up in your spirit I know it.

Ezekiel 11:5 (NASB95) [Back](#)

⁵Then the Spirit of the Lord fell upon me, and He said to me, “Say, ‘Thus says the Lord, “So you think, house of Israel, for I know your thoughts.

Ezekiel 11:5 (WEB) [Back](#)

⁵ Yahweh’s Spirit fell on me, and he said to me, “Speak, ‘Yahweh says: “Thus you have said, house of Israel; for I know the things that come into your mind.

Psalms 145:17 (ESV) [Back](#)

¹⁷The Lord is righteous in all his ways and kind in all his works.

Psalms 145:17 (KJ3) [Back](#)

¹⁷ Jehovah *is* righteous in all His ways, and a faithful *One* in all His works.

Psalms 145:17 (NASB95) [Back](#)

¹⁷The Lord is righteous in all His ways And kind in all His deeds.

Psalms 145:17 (WEB) [Back](#)

¹⁷ Yahweh is righteous in all his ways,

Romans 7:12 (ESV) [Back](#)

¹²So the law is holy, and the commandment is holy and righteous and good.

Romans 7:12 (KJ3) [Back](#)

¹² So indeed the law *is* holy, and the commandment holy and just and good.

Romans 7:12 (NASB95) [Back](#)

¹²So then, the Law is holy, and the commandment is holy and righteous and good.

Romans 7:12 (WEB) [Back](#)

¹² Therefore the law indeed is holy, and the commandment holy, and righteous, and good.

Revelation 5:12–14 (ESV) [Back](#)

¹²saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!” ¹³And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them,

saying, “To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!”¹⁴ And the four living creatures said, “Amen!” and the elders fell down and worshiped.

Revelation 5:12-14 (KJ3) [Back](#)

¹² saying with a great voice, Worthy is the Lamb having been slaughtered to receive the power and riches and wisdom and strength and honor and glory and blessing.

¹³ And every creature which is in Heaven, and in the earth, and underneath the earth, and the things that are on the sea, and the things in all of them, I heard saying: To the *One* sitting on the throne, and to the Lamb be the blessing and the honor and the glory and the might unto the ages of the ages.

¹⁴ And the four living creatures said, Amen. And the twenty-four elders fell down and worshiped the *One* living to the ages of *the* ages.

Revelation 5:12–14 (NASB95) [Back](#)

¹²saying with a loud voice, “Worthy is the Lamb that was slain to receive power and riches and wisdom and might and honor and glory and blessing.”¹³And every created thing which is in heaven and on the earth and under the earth and on the sea, and all things in them, I heard saying, “To Him who sits on the throne, and to the Lamb, be blessing and honor and glory and dominion forever and ever.”¹⁴And the four living creatures kept saying, “Amen.” And the elders fell down and worshiped.

Revelation 5:12-14 (WEB) [Back](#)

¹² saying with a loud voice, “Worthy is the Lamb who has been killed to receive the power, wealth, wisdom, strength, honor, glory, and blessing!”

¹³ I heard every created thing which is in heaven, on the earth, under the earth, on the sea, and everything in them, saying, “To him who sits on the throne, and to the Lamb be the blessing, the honor, the glory, and the dominion, forever and ever! Amen!”*

¹⁴ The four living creatures said, “Amen!” Then the[†] elders fell down and worshiped.

Ch. 2:3

1 John 5:7 (ESV) [Back](#)

⁷For there are three that testify:

1 John 5:7 (KJ3) [Back](#)

⁷ For three are the *ones* bearing witness: *in Heaven: the Father, the Word, and the Holy Spirit; and these three are one.*

* TR omits “Amen!”

† TR adds “twenty-four”

1 John 5:7 (NASB95) [Back](#)

⁷For there are three that testify:

1 John 5:7 (WEB) [Back](#)

⁷ For there are three who testify* :

Matthew 3:16–17 (ESV) [Back](#)

¹⁶And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; ¹⁷and behold, a voice from heaven said, “This is my beloved Son, with whom I am well pleased.”

Matthew 3:16-17 (KJ3) [Back](#)

¹⁶ And having been baptized, Jesus went up immediately from the water. And, behold! The heavens were opened to Him, and He saw the Spirit of God coming down as a dove, and coming upon Him.

¹⁷ And behold! A voice out of the heavens saying, This is My Son, the Beloved, in whom I have been well-pleased.

Matthew 3:16–17 (NASB95) [Back](#)

¹⁶After being baptized, Jesus came up immediately from the water; and behold, the heavens were opened, and he saw the Spirit of God descending as a dove and lighting on Him, ¹⁷and behold, a voice out of the heavens said, “This is My beloved Son, in whom I am well-pleased.”

Matthew 3:16-17 (WEB) [Back](#)

¹⁶ Jesus, when he was baptized, went up directly from the water: and behold, the heavens were opened to him. He saw the Spirit of God descending as a dove, and coming on him.

¹⁷ Behold, a voice out of the heavens said, “This is my beloved Son, with whom I am well pleased.”

Matthew 28:19 (ESV) [Back](#)

¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

* Only a few recent manuscripts add “in heaven: the Father, the Word, and the Holy Spirit; and these three are one. And there are three that testify on earth”

Matthew 28:19 (KJ3) [Back](#)

¹⁹ Therefore having gone, disciple all nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit,

Matthew 28:19 (NASB95) [Back](#)

¹⁹“Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit,

Matthew 28:19 (WEB) [Back](#)

¹⁹ Go[†] and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

2 Corinthians 13:14 (ESV) [Back](#)

¹⁴The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

2 Corinthians 13:14 (KJ3) [Back](#)

¹⁴ The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit *be* with you all. Amen.

2 Corinthians 13:14 (NASB95) [Back](#)

¹⁴The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

2 Corinthians 13:14 (WEB) [Back](#)

¹⁴ The grace of the Lord Jesus Christ, God’s love, and the fellowship of the Holy Spirit, be with you all. Amen.

John 1:14, 18 (ESV) [Back](#)

¹⁴And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

¹⁸No one has ever seen God; the only God, who is at the Father’s side, he has made him known.

John 1:14, 18 (KJ3) [Back](#)

[†] TR and NU add “therefore”

¹⁴ And the Word became flesh and tabernacled among us. And we beheld His glory, glory as of an only begotten *One* from *the* Father, full of grace and of truth.

¹⁸ No one has seen God at any time; the only begotten Son, the *One* being into the bosom of the Father, that One declared Him.

John 1:14, 18 (NASB95) [Back](#)

¹⁴And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.

¹⁸No one has seen God at any time; the only begotten God who is in the bosom of the Father, He has explained Him.

John 1:14, 18 (WEB) [Back](#)

¹⁴ The Word became flesh, and lived among us. We saw his glory, such glory as of the one and only Son of the Father, full of grace and truth.

¹⁸ No one has seen God at any time. The one and only Son,[†] who is in the bosom of the Father, he has declared him.

John 15:26 (ESV) [Back](#)

²⁶“But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me.

John 15:26 (KJ3) [Back](#)

²⁶ But when the Advocate comes, whom I will send to you from the Father, the Spirit of Truth who proceeds from the Father, that One will witness concerning Me.

John 15:26 (NASB95) [Back](#)

²⁶“When the Helper comes, whom I will send to you from the Father, that is the Spirit of truth who proceeds from the Father, He will testify about Me,

John 15:26 (WEB) [Back](#)

²⁶ “When the Counselor* has come, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will testify about me.

Galatians 4:6 (ESV) [Back](#)

⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!”

[†] NU reads “God”

* Greek Parakletos: Counselor, Helper, Advocate, Intercessor, and Comforter.

Galatians 4:6 (KJ3)

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⁶ And because you are sons, God sent forth the Spirit of His Son into your hearts, crying, Abba! Father!

Galatians 4:6 (NASB95)

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⁶Because you are sons, God has sent forth the Spirit of His Son into our hearts, crying, “Abba! Father!”

Galatians 4:6 (WEB)

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⁶ And because you are children, God sent out the Spirit of his Son into your hearts, crying, “Abba,* Father!”

Ch. 3:1

Ephesians 1:11 (ESV)

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¹¹In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will,

Ephesians 1:11 (KJ3)

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¹¹ in whom we also were chosen to an inheritance, being predestinated according to *the* purpose of the *One* working all things according to the counsel of His *own* will,

Ephesians 1:11 (NASB95)

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¹¹also we have obtained an inheritance, having been predestined according to His purpose who works all things after the counsel of His will,

Ephesians 1:11 (WEB)

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¹¹ in whom also we were assigned an inheritance, having been foreordained according to the purpose of him who does all things after the counsel of his will;

Romans 11:33 (ESV)

[Back](#)

³³Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

* Abba is a Greek spelling for the Aramaic word for “Father” or “Daddy” used in a familiar, respectful, and loving way.

Romans 11:33 (KJ3) [Back](#)

³³¶ O *the* depth of *the* riches and of *the* wisdom and *the* knowledge of God! How unsearchable *are* His judgments and His ways past finding out!

Romans 11:33 (NASB95) [Back](#)

³³Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and unfathomable His ways!

Romans 11:33 (WEB) [Back](#)

³³ Oh the depth of the riches both of the wisdom and the knowledge of God! How unsearchable are his judgments, and his ways past tracing out!

Hebrews 6:17 (ESV) [Back](#)

¹⁷So when God desired to show more convincingly to the heirs of the promise the unchangeable character of his purpose, he guaranteed it with an oath,

Hebrews 6:17 (KJ3) [Back](#)

¹⁷ In which God purposing to more fully declare to the heirs of the promise the unchangeableness of His purpose, He interposed by an oath,

Hebrews 6:17 (NASB95) [Back](#)

¹⁷In the same way God, desiring even more to show to the heirs of the promise the unchangeableness of His purpose, interposed with an oath,

Hebrews 6:17 (WEB) [Back](#)

¹⁷ In this way God, being determined to show more abundantly to the heirs of the promise the immutability of his counsel, interposed with an oath;

Romans 9:15, 18 (ESV) [Back](#)

¹⁵For he says to Moses, “I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion.”

¹⁸So then he has mercy on whomever he wills, and he hardens whomever he wills.

Romans 9:15, 18 (KJ3) [Back](#)

¹⁵ For He said to Moses, “I will have mercy on whomever I will have mercy, and I will pity whomever I pity.”†

† Ex. 33:19

¹⁸ So, then, to whom He wills, He shows mercy; but to whom He wills, He hardens.

Romans 9:15, 18 (NASB95)

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¹⁵For He says to Moses, “I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion.”

¹⁸So then He has mercy on whom He desires, and He hardens whom He desires.

Romans 9:15, 18 (WEB)

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¹⁵ For he said to Moses, “I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion.”[□]

¹⁸ So then, he has mercy on whom he desires, and he hardens whom he desires.

James 1:13, 17 (ESV)

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¹³Let no one say when he is tempted, “I am being tempted by God,” for God cannot be tempted with evil, and he himself tempts no one.

¹⁷Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change.

James 1:13, 17 (KJ3)

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¹³¶ Let no one being tempted say, I am tempted from God. For God is not temptable by evils, and He tempts no one.

¹⁷ every good gift, and every perfect gift, is from above, coming down from the Father of lights, with whom is not *any* change or shadow of turning.

James 1:13, 17 (NASB95)

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¹³Let no one say when he is tempted, “I am being tempted by God”; for God cannot be tempted by evil, and He Himself does not tempt anyone.

¹⁷Every good thing given and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shifting shadow.

James 1:13, 17 (WEB)

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¹³ Let no man say when he is tempted, “I am tempted by God,” for God can’t be tempted by evil, and he himself tempts no one.

¹⁷ Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom can be no variation, nor turning shadow.

[□] Exodus 33:19

1 John 1:5 (ESV) [Back](#)

⁵This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all.

1 John 1:5 (KJ3) [Back](#)

⁵¶ And this is the message which we have heard from Him, and we announce to you: God is light, and no darkness is in Him, none!

1 John 1:5 (NASB95) [Back](#)

⁵This is the message we have heard from Him and announce to you, that God is Light, and in Him there is no darkness at all.

1 John 1:5 (WEB) [Back](#)

⁵ This is the message which we have heard from him and announce to you, that God is light, and in him is no darkness at all.

Acts 2:23 (ESV) [Back](#)

²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men.

Acts 2:23 (KJ3) [Back](#)

²³ this One given up by the before-determined purpose and foreknowledge of God, *you* having taken by lawless hands, having crucified *Him*, you killed *Him*.

Acts 2:23 (NASB95) [Back](#)

²³this Man, delivered over by the predetermined plan and foreknowledge of God, you nailed to a cross by the hands of godless men and put Him to death.

Acts 2:23 (WEB) [Back](#)

²³ him, being delivered up by the determined counsel and foreknowledge of God, you have taken by the hand of lawless men, crucified and killed;

Matthew 17:12 (ESV) [Back](#)

¹²But I tell you that Elijah has already come, and they did not recognize him, but did to him whatever they pleased. So also the Son of Man will certainly suffer at their hands.”

Matthew 17:12 (KJ3) [Back](#)

¹² But I say to you, Elijah already came, and they did not know him, but did to him as many *things* as they desired. So also the Son of Man is about to suffer by them.

Matthew 17:12 (NASB95) [Back](#)

¹²but I say to you that Elijah already came, and they did not recognize him, but did to him whatever they wished. So also the Son of Man is going to suffer at their hands.”

Matthew 17:12 (WEB) [Back](#)

¹² but I tell you that Elijah has come already, and they didn’t recognize him, but did to him whatever they wanted to. Even so the Son of Man will also suffer by them.”

Acts 4:27–28 (ESV) [Back](#)

²⁷for truly in this city there were gathered together against your holy servant Jesus, whom you anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel, ²⁸to do whatever your hand and your plan had predestined to take place.

Acts 4:27-28 (KJ3) [Back](#)

²⁷ For on a truth both Herod and Pontius Pilate, with the nations and *the* peoples of Israel, were assembled against Your holy Servant, Jesus, whom You anointed,
²⁸ to do as many *things* as Your hand and Your purpose before determined to occur.

Acts 4:27–28 (NASB95) [Back](#)

²⁷“For truly in this city there were gathered together against Your holy servant Jesus, whom You anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel, ²⁸to do whatever Your hand and Your purpose predestined to occur.

Acts 4:27-28 (WEB) [Back](#)

²⁷ “For truly, in this city against your holy servant, Jesus, whom you anointed, both Herod and Pontius Pilate, with the Gentiles and the people of Israel, were gathered together
²⁸ to do whatever your hand and your council foreordained to happen.

John 19:11 (ESV) [Back](#)

¹¹Jesus answered him, “You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”

John 19:11 (KJ3) [Back](#)

¹¹ Jesus answered, You would not have authority against Me, not even *any* if it was not being given to you from above. Because of this the one giving Me over to you has a greater sin.

John 19:11 (NASB95) [Back](#)

¹¹Jesus answered, “You would have no authority over Me, unless it had been given you from above; for this reason he who delivered Me to you has the greater sin.”

John 19:11 (WEB) [Back](#)

¹¹ Jesus answered, “You would have no power at all against me, unless it were given to you from above. Therefore he who delivered me to you has greater sin.”

Proverbs 16:33 (ESV) [Back](#)

³³The lot is cast into the lap, but its every decision is from the Lord.

Proverbs 16:33 (KJ3) [Back](#)

³³¶ The lot is cast into the bosom, but all the ordering of it *is* from Jehovah.

Proverbs 16:33 (NASB95) [Back](#)

³³The lot is cast into the lap, But its every decision is from the Lord.

Proverbs 16:33 (WEB) [Back](#)

³³ The lot is cast into the lap,

Ch. 3:2

Acts 15:18 (ESV) [Back](#)

¹⁸known from of old.’

Acts 15:18 (KJ3) [Back](#)

¹⁸ Known to God from eternity are all His works.

Acts 15:18 (NASB95) [Back](#)

¹⁸Says the Lord, who makes these things known from long ago.

Acts 15:18 (WEB) [Back](#)

18 “All of God’s works are known to him from eternity.

1 Samuel 23:11–12 (ESV)

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¹¹Will the men of Keilah surrender me into his hand? Will Saul come down, as your servant has heard? O Lord, the God of Israel, please tell your servant.” And the Lord said, “He will come down.” ¹²Then David said, “Will the men of Keilah surrender me and my men into the hand of Saul?” And the Lord said, “They will surrender you.”

1 Samuel 23:11-12 (KJ3)

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¹¹ Will the masters of Keilah shut me up into his hand? Will Saul come down as Your servant has heard? O Jehovah the God of Israel, I pray, declare to your servant. And Jehovah said, He will come down.

¹² And David said, Will the masters of Keilah shut me and my men up into Saul’s hand? And Jehovah said, They will shut you up.

1 Samuel 23:11–12 (NASB95)

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¹¹“Will the men of Keilah surrender me into his hand? Will Saul come down just as Your servant has heard? O Lord God of Israel, I pray, tell Your servant.” And the Lord said, “He will come down.” ¹²Then David said, “Will the men of Keilah surrender me and my men into the hand of Saul?” And the Lord said, “They will surrender you.”

1 Samuel 23:11-12 (WEB)

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¹¹ Will the men of Keilah deliver me up into his hand? Will Saul come down, as your servant has heard? Yahweh, the God of Israel, I beg you, tell your servant.”

¹² Then David said, “Will the men of Keilah deliver me and my men into the hand of Saul?”

Matthew 11:21, 23 (ESV)

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²¹“Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

²³And you, Capernaum, will you be exalted to heaven? You will be brought down to Hades. For if the mighty works done in you had been done in Sodom, it would have remained until this day.

Matthew 11:21, 23 (KJ3)

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²¹ Woe to you, Chorazin! Woe to you, Bethsaida! For if the powerful acts which had happened in you had happened in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

²³ And you, Capernaum, who “have been exalted to the heaven, *you* will be thrown down to Hades.” For if the powerful acts happening in you had taken place in Sodom, it would remain until today.

Matthew 11:21, 23 (NASB95)

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²¹“Woe to you, Chorazin! Woe to you, Bethsaida! For if the miracles had occurred in Tyre and Sidon which occurred in you, they would have repented long ago in sackcloth and ashes.

²³“And you, Capernaum, will not be exalted to heaven, will you? You will descend to Hades; for if the miracles had occurred in Sodom which occurred in you, it would have remained to this day.

Matthew 11:21, 23 (WEB)

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²¹“Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works had been done in Tyre and Sidon which were done in you, they would have repented long ago in sackcloth and ashes.

²³ You, Capernaum, who are exalted to heaven, you will go down to Hades.[‡] For if the mighty works had been done in Sodom which were done in you, it would have remained until today.

Romans 9:11, 13, 16, 18 (ESV)

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¹¹though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of him who calls—

¹³As it is written, “Jacob I loved, but Esau I hated.”

¹⁶So then it depends not on human will or exertion, but on God, who has mercy.

¹⁸So then he has mercy on whomever he wills, and he hardens whomever he wills.

Romans 9:11, 13, 16, 18 (KJ3)

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¹¹ for *the children* not yet being born, nor having done any good or evil, that the purpose of God according to election might stand, not of works, but of the *One* calling,

¹³ even as it has been written, “I loved Jacob, but I hated Esau.”[†]

[‡] or, Hell

[†] Mal. 1:2, 3

¹⁶ So, then, *it is* not of the *one* willing, nor of the *one* running, but of the *One* having mercy, of God.

¹⁸ So, then, to whom He wills, He shows mercy; but to whom He wills, He hardens.

Romans 9:11, 13, 16, 18 (NASB95) [Back](#)

¹¹for though the twins were not yet born and had not done anything good or bad, so that God's purpose according to His choice would stand, not because of works but because of Him who calls,

¹³Just as it is written, "Jacob I loved, but Esau I hated."

¹⁶So then it does not depend on the man who wills or the man who runs, but on God who has mercy.

¹⁸So then He has mercy on whom He desires, and He hardens whom He desires.

Romans 9:11, 13, 16, 18 (WEB) [Back](#)

¹¹ For being not yet born, neither having done anything good or bad, that the purpose of God according to election might stand, not of works, but of him who calls,*

¹³ Even as it is written, "Jacob I loved, but Esau I hated."[□]

¹⁶ So then it is not of him who wills, nor of him who runs, but of God who has mercy.

¹⁸ So then, he has mercy on whom he desires, and he hardens whom he desires.

Ch. 3:3

1 Timothy 5:21 (ESV) [Back](#)

²¹In the presence of God and of Christ Jesus and of the elect angels I charge you to keep these rules without prejudging, doing nothing from partiality.

1 Timothy 5:21 (KJ3) [Back](#)

²¹ I solemnly testify before God and *the* Lord Jesus Christ and the elect an- gels, that you should guard these things without pre-judgment, doing nothing by way of partiality.

1 Timothy 5:21 (NASB95) [Back](#)

²¹I solemnly charge you in the presence of God and of Christ Jesus and of His chosen angels, to maintain these principles without bias, doing nothing in a spirit of partiality.

* NU puts the phrase "not of works, but of him who calls" at the beginning of verse 12 instead of the end of verse 11.

□ Malachi 1:2-3

1 Timothy 5:21 (WEB) [Back](#)

²¹ I command you in the sight of God, and the Lord Jesus Christ, and the chosen angels, that you observe these things without prejudice, doing nothing by partiality.

Matthew 25:41 (ESV) [Back](#)

⁴¹“Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels.

Matthew 25:41 (KJ3) [Back](#)

⁴¹ Then He will also say to those at *the* left, Go away from Me, the *ones* cursed, into the everlasting fire having been prepared for the devil and his angels.

Matthew 25:41 (NASB95) [Back](#)

⁴¹“Then He will also say to those on His left, ‘Depart from Me, accursed ones, into the eternal fire which has been prepared for the devil and his angels;

Matthew 25:41 (WEB) [Back](#)

⁴¹ Then he will say also to those on the left hand, ‘Depart from me, you cursed, into the eternal fire which is prepared for the devil and his angels;

Romans 9:22–23 (ESV) [Back](#)

²²What if God, desiring to show his wrath and to make known his power, has endured with much patience vessels of wrath prepared for destruction, ²³in order to make known the riches of his glory for vessels of mercy, which he has prepared beforehand for glory

Romans 9:22-23 (KJ3) [Back](#)

²² But if God, desiring to display wrath, and to make His power known, endured in much long-suffering vessels of wrath having been fitted out for destruction, ²³ and that He make known the riches of His glory on vessels of mercy which He before prepared for glory,

Romans 9:22–23 (NASB95) [Back](#)

²²What if God, although willing to demonstrate His wrath and to make His power known, endured with much patience vessels of wrath prepared for destruction? ²³And He did so to make known the riches of His glory upon vessels of mercy, which He prepared beforehand for glory,

Romans 9:22-23 (WEB) [Back](#)

²² What if God, willing to show his wrath, and to make his power known, endured with much patience vessels of wrath prepared for destruction,

²³ and that he might make known the riches of his glory on vessels of mercy, which he prepared beforehand for glory,

Ephesians 1:5–6 (ESV) [Back](#)

⁵he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will, ⁶to the praise of his glorious grace, with which he has blessed us in the Beloved.

Ephesians 1:5-6 (KJ3) [Back](#)

⁵ to Himself predestinating us to adoption through Jesus Christ according to the good pleasure of His will,

⁶ to *the* praise of *the* glory of His grace in which He has favored us in the *One* being loved,

Ephesians 1:5–6 (NASB95) [Back](#)

⁵He predestined us to adoption as sons through Jesus Christ to Himself, according to the kind intention of His will, ⁶to the praise of the glory of His grace, which He freely bestowed on us in the Beloved.

Ephesians 1:5-6 (WEB) [Back](#)

⁵ having predestined us for adoption as children through Jesus Christ to himself, according to the good pleasure of his desire,

⁶ to the praise of the glory of his grace, by which he freely gave us favor in the Beloved,

Proverbs 16:4 (ESV) [Back](#)

⁴The Lord has made everything for its purpose, even the wicked for the day of trouble.

Proverbs 16:4 (KJ3) [Back](#)

⁴¶ Jehovah has made all for His purpose, yea, even the wicked *one* for the day of evil *things*.

Proverbs 16:4 (NASB95) [Back](#)

⁴The Lord has made everything for its own purpose, Even the wicked for the day of evil.

Proverbs 16:4 (WEB) [Back](#)

⁴ Yahweh has made everything for its own end—

Ch. 3:4

2 Timothy 2:19 (ESV) [Back](#)

¹⁹But God's firm foundation stands, bearing this seal: "The Lord knows those who are his," and, "Let everyone who names the name of the Lord depart from iniquity."

2 Timothy 2:19 (KJ3) [Back](#)

¹⁹¶ However, the foundation of God stands firm, having this seal, "*The* Lord knows the *ones* being His." Also, Let every *one* naming the name of Christ stand away from unrighteousness.

2 Timothy 2:19 (NASB95) [Back](#)

¹⁹Nevertheless, the firm foundation of God stands, having this seal, "The Lord knows those who are His," and, "Everyone who names the name of the Lord is to abstain from wickedness."

2 Timothy 2:19 (WEB) [Back](#)

¹⁹ However God's firm foundation stands, having this seal, "The Lord knows those who are his,"[□] and, "Let every one who names the name of the Lord[†] depart from unrighteousness."

John 13:18 (ESV) [Back](#)

¹⁸I am not speaking of all of you; I know whom I have chosen. But the Scripture will be fulfilled, 'He who ate my bread has lifted his heel against me.'

John 13:18 (KJ3) [Back](#)

¹⁸¶ I do not speak concerning all of you; I know whom I chose out; but that the Scripture might be fulfilled, "The *one* eating the bread with Me lifted up his heel against Me."

John 13:18 (NASB95) [Back](#)

¹⁸"I do not speak of all of you. I know the ones I have chosen; but it is that the Scripture may be fulfilled, 'He who eats My bread has lifted up his heel against Me.'

John 13:18 (WEB) [Back](#)

[□] Numbers 16:5

[†] TR reads "Christ" instead of "the Lord"

¹⁸ I don't speak concerning all of you. I know whom I have chosen. But that the Scripture may be fulfilled, 'He who eats bread with me has lifted up his heel against me.'

Ch. 3:5

Ephesians 1:4, 9, 11 (ESV)

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⁴even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love

⁹making known to us the mystery of his will, according to his purpose, which he set forth in Christ

¹¹In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will,

Ephesians 1:4, 9, 11 (KJ3)

[Back](#)

⁴ even as He elected us in Him before *the* foundation of *the* world, for us to be holy and without blemish before Him in love,

⁹ making known to us the mystery of His will, according to His good pleasure which He purposed in Himself,

¹¹ in whom we also were chosen to an inheritance, being predestinated according to *the* purpose of the *One* working all things according to the counsel of His *own* will,

Ephesians 1:4, 9, 11 (NASB95)

[Back](#)

⁴just as He chose us in Him before the foundation of the world, that we would be holy and blameless before Him. In love

⁹He made known to us the mystery of His will, according to His kind intention which He purposed in Him

¹¹also we have obtained an inheritance, having been predestined according to His purpose who works all things after the counsel of His will,

Ephesians 1:4, 9, 11 (WEB)

[Back](#)

⁴ even as he chose us in him before the foundation of the world, that we would be holy and without defect before him in love;

⁹ making known to us the mystery of his will, according to his good pleasure which he purposed in him

¹¹ in whom also we were assigned an inheritance, having been foreordained according to the purpose of him who does all things after the counsel of his will;

Romans 8:30 (ESV) [Back](#)

³⁰And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

Romans 8:30 (KJ3) [Back](#)

³⁰ But whom He predestinated, these He also called; and whom He called, these He also justified; and whom He justified, these He also glorified.

Romans 8:30 (NASB95) [Back](#)

³⁰and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.

Romans 8:30 (WEB) [Back](#)

³⁰ Whom he predestined, those he also called. Whom he called, those he also justified. Whom he justified, those he also glorified.

2 Timothy 1:9 (ESV) [Back](#)

⁹who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began,

2 Timothy 1:9 (KJ3) [Back](#)

⁹ the *One* having saved us and having called *us* with a holy calling, not according to our works, but according to *His* own purpose and grace given to us in Christ Jesus before eternal times,

2 Timothy 1:9 (NASB95) [Back](#)

⁹who has saved us and called us with a holy calling, not according to our works, but according to His own purpose and grace which was granted us in Christ Jesus from all eternity,

2 Timothy 1:9 (WEB) [Back](#)

⁹ who saved us and called us with a holy calling, not according to our works, but according to his own purpose and grace, which was given to us in Christ Jesus before times eternal,

1 Thessalonians 5:9 (ESV) [Back](#)

⁹For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ,

1 Thessalonians 5:9 (KJ3)

[Back](#)

⁹ because God has not appointed us to wrath, but for obtaining salvation through our Lord Jesus Christ,

1 Thessalonians 5:9 (NASB95)

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⁹For God has not destined us for wrath, but for obtaining salvation through our Lord Jesus Christ,

1 Thessalonians 5:9 (WEB)

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⁹ For God didn't appoint us to wrath, but to the obtaining of salvation through our Lord Jesus Christ,

Romans 9:11, 13, 16 (ESV)

[Back](#)

¹¹though they were not yet born and had done nothing either good or bad—in order that God's purpose of election might continue, not because of works but because of him who calls—

¹³As it is written, "Jacob I loved, but Esau I hated."

¹⁶So then it depends not on human will or exertion, but on God, who has mercy.

Romans 9:11, 13, 16 (KJ3)

[Back](#)

¹¹ for *the children* not yet being born, nor having done any good or evil, that the purpose of God according to election might stand, not of works, but of the *One* calling,

¹³ even as it has been written, "I loved Jacob, but I hated Esau."[†]

¹⁶ So, then, *it is* not of the *one* willing, nor of the *one* running, but of the *One* having mercy, of God.

Romans 9:11, 13, 16 (NASB95)

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¹¹for though the twins were not yet born and had not done anything good or bad, so that God's purpose according to His choice would stand, not because of works but because of Him who calls,

¹³Just as it is written, "Jacob I loved, but Esau I hated."

¹⁶So then it does not depend on the man who wills or the man who runs, but on God who has mercy.

[†] Mal. 1:2, 3

Romans 9:11, 13, 16 (WEB) [Back](#)

¹¹ For being not yet born, neither having done anything good or bad, that the purpose of God according to election might stand, not of works, but of him who calls,*

¹³ Even as it is written, “Jacob I loved, but Esau I hated.”[□]

¹⁶ So then it is not of him who wills, nor of him who runs, but of God who has mercy.

Ephesians 1:4, 9 (ESV) [Back](#)

⁴even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love

⁹making known to us the mystery of his will, according to his purpose, which he set forth in Christ

Ephesians 1:4, 9 (KJ3) [Back](#)

⁴ even as He elected us in Him before *the* foundation of *the* world, for us to be holy and without blemish before Him in love,

⁹ making known to us the mystery of His will, according to His good pleasure which He purposed in Himself,

Ephesians 1:4, 9 (NASB95) [Back](#)

⁴just as He chose us in Him before the foundation of the world, that we would be holy and blameless before Him. In love

⁹He made known to us the mystery of His will, according to His kind intention which He purposed in Him

Ephesians 1:4, 9 (WEB) [Back](#)

⁴ even as he chose us in him before the foundation of the world, that we would be holy and without defect before him in love;

⁹ making known to us the mystery of his will, according to his good pleasure which he purposed in him

Ephesians 1:6, 12 (ESV) [Back](#)

⁶to the praise of his glorious grace, with which he has blessed us in the Beloved.

¹²so that we who were the first to hope in Christ might be to the praise of his glory.

* NU puts the phrase “not of works, but of him who calls” at the beginning of verse 12 instead of the end of verse 11.

□ Malachi 1:2-3

Ephesians 1:6, 12 (KJ3) [Back](#)

⁶ to the praise of *the* glory of His grace in which He has favored us in the *One* being loved,

¹² for us to be to *the* praise of His glory, the ones who had before trusted in Christ;

Ephesians 1:6, 12 (NASB95) [Back](#)

⁶to the praise of the glory of His grace, which He freely bestowed on us in the Beloved.

¹²to the end that we who were the first to hope in Christ would be to the praise of His glory.

Ephesians 1:6, 12 (WEB) [Back](#)

⁶ to the praise of the glory of his grace, by which he freely gave us favor in the Beloved,

¹² to the end that we should be to the praise of his glory, we who had before hoped in Christ.

Ch. 3:6

1 Peter 1:2 (ESV) [Back](#)

²according to the foreknowledge of God the Father, in the sanctification of the Spirit, for obedience to Jesus Christ and for sprinkling with his blood: May grace and peace be multiplied to you.

1 Peter 1:2 (KJ3) [Back](#)

² according to the foreknowledge of God the Father, in sanctification of *the* Spirit to obedience and sprinkling of *the* blood of Jesus Christ: Grace and peace be multiplied to you.

1 Peter 1:2 (NASB95) [Back](#)

²according to the foreknowledge of God the Father, by the sanctifying work of the Spirit, to obey Jesus Christ and be sprinkled with His blood: May grace and peace be yours in the fullest measure.

1 Peter 1:2 (WEB) [Back](#)

² according to the foreknowledge of God the Father, in sanctification of the Spirit, that you may obey Jesus Christ and be sprinkled with his blood: Grace to you and peace be multiplied.

Ephesians 1:4–5 (ESV) [Back](#)

⁴even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love ⁵he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will,

Ephesians 1:4-5 (KJ3) [Back](#)

⁴ even as He elected us in Him before *the* foundation of *the* world, for us to be holy and without blemish before Him in love,
⁵ to Himself predestinating us to adoption through Jesus Christ according to the good pleasure of His will,

Ephesians 1:4–5 (NASB95) [Back](#)

⁴just as He chose us in Him before the foundation of the world, that we would be holy and blameless before Him. In love ⁵He predestined us to adoption as sons through Jesus Christ to Himself, according to the kind intention of His will,

Ephesians 1:4-5 (WEB) [Back](#)

⁴ even as he chose us in him before the foundation of the world, that we would be holy and without defect before him in love;
⁵ having predestined us for adoption as children through Jesus Christ to himself, according to the good pleasure of his desire,

Ephesians 2:10 (ESV) [Back](#)

¹⁰For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Ephesians 2:10 (KJ3) [Back](#)

¹⁰ for we are *His* workmanship, created in Christ Jesus unto good works, which God before prepared that we should walk in them.

Ephesians 2:10 (NASB95) [Back](#)

¹⁰For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them.

Ephesians 2:10 (WEB) [Back](#)

¹⁰ For we are his workmanship, created in Christ Jesus for good works, which God prepared before that we would walk in them.

2 Thessalonians 2:13 (ESV) [Back](#)

¹³But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth.

2 Thessalonians 2:13 (KJ3) [Back](#)

¹³¶ But we ought to thank God always concerning you, brothers, having been loved by the Lord, because God chose you from the beginning to salvation in sanctification of *the* Spirit and belief of *the* truth,

2 Thessalonians 2:13 (NASB95) [Back](#)

¹³But we should always give thanks to God for you, brethren beloved by the Lord, because God has chosen you from the beginning for salvation through sanctification by the Spirit and faith in the truth.

2 Thessalonians 2:13 (WEB) [Back](#)

¹³ But we are bound to always give thanks to God for you, brothers loved by the Lord, because God chose you from the beginning for salvation through sanctification of the Spirit and belief in the truth;

1 Thessalonians 5:9–10 (ESV) [Back](#)

⁹For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, ¹⁰who died for us so that whether we are awake or asleep we might live with him.

1 Thessalonians 5:9-10 (KJ3) [Back](#)

⁹ because God has not appointed us to wrath, but for obtaining salvation through our Lord Jesus Christ,

¹⁰ The *One* dying on our behalf, so that whether we are awake or we are sleeping, we may live together with Him.

1 Thessalonians 5:9–10 (NASB95) [Back](#)

⁹For God has not destined us for wrath, but for obtaining salvation through our Lord Jesus Christ, ¹⁰who died for us, so that whether we are awake or asleep, we will live together with Him.

1 Thessalonians 5:9-10 (WEB) [Back](#)

⁹ For God didn't appoint us to wrath, but to the obtaining of salvation through our Lord Jesus Christ,

¹⁰ who died for us, that, whether we wake or sleep, we should live together with him.

Titus 2:14 (ESV) [Back](#)

¹⁴who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

Titus 2:14 (KJ3) [Back](#)

¹⁴ who gave Himself on our behalf, “that He might redeem us from all lawlessness” “and purify” “for Himself a people for Himself for possession,” zealous of good works.

Titus 2:14 (NASB95) [Back](#)

¹⁴who gave Himself for us to redeem us from every lawless deed, and to purify for Himself a people for His own possession, zealous for good deeds.

Titus 2:14 (WEB) [Back](#)

¹⁴ who gave himself for us, that he might redeem us from all iniquity, and purify for himself a people for his own possession, zealous for good works.

Romans 8:30 (ESV) [Back](#)

³⁰And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

Romans 8:30 (KJ3) [Back](#)

³⁰ But whom He predestinated, these He also called; and whom He called, these He also justified; and whom He justified, these He also glorified.

Romans 8:30 (NASB95) [Back](#)

³⁰and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.

Romans 8:30 (WEB) [Back](#)

³⁰ Whom he predestined, those he also called. Whom he called, those he also justified. Whom he justified, those he also glorified.

Ephesians 1:5 (ESV) [Back](#)

⁵he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will,

Ephesians 1:5 (KJ3) [Back](#)

⁵ to Himself predestinating us to adoption through Jesus Christ according to the good pleasure of His will,

Ephesians 1:5 (NASB95) [Back](#)

⁵He predestined us to adoption as sons through Jesus Christ to Himself, according to the kind intention of His will,

Ephesians 1:5 (WEB) [Back](#)

⁵ having predestined us for adoption as children through Jesus Christ to himself, according to the good pleasure of his desire,

2 Thessalonians 2:13 (ESV) [Back](#)

¹³But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth.

2 Thessalonians 2:13 (KJ3) [Back](#)

¹³¶ But we ought to thank God always concerning you, brothers, having been loved by the Lord, because God chose you from the beginning to salvation in sanctification of *the* Spirit and belief of *the* truth,

2 Thessalonians 2:13 (NASB95) [Back](#)

¹³But we should always give thanks to God for you, brethren beloved by the Lord, because God has chosen you from the beginning for salvation through sanctification by the Spirit and faith in the truth.

2 Thessalonians 2:13 (WEB) [Back](#)

¹³ But we are bound to always give thanks to God for you, brothers loved by the Lord, because God chose you from the beginning for salvation through sanctification of the Spirit and belief in the truth;

1 Peter 1:5 (ESV) [Back](#)

⁵who by God's power are being guarded through faith for a salvation ready to be revealed in the last time.

1 Peter 1:5 (KJ3) [Back](#)

⁵ *the ones* in the power of God being guarded through faith to a salvation ready to be revealed in the last time;

1 Peter 1:5 (NASB95) [Back](#)

⁵who are protected by the power of God through faith for a salvation ready to be revealed in the last time.

1 Peter 1:5 (WEB) [Back](#)

⁵ who by the power of God are guarded through faith for a salvation ready to be revealed in the last time.

John 17:9 (ESV) [Back](#)

⁹I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours.

John 17:9 (KJ3) [Back](#)

⁹ I ask concerning them; I do not ask concerning the world, but concerning *the ones* whom You have given to Me, because they are Yours.

John 17:9 (NASB95) [Back](#)

⁹“I ask on their behalf; I do not ask on behalf of the world, but of those whom You have given Me; for they are Yours;

John 17:9 (WEB) [Back](#)

⁹ I pray for them. I don't pray for the world, but for those whom you have given me, for they are yours.

Romans 8:28–39 (ESV) [Back](#)

²⁸And we know that for those who love God all things work together for good, for those who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. ³⁰And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified. ³¹What then shall we say to these things? If God is for us, who can be against us? ³²He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³Who shall bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. ³⁵Who shall separate us from the love of Christ? Shall tribulation, or distress, or

persecution, or famine, or nakedness, or danger, or sword? ³⁶As it is written, “For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered.” ³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Romans 8:28-39 (KJ3)

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²⁸ But we know that *to* the *ones* loving God all things work together for good, *to* the *ones* being called out *ones* according to purpose;

²⁹ ¶ because whom He foreknew, He also predestinated *to be* conformed to the image of His Son, for Him to be *the* Firstbegotten among many brothers.

³⁰ But whom He predestinated, these He also called; and whom He called, these He also justified; and whom He justified, these He also glorified.

³¹ ¶ What then shall we say to these things? If God *be* for us, who *can be* against us?

³² *He* who indeed did not spare His own Son, but gave Him over on behalf of us all, how will He not freely give all things to us with Him?

³³ Who will bring any charge against *the* elect *ones* of God? God *is* the *One* justifying!

³⁴ Who *is* the *one* condemning? Christ *is* the *One* having died, but rather also having been raised, who also is at *the* right *hand* of God, who also intercedes on our behalf.

³⁵ Who shall separate us from the love of Christ? *Shall* tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword?

³⁶ Even as it is written, “For Your sake we are killed all the day; we are counted as sheep of slaughter.”†

³⁷ But in all these things we are more than a conquerer through Him loving us.

³⁸ For I am persuaded that neither death, nor life, nor angels, nor rulers, nor powers, nor *things* present, nor *things* to come,

³⁹ nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus, our Lord.

Romans 8:28–39 (NASB95)

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²⁸ And we know that God causes all things to work together for good to those who love God, to those who are called according to His purpose. ²⁹ For those whom He foreknew, He also predestined to become conformed to the image of His Son, so that He would be the firstborn among many brethren; ³⁰ and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.

³¹ What then shall we say to these things? If God is for us, who is against us? ³² He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things? ³³ Who will bring a charge against God’s elect? God is the one who justifies; ³⁴ who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us. ³⁵ Who will separate us from the love of Christ? Will tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶ Just as it is written, “For Your sake we are

† Psa. 44:22

being put to death all day long; We were considered as sheep to be slaughtered.”³⁷ But in all these things we overwhelmingly conquer through Him who loved us.³⁸ For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers,³⁹ nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.

Romans 8:28-39 (WEB)

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²⁸ We know that all things work together for good for those who love God, to those who are called according to his purpose.

²⁹ For whom he foreknew, he also predestined to be conformed to the image of his Son, that he might be the firstborn among many brothers.[‡]

³⁰ Whom he predestined, those he also called. Whom he called, those he also justified. Whom he justified, those he also glorified.

³¹ What then shall we say about these things? If God is for us, who can be against us?

³² He who didn't spare his own Son, but delivered him up for us all, how would he not also with him freely give us all things?

³³ Who could bring a charge against God's chosen ones? It is God who justifies.

³⁴ Who is he who condemns? It is Christ who died, yes rather, who was raised from the dead, who is at the right hand of God, who also makes intercession for us.

³⁵ Who shall separate us from the love of Christ? Could oppression, or anguish, or persecution, or famine, or nakedness, or peril, or sword?

³⁶ Even as it is written,

³⁷ No, in all these things, we are more than conquerors through him who loved us.

³⁸ For I am persuaded that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers,

³⁹ nor height, nor depth, nor any other created thing, will be able to separate us from God's love, which is in Christ Jesus our Lord.

John 6:64–65 (ESV)

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⁶⁴ But there are some of you who do not believe.” (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.)⁶⁵ And he said, “This is why I told you that no one can come to me unless it is granted him by the Father.”

John 6:64-65 (KJ3)

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⁶⁴ But there are some of you who are not believing. For Jesus knew from *the* beginning who *they* are, the *ones* not believing, and who is the *one* giving Him over.

⁶⁵ And He said, Because of this, I have told you that no one is able to come to Me if it is not given to him from My Father.

[‡] The word for “brothers” here and where context allows may also be correctly translated “brothers and sisters” or “siblings.”

John 6:64–65 (NASB95) [Back](#)

⁶⁴“But there are some of you who do not believe.” For Jesus knew from the beginning who they were who did not believe, and who it was that would betray Him. ⁶⁵And He was saying, “For this reason I have said to you, that no one can come to Me unless it has been granted him from the Father.”

John 6:64-65 (WEB) [Back](#)

⁶⁴ But there are some of you who don't believe.” For Jesus knew from the beginning who they were who didn't believe, and who it was who would betray him.

⁶⁵ He said, “For this cause I have said to you that no one can come to me, unless it is given to him by my Father.”

John 8:47 (ESV) [Back](#)

⁴⁷Whoever is of God hears the words of God. The reason why you do not hear them is that you are not of God.”

John 8:47 (KJ3) [Back](#)

⁴⁷ The *one* who is of God hears the words of God; for this reason you do not hear, because you are not of God.

John 8:47 (NASB95) [Back](#)

⁴⁷“He who is of God hears the words of God; for this reason you do not hear them, because you are not of God.”

John 8:47 (WEB) [Back](#)

⁴⁷ He who is of God hears the words of God. For this cause you don't hear, because you are not of God.”

John 10:26 (ESV) [Back](#)

²⁶but you do not believe because you are not part of my flock.

John 10:26 (KJ3) [Back](#)

²⁶ But you do not believe, for you are not of My sheep, even as I said to you.

John 10:26 (NASB95) [Back](#)

²⁶“But you do not believe because you are not of My sheep.

John 10:26 (WEB) [Back](#)

²⁶ But you don't believe, because you are not of my sheep, as I told you.

1 John 2:19 (ESV) [Back](#)

¹⁹They went out from us, but they were not of us; for if they had been of us, they would have continued with us. But they went out, that it might become plain that they all are not of us.

1 John 2:19 (KJ3) [Back](#)

¹⁹ They went out from us, but they were not of us. For if they were of us, they would have remained with us; but *they left* so that it might be revealed that they all are not of us.

1 John 2:19 (NASB95) [Back](#)

¹⁹They went out from us, but they were not really of us; for if they had been of us, they would have remained with us; but they went out, so that it would be shown that they all are not of us.

1 John 2:19 (WEB) [Back](#)

¹⁹ They went out from us, but they didn't belong to us; for if they had belonged to us, they would have continued with us. But they left, that they might be revealed that none of them belong to us.

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Matthew 11:25–26 (ESV) [Back](#)

²⁵At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; ²⁶yes, Father, for such was your gracious will.

Matthew 11:25-26 (KJ3) [Back](#)

²⁵¶ Answering at that time, Jesus said, I praise You, Father, Lord of Heaven and of earth, because You hid these things from *the* sophisticated and learned *ones* and revealed them to babes.

²⁶ Yes, Father, for so it was pleasing before You.

Matthew 11:25–26 (NASB95) [Back](#)

²⁵At that time Jesus said, “I praise You, Father, Lord of heaven and earth, that You have hidden these things from the wise and intelligent and have revealed them to infants.
²⁶“Yes, Father, for this way was well-pleasing in Your sight.

Matthew 11:25-26 (WEB) [Back](#)

²⁵ At that time, Jesus answered, “I thank you, Father, Lord of heaven and earth, that you hid these things from the wise and understanding, and revealed them to infants.
²⁶ Yes, Father, for so it was well-pleasing in your sight.

Romans 9:17–18, 21–22 (ESV) [Back](#)

¹⁷For the Scripture says to Pharaoh, “For this very purpose I have raised you up, that I might show my power in you, and that my name might be proclaimed in all the earth.”
¹⁸So then he has mercy on whomever he wills, and he hardens whomever he wills.

²¹Has the potter no right over the clay, to make out of the same lump one vessel for honorable use and another for dishonorable use? ²²What if God, desiring to show his wrath and to make known his power, has endured with much patience vessels of wrath prepared for destruction,

Romans 9:17-18, 21-22 (KJ3) [Back](#)

¹⁷ For the Scripture says to Pharaoh, “For this very thing I raised you up, so that I might show forth My power in you, and so that My name might be publicized in all the earth.”[†]
¹⁸ So, then, to whom He wills, He shows mercy; but to whom He wills, He hardens.
²¹ Or does not the potter have authority *over* the clay, out of the same lump to make one vessel to honor, and one to dishonor?[†]
²² But if God, desiring to display wrath, and to make His power known, endured in much long-suffering vessels of wrath having been fitted out for destruction,

Romans 9:17–18, 21–22 (NASB95) [Back](#)

¹⁷For the Scripture says to Pharaoh, “For this very purpose I raised you up, to demonstrate My power in you, and that My name might be proclaimed throughout the whole earth.”
¹⁸So then He has mercy on whom He desires, and He hardens whom He desires.

²¹Or does not the potter have a right over the clay, to make from the same lump one vessel for honorable use and another for common use? ²²What if God, although willing to demonstrate His wrath and to make His power known, endured with much patience vessels of wrath prepared for destruction?

Romans 9:17-18, 21-22 (WEB) [Back](#)

[†] Ex. 9:16

[†] Jer. 18:6

¹⁷ For the Scripture says to Pharaoh, “For this very purpose I caused you to be raised up, that I might show in you my power, and that my name might be proclaimed in all the earth.”[□]

¹⁸ So then, he has mercy on whom he desires, and he hardens whom he desires.

²¹ Or hasn’t the potter a right over the clay, from the same lump to make one part a vessel for honor, and another for dishonor?

²² What if God, willing to show his wrath, and to make his power known, endured with much patience vessels of wrath prepared for destruction,

2 Timothy 2:19–20 (ESV)

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¹⁹But God’s firm foundation stands, bearing this seal: “The Lord knows those who are his,” and, “Let everyone who names the name of the Lord depart from iniquity.” ²⁰Now in a great house there are not only vessels of gold and silver but also of wood and clay, some for honorable use, some for dishonorable.

2 Timothy 2:19-20 (KJ3)

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¹⁹¶ However, the foundation of God stands firm, having this seal, “*The* Lord knows the *ones* being His.” Also, Let every *one* naming the name of Christ stand away from unrighteousness.

²⁰ But in a great house not only are there vessels of gold and silver, but also of wood and of earth, and some to honor and some to dishonor.

2 Timothy 2:19–20 (NASB95)

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¹⁹Nevertheless, the firm foundation of God stands, having this seal, “The Lord knows those who are His,” and, “Everyone who names the name of the Lord is to abstain from wickedness.” ²⁰Now in a large house there are not only gold and silver vessels, but also vessels of wood and of earthenware, and some to honor and some to dishonor.

2 Timothy 2:19-20 (WEB)

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¹⁹ However God’s firm foundation stands, having this seal, “The Lord knows those who are his,”[□] and, “Let every one who names the name of the Lord[†] depart from unrighteousness.”

²⁰ Now in a large house there are not only vessels of gold and of silver, but also of wood and of clay. Some are for honor, and some for dishonor.

Jude 4 (ESV)

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[□] Exodus 9:16

[□] Numbers 16:5

[†] TR reads “Christ” instead of “the Lord”

⁴For certain people have crept in unnoticed who long ago were designated for this condemnation, ungodly people, who pervert the grace of our God into sensuality and deny our only Master and Lord, Jesus Christ.

Jude 4 (KJ3) [Back](#)

⁴ For certain men slipped in stealthily, the *ones* having been of old written before to this judgment, ungodly *ones* perverting the grace of our God into unbridled lust, and denying the only Master, God, even our Lord Jesus Christ.

Jude 4 (NASB95) [Back](#)

⁴For certain persons have crept in unnoticed, those who were long beforehand marked out for this condemnation, ungodly persons who turn the grace of our God into licentiousness and deny our only Master and Lord, Jesus Christ.

Jude 4 (WEB) [Back](#)

⁴ For there are certain men who crept in secretly, even those who were long ago written about for this condemnation: ungodly men, turning the grace of our God into indecency, and denying our only Master, God, and Lord, Jesus Christ.

1 Peter 2:8 (ESV) [Back](#)

⁸and “A stone of stumbling, and a rock of offense.” They stumble because they disobey the word, as they were destined to do.

1 Peter 2:8 (KJ3) [Back](#)

⁸ and “a Stone-of-stumbling, and a Rockof- offense” to the *ones* stumbling, being disobedient to the Word, to which they were also appointed.

1 Peter 2:8 (NASB95) [Back](#)

⁸and, “A stone of stumbling and a rock of offense”; for they stumble because they are disobedient to the word, and to this doom they were also appointed.

1 Peter 2:8 (WEB) [Back](#)

⁸ and,

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Romans 9:20 (ESV) [Back](#)

²⁰But who are you, O man, to answer back to God? Will what is molded say to its molder, “Why have you made me like this?”

Romans 9:20 (KJ3)

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²⁰ *Nay*, rather, O man, who are you, the *one* answering back to God? Shall the thing formed say to the *One* forming *it*, Why did You make me like this?

Romans 9:20 (NASB95)

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²⁰On the contrary, who are you, O man, who answers back to God? The thing molded will not say to the molder, “Why did you make me like this,” will it?

Romans 9:20 (WEB)

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²⁰ But indeed, O man, who are you to reply against God? Will the thing formed ask him who formed it, “Why did you make me like this?”

Romans 11:33 (ESV)

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³³Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

Romans 11:33 (KJ3)

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³³¶ O *the* depth of *the* riches and of *the* wisdom and *the* knowledge of God! How unsearchable *are* His judgments and His ways past finding out!

Romans 11:33 (NASB95)

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³³Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and unfathomable His ways!

Romans 11:33 (WEB)

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³³ Oh the depth of the riches both of the wisdom and the knowledge of God! How unsearchable are his judgments, and his ways past tracing out!

Deuteronomy 29:29 (ESV)

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²⁹“The secret things belong to the Lord our God, but the things that are revealed belong to us and to our children forever, that we may do all the words of this law.

Deuteronomy 29:29 (KJ3)

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²⁹ The secret things *belong* to Jehovah our God; and the *things* revealed *belong* to us and to our sons forever, that we may do all the words of this Law.

Deuteronomy 29:29 (NASB95) [Back](#)

²⁹“The secret things belong to the Lord our God, but the things revealed belong to us and to our sons forever, that we may observe all the words of this law.

Deuteronomy 29:29 (WEB) [Back](#)

²⁹ The secret things belong to Yahweh our God; but the things that are revealed belong to us and to our children forever, that we may do all the words of this law.

2 Peter 1:10 (ESV) [Back](#)

¹⁰Therefore, brothers, be all the more diligent to make your calling and election sure, for if you practice these qualities you will never fall.

2 Peter 1:10 (KJ3) [Back](#)

¹⁰ Therefore, brothers, rather be diligent to make sure of your calling and election; for doing these things, you will not stumble into sin, not *ever!*

2 Peter 1:10 (NASB95) [Back](#)

¹⁰Therefore, brethren, be all the more diligent to make certain about His calling and choosing you; for as long as you practice these things, you will never stumble;

2 Peter 1:10 (WEB) [Back](#)

¹⁰ Therefore, brothers, * be more diligent to make your calling and election sure. For if you do these things, you will never stumble.

Ephesians 1:6 (ESV) [Back](#)

⁶to the praise of his glorious grace, with which he has blessed us in the Beloved.

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⁶ to *the* praise of *the* glory of His grace in which He has favored us in the *One* being loved,

Ephesians 1:6 (NASB95) [Back](#)

* The word for “brothers” here and where context allows may also be correctly translated “brothers and sisters” or “siblings.”

⁶to the praise of the glory of His grace, which He freely bestowed on us in the Beloved.

Ephesians 1:6 (WEB)

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⁶ to the praise of the glory of his grace, by which he freely gave us favor in the Beloved,

Romans 11:33 (ESV)

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³³Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

Romans 11:33 (KJ3)

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³³¶ O *the* depth of *the* riches and of *the* wisdom and *the* knowledge of God! How unsearchable *are* His judgments and His ways past finding out!

Romans 11:33 (NASB95)

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³³Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and unfathomable His ways!

Romans 11:33 (WEB)

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³³ Oh the depth of the riches both of the wisdom and the knowledge of God! How unsearchable are his judgments, and his ways past tracing out!

Romans 11:5–6, 20 (ESV)

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⁵So too at the present time there is a remnant, chosen by grace. ⁶But if it is by grace, it is no longer on the basis of works; otherwise grace would no longer be grace.

²⁰That is true. They were broken off because of their unbelief, but you stand fast through faith. So do not become proud, but fear.

Romans 11:5-6, 20 (KJ3)

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⁵ So then, also in the present time a remnant according to election of grace has come to be.

⁶ But if by grace, no longer *is it* of works; else grace no longer becomes grace. But if of works, it is no longer grace; else work is no longer work.

²⁰ Well! For unbelief they were broken off. And you stand by faith. Do not *be* highminded, but fear.

Romans 11:5–6, 20 (NASB95)

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⁵In the same way then, there has also come to be at the present time a remnant according to God's gracious choice. ⁶But if it is by grace, it is no longer on the basis of works, otherwise grace is no longer grace.

²⁰Quite right, they were broken off for their unbelief, but you stand by your faith. Do not be conceited, but fear;

Romans 11:5-6, 20 (WEB) [Back](#)

⁵ Even so then at this present time also there is a remnant according to the election of grace.

⁶ And if by grace, then it is no longer of works; otherwise grace is no longer grace. But if it is of works, it is no longer grace; otherwise work is no longer work.

²⁰ True; by their unbelief they were broken off, and you stand by your faith. Don't be conceited, but fear;

2 Peter 1:10 (ESV) [Back](#)

¹⁰Therefore, brothers, be all the more diligent to make your calling and election sure, for if you practice these qualities you will never fall.

2 Peter 1:10 (KJ3) [Back](#)

¹⁰ Therefore, brothers, rather be diligent to make sure of your calling and election; for doing these things, you will not stumble into sin, not *ever*!

2 Peter 1:10 (NASB95) [Back](#)

¹⁰Therefore, brethren, be all the more diligent to make certain about His calling and choosing you; for as long as you practice these things, you will never stumble;

2 Peter 1:10 (WEB) [Back](#)

¹⁰ Therefore, brothers, * be more diligent to make your calling and election sure. For if you do these things, you will never stumble.

Romans 8:33 (ESV) [Back](#)

³³Who shall bring any charge against God's elect? It is God who justifies.

Romans 8:33 (KJ3) [Back](#)

³³ Who will bring any charge against *the* elect *ones* of God? God *is* the *One* justifying!

* The word for "brothers" here and where context allows may also be correctly translated "brothers and sisters" or "siblings."

Romans 8:33 (NASB95) [Back](#)

³³Who will bring a charge against God's elect? God is the one who justifies;

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³³ Who could bring a charge against God's chosen ones? It is God who justifies.

Luke 10:20 (ESV) [Back](#)

²⁰Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven."

Luke 10:20 (KJ3) [Back](#)

²⁰ But do not rejoicing in this, that the *evil* spirits are subject to you but, rather rejoice that your names are written in Heaven.

Luke 10:20 (NASB95) [Back](#)

²⁰"Nevertheless do not rejoice in this, that the spirits are subject to you, but rejoice that your names are recorded in heaven."

Luke 10:20 (WEB) [Back](#)

²⁰ Nevertheless, don't rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven."

Ch. 4:1

Hebrews 1:2 (ESV) [Back](#)

²but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world.

Hebrews 1:2 (KJ3) [Back](#)

² in these last days *He* spoke to us in *the* Son, whom He appointed heir of all *things*; through whom He indeed made the ages;

Hebrews 1:2 (NASB95) [Back](#)

²in these last days has spoken to us in His Son, whom He appointed heir of all things, through whom also He made the world.

Hebrews 1:2 (WEB) [Back](#)

² has at the end of these days spoken to us by his Son, whom he appointed heir of all things, through whom also he made the worlds.

John 1:2–3 (ESV) [Back](#)

²He was in the beginning with God. ³All things were made through him, and without him was not any thing made that was made.

John 1:2-3 (KJ3) [Back](#)

² He was in *the* beginning with God.

³ All things came into being through Him, and without Him not even one *thing* came into being that has come into being.

John 1:2–3 (NASB95) [Back](#)

²He was in the beginning with God. ³All things came into being through Him, and apart from Him nothing came into being that has come into being.

John 1:2-3 (WEB) [Back](#)

² The same was in the beginning with God.

³ All things were made through him. Without him was not anything made that has been made.

Genesis 1:2 (ESV) [Back](#)

²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

Genesis 1:2 (KJ3) [Back](#)

² and the earth being without form and empty, and darkness *being* on the face of *the* deep, and the Spirit of God hovering on the face of the waters,

Genesis 1:2 (NASB95) [Back](#)

²The earth was formless and void, and darkness was over the surface of the deep, and the Spirit of God was moving over the surface of the waters.

Genesis 1:2 (WEB) [Back](#)

² The earth was formless and empty. Darkness was on the surface of the deep and God's Spirit was hovering over the surface of the waters.

Job 26:13 (ESV) [Back](#)

¹³By his wind the heavens were made fair; his hand pierced the fleeing serpent.

Job 26:13 (KJ3) [Back](#)

¹³ By His Spirit the heavens *were* beautiful; His hand pierced the fleeing snake.

Job 26:13 (NASB95) [Back](#)

¹³“By His breath the heavens are cleared; His hand has pierced the fleeing serpent.

Job 26:13 (WEB) [Back](#)

¹³ By his Spirit the heavens are garnished.

Job 33:4 (ESV) [Back](#)

⁴The Spirit of God has made me, and the breath of the Almighty gives me life.

Job 33:4 (KJ3) [Back](#)

⁴ The Spirit of God made me, and the breath of the Almighty enlivened me.

Job 33:4 (NASB95) [Back](#)

⁴“The Spirit of God has made me, And the breath of the Almighty gives me life.

Job 33:4 (WEB) [Back](#)

⁴ The Spirit of God has made me,

Romans 1:20 (ESV) [Back](#)

²⁰For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse.

Romans 1:20 (KJ3) [Back](#)

²⁰ For the unseen things of Him from *the* creation of the world are clearly seen, being understood by the things made, both His eternal power and divinity, for them to be without excuse.

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²⁰For since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through what has been made, so that they are without excuse.

Romans 1:20 (WEB) [Back](#)

²⁰ For the invisible things of him since the creation of the world are clearly seen, being perceived through the things that are made, even his everlasting power and divinity; that they may be without excuse.

Jeremiah 10:12 (ESV) [Back](#)

¹²It is he who made the earth by his power, who established the world by his wisdom, and by his understanding stretched out the heavens.

Jeremiah 10:12 (KJ3) [Back](#)

¹² *It is* He who made the earth by His power, who established the world by His wisdom, and who stretched out the heavens by His understanding.

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¹²It is He who made the earth by His power, Who established the world by His wisdom; And by His understanding He has stretched out the heavens.

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¹² God has made the earth by his power.

Psalms 104:24 (ESV) [Back](#)

²⁴O Lord, how manifold are your works! In wisdom have you made them all; the earth is full of your creatures.

Psalms 104:24 (KJ3) [Back](#)

²⁴ O Jehovah, how many are Your works! You have made all of them in wisdom; the earth is full of Your possessions.

Psalms 104:24 (NASB95) [Back](#)

²⁴O Lord, how many are Your works! In wisdom You have made them all; The earth is full of Your possessions.

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²⁴ Yahweh, how many are your works!

Psalm 33:5–6 (ESV) [Back](#)

⁵He loves righteousness and justice; the earth is full of the steadfast love of the Lord. ⁶By the word of the Lord the heavens were made, and by the breath of his mouth all their host.

Psalm 33:5-6 (KJ3) [Back](#)

⁵ *He* loves righteousness and judgment; the mercy of Jehovah fills the earth.

⁶ Through the Word of Jehovah the heavens were made; and all their host by the breath of His mouth.

Psalm 33:5–6 (NASB95) [Back](#)

⁵He loves righteousness and justice; The earth is full of the lovingkindness of the Lord.

⁶By the word of the Lord the heavens were made, And by the breath of His mouth all their host.

Psalm 33:5-6 (WEB) [Back](#)

⁵ He loves righteousness and justice.

⁶ By Yahweh's word, the heavens were made;

Genesis 1 (ESV) [Back](#)

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. ³And God said, "Let there be light," and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. ⁶And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day. ⁹And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the

third day. ¹⁴And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day. ²⁰And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³And there was evening and there was morning, the fifth day. ²⁴And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good. ²⁶Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.” ²⁷So God created man in his own image, in the image of God he created him; male and female he created them. ²⁸And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

Genesis 1 (KJ3)

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¹¶ In *the* beginning God created the heavens and the earth;

² and the earth being without form and empty, and darkness *being* on the face of *the* deep, and the Spirit of God hovering on the face of the waters,

³¶ and God said, Let light be! And there was light.

⁴ And God saw the light, that *it was* good, and God separated between the light and between the darkness.

⁵ And God called the light, Day. And He called the darkness, Night. And it was evening, and it was morning, day one.

⁶¶ And God said, Let an expanse be in the midst of the waters, and let it be dividing between the waters and waters.

⁷ And God made the expanse, and *He* separated between the waters which *were* under the expanse and the waters which *were* above the expanse. And it was so.

⁸ And God called the expanse, Heavens. And it was evening, and it was morning, *a* second day.

⁹¶ And God said, Let the waters under the heavens be collected to one place, and let the dry land be seen. And it was so.

¹⁰ And God called the dry land, Earth. And He called the collection of the waters, Seas. And God saw that *it was* good.

¹¹ And God said, Let the earth cause to sprout grass, the plant seeding seed, the fruit tree producing fruit according to its kind, which seed *is* in it on the earth. And it was so.

¹² And the earth bore grass, the green plant seeding seed according to its kind, and the fruit tree producing fruit according to its kind, which seed *is* in it. And God saw that *it was* good.

¹³ And it was evening, and it was morning, *a* third day.

¹⁴¶ And God said, Let luminaries be in the expanse of the heavens, to divide between the day and between the night. And let them be for signs and for seasons, and for days and years.

¹⁵ And let them be for luminaries in the expanse of the heavens, to give light on the earth. And it was so.

¹⁶ And God made the two great luminaries: the great luminary to rule the day, and the small luminary and the stars to rule the night.

¹⁷ And God set them in the expanse of the heavens, to give light on the earth,

¹⁸ and to rule over the day and over the night; and to divide between the light and between the darkness. And God saw that *it was* good.

¹⁹ And it was evening, and it was morning, *a* fourth day.

²⁰¶ And God said, Let the waters swarm *with* swarmer having a soul of life; and let the birds fly over the earth *and* the expanse of the heavens.

²¹ And God created the great sea monsters, and all that moves, having a living body, which abounds the waters, according to its kind; and every bird with wing according to its kind. And God saw that *it was* good.

²² And God blessed them, saying, Be fruitful and multiply, and fill the waters in the seas; and let the birds multiply in the earth.

²³ And it was evening, and it was morning, *a* fifth day.

²⁴¶ And God said, Let the earth bring forth *the* living soul according to its kind: cattle, and creepers, and *the* living things of *the* earth, according to their kind. And it was so.

²⁵ And God made *the* beasts of the earth according to its kind, and cattle according to its kind, and every creeping thing of the ground according to its kind. And God saw that it was good.

²⁶¶ And God said, let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea, and over the birds of the heavens, and over the cattle, and over all the earth, and over every creeping thing creeping on the earth.

²⁷ And God created the man in His own image; in the image of God He created him. He created them male and female.

²⁸ And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth, and subdue it, and have dominion over the fish of the seas, and over birds of the heavens, and over every living creature moving on the earth.

²⁹¶ And God said, Behold, I have given you every green plant seeding seed which *is* on the face of all the earth, and every tree which *is* in it, *the* fruit of *the* tree seeding seed; it shall be food for you.

³⁰ And to every beast of the earth, and to all birds of the heavens, and to every creeping thing on the earth which *is* in it *having* a living soul, every green plant *is* for food. And it was so.

³¹¶ And God saw all that He had made and behold, *it was* very good. And it was evening, and it was morning, the sixth day.

Genesis 1 (NASB95)

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¹In the beginning God created the heavens and the earth. ²The earth was formless and void, and darkness was over the surface of the deep, and the Spirit of God was moving over the surface of the waters. ³Then God said, “Let there be light”; and there was light. ⁴God saw that the light was good; and God separated the light from the darkness. ⁵God called the light day, and the darkness He called night. And there was evening and there was morning, one day. ⁶Then God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” ⁷God made the expanse, and separated the waters which were below the expanse from the waters which were above the expanse; and it was so. ⁸God called the expanse heaven. And there was evening and there was morning, a second day. ⁹Then God said, “Let the waters below the heavens be gathered into one place, and let the dry land appear”; and it was so. ¹⁰God called the dry land earth, and the gathering of the waters He called seas; and God saw that it was good. ¹¹Then God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees on the earth bearing fruit after their kind with seed in them”; and it was so. ¹²The earth brought forth vegetation, plants yielding seed after their kind, and trees bearing fruit with seed in them, after their kind; and God saw that it was good. ¹³There was evening and there was morning, a third day. ¹⁴Then God said, “Let there be lights in the expanse of the heavens to separate the day from the night, and let them be for signs and for seasons and for days and years; ¹⁵and let them be for lights in the expanse of the heavens to give light on the earth”; and it was so. ¹⁶God made the two great lights, the greater light to govern the day, and the lesser light to govern the night; He made the stars also. ¹⁷God placed them in the expanse of the heavens to give light on the earth, ¹⁸and to govern the day and the night, and to separate the light from the darkness; and God saw that it was good. ¹⁹There was evening and there was morning, a fourth day. ²⁰Then God said, “Let the waters teem with swarms of living creatures, and let birds fly above the earth in the open expanse of the heavens.” ²¹God created the great sea monsters and every living creature that moves, with which the waters swarmed after their kind, and every winged bird after its kind; and God saw that it was good. ²²God blessed them, saying, “Be fruitful and multiply, and fill the waters in the seas, and let birds multiply on the earth.” ²³There was evening and there was morning, a fifth day. ²⁴Then God said, “Let the earth bring forth living creatures after their kind: cattle and creeping things and beasts of the earth after their kind”; and it was so. ²⁵God made the beasts of the earth after their kind, and the cattle after their kind, and everything that creeps on the ground after its kind; and God saw that it was good. ²⁶Then God said, “Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over

the cattle and over all the earth, and over every creeping thing that creeps on the earth.”²⁷ God created man in His own image, in the image of God He created him; male and female He created them. ²⁸God blessed them; and God said to them, “Be fruitful and multiply, and fill the earth, and subdue it; and rule over the fish of the sea and over the birds of the sky and over every living thing that moves on the earth.” ²⁹Then God said, “Behold, I have given you every plant yielding seed that is on the surface of all the earth, and every tree which has fruit yielding seed; it shall be food for you; ³⁰and to every beast of the earth and to every bird of the sky and to every thing that moves on the earth which has life, I have given every green plant for food”; and it was so. ³¹God saw all that He had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

Genesis 1 (WEB)

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¹ In the beginning, God* created the heavens and the earth.

² The earth was formless and empty. Darkness was on the surface of the deep and God’s Spirit was hovering over the surface of the waters.

³ God said, “Let there be light,” and there was light.

⁴ God saw the light, and saw that it was good. God divided the light from the darkness.

⁵ God called the light “day”, and the darkness he called “night”. There was evening and there was morning, the first day.

⁶ God said, “Let there be an expanse in the middle of the waters, and let it divide the waters from the waters.”

⁷ God made the expanse, and divided the waters which were under the expanse from the waters which were above the expanse; and it was so.

⁸ God called the expanse “sky”. There was evening and there was morning, a second day.

⁹ God said, “Let the waters under the sky be gathered together to one place, and let the dry land appear;” and it was so.

¹⁰ God called the dry land “earth”, and the gathering together of the waters he called “seas”. God saw that it was good.

¹¹ God said, “Let the earth yield grass, herbs yielding seeds, and fruit trees bearing fruit after their kind, with their seeds in it, on the earth;” and it was so.

¹² The earth yielded grass, herbs yielding seed after their kind, and trees bearing fruit, with their seeds in it, after their kind; and God saw that it was good.

¹³ There was evening and there was morning, a third day.

¹⁴ God said, “Let there be lights in the expanse of the sky to divide the day from the night; and let them be for signs to mark seasons, days, and years;

¹⁵ and let them be for lights in the expanse of the sky to give light on the earth;” and it was so.

¹⁶ God made the two great lights: the greater light to rule the day, and the lesser light to rule the night. He also made the stars.

¹⁷ God set them in the expanse of the sky to give light to the earth,

¹⁸ and to rule over the day and over the night, and to divide the light from the darkness. God saw that it was good.

¹⁹ There was evening and there was morning, a fourth day.

* The Hebrew word rendered “God” is “אֱלֹהִים” (Elohim).

²⁰ God said, “Let the waters abound with living creatures, and let birds fly above the earth in the open expanse of the sky.”

²¹ God created the large sea creatures and every living creature that moves, with which the waters swarmed, after their kind, and every winged bird after its kind. God saw that it was good.

²² God blessed them, saying, “Be fruitful, and multiply, and fill the waters in the seas, and let birds multiply on the earth.”

²³ There was evening and there was morning, a fifth day.

²⁴ God said, “Let the earth produce living creatures after their kind, livestock, creeping things, and animals of the earth after their kind;” and it was so.

²⁵ God made the animals of the earth after their kind, and the livestock after their kind, and everything that creeps on the ground after its kind. God saw that it was good.

²⁶ God said, “Let’s make man in our image, after our likeness. Let them have dominion over the fish of the sea, and over the birds of the sky, and over the livestock, and over all the earth, and over every creeping thing that creeps on the earth.”

²⁷ God created man in his own image. In God’s image he created him; male and female he created them.

²⁸ God blessed them. God said to them, “Be fruitful, multiply, fill the earth, and subdue it. Have dominion over the fish of the sea, over the birds of the sky, and over every living thing that moves on the earth.”

²⁹ God said, “Behold,[†] I have given you every herb yielding seed, which is on the surface of all the earth, and every tree, which bears fruit yielding seed. It will be your food.

³⁰ To every animal of the earth, and to every bird of the sky, and to everything that creeps on the earth, in which there is life, I have given every green herb for food;” and it was so.

³¹ God saw everything that he had made, and, behold, it was very good. There was evening and there was morning, a sixth day.

Hebrews 11:3 (ESV) [Back](#)

³By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

Hebrews 11:3 (KJ3) [Back](#)

³ By faith we understand the ages to have been framed by a Word of God, so that the things being visible *should* not come into being out of things being seen.

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³By faith we understand that the worlds were prepared by the word of God, so that what is seen was not made out of things which are visible.

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[†] “Behold”, from “הִנֵּה”, means look at, take notice, observe, see, or gaze at. It is often used as an interjection.

³ By faith, we understand that the universe has been framed by the word of God, so that what is seen has not been made out of things which are visible.

Colossians 1:16 (ESV) [Back](#)

¹⁶For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him.

Colossians 1:16 (KJ3) [Back](#)

¹⁶ For all things were created in Him, the things in the heavens, and the things on the earth, the visible and the invisible; whether thrones, or lordships, or rulers, or authorities, all things have been created through Him and for Him.

Colossians 1:16 (NASB95) [Back](#)

¹⁶For by Him all things were created, both in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things have been created through Him and for Him.

Colossians 1:16 (WEB) [Back](#)

¹⁶ For by him all things were created, in the heavens and on the earth, things visible and things invisible, whether thrones or dominions or principalities or powers; all things have been created through him, and for him.

Acts 17:24 (ESV) [Back](#)

²⁴The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man,

Acts 17:24 (KJ3) [Back](#)

²⁴ God, the *One* who made the world and all things in it, this One being Lord of Heaven and of earth, does not dwell in temples made by hand,

Acts 17:24 (NASB95) [Back](#)

²⁴“The God who made the world and all things in it, since He is Lord of heaven and earth, does not dwell in temples made with hands;

Acts 17:24 (WEB) [Back](#)

²⁴ The God who made the world and all things in it, he, being Lord of heaven and earth, doesn't dwell in temples made with hands,

Ch. 4:2

Genesis 1:27 (ESV) [Back](#)

²⁷So God created man in his own image, in the image of God he created him; male and female he created them.

Genesis 1:27 (KJ3) [Back](#)

²⁷ And God created the man in His own image; in the image of God He created him. He created them male and female.

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²⁷God created man in His own image, in the image of God He created him; male and female He created them.

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²⁷ God created man in his own image. In God's image he created him; male and female he created them.

Genesis 2:7 (ESV) [Back](#)

⁷then the Lord God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature.

Genesis 2:7 (KJ3) [Back](#)

⁷ And Jehovah God formed the man *out of* dust from the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Genesis 2:7 (NASB95) [Back](#)

⁷Then the Lord God formed man of dust from the ground, and breathed into his nostrils the breath of life; and man became a living being.

Genesis 2:7 (WEB) [Back](#)

⁷ Yahweh God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Ecclesiastes 12:7 (ESV) [Back](#)

⁷and the dust returns to the earth as it was, and the spirit returns to God who gave it.

Ecclesiastes 12:7 (KJ3) [Back](#)

⁷ then the dust shall return to the earth as it was, and the spirit shall return to God who gave it.

Ecclesiastes 12:7 (NASB95) [Back](#)

⁷then the dust will return to the earth as it was, and the spirit will return to God who gave it.

Ecclesiastes 12:7 (WEB) [Back](#)

⁷ and the dust returns to the earth as it was,

Luke 23:43 (ESV) [Back](#)

⁴³And he said to him, “Truly, I say to you, today you will be with me in Paradise.”

Luke 23:43 (KJ3) [Back](#)

⁴³ And Jesus said to him, Truly I say to you, Today you will be with Me in Paradise.

Luke 23:43 (NASB95) [Back](#)

⁴³And He said to him, “Truly I say to you, today you shall be with Me in Paradise.”

Luke 23:43 (WEB) [Back](#)

⁴³ Jesus said to him, “Assuredly I tell you, today you will be with me in Paradise.”

Matthew 10:28 (ESV) [Back](#)

²⁸And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell.

Matthew 10:28 (KJ3) [Back](#)

²⁸ And you should not fear the *ones* killing the body, but not being able to kill the soul. But rather fear Him, the *One* being able to destroy both soul and body in Hell.

Matthew 10:28 (NASB95) [Back](#)

²⁸“Do not fear those who kill the body but are unable to kill the soul; but rather fear Him who is able to destroy both soul and body in hell.

Matthew 10:28 (WEB) [Back](#)

²⁸ Don't be afraid of those who kill the body, but are not able to kill the soul. Rather, fear him who is able to destroy both soul and body in Gehenna.

Genesis 1:26 (ESV) [Back](#)

²⁶Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

Genesis 1:26 (KJ3) [Back](#)

²⁶¶ And God said, let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea, and over the birds of the heavens, and over the cattle, and over all the earth, and over every creeping thing creeping on the earth.

Genesis 1:26 (NASB95) [Back](#)

²⁶Then God said, "Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth."

Genesis 1:26 (WEB) [Back](#)

²⁶ God said, "Let's make man in our image, after our likeness. Let them have dominion over the fish of the sea, and over the birds of the sky, and over the livestock, and over all the earth, and over every creeping thing that creeps on the earth."

Colossians 3:10 (ESV) [Back](#)

¹⁰and have put on the new self, which is being renewed in knowledge after the image of its creator.

Colossians 3:10 (KJ3) [Back](#)

¹⁰ and having put on the new, being renewed unto full knowledge according to *the* image of the *One* creating him,

Colossians 3:10 (NASB95) [Back](#)

¹⁰and have put on the new self who is being renewed to a true knowledge according to the image of the One who created him—

Colossians 3:10 (WEB) [Back](#)

¹⁰ and have put on the new man, who is being renewed in knowledge after the image of his Creator,

Ephesians 4:24 (ESV) [Back](#)

²⁴and to put on the new self, created after the likeness of God in true righteousness and holiness.

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²⁴ and to put on the new man, the *one* being created according to God in righteousness and holiness of truth.

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²⁴and put on the new self, which in the likeness of God has been created in righteousness and holiness of the truth.

Ephesians 4:24 (WEB) [Back](#)

²⁴ and put on the new man, who in the likeness of God has been created in righteousness and holiness of truth.

Romans 2:14–15 (ESV) [Back](#)

¹⁴For when Gentiles, who do not have the law, by nature do what the law requires, they are a law to themselves, even though they do not have the law. ¹⁵They show that the work of the law is written on their hearts, while their conscience also bears witness, and their conflicting thoughts accuse or even excuse them

Romans 2:14-15 (KJ3) [Back](#)

¹⁴ For whenever nations not having law do the things of the law, these, not having law, are a law to themselves,

¹⁵ who demonstrate the work of the law written in their hearts, witnessing with their conscience and between one another the thoughts accusing or even defending

Romans 2:14–15 (NASB95) [Back](#)

¹⁴For when Gentiles who do not have the Law do instinctively the things of the Law, these, not having the Law, are a law to themselves, ¹⁵in that they show the work of the Law written in their hearts, their conscience bearing witness and their thoughts alternately accusing or else defending them,

Romans 2:14-15 (WEB) [Back](#)

¹⁴(for when Gentiles who don't have the law do by nature the things of the law, these, not having the law, are a law to themselves,
¹⁵ in that they show the work of the law written in their hearts, their conscience testifying with them, and their thoughts among themselves accusing or else excusing them)

Ecclesiastes 7:29 (ESV) [Back](#)

²⁹See, this alone I found, that God made man upright, but they have sought out many schemes.

Ecclesiastes 7:29 (KJ3) [Back](#)

²⁹ See, this only I have found, that God has made man upright, but they have sought out many inventions.

Ecclesiastes 7:29 (NASB95) [Back](#)

²⁹“Behold, I have found only this, that God made men upright, but they have sought out many devices.”

Ecclesiastes 7:29 (WEB) [Back](#)

²⁹ Behold, I have only found this: that God made man upright; but they search for many schemes.”

Genesis 3:6 (ESV) [Back](#)

⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.

Genesis 3:6 (KJ3) [Back](#)

⁶¶ And the woman saw that the tree *was* good for food, and that to the eyes it *was* to be desired, and the tree *was* desirable to make *one* wise. And she took of its fruit and ate; and she also gave to her husband with her, and he ate.

Genesis 3:6 (NASB95) [Back](#)

⁶When the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was desirable to make one wise, she took from its fruit and ate; and she gave also to her husband with her, and he ate.

Genesis 3:6 (WEB) [Back](#)

⁶ When the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took some of its fruit, and ate; and she gave some to her husband with her, and he ate it, too.

Ecclesiastes 7:29 (ESV) [Back](#)

²⁹See, this alone I found, that God made man upright, but they have sought out many schemes.

Ecclesiastes 7:29 (KJ3) [Back](#)

²⁹ See, this only I have found, that God has made man upright, but they have sought out many inventions.

Ecclesiastes 7:29 (NASB95) [Back](#)

²⁹“Behold, I have found only this, that God made men upright, but they have sought out many devices.”

Ecclesiastes 7:29 (WEB) [Back](#)

²⁹ Behold, I have only found this: that God made man upright; but they search for many schemes.”

Genesis 2:17 (ESV) [Back](#)

¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

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¹⁷ but of the Tree of the Knowledge of Good and Evil you may not eat, for in the day of the eating of it, dying you shall die.

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¹⁷but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will surely die.”

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¹⁷ but you shall not eat of the tree of the knowledge of good and evil; for in the day that you eat of it, you will surely die.”

Genesis 3:8–11, 23 (ESV) [Back](#)

⁸And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. ⁹But the Lord God called to the man and said to him, “Where are you?” ¹⁰And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” ¹¹He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?”

²³therefore the Lord God sent him out from the garden of Eden to work the ground from which he was taken.

Genesis 3:8-11, 23 (KJ3)

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⁸ And they heard the sound of Jehovah God walking up and down in the garden at the breeze of the day. And the man and his wife hid themselves from the face of Jehovah God in the middle of the trees of the garden.

⁹¶ And Jehovah God called to the man and said to him, Where *are* you?

¹⁰ And he said, I have heard Your sound in the garden, and I was afraid, for I *am* naked, and I hid myself.

¹¹¶ And He said, Who told you that you *were* naked? Have you eaten of the tree of which I commanded you not to eat?

²³ Jehovah God sent him out of the garden of Eden to till the ground out of which he was taken.

Genesis 3:8–11, 23 (NASB95)

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⁸They heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. ⁹Then the Lord God called to the man, and said to him, “Where are you?”

¹⁰He said, “I heard the sound of You in the garden, and I was afraid because I was naked; so I hid myself.” ¹¹And He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?”

²³therefore the Lord God sent him out from the garden of Eden, to cultivate the ground from which he was taken.

Genesis 3:8-11, 23 (WEB)

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⁸ They heard Yahweh God’s voice walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of Yahweh God among the trees of the garden.

⁹ Yahweh God called to the man, and said to him, “Where are you?”

¹⁰ The man said, “I heard your voice in the garden, and I was afraid, because I was naked; and I hid myself.”

¹¹ God said, “Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?”

²³ Therefore Yahweh God sent him out from the garden of Eden, to till the ground from which he was taken.

Genesis 1:26, 28 (ESV) [Back](#)

²⁶Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

²⁸And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.”

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²⁶¶ And God said, let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea, and over the birds of the heavens, and over the cattle, and over all the earth, and over every creeping thing creeping on the earth.

²⁸ And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth, and subdue it, and have dominion over the fish of the seas, and over birds of the heavens, and over every living creature moving on the earth.

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²⁶Then God said, “Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth.”

²⁸God blessed them; and God said to them, “Be fruitful and multiply, and fill the earth, and subdue it; and rule over the fish of the sea and over the birds of the sky and over every living thing that moves on the earth.”

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²⁶ God said, “Let’s make man in our image, after our likeness. Let them have dominion over the fish of the sea, and over the birds of the sky, and over the livestock, and over all the earth, and over every creeping thing that creeps on the earth.”

²⁸ God blessed them. God said to them, “Be fruitful, multiply, fill the earth, and subdue it. Have dominion over the fish of the sea, over the birds of the sky, and over every living thing that moves on the earth.”

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³He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high,

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³ who being the shining splendor of *His* glory, and the express image of His essence, and bearing up all things by the Word of His power, having made purification of our sins through Himself, *He* sat down on *the* right of the Majesty on high,

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³And He is the radiance of His glory and the exact representation of His nature, and upholds all things by the word of His power. When He had made purification of sins, He sat down at the right hand of the Majesty on high,

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³ His Son is the radiance of his glory, the very image of his substance, and upholding all things by the word of his power, who, when he had by himself purified us of our sins, sat down on the right hand of the Majesty on high;

Daniel 4:34–35 (ESV)

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³⁴At the end of the days I, Nebuchadnezzar, lifted my eyes to heaven, and my reason returned to me, and I blessed the Most High, and praised and honored him who lives forever, for his dominion is an everlasting dominion, and his kingdom endures from generation to generation; ³⁵all the inhabitants of the earth are accounted as nothing, and he does according to his will among the host of heaven and among the inhabitants of the earth; and none can stay his hand or say to him, “What have you done?”

Daniel 4:34-35 (KJ3)

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³⁴¶ And at the end of the days, I, Nebuchadnezzar, lifted up my eyes to *the* heaven, and my understanding returned to me, and I blessed the Most High. And I praised and honored Him who lives forever, whose dominion *is* an everlasting dominion, and His kingdom from generation and generation.

³⁵ And all those living in the earth are counted as nothing. And He does according to His will among the army of Heaven, and *among* those living *in* the earth. And no one is able to strike His hand or say to Him, What are You doing?

Daniel 4:34–35 (NASB95)

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³⁴“But at the end of that period, I, Nebuchadnezzar, raised my eyes toward heaven and my reason returned to me, and I blessed the Most High and praised and honored Him who lives forever; For His dominion is an everlasting dominion, And His kingdom

endures from generation to generation. ³⁵“All the inhabitants of the earth are accounted as nothing, But He does according to His will in the host of heaven And among the inhabitants of earth; And no one can ward off His hand Or say to Him, ‘What have You done?’

Daniel 4:34-35 (WEB) [Back](#)

³⁴ At the end of the days I, Nebuchadnezzar, lifted up my eyes to heaven, and my understanding returned to me, and I blessed the Most High, and I praised and honored him who lives forever;

³⁵ All the inhabitants of the earth are reputed as nothing;

Psalm 135:6 (ESV) [Back](#)

⁶Whatever the Lord pleases, he does, in heaven and on earth, in the seas and all deeps.

Psalm 135:6 (KJ3) [Back](#)

⁶ Every *thing* which Jehovah *was* pleased to do, He did, in the heavens and in the earth, and in the seas and all deep places.

Psalm 135:6 (NASB95) [Back](#)

⁶Whatever the Lord pleases, He does, In heaven and in earth, in the seas and in all deeps.

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⁶ Whatever Yahweh pleased, that he has done,

Acts 17:25–26, 28 (ESV) [Back](#)

²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. ²⁶And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place,

²⁸for “ ‘In him we live and move and have our being’; as even some of your own poets have said, “ ‘For we are indeed his offspring.’

Acts 17:25-26, 28 (KJ3) [Back](#)

²⁵ nor is served by hands of men, *as* having need of anything. *For* He is giving life and breath and all things to all.

²⁶ And He made every nation of men of one blood, to live on all the face of the earth, having determined fore-appointed seasons and boundaries of their dwelling,

²⁸ For in Him we live and move and exist, as also some of the poets among you have said, For we are also His offspring.

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²⁵nor is He served by human hands, as though He needed anything, since He Himself gives to all people life and breath and all things; ²⁶and He made from one man every nation of mankind to live on all the face of the earth, having determined their appointed times and the boundaries of their habitation,

²⁸for in Him we live and move and exist, as even some of your own poets have said, ‘For we also are His children.’

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²⁵ neither is he served by men’s hands, as though he needed anything, seeing he himself gives to all life and breath, and all things.

²⁶ He made from one blood every nation of men to dwell on all the surface of the earth, having determined appointed seasons, and the boundaries of their dwellings,

²⁸‘For in him we live, and move, and have our being.’ As some of your own poets have said, ‘For we are also his offspring.’

Job 38–41 (ESV)

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^{38:1}Then the Lord answered Job out of the whirlwind and said: ²“Who is this that darkens counsel by words without knowledge? ³Dress for action like a man; I will question you, and you make it known to me. ⁴“Where were you when I laid the foundation of the earth? Tell me, if you have understanding. ⁵Who determined its measurements—surely you know! Or who stretched the line upon it? ⁶On what were its bases sunk, or who laid its cornerstone, ⁷when the morning stars sang together and all the sons of God shouted for joy? ⁸“Or who shut in the sea with doors when it burst out from the womb, ⁹when I made clouds its garment and thick darkness its swaddling band, ¹⁰and prescribed limits for it and set bars and doors, ¹¹and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stayed?’ ¹²“Have you commanded the morning since your days began, and caused the dawn to know its place, ¹³that it might take hold of the skirts of the earth, and the wicked be shaken out of it? ¹⁴It is changed like clay under the seal, and its features stand out like a garment. ¹⁵From the wicked their light is withheld, and their uplifted arm is broken. ¹⁶“Have you entered into the springs of the sea, or walked in the recesses of the deep? ¹⁷Have the gates of death been revealed to you, or have you seen the gates of deep darkness? ¹⁸Have you comprehended the expanse of the earth? Declare, if you know all this. ¹⁹“Where is the way to the dwelling of light, and where is the place of darkness, ²⁰that you may take it to its territory and that you may discern the paths to its home? ²¹You know, for you were born then, and the number of your days is great! ²²“Have you entered the storehouses of the snow, or have you seen the storehouses of the hail, ²³which I have reserved for the time of trouble, for the day of battle and war? ²⁴What is the way to the place where the light is distributed, or where the east wind is scattered

upon the earth? ²⁵“Who has cleft a channel for the torrents of rain and a way for the thunderbolt, ²⁶to bring rain on a land where no man is, on the desert in which there is no man, ²⁷to satisfy the waste and desolate land, and to make the ground sprout with grass? ²⁸“Has the rain a father, or who has begotten the drops of dew? ²⁹From whose womb did the ice come forth, and who has given birth to the frost of heaven? ³⁰The waters become hard like stone, and the face of the deep is frozen. ³¹“Can you bind the chains of the Pleiades or loose the cords of Orion? ³²Can you lead forth the Mazzaroth in their season, or can you guide the Bear with its children? ³³Do you know the ordinances of the heavens? Can you establish their rule on the earth? ³⁴“Can you lift up your voice to the clouds, that a flood of waters may cover you? ³⁵Can you send forth lightnings, that they may go and say to you, ‘Here we are’? ³⁶Who has put wisdom in the inward parts or given understanding to the mind? ³⁷Who can number the clouds by wisdom? Or who can tilt the waterskins of the heavens, ³⁸when the dust runs into a mass and the clods stick fast together? ³⁹“Can you hunt the prey for the lion, or satisfy the appetite of the young lions, ⁴⁰when they crouch in their dens or lie in wait in their thicket? ⁴¹Who provides for the raven its prey, when its young ones cry to God for help, and wander about for lack of food? ^{39:1}“Do you know when the mountain goats give birth? Do you observe the calving of the does? ²Can you number the months that they fulfill, and do you know the time when they give birth, ³when they crouch, bring forth their offspring, and are delivered of their young? ⁴Their young ones become strong; they grow up in the open; they go out and do not return to them. ⁵“Who has let the wild donkey go free? Who has loosed the bonds of the swift donkey, ⁶to whom I have given the arid plain for his home and the salt land for his dwelling place? ⁷He scorns the tumult of the city; he hears not the shouts of the driver. ⁸He ranges the mountains as his pasture, and he searches after every green thing. ⁹“Is the wild ox willing to serve you? Will he spend the night at your manger? ¹⁰Can you bind him in the furrow with ropes, or will he harrow the valleys after you? ¹¹Will you depend on him because his strength is great, and will you leave to him your labor? ¹²Do you have faith in him that he will return your grain and gather it to your threshing floor? ¹³“The wings of the ostrich wave proudly, but are they the pinions and plumage of love? ¹⁴For she leaves her eggs to the earth and lets them be warmed on the ground, ¹⁵forgetting that a foot may crush them and that the wild beast may trample them. ¹⁶She deals cruelly with her young, as if they were not hers; though her labor be in vain, yet she has no fear, ¹⁷because God has made her forget wisdom and given her no share in understanding. ¹⁸When she rouses herself to flee, she laughs at the horse and his rider. ¹⁹“Do you give the horse his might? Do you clothe his neck with a mane? ²⁰Do you make him leap like the locust? His majestic snorting is terrifying. ²¹He paws in the valley and exults in his strength; he goes out to meet the weapons. ²²He laughs at fear and is not dismayed; he does not turn back from the sword. ²³Upon him rattle the quiver, the flashing spear, and the javelin. ²⁴With fierceness and rage he swallows the ground; he cannot stand still at the sound of the trumpet. ²⁵When the trumpet sounds, he says ‘Aha!’ He smells the battle from afar, the thunder of the captains, and the shouting. ²⁶“Is it by your understanding that the hawk soars and spreads his wings toward the south? ²⁷Is it at your command that the eagle mounts up and makes his nest on high? ²⁸On the rock he dwells and makes his home, on the rocky crag and stronghold. ²⁹From there he spies out the prey; his eyes behold it from far away. ³⁰His young ones suck up blood, and where the slain are, there is he.” ^{40:1}And the Lord said to Job: ²“Shall a faultfinder contend with the Almighty? He

who argues with God, let him answer it.”³ Then Job answered the Lord and said:
⁴“Behold, I am of small account; what shall I answer you? I lay my hand on my mouth. ⁵I
have spoken once, and I will not answer; twice, but I will proceed no further.” ⁶Then the
Lord answered Job out of the whirlwind and said: ⁷“Dress for action like a man; I will
question you, and you make it known to me. ⁸Will you even put me in the wrong? Will
you condemn me that you may be in the right? ⁹Have you an arm like God, and can you
thunder with a voice like his? ¹⁰“Adorn yourself with majesty and dignity; clothe yourself
with glory and splendor. ¹¹Pour out the overflowings of your anger, and look on everyone
who is proud and abase him. ¹²Look on everyone who is proud and bring him low and
tread down the wicked where they stand. ¹³Hide them all in the dust together; bind their
faces in the world below. ¹⁴Then will I also acknowledge to you that your own right hand
can save you. ¹⁵“Behold, Behemoth, which I made as I made you; he eats grass like an ox.
¹⁶Behold, his strength in his loins, and his power in the muscles of his belly. ¹⁷He makes
his tail stiff like a cedar; the sinews of his thighs are knit together. ¹⁸His bones are tubes
of bronze, his limbs like bars of iron. ¹⁹“He is the first of the works of God; let him who
made him bring near his sword! ²⁰For the mountains yield food for him where all the wild
beasts play. ²¹Under the lotus plants he lies, in the shelter of the reeds and in the marsh.
²²For his shade the lotus trees cover him; the willows of the brook surround him.
²³Behold, if the river is turbulent he is not frightened; he is confident though Jordan
rushes against his mouth. ²⁴Can one take him by his eyes, or pierce his nose with a snare?
^{41:1}“Can you draw out Leviathan with a fishhook or press down his tongue with a cord?
²Can you put a rope in his nose or pierce his jaw with a hook? ³Will he make many pleas
to you? Will he speak to you soft words? ⁴Will he make a covenant with you to take him
for your servant forever? ⁵Will you play with him as with a bird, or will you put him on a
leash for your girls? ⁶Will traders bargain over him? Will they divide him up among the
merchants? ⁷Can you fill his skin with harpoons or his head with fishing spears? ⁸Lay
your hands on him; remember the battle—you will not do it again! ⁹Behold, the hope of a
man is false; he is laid low even at the sight of him. ¹⁰No one is so fierce that he dares to
stir him up. Who then is he who can stand before me? ¹¹Who has first given to me, that I
should repay him? Whatever is under the whole heaven is mine. ¹²“I will not keep silence
concerning his limbs, or his mighty strength, or his goodly frame. ¹³Who can strip off his
outer garment? Who would come near him with a bridle? ¹⁴Who can open the doors of his
face? Around his teeth is terror. ¹⁵His back is made of rows of shields, shut up closely as
with a seal. ¹⁶One is so near to another that no air can come between them. ¹⁷They are
joined one to another; they clasp each other and cannot be separated. ¹⁸His sneezings
flash forth light, and his eyes are like the eyelids of the dawn. ¹⁹Out of his mouth go
flaming torches; sparks of fire leap forth. ²⁰Out of his nostrils comes forth smoke, as from
a boiling pot and burning rushes. ²¹His breath kindles coals, and a flame comes forth from
his mouth. ²²In his neck abides strength, and terror dances before him. ²³The folds of his
flesh stick together, firmly cast on him and immovable. ²⁴His heart is hard as a stone, hard
as the lower millstone. ²⁵When he raises himself up the mighty are afraid; at the crashing
they are beside themselves. ²⁶Though the sword reaches him, it does not avail, nor the
spear, the dart, or the javelin. ²⁷He counts iron as straw, and bronze as rotten wood. ²⁸The
arrow cannot make him flee; for him sling stones are turned to stubble. ²⁹Clubs are
counted as stubble; he laughs at the rattle of javelins. ³⁰His underparts are like sharp
potsherds; he spreads himself like a threshing sledge on the mire. ³¹He makes the deep

boil like a pot; he makes the sea like a pot of ointment. ³²Behind him he leaves a shining wake; one would think the deep to be white-haired. ³³On earth there is not his like, a creature without fear. ³⁴He sees everything that is high; he is king over all the sons of pride.”

Job 38-41 (KJ3)

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¹¶ And Jehovah answered Job out of the tempest and said:

² Who *is* this that darkens counsel by words without knowledge?

³ Now gird up your loins like a man, for I will question you; and you make Me know.

⁴¶ Where were you when I founded the earth? Declare if you know understanding.

⁵ Who has set its dimensions, for you know? Or who has stretched a line on it?

⁶ On what *were* its bases sunk? Or who cast its cornerstone,

⁷ when the morning stars sang together, and all the sons of God shouted for joy?

⁸ Or *who* shut up the sea with doors, when it burst out; it came forth from the womb?

⁹ When I made the clouds for its clothing, and darkness its navel-band;

¹⁰ and I broke My limit on it and set bars and doors;

¹¹ and I said, You shall come to here, but do not add; and here your proud waves shall be set?

¹²¶ Did you order the morning from your days, *and* caused the dawn to know its place,

¹³ that it might take hold of the ends of the earth; that the wicked *ones* might be shaken out of it?

¹⁴ It is turned like clay *under* a seal; and they stand out like a garment.

¹⁵ And their light is withheld from the wicked *ones*, and the high arm shall be broken.

¹⁶ Have you gone to the springs of the sea; or have you walked in searching of the deep?

¹⁷ Have death's gates been opened to you; or have you seen the gates of the shadow of death?

¹⁸ Have you understood the breadth of the earth? Declare, if you know it all!

¹⁹ Where *is* this, the way light dwells; and where is the place of darkness,

²⁰ that you should take it to its boundary, and that you should perceive the paths to its house?

²¹ You know, for then you were born, and the number of your days *is* great.

²² Have you entered into the storehouses of the snow, or have you seen the storehouses of the hail,

²³ which I have reserved for the time of distress, for the day of battle and war?

²⁴ Where *is* this, the way the light is distributed; or the east wind *is* scattered on the earth?

²⁵¶ Who has split a channel for the flood; or a way for the thunderclaps,

²⁶ to make it rain on the earth *where* no man *is*, a wilderness and no man in it;

²⁷ to satisfy the waste and desolation, and to cause the source of grass to sprout?

²⁸ Is there a father for the rain? Or who has given birth to the drops of dew?

²⁹ From whose womb comes forth the ice; and the frost of the heavens, who fathered it;

³⁰ the waters hidden like stone, and the face of the deep is captured?

³¹ Can you bind the bands of the Pleiades, or loosen the cords of Orion?

³² Can you bring out the constellations in their season; or can you guide the Bear with its sons?

³³ Do you know the limits of the heavens; can you establish their rule on the earth?

³⁴ Can you lift your voice to the clouds, so that floods of water may cover you?
³⁵ Can you send lightnings, that they may go and say to you, Here we *are*?
³⁶ Who has put wisdom in the inward parts, or who has given understanding to the mind?
³⁷ Who can by wisdom number the clouds or who can lay down the jars of the heavens,
³⁸ when the dust is poured out at the casting, and the clods cling fast together?
³⁹ Do you hunt the prey for the lion, or fill the living *desire* of the young lions,
⁴⁰ when they crouch in dens, *and* sit in the cover of their hiding place?
⁴¹ Who provides its food for the raven, when its young ones cry to God *and* wander about without food?
^{1¶} Do you know the time of the bearing of the goats of the rock? Do you observe the travailing of deer?
² Can you tell the months they fulfill; or do you know the time for their bearing,
³ *when* they crouch *and* bring forth; they send out their pangs?
⁴ Their sons become strong; they multiply with grain; they go forth and do not return to them.
⁵ Who has sent out the wild ass free, or who has loosened the bands of the wild ass?
⁶ To whom I have assigned the desert *for* his home, and the salt land *for* his dwellings?
⁷ He laughs at the roar of the city; he does not hear the driver's shouts;
⁸ he seeks out mountains *for* his pasture, and he searches after every green thing.
⁹ Will the wild ox consent to be your servant, or spend the night by your feed-trough?
¹⁰ Can you tie the wild ox *in* the furrow *with* his rope? Or will he harrow the valleys for you?
¹¹ Will you trust him because his strength *is* great; or will you leave your labor to him?
¹² Or will you have faith in him, that he will return your seed, and gather *it* to your threshing-floor?
^{13¶} The wing of the ostriches flap joyously, though not *like* the stork's pinions or feathers.
¹⁴ For she leaves her eggs to the earth, and lets them warm on the dust;
¹⁵ and forgets that a foot may crush it, or the beast of the field may trample it;
¹⁶ she treats her young roughly, as if not hers; for her labor *is* vanity without fear;
¹⁷ because God has made her forget wisdom; and He has not given to her a share in understanding.
¹⁸ At the time she lifts up on high, she laughs at the horse and its rider.
^{19¶} Have you given the horse *its* strength: have you clothed its neck *with* a mane?
²⁰ Can you make him leap like a locust? The majesty of his snorting *is* terrifying.
²¹ He paws in the valley and he rejoices in *his* strength; he goes out to meet the weapons;
²² he mocks at fear and is not terrified; and he does not turn back from the sword.
²³ The quiver rattles against him, the flashing spear and the javelin.
²⁴ He swallows the ground with quivering and trembling, and he does not stand still for the sound of the rams' horn.
²⁵ When the rams' horn *sounds*, he says, Aha! And he smells the battle from a distance, the thunder of the captains, and the shouting.
^{26¶} Does the hawk soar from your understanding? Will he spread his wings toward the south?
²⁷ Or does the eagle mount up at your mouth, and make his nest on high?
²⁸ He lives and stays *on the* rock, on the crag of the rock and *the* stronghold.
²⁹ From there he seeks food; his eyes see afar off.

³⁰ And his young brood sucks up blood; and where the pierced ones *are*, there he *is*.
^{1¶} And Jehovah answered Job and said:
² Shall a reprover contend with the Almighty? He who reproves God, let him answer it.
³ Then Job answered Jehovah and said:
⁴ Behold, I am vile! What shall I answer You? I will put my hand to my mouth.
⁵ Once I have spoken, but I will not answer; yea, twice, but I will go no further.
^{6¶} And Jehovah answered Job out of the tempest and said:
⁷ Now gird up your loins like a man. I will question you; and you make Me to know.
⁸ Yea, will you also nullify My judgment; will you condemn Me so that you may be justified?
⁹ And *have* you an arm like God; or can you thunder with a voice like His?
¹⁰ Adorn yourself with majesty now, and be exalted, and clothe yourself with glory and honor;
¹¹ pour forth the outbursts of your anger; yea, look on everyone who is a proud *one*, and bring him down low;
¹² look on every proud *one*, *and* humble him, and trample the wicked *ones* in their place;
¹³ hide them in the dust together; bind their faces in darkness.
¹⁴ And I also will confess to you that your right hand can save you.
^{15¶} Now behold Behemoth, which I made along with you; he eats grass like an ox;
¹⁶ see, now, his strength *is* in his loins, and his force in the muscles of his belly;
¹⁷ he hangs his tail like a cedar; the sinews of his thighs are knit together;
¹⁸ his bones *are like* tubes of bronze; his bones like bars of iron;
¹⁹ he *is* the first in the ways of God; His Maker brings near his sword.
²⁰ For the mountains yield food for him, and all the beasts of the field play there.
²¹ He lies under the lotus, in the hidingplace of the reed and the marsh;
²² the lotus trees cover him *in* its shadow; the willows of the torrent circle him.
²³ Behold, a flood oppresses, even if Jordan burst forth against his mouth.
²⁴ Shall *any* take him before *his* eyes, or pierce *his* nose with snares?
^{1¶} Can you draw out the leviathan with a hook, or hold down his tongue with a cord?
² Can you put a reed rope into his nose, or pierce his jaw with a thorn?
³ Will he multiply supplications to you; or will he speak soft words to you?
⁴ Will he cut a covenant with you; will you take him for a slave forever?
⁵ Will you play with him as with a bird; or will you tie him up for your maidens?
⁶ Shall *your* partners bargain over him; shall they divide him among the merchants?
⁷ Can you fill his skin with barbs, or his head with fishing spears?
⁸ Put your palm on him; remember the battle; you will not do it again!
⁹ Behold, his hope has been made false; will one not be cast down at the sight of him?
¹⁰ None *is so* fierce as to dare to stir him up; and who *is* able to stand before Me?
^{11¶} Who has gone before Me that I should repay? *All* under the heavens, it *is* to Me!
¹² I will not keep silent *as to* his limbs, or the matter of *his* powers, or the grace of his frame.
¹³ Who can take off the face of his covering; who can enter within his double bridle?
¹⁴ Who can *pry* open the doors of his face? Terror *is* round about his teeth.
¹⁵ The rows of shields *are his* pride, shut up with a tight seal;
¹⁶ each *one* is close to another that no air can come between them;
¹⁷ they are joined to one another; they clasp each other, and they cannot be separated.

- ¹⁸ His sneezings flash forth light, and his eyes *are* as the eyelids of the dawn.
¹⁹ Out of his mouth go burning torches; sparks of fire fly out.
²⁰ Smoke goes out of his nostrils like a pot breathed out and reeds.
²¹ His breath kindles coals and the flame goes out from his mouth.
²² Strength abides in his neck and before him leaps dismay.
²³ The hanging parts of flesh cleave together firmly on him; he cannot be moved.
²⁴ His heart is firm as a stone, even firm as a piece of a lower *millstone*.
²⁵ The mighty ones are afraid from his arising; from the crashings they miss the way.
²⁶ The sword overtakes him, *but* will not hold firm, the spear, the dart, or the javelin.
²⁷ He counts iron as straw, bronze as rotten wood.
²⁸ A son of a bow cannot make him flee; slingstones are turned to stubble by him;
²⁹ clubs are counted as stubble; he laughs at the shaking of a javelin.
³⁰ Points of potsherds *are* under him; he spreads sharp *marks* on the mire.
³¹ He makes the deep boil like a pot; he makes the sea like a pot of ointment;
³² he makes a path to shine after him; one would think the deep *to be* grayheaded.
³³ There is nothing like him on earth, one made without fear.
³⁴ He beholds all high *things*; he *is* king over all the sons of pride.

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^{38:1}Then the Lord answered Job out of the whirlwind and said, ²“Who is this that darkens counsel By words without knowledge? ³“Now gird up your loins like a man, And I will ask you, and you instruct Me! ⁴“Where were you when I laid the foundation of the earth? Tell Me, if you have understanding, ⁵Who set its measurements? Since you know. Or who stretched the line on it? ⁶“On what were its bases sunk? Or who laid its cornerstone, ⁷When the morning stars sang together And all the sons of God shouted for joy? ⁸“Or who enclosed the sea with doors When, bursting forth, it went out from the womb; ⁹When I made a cloud its garment And thick darkness its swaddling band, ¹⁰And I placed boundaries on it And set a bolt and doors, ¹¹And I said, ‘Thus far you shall come, but no farther; And here shall your proud waves stop?’ ¹²“Have you ever in your life commanded the morning, And caused the dawn to know its place, ¹³That it might take hold of the ends of the earth, And the wicked be shaken out of it? ¹⁴“It is changed like clay under the seal; And they stand forth like a garment. ¹⁵“From the wicked their light is withheld, And the uplifted arm is broken. ¹⁶“Have you entered into the springs of the sea Or walked in the recesses of the deep? ¹⁷“Have the gates of death been revealed to you, Or have you seen the gates of deep darkness? ¹⁸“Have you understood the expanse of the earth? Tell Me, if you know all this. ¹⁹“Where is the way to the dwelling of light? And darkness, where is its place, ²⁰That you may take it to its territory And that you may discern the paths to its home? ²¹“You know, for you were born then, And the number of your days is great! ²²“Have you entered the storehouses of the snow, Or have you seen the storehouses of the hail, ²³Which I have reserved for the time of distress, For the day of war and battle? ²⁴“Where is the way that the light is divided, Or the east wind scattered on the earth? ²⁵“Who has cleft a channel for the flood, Or a way for the thunderbolt, ²⁶To bring rain on a land without people, On a desert without a man in it, ²⁷To satisfy the waste and desolate land And to make the seeds of grass to sprout? ²⁸“Has the rain a father? Or who has begotten the drops of dew? ²⁹“From whose womb has come the ice? And the

frost of heaven, who has given it birth? ³⁰“Water becomes hard like stone, And the surface of the deep is imprisoned. ³¹“Can you bind the chains of the Pleiades, Or loose the cords of Orion? ³²“Can you lead forth a constellation in its season, And guide the Bear with her satellites? ³³“Do you know the ordinances of the heavens, Or fix their rule over the earth? ³⁴“Can you lift up your voice to the clouds, So that an abundance of water will cover you? ³⁵“Can you send forth lightnings that they may go And say to you, ‘Here we are?’ ³⁶“Who has put wisdom in the innermost being Or given understanding to the mind? ³⁷“Who can count the clouds by wisdom, Or tip the water jars of the heavens, ³⁸When the dust hardens into a mass And the clods stick together? ³⁹“Can you hunt the prey for the lion, Or satisfy the appetite of the young lions, ⁴⁰When they crouch in their dens And lie in wait in their lair? ⁴¹“Who prepares for the raven its nourishment When its young cry to God And wander about without food? ^{39:1}“Do you know the time the mountain goats give birth? Do you observe the calving of the deer? ²“Can you count the months they fulfill, Or do you know the time they give birth? ³“They kneel down, they bring forth their young, They get rid of their labor pains. ⁴“Their offspring become strong, they grow up in the open field; They leave and do not return to them. ⁵“Who sent out the wild donkey free? And who loosed the bonds of the swift donkey, ⁶To whom I gave the wilderness for a home And the salt land for his dwelling place? ⁷“He scorns the tumult of the city, The shoutings of the driver he does not hear. ⁸“He explores the mountains for his pasture And searches after every green thing. ⁹“Will the wild ox consent to serve you, Or will he spend the night at your manger? ¹⁰“Can you bind the wild ox in a furrow with ropes, Or will he harrow the valleys after you? ¹¹“Will you trust him because his strength is great And leave your labor to him? ¹²“Will you have faith in him that he will return your grain And gather it from your threshing floor? ¹³“The ostriches’ wings flap joyously With the pinion and plumage of love, ¹⁴For she abandons her eggs to the earth And warms them in the dust, ¹⁵And she forgets that a foot may crush them, Or that a wild beast may trample them. ¹⁶“She treats her young cruelly, as if they were not hers; Though her labor be in vain, she is unconcerned; ¹⁷Because God has made her forget wisdom, And has not given her a share of understanding. ¹⁸“When she lifts herself on high, She laughs at the horse and his rider. ¹⁹“Do you give the horse his might? Do you clothe his neck with a mane? ²⁰“Do you make him leap like the locust? His majestic snorting is terrible. ²¹“He paws in the valley, and rejoices in his strength; He goes out to meet the weapons. ²²“He laughs at fear and is not dismayed; And he does not turn back from the sword. ²³“The quiver rattles against him, The flashing spear and javelin. ²⁴“With shaking and rage he races over the ground, And he does not stand still at the voice of the trumpet. ²⁵“As often as the trumpet sounds he says, ‘Aha!’ And he scents the battle from afar, And the thunder of the captains and the war cry. ²⁶“Is it by your understanding that the hawk soars, Stretching his wings toward the south? ²⁷“Is it at your command that the eagle mounts up And makes his nest on high? ²⁸“On the cliff he dwells and lodges, Upon the rocky crag, an inaccessible place. ²⁹“From there he spies out food; His eyes see it from afar. ³⁰“His young ones also suck up blood; And where the slain are, there is he.” ^{40:1}Then the Lord said to Job, ²“Will the faultfinder contend with the Almighty? Let him who reproves God answer it.” ³Then Job answered the Lord and said, ⁴“Behold, I am insignificant; what can I reply to You? I lay my hand on my mouth. ⁵“Once I have spoken, and I will not answer; Even twice, and I will add nothing more.” ⁶Then the Lord answered Job out of the storm and said, ⁷“Now gird up your loins like a man; I will ask you, and you instruct Me. ⁸“Will you really annul

My judgment? Will you condemn Me that you may be justified? ⁹“Or do you have an arm like God, And can you thunder with a voice like His? ¹⁰“Adorn yourself with eminence and dignity, And clothe yourself with honor and majesty. ¹¹“Pour out the overflowings of your anger, And look on everyone who is proud, and make him low. ¹²“Look on everyone who is proud, and humble him, And tread down the wicked where they stand. ¹³“Hide them in the dust together; Bind them in the hidden place. ¹⁴“Then I will also confess to you, That your own right hand can save you. ¹⁵“Behold now, Behemoth, which I made as well as you; He eats grass like an ox. ¹⁶“Behold now, his strength in his loins And his power in the muscles of his belly. ¹⁷“He bends his tail like a cedar; The sinews of his thighs are knit together. ¹⁸“His bones are tubes of bronze; His limbs are like bars of iron. ¹⁹“He is the first of the ways of God; Let his maker bring near his sword. ²⁰“Surely the mountains bring him food, And all the beasts of the field play there. ²¹“Under the lotus plants he lies down, In the covert of the reeds and the marsh. ²²“The lotus plants cover him with shade; The willows of the brook surround him. ²³“If a river rages, he is not alarmed; He is confident, though the Jordan rushes to his mouth. ²⁴“Can anyone capture him when he is on watch, With barbs can anyone pierce his nose? ^{41:1}“Can you draw out Leviathan with a fishhook? Or press down his tongue with a cord? ²⁴“Can you put a rope in his nose Or pierce his jaw with a hook? ³“Will he make many supplications to you, Or will he speak to you soft words? ⁴“Will he make a covenant with you? Will you take him for a servant forever? ⁵“Will you play with him as with a bird, Or will you bind him for your maidens? ⁶“Will the traders bargain over him? Will they divide him among the merchants? ⁷“Can you fill his skin with harpoons, Or his head with fishing spears? ⁸“Lay your hand on him; Remember the battle; you will not do it again! ⁹“Behold, your expectation is false; Will you be laid low even at the sight of him? ¹⁰“No one is so fierce that he dares to arouse him; Who then is he that can stand before Me? ¹¹“Who has given to Me that I should repay him? Whatever is under the whole heaven is Mine. ¹²“I will not keep silence concerning his limbs, Or his mighty strength, or his orderly frame. ¹³“Who can strip off his outer armor? Who can come within his double mail? ¹⁴“Who can open the doors of his face? Around his teeth there is terror. ¹⁵“His strong scales are his pride, Shut up as with a tight seal. ¹⁶“One is so near to another That no air can come between them. ¹⁷“They are joined one to another; They clasp each other and cannot be separated. ¹⁸“His sneezes flash forth light, And his eyes are like the eyelids of the morning. ¹⁹“Out of his mouth go burning torches; Sparks of fire leap forth. ²⁰“Out of his nostrils smoke goes forth As from a boiling pot and burning rushes. ²¹“His breath kindles coals, And a flame goes forth from his mouth. ²²“In his neck lodges strength, And dismay leaps before him. ²³“The folds of his flesh are joined together, Firm on him and immovable. ²⁴“His heart is as hard as a stone, Even as hard as a lower millstone. ²⁵“When he raises himself up, the mighty fear; Because of the crashing they are bewildered. ²⁶“The sword that reaches him cannot avail, Nor the spear, the dart or the javelin. ²⁷“He regards iron as straw, Bronze as rotten wood. ²⁸“The arrow cannot make him flee; Slingstones are turned into stubble for him. ²⁹“Clubs are regarded as stubble; He laughs at the rattling of the javelin. ³⁰“His underparts are like sharp potsherds; He spreads out like a threshing sledge on the mire. ³¹“He makes the depths boil like a pot; He makes the sea like a jar of ointment. ³²“Behind him he makes a wake to shine; One would think the deep to be gray-haired. ³³“Nothing on earth is like him, One made without fear. ³⁴“He looks on everything that is high; He is king over all the sons of pride.”

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¹ Then Yahweh answered Job out of the whirlwind,
²“Who is this who darkens counsel
³ Brace yourself like a man,
⁴“Where were you when I laid the foundations of the earth?
⁵ Who determined its measures, if you know?
⁶ Whereupon were its foundations fastened?
⁷ when the morning stars sang together,
⁸“Or who shut up the sea with doors,
⁹ when I made clouds its garment,
¹⁰ marked out for it my bound,
¹¹ and said, ‘Here you may come, but no further.
¹²“Have you commanded the morning in your days,
¹³ that it might take hold of the ends of the earth,
¹⁴ It is changed as clay under the seal,
¹⁵ From the wicked, their light is withheld.
¹⁶“Have you entered into the springs of the sea?
¹⁷ Have the gates of death been revealed to you?
¹⁸ Have you comprehended the earth in its width?
¹⁹“What is the way to the dwelling of light?
²⁰ that you should take it to its bound,
²¹ Surely you know, for you were born then,
²² Have you entered the treasuries of the snow,
²³ which I have reserved against the time of trouble,
²⁴ By what way is the lightning distributed,
²⁵ Who has cut a channel for the flood water,
²⁶ To cause it to rain on a land where no man is;
²⁷ to satisfy the waste and desolate ground,
²⁸ Does the rain have a father?
²⁹ Out of whose womb came the ice?
³⁰ The waters become hard like stone,
³¹“Can you bind the cluster of the Pleiades,
³² Can you lead the constellations out in their season?
³³ Do you know the laws of the heavens?
³⁴“Can you lift up your voice to the clouds,
³⁵ Can you send out lightnings, that they may go?
³⁶ Who has put wisdom in the inward parts?

³⁷ Who can count the clouds by wisdom?
³⁸ when the dust runs into a mass,
³⁹“Can you hunt the prey for the lioness,
⁴⁰ when they crouch in their dens,
⁴¹ Who provides for the raven his prey,
¹“Do you know the time when the mountain goats give birth?
² Can you count the months that they fulfill?
³ They bow themselves, they bear their young.
⁴ Their young ones become strong.
⁵“Who has set the wild donkey free?
⁶ Whose home I have made the wilderness,
⁷ He scorns the tumult of the city,
⁸ The range of the mountains is his pasture,
⁹“Will the wild ox be content to serve you?
¹⁰ Can you hold the wild ox in the furrow with his harness?
¹¹ Will you trust him, because his strength is great?
¹² Will you confide in him, that he will bring home your seed,
¹³“The wings of the ostrich wave proudly;
¹⁴ For she leaves her eggs on the earth,
¹⁵ and forgets that the foot may crush them,
¹⁶ She deals harshly with her young ones, as if they were not hers.
¹⁷ because God has deprived her of wisdom,
¹⁸ When she lifts up herself on high,
¹⁹“Have you given the horse might?
²⁰ Have you made him to leap as a locust?
²¹ He paws in the valley, and rejoices in his strength.
²² He mocks at fear, and is not dismayed,
²³ The quiver rattles against him,
²⁴ He eats up the ground with fierceness and rage,
²⁵ As often as the trumpet sounds he snorts, ‘Aha!’
²⁶“Is it by your wisdom that the hawk soars,
²⁷ Is it at your command that the eagle mounts up,
²⁸ On the cliff he dwells, and makes his home,
²⁹ From there he spies out the prey.
³⁰ His young ones also suck up blood.
¹ Moreover Yahweh answered Job,
²“Shall he who argues contend with the Almighty?
³ Then Job answered Yahweh,

⁴“Behold, I am of small account. What shall I answer you?
⁵ I have spoken once, and I will not answer;
⁶ Then Yahweh answered Job out of the whirlwind,
⁷“Now brace yourself like a man.
⁸ Will you even annul my judgment?
⁹ Or do you have an arm like God?
¹⁰“Now deck yourself with excellency and dignity.
¹¹ Pour out the fury of your anger.
¹² Look at everyone who is proud, and humble him.
¹³ Hide them in the dust together.
¹⁴ Then I will also admit to you
¹⁵“See now, behemoth, which I made as well as you.
¹⁶ Look now, his strength is in his thighs.
¹⁷ He moves his tail like a cedar.
¹⁸ His bones are like tubes of bronze.
¹⁹ He is the chief of the ways of God.
²⁰ Surely the mountains produce food for him,
²¹ He lies under the lotus trees,
²² The lotuses cover him with their shade.
²³ Behold, if a river overflows, he doesn’t tremble.
²⁴ Shall any take him when he is on the watch,
¹“Can you draw out Leviathan* with a fish hook,
² Can you put a rope into his nose,
³ Will he make many petitions to you,
⁴ Will he make a covenant with you,
⁵ Will you play with him as with a bird?
⁶ Will traders barter for him?
⁷ Can you fill his skin with barbed irons,
⁸ Lay your hand on him.
⁹ Behold, the hope of him is in vain.
¹⁰ None is so fierce that he dare stir him up.
¹¹ Who has first given to me, that I should repay him?
¹²“I will not keep silence concerning his limbs,
¹³ Who can strip off his outer garment?
¹⁴ Who can open the doors of his face?
¹⁵ Strong scales are his pride,
¹⁶ One is so near to another,

* Leviathan is a name for a crocodile or similar creature.

¹⁷ They are joined to one another.
¹⁸ His sneezing flashes out light.
¹⁹ Out of his mouth go burning torches.
²⁰ Out of his nostrils a smoke goes,
²¹ His breath kindles coals.
²² There is strength in his neck.
²³ The flakes of his flesh are joined together.
²⁴ His heart is as firm as a stone,
²⁵ When he raises himself up, the mighty are afraid.
²⁶ If one attacks him with the sword, it can't prevail;
²⁷ He counts iron as straw;
²⁸ The arrow can't make him flee.
²⁹ Clubs are counted as stubble.
³⁰ His undersides are like sharp potsherds,
³¹ He makes the deep to boil like a pot.
³² He makes a path shine after him.
³³ On earth there is not his equal,
³⁴ He sees everything that is high.

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²⁹Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. ³⁰But even the hairs of your head are all numbered. ³¹Fear not, therefore; you are of more value than many sparrows.

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²⁹ Are not two sparrows sold for an assarion? Yet not one of them shall fall to the ground without your Father.

³⁰ But even the hairs of your head are all numbered.

³¹ Therefore do not fear; you are better than many sparrows.

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²⁹“Are not two sparrows sold for a cent? And yet not one of them will fall to the ground apart from your Father. ³⁰“But the very hairs of your head are all numbered. ³¹“So do not fear; you are more valuable than many sparrows.

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²⁹ “Aren’t two sparrows sold for an assarion coin?* Not one of them falls on the ground apart from your Father’s will,
³⁰ but the very hairs of your head are all numbered.
³¹ Therefore don’t be afraid. You are of more value than many sparrows.

Proverbs 15:3 (ESV) [Back](#)

³The eyes of the Lord are in every place, keeping watch on the evil and the good.

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³¶ The eyes of Jehovah *are* in every place watching the evil *ones* and the good *ones*.

Proverbs 15:3 (NASB95) [Back](#)

³The eyes of the Lord are in every place, Watching the evil and the good.

Proverbs 15:3 (WEB) [Back](#)

³ Yahweh’s eyes are everywhere,

Psalms 104:24 (ESV) [Back](#)

²⁴O Lord, how manifold are your works! In wisdom have you made them all; the earth is full of your creatures.

Psalms 104:24 (KJ3) [Back](#)

²⁴ O Jehovah, how many are Your works! You have made all of them in wisdom; the earth is full of Your possessions.

Psalms 104:24 (NASB95) [Back](#)

²⁴O Lord, how many are Your works! In wisdom You have made them all; The earth is full of Your possessions.

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²⁴ Yahweh, how many are your works!

Psalms 145:17 (ESV) [Back](#)

¹⁷The Lord is righteous in all his ways and kind in all his works.

* An assarion is a small coin worth one tenth of a drachma or a sixteenth of a denarius. An assarion is approximately the wages of one half hour of agricultural labor.

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¹⁷ Jehovah *is* righteous in all His ways, and a faithful *One* in all His works.

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¹⁷The Lord is righteous in all His ways And kind in all His deeds.

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¹⁷ Yahweh is righteous in all his ways,

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¹⁸known from of old.’

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¹⁸ Known to God from eternity are all His works.

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¹⁸Says the Lord, who makes these things known from long ago.

Acts 15:18 (WEB) [Back](#)

¹⁸ “All of God’s works are known to him from eternity.

Psalm 94:8–11 (ESV) [Back](#)

⁸Understand, O dullest of the people! Fools, when will you be wise? ⁹He who planted the ear, does he not hear? He who formed the eye, does he not see? ¹⁰He who disciplines the nations, does he not rebuke? He who teaches man knowledge— ¹¹the Lord—knows the thoughts of man, that they are but a breath.

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⁸ Understand you brutish ones among the people; yea, you fools, when will you be wise?

⁹ He who planted the ear, shall He not hear? He who formed the eye, shall He not see?

¹⁰ He who chastises the nations, shall He not rebuke, He who teaches man knowledge?

¹¹ Jehovah knows the thoughts of man, that they *are* a mist.

Psalm 94:8–11 (NASB95) [Back](#)

⁸Pay heed, you senseless among the people; And when will you understand, stupid ones?
⁹He who planted the ear, does He not hear? He who formed the eye, does He not see?
¹⁰He who chastens the nations, will He not rebuke, Even He who teaches man knowledge? ¹¹The Lord knows the thoughts of man, That they are a mere breath.

Psalm 94:8-11 (WEB) [Back](#)

⁸ Consider, you senseless among the people;
⁹ He who implanted the ear, won't he hear?
¹⁰ He who disciplines the nations, won't he punish?
¹¹ Yahweh knows the thoughts of man,

Ephesians 1:11 (ESV) [Back](#)

¹¹In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will,

Ephesians 1:11 (KJ3) [Back](#)

¹¹ in whom we also were chosen to an inheritance, being predestinated according to *the* purpose of the *One* working all things according to the counsel of His *own* will,

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¹¹also we have obtained an inheritance, having been predestined according to His purpose who works all things after the counsel of His will,

Ephesians 1:11 (WEB) [Back](#)

¹¹ in whom also we were assigned an inheritance, having been foreordained according to the purpose of him who does all things after the counsel of his will;

Psalm 33:10–11 (ESV) [Back](#)

¹⁰The Lord brings the counsel of the nations to nothing; he frustrates the plans of the peoples. ¹¹The counsel of the Lord stands forever, the plans of his heart to all generations.

Psalm 33:10-11 (KJ3) [Back](#)

¹⁰ Jehovah voids the counsel of the nations, He frustrates the thoughts of the peoples.
¹¹ Jehovah's counsel stands forever, the thoughts of His heart to generation and generation.

Psalm 33:10–11 (NASB95) [Back](#)

¹⁰The Lord nullifies the counsel of the nations; He frustrates the plans of the peoples.
¹¹The counsel of the Lord stands forever, The plans of His heart from generation to generation.

Psalm 33:10-11 (WEB) [Back](#)

¹⁰ Yahweh brings the counsel of the nations to nothing.
¹¹ The counsel of Yahweh stands fast forever,

Isaiah 63:14 (ESV) [Back](#)

¹⁴Like livestock that go down into the valley, the Spirit of the Lord gave them rest. So you led your people, to make for yourself a glorious name.

Isaiah 63:14 (KJ3) [Back](#)

¹⁴ As the cattle go down into the valley, *so* the Spirit of Jehovah caused him to rest; so You led Your people, to make a name of glory for Yourself.

Isaiah 63:14 (NASB95) [Back](#)

¹⁴As the cattle which go down into the valley, The Spirit of the Lord gave them rest. So You led Your people, To make for Yourself a glorious name.

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¹⁴ As the livestock that go down into the valley,

Ephesians 3:10 (ESV) [Back](#)

¹⁰so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places.

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¹⁰ so that now to the rulers and to the authorities in the heavenly *realm* might be made known through the Assembly the manifold wisdom of God,

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¹⁰so that the manifold wisdom of God might now be made known through the church to the rulers and the authorities in the heavenly places.

Ephesians 3:10 (WEB) [Back](#)

¹⁰ to the intent that now through the assembly the manifold wisdom of God might be made known to the principalities and the powers in the heavenly places,

Romans 9:17 (ESV) [Back](#)

¹⁷For the Scripture says to Pharaoh, “For this very purpose I have raised you up, that I might show my power in you, and that my name might be proclaimed in all the earth.”

Romans 9:17 (KJ3) [Back](#)

¹⁷ For the Scripture says to Pharaoh, “For this very thing I raised you up, so that I might show forth My power in you, and so that My name might be publicized in all the earth.”

Romans 9:17 (NASB95) [Back](#)

¹⁷For the Scripture says to Pharaoh, “For this very purpose I raised you up, to demonstrate My power in you, and that My name might be proclaimed throughout the whole earth.”

Romans 9:17 (WEB) [Back](#)

¹⁷ For the Scripture says to Pharaoh, “For this very purpose I caused you to be raised up, that I might show in you my power, and that my name might be proclaimed in all the earth.”

Genesis 45:7 (ESV) [Back](#)

⁷And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors.

Genesis 45:7 (KJ3) [Back](#)

⁷ And God sent me before you to put a remnant in the land for you, and to keep alive for you a great deliverance.

Genesis 45:7 (NASB95) [Back](#)

⁷“God sent me before you to preserve for you a remnant in the earth, and to keep you alive by a great deliverance.

Genesis 45:7 (WEB) [Back](#)

⁷ God sent me before you to preserve for you a remnant in the earth, and to save you alive by a great deliverance.

Psalms 145:7 (ESV) [Back](#)

⁷They shall pour forth the fame of your abundant goodness and shall sing aloud of your righteousness.

Psalm 145:7 (KJ3) [Back](#)

⁷ They shall express the memory of Your great goodness, and they shall sing of Your righteousness.

Psalm 145:7 (NASB95) [Back](#)

⁷They shall eagerly utter the memory of Your abundant goodness And will shout joyfully of Your righteousness.

Psalm 145:7 (WEB) [Back](#)

⁷ They will utter the memory of your great goodness,

Ch. 5:2

Acts 2:23 (ESV) [Back](#)

²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men.

Acts 2:23 (KJ3) [Back](#)

²³ this One given up by the before-determined purpose and foreknowledge of God, *you* having taken by lawless hands, having crucified *Him*, you killed *Him*.

Acts 2:23 (NASB95) [Back](#)

²³this Man, delivered over by the predetermined plan and foreknowledge of God, you nailed to a cross by the hands of godless men and put Him to death.

Acts 2:23 (WEB) [Back](#)

²³ him, being delivered up by the determined counsel and foreknowledge of God, you have taken by the hand of lawless men, crucified and killed;

Genesis 8:22 (ESV) [Back](#)

²²While the earth remains, seedtime and harvest, cold and heat, summer and winter, day and night, shall not cease.”

Genesis 8:22 (KJ3) [Back](#)

²² While the earth remains, seedtime and harvest, cold and heat, summer and winter, and day and night shall not cease.

Genesis 8:22 (NASB95) [Back](#)

²²“While the earth remains, Seedtime and harvest, And cold and heat, And summer and winter, And day and night Shall not cease.”

Genesis 8:22 (WEB) [Back](#)

²² While the earth remains, seed time and harvest, and cold and heat, and summer and winter, and day and night will not cease.”

Jeremiah 31:35 (ESV) [Back](#)

³⁵Thus says the Lord, who gives the sun for light by day and the fixed order of the moon and the stars for light by night, who stirs up the sea so that its waves roar— the Lord of hosts is his name:

Jeremiah 31:35 (KJ3) [Back](#)

³⁵¶ So says Jehovah, who gives the sun for a light by day, the laws of the moon and the stars for a light by night, who stirs up the sea so that its waves roar, Jehovah of Hosts is His name.

Jeremiah 31:35 (NASB95) [Back](#)

³⁵Thus says the Lord, Who gives the sun for light by day And the fixed order of the moon and the stars for light by night, Who stirs up the sea so that its waves roar; The Lord of hosts is His name:

Jeremiah 31:35 (WEB) [Back](#)

³⁵ Yahweh, who gives the sun for a light by day,

Exodus 21:13 (ESV) [Back](#)

¹³But if he did not lie in wait for him, but God let him fall into his hand, then I will appoint for you a place to which he may flee.

Exodus 21:13 (KJ3) [Back](#)

¹³ But he who does not lie in wait, and God lets fall into his hand, I will appoint a place for you where he may flee.

Exodus 21:13 (NASB95) [Back](#)

¹³“But if he did not lie in wait for him, but God let him fall into his hand, then I will appoint you a place to which he may flee.

Exodus 21:13 (WEB) [Back](#)

¹³ but not if it is unintentional, but God allows it to happen; then I will appoint you a place where he shall flee.

Deuteronomy 19:5 (ESV) [Back](#)

⁵as when someone goes into the forest with his neighbor to cut wood, and his hand swings the axe to cut down a tree, and the head slips from the handle and strikes his neighbor so that he dies—he may flee to one of these cities and live,

Deuteronomy 19:5 (KJ3) [Back](#)

⁵ even he who goes into the forest with his neighbor to cut wood, and strikes with his hand with the axe to cut down the tree, and the iron head slips from the wood and finds his neighbor so that he dies; he shall flee to one of these cities, and shall live;

Deuteronomy 19:5 (NASB95) [Back](#)

⁵as when a man goes into the forest with his friend to cut wood, and his hand swings the axe to cut down the tree, and the iron head slips off the handle and strikes his friend so that he dies—he may flee to one of these cities and live;

Deuteronomy 19:5 (WEB) [Back](#)

⁵ as when a man goes into the forest with his neighbor to chop wood and his hand swings the ax to cut down the tree, and the head slips from the handle and hits his neighbor so that he dies, he shall flee to one of these cities and live.

1 Kings 22:28, 34 (ESV) [Back](#)

²⁸And Micaiah said, “If you return in peace, the Lord has not spoken by me.” And he said, “Hear, all you peoples!”

³⁴But a certain man drew his bow at random and struck the king of Israel between the scale armor and the breastplate. Therefore he said to the driver of his chariot, “Turn around and carry me out of the battle, for I am wounded.”

1 Kings 22:28, 34 (KJ3) [Back](#)

²⁸ And Micaiah said, If you at all return in peace, Jehovah has not spoken by me. And he said, Hear, O people, all of them.

³⁴ And a man drew a bow in his simplicity, and *he* struck the king of Israel between the joints of the breastplate. And he said to his charioteer, Turn your hand and take me out from the camp, for I am wounded.

1 Kings 22:28, 34 (NASB95) [Back](#)

²⁸Micaiah said, “If you indeed return safely the Lord has not spoken by me.” And he said, “Listen, all you people.”

³⁴Now a certain man drew his bow at random and struck the king of Israel in a joint of the armor. So he said to the driver of his chariot, “Turn around and take me out of the fight; for I am severely wounded.”

1 Kings 22:28, 34 (WEB) [Back](#)

²⁸ Micaiah said, “If you return at all in peace, Yahweh has not spoken by me.” He said, “Listen, all you people!”

³⁴ A certain man drew his bow at random, and struck the king of Israel between the joints of the armor. Therefore he said to the driver of his chariot, “Turn your hand, and carry me out of the battle; for I am severely wounded.”

Isaiah 10:6–7 (ESV) [Back](#)

⁶Against a godless nation I send him, and against the people of my wrath I command him, to take spoil and seize plunder, and to tread them down like the mire of the streets. ⁷But he does not so intend, and his heart does not so think; but it is in his heart to destroy, and to cut off nations not a few;

Isaiah 10:6-7 (KJ3) [Back](#)

⁶ I will send him against a godless nation, and on the people of My wrath. I will command him to plunder plunder, and to spoil spoil, and to appoint them a trampling like the mud of the streets.

⁷ Yet he does not imagine, and not does his heart think so. For it *is* in his heart to destroy, and to cut off not a few nations.

Isaiah 10:6–7 (NASB95) [Back](#)

⁶I send it against a godless nation And commission it against the people of My fury To capture booty and to seize plunder, And to trample them down like mud in the streets.

⁷Yet it does not so intend, Nor does it plan so in its heart, But rather it is its purpose to destroy And to cut off many nations.

Isaiah 10:6-7 (WEB) [Back](#)

⁶ I will send him against a profane nation, and against the people who anger me I will give him a command to take the plunder and to take the prey, and to tread them down like the mire of the streets.

⁷ However he doesn't mean so, neither does his heart think so; but it is in his heart to destroy, and to cut off not a few nations.

Ch. 5:3

Acts 27:31, 44 (ESV) [Back](#)

³¹Paul said to the centurion and the soldiers, “Unless these men stay in the ship, you cannot be saved.”

⁴⁴and the rest on planks or on pieces of the ship. And so it was that all were brought safely to land.

Acts 27:31, 44 (KJ3) [Back](#)

³¹ Paul said to the centurion, and to the soldiers, If not these *men* remain in the ship, you cannot be saved.

⁴⁴ And the rest *went*, this *one* indeed on planks, and this *one* on some of the *things* from the ship. And so it happened all to be saved on the land.

Acts 27:31, 44 (NASB95) [Back](#)

³¹Paul said to the centurion and to the soldiers, “Unless these men remain in the ship, you yourselves cannot be saved.”

⁴⁴and the rest should follow, some on planks, and others on various things from the ship. And so it happened that they all were brought safely to land.

Acts 27:31, 44 (WEB) [Back](#)

³¹ Paul said to the centurion and to the soldiers, “Unless these stay in the ship, you can't be saved.”

⁴⁴ and the rest should follow, some on planks, and some on other things from the ship. So they all escaped safely to the land.

Isaiah 55:10–11 (ESV) [Back](#)

¹⁰“For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, ¹¹so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it.

Isaiah 55:10-11 (KJ3) [Back](#)

¹⁰ For as the shower and the snow comes down from the heavens and do not return there, except it waters the earth and make it bring forth and bud, and give seed to the sower and bread to the eater,

¹¹ so shall My Word be, which goes out of My mouth; it shall not return to Me void, but it shall do that which I please, and it shall prosper *in* that which I sent it *to do*!

Isaiah 55:10–11 (NASB95) [Back](#)

¹⁰“For as the rain and the snow come down from heaven, And do not return there without watering the earth And making it bear and sprout, And furnishing seed to the sower and bread to the eater; ¹¹So will My word be which goes forth from My mouth; It will not return to Me empty, Without accomplishing what I desire, And without succeeding in the matter for which I sent it.

Isaiah 55:10-11 (WEB) [Back](#)

¹⁰ For as the rain comes down and the snow from the sky,

¹¹ so is my word that goes out of my mouth:

Hosea 2:21–22 (ESV) [Back](#)

²¹“And in that day I will answer, declares the Lord, I will answer the heavens, and they shall answer the earth, ²²and the earth shall answer the grain, the wine, and the oil, and they shall answer Jezreel,

Hosea 2:21-22 (KJ3) [Back](#)

²¹ And it shall be in that day, I will answer, says Jehovah. I will answer the heavens, and they shall answer the earth.

²² And the earth shall answer the grain, and the wine, and the oil; and they shall answer Jezreel.

Hosea 2:21–22 (NASB95) [Back](#)

²¹“It will come about in that day that I will respond,” declares the Lord. “I will respond to the heavens, and they will respond to the earth, ²²And the earth will respond to the grain, to the new wine and to the oil, And they will respond to Jezreel.

Hosea 2:21-22 (WEB) [Back](#)

²¹ It will happen in that day, I will respond,” says Yahweh,

²² and the earth will respond to the grain, and the new wine, and the oil;

Hosea 1:7 (ESV)

[Back](#)

⁷But I will have mercy on the house of Judah, and I will save them by the Lord their God. I will not save them by bow or by sword or by war or by horses or by horsemen.”

Hosea 1:7 (KJ3)

[Back](#)

⁷ And I will have mercy on the house of Judah and will save them by Jehovah their God. And I will not save them by bow or by sword, or by battle, by horses, or by horsemen.

Hosea 1:7 (NASB95)

[Back](#)

⁷“But I will have compassion on the house of Judah and deliver them by the Lord their God, and will not deliver them by bow, sword, battle, horses or horsemen.”

Hosea 1:7 (WEB)

[Back](#)

⁷ But I will have mercy on the house of Judah, and will save them by Yahweh their God,[‡] and will not save them by bow, sword, battle, horses, or horsemen.”

Matthew 4:4 (ESV)

[Back](#)

⁴But he answered, “It is written, “ ‘Man shall not live by bread alone, but by every word that comes from the mouth of God.’ ”

Matthew 4:4 (KJ3)

[Back](#)

⁴ But answering, He said, It has been written: “Man shall not live on bread alone, but on every Word going out of *the* mouth of God.”

Matthew 4:4 (NASB95)

[Back](#)

⁴But He answered and said, “It is written, ‘Man shall not live on bread alone, but on every word that proceeds out of the mouth of God.’ ”

Matthew 4:4 (WEB)

[Back](#)

⁴ But he answered, “It is written, ‘Man shall not live by bread alone, but by every word that proceeds out of the mouth of God.’ ”

Job 34:20 (ESV)

[Back](#)

²⁰In a moment they die; at midnight the people are shaken and pass away, and the mighty are taken away by no human hand.

[‡] The Hebrew word rendered “God” is “אֱלֹהִים” (Elohim).

Job 34:20 (KJ3) [Back](#)

²⁰ In a moment they die, and a people are shaken at midnight; yea, they pass away, and the mighty *one* will be turned aside with not a hand.

Job 34:20 (NASB95) [Back](#)

²⁰“In a moment they die, and at midnight People are shaken and pass away, And the mighty are taken away without a hand.

Job 34:20 (WEB) [Back](#)

²⁰ In a moment they die, even at midnight.

Romans 4:19–21 (ESV) [Back](#)

¹⁹He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹fully convinced that God was able to do what he had promised.

Romans 4:19-21 (KJ3) [Back](#)

¹⁹ And being about a hundred years *old*, not weakening in faith, he did not consider his body already being *as good as* dead, nor yet the dead state of Sarah’s womb,
²⁰ and did not hesitate by unbelief at the promise of God, but was empowered by faith, giving glory to God,
²¹ and being fully persuaded that what He has promised, He is also able to do.

Romans 4:19–21 (NASB95) [Back](#)

¹⁹Without becoming weak in faith he contemplated his own body, now as good as dead since he was about a hundred years old, and the deadness of Sarah’s womb; ²⁰yet, with respect to the promise of God, he did not waver in unbelief but grew strong in faith, giving glory to God, ²¹and being fully assured that what God had promised, He was able also to perform.

Romans 4:19-21 (WEB) [Back](#)

¹⁹ Without being weakened in faith, he didn’t consider his own body, already having been worn out, (he being about a hundred years old), and the deadness of Sarah’s womb.
²⁰ Yet, looking to the promise of God, he didn’t waver through unbelief, but grew strong through faith, giving glory to God,
²¹ and being fully assured that what he had promised, he was also able to perform.

2 Kings 6:6 (ESV) [Back](#)

⁶Then the man of God said, “Where did it fall?” When he showed him the place, he cut off a stick and threw it in there and made the iron float.

2 Kings 6:6 (KJ3) [Back](#)

⁶ And the man of God said, Where did it fall? And he made him see the place. And he cut a stick and threw *it* in there, and made the iron float.

2 Kings 6:6 (NASB95) [Back](#)

⁶Then the man of God said, “Where did it fall?” And when he showed him the place, he cut off a stick and threw it in there, and made the iron float.

2 Kings 6:6 (WEB) [Back](#)

⁶ The man of God asked, “Where did it fall?” He showed him the place. He cut down a stick, threw it in there, and made the iron float.

Daniel 3:27 (ESV) [Back](#)

²⁷And the satraps, the prefects, the governors, and the king’s counselors gathered together and saw that the fire had not had any power over the bodies of those men. The hair of their heads was not singed, their cloaks were not harmed, and no smell of fire had come upon them.

Daniel 3:27 (KJ3) [Back](#)

²⁷ And the satraps, the prefects, the governors, and the king’s officials gathered. And *they* saw these men *on whose* bodies the fire had no power, and the hair of their head was not singed, and their slippers were not changed, and the smell of fire did not cling on them.

Daniel 3:27 (NASB95) [Back](#)

²⁷The satraps, the prefects, the governors and the king’s high officials gathered around and saw in regard to these men that the fire had no effect on the bodies of these men nor was the hair of their head singed, nor were their trousers damaged, nor had the smell of fire even come upon them.

Daniel 3:27 (WEB) [Back](#)

²⁷ The local governors, the deputies, and the governors, and the king’s counselors, being gathered together, saw these men, that the fire had no power on their bodies. The hair of their head wasn’t singed. Their pants weren’t changed, the smell of fire wasn’t even on them.

Ch. 5:4

Romans 11:32–34 (ESV) [Back](#)

³²For God has consigned all to disobedience, that he may have mercy on all. ³³Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! ³⁴“For who has known the mind of the Lord, or who has been his counselor?”

Romans 11:32-34 (KJ3) [Back](#)

³² For God shut up all into disobedience, that He may show mercy to all.

³³¶ O *the* depth of *the* riches and of *the* wisdom and *the* knowledge of God! How unsearchable *are* His judgments and His ways past finding out!

³⁴“For who has known the mind of *the* Lord? Or who came to be His counselor?”

Romans 11:32–34 (NASB95) [Back](#)

³²For God has shut up all in disobedience so that He may show mercy to all. ³³Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and unfathomable His ways! ³⁴For who has known the mind of the Lord, or who became His counselor?

Romans 11:32-34 (WEB) [Back](#)

³² For God has shut up all to disobedience, that he might have mercy on all.

³³ Oh the depth of the riches both of the wisdom and the knowledge of God! How unsearchable are his judgments, and his ways past tracing out!

³⁴“For who has known the mind of the Lord?”

2 Samuel 24:1 (ESV) [Back](#)

¹Again the anger of the Lord was kindled against Israel, and he incited David against them, saying, “Go, number Israel and Judah.”

2 Samuel 24:1 (KJ3) [Back](#)

¹¶ And again the anger of Jehovah burned against Israel, and moved David against them, to say, Go, number Israel and Judah.

2 Samuel 24:1 (NASB95) [Back](#)

¹Now again the anger of the Lord burned against Israel, and it incited David against them to say, “Go, number Israel and Judah.”

2 Samuel 24:1 (WEB) [Back](#)

¹ Again Yahweh's anger burned against Israel, and he moved David against them, saying, "Go, count Israel and Judah."

1 Chronicles 21:1 (ESV) [Back](#)

¹Then Satan stood against Israel and incited David to number Israel.

1 Chronicles 21:1 (KJ3) [Back](#)

¹¶ And Satan stood up against Israel and moved David to number Israel.

1 Chronicles 21:1 (NASB95) [Back](#)

¹Then Satan stood up against Israel and moved David to number Israel.

1 Chronicles 21:1 (WEB) [Back](#)

¹ Satan stood up against Israel, and moved David to take a census of Israel.

1 Kings 22:22–23 (ESV) [Back](#)

²²And the Lord said to him, 'By what means?' And he said, 'I will go out, and will be a lying spirit in the mouth of all his prophets.' And he said, 'You are to entice him, and you shall succeed; go out and do so.' ²³Now therefore behold, the Lord has put a lying spirit in the mouth of all these your prophets; the Lord has declared disaster for you."

1 Kings 22:22-23 (KJ3) [Back](#)

²² And Jehovah said to him, How? And he said, I will go out and shall be a spirit of falsehood in the mouth of all his prophets. And He said, You shall entice *him*, and also you are able. Go out and do so.

²³ And now, behold, Jehovah has put a spirit of falsehood in the mouth of all these prophets of yours; and Jehovah has spoken evil as to you!

1 Kings 22:22–23 (NASB95) [Back](#)

²²"The Lord said to him, 'How?' And he said, 'I will go out and be a deceiving spirit in the mouth of all his prophets.' Then He said, 'You are to entice him and also prevail. Go and do so.' ²³"Now therefore, behold, the Lord has put a deceiving spirit in the mouth of all these your prophets; and the Lord has proclaimed disaster against you."

1 Kings 22:22-23 (WEB) [Back](#)

²² Yahweh said to him, 'How?'

²³ Now therefore, behold, Yahweh has put a lying spirit in the mouth of all these your prophets; and Yahweh has spoken evil concerning you.”

1 Chronicles 10:4, 13–14 (ESV) [Back](#)

⁴Then Saul said to his armor-bearer, “Draw your sword and thrust me through with it, lest these uncircumcised come and mistreat me.” But his armor-bearer would not, for he feared greatly. Therefore Saul took his own sword and fell upon it.

¹³So Saul died for his breach of faith. He broke faith with the Lord in that he did not keep the command of the Lord, and also consulted a medium, seeking guidance. ¹⁴He did not seek guidance from the Lord. Therefore the Lord put him to death and turned the kingdom over to David the son of Jesse.

1 Chronicles 10:4, 13-14 (KJ3) [Back](#)

⁴ And Saul said to his armor-bearer, Draw your sword and pierce me with it, that these uncircumcised ones not come and abuse me. And the armor-bearer was not willing, for he exceedingly feared. And Saul took the sword and fell on it.

¹³ And Saul died because of his unfaithful act that he acted unfaithfully against Jehovah, against the Word of Jehovah that he did not keep, and also for asking of a medium, to inquire;

¹⁴ and did not inquire of Jehovah. And He caused him to die, and turned the kingdom to David the son of Jesse.

1 Chronicles 10:4, 13–14 (NASB95) [Back](#)

⁴Then Saul said to his armor bearer, “Draw your sword and thrust me through with it, otherwise these uncircumcised will come and abuse me.” But his armor bearer would not, for he was greatly afraid. Therefore Saul took his sword and fell on it.

¹³So Saul died for his trespass which he committed against the Lord, because of the word of the Lord which he did not keep; and also because he asked counsel of a medium, making inquiry of it, ¹⁴and did not inquire of the Lord. Therefore He killed him and turned the kingdom to David the son of Jesse.

1 Chronicles 10:4, 13-14 (WEB) [Back](#)

⁴ Then Saul said to his armor bearer, “Draw your sword, and thrust me through with it, lest these uncircumcised come and abuse me.”

¹³ So Saul died for his trespass which he committed against Yahweh, because of Yahweh’s word, which he didn’t keep; and also because he asked counsel of one who had a familiar spirit, to inquire,

¹⁴ and didn’t inquire of Yahweh. Therefore he killed him, and turned the kingdom over to David the son of Jesse.

2 Samuel 16:10 (ESV) [Back](#)

¹⁰But the king said, “What have I to do with you, you sons of Zeruiah? If he is cursing because the Lord has said to him, ‘Curse David,’ who then shall say, ‘Why have you done so?’ ”

2 Samuel 16:10 (KJ3) [Back](#)

¹⁰ And the king said, What have I to do with you, sons of Zeruiah? For let him curse, even because Jehovah has said to him, Curse David. And who shall say, Why have you done so?

2 Samuel 16:10 (NASB95) [Back](#)

¹⁰But the king said, “What have I to do with you, O sons of Zeruiah? If he curses, and if the Lord has told him, ‘Curse David,’ then who shall say, ‘Why have you done so?’ ”

2 Samuel 16:10 (WEB) [Back](#)

¹⁰ The king said, “What have I to do with you, you sons of Zeruiah? Because he curses, and because Yahweh has said to him, ‘Curse David;’ who then shall say, ‘Why have you done so?’ ”

Acts 2:23 (ESV) [Back](#)

²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men.

Acts 2:23 (KJ3) [Back](#)

²³ this One given up by the before-determined purpose and foreknowledge of God, *you* having taken by lawless hands, having crucified *Him*, you killed *Him*.

Acts 2:23 (NASB95) [Back](#)

²³this Man, delivered over by the predetermined plan and foreknowledge of God, you nailed to a cross by the hands of godless men and put Him to death.

Acts 2:23 (WEB) [Back](#)

²³ him, being delivered up by the determined counsel and foreknowledge of God, you have taken by the hand of lawless men, crucified and killed;

Acts 4:27–28 (ESV) [Back](#)

²⁷for truly in this city there were gathered together against your holy servant Jesus, whom you anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel, ²⁸to do whatever your hand and your plan had predestined to take place.

Acts 4:27-28 (KJ3) [Back](#)

²⁷ For on a truth both Herod and Pontius Pilate, with the nations and *the* peoples of Israel, were assembled against Your holy Servant, Jesus, whom You anointed,
²⁸ to do as many *things* as Your hand and Your purpose before determined to occur.

Acts 4:27–28 (NASB95) [Back](#)

²⁷“For truly in this city there were gathered together against Your holy servant Jesus, whom You anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel, ²⁸to do whatever Your hand and Your purpose predestined to occur.

Acts 4:27-28 (WEB) [Back](#)

²⁷ “For truly, in this city against your holy servant, Jesus, whom you anointed, both Herod and Pontius Pilate, with the Gentiles and the people of Israel, were gathered together
²⁸ to do whatever your hand and your council foreordained to happen.

Acts 14:16 (ESV) [Back](#)

¹⁶In past generations he allowed all the nations to walk in their own ways.

Acts 14:16 (KJ3) [Back](#)

¹⁶ who in the generations having passed allowed all the nations to go in their *own* ways.

Acts 14:16 (NASB95) [Back](#)

¹⁶“In the generations gone by He permitted all the nations to go their own ways;

Acts 14:16 (WEB) [Back](#)

¹⁶ who in the generations gone by allowed all the nations to walk in their own ways.

Psalm 76:10 (ESV) [Back](#)

¹⁰Surely the wrath of man shall praise you; the remnant of wrath you will put on like a belt.

Psalm 76:10 (KJ3) [Back](#)

¹⁰ For the wraths of man thank You; You gird on Yourself the remnant of wraths.

Psalm 76:10 (NASB95) [Back](#)

¹⁰For the wrath of man shall praise You; With a remnant of wrath You will gird Yourself.

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¹⁰ Surely the wrath of man praises you.

2 Kings 19:28 (ESV) [Back](#)

²⁸Because you have raged against me and your complacency has come into my ears, I will put my hook in your nose and my bit in your mouth, and I will turn you back on the way by which you came.

2 Kings 19:28 (KJ3) [Back](#)

²⁸ Because of your raging against Me, and because your arrogance has come up into My ears, even I will put My hook in your nose, and My bridle in your lips, and I will turn you back by the way which you came.

2 Kings 19:28 (NASB95) [Back](#)

²⁸‘Because of your raging against Me, And because your arrogance has come up to My ears, Therefore I will put My hook in your nose, And My bridle in your lips, And I will turn you back by the way which you came.

2 Kings 19:28 (WEB) [Back](#)

²⁸ Because of your raging against me, and because your arrogance has come up into my ears, therefore I will put my hook in your nose, and my bridle in your lips, and I will turn you back by the way by which you came.’

Genesis 50:20 (ESV) [Back](#)

²⁰As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today.

Genesis 50:20 (KJ3) [Back](#)

²⁰ And you, you intended evil against me, *but* God meant it for good, in order to make it as it is this day, to keep a great many people alive.

Genesis 50:20 (NASB95) [Back](#)

²⁰“As for you, you meant evil against me, but God meant it for good in order to bring about this present result, to preserve many people alive.

Genesis 50:20 (WEB) [Back](#)

²⁰ As for you, you meant evil against me, but God meant it for good, to save many people alive, as is happening today.

Isaiah 10:6–7, 12 (ESV) [Back](#)

⁶Against a godless nation I send him, and against the people of my wrath I command him, to take spoil and seize plunder, and to tread them down like the mire of the streets. ⁷But he does not so intend, and his heart does not so think; but it is in his heart to destroy, and to cut off nations not a few;

¹²When the Lord has finished all his work on Mount Zion and on Jerusalem, he will punish the speech of the arrogant heart of the king of Assyria and the boastful look in his eyes.

Isaiah 10:6-7, 12 (KJ3) [Back](#)

⁶ I will send him against a godless nation, and on the people of My wrath. I will command him to plunder plunder, and to spoil spoil, and to appoint them a trampling like the mud of the streets.

⁷ Yet he does not imagine, and not does his heart think so. For it *is* in his heart to destroy, and to cut off not a few nations.

¹² And it will be, when the Lord has broken off all His work in Mount Zion and in Jerusalem, I will call to account on *him* the fruit of the greatness of heart of the king of Assyria, and on the glory of his high eyes.

Isaiah 10:6–7, 12 (NASB95) [Back](#)

⁶I send it against a godless nation And commission it against the people of My fury To capture booty and to seize plunder, And to trample them down like mud in the streets.

⁷Yet it does not so intend, Nor does it plan so in its heart, But rather it is its purpose to destroy And to cut off many nations.

¹²So it will be that when the Lord has completed all His work on Mount Zion and on Jerusalem, He will say, “I will punish the fruit of the arrogant heart of the king of Assyria and the pomp of his haughtiness.”

Isaiah 10:6-7, 12 (WEB) [Back](#)

⁶ I will send him against a profane nation, and against the people who anger me I will give him a command to take the plunder and to take the prey, and to tread them down like the mire of the streets.

⁷ However he doesn't mean so, neither does his heart think so; but it is in his heart to destroy, and to cut off not a few nations.

¹² Therefore it will happen that, when the Lord has performed his whole work on Mount Zion and on Jerusalem, I will punish the fruit of the willful proud heart of the king of Assyria, and the insolence of his arrogant looks.

James 1:13–14, 17 (ESV) [Back](#)

¹³ Let no one say when he is tempted, “I am being tempted by God,” for God cannot be tempted with evil, and he himself tempts no one. ¹⁴ But each person is tempted when he is lured and enticed by his own desire.

¹⁷ Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change.

James 1:13-14, 17 (KJ3) [Back](#)

¹³ ¶ Let no one being tempted say, I am tempted from God. For God is not temptable by evils, and He tempts no one.

¹⁴ But each *one* is tempted by *his* own lusts, being drawn out and being enticed *by them*.

¹⁷ every good gift, and every perfect gift, is from above, coming down from the Father of lights, with whom is not *any* change or shadow of turning.

James 1:13–14, 17 (NASB95) [Back](#)

¹³ Let no one say when he is tempted, “I am being tempted by God”; for God cannot be tempted by evil, and He Himself does not tempt anyone. ¹⁴ But each one is tempted when he is carried away and enticed by his own lust.

¹⁷ Every good thing given and every perfect gift is from above, coming down from the Father of lights, with whom there is no variation or shifting shadow.

James 1:13-14, 17 (WEB) [Back](#)

¹³ Let no man say when he is tempted, “I am tempted by God,” for God can't be tempted by evil, and he himself tempts no one.

¹⁴ But each one is tempted when he is drawn away by his own lust, and enticed.

¹⁷ Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom can be no variation, nor turning shadow.

1 John 2:16 (ESV) [Back](#)

¹⁶ For all that is in the world—the desires of the flesh and the desires of the eyes and pride in possessions—is not from the Father but is from the world.

1 John 2:16 (KJ3) [Back](#)

¹⁶ because *everything* in the world: the lust of the flesh, and the lust of the eyes, and the pride of life, is not from the Father, but is from the world.

1 John 2:16 (NASB95) [Back](#)

¹⁶For all that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world.

1 John 2:16 (WEB) [Back](#)

¹⁶ For all that is in the world, the lust of the flesh, the lust of the eyes, and the pride of life, isn't the Father's, but is the world's.

Psalm 50:21 (ESV) [Back](#)

²¹These things you have done, and I have been silent; you thought that I was one like yourself. But now I rebuke you and lay the charge before you.

Psalm 50:21 (KJ3) [Back](#)

²¹ You have done these *things*, and I have kept silence; you thought *that* being I would be like you; *but* I will rebuke you and set in order before your eyes.

Psalm 50:21 (NASB95) [Back](#)

²¹“These things you have done and I kept silence; You thought that I was just like you; I will reprove you and state the case in order before your eyes.

Psalm 50:21 (WEB) [Back](#)

²¹ You have done these things, and I kept silent.

Ch. 5:5

2 Chronicles 32:25–26, 31 (ESV) [Back](#)

²⁵But Hezekiah did not make return according to the benefit done to him, for his heart was proud. Therefore wrath came upon him and Judah and Jerusalem. ²⁶But Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the Lord did not come upon them in the days of Hezekiah.

³¹And so in the matter of the envoys of the princes of Babylon, who had been sent to him to inquire about the sign that had been done in the land, God left him to himself, in order to test him and to know all that was in his heart.

2 Chronicles 32:25-26, 31 (KJ3) [Back](#)

²⁵ And Hezekiah did not return according to the benefit *done* to him, for his heart had been lifted up, and there was wrath on him and on Judah and Jerusalem.

²⁶ And Hezekiah was humbled for the pride of his heart, he and *those* living *in* Jerusalem, but the wrath of Jehovah did not come on them in the days of Hezekiah.

³¹ Even so with the envoys of the rulers of Babylon, those sent to him to inquire of the wonder that had been in the land, God left him to test him, to know all his heart.

2 Chronicles 32:25–26, 31 (NASB95) [Back](#)

²⁵But Hezekiah gave no return for the benefit he received, because his heart was proud; therefore wrath came on him and on Judah and Jerusalem. ²⁶However, Hezekiah humbled the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the Lord did not come on them in the days of Hezekiah.

³¹Even in the matter of the envoys of the rulers of Babylon, who sent to him to inquire of the wonder that had happened in the land, God left him alone only to test him, that He might know all that was in his heart.

2 Chronicles 32:25-26, 31 (WEB) [Back](#)

²⁵ But Hezekiah didn't reciprocate appropriate to the benefit done for him, because his heart was lifted up. Therefore there was wrath on him, and on Judah and Jerusalem.

²⁶ Notwithstanding Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that Yahweh's wrath didn't come on them in the days of Hezekiah.

³¹ However concerning the ambassadors of the princes of Babylon, who sent to him to inquire of the wonder that was done in the land, God left him, to try him, that he might know all that was in his heart.

2 Samuel 24:1 (ESV) [Back](#)

¹Again the anger of the Lord was kindled against Israel, and he incited David against them, saying, "Go, number Israel and Judah."

2 Samuel 24:1 (KJ3) [Back](#)

¹¶ And again the anger of Jehovah burned against Israel, and moved David against them, to say, Go, number Israel and Judah.

2 Samuel 24:1 (NASB95) [Back](#)

¹Now again the anger of the Lord burned against Israel, and it incited David against them to say, "Go, number Israel and Judah."

2 Samuel 24:1 (WEB) [Back](#)

¹ Again Yahweh's anger burned against Israel, and he moved David against them, saying, "Go, count Israel and Judah."

2 Corinthians 12:7–9 (ESV) [Back](#)

⁷So to keep me from becoming conceited because of the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from becoming conceited. ⁸Three times I pleaded with the Lord about this, that it should leave me. ⁹But he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me.

2 Corinthians 12:7-9 (KJ3) [Back](#)

⁷ And *by* the pre-eminence of the revelations, that I not exalt myself, a thorn in the flesh was given to me, a messenger of Satan, that he might buffet me, that I not exalt myself.

⁸ Concerning this I entreated the Lord three times, that it depart from me.

⁹ And He said to me, My grace is sufficient for you, for My power is perfected in weakness. Therefore, I will rather gladly boast in my weaknesses, that the power of Christ might dwell on me.

2 Corinthians 12:7–9 (NASB95) [Back](#)

⁷Because of the surpassing greatness of the revelations, for this reason, to keep me from exalting myself, there was given me a thorn in the flesh, a messenger of Satan to torment me—to keep me from exalting myself! ⁸Concerning this I implored the Lord three times that it might leave me. ⁹And He has said to me, "My grace is sufficient for you, for power is perfected in weakness." Most gladly, therefore, I will rather boast about my weaknesses, so that the power of Christ may dwell in me.

2 Corinthians 12:7-9 (WEB) [Back](#)

⁷ By reason of the exceeding greatness of the revelations, that I should not be exalted excessively, there was given to me a thorn in the flesh, a messenger of Satan to torment me, that I should not be exalted excessively.

⁸ Concerning this thing, I begged the Lord three times that it might depart from me.

⁹ He has said to me, "My grace is sufficient for you, for my power is made perfect in weakness." Most gladly therefore I will rather glory in my weaknesses, that the power of Christ may rest on me.

Psalms 73 (ESV) [Back](#)

¹A Psalm of Asaph. Truly God is good to Israel, to those who are pure in heart. ²But as for me, my feet had almost stumbled, my steps had nearly slipped. ³For I was envious of

the arrogant when I saw the prosperity of the wicked. ⁴For they have no pangs until death; their bodies are fat and sleek. ⁵They are not in trouble as others are; they are not stricken like the rest of mankind. ⁶Therefore pride is their necklace; violence covers them as a garment. ⁷Their eyes swell out through fatness; their hearts overflow with follies. ⁸They scoff and speak with malice; loftily they threaten oppression. ⁹They set their mouths against the heavens, and their tongue struts through the earth. ¹⁰Therefore his people turn back to them, and find no fault in them. ¹¹And they say, "How can God know? Is there knowledge in the Most High?" ¹²Behold, these are the wicked; always at ease, they increase in riches. ¹³All in vain have I kept my heart clean and washed my hands in innocence. ¹⁴For all the day long I have been stricken and rebuked every morning. ¹⁵If I had said, "I will speak thus," I would have betrayed the generation of your children. ¹⁶But when I thought how to understand this, it seemed to me a wearisome task, ¹⁷until I went into the sanctuary of God; then I discerned their end. ¹⁸Truly you set them in slippery places; you make them fall to ruin. ¹⁹How they are destroyed in a moment, swept away utterly by terrors! ²⁰Like a dream when one awakes, O Lord, when you rouse yourself, you despise them as phantoms. ²¹When my soul was embittered, when I was pricked in heart, ²²I was brutish and ignorant; I was like a beast toward you. ²³Nevertheless, I am continually with you; you hold my right hand. ²⁴You guide me with your counsel, and afterward you will receive me to glory. ²⁵Whom have I in heaven but you? And there is nothing on earth that I desire besides you. ²⁶My flesh and my heart may fail, but God is the strength of my heart and my portion forever. ²⁷For behold, those who are far from you shall perish; you put an end to everyone who is unfaithful to you. ²⁸But for me it is good to be near God; I have made the Lord God my refuge, that I may tell of all your works.

Psalm 73 (KJ3)

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¹¶ *A Psalm of Asaph.* Truly God *is* good to Israel, to those who are of a pure heart.
² And *as for* me, my feet had almost turned aside, my steps nearly made to slip.
³ For I was jealous of those boasting; I saw the peace of the wicked *ones*.
⁴ For *there are* no pangs to their death; but their belly *is* fat.
⁵ They *are* not in the misery of mortal man; and with men they are not touched.
⁶ So pride enchains them; violence covers them *like* a garment.
⁷ Their eyes go out with fat; they have passed the imaginations of the heart.
⁸ They scoff and speak in evil; from on high they speak oppression.
⁹ They set their mouth in the heavens; and their tongues walk through the earth.
¹⁰ Because of this His people shall return here; and waters of a full *cup shall be* drained by them.
¹¹ And they say, How does God know? And, Is there knowledge in the Most High?
¹² Behold! These *are* the wicked *ones* who are always at ease; they increase *their* riches.
¹³ Surely I have purified my heart *in* vain; and I have washed my palms in innocence.
¹⁴ For all the day I was stricken; and my chastening is at the mornings.
¹⁵¶ If I say, This is the way I will speak; behold, I would deceive a generation of Your sons.
¹⁶ And I thought to know this; it *was* a vexation in my eyes,
¹⁷ until I went into the sanctuary of God; *then* I understood their end.
¹⁸ Surely, You will set them in slippery places; You will make them fall into ruin.

¹⁹ How they have become desolation in a moment, consumed with terrors!
²⁰ Like a dream *awakening* from dreaming, O Lord, in awakening You will despise their image.
²¹ ¶ For my heart *was* being leavened, and I was pierced *in* my reins.
²² And I *was* brutish and did not know; I was *like* animals with You.
²³ Yet I *was* continually with You; You have taken hold of my right hand.
²⁴ You shall guide me by Your counsel; and afterward *You* will take me *to* glory.
²⁵ Whom *is* to me in Heaven? And I do not desire *any* on earth besides You.
²⁶ My flesh and my heart waste away; God *is* the rock of my heart and my portion forever.
²⁷ For, behold, those who are far from You shall perish; You have cut off all who go fornicating *away* from You.
²⁸ And I, *it is* good for me to draw near to God; I have made my refuge in the Lord Jehovah, to declare all Your works.

Psalm 73 (NASB95)

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¹A Psalm of Asaph. Surely God is good to Israel, To those who are pure in heart! ²But as for me, my feet came close to stumbling, My steps had almost slipped. ³For I was envious of the arrogant As I saw the prosperity of the wicked. ⁴For there are no pains in their death, And their body is fat. ⁵They are not in trouble as other men, Nor are they plagued like mankind. ⁶Therefore pride is their necklace; The garment of violence covers them. ⁷Their eye bulges from fatness; The imaginations of their heart run riot. ⁸They mock and wickedly speak of oppression; They speak from on high. ⁹They have set their mouth against the heavens, And their tongue parades through the earth. ¹⁰Therefore his people return to this place, And waters of abundance are drunk by them. ¹¹They say, “How does God know? And is there knowledge with the Most High?” ¹²Behold, these are the wicked; And always at ease, they have increased in wealth. ¹³Surely in vain I have kept my heart pure And washed my hands in innocence; ¹⁴For I have been stricken all day long And chastened every morning. ¹⁵If I had said, “I will speak thus,” Behold, I would have betrayed the generation of Your children. ¹⁶When I pondered to understand this, It was troublesome in my sight ¹⁷Until I came into the sanctuary of God; Then I perceived their end. ¹⁸Surely You set them in slippery places; You cast them down to destruction. ¹⁹How they are destroyed in a moment! They are utterly swept away by sudden terrors! ²⁰Like a dream when one awakes, O Lord, when aroused, You will despise their form. ²¹When my heart was embittered And I was pierced within, ²²Then I was senseless and ignorant; I was like a beast before You. ²³Nevertheless I am continually with You; You have taken hold of my right hand. ²⁴With Your counsel You will guide me, And afterward receive me to glory. ²⁵Whom have I in heaven but You? And besides You, I desire nothing on earth. ²⁶My flesh and my heart may fail, But God is the strength of my heart and my portion forever. ²⁷For, behold, those who are far from You will perish; You have destroyed all those who are unfaithful to You. ²⁸But as for me, the nearness of God is my good; I have made the Lord God my refuge, That I may tell of all Your works.

Psalm 73 (WEB)

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¹ A Psalm by Asaph.
² But as for me, my feet were almost gone.
³ For I was envious of the arrogant,
⁴ For there are no struggles in their death,
⁵ They are free from burdens of men,
⁶ Therefore pride is like a chain around their neck.
⁷ Their eyes bulge with fat.
⁸ They scoff and speak with malice.
⁹ They have set their mouth in the heavens.
¹⁰ Therefore their people return to them,
¹¹ They say, “How does God know?
¹² Behold, these are the wicked.
¹³ Surely I have cleansed my heart in vain,
¹⁴ For all day long I have been plagued,
¹⁵ If I had said, “I will speak thus”;
¹⁶ When I tried to understand this,
¹⁷ Until I entered God’s sanctuary,
¹⁸ Surely you set them in slippery places.
¹⁹ How they are suddenly destroyed!
²⁰ As a dream when one wakes up,
²¹ For my soul was grieved.
²² I was so senseless and ignorant.
²³ Nevertheless, I am continually with you.
²⁴ You will guide me with your counsel,
²⁵ Whom do I have in heaven?
²⁶ My flesh and my heart fails,
²⁷ For, behold, those who are far from you shall perish.
²⁸ But it is good for me to come close to God.

Psalm 77:1–12 (ESV)

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¹To the choirmaster: according to Jeduthun. A Psalm of Asaph. I cry aloud to God, aloud to God, and he will hear me. ²In the day of my trouble I seek the Lord; in the night my hand is stretched out without wearying; my soul refuses to be comforted. ³When I remember God, I moan; when I meditate, my spirit faints. Selah ⁴You hold my eyelids open; I am so troubled that I cannot speak. ⁵I consider the days of old, the years long ago. ⁶I said, “Let me remember my song in the night; let me meditate in my heart.” Then my spirit made a diligent search: ⁷“Will the Lord spurn forever, and never again be favorable? ⁸Has his steadfast love forever ceased? Are his promises at an end for all time? ⁹Has God forgotten to be gracious? Has he in anger shut up his compassion?” Selah

¹⁰Then I said, “I will appeal to this, to the years of the right hand of the Most High.” ¹¹I will remember the deeds of the Lord; yes, I will remember your wonders of old. ¹²I will ponder all your work, and meditate on your mighty deeds.

Psalm 77:1-12 (KJ3) [Back](#)

¹¶ *To the chief musician. On Jeduthun. A Psalm of Asaph.* My voice is to God, and I cry; my voice is to God, and He gave ear to me.

² In the day of my distress I sought the Lord; my hand spread out in the night and did not grow benumbed; my soul refused to be comforted.

³ I remember God and am troubled; I meditate and my spirit faints. Selah.

⁴ You seized the watches of my eyes; I am troubled and I cannot speak.

⁵ I thought upon the days of old, the years of *bygone* ages.

⁶ I will remember my song in the night; I will meditate with my own heart, and my spirit searches.

⁷ Will the Lord cast off forever; and will He not add to be pleased any more?

⁸ Is His kindness gone forever? Has *His* Word failed to generation and generation?

⁹ Has God forgotten to be gracious; has He in anger shut up His tender mercies? Selah.

¹⁰ And I said, This *is* my sickness, the years of the right hand of the Most High;

¹¹¶ I will remember the works of Jah; surely I will remember Your wonders of old.

¹² And I will also meditate on all Your works and muse of Your doings.

Psalm 77:1–12 (NASB95) [Back](#)

¹For the choir director; according to Jeduthun. A Psalm of Asaph. My voice rises to God, and I will cry aloud; My voice rises to God, and He will hear me. ²In the day of my trouble I sought the Lord; In the night my hand was stretched out without weariness; My soul refused to be comforted. ³When I remember God, then I am disturbed; When I sigh, then my spirit grows faint.Selah. ⁴You have held my eyelids open; I am so troubled that I cannot speak. ⁵I have considered the days of old, The years of long ago. ⁶I will remember my song in the night; I will meditate with my heart, And my spirit ponders: ⁷Will the Lord reject forever? And will He never be favorable again? ⁸Has His lovingkindness ceased forever? Has His promise come to an end forever? ⁹Has God forgotten to be gracious, Or has He in anger withdrawn His compassion?Selah. ¹⁰Then I said, “It is my grief, That the right hand of the Most High has changed.” ¹¹I shall remember the deeds of the Lord; Surely I will remember Your wonders of old. ¹²I will meditate on all Your work And muse on Your deeds.

Psalm 77:1-12 (WEB) [Back](#)

¹ For the Chief Musician. To Jeduthun. A Psalm by Asaph.

² In the day of my trouble I sought the Lord.

³ I remember God, and I groan.

⁴ You hold my eyelids open.

⁵ I have considered the days of old,

- ⁶ I remember my song in the night.
⁷“Will the Lord reject us forever?
⁸ Has his loving kindness vanished forever?
⁹ Has God forgotten to be gracious?
¹⁰ Then I thought, “I will appeal to this:
¹¹ I will remember Yah’s deeds;
¹² I will also meditate on all your work,

Mark 14:66–72 (ESV)

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⁶⁶And as Peter was below in the courtyard, one of the servant girls of the high priest came, ⁶⁷and seeing Peter warming himself, she looked at him and said, “You also were with the Nazarene, Jesus.” ⁶⁸But he denied it, saying, “I neither know nor understand what you mean.” And he went out into the gateway and the rooster crowed. ⁶⁹And the servant girl saw him and began again to say to the bystanders, “This man is one of them.” ⁷⁰But again he denied it. And after a little while the bystanders again said to Peter, “Certainly you are one of them, for you are a Galilean.” ⁷¹But he began to invoke a curse on himself and to swear, “I do not know this man of whom you speak.” ⁷²And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to him, “Before the rooster crows twice, you will deny me three times.” And he broke down and wept.

Mark 14:66-72 (KJ3)

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⁶⁶¶ And Peter being in the courtyard below, one of the high priest’s female slaves comes.
⁶⁷ And seeing Peter warming himself, looking at him, she said, You also were with Jesus the Nazarene.
⁶⁸ But he denied, saying, I do not know nor understand what you say. And he went out into the forecourt. And a cock sounded.
⁶⁹ And seeing him again, the female slave began to say to those standing by, This *one* is of them.
⁷⁰ And again he denied. And after a little, those standing by again said to Peter, Truly you are from them, for you are both a Galilean and your speech is like *theirs*..
⁷¹ But he began to curse and to swear, I do not know this man of whom you speak.
⁷² And a second time a cock sounded. And Peter remembered the word Jesus said to him, Before a cock sounds twice, you will deny Me three times. And thinking on *it*, he wept.

Mark 14:66–72 (NASB95)

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⁶⁶As Peter was below in the courtyard, one of the servant-girls of the high priest came, ⁶⁷and seeing Peter warming himself, she looked at him and said, “You also were with Jesus the Nazarene.” ⁶⁸But he denied it, saying, “I neither know nor understand what you are talking about.” And he went out onto the porch. ⁶⁹The servant-girl saw him, and began once more to say to the bystanders, “This is one of them!” ⁷⁰But again he denied it. And after a little while the bystanders were again saying to Peter, “Surely you are one of

them, for you are a Galilean too.”⁷¹ But he began to curse and swear, “I do not know this man you are talking about!”⁷² Immediately a rooster crowed a second time. And Peter remembered how Jesus had made the remark to him, “Before a rooster crows twice, you will deny Me three times.” And he began to weep.

Mark 14:66-72 (WEB) [Back](#)

⁶⁶ As Peter was in the courtyard below, one of the maids of the high priest came,
⁶⁷ and seeing Peter warming himself, she looked at him, and said, “You were also with the Nazarene, Jesus!”

⁶⁸ But he denied it, saying, “I neither know, nor understand what you are saying.” He went out on the porch, and the rooster crowed.

⁶⁹ The maid saw him, and began again to tell those who stood by, “This is one of them.”

⁷⁰ But he again denied it. After a little while again those who stood by said to Peter, “You truly are one of them, for you are a Galilean, and your speech shows it.”

⁷¹ But he began to curse, and to swear, “I don’t know this man of whom you speak!”

⁷² The rooster crowed the second time. Peter remembered the word, how that Jesus said to him, “Before the rooster crows twice, you will deny me three times.” When he thought about that, he wept.

John 21:15–17 (ESV) [Back](#)

¹⁵ When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Feed my lambs.”¹⁶ He said to him a second time, “Simon, son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Tend my sheep.”¹⁷ He said to him the third time, “Simon, son of John, do you love me?” Peter was grieved because he said to him the third time, “Do you love me?” and he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep.”

John 21:15-17 (KJ3) [Back](#)

¹⁵ ¶ Therefore when they broke fast, Jesus says to Simon Peter, Simon, *son* of Jonah, do you love Me more *than* these? He says to Him, Yes, Lord, You know that I love You. He says to him, Feed My lambs!

¹⁶ Again He says to him a second *time*, Simon, *son* of Jonah, do you love Me? He says to Him, Yes, Lord, You know that I love You. He says to him, Feed My sheep!

¹⁷ He says to him a third *time*, Simon *son* of Jonah, do you love Me? Peter was grieved that He said to him a third *time*, Do you love Me? And he said to him, Lord, You perceive all things, You know that I love You! Jesus said to him, Feed My sheep!

John 21:15–17 (NASB95) [Back](#)

¹⁵So when they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love Me more than these?” He said to Him, “Yes, Lord; You know that I love You.” He said to him, “Tend My lambs.” ¹⁶He said to him again a second time, “Simon, son of John, do you love Me?” He said to Him, “Yes, Lord; You know that I love You.” He said to him, “Shepherd My sheep.” ¹⁷He said to him the third time, “Simon, son of John, do you love Me?” Peter was grieved because He said to him the third time, “Do you love Me?” And he said to Him, “Lord, You know all things; You know that I love You.” Jesus said to him, “Tend My sheep.

John 21:15-17 (WEB)

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¹⁵ So when they had eaten their breakfast, Jesus said to Simon Peter, “Simon, son of Jonah, do you love me more than these?”

¹⁶ He said to him again a second time, “Simon, son of Jonah, do you love me?”

¹⁷ He said to him the third time, “Simon, son of Jonah, do you have affection for me?”

Ch. 5:6

Romans 1:24, 26, 28 (ESV)

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²⁴Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves,

²⁶For this reason God gave them up to dishonorable passions. For their women exchanged natural relations for those that are contrary to nature;

²⁸And since they did not see fit to acknowledge God, God gave them up to a debased mind to do what ought not to be done.

Romans 1:24, 26, 28 (KJ3)

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²⁴ Therefore, God gave them over to impurity in the lusts of *their* hearts, their bodies to be dishonored among themselves,

²⁶ Because of this, God gave them over to dishonorable passions, for even their females changed the natural use to the *use* contrary to nature.

²⁸ And even as they did not think fit to have God in *their* knowledge, God gave them over to an unfit mind, to do the things not fitting

Romans 1:24, 26, 28 (NASB95)

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²⁴Therefore God gave them over in the lusts of their hearts to impurity, so that their bodies would be dishonored among them.

²⁶For this reason God gave them over to degrading passions; for their women exchanged the natural function for that which is unnatural,

²⁸And just as they did not see fit to acknowledge God any longer, God gave them over to a depraved mind, to do those things which are not proper,

Romans 1:24, 26, 28 (WEB) [Back](#)

²⁴ Therefore God also gave them up in the lusts of their hearts to uncleanness, that their bodies should be dishonored among themselves;

²⁶ For this reason, God gave them up to vile passions. For their women changed the natural function into that which is against nature.

²⁸ Even as they refused to have God in their knowledge, God gave them up to a reprobate mind, to do those things which are not fitting;

Romans 11:7–8 (ESV) [Back](#)

⁷What then? Israel failed to obtain what it was seeking. The elect obtained it, but the rest were hardened, ⁸as it is written, “God gave them a spirit of stupor, eyes that would not see and ears that would not hear, down to this very day.”

Romans 11:7-8 (KJ3) [Back](#)

⁷ What then? What Israel seeks, this it did not obtain, but the election obtained *it*, and the rest were hardened;

⁸ even as it is written, “God gave to them a spirit of slumber, eyes not seeing and ears not hearing” until today, *this* day.

Romans 11:7–8 (NASB95) [Back](#)

⁷What then? What Israel is seeking, it has not obtained, but those who were chosen obtained it, and the rest were hardened; ⁸just as it is written, “God gave them a spirit of stupor, Eyes to see not and ears to hear not, Down to this very day.”

Romans 11:7-8 (WEB) [Back](#)

⁷ What then? That which Israel seeks for, that he didn’t obtain, but the chosen ones obtained it, and the rest were hardened.

⁸ According as it is written, “God gave them a spirit of stupor, eyes that they should not see, and ears that they should not hear, to this very day.”

Deuteronomy 29:4 (ESV) [Back](#)

⁴But to this day the Lord has not given you a heart to understand or eyes to see or ears to hear.

Deuteronomy 29:4 (KJ3) [Back](#)

⁴ Yet Jehovah has not given to you a heart to know, and eyes to see, and ears to hear, until this day.

Deuteronomy 29:4 (NASB95) [Back](#)

⁴“Yet to this day the Lord has not given you a heart to know, nor eyes to see, nor ears to hear.

Deuteronomy 29:4 (WEB) [Back](#)

⁴ But Yahweh has not given you a heart to know, eyes to see, and ears to hear, to this day.

Matthew 13:12 (ESV) [Back](#)

¹²For to the one who has, more will be given, and he will have an abundance, but from the one who has not, even what he has will be taken away.

Matthew 13:12 (KJ3) [Back](#)

¹² For whoever has, to him will be given, and he will have overabundance. But whoever does not have, even what he has will be taken from him.

Matthew 13:12 (NASB95) [Back](#)

¹²“For whoever has, to him more shall be given, and he will have an abundance; but whoever does not have, even what he has shall be taken away from him.

Matthew 13:12 (WEB) [Back](#)

¹² For whoever has, to him will be given, and he will have abundance, but whoever doesn't have, from him will be taken away even that which he has.

Matthew 25:29 (ESV) [Back](#)

²⁹For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away.

Matthew 25:29 (KJ3) [Back](#)

²⁹ For to everyone having, *more* will be given, and he will abound. But from him not having, even that which he has will be taken from him.

Matthew 25:29 (NASB95) [Back](#)

²⁹“For to everyone who has, more shall be given, and he will have an abundance; but from the one who does not have, even what he does have shall be taken away.

Matthew 25:29 (WEB) [Back](#)

²⁹ For to everyone who has will be given, and he will have abundance, but from him who doesn't have, even that which he has will be taken away.

Deuteronomy 2:30 (ESV) [Back](#)

³⁰But Sihon the king of Heshbon would not let us pass by him, for the Lord your God hardened his spirit and made his heart obstinate, that he might give him into your hand, as he is this day.

Deuteronomy 2:30 (KJ3) [Back](#)

³⁰ And Sihon the king of Heshbon was not willing to let us pass by him, for Jehovah your God had hardened his spirit, and had emboldened his heart, so as to give him into your hand, as *it is* this day.

Deuteronomy 2:30 (NASB95) [Back](#)

³⁰“But Sihon king of Heshbon was not willing for us to pass through his land; for the Lord your God hardened his spirit and made his heart obstinate, in order to deliver him into your hand, as he is today.

Deuteronomy 2:30 (WEB) [Back](#)

³⁰ But Sihon king of Heshbon would not let us pass by him; for Yahweh your God hardened his spirit, and made his heart obstinate, that he might deliver him into your hand, as it is today.

2 Kings 8:12–13 (ESV) [Back](#)

¹²And Hazael said, “Why does my lord weep?” He answered, “Because I know the evil that you will do to the people of Israel. You will set on fire their fortresses, and you will kill their young men with the sword and dash in pieces their little ones and rip open their pregnant women.” ¹³And Hazael said, “What is your servant, who is but a dog, that he should do this great thing?” Elisha answered, “The Lord has shown me that you are to be king over Syria.”

2 Kings 8:12-13 (KJ3) [Back](#)

¹² And Hazael said, Why is my lord weeping? And he said, Because I know the evil that you will do to the sons of Israel. You will send their fortified places into fire and you will

slay their young men with the sword. And you will dash their sucklings to pieces; and you will rip up their pregnant women.

¹³ And Hazeal said, But what! *Is* your servant a dog that he should do this great thing? And Elisha said, Jehovah has shown me that you *will be* king over Syria.

2 Kings 8:12–13 (NASB95) [Back](#)

¹²Hazeal said, “Why does my lord weep?” Then he answered, “Because I know the evil that you will do to the sons of Israel: their strongholds you will set on fire, and their young men you will kill with the sword, and their little ones you will dash in pieces, and their women with child you will rip up.” ¹³Then Hazeal said, “But what is your servant, who is but a dog, that he should do this great thing?” And Elisha answered, “The Lord has shown me that you will be king over Aram.”

2 Kings 8:12-13 (WEB) [Back](#)

¹² Hazeal said, “Why do you weep, my lord?”

¹³ Hazeal said, “But what is your servant, who is but a dog, that he could do this great thing?”

Psalms 81:11–12 (ESV) [Back](#)

¹¹“But my people did not listen to my voice; Israel would not submit to me. ¹²So I gave them over to their stubborn hearts, to follow their own counsels.

Psalms 81:11-12 (KJ3) [Back](#)

¹¹ But My people would not listen to My voice, and Israel did not consent to Me.

¹² So I gave them up to the stubbornness of their own hearts; they walked in their own counsels.

Psalms 81:11–12 (NASB95) [Back](#)

¹¹“But My people did not listen to My voice, And Israel did not obey Me. ¹²“So I gave them over to the stubbornness of their heart, To walk in their own devices.

Psalms 81:11-12 (WEB) [Back](#)

¹¹ But my people didn’t listen to my voice.

¹² So I let them go after the stubbornness of their hearts,

2 Thessalonians 2:10–12 (ESV) [Back](#)

¹⁰and with all wicked deception for those who are perishing, because they refused to love the truth and so be saved. ¹¹Therefore God sends them a strong delusion, so that they may

believe what is false, ¹²in order that all may be condemned who did not believe the truth but had pleasure in unrighteousness.

2 Thessalonians 2:10-12 (KJ3) [Back](#)

¹⁰ and in all deception of unrighteousness in the *ones* perishing, because they did not receive the love of the truth in order for them to be saved.

¹¹ And because of this, God will send to them a working of error, for them to believe the lie,

¹² that all may be judged, the *ones* not believing the truth, but being well-pleased in unrighteousness.

2 Thessalonians 2:10–12 (NASB95) [Back](#)

¹⁰and with all the deception of wickedness for those who perish, because they did not receive the love of the truth so as to be saved. ¹¹For this reason God will send upon them a deluding influence so that they will believe what is false, ¹²in order that they all may be judged who did not believe the truth, but took pleasure in wickedness.

2 Thessalonians 2:10-12 (WEB) [Back](#)

¹⁰ and with all deception of wickedness for those who are being lost, because they didn't receive the love of the truth, that they might be saved.

¹¹ Because of this, God sends them a working of error, that they should believe a lie;

¹² that they all might be judged who didn't believe the truth, but had pleasure in unrighteousness.

Exodus 7:3 (ESV) [Back](#)

³But I will harden Pharaoh's heart, and though I multiply my signs and wonders in the land of Egypt,

Exodus 7:3 (KJ3) [Back](#)

³ And I will harden the heart of Pharaoh. And I will multiply My signs and My wonders in the land of Egypt.

Exodus 7:3 (NASB95) [Back](#)

³“But I will harden Pharaoh's heart that I may multiply My signs and My wonders in the land of Egypt.

Exodus 7:3 (WEB) [Back](#)

³ I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt.

Exodus 8:15, 32 (ESV) [Back](#)

¹⁵But when Pharaoh saw that there was a respite, he hardened his heart and would not listen to them, as the Lord had said.

³²But Pharaoh hardened his heart this time also, and did not let the people go.

Exodus 8:15, 32 (KJ3) [Back](#)

¹⁵ And Pharaoh saw that there was relief. And he hardened his heart, and he did not listen to them.

³² And Pharaoh made heavy his heart this time also, and he did not send away the people.

Exodus 8:15, 32 (NASB95) [Back](#)

¹⁵But when Pharaoh saw that there was relief, he hardened his heart and did not listen to them, as the Lord had said.

³²But Pharaoh hardened his heart this time also, and he did not let the people go.

Exodus 8:15, 32 (WEB) [Back](#)

¹⁵ But when Pharaoh saw that there was a respite, he hardened his heart, and didn't listen to them, as Yahweh had spoken.

³² Pharaoh hardened his heart this time also, and he didn't let the people go.

2 Corinthians 2:15–16 (ESV) [Back](#)

¹⁵For we are the aroma of Christ to God among those who are being saved and among those who are perishing, ¹⁶to one a fragrance from death to death, to the other a fragrance from life to life. Who is sufficient for these things?

2 Corinthians 2:15-16 (KJ3) [Back](#)

¹⁵ For we are a sweet smell to God because of Christ in the *ones* being saved, and in the *ones* being lost;

¹⁶ to the *ones*, an odor of death unto death, and to the *ones*, an odor of life unto life. And who is sufficient for these things?

2 Corinthians 2:15–16 (NASB95) [Back](#)

¹⁵For we are a fragrance of Christ to God among those who are being saved and among those who are perishing; ¹⁶to the one an aroma from death to death, to the other an aroma from life to life. And who is adequate for these things?

2 Corinthians 2:15-16 (WEB) [Back](#)

¹⁵ For we are a sweet aroma of Christ to God, in those who are saved, and in those who perish;

¹⁶ to the one a stench from death to death; to the other a sweet aroma from life to life. Who is sufficient for these things?

Isaiah 8:14 (ESV) [Back](#)

¹⁴And he will become a sanctuary and a stone of offense and a rock of stumbling to both houses of Israel, a trap and a snare to the inhabitants of Jerusalem.

Isaiah 8:14 (KJ3) [Back](#)

¹⁴ And He shall be for a sanctuary, and become a Stone-of-Stumbling and *shall be* a Rock -of-Falling to the two houses of Israel; for a trap and for a snare to the one living *in* Jerusalem.

Isaiah 8:14 (NASB95) [Back](#)

¹⁴“Then He shall become a sanctuary; But to both the houses of Israel, a stone to strike and a rock to stumble over, And a snare and a trap for the inhabitants of Jerusalem.

Isaiah 8:14 (WEB) [Back](#)

¹⁴ He will be a sanctuary, but for both houses of Israel, he will be a stumbling stone and a rock that makes them fall. For the people of Jerusalem, he will be a trap and a snare.

1 Peter 2:7–8 (ESV) [Back](#)

⁷So the honor is for you who believe, but for those who do not believe, “The stone that the builders rejected has become the cornerstone,” ⁸and “A stone of stumbling, and a rock of offense.” They stumble because they disobey the word, as they were destined to do.

1 Peter 2:7-8 (KJ3) [Back](#)

⁷ Therefore to you, the *ones* believing, *belongs* the preciousness. But to disobeying *ones*, *He is the* “Stone which the *ones* building rejected; this *One* became *the* Head of the Corner,”[†]

⁸ and “a Stone-of-stumbling, and a Rockof- offense” to the *ones* stumbling, being disobedient to the Word, to which they were also appointed.

1 Peter 2:7–8 (NASB95) [Back](#)

[†] Psa. 118:22

⁷This precious value, then, is for you who believe; but for those who disbelieve, “The stone which the builders rejected, This became the very corner stone,” ⁸and, “A stone of stumbling and a rock of offense”; for they stumble because they are disobedient to the word, and to this doom they were also appointed.

1 Peter 2:7-8 (WEB) [Back](#)

⁷ For you who believe therefore is the honor, but for those who are disobedient,
⁸ and,

Isaiah 6:9–10 (ESV) [Back](#)

⁹And he said, “Go, and say to this people: “ ‘Keep on hearing, but do not understand; keep on seeing, but do not perceive.’ ¹⁰Make the heart of this people dull, and their ears heavy, and blind their eyes; lest they see with their eyes, and hear with their ears, and understand with their hearts, and turn and be healed.”

Isaiah 6:9-10 (KJ3) [Back](#)

⁹¶ And He said, Go and say to this people, Hearing *you* hear, but do not understand; and seeing *you* see, but do not know.

¹⁰ Make the heart of this people fat, and make his ears heavy, and shut his eyes, that he not see with his eyes, and hear with his ears, and understand with his heart, and turn back, and *one* heals him.

Isaiah 6:9–10 (NASB95) [Back](#)

⁹He said, “Go, and tell this people: ‘Keep on listening, but do not perceive; Keep on looking, but do not understand.’ ¹⁰“Render the hearts of this people insensitive, Their ears dull, And their eyes dim, Otherwise they might see with their eyes, Hear with their ears, Understand with their hearts, And return and be healed.”

Isaiah 6:9-10 (WEB) [Back](#)

⁹ He said, “Go, and tell this people,
¹⁰ Make the heart of this people fat.

Acts 28:26–27 (ESV) [Back](#)

²⁶“ ‘Go to this people, and say, You will indeed hear but never understand, and you will indeed see but never perceive. ²⁷For this people’s heart has grown dull, and with their ears they can barely hear, and their eyes they have closed; lest they should see with their eyes and hear with their ears and understand with their heart and turn, and I would heal them.’

Acts 28:26-27 (KJ3) [Back](#)

²⁶ saying, “Go to this people and say, In hearing you shall hear, and not at all understand; and seeing you will see, and not at all perceive;

²⁷ for the heart of this people was fattened, and they have heard with the ears heavily; and they closed their eyes lest at any time they see with *their* eyes, and hear with *their* ears, and understand with *their* heart, and be converted, and I should heal them.”

Acts 28:26–27 (NASB95) [Back](#)

²⁶saying, ‘Go to this people and say, “You will keep on hearing, but will not understand; And you will keep on seeing, but will not perceive; ²⁷For the heart of this people has become dull, And with their ears they scarcely hear, And they have closed their eyes; Otherwise they might see with their eyes, And hear with their ears, And understand with their heart and return, And I would heal them.” ’

Acts 28:26-27 (WEB) [Back](#)

²⁶ saying,

²⁷ For this people’s heart has grown callous.

Ch. 5:7

1 Timothy 4:10 (ESV) [Back](#)

¹⁰For to this end we toil and strive, because we have our hope set on the living God, who is the Savior of all people, especially of those who believe.

1 Timothy 4:10 (KJ3) [Back](#)

¹⁰ for to this we also labor and *are* reproached, because we hope on *the* living God, who is Savior of all men, especially of believing *ones*.

1 Timothy 4:10 (NASB95) [Back](#)

¹⁰For it is for this we labor and strive, because we have fixed our hope on the living God, who is the Savior of all men, especially of believers.

1 Timothy 4:10 (WEB) [Back](#)

¹⁰ For to this end we both labor and suffer reproach, because we have set our trust in the living God, who is the Savior of all men, especially of those who believe.

Amos 9:8–9 (ESV) [Back](#)

⁸Behold, the eyes of the Lord God are upon the sinful kingdom, and I will destroy it from the surface of the ground, except that I will not utterly destroy the house of Jacob,”

declares the Lord. ⁹“For behold, I will command, and shake the house of Israel among all the nations as one shakes with a sieve, but no pebble shall fall to the earth.

Amos 9:8-9 (KJ3) [Back](#)

⁸ Behold, the eyes of the Lord Jehovah *are* on the sinful kingdom, and I will destroy it from the face of the earth; only that destroying I will not destroy the house of Jacob, a statement of Jehovah.

⁹ For, behold, I will command, and I will shake the house of Israel among all the nations, as one shakes with a sieve; yet not a pebble shall fall *to* the ground.

Amos 9:8–9 (NASB95) [Back](#)

⁸“Behold, the eyes of the Lord God are on the sinful kingdom, And I will destroy it from the face of the earth; Nevertheless, I will not totally destroy the house of Jacob,” Declares the Lord. ⁹“For behold, I am commanding, And I will shake the house of Israel among all nations As grain is shaken in a sieve, But not a kernel will fall to the ground.

Amos 9:8-9 (WEB) [Back](#)

⁸ Behold, the eyes of the Lord Yahweh are on the sinful kingdom, and I will destroy it from off the surface of the earth; except that I will not utterly destroy the house of Jacob,” says Yahweh.

⁹“For, behold, I will command, and I will sift the house of Israel among all the nations, as grain is sifted in a sieve, yet not the least kernel will fall on the earth.

Romans 8:28 (ESV) [Back](#)

²⁸And we know that for those who love God all things work together for good, for those who are called according to his purpose.

Romans 8:28 (KJ3) [Back](#)

²⁸ But we know that *to* the *ones* loving God all things work together for good, *to* the *ones* being called out *ones* according to purpose;

Romans 8:28 (NASB95) [Back](#)

²⁸And we know that God causes all things to work together for good to those who love God, to those who are called according to His purpose.

Romans 8:28 (WEB) [Back](#)

²⁸ We know that all things work together for good for those who love God, to those who are called according to his purpose.

Isaiah 43:3–5, 14 (ESV) [Back](#)

³For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Cush and Seba in exchange for you. ⁴Because you are precious in my eyes, and honored, and I love you, I give men in return for you, peoples in exchange for your life. ⁵Fear not, for I am with you; I will bring your offspring from the east, and from the west I will gather you.

¹⁴Thus says the Lord, your Redeemer, the Holy One of Israel: “For your sake I send to Babylon and bring them all down as fugitives, even the Chaldeans, in the ships in which they rejoice.

Isaiah 43:3-5, 14 (KJ3) [Back](#)

³ For I *am* Jehovah your God, the Holy One of Israel, your Savior. I gave Egypt *for* your atonement; Ethiopia and Seba instead of you.

⁴ Since you were precious in My eyes, you are honored, and I love you, and I give men instead of you; and peoples instead of your soul.

⁵ Fear not, for I *am* with you; I will bring your seed from the east, and I will gather you from the west.

¹⁴¶ So says Jehovah, your Redeemer, the Holy One of Israel: For your sake I have sent to Babylon, and have brought all of them down *as ones* fleeing, even the Chaldeans, *whose* shout *is* in the ships.

Isaiah 43:3–5, 14 (NASB95) [Back](#)

³“For I am the Lord your God, The Holy One of Israel, your Savior; I have given Egypt as your ransom, Cush and Seba in your place. ⁴“Since you are precious in My sight, Since you are honored and I love you, I will give other men in your place and other peoples in exchange for your life. ⁵“Do not fear, for I am with you; I will bring your offspring from the east, And gather you from the west.

¹⁴Thus says the Lord your Redeemer, the Holy One of Israel, “For your sake I have sent to Babylon, And will bring them all down as fugitives, Even the Chaldeans, into the ships in which they rejoice.

Isaiah 43:3-5, 14 (WEB) [Back](#)

³ For I am Yahweh your God,

⁴ Since you have been precious and honored in my sight,

⁵ Don't be afraid; for I am with you.

¹⁴ Yahweh, your Redeemer, the Holy One of Israel says: “For your sake, I have sent to Babylon, and I will bring all of them down as fugitives, even the Chaldeans, in the ships of their rejoicing.

Ch. 6:1

Genesis 3:13 (ESV) [Back](#)

¹³Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

Genesis 3:13 (KJ3) [Back](#)

¹³ And Jehovah God said to the woman, What *is* this you have done? And the woman said, The serpent deceived me, and I ate.

Genesis 3:13 (NASB95) [Back](#)

¹³Then the Lord God said to the woman, “What is this you have done?” And the woman said, “The serpent deceived me, and I ate.”

Genesis 3:13 (WEB) [Back](#)

¹³ Yahweh God said to the woman, “What have you done?”

2 Corinthians 11:3 (ESV) [Back](#)

³But I am afraid that as the serpent deceived Eve by his cunning, your thoughts will be led astray from a sincere and pure devotion to Christ.

2 Corinthians 11:3 (KJ3) [Back](#)

³ But I fear lest by any means, as the serpent deceived Eve in his craftiness, so your thoughts should be corrupted from the simplicity *which is due* to Christ.

2 Corinthians 11:3 (NASB95) [Back](#)

³But I am afraid that, as the serpent deceived Eve by his craftiness, your minds will be led astray from the simplicity and purity of devotion to Christ.

2 Corinthians 11:3 (WEB) [Back](#)

³ But I am afraid that somehow, as the serpent deceived Eve in his craftiness, so your minds might be corrupted from the simplicity that is in Christ.

Romans 11:32 (ESV) [Back](#)

³²For God has consigned all to disobedience, that he may have mercy on all.

Romans 11:32 (KJ3) [Back](#)

³² For God shut up all into disobedience, that He may show mercy to all.

Romans 11:32 (NASB95) [Back](#)

³²For God has shut up all in disobedience so that He may show mercy to all.

Romans 11:32 (WEB) [Back](#)

³² For God has shut up all to disobedience, that he might have mercy on all.

Ch. 6:2

Genesis 3:6–8 (ESV) [Back](#)

⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. ⁸And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden.

Genesis 3:6-8 (KJ3) [Back](#)

⁶¶ And the woman saw that the tree *was* good for food, and that to the eyes it *was* to be desired, and the tree *was* desirable to make *one* wise. And she took of its fruit and ate; and she also gave to her husband with her, and he ate.

⁷ And the eyes of both of them were opened, and they knew that they *were* naked. And they sewed leaves of the fig tree, and made girdles for themselves.

⁸ And they heard the sound of Jehovah God walking up and down in the garden at the breeze of the day. And the man and his wife hid themselves from the face of Jehovah God in the middle of the trees of the garden.

Genesis 3:6–8 (NASB95) [Back](#)

⁶When the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was desirable to make one wise, she took from its fruit and ate; and she gave also to her husband with her, and he ate. ⁷Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves loin coverings. ⁸They heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden.

Genesis 3:6-8 (WEB) [Back](#)

⁶ When the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took some of its fruit, and ate; and she gave some to her husband with her, and he ate it, too.

⁷ Their eyes were opened, and they both knew that they were naked. They sewed fig leaves together, and made coverings for themselves.

⁸ They heard Yahweh God's voice walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of Yahweh God among the trees of the garden.

Ecclesiastes 7:29 (ESV) [Back](#)

²⁹See, this alone I found, that God made man upright, but they have sought out many schemes.

Ecclesiastes 7:29 (KJ3) [Back](#)

²⁹ See, this only I have found, that God has made man upright, but they have sought out many inventions.

Ecclesiastes 7:29 (NASB95) [Back](#)

²⁹“Behold, I have found only this, that God made men upright, but they have sought out many devices.”

Ecclesiastes 7:29 (WEB) [Back](#)

²⁹ Behold, I have only found this: that God made man upright; but they search for many schemes.”

Romans 3:23 (ESV) [Back](#)

²³for all have sinned and fall short of the glory of God,

Romans 3:23 (KJ3) [Back](#)

²³ for all sinned and fall short of the glory of God,

Romans 3:23 (NASB95) [Back](#)

²³for all have sinned and fall short of the glory of God,

Romans 3:23 (WEB) [Back](#)

²³ for all have sinned, and fall short of the glory of God;

Genesis 2:17 (ESV) [Back](#)

¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

Genesis 2:17 (KJ3) [Back](#)

¹⁷ but of the Tree of the Knowledge of Good and Evil you may not eat, for in the day of the eating of it, dying you shall die.

Genesis 2:17 (NASB95) [Back](#)

¹⁷but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will surely die.”

Genesis 2:17 (WEB) [Back](#)

¹⁷ but you shall not eat of the tree of the knowledge of good and evil; for in the day that you eat of it, you will surely die.”

Ephesians 2:1 (ESV) [Back](#)

¹And you were dead in the trespasses and sins

Ephesians 2:1 (KJ3) [Back](#)

¹¶ and you being dead in deviations and sins,

Ephesians 2:1 (NASB95) [Back](#)

¹And you were dead in your trespasses and sins,

Ephesians 2:1 (WEB) [Back](#)

¹ You were made alive when you were dead in transgressions and sins,

Titus 1:15 (ESV) [Back](#)

¹⁵To the pure, all things are pure, but to the defiled and unbelieving, nothing is pure; but both their minds and their consciences are defiled.

Titus 1:15 (KJ3) [Back](#)

¹⁵ Truly, all things *are* pure to the pure, but to the *ones* being defiled and unbelieving, nothing *is* pure, but even their mind and conscience has been defiled.

Titus 1:15 (NASB95) [Back](#)

¹⁵To the pure, all things are pure; but to those who are defiled and unbelieving, nothing is pure, but both their mind and their conscience are defiled.

Titus 1:15 (WEB) [Back](#)

¹⁵ To the pure, all things are pure; but to those who are defiled and unbelieving, nothing is pure; but both their mind and their conscience are defiled.

Genesis 6:5 (ESV) [Back](#)

⁵The Lord saw that the wickedness of man was great in the earth, and that every intention of the thoughts of his heart was only evil continually.

Genesis 6:5 (KJ3) [Back](#)

⁵ And Jehovah saw that the evil of man *was* great on the earth, and every purpose of the thoughts of his heart *was* only evil all the day.

Genesis 6:5 (NASB95) [Back](#)

⁵Then the Lord saw that the wickedness of man was great on the earth, and that every intent of the thoughts of his heart was only evil continually.

Genesis 6:5 (WEB) [Back](#)

⁵ Yahweh saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of man's heart was continually only evil.

Jeremiah 17:9 (ESV) [Back](#)

⁹The heart is deceitful above all things, and desperately sick; who can understand it?

Jeremiah 17:9 (KJ3) [Back](#)

⁹ The heart *is* deceitful above all *things*, and it is incurable; who can know it?

Jeremiah 17:9 (NASB95) [Back](#)

⁹“The heart is more deceitful than all else And is desperately sick; Who can understand it?

Jeremiah 17:9 (WEB) [Back](#)

⁹ The heart is deceitful above all things

Romans 3:10–19 (ESV)

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¹⁰as it is written: “None is righteous, no, not one; ¹¹no one understands; no one seeks for God. ¹²All have turned aside; together they have become worthless; no one does good, not even one.” ¹³“Their throat is an open grave; they use their tongues to deceive.” “The venom of asps is under their lips.” ¹⁴“Their mouth is full of curses and bitterness.” ¹⁵“Their feet are swift to shed blood; ¹⁶in their paths are ruin and misery, ¹⁷and the way of peace they have not known.” ¹⁸“There is no fear of God before their eyes.” ¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God.

Romans 3:10-19 (KJ3)

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¹⁰ according as it is written, “*There* is not a righteous *one*, not even one!”

¹¹“*There* is not *one* understanding, *there* is not *one* seeking God.”

¹² All turned aside; together *they* became worthless, not *one is* doing goodness, not so much as one!”†

¹³“Their throat *is* a tomb being opened;” “they used deceit with their tongues; *the* poison of asps *is* under their lips;

¹⁴ whose mouth *is* full of cursing and bitterness.

¹⁵ Their feet *are* swift to shed blood;

¹⁶ ruin and misery *are* in their ways;

¹⁷ and they did not know a way of peace;

¹⁸ there is no fear of God before their eyes.”†

¹⁹¶ But we know that as many *things* as the law says, it says to the *ones* within the law, so that every mouth may be stopped, and all the world be accountable to God.

Romans 3:10–19 (NASB95)

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¹⁰as it is written, “There is none righteous, not even one; ¹¹There is none who understands, There is none who seeks for God; ¹²All have turned aside, together they have become useless; There is none who does good, There is not even one.” ¹³“Their throat is an open grave, With their tongues they keep deceiving,” “The poison of asps is under their lips”; ¹⁴“Whose mouth is full of cursing and bitterness”; ¹⁵“Their feet are swift to shed blood, ¹⁶Destruction and misery are in their paths, ¹⁷And the path of peace they have not known.” ¹⁸“There is no fear of God before their eyes.” ¹⁹Now we know that whatever the Law says, it speaks to those who are under the Law, so that every mouth may be closed and all the world may become accountable to God;

Romans 3:10-19 (WEB)

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¹⁰ As it is written,

¹¹ There is no one who understands.

† LXX-Psa. 13:1-3

† LXX-Psa. 5:10; 139:4; 9:28; Isa. 59:7, 8; Psa. 35:2; MT-Psa. 14:1-3; 5:9; 140:3; 10:7; Isa. 59:7, 8; Psa. 36:1

¹² They have all turned away.

¹³“Their throat is an open tomb.

¹⁴“whose mouth is full of cursing and bitterness.”[□]

¹⁵“Their feet are swift to shed blood.

¹⁶ Destruction and misery are in their ways.

¹⁷ The way of peace, they haven’t known.”[□]

¹⁸“There is no fear of God before their eyes.”[□]

¹⁹ Now we know that whatever things the law says, it speaks to those who are under the law, that every mouth may be closed, and all the world may be brought under the judgment of God.

Ch. 6:3

Genesis 1:27–28 (ESV) [Back](#)

²⁷So God created man in his own image, in the image of God he created him; male and female he created them. ²⁸And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.”

Genesis 1:27-28 (KJ3) [Back](#)

²⁷ And God created the man in His own image; in the image of God He created him. He created them male and female.

²⁸ And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth, and subdue it, and have dominion over the fish of the seas, and over birds of the heavens, and over every living creature moving on the earth.

Genesis 1:27–28 (NASB95) [Back](#)

²⁷God created man in His own image, in the image of God He created him; male and female He created them. ²⁸God blessed them; and God said to them, “Be fruitful and multiply, and fill the earth, and subdue it; and rule over the fish of the sea and over the birds of the sky and over every living thing that moves on the earth.”

Genesis 1:27-28 (WEB) [Back](#)

²⁷ God created man in his own image. In God’s image he created him; male and female he created them.

²⁸ God blessed them. God said to them, “Be fruitful, multiply, fill the earth, and subdue it. Have dominion over the fish of the sea, over the birds of the sky, and over every living thing that moves on the earth.”

[□] Psalm 10:7

[□] Isaiah 59:7-8

[□] Psalm 36:1

Genesis 2:16–17 (ESV) [Back](#)

¹⁶And the Lord God commanded the man, saying, “You may surely eat of every tree of the garden, ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

Genesis 2:16-17 (KJ3) [Back](#)

¹⁶¶ And Jehovah God commanded the man, saying, Eating you may eat of every tree in the garden;

¹⁷ but of the Tree of the Knowledge of Good and Evil you may not eat, for in the day of the eating of it, dying you shall die.

Genesis 2:16–17 (NASB95) [Back](#)

¹⁶The Lord God commanded the man, saying, “From any tree of the garden you may eat freely; ¹⁷but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will surely die.”

Genesis 2:16-17 (WEB) [Back](#)

¹⁶ Yahweh God commanded the man, saying, “You may freely eat of every tree of the garden;

¹⁷ but you shall not eat of the tree of the knowledge of good and evil; for in the day that you eat of it, you will surely die.”

Acts 17:26 (ESV) [Back](#)

²⁶And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place,

Acts 17:26 (KJ3) [Back](#)

²⁶ And He made every nation of men of one blood, to live on all the face of the earth, having determined fore-appointed seasons and boundaries of their dwelling,

Acts 17:26 (NASB95) [Back](#)

²⁶and He made from one man every nation of mankind to live on all the face of the earth, having determined their appointed times and the boundaries of their habitation,

Acts 17:26 (WEB) [Back](#)

²⁶ He made from one blood every nation of men to dwell on all the surface of the earth, having determined appointed seasons, and the boundaries of their dwellings,

Romans 5:12, 15–19 (ESV)

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¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—

¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. ¹⁸Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Romans 5:12, 15-19 (KJ3)

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¹² Because of this, even as sin entered the world through one man, and death through sin, so also death passed to all men, inasmuch as all sinned.

¹⁵ But not as the deviation, so also is the free gift. For if by the deviation of the one the many died, much more the grace of God, and the gift in grace, which *is* of the one Man, Jesus Christ, abounded to the many.

¹⁶ And the gift *is* not as through one having sinned; for indeed the judgment *was* of one to condemnation, but the free gift *is* of many deviations to justification.

¹⁷ For if by the deviation of the one death reigned through the one, much more the *ones* receiving the abundance of grace and the gift of righteousness shall reign in life by the One, Jesus Christ.

¹⁸ So therefore, as through one deviation *came* to all men to condemnation, so also through one effected righteousness *came* to all men to justification of life.

¹⁹ For as through the one man's disobedience the many were constituted sinners, so also through the obedience of the One the many shall be constituted righteous.

Romans 5:12, 15–19 (NASB95)

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¹²Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned—

¹⁵But the free gift is not like the transgression. For if by the transgression of the one the many died, much more did the grace of God and the gift by the grace of the one Man, Jesus Christ, abound to the many. ¹⁶The gift is not like that which came through the one who sinned; for on the one hand the judgment arose from one transgression resulting in condemnation, but on the other hand the free gift arose from many transgressions resulting in justification. ¹⁷For if by the transgression of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of

righteousness will reign in life through the One, Jesus Christ. ¹⁸So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men. ¹⁹For as through the one man's disobedience the many were made sinners, even so through the obedience of the One the many will be made righteous.

Romans 5:12, 15-19 (WEB) [Back](#)

¹² Therefore as sin entered into the world through one man, and death through sin; so death passed to all men, because all sinned.

¹⁵ But the free gift isn't like the trespass. For if by the trespass of the one the many died, much more did the grace of God, and the gift by the grace of the one man, Jesus Christ, abound to the many.

¹⁶ The gift is not as through one who sinned: for the judgment came by one to condemnation, but the free gift came of many trespasses to justification.

¹⁷ For if by the trespass of the one, death reigned through the one; so much more will those who receive the abundance of grace and of the gift of righteousness reign in life through the one, Jesus Christ.

¹⁸ So then as through one trespass, all men were condemned; even so through one act of righteousness, all men were justified to life.

¹⁹ For as through the one man's disobedience many were made sinners, even so through the obedience of the one, many will be made righteous.

1 Corinthians 15:21–22, 45, 49 (ESV) [Back](#)

²¹For as by a man came death, by a man has come also the resurrection of the dead. ²²For as in Adam all die, so also in Christ shall all be made alive.

⁴⁵Thus it is written, “The first man Adam became a living being”; the last Adam became a life-giving spirit.

⁴⁹Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven.

1 Corinthians 15:21-22, 45, 49 (KJ3) [Back](#)

²¹ For since death *is* through man, also through a Man *is* a resurrection of dead *ones*;

²² for as in Adam all die, so also in Christ all will be made alive.

⁴⁵ So also it has been written, “The” first “man”, Adam, “became a living soul;” the last Adam a Spirit giving life.[†]

⁴⁹ And as we bore the image of the earthy *man*, we shall also bear the image of the heavenly *Man*.

1 Corinthians 15:21–22, 45, 49 (NASB95) [Back](#)

[†] Gen. 2:7

²¹For since by a man came death, by a man also came the resurrection of the dead. ²²For as in Adam all die, so also in Christ all will be made alive.

⁴⁵So also it is written, “The first man, Adam, became a living soul.” The last Adam became a life-giving spirit.

⁴⁹Just as we have borne the image of the earthy, we will also bear the image of the heavenly.

1 Corinthians 15:21-22, 45, 49 (WEB) [Back](#)

²¹ For since death came by man, the resurrection of the dead also came by man.

²² For as in Adam all die, so also in Christ all will be made alive.

⁴⁵ So also it is written, “The first man, Adam, became a living soul.”[□] The last Adam became a life-giving spirit.

⁴⁹ As we have borne the image of those made of dust, let’s* also bear the image of the heavenly.

Psalm 51:5 (ESV) [Back](#)

⁵Behold, I was brought forth in iniquity, and in sin did my mother conceive me.

Psalm 51:5 (KJ3) [Back](#)

⁵ Behold, I was brought forth in iniquity, and in sin my mother conceived me.

Psalm 51:5 (NASB95) [Back](#)

⁵Behold, I was brought forth in iniquity, And in sin my mother conceived me.

Psalm 51:5 (WEB) [Back](#)

⁵ Behold, I was born in iniquity.

Genesis 5:3 (ESV) [Back](#)

³When Adam had lived 130 years, he fathered a son in his own likeness, after his image, and named him Seth.

Genesis 5:3 (KJ3) [Back](#)

³ And Adam lived one hundred and thirty years and fathered *a son* in his own likeness, according to his image, and called his name Seth.

[□] Genesis 2:7

* NU, TR read “we will” instead of “let’s”

Genesis 5:3 (NASB95) [Back](#)

³When Adam had lived one hundred and thirty years, he became the father of a son in his own likeness, according to his image, and named him Seth.

Genesis 5:3 (WEB) [Back](#)

³ Adam lived one hundred thirty years, and became the father of a son in his own likeness, after his image, and named him Seth.

Job 14:4 (ESV) [Back](#)

⁴Who can bring a clean thing out of an unclean? There is not one.

Job 14:4 (KJ3) [Back](#)

⁴ Who gives a clean *thing* out of an unclean *one*? Not one!

Job 14:4 (NASB95) [Back](#)

⁴“Who can make the clean out of the unclean? No one!

Job 14:4 (WEB) [Back](#)

⁴ Who can bring a clean thing out of an unclean?

Job 15:14 (ESV) [Back](#)

¹⁴What is man, that he can be pure? Or he who is born of a woman, that he can be righteous?

Job 15:14 (KJ3) [Back](#)

¹⁴ What *is* man that he should be clean? *Or he* born of a woman, that he should be righteous?

Job 15:14 (NASB95) [Back](#)

¹⁴“What is man, that he should be pure, Or he who is born of a woman, that he should be righteous?

Job 15:14 (WEB) [Back](#)

¹⁴ What is man, that he should be clean?

Ch. 6:4

Romans 5:6 (ESV) [Back](#)

⁶For while we were still weak, at the right time Christ died for the ungodly.

Romans 5:6 (KJ3) [Back](#)

⁶¶ for we yet being without strength, in due time Christ died for ungodly *ones*.

Romans 5:6 (NASB95) [Back](#)

⁶For while we were still helpless, at the right time Christ died for the ungodly.

Romans 5:6 (WEB) [Back](#)

⁶ For while we were yet weak, at the right time Christ died for the ungodly.

Romans 8:7 (ESV) [Back](#)

⁷For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot.

Romans 8:7 (KJ3) [Back](#)

⁷ Therefore the mind of the flesh *is* enmity towards God; for it is not being subject to the law of God, for neither can it *be*.

Romans 8:7 (NASB95) [Back](#)

⁷because the mind set on the flesh is hostile toward God; for it does not subject itself to the law of God, for it is not even able to do so,

Romans 8:7 (WEB) [Back](#)

⁷ because the mind of the flesh is hostile towards God; for it is not subject to God's law, neither indeed can it be.

Romans 7:18 (ESV) [Back](#)

¹⁸For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out.

Romans 7:18 (KJ3) [Back](#)

¹⁸ For I know that in me, that is in my flesh, dwells no good. For to will is present to me, but to fully work the good I do not find.

Romans 7:18 (NASB95) [Back](#)

¹⁸For I know that nothing good dwells in me, that is, in my flesh; for the willing is present in me, but the doing of the good is not.

Romans 7:18 (WEB) [Back](#)

¹⁸ For I know that in me, that is, in my flesh, dwells no good thing. For desire is present with me, but I don't find it doing that which is good.

Colossians 1:21 (ESV) [Back](#)

²¹And you, who once were alienated and hostile in mind, doing evil deeds,

Colossians 1:21 (KJ3) [Back](#)

²¹ And you then being alienated and a hostile *one* in *your* mind by evil works, but now He reconciled

Colossians 1:21 (NASB95) [Back](#)

²¹And although you were formerly alienated and hostile in mind, engaged in evil deeds,

Colossians 1:21 (WEB) [Back](#)

²¹ You, being in past times alienated and enemies in your mind in your evil deeds,

Genesis 6:5 (ESV) [Back](#)

⁵The Lord saw that the wickedness of man was great in the earth, and that every intention of the thoughts of his heart was only evil continually.

Genesis 6:5 (KJ3) [Back](#)

⁵ And Jehovah saw that the evil of man *was* great on the earth, and every purpose of the thoughts of his heart *was* only evil all the day.

Genesis 6:5 (NASB95) [Back](#)

⁵Then the Lord saw that the wickedness of man was great on the earth, and that every intent of the thoughts of his heart was only evil continually.

Genesis 6:5 (WEB) [Back](#)

⁵ Yahweh saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of man's heart was continually only evil.

Genesis 8:21 (ESV) [Back](#)

²¹And when the Lord smelled the pleasing aroma, the Lord said in his heart, "I will never again curse the ground because of man, for the intention of man's heart is evil from his youth. Neither will I ever again strike down every living creature as I have done.

Genesis 8:21 (KJ3) [Back](#)

²¹ And Jehovah smelled the soothing fragrance, and Jehovah said in His heart, I will never again curse the ground for the sake of man, because the purpose of the heart of man *is* evil from his youth. Yea, I will not again smite every living thing as I have done.

Genesis 8:21 (NASB95) [Back](#)

²¹The Lord smelled the soothing aroma; and the Lord said to Himself, "I will never again curse the ground on account of man, for the intent of man's heart is evil from his youth; and I will never again destroy every living thing, as I have done.

Genesis 8:21 (WEB) [Back](#)

²¹ Yahweh smelled the pleasant aroma. Yahweh said in his heart, "I will not again curse the ground any more for man's sake because the imagination of man's heart is evil from his youth. I will never again strike every living thing, as I have done.

Romans 3:10–12 (ESV) [Back](#)

¹⁰as it is written: "None is righteous, no, not one; ¹¹no one understands; no one seeks for God. ¹²All have turned aside; together they have become worthless; no one does good, not even one."

Romans 3:10-12 (KJ3) [Back](#)

¹⁰ according as it is written, "*There* is not a righteous *one*, not even one!"

¹¹"*There* is not *one* understanding, *there* is not *one* seeking God."

¹² All turned aside; together *they* became worthless, not *one is* doing goodness, not so much as one!"

Romans 3:10–12 (NASB95) [Back](#)

¹⁰as it is written, "There is none righteous, not even one; ¹¹There is none who understands, There is none who seeks for God; ¹²All have turned aside, together they have become useless; There is none who does good, There is not even one."

Romans 3:10-12 (WEB)

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¹⁰ As it is written,

¹¹ There is no one who understands.

¹² They have all turned away.

James 1:14–15 (ESV)

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¹⁴But each person is tempted when he is lured and enticed by his own desire. ¹⁵Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.

James 1:14-15 (KJ3)

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¹⁴ But each *one* is tempted by *his* own lusts, being drawn out and being enticed *by them*.

¹⁵ Then, having conceived, lust brings forth sin. And sin being fully formed brings forth death.

James 1:14–15 (NASB95)

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¹⁴But each one is tempted when he is carried away and enticed by his own lust. ¹⁵Then when lust has conceived, it gives birth to sin; and when sin is accomplished, it brings forth death.

James 1:14-15 (WEB)

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¹⁴ But each one is tempted when he is drawn away by his own lust, and enticed.

¹⁵ Then the lust, when it has conceived, bears sin; and the sin, when it is full grown, produces death.

Ephesians 2:2–3 (ESV)

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²in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— ³among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind.

Ephesians 2:2-3 (KJ3)

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² in which you formerly walked according to the course of this world, according to the ruler of the authority of the air, the spirit now working in the sons of disobedience,

³ among whom we also all conducted ourselves in times past in the lusts of our flesh, acting out the wills of the flesh and of the understandings, and were by nature the children of wrath, even as the rest.

Ephesians 2:2–3 (NASB95) [Back](#)

²in which you formerly walked according to the course of this world, according to the prince of the power of the air, of the spirit that is now working in the sons of disobedience. ³Among them we too all formerly lived in the lusts of our flesh, indulging the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest.

Ephesians 2:2-3 (WEB) [Back](#)

² in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the children of disobedience;
³ among whom we also all once lived in the lusts of our flesh, doing the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest.

Matthew 15:19 (ESV) [Back](#)

¹⁹For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false witness, slander.

Matthew 15:19 (KJ3) [Back](#)

¹⁹ For out of the heart come forth evil reasonings, murders, adulteries, fornications, thefts, false witnessings, blasphemies.

Matthew 15:19 (NASB95) [Back](#)

^{19c}For out of the heart come evil thoughts, murders, adulteries, fornications, thefts, false witness, slanders.

Matthew 15:19 (WEB) [Back](#)

¹⁹ For out of the heart come evil thoughts, murders, adulteries, sexual sins, thefts, false testimony, and blasphemies.

Ch. 6:5

1 John 1:8, 10 (ESV) [Back](#)

⁸If we say we have no sin, we deceive ourselves, and the truth is not in us.

¹⁰If we say we have not sinned, we make him a liar, and his word is not in us.

1 John 1:8, 10 (KJ3) [Back](#)

⁸¶ If we say that we have no sin, we deceive ourselves, and the truth is not in us.

¹⁰ If we say that we have not sinned, we make Him a liar, and His Word is not in us.

1 John 1:8, 10 (NASB95) [Back](#)

⁸If we say that we have no sin, we are deceiving ourselves and the truth is not in us.

¹⁰If we say that we have not sinned, we make Him a liar and His word is not in us.

1 John 1:8, 10 (WEB) [Back](#)

⁸ If we say that we have no sin, we deceive ourselves, and the truth is not in us.

¹⁰ If we say that we haven't sinned, we make him a liar, and his word is not in us.

Romans 7:14, 17–18, 23 (ESV) [Back](#)

¹⁴For we know that the law is spiritual, but I am of the flesh, sold under sin.

¹⁷So now it is no longer I who do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out.

²³but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members.

Romans 7:14, 17-18, 23 (KJ3) [Back](#)

¹⁴¶ For we know that the Law is spiritual, but I am fleshly, having been sold under sin.

¹⁷ But now I no longer fully work it, but the sin dwelling in me.

¹⁸ For I know that in me, that is in my flesh, dwells no good. For to will is present to me, but to fully work the good I do not find.

²³ but I see another law in my members warring against the law of my mind, and taking me captive by the law of sin being in my members.

Romans 7:14, 17–18, 23 (NASB95) [Back](#)

¹⁴For we know that the Law is spiritual, but I am of flesh, sold into bondage to sin.

¹⁷So now, no longer am I the one doing it, but sin which dwells in me. ¹⁸For I know that nothing good dwells in me, that is, in my flesh; for the willing is present in me, but the doing of the good is not.

²³but I see a different law in the members of my body, waging war against the law of my mind and making me a prisoner of the law of sin which is in my members.

Romans 7:14, 17-18, 23 (WEB) [Back](#)

¹⁴ For we know that the law is spiritual, but I am fleshly, sold under sin.

¹⁷ So now it is no more I that do it, but sin which dwells in me.

¹⁸ For I know that in me, that is, in my flesh, dwells no good thing. For desire is present with me, but I don't find it doing that which is good.

²³ but I see a different law in my members, warring against the law of my mind, and bringing me into captivity under the law of sin which is in my members.

James 3:2 (ESV) [Back](#)

²For we all stumble in many ways. And if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body.

James 3:2 (KJ3) [Back](#)

² For we all stumble *in* many *ways*. If any one does not stumble in word, this *one is* a mature man, able also to bridle the whole body.

James 3:2 (NASB95) [Back](#)

²For we all stumble in many ways. If anyone does not stumble in what he says, he is a perfect man, able to bridle the whole body as well.

James 3:2 (WEB) [Back](#)

² For in many things we all stumble. If anyone doesn't stumble in word, the same is a perfect man, able to bridle the whole body also.

Proverbs 20:9 (ESV) [Back](#)

⁹Who can say, "I have made my heart pure; I am clean from my sin"?

Proverbs 20:9 (KJ3) [Back](#)

⁹¶ Who can say, I have made my heart clean, I am pure from my sin?

Proverbs 20:9 (NASB95) [Back](#)

⁹Who can say, "I have cleansed my heart, I am pure from my sin"?

Proverbs 20:9 (WEB) [Back](#)

⁹ Who can say, "I have made my heart pure.

Ecclesiastes 7:20 (ESV) [Back](#)

²⁰Surely there is not a righteous man on earth who does good and never sins.

Ecclesiastes 7:20 (KJ3) [Back](#)

²⁰ For *there is* not a just *one* on the earth who does good, and does not sin.

Ecclesiastes 7:20 (NASB95) [Back](#)

²⁰Indeed, there is not a righteous man on earth who continually does good and who never sins.

Ecclesiastes 7:20 (WEB) [Back](#)

²⁰ Surely there is not a righteous man on earth, who does good and doesn't sin.

Romans 7:5, 7–8, 25 (ESV) [Back](#)

⁵For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death.

⁷What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. For I would not have known what it is to covet if the law had not said, “You shall not covet.” ⁸But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. For apart from the law, sin lies dead.

²⁵Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin.

Romans 7:5, 7-8, 25 (KJ3) [Back](#)

⁵ For when we were in the flesh, the passions of sin were working in our members through the law for the bearing of fruit unto death.

⁷¶ What shall we say then? *Is* the law sin? Let it not be! But I did not know sin if not through law; for also I did not know lusting if not the law said, “You shall not lust.”[†]

⁸ But sin taking opportunity through the commandment worked every lust in me; for apart from law, sin *is* dead.

²⁵ I thank God through Jesus Christ our Lord! So then I myself with the mind truly serve *the* Law of God, but *with* the flesh *the* law of sin.

Romans 7:5, 7–8, 25 (NASB95) [Back](#)

⁵For while we were in the flesh, the sinful passions, which were aroused by the Law, were at work in the members of our body to bear fruit for death.

[†] Ex. 20:17

⁷What shall we say then? Is the Law sin? May it never be! On the contrary, I would not have come to know sin except through the Law; for I would not have known about coveting if the Law had not said, “You shall not covet.” ⁸But sin, taking opportunity through the commandment, produced in me coveting of every kind; for apart from the Law sin is dead.

²⁵Thanks be to God through Jesus Christ our Lord! So then, on the one hand I myself with my mind am serving the law of God, but on the other, with my flesh the law of sin.

Romans 7:5, 7-8, 25 (WEB) [Back](#)

⁵ For when we were in the flesh, the sinful passions which were through the law, worked in our members to bring out fruit to death.

⁷ What shall we say then? Is the law sin? May it never be! However, I wouldn't have known sin, except through the law. For I wouldn't have known coveting, unless the law had said, “You shall not covet.”[□]

⁸ But sin, finding occasion through the commandment, produced in me all kinds of coveting. For apart from the law, sin is dead.

²⁵ I thank God through Jesus Christ, our Lord! So then with the mind, I myself serve God's law, but with the flesh, sin's law.

Galatians 5:17 (ESV) [Back](#)

¹⁷For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do.

Galatians 5:17 (KJ3) [Back](#)

¹⁷ For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another; that not whatever you may will, *but* these things you do.

Galatians 5:17 (NASB95) [Back](#)

¹⁷For the flesh sets its desire against the Spirit, and the Spirit against the flesh; for these are in opposition to one another, so that you may not do the things that you please.

Galatians 5:17 (WEB) [Back](#)

¹⁷ For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, that you may not do the things that you desire.

Ch. 6:6

[□] Exodus 20:17; Deuteronomy 5:21

1 John 3:4 (ESV) [Back](#)

⁴Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness.

1 John 3:4 (KJ3) [Back](#)

⁴¶ Everyone practicing sin also practices lawlessness, and sin is lawlessness.

1 John 3:4 (NASB95) [Back](#)

⁴Everyone who practices sin also practices lawlessness; and sin is lawlessness.

1 John 3:4 (WEB) [Back](#)

⁴ Everyone who sins also commits lawlessness. Sin is lawlessness.

Romans 2:15 (ESV) [Back](#)

¹⁵They show that the work of the law is written on their hearts, while their conscience also bears witness, and their conflicting thoughts accuse or even excuse them

Romans 2:15 (KJ3) [Back](#)

¹⁵ who demonstrate the work of the law written in their hearts, witnessing with their conscience and between one another the thoughts accusing or even defending

Romans 2:15 (NASB95) [Back](#)

¹⁵in that they show the work of the Law written in their hearts, their conscience bearing witness and their thoughts alternately accusing or else defending them,

Romans 2:15 (WEB) [Back](#)

¹⁵ in that they show the work of the law written in their hearts, their conscience testifying with them, and their thoughts among themselves accusing or else excusing them)

Romans 3:9, 19 (ESV) [Back](#)

⁹What then? Are we Jews any better off? No, not at all. For we have already charged that all, both Jews and Greeks, are under sin,

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God.

Romans 3:9, 19 (KJ3) [Back](#)

⁹ What then? Do we excel? Not at all! For we before have charged both Jews and Greeks all to be under sin;

^{19¶} But we know that as many *things* as the law says, it says to the *ones* within the law, so that every mouth may be stopped, and all the world be accountable to God.

Romans 3:9, 19 (NASB95) [Back](#)

⁹What then? Are we better than they? Not at all; for we have already charged that both Jews and Greeks are all under sin;

¹⁹Now we know that whatever the Law says, it speaks to those who are under the Law, so that every mouth may be closed and all the world may become accountable to God;

Romans 3:9, 19 (WEB) [Back](#)

⁹ What then? Are we better than they? No, in no way. For we previously warned both Jews and Greeks, that they are all under sin.

¹⁹ Now we know that whatever things the law says, it speaks to those who are under the law, that every mouth may be closed, and all the world may be brought under the judgment of God.

Ephesians 2:3 (ESV) [Back](#)

³among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind.

Ephesians 2:3 (KJ3) [Back](#)

³ among whom we also all conducted ourselves in times past in the lusts of our flesh, acting out the wills of the flesh and of the understandings, and were by nature the children of wrath, even as the rest.

Ephesians 2:3 (NASB95) [Back](#)

³Among them we too all formerly lived in the lusts of our flesh, indulging the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest.

Ephesians 2:3 (WEB) [Back](#)

³ among whom we also all once lived in the lusts of our flesh, doing the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest.

Galatians 3:10 (ESV) [Back](#)

¹⁰For all who rely on works of the law are under a curse; for it is written, “Cursed be everyone who does not abide by all things written in the Book of the Law, and do them.”

Galatians 3:10 (KJ3) [Back](#)

¹⁰ For as many as are out of works of Law, *these* are under a curse. For it is written, “Accursed *is* everyone who does not continue in all the things having been written in the book of the Law, to do them.”

Galatians 3:10 (NASB95) [Back](#)

¹⁰For as many as are of the works of the Law are under a curse; for it is written, “Cursed is everyone who does not abide by all things written in the book of the law, to perform them.”

Galatians 3:10 (WEB) [Back](#)

¹⁰ For as many as are of the works of the law are under a curse. For it is written, “Cursed is everyone who doesn’t continue in all things that are written in the book of the law, to do them.”

Romans 6:23 (ESV) [Back](#)

²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Romans 6:23 (KJ3) [Back](#)

²³ For the wages of sin *is* death, but the gift of God *is* everlasting life in Christ Jesus our Lord.

Romans 6:23 (NASB95) [Back](#)

²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Romans 6:23 (WEB) [Back](#)

²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Ephesians 4:18 (ESV) [Back](#)

¹⁸They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart.

Ephesians 4:18 (KJ3) [Back](#)

¹⁸ having been darkened in the intellect, being alienated *from* the life of God through the ignorance which is in them because of the hardness of their heart,

Ephesians 4:18 (NASB95)

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¹⁸being darkened in their understanding, excluded from the life of God because of the ignorance that is in them, because of the hardness of their heart;

Ephesians 4:18 (WEB)

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¹⁸ being darkened in their understanding, alienated from the life of God, because of the ignorance that is in them, because of the hardening of their hearts;

Romans 8:20 (ESV)

[Back](#)

²⁰For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope

Romans 8:20 (KJ3)

[Back](#)

²⁰ For the creation was not willingly subjected to vanity, but through the *One* subjecting *it*, on hope;

Romans 8:20 (NASB95)

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²⁰For the creation was subjected to futility, not willingly, but because of Him who subjected it, in hope

Romans 8:20 (WEB)

[Back](#)

²⁰ For the creation was subjected to vanity, not of its own will, but because of him who subjected it, in hope

Lamentations 3:39 (ESV)

[Back](#)

³⁹Why should a living man complain, a man, about the punishment of his sins?

Lamentations 3:39 (KJ3)

[Back](#)

³⁹ What? Should mankind complain, living man, because of his sins?

Lamentations 3:39 (NASB95)

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³⁹Why should any living mortal, or any man, Offer complaint in view of his sins?

Lamentations 3:39 (WEB) [Back](#)

³⁹ Why does a living man complain,

Matthew 25:41 (ESV) [Back](#)

⁴¹“Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels.

Matthew 25:41 (KJ3) [Back](#)

⁴¹ Then He will also say to those at *the* left, Go away from Me, the *ones* cursed, into the everlasting fire having been prepared for the devil and his angels.

Matthew 25:41 (NASB95) [Back](#)

⁴¹“Then He will also say to those on His left, ‘Depart from Me, accursed ones, into the eternal fire which has been prepared for the devil and his angels;

Matthew 25:41 (WEB) [Back](#)

⁴¹ Then he will say also to those on the left hand, ‘Depart from me, you cursed, into the eternal fire which is prepared for the devil and his angels;

2 Thessalonians 1:9 (ESV) [Back](#)

⁹They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of his might,

2 Thessalonians 1:9 (KJ3) [Back](#)

⁹ who will pay the penalty: everlasting destruction from the face of the Lord, “and from the glory of His strength,”

2 Thessalonians 1:9 (NASB95) [Back](#)

⁹These will pay the penalty of eternal destruction, away from the presence of the Lord and from the glory of His power,

2 Thessalonians 1:9 (WEB) [Back](#)

⁹ who will pay the penalty: eternal destruction from the face of the Lord and from the glory of his might,

Ch. 7:1

Isaiah 40:13–17 (ESV) [Back](#)

¹³Who has measured the Spirit of the Lord, or what man shows him his counsel? ¹⁴Whom did he consult, and who made him understand? Who taught him the path of justice, and taught him knowledge, and showed him the way of understanding? ¹⁵Behold, the nations are like a drop from a bucket, and are accounted as the dust on the scales; behold, he takes up the coastlands like fine dust. ¹⁶Lebanon would not suffice for fuel, nor are its beasts enough for a burnt offering. ¹⁷All the nations are as nothing before him, they are accounted by him as less than nothing and emptiness.

Isaiah 40:13-17 (KJ3) [Back](#)

¹³ Who has meted out the Spirit of Jehovah, or a man His counsel taught Him?
¹⁴ With whom did He take counsel, and *who* trained Him and taught Him in the path of judgment; and taught Him knowledge, and made known to Him the way of discernment?
¹⁵ Behold, nations *are* as a drop from a bucket, and are reckoned as dust of the scales. Behold, He takes up isles as a little thing.
¹⁶ And Lebanon *is* not enough to burn, nor are its beasts enough *for* a burnt offering.
¹⁷ All the nations *are* as nothing before Him; to Him they are reckoned less than nothing and emptiness.

Isaiah 40:13–17 (NASB95) [Back](#)

¹³Who has directed the Spirit of the Lord, Or as His counselor has informed Him? ¹⁴With whom did He consult and who gave Him understanding? And who taught Him in the path of justice and taught Him knowledge And informed Him of the way of understanding? ¹⁵Behold, the nations are like a drop from a bucket, And are regarded as a speck of dust on the scales; Behold, He lifts up the islands like fine dust. ¹⁶Even Lebanon is not enough to burn, Nor its beasts enough for a burnt offering. ¹⁷All the nations are as nothing before Him, They are regarded by Him as less than nothing and meaningless.

Isaiah 40:13-17 (WEB) [Back](#)

¹³ Who has directed Yahweh’s Spirit,
¹⁴ Who did he take counsel with,
¹⁵ Behold, the nations are like a drop in a bucket,
¹⁶ Lebanon is not sufficient to burn,
¹⁷ All the nations are like nothing before him.

Job 9:32–33 (ESV) [Back](#)

³²For he is not a man, as I am, that I might answer him, that we should come to trial together. ³³There is no arbiter between us, who might lay his hand on us both.

Job 9:32-33 (KJ3) [Back](#)

³² For *He is* not a man, as I *am*, that I should answer Him; that we should come together in judgment;

³³ there is no mediator between us, *who* might lay his hand on both of us.

Job 9:32–33 (NASB95) [Back](#)

³²“For He is not a man as I am that I may answer Him, That we may go to court together.

³³“There is no umpire between us, Who may lay his hand upon us both.

Job 9:32-33 (WEB) [Back](#)

³² For he is not a man, as I am, that I should answer him,

³³ There is no umpire between us,

1 Samuel 2:25 (ESV) [Back](#)

²⁵If someone sins against a man, God will mediate for him, but if someone sins against the Lord, who can intercede for him?” But they would not listen to the voice of their father, for it was the will of the Lord to put them to death.

1 Samuel 2:25 (KJ3) [Back](#)

²⁵ If a man sins against a man, then God shall judge him. But if a man sins against Jehovah, who shall pray for him? But they did not listen to the voice of their father because Jehovah desired to cause them to die.

1 Samuel 2:25 (NASB95) [Back](#)

²⁵“If one man sins against another, God will mediate for him; but if a man sins against the Lord, who can intercede for him?” But they would not listen to the voice of their father, for the Lord desired to put them to death.

1 Samuel 2:25 (WEB) [Back](#)

²⁵ If one man sins against another, God will judge him; but if a man sins against Yahweh, who will intercede for him?” Notwithstanding, they didn’t listen to the voice of their father, because Yahweh intended to kill them.

Psalms 113:5–6 (ESV) [Back](#)

⁵Who is like the Lord our God, who is seated on high, ⁶who looks far down on the heavens and the earth?

Psalms 113:5-6 (KJ3) [Back](#)

⁵ Who *is* like Jehovah our God, who exalts *Himself* to dwell;

⁶ Who humbles *Himself* to consider *all* in the earth and the heavens!

Psalm 113:5–6 (NASB95)

[Back](#)

⁵Who is like the Lord our God, Who is enthroned on high, ⁶Who humbles Himself to behold The things that are in heaven and in the earth?

Psalm 113:5-6 (WEB)

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⁵ Who is like Yahweh, our God,
⁶ Who stoops down to see in heaven and in the earth?

Psalm 100:2–3 (ESV)

[Back](#)

²Serve the Lord with gladness! Come into his presence with singing! ³Know that the Lord, he is God! It is he who made us, and we are his; we are his people, and the sheep of his pasture.

Psalm 100:2-3 (KJ3)

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² Worship Jehovah with gladness; come before His face with joyful singing.
³ Know that Jehovah, He *is* God; He has made us, and not we ourselves, His people and the flock of His pasture.

Psalm 100:2–3 (NASB95)

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²Serve the Lord with gladness; Come before Him with joyful singing. ³Know that the Lord Himself is God; It is He who has made us, and not we ourselves; We are His people and the sheep of His pasture.

Psalm 100:2-3 (WEB)

[Back](#)

² Serve Yahweh with gladness.
³ Know that Yahweh, he is God.

Job 22:2–3 (ESV)

[Back](#)

²“Can a man be profitable to God? Surely he who is wise is profitable to himself. ³Is it any pleasure to the Almighty if you are in the right, or is it gain to him if you make your ways blameless?

Job 22:2-3 (KJ3)

[Back](#)

² Can a man be of use to God, as *one* acting wisely *is* being of use to himself?

³ *Is it* pleasure to the Almighty that you are a righteous *one*? Or is it gain *to Him* that you make your ways perfect?

Job 22:2–3 (NASB95) [Back](#)

²“Can a vigorous man be of use to God, Or a wise man be useful to himself? ³“Is there any pleasure to the Almighty if you are righteous, Or profit if you make your ways perfect?”

Job 22:2-3 (WEB) [Back](#)

²“Can a man be profitable to God?

³ Is it any pleasure to the Almighty, that you are righteous?”

Job 35:7–8 (ESV) [Back](#)

⁷If you are righteous, what do you give to him? Or what does he receive from your hand?

⁸Your wickedness concerns a man like yourself, and your righteousness a son of man.

Job 35:7-8 (KJ3) [Back](#)

⁷ If you are a righteous *one*, what do you give to Him? Or what does He receive from your hand?

⁸ Your wickedness *is* for a man like yourself; and your righteousness *may profit* a son of man.

Job 35:7–8 (NASB95) [Back](#)

⁷“If you are righteous, what do you give to Him, Or what does He receive from your hand? ⁸“Your wickedness is for a man like yourself, And your righteousness is for a son of man.

Job 35:7-8 (WEB) [Back](#)

⁷ If you are righteous, what do you give him?

⁸ Your wickedness may hurt a man as you are,

Luke 17:10 (ESV) [Back](#)

¹⁰So you also, when you have done all that you were commanded, say, ‘We are unworthy servants; we have only done what was our duty.’ ”

Luke 17:10 (KJ3) [Back](#)

¹⁰ So also you, when you have done all things commanded you, say, We are unprofitable slaves, what we ought to do we have done.

Luke 17:10 (NASB95) [Back](#)

¹⁰“So you too, when you do all the things which are commanded you, say, ‘We are unworthy slaves; we have done only that which we ought to have done.’ ”

Luke 17:10 (WEB) [Back](#)

¹⁰ Even so you also, when you have done all the things that are commanded you, say, ‘We are unworthy servants. We have done our duty.’ ”

Acts 17:24–25 (ESV) [Back](#)

²⁴The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything.

Acts 17:24-25 (KJ3) [Back](#)

²⁴ God, the *One* who made the world and all things in it, this One being Lord of Heaven and of earth, does not dwell in temples made by hand,
²⁵ nor is served by hands of men, *as* having need of anything. *For* He is giving life and breath and all things to all.

Acts 17:24–25 (NASB95) [Back](#)

²⁴“The God who made the world and all things in it, since He is Lord of heaven and earth, does not dwell in temples made with hands; ²⁵nor is He served by human hands, as though He needed anything, since He Himself gives to all people life and breath and all things;

Acts 17:24-25 (WEB) [Back](#)

²⁴ The God who made the world and all things in it, he, being Lord of heaven and earth, doesn't dwell in temples made with hands,
²⁵ neither is he served by men's hands, as though he needed anything, seeing he himself gives to all life and breath, and all things.

Ch. 7:2

Galatians 3:12 (ESV) [Back](#)

¹²But the law is not of faith, rather “The one who does them shall live by them.”

Galatians 3:12 (KJ3) [Back](#)

¹² But the Law is not of faith, but, “The man doing these things shall live in them.”

Galatians 3:12 (NASB95) [Back](#)

¹²However, the Law is not of faith; on the contrary, “He who practices them shall live by them.”

Galatians 3:12 (WEB) [Back](#)

¹² The law is not of faith, but, “The man who does them will live by them.”

Romans 10:5 (ESV) [Back](#)

⁵For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them.

Romans 10:5 (KJ3) [Back](#)

⁵ For Moses writes *of* the righteousness *which is* of the Law: “The man doing these things shall live by them.”

Romans 10:5 (NASB95) [Back](#)

⁵For Moses writes that the man who practices the righteousness which is based on law shall live by that righteousness.

Romans 10:5 (WEB) [Back](#)

⁵ For Moses writes about the righteousness of the law, “The one who does them will live by them.”

Romans 5:12–20 (ESV) [Back](#)

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. ¹⁵But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. ¹⁶And the free gift is not like the result of that one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷For if, because of one man’s trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in

life through the one man Jesus Christ. ¹⁸Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. ²⁰Now the law came in to increase the trespass, but where sin increased, grace abounded all the more,

Romans 5:12-20 (KJ3)

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¹² Because of this, even as sin entered the world through one man, and death through sin, so also death passed to all men, inasmuch as all sinned.

¹³ For sin was in *the* world until Law, but sin is not imputed *there* not being law;

¹⁴ but death reigned from Adam until Moses, even on the *ones* not sinning on the likeness of Adam's transgression, who is a type of the *One* coming.

¹⁵ But not as the deviation, so also is the free gift. For if by the deviation of the one the many died, much more the grace of God, and the gift in grace, which *is* of the one Man, Jesus Christ, abounded to the many.

¹⁶ And the gift *is* not as through one having sinned; for indeed the judgment *was* of one to condemnation, but the free gift *is* of many deviations to justification.

¹⁷ For if by the deviation of the one death reigned through the one, much more the *ones* receiving the abundance of grace and the gift of righteousness shall reign in life by the One, Jesus Christ.

¹⁸ So therefore, as through one deviation *came* to all men to condemnation, so also through one effected righteousness *came* to all men to justification of life.

¹⁹ For as through the one man's disobedience the many were constituted sinners, so also through the obedience of the One the many shall be constituted righteous.

²⁰ But Law came in besides, that the deviation might abound; but where sin abounded, grace much more abounded,

Romans 5:12–20 (NASB95)

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¹²Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned— ¹³for until the Law sin was in the world, but sin is not imputed when there is no law. ¹⁴Nevertheless death reigned from Adam until Moses, even over those who had not sinned in the likeness of the offense of Adam, who is a type of Him who was to come. ¹⁵But the free gift is not like the transgression. For if by the transgression of the one the many died, much more did the grace of God and the gift by the grace of the one Man, Jesus Christ, abound to the many.

¹⁶The gift is not like that which came through the one who sinned; for on the one hand the judgment arose from one transgression resulting in condemnation, but on the other hand the free gift arose from many transgressions resulting in justification. ¹⁷For if by the transgression of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ. ¹⁸So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men. ¹⁹For as through the one man's disobedience the many were made sinners, even so through the obedience of the One the many will be made righteous. ²⁰The Law came in so

that the transgression would increase; but where sin increased, grace abounded all the more,

Romans 5:12-20 (WEB)

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¹² Therefore as sin entered into the world through one man, and death through sin; so death passed to all men, because all sinned.

¹³ For until the law, sin was in the world; but sin is not charged when there is no law.

¹⁴ Nevertheless death reigned from Adam until Moses, even over those whose sins weren't like Adam's disobedience, who is a foreshadowing of him who was to come.

¹⁵ But the free gift isn't like the trespass. For if by the trespass of the one the many died, much more did the grace of God, and the gift by the grace of the one man, Jesus Christ, abound to the many.

¹⁶ The gift is not as through one who sinned: for the judgment came by one to condemnation, but the free gift came of many trespasses to justification.

¹⁷ For if by the trespass of the one, death reigned through the one; so much more will those who receive the abundance of grace and of the gift of righteousness reign in life through the one, Jesus Christ.

¹⁸ So then as through one trespass, all men were condemned; even so through one act of righteousness, all men were justified to life.

¹⁹ For as through the one man's disobedience many were made sinners, even so through the obedience of the one, many will be made righteous.

²⁰ The law came in besides, that the trespass might abound; but where sin abounded, grace abounded more exceedingly;

Genesis 2:17 (ESV)

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¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

Genesis 2:17 (KJ3)

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¹⁷ but of the Tree of the Knowledge of Good and Evil you may not eat, for in the day of the eating of it, dying you shall die.

Genesis 2:17 (NASB95)

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¹⁷but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will surely die.”

Genesis 2:17 (WEB)

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¹⁷ but you shall not eat of the tree of the knowledge of good and evil; for in the day that you eat of it, you will surely die.”

Galatians 3:10 (ESV) [Back](#)

¹⁰For all who rely on works of the law are under a curse; for it is written, “Cursed be everyone who does not abide by all things written in the Book of the Law, and do them.”

Galatians 3:10 (KJ3) [Back](#)

¹⁰ For as many as are out of works of Law, *these* are under a curse. For it is written, “Accursed *is* everyone who does not continue in all the things having been written in the book of the Law, to do them.”

Galatians 3:10 (NASB95) [Back](#)

¹⁰For as many as are of the works of the Law are under a curse; for it is written, “Cursed is everyone who does not abide by all things written in the book of the law, to perform them.”

Galatians 3:10 (WEB) [Back](#)

¹⁰ For as many as are of the works of the law are under a curse. For it is written, “Cursed is everyone who doesn’t continue in all things that are written in the book of the law, to do them.”

Ch. 7:3

Galatians 3:21 (ESV) [Back](#)

²¹Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law.

Galatians 3:21 (KJ3) [Back](#)

²¹ Therefore is the Law against the promises of God? Let it not be! For if a law had been given which had been able to make alive, indeed righteousness would have been out of Law.

Galatians 3:21 (NASB95) [Back](#)

²¹Is the Law then contrary to the promises of God? May it never be! For if a law had been given which was able to impart life, then righteousness would indeed have been based on law.

Galatians 3:21 (WEB) [Back](#)

²¹ Is the law then against the promises of God? Certainly not! For if there had been a law given which could make alive, most certainly righteousness would have been of the law.

Romans 8:3 (ESV) [Back](#)

³For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh,

Romans 8:3 (KJ3) [Back](#)

³ For the law *being* powerless, in that it was weak through the flesh, God sending His own Son in *the* likeness of sinful flesh, and concerning sin, condemned sin in the flesh,

Romans 8:3 (NASB95) [Back](#)

³For what the Law could not do, weak as it was through the flesh, God did: sending His own Son in the likeness of sinful flesh and as an offering for sin, He condemned sin in the flesh,

Romans 8:3 (WEB) [Back](#)

³ For what the law couldn't do, in that it was weak through the flesh, God did, sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh;

Romans 3:20–21 (ESV) [Back](#)

²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin. ²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—

Romans 3:20-21 (KJ3) [Back](#)

²⁰ Because by works of law not will be justified all flesh before Him, for through law *is* full knowledge of sin.†

²¹ But now apart from law a righteousness of God has been revealed, being witnessed by the Law and the Prophets,

Romans 3:20–21 (NASB95) [Back](#)

²⁰because by the works of the Law no flesh will be justified in His sight; for through the Law comes the knowledge of sin. ²¹But now apart from the Law the righteousness of God has been manifested, being witnessed by the Law and the Prophets,

Romans 3:20-21 (WEB) [Back](#)

²⁰ Because by the works of the law, no flesh will be justified in his sight. For through the law comes the knowledge of sin.

† Psa. 143:2

²¹ But now apart from the law, a righteousness of God has been revealed, being testified by the law and the prophets;

Genesis 3:15 (ESV) [Back](#)

¹⁵I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.”

Genesis 3:15 (KJ3) [Back](#)

¹⁵ And I will put enmity between you and the woman, and between your seed and her Seed; He will bruise your head, and you shall bruise His heel.

Genesis 3:15 (NASB95) [Back](#)

¹⁵And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel.”

Genesis 3:15 (WEB) [Back](#)

¹⁵ I will put hostility between you and the woman,

Isaiah 42:6 (ESV) [Back](#)

⁶“I am the Lord; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations,

Isaiah 42:6 (KJ3) [Back](#)

⁶ I, Jehovah, have called You in righteousness, and will hold up Your hand, and will keep You, and give You for a covenant of the people, for a Light of the nations;

Isaiah 42:6 (NASB95) [Back](#)

⁶“I am the Lord, I have called You in righteousness, I will also hold You by the hand and watch over You, And I will appoint You as a covenant to the people, As a light to the nations,

Isaiah 42:6 (WEB) [Back](#)

⁶“I, Yahweh, have called you in righteousness,

Mark 16:15–16 (ESV) [Back](#)

¹⁵And he said to them, “Go into all the world and proclaim the gospel to the whole creation. ¹⁶Whoever believes and is baptized will be saved, but whoever does not believe will be condemned.

Mark 16:15-16 (KJ3) [Back](#)

¹⁵ And He said to them, Going into all the world, proclaim the gospel to all the creation.
¹⁶ The *one* believing and being baptized will be saved; but the *one* not believing will be condemned.

Mark 16:15–16 (NASB95) [Back](#)

¹⁵And He said to them, “Go into all the world and preach the gospel to all creation. ¹⁶“He who has believed and has been baptized shall be saved; but he who has disbelieved shall be condemned.

Mark 16:15-16 (WEB) [Back](#)

¹⁵ He said to them, “Go into all the world, and preach the Good News to the whole creation.
¹⁶ He who believes and is baptized will be saved; but he who disbelieves will be condemned.

John 3:16 (ESV) [Back](#)

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

John 3:16 (KJ3) [Back](#)

¹⁶ For God so loved the world that He gave His only begotten Son, that everyone believing into Him should not perish, but have everlasting life.

John 3:16 (NASB95) [Back](#)

¹⁶“For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life.

John 3:16 (WEB) [Back](#)

¹⁶ For God so loved the world, that he gave his one and only Son, that whoever believes in him should not perish, but have eternal life.

Romans 10:6, 9 (ESV) [Back](#)

⁶But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down)

⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

Romans 10:6, 9 (KJ3) [Back](#)

⁶ But the righteousness of faith says this: “Do not say in your heart, Who will go up into Heaven?” (that is, to bring down Christ);

⁹ Because if you confess *the* Lord Jesus with your mouth, and believe in your heart that God raised Him from *the* dead, you will be saved.

Romans 10:6, 9 (NASB95) [Back](#)

⁶But the righteousness based on faith speaks as follows: “Do not say in your heart, ‘Who will ascend into heaven?’ (that is, to bring Christ down),

⁹that if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you will be saved;

Romans 10:6, 9 (WEB) [Back](#)

⁶ But the righteousness which is of faith says this, “Don’t say in your heart, ‘Who will ascend into heaven?’”[□] (that is, to bring Christ down);

⁹ that if you will confess with your mouth that Jesus is Lord, and believe in your heart that God raised him from the dead, you will be saved.

Galatians 3:11 (ESV) [Back](#)

¹¹Now it is evident that no one is justified before God by the law, for “The righteous shall live by faith.”

Galatians 3:11 (KJ3) [Back](#)

¹¹ And that no one is justified by Law before God *is* clear because, “The just *one* shall live by faith.”

Galatians 3:11 (NASB95) [Back](#)

¹¹Now that no one is justified by the Law before God is evident; for, “The righteous man shall live by faith.”

Galatians 3:11 (WEB) [Back](#)

[□] Deuteronomy 30:12

¹¹ Now that no man is justified by the law before God is evident, for, “The righteous will live by faith.”

Ezekiel 36:26–27 (ESV)

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²⁶And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. ²⁷And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules.

Ezekiel 36:26-27 (KJ3)

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²⁶ And I will also give you a new heart, and I will put a new spirit within you. And I will take away the stony heart out of your flesh, and I will give to you a heart of flesh.

²⁷ And I will put My Spirit within you, and I have done that which *is* in My statutes *for* you *to walk in them*, and you shall keep My judgments and do *them*.

Ezekiel 36:26–27 (NASB95)

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²⁶“Moreover, I will give you a new heart and put a new spirit within you; and I will remove the heart of stone from your flesh and give you a heart of flesh. ²⁷“I will put My Spirit within you and cause you to walk in My statutes, and you will be careful to observe My ordinances.

Ezekiel 36:26-27 (WEB)

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²⁶ I will also give you a new heart, and I will put a new spirit within you. I will take away the stony heart out of your flesh, and I will give you a heart of flesh.

²⁷ I will put my Spirit within you, and cause you to walk in my statutes. You will keep my ordinances and do them.

John 6:44–45 (ESV)

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⁴⁴No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. ⁴⁵It is written in the Prophets, ‘And they will all be taught by God.’ Everyone who has heard and learned from the Father comes to me—

John 6:44-45 (KJ3)

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⁴⁴ No one is able to come to Me if not the Father, the *One* having sent Me, draws him, and I will raise him up in the last day.

⁴⁵ It is being written in the Prophets, They “shall” all “be taught of God.” Therefore every *one* hearing and having learned from the Father comes to Me;

John 6:44–45 (NASB95)

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⁴⁴“No one can come to Me unless the Father who sent Me draws him; and I will raise him up on the last day. ⁴⁵“It is written in the prophets, ‘And they shall all be taught of God.’ Everyone who has heard and learned from the Father, comes to Me.

John 6:44-45 (WEB) [Back](#)

⁴⁴ No one can come to me unless the Father who sent me draws him, and I will raise him up in the last day.

⁴⁵ It is written in the prophets, ‘They will all be taught by God.’[□] Therefore everyone who hears from the Father, and has learned, comes to me.

Ch. 7:4

Hebrews 9:15–17 (ESV) [Back](#)

¹⁵Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. ¹⁶For where a will is involved, the death of the one who made it must be established. ¹⁷For a will takes effect only at death, since it is not in force as long as the one who made it is alive.

Hebrews 9:15-17 (KJ3) [Back](#)

¹⁵¶ And because of this He is Mediator of a new covenant, so that, death having occurred for redemption of transgressions under the first covenant, the *ones* being called might receive the promise of the everlasting inheritance.

¹⁶ For where a testament *is*, the death of the *one* testating must be offered.

¹⁷ For a testament *is* firm over dead *ones*, since it never has force when the *one* testating lives.

Hebrews 9:15–17 (NASB95) [Back](#)

¹⁵For this reason He is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance.

¹⁶For where a covenant is, there must of necessity be the death of the one who made it.

¹⁷For a covenant is valid only when men are dead, for it is never in force while the one who made it lives.

Hebrews 9:15-17 (WEB) [Back](#)

¹⁵ For this reason he is the mediator of a new covenant, since a death has occurred for the redemption of the transgressions that were under the first covenant, that those who have been called may receive the promise of the eternal inheritance.

[□] Isaiah 54:13

¹⁶ For where a last will and testament is, there must of necessity be the death of him who made it.

¹⁷ For a will is in force where there has been death, for it is never in force while he who made it lives.

Hebrews 7:22 (ESV) [Back](#)

²²This makes Jesus the guarantor of a better covenant.

Hebrews 7:22 (KJ3) [Back](#)

²² by so much Jesus has become Surety of a better covenant.

Hebrews 7:22 (NASB95) [Back](#)

²²so much the more also Jesus has become the guarantee of a better covenant.

Hebrews 7:22 (WEB) [Back](#)

²² By so much, Jesus has become the collateral of a better covenant.

Luke 22:20 (ESV) [Back](#)

²⁰And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.

Luke 22:20 (KJ3) [Back](#)

²⁰ And in like manner the cup, after having supped, saying, This cup *is* the New Covenant in My blood, which is being poured out for you.

Luke 22:20 (NASB95) [Back](#)

²⁰And in the same way He took the cup after they had eaten, saying, “This cup which is poured out for you is the new covenant in My blood.

Luke 22:20 (WEB) [Back](#)

²⁰ Likewise, he took the cup after supper, saying, “This cup is the new covenant in my blood, which is poured out for you.

1 Corinthians 11:25 (ESV) [Back](#)

²⁵In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.”

1 Corinthians 11:25 (KJ3)

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²⁵ In the same way the cup also, after the *order* to *eat* supper, *He* said, This cup is the New Covenant in My blood; as often as you drink, do this in remembrance of Me.

1 Corinthians 11:25 (NASB95)

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²⁵In the same way He took the cup also after supper, saying, “This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me.”

1 Corinthians 11:25 (WEB)

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²⁵ In the same way he also took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink, in memory of me.”

Ch. 7:5

2 Corinthians 3:6–9 (ESV)

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⁶who has made us competent to be ministers of a new covenant, not of the letter but of the Spirit. For the letter kills, but the Spirit gives life. ⁷Now if the ministry of death, carved in letters on stone, came with such glory that the Israelites could not gaze at Moses’ face because of its glory, which was being brought to an end, ⁸will not the ministry of the Spirit have even more glory? ⁹For if there was glory in the ministry of condemnation, the ministry of righteousness must far exceed it in glory.

2 Corinthians 3:6-9 (KJ3)

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⁶¶ who also made us able ministers of a new covenant, not of letter, but of Spirit. For the letter kills, but the Spirit makes alive.

⁷ But if the ministry of death having been engraved in letters in stone came to be in glory, so as *that* the sons of Israel could not gaze into “the face of Moses” because of the glory of his face, which was to be caused to cease,

⁸ how much rather the ministry of the Spirit will be in glory!

⁹ For if the ministry of condemnation *was in* glory, much rather the ministry of righteousness abounds in glory.

2 Corinthians 3:6–9 (NASB95)

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⁶who also made us adequate as servants of a new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life. ⁷But if the ministry of death, in letters engraved on stones, came with glory, so that the sons of Israel could not look intently at the face of Moses because of the glory of his face, fading as it was, ⁸how will the ministry of the Spirit fail to be even more with glory? ⁹For if the ministry of condemnation has glory, much more does the ministry of righteousness abound in glory.

2 Corinthians 3:6-9 (WEB)

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⁶ who also made us sufficient as servants of a new covenant; not of the letter, but of the Spirit. For the letter kills, but the Spirit gives life.

⁷ But if the service of death, written engraved on stones, came with glory, so that the children of Israel could not look steadfastly on the face of Moses for the glory of his face, which was passing away;

⁸ won't service of the Spirit be with much more glory?

⁹ For if the service of condemnation has glory, the service of righteousness exceeds much more in glory.

Hebrews 8–10 (ESV)

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^{8:1}Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven, ²a minister in the holy places, in the true tent that the Lord set up, not man. ³For every high priest is appointed to offer gifts and sacrifices; thus it is necessary for this priest also to have something to offer. ⁴Now if he were on earth, he would not be a priest at all, since there are priests who offer gifts according to the law. ⁵They serve a copy and shadow of the heavenly things. For when Moses was about to erect the tent, he was instructed by God, saying, "See that you make everything according to the pattern that was shown you on the mountain." ⁶But as it is, Christ has obtained a ministry that is as much more excellent than the old as the covenant he mediates is better, since it is enacted on better promises. ⁷For if that first covenant had been faultless, there would have been no occasion to look for a second. ⁸For he finds fault with them when he says: "Behold, the days are coming, declares the Lord, when I will establish a new covenant with the house of Israel and with the house of Judah, ⁹not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt. For they did not continue in my covenant, and so I showed no concern for them, declares the Lord. ¹⁰For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my laws into their minds, and write them on their hearts, and I will be their God, and they shall be my people. ¹¹And they shall not teach, each one his neighbor and each one his brother, saying, 'Know the Lord,' for they shall all know me, from the least of them to the greatest. ¹²For I will be merciful toward their iniquities, and I will remember their sins no more." ¹³In speaking of a new covenant, he makes the first one obsolete. And what is becoming obsolete and growing old is ready to vanish away. ^{9:1}Now even the first covenant had regulations for worship and an earthly place of holiness. ²For a tent was prepared, the first section, in which were the lampstand and the table and the bread of the Presence. It is called the Holy Place. ³Behind the second curtain was a second section called the Most Holy Place, ⁴having the golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden urn holding the manna, and Aaron's staff that budded, and the tablets of the covenant. ⁵Above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail. ⁶These preparations having thus been made, the priests go regularly into the first section, performing their ritual duties, ⁷but into the second only the high priest goes, and he but once a year, and not without taking blood, which he offers for himself and for the

unintentional sins of the people. ⁸By this the Holy Spirit indicates that the way into the holy places is not yet opened as long as the first section is still standing ⁹(which is symbolic for the present age). According to this arrangement, gifts and sacrifices are offered that cannot perfect the conscience of the worshiper, ¹⁰but deal only with food and drink and various washings, regulations for the body imposed until the time of reformation. ¹¹But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) ¹²he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. ¹³For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, ¹⁴how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God. ¹⁵Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. ¹⁶For where a will is involved, the death of the one who made it must be established. ¹⁷For a will takes effect only at death, since it is not in force as long as the one who made it is alive. ¹⁸Therefore not even the first covenant was inaugurated without blood. ¹⁹For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, ²⁰saying, “This is the blood of the covenant that God commanded for you.” ²¹And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. ²²Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins. ²³Thus it was necessary for the copies of the heavenly things to be purified with these rites, but the heavenly things themselves with better sacrifices than these. ²⁴For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. ²⁵Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, ²⁶for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. ²⁷And just as it is appointed for man to die once, and after that comes judgment, ²⁸so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him. ^{10:1}For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near. ²Otherwise, would they not have ceased to be offered, since the worshipers, having once been cleansed, would no longer have any consciousness of sins? ³But in these sacrifices there is a reminder of sins every year. ⁴For it is impossible for the blood of bulls and goats to take away sins. ⁵Consequently, when Christ came into the world, he said, “Sacrifices and offerings you have not desired, but a body have you prepared for me; ⁶in burnt offerings and sin offerings you have taken no pleasure. ⁷Then I said, ‘Behold, I have come to do your will, O God, as it is written of me in the scroll of the book.’ ” ⁸When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), ⁹then he added, “Behold, I have come

to do your will.” He does away with the first in order to establish the second. ¹⁰And by that will we have been sanctified through the offering of the body of Jesus Christ once for all. ¹¹And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. ¹²But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, ¹³waiting from that time until his enemies should be made a footstool for his feet. ¹⁴For by a single offering he has perfected for all time those who are being sanctified. ¹⁵And the Holy Spirit also bears witness to us; for after saying, ¹⁶“This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,” ¹⁷then he adds, “I will remember their sins and their lawless deeds no more.” ¹⁸Where there is forgiveness of these, there is no longer any offering for sin. ¹⁹Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain, that is, through his flesh, ²¹and since we have a great priest over the house of God, ²²let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast the confession of our hope without wavering, for he who promised is faithful. ²⁴And let us consider how to stir up one another to love and good works, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near. ²⁶For if we go on sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, ²⁷but a fearful expectation of judgment, and a fury of fire that will consume the adversaries. ²⁸Anyone who has set aside the law of Moses dies without mercy on the evidence of two or three witnesses. ²⁹How much worse punishment, do you think, will be deserved by the one who has spurned the Son of God, and has profaned the blood of the covenant by which he was sanctified, and has outraged the Spirit of grace? ³⁰For we know him who said, “Vengeance is mine; I will repay.” And again, “The Lord will judge his people.” ³¹It is a fearful thing to fall into the hands of the living God. ³²But recall the former days when, after you were enlightened, you endured a hard struggle with sufferings, ³³sometimes being publicly exposed to reproach and affliction, and sometimes being partners with those so treated. ³⁴For you had compassion on those in prison, and you joyfully accepted the plundering of your property, since you knew that you yourselves had a better possession and an abiding one. ³⁵Therefore do not throw away your confidence, which has a great reward. ³⁶For you have need of endurance, so that when you have done the will of God you may receive what is promised. ³⁷For, “Yet a little while, and the coming one will come and will not delay; ³⁸but my righteous one shall live by faith, and if he shrinks back, my soul has no pleasure in him.” ³⁹But we are not of those who shrink back and are destroyed, but of those who have faith and preserve their souls.

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^{1¶} Now *the* main point over the things being said: We have such a High Priest, who sat down on *the* right of the throne of the Majesty in Heaven,[†]

² Minister of the *Holy of Holies*, and of the true tabernacle which the Lord pitched, and not man.

[†] Psa. 110:1

³ For every high priest is set in place to offer both gifts and sacrifices; from which *it is* necessary *for* this *One* also to have something which He may offer.

⁴ For if indeed He were on earth, He would not *even* be a priest, there being priests, the *ones* offering gifts according to the Law,

⁵ who serve the pattern of and shadow of heavenly things, even as Moses was divinely warned, being about to complete the tabernacle: For “See,” He says, “*that* you make all things according to the pattern, the *one* being shown to you in the mountain.”†

¶ But now He has gotten a more excellent ministry, also by so much as He is a Mediator of a better covenant, which has been enacted on better promises.

⁷ For if that first *covenant* was faultless, place would not have been sought for a second.

⁸ For finding fault, He said to them, “Behold, days come, says *the* Lord, and I will bequeath on the house of Israel and on the house of Judah a new covenant,

⁹ not according to the covenant which I made with their fathers in *the* day of My taking hold of their hand to lead them out of the land of Egypt; because they did not continue in My covenant, and I cared not for them, says *the* Lord.

¹⁰ Because this *is* the covenant which I will bequeath to the house of Israel after those days, says *the* Lord, giving My laws into their mind, and I will write them on their hearts, and I will be for God to them, and they shall be for a people to Me.

¹¹ And they shall no more teach each *one* their *fellow*-citizen, and each *one* his brother, saying, Know the Lord; because all shall know Me, from the little *one* of them to *the* great *one* of them.

¹² For I will be merciful to their unrighteousnesses, and I will not at all remember their sins and their lawlessnesses.”†

¹³ In the saying, New, He has made the first old. And the thing being made old and growing aged *is* near disappearance.

¶ Truly, then, the first *covenant* also had ordinances of service, and the earthly holy *place*.

² For the tabernacle was prepared, the first, in which *was* both the lampstand and the table, and the setting out of the loaves, which is called holy.

³ But behind the second veil *is* a tabernacle, being called Holy of Holies,

⁴ having a golden altar of incense, and the ark of the covenant covered around on all sides with gold, in which *was* the golden pot having the manna, and Aaron’s rod that budded, and the tablets of the covenant;

⁵ and above it *the* cherubs of glory overshadowing the mercy seat (about which is not *enough time* now to speak according to a piece).

⁶ And these *things* having been prepared thus, the priests go into the first tabernacle through all, completely fulfilling the services.

⁷ But into the second the high priest *goes* alone once *in* the year, not without blood, which he offers on behalf of himself and the sins of ignorance of the people;

⁸ the Holy Spirit signifying *by* this *that* the way of the Holies has not yet been made manifest, the first tabernacle still having *been* standing;

⁹ which *was* a parable for the present time, according to which both gifts and sacrifices are offered, *but* as regards conscience, not being able to perfect the *one* serving,

† Ex. 25:40

† LXX-Jer. 38:31-34; MT-Jer. 31:31-34

¹⁰ but only on foods and drinks, and various washings, and fleshly ordinances, until *the* time of reformation being imposed.

¹¹¶ But Christ having appeared *as* a High Priest of the coming good things, through the greater and more perfect tabernacle not made by hands, that is, not of this creation,

¹² nor through the blood of goats and of calves, but through *His* own blood, *He* entered once for all into the *Holy of Holies*, having procured everlasting redemption.

¹³ For if the blood of bulls and goats, and ashes of a heifer, sprinkling those having been defiled, sanctifies to the purity of the flesh,

¹⁴ by how much more the blood of Christ (who through *the* eternal Spirit offered Himself without blemish to God), will purify your conscience from dead works, to serve *the* living God!

¹⁵¶ And because of this He is Mediator of a new covenant, so that, death having occurred for redemption of transgressions under the first covenant, the *ones* being called might receive the promise of the everlasting inheritance.

¹⁶ For where a testament *is*, the death of the *one* testating must be offered.

¹⁷ For a testament *is* firm over dead *ones*, since it never has force when the *one* testating lives.

¹⁸ From which neither the first *covenant* was dedicated without blood.

¹⁹ For *when* every command had been spoken according to Law by Moses to all the people, having taken the blood of the calves and goats, with water and scarlet wool and hyssop *itself*, and he sprinkled both the scroll and all the people,

²⁰ saying, “This *is* the blood of the covenant which God enjoined to you.”†

²¹ And he likewise sprinkled both the tabernacle and all the service vessels with the blood.

²² And almost all things are purified by blood according to the Law; and apart from shedding of blood not *any* remission occurs.

²³¶ Therefore *it was* needful for the figures of the things in the heavens to be cleansed *with* these; but the heavenly things *themselves* by better sacrifices than these.

²⁴ For Christ did not enter into *the Holy of Holies* made by hands, antitypes of the true things, but into Heaven itself, now to appear in the presence of God on our behalf,

²⁵ not that He should often offer Himself, even as the high priest enters into the *Holy of Holies*, according to a year with blood of others;

²⁶ since it was necessary *for* Him to suffer often from *the* foundation of the world. But now once, at the completion of the ages, He has been revealed for putting away of sin through the sacrifice of Himself.

²⁷ And as much as it is reserved to men once to die, and after this, Judgment;

²⁸ so Christ having been once offered “to bear *the* sins of many,” Christ shall appear a second *time* without sin to the *ones* eagerly awaiting Him unto salvation.†

¹¶ For the Law having a shadow of the coming good things, not the image *itself* of *the* things, *appearing* according to a year with the same sacrifices, which they offer to the carrying through, they never are able to perfect the *ones* drawing near.

² Otherwise, would they not have ceased to be offered? Because the *ones* serving did not still have consciousness of sins, having once been cleansed.

³ But in these *there is* a remembrance of sins according to a year,

† Ex. 24:8

† Isa. 53:12

⁴ for *it is* not possible for the blood of bulls and goats to take away sins.

⁵ Therefore, coming into the world, He says, “Sacrifice and offering You did not will, but You prepared a body for Me.

⁶ You were not well-pleased in burnt offerings and *sacrifices* concerning sins.”

⁷¶ “Then I said, Behold, I have come, *in the* roll of the Book it was written concerning Me, to do Your will, *O God.*”†

⁸ Above, saying that sacrifice and offering, and burnt offerings and *sacrifices* concerning sin,” You willed not, nor were You well-pleased (which are offered according to the Law),

⁹ then He has said, “Behold, I have come to do Your will, *O God.*” He takes away the first in order that He may establish the second;

¹⁰ by which will we are sanctified through the offering of the body, of Jesus Christ once for all.

¹¹ And indeed every priest stands according to a day ministering, and often offering the same sacrifices, which can never take away sins.

¹² But He, offering but one sacrifice for sins, to the carrying through of *all* “sat down *at the right hand*” of God,

¹³ from then on expecting “until the hostile *ones* of Him are placed *as* a footstool” of His feet.†

¹⁴ For by one offering He has perfected the carrying through of the *ones* being sanctified.

¹⁵ And the Holy Spirit witnesses to us also. For after having said before,

¹⁶“This *is* the covenant which I will covenant to them after those days, says *the* Lord: Giving My Laws on their hearts, and I will write them on their minds”;

¹⁷“and their sins and their lawlessnesses I will not remember no longer, not *ever.*”†

¹⁸ But where remission of these *is*, there *is* no longer offering concerning sins.

¹⁹¶ Therefore, brothers, having confidence for the entering of the *Holy of Holies* by the blood of Jesus,

²⁰ which He consecrated for us, a new and living way through the veil; that is, His flesh;

²¹ and *having* a Great Priest over the house of God,

²² let us draw near with a true heart in full assurance of faith, our hearts having been sprinkled from an evil conscience, and *our* body having been washed in pure water;

²³ let us hold fast the confession of the hope unyielding, for the *One* having promised is faithful.

²⁴ And let us consider one another, unto incitement of love and of good works,

²⁵ not forsaking the assembling together of ourselves, as *is the* custom of some, but exhorting, and by so much more as you see the Day drawing near.

²⁶ For *if we are* willfully sinning after receiving the full knowledge of the truth, there remains no more sacrifice concerning sins,

²⁷ but a certain fearful expectation of judgment and “zealous fire being about to consume the adversaries.”†

²⁸ *If* anyone did not regard *the* Law of Moses, without compassions on “*the word of two or three witnesses*” dies.†

† LXXPsa. 39:7 -9; MT-Psa. 40:6 -8

† Psa. 110:1

† MT-Jer. 31:33, 34

† Isa. 26:11

† Deut. 17:6

²⁹ How much worse punishment do you think will be thought worthy *to receive*, the *one* having trampled the Son of God, and having counted common the blood of the covenant in which he was sanctified, and having insulted the Spirit of grace?

³⁰ For we know Him who has said, “Vengeance *belongs* to Me; I will repay,” says *the* Lord. And again, “The Lord will judge His people.”†

³¹ *It is* a fearful thing to fall into *the* hands of *the* living God.

³² But call to mind the former days in which having been enlightened you endured much struggle of sufferings.

³³ Indeed, this, being exposed both to reproaches and to afflictions; and this, having come to be sharer of the *ones* so living;

³⁴ for indeed you suffered together in my bonds; and you accepted the plunder of your possessions with joy, knowing yourselves to have a better and abiding possession in Heaven.

³⁵ Therefore do not throw away your confidence, which has great reward.

³⁶ For you have need of enduring patience, that having done the will of God you may obtain the promise.

³⁷ For, yet a little as long as the *One* coming will come, “and will not delay.”†

³⁸ “But the just shall live by faith;” “and if he draws back,” “My soul is not well-pleased in him.”†

³⁹ But we are not of a drawing back to destruction, but of faith, to *the* preservation of *the* soul.

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^{8:1} Now the main point in what has been said is this: we have such a high priest, who has taken His seat at the right hand of the throne of the Majesty in the heavens, ²a minister in the sanctuary and in the true tabernacle, which the Lord pitched, not man. ³For every high priest is appointed to offer both gifts and sacrifices; so it is necessary that this high priest also have something to offer. ⁴Now if He were on earth, He would not be a priest at all, since there are those who offer the gifts according to the Law; ⁵who serve a copy and shadow of the heavenly things, just as Moses was warned by God when he was about to erect the tabernacle; for, “See,” He says, “that you make all things according to the pattern which was shown you on the mountain.” ⁶But now He has obtained a more excellent ministry, by as much as He is also the mediator of a better covenant, which has been enacted on better promises. ⁷For if that first covenant had been faultless, there would have been no occasion sought for a second. ⁸For finding fault with them, He says, “Behold, days are coming, says the Lord, When I will effect a new covenant With the house of Israel and with the house of Judah; ⁹Not like the covenant which I made with their fathers On the day when I took them by the hand To lead them out of the land of Egypt; For they did not continue in My covenant, And I did not care for them, says the Lord. ¹⁰“For this is the covenant that I will make with the house of Israel After those days, says the Lord: I will put My laws into their minds, And I will write them on their hearts. And I will be their God, And they shall be My people. ¹¹“And they shall not teach

† Deut. 32:35, 36

† Hab. 2:3

† Hab. 2:4; Zeph. 1:6; Mal. 1:10

everyone his fellow citizen, And everyone his brother, saying, ‘Know the Lord,’ For all will know Me, From the least to the greatest of them. ¹²“For I will be merciful to their iniquities, And I will remember their sins no more.” ¹³When He said, “A new covenant,” He has made the first obsolete. But whatever is becoming obsolete and growing old is ready to disappear. ^{9:1}Now even the first covenant had regulations of divine worship and the earthly sanctuary. ²For there was a tabernacle prepared, the outer one, in which were the lampstand and the table and the sacred bread; this is called the holy place. ³Behind the second veil there was a tabernacle which is called the Holy of Holies, ⁴having a golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden jar holding the manna, and Aaron’s rod which budded, and the tables of the covenant; ⁵and above it were the cherubim of glory overshadowing the mercy seat; but of these things we cannot now speak in detail. ⁶Now when these things have been so prepared, the priests are continually entering the outer tabernacle performing the divine worship, ⁷but into the second, only the high priest enters once a year, not without taking blood, which he offers for himself and for the sins of the people committed in ignorance. ⁸The Holy Spirit is signifying this, that the way into the holy place has not yet been disclosed while the outer tabernacle is still standing, ⁹which is a symbol for the present time. Accordingly both gifts and sacrifices are offered which cannot make the worshiper perfect in conscience, ¹⁰since they relate only to food and drink and various washings, regulations for the body imposed until a time of reformation. ¹¹But when Christ appeared as a high priest of the good things to come, He entered through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; ¹²and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption. ¹³For if the blood of goats and bulls and the ashes of a heifer sprinkling those who have been defiled sanctify for the cleansing of the flesh, ¹⁴how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God? ¹⁵For this reason He is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance. ¹⁶For where a covenant is, there must of necessity be the death of the one who made it. ¹⁷For a covenant is valid only when men are dead, for it is never in force while the one who made it lives. ¹⁸Therefore even the first covenant was not inaugurated without blood. ¹⁹For when every commandment had been spoken by Moses to all the people according to the Law, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, ²⁰saying, “This is the blood of the covenant which God commanded you.” ²¹And in the same way he sprinkled both the tabernacle and all the vessels of the ministry with the blood. ²²And according to the Law, one may almost say, all things are cleansed with blood, and without shedding of blood there is no forgiveness. ²³Therefore it was necessary for the copies of the things in the heavens to be cleansed with these, but the heavenly things themselves with better sacrifices than these. ²⁴For Christ did not enter a holy place made with hands, a mere copy of the true one, but into heaven itself, now to appear in the presence of God for us; ²⁵nor was it that He would offer Himself often, as the high priest enters the holy place year by year with blood that is not his own. ²⁶Otherwise, He would have needed to suffer often since the foundation of the world; but

now once at the consummation of the ages He has been manifested to put away sin by the sacrifice of Himself. ²⁷And inasmuch as it is appointed for men to die once and after this comes judgment, ²⁸so Christ also, having been offered once to bear the sins of many, will appear a second time for salvation without reference to sin, to those who eagerly await Him. ^{10:1}For the Law, since it has only a shadow of the good things to come and not the very form of things, can never, by the same sacrifices which they offer continually year by year, make perfect those who draw near. ²Otherwise, would they not have ceased to be offered, because the worshipers, having once been cleansed, would no longer have had consciousness of sins? ³But in those sacrifices there is a reminder of sins year by year. ⁴For it is impossible for the blood of bulls and goats to take away sins. ⁵Therefore, when He comes into the world, He says, "Sacrifice and offering You have not desired, But a body You have prepared for Me; ⁶In whole burnt offerings and sacrifices for sin You have taken no pleasure. ⁷"Then I said, 'Behold, I have come (In the scroll of the book it is written of Me) To do Your will, O God.' " ⁸After saying above, "Sacrifices and offerings and whole burnt offerings and sacrifices for sin You have not desired, nor have You taken pleasure in them" (which are offered according to the Law), ⁹then He said, "Behold, I have come to do Your will." He takes away the first in order to establish the second. ¹⁰By this will we have been sanctified through the offering of the body of Jesus Christ once for all. ¹¹Every priest stands daily ministering and offering time after time the same sacrifices, which can never take away sins; ¹²but He, having offered one sacrifice for sins for all time, sat down at the right hand of God, ¹³waiting from that time onward until His enemies be made a footstool for His feet. ¹⁴For by one offering He has perfected for all time those who are sanctified. ¹⁵And the Holy Spirit also testifies to us; for after saying, ¹⁶"This is the covenant that I will make with them After those days, says the Lord: I will put My laws upon their heart, And on their mind I will write them," He then says, ¹⁷"And their sins and their lawless deeds I will remember no more." ¹⁸Now where there is forgiveness of these things, there is no longer any offering for sin. ¹⁹Therefore, brethren, since we have confidence to enter the holy place by the blood of Jesus, ²⁰by a new and living way which He inaugurated for us through the veil, that is, His flesh, ²¹and since we have a great priest over the house of God, ²²let us draw near with a sincere heart in full assurance of faith, having our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast the confession of our hope without wavering, for He who promised is faithful; ²⁴and let us consider how to stimulate one another to love and good deeds, ²⁵not forsaking our own assembling together, as is the habit of some, but encouraging one another; and all the more as you see the day drawing near. ²⁶For if we go on sinning willfully after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, ²⁷but a terrifying expectation of judgment and the fury of a fire which will consume the adversaries. ²⁸Anyone who has set aside the Law of Moses dies without mercy on the testimony of two or three witnesses. ²⁹How much severer punishment do you think he will deserve who has trampled under foot the Son of God, and has regarded as unclean the blood of the covenant by which he was sanctified, and has insulted the Spirit of grace? ³⁰For we know Him who said, "Vengeance is Mine, I will repay." And again, "The Lord will judge His people." ³¹It is a terrifying thing to fall into the hands of the living God. ³²But remember the former days, when, after being enlightened, you endured a great conflict of sufferings, ³³partly by being made a public spectacle through reproaches and tribulations, and partly by becoming sharers with those

who were so treated. ³⁴For you showed sympathy to the prisoners and accepted joyfully the seizure of your property, knowing that you have for yourselves a better possession and a lasting one. ³⁵Therefore, do not throw away your confidence, which has a great reward. ³⁶For you have need of endurance, so that when you have done the will of God, you may receive what was promised. ³⁷For yet in a very little while, He who is coming will come, and will not delay. ³⁸But My righteous one shall live by faith; And if he shrinks back, My soul has no pleasure in him. ³⁹But we are not of those who shrink back to destruction, but of those who have faith to the preserving of the soul.

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¹ Now in the things which we are saying, the main point is this. We have such a high priest, who sat down on the right hand of the throne of the Majesty in the heavens,

² a servant of the sanctuary, and of the true tabernacle, which the Lord pitched, not man.

³ For every high priest is appointed to offer both gifts and sacrifices. Therefore it is necessary that this high priest also have something to offer.

⁴ For if he were on earth, he would not be a priest at all, seeing there are priests who offer the gifts according to the law;

⁵ who serve a copy and shadow of the heavenly things, even as Moses was warned by God when he was about to make the tabernacle, for he said, “See, you shall make everything according to the pattern that was shown to you on the mountain.”[□]

⁶ But now he has obtained a more excellent ministry, by so much as he is also the mediator of a better covenant, which on better promises has been given as law.

⁷ For if that first covenant had been faultless, then no place would have been sought for a second.

⁸ For finding fault with them, he said,

⁹ not according to the covenant that I made with their fathers,

¹⁰“For this is the covenant that I will make with the house of Israel.

¹¹ They will not teach every man his fellow citizen,[†]

¹² For I will be merciful to their unrighteousness.

¹³ In that he says, “A new covenant”, he has made the first old. But that which is becoming old and grows aged is near to vanishing away.

¹ Now indeed even the first* covenant had ordinances of divine service, and an earthly sanctuary.

² For a tabernacle was prepared. In the first part were the lamp stand, the table, and the show bread; which is called the Holy Place.

³ After the second veil was the tabernacle which is called the Holy of Holies,

⁴ having a golden altar of incense, and the ark of the covenant overlaid on all sides with gold, in which was a golden pot holding the manna, Aaron’s rod that budded, and the tablets of the covenant;

⁵ and above it cherubim of glory overshadowing the mercy seat, of which things we can’t speak now in detail.

[□] Exodus 25:40

[†] TR reads “neighbor” instead of “fellow citizen”

^{*} TR adds “tabernacle”

⁶ Now these things having been thus prepared, the priests go in continually into the first tabernacle, accomplishing the services,

⁷ but into the second the high priest alone, once in the year, not without blood, which he offers for himself, and for the errors of the people.

⁸ The Holy Spirit is indicating this, that the way into the Holy Place wasn't yet revealed while the first tabernacle was still standing;

⁹ which is a symbol of the present age, where gifts and sacrifices are offered that are incapable, concerning the conscience, of making the worshiper perfect;

¹⁰ being only (with meats and drinks and various washings) fleshly ordinances, imposed until a time of reformation.

¹¹ But Christ having come as a high priest of the coming good things, through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation,

¹² nor yet through the blood of goats and calves, but through his own blood, entered in once for all into the Holy Place, having obtained eternal redemption.

¹³ For if the blood of goats and bulls, and the ashes of a heifer sprinkling those who have been defiled, sanctify to the cleanness of the flesh:

¹⁴ how much more will the blood of Christ, who through the eternal Spirit offered himself without defect to God, cleanse your conscience from dead works to serve the living God?

¹⁵ For this reason he is the mediator of a new covenant, since a death has occurred for the redemption of the transgressions that were under the first covenant, that those who have been called may receive the promise of the eternal inheritance.

¹⁶ For where a last will and testament is, there must of necessity be the death of him who made it.

¹⁷ For a will is in force where there has been death, for it is never in force while he who made it lives.

¹⁸ Therefore even the first covenant has not been dedicated without blood.

¹⁹ For when every commandment had been spoken by Moses to all the people according to the law, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people,

²⁰ saying, "This is the blood of the covenant which God has commanded you."[□]

²¹ Moreover he sprinkled the tabernacle and all the vessels of the ministry in the same way with the blood.

²² According to the law, nearly everything is cleansed with blood, and apart from shedding of blood there is no remission.

²³ It was necessary therefore that the copies of the things in the heavens should be cleansed with these; but the heavenly things themselves with better sacrifices than these.

²⁴ For Christ hasn't entered into holy places made with hands, which are representations of the true, but into heaven itself, now to appear in the presence of God for us;

²⁵ nor yet that he should offer himself often, as the high priest enters into the holy place year by year with blood not his own,

²⁶ or else he must have suffered often since the foundation of the world. But now once at the end of the ages, he has been revealed to put away sin by the sacrifice of himself.

²⁷ Inasmuch as it is appointed for men to die once, and after this, judgment,

[□] Exodus 24:8

²⁸ so Christ also, having been offered once to bear the sins of many, will appear a second time, without sin, to those who are eagerly waiting for him for salvation.

¹ For the law, having a shadow of the good to come, not the very image of the things, can never with the same sacrifices year by year, which they offer continually, make perfect those who draw near.

² Or else wouldn't they have ceased to be offered, because the worshipers, having been once cleansed, would have had no more consciousness of sins?

³ But in those sacrifices there is a yearly reminder of sins.

⁴ For it is impossible that the blood of bulls and goats should take away sins.

⁵ Therefore when he comes into the world, he says,

⁶ You had no pleasure in whole burnt offerings and sacrifices for sin.

⁷ Then I said, 'Behold, I have come (in the scroll of the book it is written of me)

⁸ Previously saying, "Sacrifices and offerings and whole burnt offerings and sacrifices for sin you didn't desire, neither had pleasure in them" (those which are offered according to the law),

⁹ then he has said, "Behold, I have come to do your will." He takes away the first, that he may establish the second,

¹⁰ by which will we have been sanctified through the offering of the body of Jesus Christ once for all.

¹¹ Every priest indeed stands day by day serving and often offering the same sacrifices, which can never take away sins,

¹² but he, when he had offered one sacrifice for sins forever, sat down on the right hand of God;

¹³ from that time waiting until his enemies are made the footstool of his feet.

¹⁴ For by one offering he has perfected forever those who are being sanctified.

¹⁵ The Holy Spirit also testifies to us, for after saying,

¹⁶ "This is the covenant that I will make with them:

¹⁷ "I will remember their sins and their iniquities no more."□

¹⁸ Now where remission of these is, there is no more offering for sin.

¹⁹ Having therefore, brothers, boldness to enter into the holy place by the blood of Jesus,

²⁰ by the way which he dedicated for us, a new and living way, through the veil, that is to say, his flesh;

²¹ and having a great priest over God's house,

²² let's draw near with a true heart in fullness of faith, having our hearts sprinkled from an evil conscience, and having our body washed with pure water,

²³ let's hold fast the confession of our hope without wavering; for he who promised is faithful.

²⁴ Let's consider how to provoke one another to love and good works,

²⁵ not forsaking our own assembling together, as the custom of some is, but exhorting one another; and so much the more, as you see the Day approaching.

²⁶ For if we sin willfully after we have received the knowledge of the truth, there remains no more a sacrifice for sins,

²⁷ but a certain fearful expectation of judgment, and a fierceness of fire which will devour the adversaries.

□ Jeremiah 31:34

²⁸ A man who disregards Moses' law dies without compassion on the word of two or three witnesses.

²⁹ How much worse punishment do you think he will be judged worthy of who has trodden under foot the Son of God, and has counted the blood of the covenant with which he was sanctified an unholy thing, and has insulted the Spirit of grace?

³⁰ For we know him who said, "Vengeance belongs to me," says the Lord, "I will repay."[□] Again, "The Lord will judge his people."[□]

³¹ It is a fearful thing to fall into the hands of the living God.

³² But remember the former days, in which, after you were enlightened, you endured a great struggle with sufferings;

³³ partly, being exposed to both reproaches and oppressions; and partly, becoming partakers with those who were treated so.

³⁴ For you both had compassion on me in my chains, and joyfully accepted the plundering of your possessions, knowing that you have for yourselves a better possession and an enduring one in the heavens.

³⁵ Therefore don't throw away your boldness, which has a great reward.

³⁶ For you need endurance so that, having done the will of God, you may receive the promise.

³⁷"In a very little while,

³⁸ But the righteous will live by faith.

³⁹ But we are not of those who shrink back to destruction, but of those who have faith to the saving of the soul.

Romans 4:11 (ESV) [Back](#)

¹¹He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised, so that righteousness would be counted to them as well,

Romans 4:11 (KJ3) [Back](#)

¹¹ And he received a sign of circumcision *as* a seal of the righteousness of faith, the *one while* in uncircumcision, for him to be a father of all the *ones* believing through uncircumcision, for righteousness to be imputed to them also,

Romans 4:11 (NASB95) [Back](#)

¹¹and he received the sign of circumcision, a seal of the righteousness of the faith which he had while uncircumcised, so that he might be the father of all who believe without being circumcised, that righteousness might be credited to them,

Romans 4:11 (WEB) [Back](#)

[□] Deuteronomy 32:35

[□] Deuteronomy 32:36; Psalm 135:14

¹¹ He received the sign of circumcision, a seal of the righteousness of the faith which he had while he was in uncircumcision, that he might be the father of all those who believe, though they might be in uncircumcision, that righteousness might also be accounted to them.

Colossians 2:11–12 (ESV)

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¹¹In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, ¹²having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead.

Colossians 2:11-12 (KJ3)

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¹¹ in whom also you were circumcised with a circumcision not made by hands, in the putting off of the body of the sins of the flesh, by the circumcision of Christ, ¹² having been buried together with Him in baptism, in whom also you were raised through the faith of the working of God, the *One having* raised Him from among the dead *ones*.

Colossians 2:11–12 (NASB95)

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¹¹and in Him you were also circumcised with a circumcision made without hands, in the removal of the body of the flesh by the circumcision of Christ; ¹²having been buried with Him in baptism, in which you were also raised up with Him through faith in the working of God, who raised Him from the dead.

Colossians 2:11-12 (WEB)

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¹¹ in whom you were also circumcised with a circumcision not made with hands, in the putting off of the body of the sins of the flesh, in the circumcision of Christ; ¹² having been buried with him in baptism, in which you were also raised with him through faith in the working of God, who raised him from the dead.

1 Corinthians 5:7 (ESV)

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⁷Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed.

1 Corinthians 5:7 (KJ3)

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⁷¶ Therefore clean out the old leaven so that you may be a new lump, even as you are unleavened. For also Christ our Passover was sacrificed for us.

1 Corinthians 5:7 (NASB95)

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⁷Clean out the old leaven so that you may be a new lump, just as you are in fact unleavened. For Christ our Passover also has been sacrificed.

1 Corinthians 5:7 (WEB) [Back](#)

⁷ Purge out the old yeast, that you may be a new lump, even as you are unleavened. For indeed Christ, our Passover, has been sacrificed in our place.

1 Corinthians 10:1–4 (ESV) [Back](#)

¹For I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ.

1 Corinthians 10:1-4 (KJ3) [Back](#)

¹¶ And I do not want you to be ignorant, brothers, that our fathers were all under the cloud, and all passed through the Sea.

² And all were baptized into Moses in the cloud, and in the Sea,

³ and all ate the same spiritual food.

⁴ And all drank the same spiritual drink; for they drank of the spiritual rock following, and that Rock was Christ.

1 Corinthians 10:1–4 (NASB95) [Back](#)

¹For I do not want you to be unaware, brethren, that our fathers were all under the cloud and all passed through the sea; ²and all were baptized into Moses in the cloud and in the sea; ³and all ate the same spiritual food; ⁴and all drank the same spiritual drink, for they were drinking from a spiritual rock which followed them; and the rock was Christ.

1 Corinthians 10:1-4 (WEB) [Back](#)

¹ Now I would not have you ignorant, brothers, that our fathers were all under the cloud, and all passed through the sea;

² and were all baptized into Moses in the cloud and in the sea;

³ and all ate the same spiritual food;

⁴ and all drank the same spiritual drink. For they drank of a spiritual rock that followed them, and the rock was Christ.

Hebrews 11:13 (ESV) [Back](#)

¹³These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth.

Hebrews 11:13 (KJ3) [Back](#)

¹³ These all died by way of faith, not having received the promises, but seeing them from afar, and being persuaded, and having welcomed *them* and confessed that they are strangers and sojourning *ones* on the earth.

Hebrews 11:13 (NASB95) [Back](#)

¹³All these died in faith, without receiving the promises, but having seen them and having welcomed them from a distance, and having confessed that they were strangers and exiles on the earth.

Hebrews 11:13 (WEB) [Back](#)

¹³ These all died in faith, not having received the promises, but having seen[†] them and embraced them from afar, and having confessed that they were strangers and pilgrims on the earth.

John 8:56 (ESV) [Back](#)

⁵⁶Your father Abraham rejoiced that he would see my day. He saw it and was glad.”

John 8:56 (KJ3) [Back](#)

⁵⁶ Your father Abraham leaped for joy that he should see My day, and he saw and was glad.

John 8:56 (NASB95) [Back](#)

⁵⁶“Your father Abraham rejoiced to see My day, and he saw it and was glad.”

John 8:56 (WEB) [Back](#)

⁵⁶ Your father Abraham rejoiced to see my day. He saw it, and was glad.”

Galatians 3:7–9, 14 (ESV) [Back](#)

⁷Know then that it is those of faith who are the sons of Abraham. ⁸And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, “In you shall all the nations be blessed.” ⁹So then, those who are of faith are blessed along with Abraham, the man of faith.

¹⁴so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

[†] TR adds “and being convinced of”

Galatians 3:7-9, 14 (KJ3) [Back](#)

⁷ know, therefore, that the *ones* of faith, these are sons of Abraham.

⁸ And the Scripture foreseeing that God would justify the nations by faith, preached the gospel before to Abraham: “All the nations will be blessed” “in you.”[†]

⁹ So that the *ones* of faith are blessed with the faithful Abraham.

¹⁴ that the blessing of Abraham might be to the nations in Christ Jesus, that we might receive the promise of the Spirit through the faith.

Galatians 3:7-9, 14 (NASB95) [Back](#)

⁷Therefore, be sure that it is those who are of faith who are sons of Abraham. ⁸The Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, “All the nations will be blessed in you.” ⁹So then those who are of faith are blessed with Abraham, the believer.

¹⁴in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we would receive the promise of the Spirit through faith.

Galatians 3:7-9, 14 (WEB) [Back](#)

⁷ Know therefore that those who are of faith, the same are children of Abraham.

⁸ The Scripture, foreseeing that God would justify the Gentiles by faith, preached the Good News beforehand to Abraham, saying, “In you all the nations will be blessed.”[□]

⁹ So then, those who are of faith are blessed with the faithful Abraham.

¹⁴ that the blessing of Abraham might come on the Gentiles through Christ Jesus; that we might receive the promise of the Spirit through faith.

Ch. 7:6

Colossians 2:17 (ESV) [Back](#)

¹⁷These are a shadow of the things to come, but the substance belongs to Christ.

Colossians 2:17 (KJ3) [Back](#)

¹⁷ which are a shadow of coming things, but the body *is* of Christ.

Colossians 2:17 (NASB95) [Back](#)

¹⁷things which are a mere shadow of what is to come; but the substance belongs to Christ.

Colossians 2:17 (WEB) [Back](#)

[†] Gen. 12:3

[□] Genesis 12:3; 18:18; 22:18

¹⁷ which are a shadow of the things to come; but the body is Christ's.

Matthew 28:19–20 (ESV)

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¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

Matthew 28:19-20 (KJ3)

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¹⁹ Therefore having gone, disciple all nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit,
²⁰ teaching them to observe all things, as many *things* as I commanded you. And, behold, I am with you all the days until the completion of the age. Amen.

Matthew 28:19–20 (NASB95)

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¹⁹“Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, ²⁰teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age.”

Matthew 28:19-20 (WEB)

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¹⁹ Go[†] and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,
²⁰ teaching them to observe all things that I commanded you. Behold, I am with you always, even to the end of the age.” Amen.

1 Corinthians 11:23–25 (ESV)

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²³For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” ²⁵In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.”

1 Corinthians 11:23-25 (KJ3)

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²³¶ For I received from the Lord what I also gave over to you, that the Lord Jesus in the night in which He was given over took bread;
²⁴ and having given thanks, He broke and said, Take, eat; this is My body, the *one* being broken on behalf of you; this do in remembrance of Me.
²⁵ In the same way the cup also, after the *order* to *eat* supper, *He* said, This cup is the New Covenant in My blood; as often as you drink, do this in remembrance of Me.

[†] TR and NU add “therefore”

1 Corinthians 11:23–25 (NASB95) [Back](#)

²³For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread; ²⁴and when He had given thanks, He broke it and said, “This is My body, which is for you; do this in remembrance of Me.” ²⁵In the same way He took the cup also after supper, saying, “This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me.”

1 Corinthians 11:23-25 (WEB) [Back](#)

²³ For I received from the Lord that which also I delivered to you, that the Lord Jesus on the night in which he was betrayed took bread.

²⁴ When he had given thanks, he broke it, and said, “Take, eat. This is my body, which is broken for you. Do this in memory of me.”

²⁵ In the same way he also took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink, in memory of me.”

Hebrews 12:22–28 (ESV) [Back](#)

²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. ²⁵See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven. ²⁶At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heavens.” ²⁷This phrase, “Yet once more,” indicates the removal of things that are shaken—that is, things that have been made—in order that the things that cannot be shaken may remain. ²⁸Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe,

Hebrews 12:22-28 (KJ3) [Back](#)

²² But you have drawn near Mount Zion, even *the* city of *the* living God, to a heavenly Jerusalem, and to myriads of angels,

²³ and to a festal gathering and an assembly of the first-born *ones* having been enrolled in Heaven; and to God *the* Judge of all, and to spirits of just *ones* who have been perfected;

²⁴ and to Jesus the Mediator of a new covenant, and to blood of sprinkling speaking better things than *that* of Abel.

²⁵ Watch *that* you do not refuse the *One* speaking; for if these refusing the *One* divinely warning *them* did not escape on the earth, much rather we, the *ones* turning away from Heaven;

²⁶ whose voice shook the earth then, but now He has promised, saying, “Yet once” “I will shake not only the earth, but also the heavens.”[†]

²⁷ Now the *words* “Yet once” make clear the removal of the *things* being shaken, as having been made, so that the things not being shaken may remain.

²⁸ Therefore receiving an unshakable kingdom, let us have grace, by which we may serve God well-pleasingly, with reverence and godly fear;

Hebrews 12:22–28 (NASB95)

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²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to myriads of angels, ²³to the general assembly and church of the firstborn who are enrolled in heaven, and to God, the Judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood, which speaks better than the blood of Abel. ²⁵See to it that you do not refuse Him who is speaking. For if those did not escape when they refused him who warned them on earth, much less will we escape who turn away from Him who warns from heaven. ²⁶And His voice shook the earth then, but now He has promised, saying, “Yet once more I will shake not only the earth, but also the heaven.” ²⁷This expression, “Yet once more,” denotes the removing of those things which can be shaken, as of created things, so that those things which cannot be shaken may remain. ²⁸Therefore, since we receive a kingdom which cannot be shaken, let us show gratitude, by which we may offer to God an acceptable service with reverence and awe;

Hebrews 12:22-28 (WEB)

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²² But you have come to Mount Zion, and to the city of the living God, the heavenly Jerusalem, and to innumerable multitudes of angels,

²³ to the festal gathering and assembly of the firstborn who are enrolled in heaven, to God the Judge of all, to the spirits of just men made perfect,

²⁴ to Jesus, the mediator of a new covenant,[□] and to the blood of sprinkling that speaks better than that of Abel.

²⁵ See that you don't refuse him who speaks. For if they didn't escape when they refused him who warned on the earth, how much more will we not escape who turn away from him who warns from heaven,

²⁶ whose voice shook the earth then, but now he has promised, saying, “Yet once more I will shake not only the earth, but also the heavens.”[□]

²⁷ This phrase, “Yet once more”, signifies the removing of those things that are shaken, as of things that have been made, that those things which are not shaken may remain.

²⁸ Therefore, receiving a Kingdom that can't be shaken, let's have grace, through which we serve God acceptably, with reverence and awe,

Jeremiah 31:33–34 (ESV)

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[†] Hag. 2:6

[□] Jeremiah 31:31

[□] Haggai 2:6

³³But this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more.”

Jeremiah 31:33-34 (KJ3) [Back](#)

³³ But this *shall be* the covenant that I will cut with the house of Israel: After those days, a statement of Jehovah, I will put My Law in their inward parts, and I will write it on their hearts; and I will be to them for God, and they shall be to Me for a people.

³⁴ And they shall no longer *each* man teach his companion, and *each* man his brother, saying, Know Jehovah. For they shall all know Me, from the least of them even to the greatest of them, a statement of Jehovah. For I will forgive their iniquity, and I will remember their sins no more.

Jeremiah 31:33–34 (NASB95) [Back](#)

³³“But this is the covenant which I will make with the house of Israel after those days,” declares the Lord, “I will put My law within them and on their heart I will write it; and I will be their God, and they shall be My people. ³⁴“They will not teach again, each man his neighbor and each man his brother, saying, ‘Know the Lord,’ for they will all know Me, from the least of them to the greatest of them,” declares the Lord, “for I will forgive their iniquity, and their sin I will remember no more.”

Jeremiah 31:33-34 (WEB) [Back](#)

³³“But this is the covenant that I will make with the house of Israel after those days,”

³⁴ They will no longer each teach his neighbor,

Matthew 28:19 (ESV) [Back](#)

¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

Matthew 28:19 (KJ3) [Back](#)

¹⁹ Therefore having gone, disciple all nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit,

Matthew 28:19 (NASB95) [Back](#)

¹⁹“Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit,

Matthew 28:19 (WEB) [Back](#)

¹⁹ Go[†] and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

Ephesians 2:15–19 (ESV) [Back](#)

¹⁵by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, ¹⁶and might reconcile us both to God in one body through the cross, thereby killing the hostility. ¹⁷And he came and preached peace to you who were far off and peace to those who were near. ¹⁸For through him we both have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God,

Ephesians 2:15-19 (KJ3) [Back](#)

¹⁵ in His flesh having made to cease the enmity, the Law of the commandments in decrees, that He might in Himself create the two into one new man, making peace,
¹⁶ and might reconcile both in one body to God through the cross, slaying the enmity in Himself.

¹⁷ And coming, *He* proclaimed “peace to you, the ones afar off, and to the ones near.”[†]

¹⁸ For through Him we both have access by one Spirit to the Father.

¹⁹ So, then, you are no longer strangers and aliens, but *you are* fellow citizens of the saints and *of the* household of God,

Ephesians 2:15–19 (NASB95) [Back](#)

¹⁵by abolishing in His flesh the enmity, which is the Law of commandments contained in ordinances, so that in Himself He might make the two into one new man, thus establishing peace, ¹⁶and might reconcile them both in one body to God through the cross, by it having put to death the enmity. ¹⁷And He came and preached peace to you who were far away, and peace to those who were near; ¹⁸for through Him we both have our access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are fellow citizens with the saints, and are of God’s household,

Ephesians 2:15-19 (WEB) [Back](#)

¹⁵ having abolished in his flesh the hostility, the law of commandments contained in ordinances, that he might create in himself one new man of the two, making peace;
¹⁶ and might reconcile them both in one body to God through the cross, having killed the hostility thereby.

¹⁷ He came and preached peace to you who were far off and to those who were near.

¹⁸ For through him we both have our access in one Spirit to the Father.

[†] TR and NU add “therefore”

[†] Isa. 57:19

¹⁹ So then you are no longer strangers and foreigners, but you are fellow citizens with the saints, and of the household of God,

Luke 22:20 (ESV) [Back](#)

²⁰And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.

Luke 22:20 (KJ3) [Back](#)

²⁰ And in like manner the cup, after having supped, saying, This cup *is* the New Covenant in My blood, which is being poured out for you.

Luke 22:20 (NASB95) [Back](#)

²⁰And in the same way He took the cup after they had eaten, saying, “This cup which is poured out for you is the new covenant in My blood.

Luke 22:20 (WEB) [Back](#)

²⁰ Likewise, he took the cup after supper, saying, “This cup is the new covenant in my blood, which is poured out for you.

Galatians 3:14, 16 (ESV) [Back](#)

¹⁴so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

¹⁶Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ.

Galatians 3:14, 16 (KJ3) [Back](#)

¹⁴ that the blessing of Abraham might be to the nations in Christ Jesus, that we might receive the promise of the Spirit through the faith.

¹⁶ But the promises were spoken to Abraham and to his Seed (it does not say, And to seeds, as of many, but as of one, “And to your Seed,” which is Christ).

Galatians 3:14, 16 (NASB95) [Back](#)

¹⁴in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we would receive the promise of the Spirit through faith.

¹⁶Now the promises were spoken to Abraham and to his seed. He does not say, “And to seeds,” as referring to many, but rather to one, “And to your seed,” that is, Christ.

Galatians 3:14, 16 (WEB) [Back](#)

¹⁴ that the blessing of Abraham might come on the Gentiles through Christ Jesus; that we might receive the promise of the Spirit through faith.

¹⁶ Now the promises were spoken to Abraham and to his offspring.* He doesn't say, "To descendants[†]", as of many, but as of one, "To your offspring",[□] which is Christ.

Romans 3:21–23, 30 (ESV) [Back](#)

²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God,

³⁰since God is one—who will justify the circumcised by faith and the uncircumcised through faith.

Romans 3:21-23, 30 (KJ3) [Back](#)

²¹ But now apart from law a righteousness of God has been revealed, being witnessed by the Law and the Prophets,

²² even the righteousness of God through faith of Jesus Christ toward all and upon all the *ones* believing; for there is no difference,

²³ for all sinned and fall short of the glory of God,

³⁰ since *it is* one God who will justify circumcision by faith, and uncircumcision through faith.

Romans 3:21–23, 30 (NASB95) [Back](#)

²¹But now apart from the Law the righteousness of God has been manifested, being witnessed by the Law and the Prophets, ²²even the righteousness of God through faith in Jesus Christ for all those who believe; for there is no distinction; ²³for all have sinned and fall short of the glory of God,

³⁰since indeed God who will justify the circumcised by faith and the uncircumcised through faith is one.

Romans 3:21-23, 30 (WEB) [Back](#)

²¹ But now apart from the law, a righteousness of God has been revealed, being testified by the law and the prophets;

* or, seed

† or, seeds

□ Genesis 12:7; 13:15; 24:7

²² even the righteousness of God through faith in Jesus Christ to all and on all those who believe. For there is no distinction,

²³ for all have sinned, and fall short of the glory of God;

³⁰ since indeed there is one God who will justify the circumcised by faith, and the uncircumcised through faith.

Psalm 32:1 (ESV) [Back](#)

¹A Maskil of David. Blessed is the one whose transgression is forgiven, whose sin is covered.

Psalm 32:1 (KJ3) [Back](#)

¹¶ *A Psalm of David. A Contemplation.* Blessed is he whose transgression is lifted, whose sin is covered.

Psalm 32:1 (NASB95) [Back](#)

¹A Psalm of David. A Maskil. How blessed is he whose transgression is forgiven, Whose sin is covered!

Psalm 32:1 (WEB) [Back](#)

¹ By David. A contemplative psalm.

Romans 4:3, 6, 16–17, 23–24 (ESV) [Back](#)

³For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.”

⁶just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

²³But the words “it was counted to him” were not written for his sake alone, ²⁴but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord,

Romans 4:3, 6, 16-17, 23-24 (KJ3) [Back](#)

³ For what does the Scripture say? “And Abraham believed God, and it was imputed to him for righteousness.”[†]

⁶ Even as also David says of the blessing of the man to whom God imputes righteousness apart from works:

¹⁶ Because of this, *it is* of faith, that *it be* according to grace, for the promise to be confirmed to all the seed, not to the *seed* of the Law only, but also to the *one* of *the* faith of Abraham, who is the father of us all,

¹⁷ even as it is written, “I have appointed you a father of many nations”; before God, whom he believed, the *One* making the dead *ones* live, and calling the things not being as *if* being,[†]

^{23¶} But it was not written on account of him only, that it was imputed to him,

²⁴ but also because of us, to whom it is going to be imputed, to the *ones* believing on the *One* having raised our Lord Jesus from *the* dead,

Romans 4:3, 6, 16–17, 23–24 (NASB95)

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³For what does the Scripture say? “Abraham believed God, and it was credited to him as righteousness.”

⁶just as David also speaks of the blessing on the man to whom God credits righteousness apart from works:

¹⁶For this reason it is by faith, in order that it may be in accordance with grace, so that the promise will be guaranteed to all the descendants, not only to those who are of the Law, but also to those who are of the faith of Abraham, who is the father of us all, ¹⁷(as it is written, “A father of many nations have I made you”) in the presence of Him whom he believed, even God, who gives life to the dead and calls into being that which does not exist.

²³Now not for his sake only was it written that it was credited to him, ²⁴but for our sake also, to whom it will be credited, as those who believe in Him who raised Jesus our Lord from the dead,

Romans 4:3, 6, 16-17, 23-24 (WEB)

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³ For what does the Scripture say? “Abraham believed God, and it was accounted to him for righteousness.”[□]

⁶ Even as David also pronounces blessing on the man to whom God counts righteousness apart from works,

¹⁶ For this cause it is of faith, that it may be according to grace, to the end that the promise may be sure to all the offspring, not to that only which is of the law, but to that also which is of the faith of Abraham, who is the father of us all.

[†] Gen. 15:6

[†] Gen. 17:5

[□] Genesis 15:6

¹⁷ As it is written, “I have made you a father of many nations.”[□] This is in the presence of him whom he believed: God, who gives life to the dead, and calls the things that are not, as though they were.

²³ Now it was not written that it was accounted to him for his sake alone,

²⁴ but for our sake also, to whom it will be accounted, who believe in him who raised Jesus, our Lord, from the dead,

Hebrews 13:8 (ESV) [Back](#)

⁸Jesus Christ is the same yesterday and today and forever.

Hebrews 13:8 (KJ3) [Back](#)

⁸ Jesus Christ, the same yesterday and today and forever.

Hebrews 13:8 (NASB95) [Back](#)

⁸Jesus Christ is the same yesterday and today and forever.

Hebrews 13:8 (WEB) [Back](#)

⁸ Jesus Christ is the same yesterday, today, and forever.

Acts 15:11 (ESV) [Back](#)

¹¹But we believe that we will be saved through the grace of the Lord Jesus, just as they will.”

Acts 15:11 (KJ3) [Back](#)

¹¹ But through the grace of *the* Lord Jesus Christ, we believe to be saved, according to which manner those also *believed*.

Acts 15:11 (NASB95) [Back](#)

¹¹“But we believe that we are saved through the grace of the Lord Jesus, in the same way as they also are.”

Acts 15:11 (WEB) [Back](#)

¹¹ But we believe that we are saved through the grace of the Lord Jesus,[†] just as they are.”

Ch. 8:1

[□] Genesis 17:5

[†] TR adds “Christ”

Isaiah 42:1 (ESV) [Back](#)

¹Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations.

Isaiah 42:1 (KJ3) [Back](#)

¹¶ Behold My Servant; I will support Him; My Elect *in whom* My soul is pleased! I have put My Spirit on Him; He shall bring forth judgment to the nations.

Isaiah 42:1 (NASB95) [Back](#)

¹“Behold, My Servant, whom I uphold; My chosen one in whom My soul delights. I have put My Spirit upon Him; He will bring forth justice to the nations.

Isaiah 42:1 (WEB) [Back](#)

¹“Behold, my servant, whom I uphold;

1 Peter 1:19–20 (ESV) [Back](#)

¹⁹but with the precious blood of Christ, like that of a lamb without blemish or spot. ²⁰He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you

1 Peter 1:19-20 (KJ3) [Back](#)

¹⁹ but with precious blood of Christ, as a lamb without blemish and without spot,
²⁰ indeed having been foreknown before *the* foundation of *the* world, but revealed in *the* last times because of you,

1 Peter 1:19–20 (NASB95) [Back](#)

¹⁹but with precious blood, as of a lamb unblemished and spotless, the blood of Christ.
²⁰For He was foreknown before the foundation of the world, but has appeared in these last times for the sake of you

1 Peter 1:19-20 (WEB) [Back](#)

¹⁹ but with precious blood, as of a lamb without blemish or spot, the blood of Christ;
²⁰ who was foreknown indeed before the foundation of the world, but was revealed in this last age for your sake,

John 3:16 (ESV) [Back](#)

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

John 3:16 (KJ3)

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¹⁶ For God so loved the world that He gave His only begotten Son, that everyone believing into Him should not perish, but have everlasting life.

John 3:16 (NASB95)

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¹⁶“For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life.

John 3:16 (WEB)

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¹⁶ For God so loved the world, that he gave his one and only Son, that whoever believes in him should not perish, but have eternal life.

1 Timothy 2:5 (ESV)

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⁵For there is one God, and there is one mediator between God and men, the man Christ Jesus,

1 Timothy 2:5 (KJ3)

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⁵ For God *is* one, also *there is* one Mediator of God and of men, *the* Man Christ Jesus,

1 Timothy 2:5 (NASB95)

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⁵For there is one God, and one mediator also between God and men, the man Christ Jesus,

1 Timothy 2:5 (WEB)

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⁵ For there is one God, and one mediator between God and men, the man Christ Jesus,

Acts 3:22 (ESV)

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²²Moses said, ‘The Lord God will raise up for you a prophet like me from your brothers. You shall listen to him in whatever he tells you.

Acts 3:22 (KJ3)

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²² For Moses indeed said to the fathers, “*The* Lord your God will raise up to you a Prophet from among your brothers, *One* like me; you shall hear Him according to all *things*,” as many as He may speak to you.

Acts 3:22 (NASB95)

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²²“Moses said, ‘The Lord God will raise up for you a prophet like me from your brethren; to Him you shall give heed to everything He says to you.

Acts 3:22 (WEB)

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²² For Moses indeed said to the fathers, ‘The Lord God will raise up a prophet for you from among your brothers, like me. You shall listen to him in all things whatever he says to you.

Hebrews 5:5–6 (ESV)

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⁵So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, “You are my Son, today I have begotten you”; ⁶as he says also in another place, “You are a priest forever, after the order of Melchizedek.”

Hebrews 5:5-6 (KJ3)

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⁵ So also the Christ *has* not glorified Himself to become a high priest, but He speaking to Him, “You are My Son; today I have begotten You.”[†]

⁶ As He also says in another *place*, “You *are* a priest unto the age according to the order of Melchizedek,”

Hebrews 5:5–6 (NASB95)

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⁵So also Christ did not glorify Himself so as to become a high priest, but He who said to Him, “You are My Son, Today I have begotten You”; ⁶just as He says also in another passage, “You are a priest forever According to the order of Melchizedek.”

Hebrews 5:5-6 (WEB)

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⁵ So also Christ didn’t glorify himself to be made a high priest, but it was he who said to him,

⁶ As he says also in another place,

Psalm 2:6 (ESV)

[Back](#)

⁶“As for me, I have set my King on Zion, my holy hill.”

Psalm 2:6 (KJ3)

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⁶ Yea, I have anointed My king on Zion, My holy Mount.

[†] Psa. 2:7

Psalm 2:6 (NASB95) [Back](#)

“But as for Me, I have installed My King Upon Zion, My holy mountain.”

Psalm 2:6 (WEB) [Back](#)

“Yet I have set my King on my holy hill of Zion.”

Luke 1:33 (ESV) [Back](#)

³³and he will reign over the house of Jacob forever, and of his kingdom there will be no end.”

Luke 1:33 (KJ3) [Back](#)

³³ And He will reign over the house of Jacob to the ages, and of His kingdom there will be no end.

Luke 1:33 (NASB95) [Back](#)

³³and He will reign over the house of Jacob forever, and His kingdom will have no end.”

Luke 1:33 (WEB) [Back](#)

³³ and he will reign over the house of Jacob forever. There will be no end to his Kingdom.”

Ephesians 5:23 (ESV) [Back](#)

²³For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior.

Ephesians 5:23 (KJ3) [Back](#)

²³ because a husband is head of the wife, as also Christ *is* Head of the Assembly, and He is Savior of the body.

Ephesians 5:23 (NASB95) [Back](#)

²³For the husband is the head of the wife, as Christ also is the head of the church, He Himself being the Savior of the body.

Ephesians 5:23 (WEB) [Back](#)

²³ For the husband is the head of the wife, as Christ also is the head of the assembly, being himself the savior of the body.

Hebrews 1:2 (ESV)

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²but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world.

Hebrews 1:2 (KJ3)

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² in these last days *He* spoke to us in *the* Son, whom He appointed heir of all *things*; through whom He indeed made the ages;

Hebrews 1:2 (NASB95)

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²in these last days has spoken to us in His Son, whom He appointed heir of all things, through whom also He made the world.

Hebrews 1:2 (WEB)

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² has at the end of these days spoken to us by his Son, whom he appointed heir of all things, through whom also he made the worlds.

Acts 17:31 (ESV)

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³¹because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

Acts 17:31 (KJ3)

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³¹ because He set a day in which “He is going to judge the inhabited earth in righteousness,” by a Man whom He appointed; having offered faith to all, having raised Him up from *the* dead.

Acts 17:31 (NASB95)

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³¹because He has fixed a day in which He will judge the world in righteousness through a Man whom He has appointed, having furnished proof to all men by raising Him from the dead.”

Acts 17:31 (WEB)

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³¹ because he has appointed a day in which he will judge the world in righteousness by the man whom he has ordained; of which he has given assurance to all men, in that he has raised him from the dead.”

John 17:6 (ESV) [Back](#)

⁶“I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word.

John 17:6 (KJ3) [Back](#)

⁶¶ I revealed Your name to the men whom You have given to Me out of the world. They were Yours, and You have given them to Me; and they have kept Your Word.

John 17:6 (NASB95) [Back](#)

⁶“I have manifested Your name to the men whom You gave Me out of the world; they were Yours and You gave them to Me, and they have kept Your word.

John 17:6 (WEB) [Back](#)

⁶ I revealed your name to the people whom you have given me out of the world. They were yours, and you have given them to me. They have kept your word.

Psalm 22:30 (ESV) [Back](#)

³⁰Posterity shall serve him; it shall be told of the Lord to the coming generation;

Psalm 22:30 (KJ3) [Back](#)

³⁰ A Seed shall serve Him; it shall be spoken of the Lord to the *coming* generation;

Psalm 22:30 (NASB95) [Back](#)

³⁰Posterity will serve Him; It will be told of the Lord to the coming generation.

Psalm 22:30 (WEB) [Back](#)

³⁰ Posterity shall serve him.

Isaiah 53:10 (ESV) [Back](#)

¹⁰Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand.

Isaiah 53:10 (KJ3) [Back](#)

¹⁰¶ But Jehovah pleased to crush Him, to make Him sick, *so that* if He should put His soul as a guilt offering, He shall see *His* seed; He shall prolong *His* days; and the pleasure of Jehovah shall prosper in His hand.

Isaiah 53:10 (NASB95) [Back](#)

¹⁰But the Lord was pleased To crush Him, putting Him to grief; If He would render Himself as a guilt offering, He will see His offspring, He will prolong His days, And the good pleasure of the Lord will prosper in His hand.

Isaiah 53:10 (WEB) [Back](#)

¹⁰ Yet it pleased Yahweh to bruise him.

1 Timothy 2:6 (ESV) [Back](#)

⁶who gave himself as a ransom for all, which is the testimony given at the proper time.

1 Timothy 2:6 (KJ3) [Back](#)

⁶ the *One* having given Himself a ransom on behalf of all, the testimony *to be given* in its own time,

1 Timothy 2:6 (NASB95) [Back](#)

⁶who gave Himself as a ransom for all, the testimony given at the proper time.

1 Timothy 2:6 (WEB) [Back](#)

⁶ who gave himself as a ransom for all; the testimony in its own times;

Isaiah 55:4–5 (ESV) [Back](#)

⁴Behold, I made him a witness to the peoples, a leader and commander for the peoples.
⁵Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the Lord your God, and of the Holy One of Israel, for he has glorified you.

Isaiah 55:4-5 (KJ3) [Back](#)

⁴ Behold, I gave Him a Witness to peoples, a Leader and Commander of peoples.
⁵ Behold, You shall call a nation You do not know; yea, a nation not knowing You shall run to You, because of Jehovah Your God, and for the Holy One of Israel; for He has glorified You.

Isaiah 55:4–5 (NASB95)

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⁴“Behold, I have made him a witness to the peoples, A leader and commander for the peoples. ⁵“Behold, you will call a nation you do not know, And a nation which knows you not will run to you, Because of the Lord your God, even the Holy One of Israel; For He has glorified you.”

Isaiah 55:4-5 (WEB)

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⁴ Behold, I have given him for a witness to the peoples,

⁵ Behold, you shall call a nation that you don’t know;

1 Corinthians 1:30 (ESV)

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³⁰And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption,

1 Corinthians 1:30 (KJ3)

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³⁰ But of Him, you are in Christ Jesus, who was made to us wisdom from God, both righteousness and sanctification and redemption,

1 Corinthians 1:30 (NASB95)

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³⁰But by His doing you are in Christ Jesus, who became to us wisdom from God, and righteousness and sanctification, and redemption,

1 Corinthians 1:30 (WEB)

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³⁰ Because of him, you are in Christ Jesus, who was made to us wisdom from God, and righteousness and sanctification, and redemption:

Ch. 8:2

John 1:1, 14 (ESV)

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¹In the beginning was the Word, and the Word was with God, and the Word was God.

¹⁴And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

John 1:1, 14 (KJ3)

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¹¶ In *the* beginning was the Word, and the Word was with God, and the Word was God.

¹⁴ And the Word became flesh and tabernacled among us. And we beheld His glory, glory as of an only begotten *One* from *the* Father, full of grace and of truth.

John 1:1, 14 (NASB95) [Back](#)

¹In the beginning was the Word, and the Word was with God, and the Word was God.

¹⁴And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.

John 1:1, 14 (WEB) [Back](#)

¹ In the beginning was the Word, and the Word was with God, and the Word was God.

¹⁴ The Word became flesh, and lived among us. We saw his glory, such glory as of the one and only Son of the Father, full of grace and truth.

1 John 5:20 (ESV) [Back](#)

²⁰And we know that the Son of God has come and has given us understanding, so that we may know him who is true; and we are in him who is true, in his Son Jesus Christ. He is the true God and eternal life.

1 John 5:20 (KJ3) [Back](#)

²⁰ And we know that the Son of God has come, and *He* has given to us an understanding that we may know the True *One*, and we are in the True *One*, in His Son Jesus Christ. This is the true God and the life everlasting.

1 John 5:20 (NASB95) [Back](#)

²⁰And we know that the Son of God has come, and has given us understanding so that we may know Him who is true; and we are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.

1 John 5:20 (WEB) [Back](#)

²⁰ We know that the Son of God has come, and has given us an understanding, that we know him who is true, and we are in him who is true, in his Son Jesus Christ. This is the true God, and eternal life.

Philippians 2:6 (ESV) [Back](#)

⁶who, though he was in the form of God, did not count equality with God a thing to be grasped,

Philippians 2:6 (KJ3) [Back](#)

⁶ who subsisting in the form of God thought *it* not robbery to be equal with God,

Philippians 2:6 (NASB95)

[Back](#)

⁶who, although He existed in the form of God, did not regard equality with God a thing to be grasped,

Philippians 2:6 (WEB)

[Back](#)

⁶ who, existing in the form of God, didn't consider equality with God a thing to be grasped,

Galatians 4:4 (ESV)

[Back](#)

⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law,

Galatians 4:4 (KJ3)

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⁴ But when the fullness of the time came, God sent forth His Son, becoming of a woman, becoming under Law,

Galatians 4:4 (NASB95)

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⁴But when the fullness of the time came, God sent forth His Son, born of a woman, born under the Law,

Galatians 4:4 (WEB)

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⁴ But when the fullness of the time came, God sent out his Son, born to a woman, born under the law,

Hebrews 2:14, 16–17 (ESV)

[Back](#)

¹⁴Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is,

the

devil,

¹⁶For surely it is not angels that he helps, but he helps the offspring of Abraham.

¹⁷Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people.

Hebrews 2:14, 16-17 (KJ3)

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¹⁴¶ Therefore since the children have partaken of flesh and blood, in like manner He Himself also shared the same things, that through death He might do away with the *one* having the power of death, this is, the devil;

¹⁶ For indeed He does not take hold of angels, “but He takes hold of” “*the* Seed of Abraham”.[†]

¹⁷ For which reason He is obligated in all things to become like *His* brothers, that He might become a merciful and faithful high priest in the things respecting God, in order to propitiate for the sins of *His* people.

Hebrews 2:14, 16–17 (NASB95)

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¹⁴Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death, that is, the devil,

¹⁶For assuredly He does not give help to angels, but He gives help to the descendant of Abraham. ¹⁷Therefore, He had to be made like His brethren in all things, so that He might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people.

Hebrews 2:14, 16-17 (WEB)

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¹⁴ Since then the children have shared in flesh and blood, he also himself in the same way partook of the same, that through death he might bring to nothing him who had the power of death, that is, the devil,

¹⁶ For most certainly, he doesn't give help to angels, but he gives help to the offspring[‡] of Abraham.

¹⁷ Therefore he was obligated in all things to be made like his brothers, that he might become a merciful and faithful high priest in things pertaining to God, to make atonement for the sins of the people.

Hebrews 4:15 (ESV)

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¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin.

Hebrews 4:15 (KJ3)

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¹⁵ For we do not have a high priest not being able to sympathize with our infirmities, but *One* having been tried according in all things according to *our* likeness, apart from sin.

Hebrews 4:15 (NASB95)

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[†] Isa. 41:8, 9

[‡] or, seed

¹⁵For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as we are, yet without sin.

Hebrews 4:15 (WEB) [Back](#)

¹⁵ For we don't have a high priest who can't be touched with the feeling of our infirmities, but one who has been in all points tempted like we are, yet without sin.

Luke 1:27, 31, 35 (ESV) [Back](#)

²⁷to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary.

³¹And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus.

³⁵And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God.

Luke 1:27, 31, 35 (KJ3) [Back](#)

²⁷ to a virgin who had been betrothed to a man whose name was Joseph, of *the* house of David; and the virgin's name *was* Mariam (*Mary*).

³¹ And behold! You will conceive in *your* womb and bear a Son, and you will call His name Jesus.

³⁵ And answering, the angel said to her, The Holy Spirit will come upon you, and *the* power of *the* Most High will overshadow you, and on account of this the Holy *One* being born of you will be called Son of God.

Luke 1:27, 31, 35 (NASB95) [Back](#)

²⁷to a virgin engaged to a man whose name was Joseph, of the descendants of David; and the virgin's name was Mary.

³¹“And behold, you will conceive in your womb and bear a son, and you shall name Him Jesus.

³⁵The angel answered and said to her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; and for that reason the holy Child shall be called the Son of God.

Luke 1:27, 31, 35 (WEB) [Back](#)

²⁷ to a virgin pledged to be married to a man whose name was Joseph, of David's house. The virgin's name was Mary.

³¹ Behold, you will conceive in your womb, and give birth to a son, and will call his name ‘Jesus.’

³⁵ The angel answered her, “The Holy Spirit will come on you, and the power of the Most High will overshadow you. Therefore also the holy one who is born from you will be called the Son of God.

Galatians 4:4 (ESV) [Back](#)

⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law,

Galatians 4:4 (KJ3) [Back](#)

⁴ But when the fullness of the time came, God sent forth His Son, becoming of a woman, becoming under Law,

Galatians 4:4 (NASB95) [Back](#)

⁴But when the fullness of the time came, God sent forth His Son, born of a woman, born under the Law,

Galatians 4:4 (WEB) [Back](#)

⁴ But when the fullness of the time came, God sent out his Son, born to a woman, born under the law,

Luke 1:35 (ESV) [Back](#)

³⁵And the angel answered her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God.

Luke 1:35 (KJ3) [Back](#)

³⁵ And answering, the angel said to her, The Holy Spirit will come upon you, and *the* power of *the* Most High will overshadow you, and on account of this the Holy *One* being born of you will be called Son of God.

Luke 1:35 (NASB95) [Back](#)

³⁵The angel answered and said to her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; and for that reason the holy Child shall be called the Son of God.

Luke 1:35 (WEB) [Back](#)

³⁵ The angel answered her, “The Holy Spirit will come on you, and the power of the Most High will overshadow you. Therefore also the holy one who is born from you will be called the Son of God.

Colossians 2:9 (ESV) [Back](#)
⁹For in him the whole fullness of deity dwells bodily,

Colossians 2:9 (KJ3) [Back](#)
⁹ For in Him dwells all the fullness of the Godhead bodily;

Colossians 2:9 (NASB95) [Back](#)
⁹For in Him all the fullness of Deity dwells in bodily form,

Colossians 2:9 (WEB) [Back](#)
⁹ For in him all the fullness of the Deity dwells bodily,

Romans 9:5 (ESV) [Back](#)
⁵To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

Romans 9:5 (KJ3) [Back](#)
⁵ whose *are* the fathers, and from whom *is* the Christ according to flesh, He being God over all, blessed to the ages. Amen.

Romans 9:5 (NASB95) [Back](#)
⁵whose are the fathers, and from whom is the Christ according to the flesh, who is over all, God blessed forever. Amen.

Romans 9:5 (WEB) [Back](#)
⁵ of whom are the fathers, and from whom is Christ as concerning the flesh, who is over all, God, blessed forever. Amen.

1 Peter 3:18 (ESV) [Back](#)
¹⁸For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit,

1 Peter 3:18 (KJ3) [Back](#)

¹⁸¶ Because even Christ once suffered concerning sins, the Just *One* on behalf of the unjust *ones*, that He might bring us to God; indeed being put to death in *the* flesh, but being made alive in the Spirit;

1 Peter 3:18 (NASB95) [Back](#)

¹⁸For Christ also died for sins once for all, the just for the unjust, so that He might bring us to God, having been put to death in the flesh, but made alive in the spirit;

1 Peter 3:18 (WEB) [Back](#)

¹⁸ Because Christ also suffered for sins once, the righteous for the unrighteous, that he might bring you to God; being put to death in the flesh, but made alive in the spirit;

1 Timothy 3:16 (ESV) [Back](#)

¹⁶Great indeed, we confess, is the mystery of godliness: He was manifested in the flesh, vindicated by the Spirit, seen by angels, proclaimed among the nations, believed on in the world, taken up in glory.

1 Timothy 3:16 (KJ3) [Back](#)

¹⁶ And, confessedly, great is the mystery of godliness: God was manifested in flesh, was justified in Spirit, was seen by angels, was proclaimed among nations, *was* believed on in *the* world, was taken up in glory.

1 Timothy 3:16 (NASB95) [Back](#)

¹⁶By common confession, great is the mystery of godliness: He who was revealed in the flesh, Was vindicated in the Spirit, Seen by angels, Proclaimed among the nations, Believed on in the world, Taken up in glory.

1 Timothy 3:16 (WEB) [Back](#)

¹⁶ Without controversy, the mystery of godliness is great:

Romans 1:3–4 (ESV) [Back](#)

³concerning his Son, who was descended from David according to the flesh ⁴and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord,

Romans 1:3-4 (KJ3) [Back](#)

³ concerning His Son, the *One* coming of the seed of David according to flesh,

⁴ the *One* designated *the* Son of God in power, according to *the* Spirit of holiness, by *the* resurrection of dead *ones*, Jesus Christ our Lord;

Romans 1:3–4 (NASB95)

[Back](#)

³concerning His Son, who was born of a descendant of David according to the flesh, ⁴who was declared the Son of God with power by the resurrection from the dead, according to the Spirit of holiness, Jesus Christ our Lord,

Romans 1:3-4 (WEB)

[Back](#)

³ concerning his Son, who was born of the offspring* of David according to the flesh, ⁴ who was declared to be the Son of God with power, according to the Spirit of holiness, by the resurrection from the dead, Jesus Christ our Lord,

1 Timothy 2:5 (ESV)

[Back](#)

⁵For there is one God, and there is one mediator between God and men, the man Christ Jesus,

1 Timothy 2:5 (KJ3)

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⁵ For God *is* one, also *there is* one Mediator of God and of men, *the* Man Christ Jesus,

1 Timothy 2:5 (NASB95)

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⁵For there is one God, and one mediator also between God and men, the man Christ Jesus,

1 Timothy 2:5 (WEB)

[Back](#)

⁵ For there is one God, and one mediator between God and men, the man Christ Jesus,

Ch. 8:3

Psalm 45:7 (ESV)

[Back](#)

⁷you have loved righteousness and hated wickedness. Therefore God, your God, has anointed you with the oil of gladness beyond your companions;

Psalm 45:7 (KJ3)

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⁷ You love righteousness and hate wickedness; on account of this God, Your God, has anointed You with the oil of gladness more than Your fellows.

* or, seed

Psalm 45:7 (NASB95) [Back](#)

⁷You have loved righteousness and hated wickedness; Therefore God, Your God, has anointed You With the oil of joy above Your fellows.

Psalm 45:7 (WEB) [Back](#)

⁷ You have loved righteousness, and hated wickedness.

John 3:34 (ESV) [Back](#)

³⁴For he whom God has sent utters the words of God, for he gives the Spirit without measure.

John 3:34 (KJ3) [Back](#)

³⁴ For *the One* whom God sent speaks the words of God, for God does not give the Spirit by measure.

John 3:34 (NASB95) [Back](#)

³⁴“For He whom God has sent speaks the words of God; for He gives the Spirit without measure.

John 3:34 (WEB) [Back](#)

³⁴ For he whom God has sent speaks the words of God; for God gives the Spirit without measure.

Colossians 2:3 (ESV) [Back](#)

³in whom are hidden all the treasures of wisdom and knowledge.

Colossians 2:3 (KJ3) [Back](#)

³ in whom are hidden all the treasures of wisdom and of knowledge.

Colossians 2:3 (NASB95) [Back](#)

³in whom are hidden all the treasures of wisdom and knowledge.

Colossians 2:3 (WEB) [Back](#)

³ in whom are all the treasures of wisdom and knowledge hidden.

Colossians 1:19 (ESV) [Back](#)

¹⁹For in him all the fullness of God was pleased to dwell,

Colossians 1:19 (KJ3) [Back](#)

¹⁹ because all the fullness was pleased to dwell in Him,

Colossians 1:19 (NASB95) [Back](#)

¹⁹For it was the Father's good pleasure for all the fullness to dwell in Him,

Colossians 1:19 (WEB) [Back](#)

¹⁹ For all the fullness was pleased to dwell in him;

Hebrews 7:26 (ESV) [Back](#)

²⁶For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens.

Hebrews 7:26 (KJ3) [Back](#)

²⁶ For such a High Priest was fitting for us: holy, guileless, undefiled, and having been separated from sinners, and having become higher than the heavens;

Hebrews 7:26 (NASB95) [Back](#)

²⁶For it was fitting for us to have such a high priest, holy, innocent, undefiled, separated from sinners and exalted above the heavens;

Hebrews 7:26 (WEB) [Back](#)

²⁶ For such a high priest was fitting for us: holy, guiltless, undefiled, separated from sinners, and made higher than the heavens;

John 1:14 (ESV) [Back](#)

¹⁴And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

John 1:14 (KJ3) [Back](#)

¹⁴ And the Word became flesh and tabernacled among us. And we beheld His glory, glory as of an only begotten *One* from *the* Father, full of grace and of truth.

John 1:14 (NASB95) [Back](#)

¹⁴And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.

John 1:14 (WEB) [Back](#)

¹⁴ The Word became flesh, and lived among us. We saw his glory, such glory as of the one and only Son of the Father, full of grace and truth.

Acts 10:38 (ESV) [Back](#)

³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him.

Acts 10:38 (KJ3) [Back](#)

³⁸ Jesus the *One* from Nazareth, how God anointed Him with *the* Holy Spirit and with power, who went about doing good, and healing all the *ones* having been oppressed by the devil, because God was with Him.

Acts 10:38 (NASB95) [Back](#)

³⁸“You know of Jesus of Nazareth, how God anointed Him with the Holy Spirit and with power, and how He went about doing good and healing all who were oppressed by the devil, for God was with Him.

Acts 10:38 (WEB) [Back](#)

³⁸ even Jesus of Nazareth, how God anointed him with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with him.

Hebrews 12:24 (ESV) [Back](#)

²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

Hebrews 12:24 (KJ3) [Back](#)

²⁴ and to Jesus the Mediator of a new covenant, and to blood of sprinkling speaking better things than *that* of Abel.

Hebrews 12:24 (NASB95) [Back](#)

²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood, which speaks better than the blood of Abel.

Hebrews 12:24 (WEB) [Back](#)

²⁴ to Jesus, the mediator of a new covenant,[□] and to the blood of sprinkling that speaks better than that of Abel.

Hebrews 7:22 (ESV) [Back](#)

²²This makes Jesus the guarantor of a better covenant.

Hebrews 7:22 (KJ3) [Back](#)

²² by so much Jesus has become Surety of a better covenant.

Hebrews 7:22 (NASB95) [Back](#)

²²so much the more also Jesus has become the guarantee of a better covenant.

Hebrews 7:22 (WEB) [Back](#)

²² By so much, Jesus has become the collateral of a better covenant.

Hebrews 5:4–5 (ESV) [Back](#)

⁴And no one takes this honor for himself, but only when called by God, just as Aaron was. ⁵So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, “You are my Son, today I have begotten you”;

Hebrews 5:4-5 (KJ3) [Back](#)

⁴ And no one takes the honor to himself, but the *one* being called by God, even as Aaron also.

⁵ So also the Christ *has* not glorified Himself to become a high priest, but He speaking to Him, “You are My Son; today I have begotten You.”

Hebrews 5:4–5 (NASB95) [Back](#)

⁴And no one takes the honor to himself, but receives it when he is called by God, even as Aaron was. ⁵So also Christ did not glorify Himself so as to become a high priest, but He who said to Him, “You are My Son, Today I have begotten You”;

Hebrews 5:4-5 (WEB) [Back](#)

[□] Jeremiah 31:31

⁴ Nobody takes this honor on himself, but he is called by God, just like Aaron was.

⁵ So also Christ didn't glorify himself to be made a high priest, but it was he who said to him,

John 5:22, 27 (ESV) [Back](#)

²²The Father judges no one, but has given all judgment to the Son,

²⁷And he has given him authority to execute judgment, because he is the Son of Man.

John 5:22, 27 (KJ3) [Back](#)

²² For the Father judges no one, but has given all judgment to the Son,

²⁷ And He also gave authority to Him to execute judgment, for He is *the* Son of Man.

John 5:22, 27 (NASB95) [Back](#)

²²“For not even the Father judges anyone, but He has given all judgment to the Son,

²⁷and He gave Him authority to execute judgment, because He is the Son of Man.

John 5:22, 27 (WEB) [Back](#)

²² For the Father judges no one, but he has given all judgment to the Son,

²⁷ He also gave him authority to execute judgment, because he is a son of man.

Matthew 28:18 (ESV) [Back](#)

¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me.

Matthew 28:18 (KJ3) [Back](#)

¹⁸ And coming up, Jesus spoke with them, saying, All authority in Heaven and on earth was given to Me.

Matthew 28:18 (NASB95) [Back](#)

¹⁸And Jesus came up and spoke to them, saying, “All authority has been given to Me in heaven and on earth.

Matthew 28:18 (WEB) [Back](#)

¹⁸ Jesus came to them and spoke to them, saying, “All authority has been given to me in heaven and on earth.

Acts 2:36 (ESV) [Back](#)

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

Acts 2:36 (KJ3) [Back](#)

³⁶ Therefore assuredly, let all *the* house of Israel acknowledge that God made Him both Lord and Christ, this Jesus whom you crucified.

Acts 2:36 (NASB95) [Back](#)

³⁶“Therefore let all the house of Israel know for certain that God has made Him both Lord and Christ—this Jesus whom you crucified.”

Acts 2:36 (WEB) [Back](#)

³⁶ “Let all the house of Israel therefore know certainly that God has made him both Lord and Christ, this Jesus whom you crucified.”

Ch. 8:4

Psalm 40:7–8 (ESV) [Back](#)

⁷Then I said, “Behold, I have come; in the scroll of the book it is written of me: ⁸I delight to do your will, O my God; your law is within my heart.”

Psalm 40:7-8 (KJ3) [Back](#)

⁷ Then I said, Lo, I come, in the roll of the Book *it is* written of Me;
⁸ I delight to do Your will, O My God; and Your Law *is* within My inmost being.

Psalm 40:7–8 (NASB95) [Back](#)

⁷Then I said, “Behold, I come; In the scroll of the book it is written of me. ⁸I delight to do Your will, O my God; Your Law is within my heart.”

Psalm 40:7-8 (WEB) [Back](#)

⁷ Then I said, “Behold, I have come.
⁸ I delight to do your will, my God.

Hebrews 10:5–10 (ESV) [Back](#)

⁵Consequently, when Christ came into the world, he said, “Sacrifices and offerings you have not desired, but a body have you prepared for me; ⁶in burnt offerings and sin

offerings you have taken no pleasure. ⁷Then I said, ‘Behold, I have come to do your will, O God, as it is written of me in the scroll of the book.’ ” ⁸When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), ⁹then he added, “Behold, I have come to do your will.” He does away with the first in order to establish the second. ¹⁰And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

Hebrews 10:5-10 (KJ3)

[Back](#)

⁵ Therefore, coming into the world, He says, “Sacrifice and offering You did not will, but You prepared a body for Me.

⁶ You were not well-pleased in burnt offerings and *sacrifices* concerning sins.”

⁷¶ “Then I said, Behold, I have come, *in the* roll of the Book it was written concerning Me, to do Your will, O God.”†

⁸ Above, saying that sacrifice and offering, and burnt offerings and *sacrifices* concerning sin,” You willed not, nor were You well-pleased (which are offered according to the Law),

⁹ then He has said, “Behold, I have come to do Your will, O God.” He takes away the first in order that He may establish the second;

¹⁰ by which will we are sanctified through the offering of the body, of Jesus Christ once for all.

Hebrews 10:5–10 (NASB95)

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⁵Therefore, when He comes into the world, He says, “Sacrifice and offering You have not desired, But a body You have prepared for Me; ⁶In whole burnt offerings and sacrifices for sin You have taken no pleasure. ⁷“Then I said, ‘Behold, I have come (In the scroll of the book it is written of Me) To do Your will, O God.’ ” ⁸After saying above, “Sacrifices and offerings and whole burnt offerings and sacrifices for sin You have not desired, nor have You taken pleasure in them” (which are offered according to the Law), ⁹then He said, “Behold, I have come to do Your will.” He takes away the first in order to establish the second. ¹⁰By this will we have been sanctified through the offering of the body of Jesus Christ once for all.

Hebrews 10:5-10 (WEB)

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⁵ Therefore when he comes into the world, he says,

⁶ You had no pleasure in whole burnt offerings and sacrifices for sin.

⁷ Then I said, ‘Behold, I have come (in the scroll of the book it is written of me)

⁸ Previously saying, “Sacrifices and offerings and whole burnt offerings and sacrifices for sin you didn’t desire, neither had pleasure in them” (those which are offered according to the law),

⁹ then he has said, “Behold, I have come to do your will.” He takes away the first, that he may establish the second,

† LXXPsa. 39:7 -9; MT-Psa. 40:6 -8

¹⁰ by which will we have been sanctified through the offering of the body of Jesus Christ once for all.

John 10:18 (ESV) [Back](#)

¹⁸No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father.”

John 10:18 (KJ3) [Back](#)

¹⁸ No one takes it from Me, but I lay it down of Myself. I have authority to lay it down, and I have authority to take it again. This command I received from My Father.

John 10:18 (NASB95) [Back](#)

¹⁸“No one has taken it away from Me, but I lay it down on My own initiative. I have authority to lay it down, and I have authority to take it up again. This commandment I received from My Father.”

John 10:18 (WEB) [Back](#)

¹⁸ No one takes it away from me, but I lay it down by myself. I have power to lay it down, and I have power to take it again. I received this commandment from my Father.”

Philippians 2:8 (ESV) [Back](#)

⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

Philippians 2:8 (KJ3) [Back](#)

⁸ and coming to be found in figure as a man, He humbled Himself, coming to be obedient until death, even *the* death of a cross.

Philippians 2:8 (NASB95) [Back](#)

⁸Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross.

Philippians 2:8 (WEB) [Back](#)

⁸ And being found in human form, he humbled himself, becoming obedient to the point of death, yes, the death of the cross.

Galatians 4:4 (ESV) [Back](#)

⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law,

Galatians 4:4 (KJ3) [Back](#)

⁴ But when the fullness of the time came, God sent forth His Son, becoming of a woman, becoming under Law,

Galatians 4:4 (NASB95) [Back](#)

⁴But when the fullness of the time came, God sent forth His Son, born of a woman, born under the Law,

Galatians 4:4 (WEB) [Back](#)

⁴ But when the fullness of the time came, God sent out his Son, born to a woman, born under the law,

Matthew 3:15 (ESV) [Back](#)

¹⁵But Jesus answered him, “Let it be so now, for thus it is fitting for us to fulfill all righteousness.” Then he consented.

Matthew 3:15 (KJ3) [Back](#)

¹⁵ But answering, Jesus said to him, Allow *it* now, for it is becoming to us this way to fulfill all righteousness. Then he allows Him.

Matthew 3:15 (NASB95) [Back](#)

¹⁵But Jesus answering said to him, “Permit it at this time; for in this way it is fitting for us to fulfill all righteousness.” Then he permitted Him.

Matthew 3:15 (WEB) [Back](#)

¹⁵ But Jesus, answering, said to him, “Allow it now, for this is the fitting way for us to fulfill all righteousness.” Then he allowed him.

Matthew 5:17 (ESV) [Back](#)

¹⁷“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.

Matthew 5:17 (KJ3) [Back](#)

¹⁷¶ Do not think that I came to annul the Law or the Prophets; I did not come to annul, but to fulfill.

Matthew 5:17 (NASB95) [Back](#)

¹⁷“Do not think that I came to abolish the Law or the Prophets; I did not come to abolish but to fulfill.

Matthew 5:17 (WEB) [Back](#)

¹⁷ “Don’t think that I came to destroy the law or the prophets. I didn’t come to destroy, but to fulfill.

Matthew 26:37–38 (ESV) [Back](#)

³⁷And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. ³⁸Then he said to them, “My soul is very sorrowful, even to death; remain here, and watch with me.”

Matthew 26:37-38 (KJ3) [Back](#)

³⁷ And taking along Peter and the two sons of Zebedee, He began to grieve and to be deeply troubled.

³⁸ Then He said to them, My soul is deeply grieved, even unto death. Stay here with Me, and keep awake.

Matthew 26:37–38 (NASB95) [Back](#)

³⁷And He took with Him Peter and the two sons of Zebedee, and began to be grieved and distressed. ³⁸Then He said to them, “My soul is deeply grieved, to the point of death; remain here and keep watch with Me.”

Matthew 26:37-38 (WEB) [Back](#)

³⁷ He took with him Peter and the two sons of Zebedee, and began to be sorrowful and severely troubled.

³⁸ Then he said to them, “My soul is exceedingly sorrowful, even to death. Stay here, and watch with me.”

Luke 22:44 (ESV) [Back](#)

⁴⁴And being in an agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground.

Luke 22:44 (KJ3) [Back](#)

⁴⁴ And coming to be in agony, He prayed more intently. And His sweat came to be as drops of blood falling down onto the earth.

Luke 22:44 (NASB95) [Back](#)

⁴⁴And being in agony He was praying very fervently; and His sweat became like drops of blood, falling down upon the ground.

Luke 22:44 (WEB) [Back](#)

⁴⁴ Being in agony he prayed more earnestly. His sweat became like great drops of blood falling down on the ground.

Matthew 27:46 (ESV) [Back](#)

⁴⁶And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?”

Matthew 27:46 (KJ3) [Back](#)

⁴⁶ And about the ninth hour, Jesus cried out with a great voice, saying, Eli, Eli, lama sabachthani; that is, “My God, My God, why did You forsake Me?”

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⁴⁶About the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lama sabachthani?” that is, “My God, My God, why have You forsaken Me?”

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⁴⁶ About the ninth hour Jesus cried with a loud voice, saying, “Eli, Eli, lima[‡] sabachthani?” That is, “My God, my God, why have you forsaken me?”

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^{26:1}When Jesus had finished all these sayings, he said to his disciples, ²“You know that after two days the Passover is coming, and the Son of Man will be delivered up to be crucified.” ³Then the chief priests and the elders of the people gathered in the palace of the high priest, whose name was Caiaphas, ⁴and plotted together in order to arrest Jesus by stealth and kill him. ⁵But they said, “Not during the feast, lest there be an uproar among the people.” ⁶Now when Jesus was at Bethany in the house of Simon the leper, ⁷a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head as he reclined at table. ⁸And when the disciples saw it, they were indignant, saying, “Why this waste? ⁹For this could have been sold for a large sum and given to the poor.” ¹⁰But Jesus, aware of this, said to them, “Why do you trouble the

[‡] TR reads “lama” instead of “lima”

woman? For she has done a beautiful thing to me. ¹¹For you always have the poor with you, but you will not always have me. ¹²In pouring this ointment on my body, she has done it to prepare me for burial. ¹³Truly, I say to you, wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her.” ¹⁴Then one of the twelve, whose name was Judas Iscariot, went to the chief priests ¹⁵and said, “What will you give me if I deliver him over to you?” And they paid him thirty pieces of silver. ¹⁶And from that moment he sought an opportunity to betray him. ¹⁷Now on the first day of Unleavened Bread the disciples came to Jesus, saying, “Where will you have us prepare for you to eat the Passover?” ¹⁸He said, “Go into the city to a certain man and say to him, ‘The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.’ ” ¹⁹And the disciples did as Jesus had directed them, and they prepared the Passover. ²⁰When it was evening, he reclined at table with the twelve. ²¹And as they were eating, he said, “Truly, I say to you, one of you will betray me.” ²²And they were very sorrowful and began to say to him one after another, “Is it I, Lord?” ²³He answered, “He who has dipped his hand in the dish with me will betray me. ²⁴The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.” ²⁵Judas, who would betray him, answered, “Is it I, Rabbi?” He said to him, “You have said so.” ²⁶Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.” ²⁷And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, ²⁸for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.” ³⁰And when they had sung a hymn, they went out to the Mount of Olives. ³¹Then Jesus said to them, “You will all fall away because of me this night. For it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’ ³²But after I am raised up, I will go before you to Galilee.” ³³Peter answered him, “Though they all fall away because of you, I will never fall away.” ³⁴Jesus said to him, “Truly, I tell you, this very night, before the rooster crows, you will deny me three times.” ³⁵Peter said to him, “Even if I must die with you, I will not deny you!” And all the disciples said the same. ³⁶Then Jesus went with them to a place called Gethsemane, and he said to his disciples, “Sit here, while I go over there and pray.” ³⁷And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. ³⁸Then he said to them, “My soul is very sorrowful, even to death; remain here, and watch with me.” ³⁹And going a little farther he fell on his face and prayed, saying, “My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will.” ⁴⁰And he came to the disciples and found them sleeping. And he said to Peter, “So, could you not watch with me one hour? ⁴¹Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.” ⁴²Again, for the second time, he went away and prayed, “My Father, if this cannot pass unless I drink it, your will be done.” ⁴³And again he came and found them sleeping, for their eyes were heavy. ⁴⁴So, leaving them again, he went away and prayed for the third time, saying the same words again. ⁴⁵Then he came to the disciples and said to them, “Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. ⁴⁶Rise, let us be going; see, my betrayer is at hand.” ⁴⁷While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the

people. ⁴⁸Now the betrayer had given them a sign, saying, “The one I will kiss is the man; seize him.” ⁴⁹And he came up to Jesus at once and said, “Greetings, Rabbi!” And he kissed him. ⁵⁰Jesus said to him, “Friend, do what you came to do.” Then they came up and laid hands on Jesus and seized him. ⁵¹And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear. ⁵²Then Jesus said to him, “Put your sword back into its place. For all who take the sword will perish by the sword. ⁵³Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? ⁵⁴But how then should the Scriptures be fulfilled, that it must be so?” ⁵⁵At that hour Jesus said to the crowds, “Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me. ⁵⁶But all this has taken place that the Scriptures of the prophets might be fulfilled.” Then all the disciples left him and fled. ⁵⁷Then those who had seized Jesus led him to Caiaphas the high priest, where the scribes and the elders had gathered. ⁵⁸And Peter was following him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end. ⁵⁹Now the chief priests and the whole Council were seeking false testimony against Jesus that they might put him to death, ⁶⁰but they found none, though many false witnesses came forward. At last two came forward ⁶¹and said, “This man said, ‘I am able to destroy the temple of God, and to rebuild it in three days.’ ” ⁶²And the high priest stood up and said, “Have you no answer to make? What is it that these men testify against you?” ⁶³But Jesus remained silent. And the high priest said to him, “I adjure you by the living God, tell us if you are the Christ, the Son of God.” ⁶⁴Jesus said to him, “You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.” ⁶⁵Then the high priest tore his robes and said, “He has uttered blasphemy. What further witnesses do we need? You have now heard his blasphemy. ⁶⁶What is your judgment?” They answered, “He deserves death.” ⁶⁷Then they spit in his face and struck him. And some slapped him, ⁶⁸saying, “Prophecy to us, you Christ! Who is it that struck you?” ⁶⁹Now Peter was sitting outside in the courtyard. And a servant girl came up to him and said, “You also were with Jesus the Galilean.” ⁷⁰But he denied it before them all, saying, “I do not know what you mean.” ⁷¹And when he went out to the entrance, another servant girl saw him, and she said to the bystanders, “This man was with Jesus of Nazareth.” ⁷²And again he denied it with an oath: “I do not know the man.” ⁷³After a little while the bystanders came up and said to Peter, “Certainly you too are one of them, for your accent betrays you.” ⁷⁴Then he began to invoke a curse on himself and to swear, “I do not know the man.” And immediately the rooster crowed. ⁷⁵And Peter remembered the saying of Jesus, “Before the rooster crows, you will deny me three times.” And he went out and wept bitterly. ^{27:1}When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death. ²And they bound him and led him away and delivered him over to Pilate the governor. ³Then when Judas, his betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, ⁴saying, “I have sinned by betraying innocent blood.” They said, “What is that to us? See to it yourself.” ⁵And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself. ⁶But the chief priests, taking the pieces of silver, said, “It is not lawful to put them into the treasury, since it is blood money.” ⁷So they took counsel and bought with them the potter’s field as a burial place for strangers. ⁸Therefore that field has been

called the Field of Blood to this day. ⁹Then was fulfilled what had been spoken by the prophet Jeremiah, saying, “And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, ¹⁰and they gave them for the potter’s field, as the Lord directed me.” ¹¹Now Jesus stood before the governor, and the governor asked him, “Are you the King of the Jews?” Jesus said, “You have said so.” ¹²But when he was accused by the chief priests and elders, he gave no answer. ¹³Then Pilate said to him, “Do you not hear how many things they testify against you?” ¹⁴But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. ¹⁵Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. ¹⁶And they had then a notorious prisoner called Barabbas. ¹⁷So when they had gathered, Pilate said to them, “Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?” ¹⁸For he knew that it was out of envy that they had delivered him up. ¹⁹Besides, while he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that righteous man, for I have suffered much because of him today in a dream.” ²⁰Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. ²¹The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” ²²Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, “Let him be crucified!” ²³And he said, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!” ²⁴So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” ²⁵And all the people answered, “His blood be on us and on our children!” ²⁶Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified. ²⁷Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole battalion before him. ²⁸And they stripped him and put a scarlet robe on him, ²⁹and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, “Hail, King of the Jews!” ³⁰And they spit on him and took the reed and struck him on the head. ³¹And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him. ³²As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. ³³And when they came to a place called Golgotha (which means Place of a Skull), ³⁴they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. ³⁵And when they had crucified him, they divided his garments among them by casting lots. ³⁶Then they sat down and kept watch over him there. ³⁷And over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.” ³⁸Then two robbers were crucified with him, one on the right and one on the left. ³⁹And those who passed by derided him, wagging their heads ⁴⁰and saying, “You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross.” ⁴¹So also the chief priests, with the scribes and elders, mocked him, saying, ⁴²“He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. ⁴³He trusts in God; let God deliver him now, if he desires him. For he said, ‘I am the Son of God.’ ” ⁴⁴And the robbers who were crucified with him also reviled him in the same way. ⁴⁵Now from the sixth hour there was darkness over all the land until the ninth hour. ⁴⁶And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My

God, my God, why have you forsaken me?" ⁴⁷And some of the bystanders, hearing it, said, "This man is calling Elijah." ⁴⁸And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. ⁴⁹But the others said, "Wait, let us see whether Elijah will come to save him." ⁵⁰And Jesus cried out again with a loud voice and yielded up his spirit. ⁵¹And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. ⁵²The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, ⁵³and coming out of the tombs after his resurrection they went into the holy city and appeared to many. ⁵⁴When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, "Truly this was the Son of God!" ⁵⁵There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, ⁵⁶among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee. ⁵⁷When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. ⁵⁸He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. ⁵⁹And Joseph took the body and wrapped it in a clean linen shroud ⁶⁰and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. ⁶¹Mary Magdalene and the other Mary were there, sitting opposite the tomb. ⁶²The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate ⁶³and said, "Sir, we remember how that impostor said, while he was still alive, 'After three days I will rise.' ⁶⁴Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, 'He has risen from the dead,' and the last fraud will be worse than the first." ⁶⁵Pilate said to them, "You have a guard of soldiers. Go, make it as secure as you can." ⁶⁶So they went and made the tomb secure by sealing the stone and setting a guard.

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- ¹¶ And it happened, when Jesus finished all these sayings, He said to His disciples,
- ² You know that the Passover will be after two days, and the Son of Man is given over to be crucified.
- ³ Then the chief priests and the scribes and the elders of the people were assembled to the court of the high priest, the *one* named Caiaphas.
- ⁴ And *they* plotted together in order that they might seize Jesus by deceit and kill *Him*.
- ⁵ But they said, Not in the Feast, that there be no turmoil among the people.
- ⁶¶ And Jesus being in Bethany, in Simon the leper's house,
- ⁷ a woman came near to Him having an alabaster vial of ointment *of* great value. and poured *it* down on His head, *He* reclining.
- ⁸ But seeing, His disciples were indignant, saying, For what *is* this waste?
- ⁹ For this ointment could have been sold for much and be given to *the* poor.
- ¹⁰ But knowing, Jesus said to them, Why do you cause troubles to the woman? For she worked a good work toward Me.
- ¹¹ For you always have the poor with you, but you do not always have Me.
- ¹² For in putting this ointment on My body, she did *it* in order to bury Me.

¹³ Truly I say to you, Wherever this gospel is proclaimed in all the world, also what she did will be spoken of for a memorial of her.

¹⁴¶ Then one of the twelve going to the chief priests, the *one* called Judas Iscariot,

¹⁵ said, What will you give to me, and I will give Him over to you? “And they weighed to him thirty silver pieces.”†

¹⁶ And from then he sought opportunity that he might give Him over.

¹⁷¶ And on the first *day* of the *Feast of Unleavened Bread*, the disciples came to Jesus, saying to Him, Where do you desire we should prepare for You to eat the Passover?

¹⁸ And He said, Go into the city to a certain one and say to him, The Teacher says, My time is near; with you I am making the Passover with My disciples.

¹⁹ And the disciples did as Jesus ordered them, and prepared the Passover.

²⁰ And *it* becoming evening, He reclined with the Twelve.

²¹ And as they were eating, He said, Truly I say to you that one of you will give Me over.

²² And grieving exceedingly, they began to say to Him, each of them, not I am *the one*. Lord?

²³ But answering, He said, The *one* dipping the hand with Me in the dish will give Me over.

²⁴ Indeed, the Son of Man goes, as it has been written about Him. But woe to that man by whom the Son of Man is given over. It were good for him if that man was never born.

²⁵ And answering, the *one* giving Him over, Judas, said, Not I am *he*, Rabbi? He said to him, You have said *it*.

²⁶¶ And as they ate, taking the bread and blessing *it*, Jesus broke and gave to the disciples, and said, Take, eat; this is My body.

²⁷ And taking the cup, and giving thanks, He gave to them, saying, Drink of it. all *of* you.

²⁸ For this is My blood of the New Covenant which concerning many is being poured out for remission of sins.

²⁹ But I say to you, I will not drink of this fruit of the vine after this, not until that day when I drink it new with you in the kingdom of My Father.

³⁰ And singing a hymn, they went to the Mount of Olives.

³¹¶ Then Jesus said to them, You all will be caused to stumble in Me in this night. For it has been written, “I will smite the Shepherd, and the sheep of the flock will be scattered.”†

³² But after My resurrection I will go before you into Galilee.

³³ And answering, Peter said to Him, Even if all will be caused to stumble in You, I will never be caused to stumble

³⁴ Jesus said to him, Truly I say to you, In this night, before a cock sounds, you will deny Me three times.

³⁵ Peter said to Him, Even if I must die with You, I will not deny You, not *!* And all the disciples said the same.

³⁶¶ Then Jesus came with them to a place called Gethsemane. And He said to the disciples, Sit here, until going away, I shall pray there.

³⁷ And taking along Peter and the two sons of Zebedee, He began to grieve and to be deeply troubled.

† Zech. 11:12

† Zech. 13:7

³⁸ Then He said to them, My soul is deeply grieved, even unto death. Stay here with Me, and keep awake.

³⁹ And going forward a little, He fell on His face, praying, and saying, My Father, if it is possible, let this cup pass from Me; yet not as I will, but as You *will*.

⁴⁰ And He came to the disciples and found them sleeping. And *He* said to Peter, So! Were you not able to keep awake one hour with Me?

⁴¹ Keep awake, that you do not enter into temptation. The spirit indeed *is* willing, but the flesh *is* weak.

⁴² Again, going away a second time, He prayed, saying, My Father, if *it is* not possible for this cup to pass away except I drink it, let Your will be done.

⁴³ And coming, He again found them sleeping, for their eyes were heavy.

⁴⁴ And leaving them, going away again, He prayed a third time, saying the same word.

⁴⁵ Then He came to His disciples and said to them, Sleep on, and rest *for* what *time* remains. Behold, the hour draws near, and the Son of Man is given over into *the* hands of sinners.

⁴⁶ Rise up, let us go. Behold, the *one* giving Me over draws near.

⁴⁷ ¶ And *as* He was yet speaking, behold, Judas came, one of the twelve. And with him was a numerous crowd with swords and clubs, from the chief priests and elders of the people.

⁴⁸ And the *one* giving Him over gave them a sign, saying, Whomever I may kiss, it is He; seize Him.

⁴⁹ And coming up at once to Jesus, he said, Hail, Rabbi. And *he* ardently kissed Him.

⁵⁰ But Jesus said to him, Friend, why are you here? Then coming up, they laid hands on Jesus and seized Him.

⁵¹ And, behold, one of those with Jesus, stretching out the hand, drew his sword and struck the slave of the high priest *and* took off the ear of him.

⁵² Then Jesus said to him, Put your sword back into its place. For all who take *the* sword shall perish by a sword.

⁵³ Or do you think that I am not able now to call on My Father, and He will stand beside Me more than twelve legions of angels?

⁵⁴ How then should the Scriptures be fulfilled, that it must happen this way?

⁵⁵ In that hour, Jesus said to the crowds, Did you come out to take Me with swords and clubs, as against a plunderer? I sat with you according to a day teaching in the temple, and you did not lay hands on Me.

⁵⁶ But all this is happening that the Scriptures of the prophets may be fulfilled. Then all the disciples ran away, forsaking Him.

⁵⁷ ¶ And the *ones* who had seized Jesus led *Him* away to Caiaphas the high priest, where the scribes and the elders were assembled.

⁵⁸ And Peter followed Him from a distance, even to the court of the high priest. And going inside, *he* sat with the underofficers to see the end.

⁵⁹ And the chief priests and the elders and the whole sanhedrin looked for false testimony against Jesus, so that they might put Him to death,

⁶⁰ and they did not find *any*, even *though* many false witnesses *were* coming forward, they did not find *any*. But at last, coming up two false witnesses

⁶¹ said, This *One* said, I am able to destroy the temple of God, and through three days to build it.

⁶² And standing up, the high priest said to Him, Do You answer nothing? What do these witness against You?

⁶³ But Jesus kept silent. And answering, the high priest said to Him, I put You on oath by the living God that You tell us if You are the Christ, the Son of God.

⁶⁴ Jesus said to him, You said *it*. I tell you more. From this time you shall see the Son of Man sitting at *the* right *hand* of power, and coming on the clouds of the heaven.[†]

⁶⁵ Then the high priest tore his garments, saying, He blasphemed! What need do we have any more of witnesses? Behold, now you have heard His blasphemy.

⁶⁶ What does it seem to you? And answering, they said, He is liable to death.

⁶⁷ Then they spat in His face, and beat Him with the fist, and *some* slapped *Him*,

⁶⁸ saying, Prophecy to us, Christ. Who is the *one* striking You?

⁶⁹¶ And Peter sat outside in the courtyard. And one girl came near to him, saying, And you were with Jesus the Galilean.

⁷⁰ But he denied before all, saying, I do not know what you say.

⁷¹ And he, going out into the porch, another saw him and said to those there, And this *one* was with Jesus the Nazarene.

⁷² And again he denied with an oath, I do not know the man.

⁷³ And after a little, coming near, those standing by said to Peter, Truly you also are of them, for even your speech makes you evident.

⁷⁴ Then he began to curse and to swear, I do not know the man. And immediately a cock sounded.

⁷⁵ And Peter recalled the word of Jesus, saying to him, Before a cock sounds you will deny Me three times. And going out, he wept bitterly.

¹¶ And early morning occurring, all the chief priests and the elders of the people took counsel together against Jesus, so as to put Him to death.

² And binding Him, they led *Him* away and gave Him over to Pontius Pilate the governor.

³ Then Judas, the *one* giving Him over, seeing that He was condemned, caring afterward, returned the thirty pieces of silver to the chief priests and the elders,

⁴ saying, I sinned, giving over innocent blood. But they said, What *is it* to us? You see *to it*.

⁵ And tossing the silver pieces into the temple, he left. And going away he hanged himself.

⁶ And taking the pieces of silver, the chief priests said, It is not lawful to put them into the treasury, since it is *the* price of blood.

⁷ And taking counsel, they bought of them the potter's field, for burial for the strangers.

⁸ So that field was called Field of Blood until today.

⁹ Then was fulfilled that spoken through Jeremiah the prophet, saying, And I took the thirty pieces of silver, the price of Him who had been priced, on whom they of the sons of Israel set a price,

¹⁰ and gave them for the potter's field, as the Lord directed me.[†]

¹¹¶ And Jesus stood before the governor. And the governor questioned Him, saying, Are You the King of the Jews? And Jesus said to him, You say *it*.

¹² And when He was accused by the chief priests and the elders, He answered nothing.

¹³ Then Pilate said to Him, Do You not hear how many things they testify against You?

[†] Psa. 110:1; Dan. 7:13

[†] Zech. 11:12, 13

¹⁴ And He did not answer him, not even to one word, so that the governor greatly marveled.

¹⁵ And at a feast, the governor was accustomed to release one prisoner to the crowd, whom they wished.

¹⁶ And they had then a notable prisoner being called Barabbas.

¹⁷ Therefore they, having been assembled, Pilate said to them, Whom do you wish I may release to you, Barabbas, or Jesus being called Christ?

¹⁸ For he knew they gave Him over through envy.

¹⁹ But as he was sitting on the judgment seat, his wife sent to him, saying, Let nothing *be* to you and that just *One*. For I have suffered many things today by a dream because of Him.

²⁰ But the chief priests and the elders persuaded the crowds, that they should ask *for* Barabbas, and to destroy Jesus.

²¹ And answering, the governor said to them, From the two, which do you wish that I release *to* you? And they said, Barabbas.

²² Pilate said to them, What then should I do to Jesus being called Christ? They all say to him, Crucify *Him*!

²³ But the governor said, For what badness did He do? But they the more cried out, saying, Crucify!

²⁴ And seeing that nothing is gained, but rather an uproar occurs, taking water, Pilate washed *his* hands before the crowd, saying, I am innocent of the blood of this just *One*; you will see.

²⁵ And answering, all the people said, His blood *be* on us and on our children.

²⁶ ¶ Then he released Barabbas to them. But having scourged Jesus, he gave *Him* over that He might be crucified.

²⁷ Then taking Jesus into the praetorium, the soldiers of the governor gathered all the cohort against Him.

²⁸ And stripping Him, they put a scarlet cloak around Him.

²⁹ And plaiting a crown of thorns, they placed *it* on His head, and a reed on His right *hand*. And bowing the knee before Him, they mocked Him, saying, Hail, King of the Jews.

³⁰ And spitting at Him, *they* took the reed and struck at His head.

³¹ And when they mocked Him, they stripped off His cloak, and they put His garments on Him and led Him away to crucify *Him*.

³² And going out, they found a man, a Cyrenean, named Simon. They compelled this one, that he bear His cross.

³³ ¶ And coming to a place called Golgotha, which is called, Of a Skull Place,

³⁴ they gave Him vinegar mingled with gall to drink. And having tasted, He would not drink.

³⁵ And having crucified Him, they divided His clothing, casting a lot, that might be fulfilled that spoken by the prophet, “They divided My clothing *to* themselves, and they cast a lot over My clothing.”[†]

³⁶ And sitting down, they guarded Him there.

³⁷ And they put up over His head His charge, *it* having been written: THIS IS JESUS, THE KING OF THE JEWS.

[†] Psa. 22:18

³⁸ Then two plunderers were crucified with Him, one on *the* right, and one on *the* left of Him.
³⁹ But those passing by blasphemed Him, shaking their heads,
⁴⁰ and saying, *You* the *One* razing the temple and building *it* in three days, save Yourself. If You are the Son of God, come down from the cross.
⁴¹ And in the same way, the chief priests with the scribes and elders, mocking, said,
⁴² He saved others; He is not able to save Himself. If He is the King of Israel, let Him come down now from the cross, and we will believe Him.
⁴³ He trusted on God. Let Him rescue Him now, if He desires Him. For He said, I am Son of God.
⁴⁴ And also the plunderers crucified with Him defamed Him, *saying* the same.
⁴⁵ And from *the* sixth hour occurred darkness over all the land until *the* ninth hour.
⁴⁶ And about the ninth hour, Jesus cried out with a great voice, saying, Eli, Eli, lama sabachthani; that is, “My God, My God, why did You forsake Me?”[†]
⁴⁷ And hearing, some of those standing there said, This *One* calls Elijah.
⁴⁸ And at once, one of them running and taking a sponge, and filling *it* with “vinegar,” put *it* on a reed and “gave drink to Him.”[†]
⁴⁹ But the rest said, Let be; let us see if Elijah is coming to save Him.
⁵⁰ ¶ And crying again with a loud voice, Jesus released *His* spirit.
⁵¹ And, behold, the veil of the temple was torn into two from above as far as below. And the earth quaked, and the rocks were sheared!
⁵² And the tombs were opened, and many bodies of the saints who had fallen asleep were raised.
⁵³ And coming forth out of the tombs after His resurrection, *they* entered into the holy city and were revealed to many.
⁵⁴ But the centurion and those with him guarding Jesus, seeing the earthquake and the things taking place, *they* feared exceedingly, saying, Truly this *One* was Son of God.
⁵⁵ And many women were there, watching from afar off, *those* who followed Jesus from Galilee, ministering to Him;
⁵⁶ among whom was Mary Magdalene, and Mary the mother of James and Joses, and the mother of the sons of Zebedee.
⁵⁷ ¶ And evening having come, a rich man from Arimathea (Joseph by name) who also himself was discipled to Jesus,
⁵⁸ coming up to Pilate, this *one* asked *for* the body of Jesus. Then Pilate commanded the body to be given.
⁵⁹ And taking the body, Joseph wrapped it up in *a* clean linen *sheet*,
⁶⁰ and laid it in his new tomb, which he had cut out in the rock. And having rolled a great stone *to* the door of the tomb, *he* departed.
⁶¹ And there was Mary Magdalene and the other Mary, sitting across from the grave.
⁶² And on the next day, which is after the Preparation, the chief priests and the Pharisees were assembled to Pilate,
⁶³ saying, Sir, we have recalled that that deceiver while living said, After three days I will rise.

† Psa. 22:1

† Psa. 69:21

⁶⁴ Therefore, command that the grave be secured until the third day, that His disciples may not come by night and steal Him away, and may say to the people, He is raised from the dead. And the last deception will be worse than the first.

⁶⁵ And Pilate said to them, You have a guard, go away, make *it as* secure as you know *how*.

⁶⁶ And going along with the guard, they made the grave secure, sealing the stone.

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^{26:1}When Jesus had finished all these words, He said to His disciples, ²“You know that after two days the Passover is coming, and the Son of Man is to be handed over for crucifixion.” ³Then the chief priests and the elders of the people were gathered together in the court of the high priest, named Caiaphas; ⁴and they plotted together to seize Jesus by stealth and kill Him. ⁵But they were saying, “Not during the festival, otherwise a riot might occur among the people.” ⁶Now when Jesus was in Bethany, at the home of Simon the leper, ⁷a woman came to Him with an alabaster vial of very costly perfume, and she poured it on His head as He reclined at the table. ⁸But the disciples were indignant when they saw this, and said, “Why this waste? ⁹“For this perfume might have been sold for a high price and the money given to the poor.” ¹⁰But Jesus, aware of this, said to them, “Why do you bother the woman? For she has done a good deed to Me. ¹¹“For you always have the poor with you; but you do not always have Me. ¹²“For when she poured this perfume on My body, she did it to prepare Me for burial. ¹³“Truly I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be spoken of in memory of her.” ¹⁴Then one of the twelve, named Judas Iscariot, went to the chief priests ¹⁵and said, “What are you willing to give me to betray Him to you?” And they weighed out thirty pieces of silver to him. ¹⁶From then on he began looking for a good opportunity to betray Jesus. ¹⁷Now on the first day of Unleavened Bread the disciples came to Jesus and asked, “Where do You want us to prepare for You to eat the Passover?” ¹⁸And He said, “Go into the city to a certain man, and say to him, ‘The Teacher says, “My time is near; I am to keep the Passover at your house with My disciples.” ’ ” ¹⁹The disciples did as Jesus had directed them; and they prepared the Passover. ²⁰Now when evening came, Jesus was reclining at the table with the twelve disciples. ²¹As they were eating, He said, “Truly I say to you that one of you will betray Me.” ²²Being deeply grieved, they each one began to say to Him, “Surely not I, Lord?” ²³And He answered, “He who dipped his hand with Me in the bowl is the one who will betray Me. ²⁴“The Son of Man is to go, just as it is written of Him; but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born.” ²⁵And Judas, who was betraying Him, said, “Surely it is not I, Rabbi?” Jesus said to him, “You have said it yourself.” ²⁶While they were eating, Jesus took some bread, and after a blessing, He broke it and gave it to the disciples, and said, “Take, eat; this is My body.” ²⁷And when He had taken a cup and given thanks, He gave it to them, saying, “Drink from it, all of you; ²⁸for this is My blood of the covenant, which is poured out for many for forgiveness of sins. ²⁹“But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father’s kingdom.” ³⁰After singing a hymn, they went out to the Mount of Olives. ³¹Then Jesus said to them, “You will all fall away because of Me this night, for it is written, ‘I will strike down the

shepherd, and the sheep of the flock shall be scattered.’³²“But after I have been raised, I will go ahead of you to Galilee.”³³But Peter said to Him, “Even though all may fall away because of You, I will never fall away.”³⁴Jesus said to him, “Truly I say to you that this very night, before a rooster crows, you will deny Me three times.”³⁵Peter said to Him, “Even if I have to die with You, I will not deny You.” All the disciples said the same thing too.³⁶Then Jesus came with them to a place called Gethsemane, and said to His disciples, “Sit here while I go over there and pray.”³⁷And He took with Him Peter and the two sons of Zebedee, and began to be grieved and distressed.³⁸Then He said to them, “My soul is deeply grieved, to the point of death; remain here and keep watch with Me.”³⁹And He went a little beyond them, and fell on His face and prayed, saying, “My Father, if it is possible, let this cup pass from Me; yet not as I will, but as You will.”⁴⁰And He came to the disciples and found them sleeping, and said to Peter, “So, you men could not keep watch with Me for one hour?⁴¹“Keep watching and praying that you may not enter into temptation; the spirit is willing, but the flesh is weak.”⁴²He went away again a second time and prayed, saying, “My Father, if this cannot pass away unless I drink it, Your will be done.”⁴³Again He came and found them sleeping, for their eyes were heavy.⁴⁴And He left them again, and went away and prayed a third time, saying the same thing once more.⁴⁵Then He came to the disciples and said to them, “Are you still sleeping and resting? Behold, the hour is at hand and the Son of Man is being betrayed into the hands of sinners.⁴⁶“Get up, let us be going; behold, the one who betrays Me is at hand!”⁴⁷While He was still speaking, behold, Judas, one of the twelve, came up accompanied by a large crowd with swords and clubs, who came from the chief priests and elders of the people.⁴⁸Now he who was betraying Him gave them a sign, saying, “Whomever I kiss, He is the one; seize Him.”⁴⁹Immediately Judas went to Jesus and said, “Hail, Rabbi!” and kissed Him.⁵⁰And Jesus said to him, “Friend, do what you have come for.” Then they came and laid hands on Jesus and seized Him.⁵¹And behold, one of those who were with Jesus reached and drew out his sword, and struck the slave of the high priest and cut off his ear.⁵²Then Jesus said to him, “Put your sword back into its place; for all those who take up the sword shall perish by the sword.⁵³“Or do you think that I cannot appeal to My Father, and He will at once put at My disposal more than twelve legions of angels?⁵⁴“How then will the Scriptures be fulfilled, which say that it must happen this way?”⁵⁵At that time Jesus said to the crowds, “Have you come out with swords and clubs to arrest Me as you would against a robber? Every day I used to sit in the temple teaching and you did not seize Me.⁵⁶“But all this has taken place to fulfill the Scriptures of the prophets.” Then all the disciples left Him and fled.⁵⁷Those who had seized Jesus led Him away to Caiaphas, the high priest, where the scribes and the elders were gathered together.⁵⁸But Peter was following Him at a distance as far as the courtyard of the high priest, and entered in, and sat down with the officers to see the outcome.⁵⁹Now the chief priests and the whole Council kept trying to obtain false testimony against Jesus, so that they might put Him to death.⁶⁰They did not find any, even though many false witnesses came forward. But later on two came forward,⁶¹and said, “This man stated, ‘I am able to destroy the temple of God and to rebuild it in three days.’”⁶²The high priest stood up and said to Him, “Do You not answer? What is it that these men are testifying against You?”⁶³But Jesus kept silent. And the high priest said to Him, “I adjure You by the living God, that You tell us whether You are the Christ, the Son of God.”⁶⁴Jesus said to him, “You have said it yourself; nevertheless I tell you, hereafter you will see the Son of Man sitting at the right

hand of Power, and coming on the clouds of heaven.”⁶⁵ Then the high priest tore his robes and said, “He has blasphemed! What further need do we have of witnesses? Behold, you have now heard the blasphemy; ⁶⁶what do you think?” They answered, “He deserves death!”⁶⁷ Then they spat in His face and beat Him with their fists; and others slapped Him,⁶⁸ and said, “Prophecy to us, You Christ; who is the one who hit You?”⁶⁹ Now Peter was sitting outside in the courtyard, and a servant-girl came to him and said, “You too were with Jesus the Galilean.”⁷⁰ But he denied it before them all, saying, “I do not know what you are talking about.”⁷¹ When he had gone out to the gateway, another servant-girl saw him and said to those who were there, “This man was with Jesus of Nazareth.”⁷² And again he denied it with an oath, “I do not know the man.”⁷³ A little later the bystanders came up and said to Peter, “Surely you too are one of them; for even the way you talk gives you away.”⁷⁴ Then he began to curse and swear, “I do not know the man!” And immediately a rooster crowed.⁷⁵ And Peter remembered the word which Jesus had said, “Before a rooster crows, you will deny Me three times.” And he went out and wept bitterly.^{27:1} Now when morning came, all the chief priests and the elders of the people conferred together against Jesus to put Him to death;² and they bound Him, and led Him away and delivered Him to Pilate the governor.³ Then when Judas, who had betrayed Him, saw that He had been condemned, he felt remorse and returned the thirty pieces of silver to the chief priests and elders,⁴ saying, “I have sinned by betraying innocent blood.” But they said, “What is that to us? See to that yourself!”⁵ And he threw the pieces of silver into the temple sanctuary and departed; and he went away and hanged himself.⁶ The chief priests took the pieces of silver and said, “It is not lawful to put them into the temple treasury, since it is the price of blood.”⁷ And they conferred together and with the money bought the Potter’s Field as a burial place for strangers.⁸ For this reason that field has been called the Field of Blood to this day.⁹ Then that which was spoken through Jeremiah the prophet was fulfilled: “And they took the thirty pieces of silver, the price of the one whose price had been set by the sons of Israel;¹⁰ and they gave them for the Potter’s Field, as the Lord directed me.”¹¹ Now Jesus stood before the governor, and the governor questioned Him, saying, “Are You the King of the Jews?” And Jesus said to him, “It is as you say.”¹² And while He was being accused by the chief priests and elders, He did not answer.¹³ Then Pilate said to Him, “Do You not hear how many things they testify against You?”¹⁴ And He did not answer him with regard to even a single charge, so the governor was quite amazed.¹⁵ Now at the feast the governor was accustomed to release for the people any one prisoner whom they wanted.¹⁶ At that time they were holding a notorious prisoner, called Barabbas.¹⁷ So when the people gathered together, Pilate said to them, “Whom do you want me to release for you? Barabbas, or Jesus who is called Christ?”¹⁸ For he knew that because of envy they had handed Him over.¹⁹ While he was sitting on the judgment seat, his wife sent him a message, saying, “Have nothing to do with that righteous Man; for last night I suffered greatly in a dream because of Him.”²⁰ But the chief priests and the elders persuaded the crowds to ask for Barabbas and to put Jesus to death.²¹ But the governor said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.”²² Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, “Crucify Him!”²³ And he said, “Why, what evil has He done?” But they kept shouting all the more, saying, “Crucify Him!”²⁴ When Pilate saw that he was accomplishing nothing, but rather that a riot was starting, he took water and washed his hands in front of the crowd, saying, “I am innocent of this

Man's blood; see to that yourselves.”²⁵ And all the people said, “His blood shall be on us and on our children!”²⁶ Then he released Barabbas for them; but after having Jesus scourged, he handed Him over to be crucified.²⁷ Then the soldiers of the governor took Jesus into the Praetorium and gathered the whole Roman cohort around Him.²⁸ They stripped Him and put a scarlet robe on Him.²⁹ And after twisting together a crown of thorns, they put it on His head, and a reed in His right hand; and they knelt down before Him and mocked Him, saying, “Hail, King of the Jews!”³⁰ They spat on Him, and took the reed and began to beat Him on the head.³¹ After they had mocked Him, they took the scarlet robe off Him and put His own garments back on Him, and led Him away to crucify Him.³² As they were coming out, they found a man of Cyrene named Simon, whom they pressed into service to bear His cross.³³ And when they came to a place called Golgotha, which means Place of a Skull,³⁴ they gave Him wine to drink mixed with gall; and after tasting it, He was unwilling to drink.³⁵ And when they had crucified Him, they divided up His garments among themselves by casting lots.³⁶ And sitting down, they began to keep watch over Him there.³⁷ And above His head they put up the charge against Him which read, “THIS IS JESUS THE KING OF THE JEWS.”³⁸ At that time two robbers were crucified with Him, one on the right and one on the left.³⁹ And those passing by were hurling abuse at Him, wagging their heads⁴⁰ and saying, “You who are going to destroy the temple and rebuild it in three days, save Yourself! If You are the Son of God, come down from the cross.”⁴¹ In the same way the chief priests also, along with the scribes and elders, were mocking Him and saying,⁴² “He saved others; He cannot save Himself. He is the King of Israel; let Him now come down from the cross, and we will believe in Him.”⁴³ “He trusts in God; let God rescue Him now, if He delights in Him; for He said, ‘I am the Son of God.’”⁴⁴ The robbers who had been crucified with Him were also insulting Him with the same words.⁴⁵ Now from the sixth hour darkness fell upon all the land until the ninth hour.⁴⁶ About the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lama sabachthani?” that is, “My God, My God, why have You forsaken Me?”⁴⁷ And some of those who were standing there, when they heard it, began saying, “This man is calling for Elijah.”⁴⁸ Immediately one of them ran, and taking a sponge, he filled it with sour wine and put it on a reed, and gave Him a drink.⁴⁹ But the rest of them said, “Let us see whether Elijah will come to save Him.”⁵⁰ And Jesus cried out again with a loud voice, and yielded up His spirit.⁵¹ And behold, the veil of the temple was torn in two from top to bottom; and the earth shook and the rocks were split.⁵² The tombs were opened, and many bodies of the saints who had fallen asleep were raised;⁵³ and coming out of the tombs after His resurrection they entered the holy city and appeared to many.⁵⁴ Now the centurion, and those who were with him keeping guard over Jesus, when they saw the earthquake and the things that were happening, became very frightened and said, “Truly this was the Son of God!”⁵⁵ Many women were there looking on from a distance, who had followed Jesus from Galilee while ministering to Him.⁵⁶ Among them was Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.⁵⁷ When it was evening, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus.⁵⁸ This man went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him.⁵⁹ And Joseph took the body and wrapped it in a clean linen cloth,⁶⁰ and laid it in his own new tomb, which he had hewn out in the rock; and he rolled a large stone against the entrance of the tomb and went away.⁶¹ And Mary Magdalene was there, and the other Mary, sitting opposite the

grave. ⁶²Now on the next day, the day after the preparation, the chief priests and the Pharisees gathered together with Pilate, ⁶³and said, “Sir, we remember that when He was still alive that deceiver said, ‘After three days I am to rise again.’ ⁶⁴“Therefore, give orders for the grave to be made secure until the third day, otherwise His disciples may come and steal Him away and say to the people, ‘He has risen from the dead,’ and the last deception will be worse than the first.” ⁶⁵Pilate said to them, “You have a guard; go, make it as secure as you know how.” ⁶⁶And they went and made the grave secure, and along with the guard they set a seal on the stone.

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¹ When Jesus had finished all these words, he said to his disciples,
²“You know that after two days the Passover is coming, and the Son of Man will be delivered up to be crucified.”

³ Then the chief priests, the scribes, and the elders of the people were gathered together in the court of the high priest, who was called Caiaphas.

⁴ They took counsel together that they might take Jesus by deceit, and kill him.

⁵ But they said, “Not during the feast, lest a riot occur among the people.”

⁶ Now when Jesus was in Bethany, in the house of Simon the leper,

⁷ a woman came to him having an alabaster jar of very expensive ointment, and she poured it on his head as he sat at the table.

⁸ But when his disciples saw this, they were indignant, saying, “Why this waste?

⁹ For this ointment might have been sold for much, and given to the poor.”

¹⁰ However, knowing this, Jesus said to them, “Why do you trouble the woman? She has done a good work for me.

¹¹ For you always have the poor with you; but you don’t always have me.

¹² For in pouring this ointment on my body, she did it to prepare me for burial.

¹³ Most certainly I tell you, wherever this Good News is preached in the whole world, what this woman has done will also be spoken of as a memorial of her.”

¹⁴ Then one of the twelve, who was called Judas Iscariot, went to the chief priests,

¹⁵ and said, “What are you willing to give me, that I should deliver him to you?” They weighed out for him thirty pieces of silver.

¹⁶ From that time he sought opportunity to betray him.

¹⁷ Now on the first day of unleavened bread, the disciples came to Jesus, saying to him, “Where do you want us to prepare for you to eat the Passover?”

¹⁸ He said, “Go into the city to a certain person, and tell him, ‘The Teacher says, “My time is at hand. I will keep the Passover at your house with my disciples.” ’ ”

¹⁹ The disciples did as Jesus commanded them, and they prepared the Passover.

²⁰ Now when evening had come, he was reclining at the table with the twelve disciples.

²¹ As they were eating, he said, “Most certainly I tell you that one of you will betray me.”

²² They were exceedingly sorrowful, and each began to ask him, “It isn’t me, is it, Lord?”

²³ He answered, “He who dipped his hand with me in the dish, the same will betray me.

²⁴ The Son of Man goes, even as it is written of him, but woe to that man through whom the Son of Man is betrayed! It would be better for that man if he had not been born.”

25 Judas, who betrayed him, answered, “It isn’t me, is it, Rabbi?”

26 As they were eating, Jesus took bread, gave thanks for* it, and broke it. He gave to the disciples, and said, “Take, eat; this is my body.”

27 He took the cup, gave thanks, and gave to them, saying, “All of you drink it,

28 for this is my blood of the new covenant, which is poured out for many for the remission of sins.

29 But I tell you that I will not drink of this fruit of the vine from now on, until that day when I drink it anew with you in my Father’s Kingdom.”

30 When they had sung a hymn, they went out to the Mount of Olives.

31 Then Jesus said to them, “All of you will be made to stumble because of me tonight, for it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’[□]

32 But after I am raised up, I will go before you into Galilee.”

33 But Peter answered him, “Even if all will be made to stumble because of you, I will never be made to stumble.”

34 Jesus said to him, “Most certainly I tell you that tonight, before the rooster crows, you will deny me three times.”

35 Peter said to him, “Even if I must die with you, I will not deny you.” All of the disciples also said likewise.

36 Then Jesus came with them to a place called Gethsemane, and said to his disciples, “Sit here, while I go there and pray.”

37 He took with him Peter and the two sons of Zebedee, and began to be sorrowful and severely troubled.

38 Then he said to them, “My soul is exceedingly sorrowful, even to death. Stay here, and watch with me.”

39 He went forward a little, fell on his face, and prayed, saying, “My Father, if it is possible, let this cup pass away from me; nevertheless, not what I desire, but what you desire.”

40 He came to the disciples, and found them sleeping, and said to Peter, “What, couldn’t you watch with me for one hour?”

41 Watch and pray, that you don’t enter into temptation. The spirit indeed is willing, but the flesh is weak.”

42 Again, a second time he went away, and prayed, saying, “My Father, if this cup can’t pass away from me unless I drink it, your desire be done.”

43 He came again and found them sleeping, for their eyes were heavy.

44 He left them again, went away, and prayed a third time, saying the same words.

45 Then he came to his disciples, and said to them, “Sleep on now, and take your rest. Behold, the hour is at hand, and the Son of Man is betrayed into the hands of sinners.

46 Arise, let’s be going. Behold, he who betrays me is at hand.”

47 While he was still speaking, behold, Judas, one of the twelve, came, and with him a great multitude with swords and clubs, from the chief priests and elders of the people.

48 Now he who betrayed him gave them a sign, saying, “Whoever I kiss, he is the one. Seize him.”

49 Immediately he came to Jesus, and said, “Hail, Rabbi!” and kissed him.

* TR reads “blessed” instead of “gave thanks for”

□ Zechariah 13:7

⁵⁰ Jesus said to him, "Friend, why are you here?" Then they came and laid hands on Jesus, and took him.

⁵¹ Behold, one of those who were with Jesus stretched out his hand, and drew his sword, and struck the servant of the high priest, and struck off his ear.

⁵² Then Jesus said to him, "Put your sword back into its place, for all those who take the sword will die by the sword.

⁵³ Or do you think that I couldn't ask my Father, and he would even now send me more than twelve legions of angels?

⁵⁴ How then would the Scriptures be fulfilled that it must be so?"

⁵⁵ In that hour Jesus said to the multitudes, "Have you come out as against a robber with swords and clubs to seize me? I sat daily in the temple teaching, and you didn't arrest me.

⁵⁶ But all this has happened, that the Scriptures of the prophets might be fulfilled."

⁵⁷ Those who had taken Jesus led him away to Caiaphas the high priest, where the scribes and the elders were gathered together.

⁵⁸ But Peter followed him from a distance, to the court of the high priest, and entered in and sat with the officers, to see the end.

⁵⁹ Now the chief priests, the elders, and the whole council sought false testimony against Jesus, that they might put him to death;

⁶⁰ and they found none. Even though many false witnesses came forward, they found none. But at last two false witnesses came forward,

⁶¹ and said, "This man said, 'I am able to destroy the temple of God, and to build it in three days.' "

⁶² The high priest stood up, and said to him, "Have you no answer? What is this that these testify against you?"

⁶³ But Jesus held his peace. The high priest answered him, "I adjure you by the living God, that you tell us whether you are the Christ, the Son of God."

⁶⁴ Jesus said to him, "You have said it. Nevertheless, I tell you, after this you will see the Son of Man sitting at the right hand of Power, and coming on the clouds of the sky."

⁶⁵ Then the high priest tore his clothing, saying, "He has spoken blasphemy! Why do we need any more witnesses? Behold, now you have heard his blasphemy.

⁶⁶ What do you think?"

⁶⁷ Then they spat in his face and beat him with their fists, and some slapped him,

⁶⁸ saying, "Prophecy to us, you Christ! Who hit you?"

⁶⁹ Now Peter was sitting outside in the court, and a maid came to him, saying, "You were also with Jesus, the Galilean!"

⁷⁰ But he denied it before them all, saying, "I don't know what you are talking about."

⁷¹ When he had gone out onto the porch, someone else saw him, and said to those who were there, "This man also was with Jesus of Nazareth."

⁷² Again he denied it with an oath, "I don't know the man."

⁷³ After a little while those who stood by came and said to Peter, "Surely you are also one of them, for your speech makes you known."

⁷⁴ Then he began to curse and to swear, "I don't know the man!"

⁷⁵ Peter remembered the word which Jesus had said to him, “Before the rooster crows, you will deny me three times.” He went out and wept bitterly.

¹ Now when morning had come, all the chief priests and the elders of the people took counsel against Jesus to put him to death:

² and they bound him, and led him away, and delivered him up to Pontius Pilate, the governor.

³ Then Judas, who betrayed him, when he saw that Jesus was condemned, felt remorse, and brought back the thirty pieces of silver to the chief priests and elders,

⁴ saying, “I have sinned in that I betrayed innocent blood.”

⁵ He threw down the pieces of silver in the sanctuary, and departed. He went away and hanged himself.

⁶ The chief priests took the pieces of silver, and said, “It’s not lawful to put them into the treasury, since it is the price of blood.”

⁷ They took counsel, and bought the potter’s field with them, to bury strangers in.

⁸ Therefore that field was called “The Field of Blood” to this day.

⁹ Then that which was spoken through Jeremiah* the prophet was fulfilled, saying,
¹⁰ and they gave them for the potter’s field,

¹¹ Now Jesus stood before the governor: and the governor asked him, saying, “Are you the King of the Jews?”

¹² When he was accused by the chief priests and elders, he answered nothing.

¹³ Then Pilate said to him, “Don’t you hear how many things they testify against you?”

¹⁴ He gave him no answer, not even one word, so that the governor marveled greatly.

¹⁵ Now at the feast the governor was accustomed to release to the multitude one prisoner, whom they desired.

¹⁶ They had then a notable prisoner, called Barabbas.

¹⁷ When therefore they were gathered together, Pilate said to them, “Whom do you want me to release to you? Barabbas, or Jesus, who is called Christ?”

¹⁸ For he knew that because of envy they had delivered him up.

¹⁹ While he was sitting on the judgment seat, his wife sent to him, saying, “Have nothing to do with that righteous man, for I have suffered many things today in a dream because of him.”

²⁰ Now the chief priests and the elders persuaded the multitudes to ask for Barabbas, and destroy Jesus.

²¹ But the governor answered them, “Which of the two do you want me to release to you?”

²² Pilate said to them, “What then shall I do to Jesus, who is called Christ?”

²³ But the governor said, “Why? What evil has he done?”

²⁴ So when Pilate saw that nothing was being gained, but rather that a disturbance was starting, he took water, and washed his hands before the multitude, saying, “I am innocent of the blood of this righteous person. You see to it.”

²⁵ All the people answered, “May his blood be on us, and on our children!”

* some manuscripts omit “Jeremiah”

26 Then he released to them Barabbas, but Jesus he flogged and delivered to be crucified.

27 Then the governor's soldiers took Jesus into the Praetorium, and gathered the whole garrison together against him.

28 They stripped him, and put a scarlet robe on him.

29 They braided a crown of thorns and put it on his head, and a reed in his right hand; and they kneeled down before him, and mocked him, saying, "Hail, King of the Jews!"

30 They spat on him, and took the reed and struck him on the head.

31 When they had mocked him, they took the robe off him, and put his clothes on him, and led him away to crucify him.

32 As they came out, they found a man of Cyrene, Simon by name, and they compelled him to go with them, that he might carry his cross.

33 When they came to a place called "Golgotha", that is to say, "The place of a skull,"

34 they gave him sour wine[†] to drink mixed with gall. When he had tasted it, he would not drink.

35 When they had crucified him, they divided his clothing among them, casting lots,[‡]

36 and they sat and watched him there.

37 They set up over his head the accusation against him written, "THIS IS JESUS, THE KING OF THE JEWS."

38 Then there were two robbers crucified with him, one on his right hand and one on the left.

39 Those who passed by blasphemed him, wagging their heads,

40 and saying, "You who destroy the temple, and build it in three days, save yourself! If you are the Son of God, come down from the cross!"

41 Likewise the chief priests also mocking, with the scribes, the Pharisees,[§] and the elders, said,

42 "He saved others, but he can't save himself. If he is the King of Israel, let him come down from the cross now, and we will believe in him.

43 He trusts in God. Let God deliver him now, if he wants him; for he said, 'I am the Son of God.' "

44 The robbers also who were crucified with him cast on him the same reproach.

45 Now from the sixth hour* there was darkness over all the land until the ninth hour.[†]

46 About the ninth hour Jesus cried with a loud voice, saying, "Eli, Eli, lima[‡] sabachthani?" That is, "My God, my God, why have you forsaken me?"[□]

47 Some of them who stood there, when they heard it, said, "This man is calling Elijah."

48 Immediately one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him a drink.

[†] or, vinegar

[‡] TR adds "that it might be fulfilled which was spoken by the prophet: 'They divided my garments among them, and for my clothing they cast lots;'" [see Psalm 22:18 and John 19:24]

[§] TR omits "the Pharisees"

* noon

[†] 3:00 p.m.

[‡] TR reads "lama" instead of "lima"

[□] Psalm 22:1

⁴⁹ The rest said, “Let him be. Let’s see whether Elijah comes to save him.”
⁵⁰ Jesus cried again with a loud voice, and yielded up his spirit.
⁵¹ Behold, the veil of the temple was torn in two from the top to the bottom. The earth quaked and the rocks were split.
⁵² The tombs were opened, and many bodies of the saints who had fallen asleep were raised;
⁵³ and coming out of the tombs after his resurrection, they entered into the holy city and appeared to many.
⁵⁴ Now the centurion, and those who were with him watching Jesus, when they saw the earthquake, and the things that were done, feared exceedingly, saying, “Truly this was the Son of God.”
⁵⁵ Many women were there watching from afar, who had followed Jesus from Galilee, serving him.
⁵⁶ Among them were Mary Magdalene, Mary the mother of James and Joses, and the mother of the sons of Zebedee.
⁵⁷ When evening had come, a rich man from Arimathaea, named Joseph, who himself was also Jesus’ disciple came.
⁵⁸ This man went to Pilate, and asked for Jesus’ body. Then Pilate commanded the body to be given up.
⁵⁹ Joseph took the body, and wrapped it in a clean linen cloth,
⁶⁰ and laid it in his own new tomb, which he had cut out in the rock, and he rolled a great stone against the door of the tomb, and departed.
⁶¹ Mary Magdalene was there, and the other Mary, sitting opposite the tomb.
⁶² Now on the next day, which was the day after the Preparation Day, the chief priests and the Pharisees were gathered together to Pilate,
⁶³ saying, “Sir, we remember what that deceiver said while he was still alive: ‘After three days I will rise again.’
⁶⁴ Command therefore that the tomb be made secure until the third day, lest perhaps his disciples come at night and steal him away, and tell the people, ‘He is risen from the dead;’ and the last deception will be worse than the first.”
⁶⁵ Pilate said to them, “You have a guard. Go, make it as secure as you can.”
⁶⁶ So they went with the guard and made the tomb secure, sealing the stone.

Philippians 2:8 (ESV) [Back](#)

⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

Philippians 2:8 (KJ3) [Back](#)

⁸ and coming to be found in figure as a man, He humbled Himself, coming to be obedient until death, even *the* death of a cross.

Philippians 2:8 (NASB95) [Back](#)

⁸Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross.

Philippians 2:8 (WEB) [Back](#)

⁸ And being found in human form, he humbled himself, becoming obedient to the point of death, yes, the death of the cross.

Acts 2:23–24, 27 (ESV) [Back](#)

²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.

²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption.

Acts 2:23-24, 27 (KJ3) [Back](#)

²³ this One given up by the before-determined purpose and foreknowledge of God, *you* having taken by lawless hands, having crucified *Him*, you killed *Him*.

²⁴ *But* God raised *Him* up, loosening the throes of death, because it was not possible for Him to be held by it.

²⁷ because You will not abandon My soul in Hades, nor will You give Your Holy One to see corruption.

Acts 2:23–24, 27 (NASB95) [Back](#)

²³this Man, delivered over by the predetermined plan and foreknowledge of God, you nailed to a cross by the hands of godless men and put Him to death. ^{24c}But God raised Him up again, putting an end to the agony of death, since it was impossible for Him to be held in its power.

²⁷Because You will not abandon my soul to Hades, Nor allow Your Holy One to undergo decay.

Acts 2:23-24, 27 (WEB) [Back](#)

²³ him, being delivered up by the determined counsel and foreknowledge of God, you have taken by the hand of lawless men, crucified and killed;

²⁴ whom God raised up, having freed him from the agony of death, because it was not possible that he should be held by it.

²⁷ because you will not leave my soul in Hades,

Acts 13:37 (ESV) [Back](#)

³⁷but he whom God raised up did not see corruption.

Acts 13:37 (KJ3)

[Back](#)

³⁷ But *He* whom God raised up, *He* did not see corruption.

Acts 13:37 (NASB95)

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³⁷but He whom God raised did not undergo decay.

Acts 13:37 (WEB)

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³⁷ But he whom God raised up saw no decay.

Romans 6:9 (ESV)

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⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him.

Romans 6:9 (KJ3)

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⁹ knowing that Christ being raised from *the* dead dies no more; death no longer rules Him.

Romans 6:9 (NASB95)

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⁹knowing that Christ, having been raised from the dead, is never to die again; death no longer is master over Him.

Romans 6:9 (WEB)

[Back](#)

⁹ knowing that Christ, being raised from the dead, dies no more. Death no longer has dominion over him!

1 Corinthians 15:3–4 (ESV)

[Back](#)

³For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴that he was buried, that he was raised on the third day in accordance with the Scriptures,

1 Corinthians 15:3-4 (KJ3)

[Back](#)

³ For I gave over to you among the first *things* what I also received, that Christ died in behalf of our sins, according to the Scriptures,
⁴ and that He was buried, and that He has been raised the third day, according to the Scriptures,

1 Corinthians 15:3–4 (NASB95) [Back](#)

³For I delivered to you as of first importance what I also received, that Christ died for our sins according to the Scriptures, ⁴and that He was buried, and that He was raised on the third day according to the Scriptures,

1 Corinthians 15:3-4 (WEB) [Back](#)

³ For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures,

⁴ that he was buried, that he was raised on the third day according to the Scriptures,

John 20:25, 27 (ESV) [Back](#)

²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

²⁷Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.”

John 20:25, 27 (KJ3) [Back](#)

²⁵ Therefore the other disciples said to him, We have seen the Lord. But he said to them, If I do not see the mark of the nails in His hands, and put my finger into the mark of the nails, and put my hand into His side, I will not believe, not *at all!*

²⁷ Then He says to Thomas, Bring your finger here and see My hands, and bring your hand and put *it* into My side, and do not be unbelieving, but believing.

John 20:25, 27 (NASB95) [Back](#)

²⁵So the other disciples were saying to him, “We have seen the Lord!” But he said to them, “Unless I see in His hands the imprint of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe.”

²⁷Then He said to Thomas, “Reach here with your finger, and see My hands; and reach here your hand and put it into My side; and do not be unbelieving, but believing.”

John 20:25, 27 (WEB) [Back](#)

²⁵ The other disciples therefore said to him, “We have seen the Lord!”

²⁷ Then he said to Thomas, “Reach here your finger, and see my hands. Reach here your hand, and put it into my side. Don’t be unbelieving, but believing.”

Mark 16:19 (ESV) [Back](#)

¹⁹So then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God.

Mark 16:19 (KJ3) [Back](#)

¹⁹¶ Then indeed, after speaking to them, the Lord was taken up into Heaven, and sat at *the* right of God.

Mark 16:19 (NASB95) [Back](#)

¹⁹So then, when the Lord Jesus had spoken to them, He was received up into heaven and sat down at the right hand of God.

Mark 16:19 (WEB) [Back](#)

¹⁹ So then the Lord,[§] after he had spoken to them, was received up into heaven, and sat down at the right hand of God.

Romans 8:34 (ESV) [Back](#)

³⁴Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

Romans 8:34 (KJ3) [Back](#)

³⁴ Who *is* the *one* condemning? Christ *is* the *One* having died, but rather also having been raised, who also is at *the* right *hand* of God, who also intercedes on our behalf.

Romans 8:34 (NASB95) [Back](#)

³⁴who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us.

Romans 8:34 (WEB) [Back](#)

³⁴ Who is he who condemns? It is Christ who died, yes rather, who was raised from the dead, who is at the right hand of God, who also makes intercession for us.

Hebrews 9:24 (ESV) [Back](#)

²⁴For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf.

Hebrews 9:24 (KJ3) [Back](#)

[§] NU adds “Jesus”

²⁴ For Christ did not enter into *the Holy of Holies* made by hands, antitypes of the true things, but into Heaven itself, now to appear in the presence of God on our behalf,

Hebrews 9:24 (NASB95) [Back](#)

²⁴For Christ did not enter a holy place made with hands, a mere copy of the true one, but into heaven itself, now to appear in the presence of God for us;

Hebrews 9:24 (WEB) [Back](#)

²⁴ For Christ hasn't entered into holy places made with hands, which are representations of the true, but into heaven itself, now to appear in the presence of God for us;

Hebrews 7:25 (ESV) [Back](#)

²⁵Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

Hebrews 7:25 (KJ3) [Back](#)

²⁵ And from this He is able to save to the *end* completely the *ones* coming near to God through Him *who is* always living to intercede on their behalf.

Hebrews 7:25 (NASB95) [Back](#)

²⁵Therefore He is able also to save forever those who draw near to God through Him, since He always lives to make intercession for them.

Hebrews 7:25 (WEB) [Back](#)

²⁵ Therefore he is also able to save to the uttermost those who draw near to God through him, seeing that he lives forever to make intercession for them.

Romans 14:9–10 (ESV) [Back](#)

⁹For to this end Christ died and lived again, that he might be Lord both of the dead and of the living. ¹⁰Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God;

Romans 14:9-10 (KJ3) [Back](#)

⁹ For this Christ both died and rose and lived again, that He might be Lord over both *the* dead and the living.

¹⁰ But why do you judge your brother? Or why, also, do you despise your brother? For all shall stand before the judgment seat of Christ.

Romans 14:9–10 (NASB95) [Back](#)

⁹For to this end Christ died and lived again, that He might be Lord both of the dead and of the living. ¹⁰But you, why do you judge your brother? Or you again, why do you regard your brother with contempt? For we will all stand before the judgment seat of God.

Romans 14:9-10 (WEB) [Back](#)

⁹ For to this end Christ died, rose, and lived again, that he might be Lord of both the dead and the living.

¹⁰ But you, why do you judge your brother? Or you again, why do you despise your brother? For we will all stand before the judgment seat of Christ.

Acts 1:11 (ESV) [Back](#)

¹¹and said, “Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Acts 1:11 (KJ3) [Back](#)

¹¹ who also said, Men, Galileans, why do you stand looking up to the heaven? This Jesus, the *One* being taken from you into the heaven, will come in the way you saw Him going into the heaven.

Acts 1:11 (NASB95) [Back](#)

¹¹They also said, “Men of Galilee, why do you stand looking into the sky? This Jesus, who has been taken up from you into heaven, will come in just the same way as you have watched Him go into heaven.”

Acts 1:11 (WEB) [Back](#)

¹¹ who also said, “You men of Galilee, why do you stand looking into the sky? This Jesus, who was received up from you into the sky, will come back in the same way as you saw him going into the sky.”

Acts 10:42 (ESV) [Back](#)

⁴²And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead.

Acts 10:42 (KJ3) [Back](#)

⁴² And He commanded us to proclaim to the people and to witness solemnly that it is *He* Himself who has been marked out by God *to be* Judge of *the* living and *the* dead.

Acts 10:42 (NASB95) [Back](#)

⁴²“And He ordered us to preach to the people, and solemnly to testify that this is the One who has been appointed by God as Judge of the living and the dead.

Acts 10:42 (WEB) [Back](#)

⁴² He commanded us to preach to the people and to testify that this is he who is appointed by God as the Judge of the living and the dead.

Matthew 13:40–42 (ESV) [Back](#)

⁴⁰Just as the weeds are gathered and burned with fire, so will it be at the close of the age.

⁴¹The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴²and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

Matthew 13:40-42 (KJ3) [Back](#)

⁴⁰ Then as the darnel is gathered and is consumed in the fire, so it will be in the completion of this age.

⁴¹ The Son of Man will send forth His angels, and they will gather out of His kingdom all the stumbling blocks, and those who practice lawlessness.

⁴² And they will throw them into the furnace of fire; there will be weeping and gnashing of the teeth.

Matthew 13:40–42 (NASB95) [Back](#)

⁴⁰“So just as the tares are gathered up and burned with fire, so shall it be at the end of the age. ⁴¹“The Son of Man will send forth His angels, and they will gather out of His

kingdom all stumbling blocks, and those who commit lawlessness, ⁴²and will throw them into the furnace of fire; in that place there will be weeping and gnashing of teeth.

Matthew 13:40-42 (WEB) [Back](#)

⁴⁰ As therefore the darnel weeds are gathered up and burned with fire; so will it be at the end of this age.

⁴¹ The Son of Man will send out his angels, and they will gather out of his Kingdom all things that cause stumbling, and those who do iniquity,

⁴² and will cast them into the furnace of fire. There will be weeping and the gnashing of teeth.

Jude 6 (ESV) [Back](#)

⁶And the angels who did not stay within their own position of authority, but left their proper dwelling, he has kept in eternal chains under gloomy darkness until the judgment of the great day—

Jude 6 (KJ3) [Back](#)

⁶ And the *ones of the* angels not having kept their first place, but having left behind their dwelling place, He has kept in everlasting chains under darkness for the judgment of *the* great Day;

Jude 6 (NASB95) [Back](#)

⁶And angels who did not keep their own domain, but abandoned their proper abode, He has kept in eternal bonds under darkness for the judgment of the great day,

Jude 6 (WEB) [Back](#)

⁶ Angels who didn't keep their first domain, but deserted their own dwelling place, he has kept in everlasting bonds under darkness for the judgment of the great day.

2 Peter 2:4 (ESV) [Back](#)

⁴For if God did not spare angels when they sinned, but cast them into hell and committed them to chains of gloomy darkness to be kept until the judgment;

2 Peter 2:4 (KJ3) [Back](#)

⁴ For if God did not spare sinning angels, but giving *them* over to chains of darkness, thrust them down into Tartarus, having been kept to judgment;

2 Peter 2:4 (NASB95) [Back](#)

⁴For if God did not spare angels when they sinned, but cast them into hell and committed them to pits of darkness, reserved for judgment;

2 Peter 2:4 (WEB) [Back](#)

⁴ For if God didn't spare angels when they sinned, but cast them down to Tartarus,[†] and committed them to pits of darkness to be reserved for judgment;

Ch. 8:5

Romans 5:19 (ESV) [Back](#)

[†] Tartarus is another name for Hell

¹⁹For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Romans 5:19 (KJ3) [Back](#)

¹⁹ For as through the one man's disobedience the many were constituted sinners, so also through the obedience of the One the many shall be constituted righteous.

Romans 5:19 (NASB95) [Back](#)

¹⁹For as through the one man's disobedience the many were made sinners, even so through the obedience of the One the many will be made righteous.

Romans 5:19 (WEB) [Back](#)

¹⁹ For as through the one man's disobedience many were made sinners, even so through the obedience of the one, many will be made righteous.

Hebrews 9:14, 16 (ESV) [Back](#)

¹⁴how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

¹⁶For where a will is involved, the death of the one who made it must be established.

Hebrews 9:14, 16 (KJ3) [Back](#)

¹⁴ by how much more the blood of Christ (who through *the* eternal Spirit offered Himself without blemish to God), will purify your conscience from dead works, to serve *the* living God!

¹⁶ For where a testament *is*, the death of the *one* testating must be offered.

Hebrews 9:14, 16 (NASB95) [Back](#)

¹⁴how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God?

¹⁶For where a covenant is, there must of necessity be the death of the one who made it.

Hebrews 9:14, 16 (WEB) [Back](#)

¹⁴ how much more will the blood of Christ, who through the eternal Spirit offered himself without defect to God, cleanse your conscience from dead works to serve the living God?

¹⁶ For where a last will and testament is, there must of necessity be the death of him who made it.

Hebrews 10:14 (ESV) [Back](#)

¹⁴For by a single offering he has perfected for all time those who are being sanctified.

Hebrews 10:14 (KJ3) [Back](#)

¹⁴ For by one offering He has perfected the carrying through of the *ones* being sanctified.

Hebrews 10:14 (NASB95) [Back](#)

¹⁴For by one offering He has perfected for all time those who are sanctified.

Hebrews 10:14 (WEB) [Back](#)

¹⁴ For by one offering he has perfected forever those who are being sanctified.

Ephesians 5:2 (ESV) [Back](#)

²And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Ephesians 5:2 (KJ3) [Back](#)

² and walk in love, even as Christ also loved us and gave Himself for us, an offering and a sacrifice to God for a fragrance of a sweet smell.

Ephesians 5:2 (NASB95) [Back](#)

²and walk in love, just as Christ also loved you and gave Himself up for us, an offering and a sacrifice to God as a fragrant aroma.

Ephesians 5:2 (WEB) [Back](#)

² Walk in love, even as Christ also loved us, and gave himself up for us, an offering and a sacrifice to God for a sweet-smelling fragrance.

Romans 3:25–26 (ESV) [Back](#)

²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

Romans 3:25-26 (KJ3) [Back](#)

²⁵ whom God set forth *as* a propitiation through faith in His blood, for a demonstration of His righteousness through the passing over of the sins that had taken place before, in the forbearance of God,

²⁶ for a demonstration of His righteousness in the present time, for His being just and justifying the *one* that *is* of the faith of Jesus.

Romans 3:25–26 (NASB95) [Back](#)

²⁵whom God displayed publicly as a propitiation in His blood through faith. This was to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed; ²⁶for the demonstration, I say, of His righteousness at the present time, so that He would be just and the justifier of the one who has faith in Jesus.

Romans 3:25-26 (WEB) [Back](#)

²⁵ whom God sent to be an atoning sacrifice,* through faith in his blood, for a demonstration of his righteousness through the passing over of prior sins, in God's forbearance;

²⁶ to demonstrate his righteousness at this present time; that he might himself be just, and the justifier of him who has faith in Jesus.

Daniel 9:24, 26 (ESV) [Back](#)

²⁴“Seventy weeks are decreed about your people and your holy city, to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place.

²⁶And after the sixty-two weeks, an anointed one shall be cut off and shall have nothing. And the people of the prince who is to come shall destroy the city and the sanctuary. Its end shall come with a flood, and to the end there shall be war. Desolations are decreed.

Daniel 9:24, 26 (KJ3) [Back](#)

²⁴ Seventy weeks are decreed as to your people, and as to your holy city, to shut up the transgression, and to make an end of sins, and to atone for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the Most Holy.

²⁶ And after sixty-two weeks, Messiah shall be cut off, but not for Himself. And the people of a coming ruler shall destroy the city and the sanctuary. And its end *shall be* with the flood, and are determined the desolations, and war *shall be* until *the* end.

Daniel 9:24, 26 (NASB95) [Back](#)

²⁴“Seventy weeks have been decreed for your people and your holy city, to finish the transgression, to make an end of sin, to make atonement for iniquity, to bring in

* or, a propitiation

everlasting righteousness, to seal up vision and prophecy and to anoint the most holy place.

²⁶“Then after the sixty-two weeks the Messiah will be cut off and have nothing, and the people of the prince who is to come will destroy the city and the sanctuary. And its end will come with a flood; even to the end there will be war; desolations are determined.

Daniel 9:24, 26 (WEB) [Back](#)

²⁴ “Seventy weeks are decreed on your people and on your holy city, to finish disobedience, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up vision and prophecy, and to anoint the most holy.

²⁶ After the sixty-two weeks the Anointed One[‡] will be cut off, and will have nothing. The people of the prince who come will destroy the city and the sanctuary. Its end will be with a flood, and war will be even to the end. Desolations are determined.

Colossians 1:19–20 (ESV) [Back](#)

¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Colossians 1:19-20 (KJ3) [Back](#)

¹⁹ because all the fullness was pleased to dwell in Him,

²⁰ and through Him making peace by the blood of His cross, to reconcile all things to Himself; through Him, whether the things on the earth, or the things in the heavens.

Colossians 1:19–20 (NASB95) [Back](#)

¹⁹For it was the Father’s good pleasure for all the fullness to dwell in Him, ²⁰and through Him to reconcile all things to Himself, having made peace through the blood of His cross; through Him, I say, whether things on earth or things in heaven.

Colossians 1:19-20 (WEB) [Back](#)

¹⁹ For all the fullness was pleased to dwell in him;

²⁰ and through him to reconcile all things to himself, by him, whether things on the earth, or things in the heavens, having made peace through the blood of his cross.

Ephesians 1:11, 14 (ESV) [Back](#)

[‡] “Anointed One” can also be translated “Messiah” (same as “Christ”).

¹¹In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will,

¹⁴who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

Ephesians 1:11, 14 (KJ3) [Back](#)

¹¹ in whom we also were chosen to an inheritance, being predestinated according to *the* purpose of the *One* working all things according to the counsel of His *own* will,

¹⁴ who is an earnest of our inheritance, unto *the* redemption of the purchased possession, to *the* praise of His glory.

Ephesians 1:11, 14 (NASB95) [Back](#)

¹¹also we have obtained an inheritance, having been predestined according to His purpose who works all things after the counsel of His will,

¹⁴who is given as a pledge of our inheritance, with a view to the redemption of God's own possession, to the praise of His glory.

Ephesians 1:11, 14 (WEB) [Back](#)

¹¹ in whom also we were assigned an inheritance, having been foreordained according to the purpose of him who does all things after the counsel of his will;

¹⁴ who is a pledge of our inheritance, to the redemption of God's own possession, to the praise of his glory.

John 17:2 (ESV) [Back](#)

²since you have given him authority over all flesh, to give eternal life to all whom you have given him.

John 17:2 (KJ3) [Back](#)

² Even as You gave to Him authority *over* all flesh, so that to all which You gave to Him, He may give to them everlasting life.

John 17:2 (NASB95) [Back](#)

²even as You gave Him authority over all flesh, that to all whom You have given Him, He may give eternal life.

John 17:2 (WEB) [Back](#)

² even as you gave him authority over all flesh, so he will give eternal life to all whom you have given him.

Hebrews 9:12, 15 (ESV)

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¹²he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption.

¹⁵Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

Hebrews 9:12, 15 (KJ3)

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¹² nor through the blood of goats and of calves, but through *His* own blood, *He* entered once for all into the *Holy of Holies*, having procured everlasting redemption.

¹⁵¶ And because of this He is Mediator of a new covenant, so that, death having occurred for redemption of transgressions under the first covenant, the *ones* being called might receive the promise of the everlasting inheritance.

Hebrews 9:12, 15 (NASB95)

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¹²and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption.

¹⁵For this reason He is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance.

Hebrews 9:12, 15 (WEB)

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¹² nor yet through the blood of goats and calves, but through his own blood, entered in once for all into the Holy Place, having obtained eternal redemption.

¹⁵ For this reason he is the mediator of a new covenant, since a death has occurred for the redemption of the transgressions that were under the first covenant, that those who have been called may receive the promise of the eternal inheritance.

Ch. 8:6

Galatians 4:4–5 (ESV)

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⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons.

Galatians 4:4-5 (KJ3) [Back](#)

⁴ But when the fullness of the time came, God sent forth His Son, becoming of a woman, becoming under Law,

⁵ that He might redeem the *ones* under Law, that we might receive the adoption of sons.

Galatians 4:4-5 (NASB95) [Back](#)

⁴But when the fullness of the time came, God sent forth His Son, born of a woman, born under the Law, ⁵so that He might redeem those who were under the Law, that we might receive the adoption as sons.

Galatians 4:4-5 (WEB) [Back](#)

⁴ But when the fullness of the time came, God sent out his Son, born to a woman, born under the law,

⁵ that he might redeem those who were under the law, that we might receive the adoption of children.

Genesis 3:15 (ESV) [Back](#)

¹⁵I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.”

Genesis 3:15 (KJ3) [Back](#)

¹⁵ And I will put enmity between you and the woman, and between your seed and her Seed; He will bruise your head, and you shall bruise His heel.

Genesis 3:15 (NASB95) [Back](#)

¹⁵And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel.”

Genesis 3:15 (WEB) [Back](#)

¹⁵ I will put hostility between you and the woman,

Revelation 13:8 (ESV) [Back](#)

⁸and all who dwell on earth will worship it, everyone whose name has not been written before the foundation of the world in the book of life of the Lamb who was slain.

Revelation 13:8 (KJ3) [Back](#)

⁸ And all the *ones* dwelling in the earth will worship it, the *ones* of whom the names had not been written in the Book of Life of the Lamb having been slaughtered from the foundation of the world.

Revelation 13:8 (NASB95) [Back](#)

⁸All who dwell on the earth will worship him, everyone whose name has not been written from the foundation of the world in the book of life of the Lamb who has been slain.

Revelation 13:8 (WEB) [Back](#)

⁸ All who dwell on the earth will worship him, everyone whose name has not been written from the foundation of the world in the book of life of the Lamb who has been killed.

Hebrews 13:8 (ESV) [Back](#)

⁸Jesus Christ is the same yesterday and today and forever.

Hebrews 13:8 (KJ3) [Back](#)

⁸ Jesus Christ, the same yesterday and today and forever.

Hebrews 13:8 (NASB95) [Back](#)

⁸Jesus Christ is the same yesterday and today and forever.

Hebrews 13:8 (WEB) [Back](#)

⁸ Jesus Christ is the same yesterday, today, and forever.

Ch. 8:7

Hebrews 9:14 (ESV) [Back](#)

¹⁴how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

Hebrews 9:14 (KJ3) [Back](#)

¹⁴ by how much more the blood of Christ (who through *the* eternal Spirit offered Himself without blemish to God), will purify your conscience from dead works, to serve *the* living God!

Hebrews 9:14 (NASB95) [Back](#)

¹⁴how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God?

Hebrews 9:14 (WEB) [Back](#)

¹⁴ how much more will the blood of Christ, who through the eternal Spirit offered himself without defect to God, cleanse your conscience from dead works to serve the living God?

1 Peter 3:18 (ESV) [Back](#)

¹⁸For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit,

1 Peter 3:18 (KJ3) [Back](#)

¹⁸¶ Because even Christ once suffered concerning sins, the Just *One* on behalf of the unjust *ones*, that He might bring us to God; indeed being put to death in *the* flesh, but being made alive in the Spirit;

1 Peter 3:18 (NASB95) [Back](#)

¹⁸For Christ also died for sins once for all, the just for the unjust, so that He might bring us to God, having been put to death in the flesh, but made alive in the spirit;

1 Peter 3:18 (WEB) [Back](#)

¹⁸ Because Christ also suffered for sins once, the righteous for the unrighteous, that he might bring you to God; being put to death in the flesh, but made alive in the spirit;

Acts 20:28 (ESV) [Back](#)

²⁸Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood.

Acts 20:28 (KJ3) [Back](#)

²⁸ Therefore take heed to yourselves and to all the flock, in which the Holy Spirit placed you *as* overseers, to shepherd the assembly of God which He purchased through *His* own blood.

Acts 20:28 (NASB95) [Back](#)

²⁸“Be on guard for yourselves and for all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood.

Acts 20:28 (WEB) [Back](#)

²⁸ Take heed, therefore, to yourselves, and to all the flock, in which the Holy Spirit has made you overseers, to shepherd the assembly of the Lord and[‡] God which he purchased with his own blood.

John 3:13 (ESV) [Back](#)

¹³No one has ascended into heaven except he who descended from heaven, the Son of Man.

John 3:13 (KJ3) [Back](#)

¹³ And no one has gone up into Heaven, except He having come down out of Heaven, the Son of Man who is in Heaven.

John 3:13 (NASB95) [Back](#)

¹³“No one has ascended into heaven, but He who descended from heaven: the Son of Man.

John 3:13 (WEB) [Back](#)

¹³ No one has ascended into heaven, but he who descended out of heaven, the Son of Man, who is in heaven.

1 John 3:16 (ESV) [Back](#)

¹⁶By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers.

1 John 3:16 (KJ3) [Back](#)

¹⁶ By this we have known the love *of* God, because that One laid down His life for us; and on behalf of the brothers we ought to lay down *our* lives.

1 John 3:16 (NASB95) [Back](#)

¹⁶We know love by this, that He laid down His life for us; and we ought to lay down our lives for the brethren.

[‡] TR, NU omit “the Lord and”

1 John 3:16 (WEB) [Back](#)

¹⁶ By this we know love, because he laid down his life for us. And we ought to lay down our lives for the brothers.

Ch. 8:8

John 6:37, 39 (ESV) [Back](#)

³⁷All that the Father gives me will come to me, and whoever comes to me I will never cast out.

³⁹And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day.

John 6:37, 39 (KJ3) [Back](#)

³⁷ All who the Father gives to Me shall come to Me, and the *one* coming to Me I will not cast out, not *ever*,

³⁹ And this is the will of the Father sending Me, that of all that He has given Me, I shall not lose *any* of it, but shall raise it up in the last day.

John 6:37, 39 (NASB95) [Back](#)

³⁷“All that the Father gives Me will come to Me, and the one who comes to Me I will certainly not cast out.

³⁹“This is the will of Him who sent Me, that of all that He has given Me I lose nothing, but raise it up on the last day.

John 6:37, 39 (WEB) [Back](#)

³⁷ All those whom the Father gives me will come to me. He who comes to me I will in no way throw out.

³⁹ This is the will of my Father who sent me, that of all he has given to me I should lose nothing, but should raise him up at the last day.

John 10:15–16 (ESV) [Back](#)

¹⁵just as the Father knows me and I know the Father; and I lay down my life for the sheep. ¹⁶And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

John 10:15-16 (KJ3) [Back](#)

¹⁵ Even as the Father knows Me, I also know the Father; and I lay down My life on behalf of the sheep.

¹⁶ And I have other sheep which are not of this fold. I must also lead those, and they will hear My voice; and there will be one flock, one Shepherd.

John 10:15–16 (NASB95) [Back](#)

¹⁵even as the Father knows Me and I know the Father; and I lay down My life for the sheep. ¹⁶“I have other sheep, which are not of this fold; I must bring them also, and they will hear My voice; and they will become one flock with one shepherd.

John 10:15-16 (WEB) [Back](#)

¹⁵ even as the Father knows me, and I know the Father. I lay down my life for the sheep. ¹⁶ I have other sheep, which are not of this fold. [□] I must bring them also, and they will hear my voice. They will become one flock with one shepherd.

1 John 2:1–2 (ESV) [Back](#)

¹My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. ²He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2 (KJ3) [Back](#)

^{1¶} My little children, I am writing these things to you so that you do not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ *the Righteous One*.

² And *He* Himself is *the* propitiation concerning our sins, and not concerning ours only, but also concerning the whole world.

1 John 2:1–2 (NASB95) [Back](#)

¹My little children, I am writing these things to you so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous; ²and He Himself is the propitiation for our sins; and not for ours only, but also for those of the whole world.

1 John 2:1-2 (WEB) [Back](#)

¹ My little children, I write these things to you so that you may not sin. If anyone sins, we have a Counselor* with the Father, Jesus Christ, the righteous.

² And he is the atoning sacrifice[†] for our sins, and not for ours only, but also for the whole world.

[□] Isaiah 56:8

* Greek παρακλητον: Counselor, Helper, Intercessor, Advocate, and Comforter.

[†] “atoning sacrifice” is from the Greek “ιλασμος”, an appeasing, propitiating, or the means of appeasement or propitiation—the sacrifice that turns away God’s wrath because of our sin.

Romans 8:34 (ESV) [Back](#)

³⁴Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

Romans 8:34 (KJ3) [Back](#)

³⁴ Who is the *one* condemning? Christ is the *One* having died, but rather also having been raised, who also is at *the right hand* of God, who also intercedes on our behalf.

Romans 8:34 (NASB95) [Back](#)

³⁴who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us.

Romans 8:34 (WEB) [Back](#)

³⁴ Who is he who condemns? It is Christ who died, yes rather, who was raised from the dead, who is at the right hand of God, who also makes intercession for us.

John 15:13, 15 (ESV) [Back](#)

¹³Greater love has no one than this, that someone lay down his life for his friends.

¹⁵No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you.

John 15:13, 15 (KJ3) [Back](#)

¹³ Greater love *than* this has no one, that someone should lay down his soul for his friends.

¹⁵ I no longer call you slaves, for the slave does not know what his master does. But I called you friends, because all things which I heard from My Father I made known to you.

John 15:13, 15 (NASB95) [Back](#)

¹³“Greater love has no one than this, that one lay down his life for his friends.

¹⁵“No longer do I call you slaves, for the slave does not know what his master is doing; but I have called you friends, for all things that I have heard from My Father I have made known to you.

John 15:13, 15 (WEB) [Back](#)

¹³ Greater love has no one than this, that someone lay down his life for his friends.

¹⁵ No longer do I call you servants, for the servant doesn't know what his lord does. But I have called you friends, for everything that I heard from my Father, I have made known to you.

Ephesians 1:7-9 (ESV) [Back](#)

⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, ⁸which he lavished upon us, in all wisdom and insight ⁹making known to us the mystery of his will, according to his purpose, which he set forth in Christ

Ephesians 1:7-9 (KJ3) [Back](#)

⁷ in whom we have redemption through His blood, the remission of deviations, according to the riches of His grace

⁸ which He caused to abound toward us in all wisdom and understanding,

⁹ making known to us the mystery of His will, according to His good pleasure which He purposed in Himself,

Ephesians 1:7-9 (NASB95) [Back](#)

⁷In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace ⁸which He lavished on us. In all wisdom and insight ⁹He made known to us the mystery of His will, according to His kind intention which He purposed in Him

Ephesians 1:7-9 (WEB) [Back](#)

⁷ in whom we have our redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace,

⁸ which he made to abound toward us in all wisdom and prudence,

⁹ making known to us the mystery of his will, according to his good pleasure which he purposed in him

John 17:6 (ESV) [Back](#)

⁶“I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word.

John 17:6 (KJ3) [Back](#)

⁶¶ I revealed Your name to the men whom You have given to Me out of the world. They were Yours, and You have given them to Me; and they have kept Your Word.

John 17:6 (NASB95) [Back](#)

⁶“I have manifested Your name to the men whom You gave Me out of the world; they were Yours and You gave them to Me, and they have kept Your word.

John 17:6 (WEB) [Back](#)

⁶ I revealed your name to the people whom you have given me out of the world. They were yours, and you have given them to me. They have kept your word.

John 14:26 (ESV) [Back](#)

²⁶But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you.

John 14:26 (KJ3) [Back](#)

²⁶ but the Advocate, the Holy Spirit, whom the Father will send in My name, He shall teach you all things and shall remind you *of* all things that I said to you.

John 14:26 (NASB95) [Back](#)

²⁶“But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all that I said to you.

John 14:26 (WEB) [Back](#)

²⁶ But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and will remind you of all that I said to you.

Hebrews 12:2 (ESV) [Back](#)

²looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Hebrews 12:2 (KJ3) [Back](#)

² looking to the Author and Finisher of *our* faith, Jesus, who for the joy set before Him endured *the* cross, despising the shame, “and has sat down at *the right hand*” of the throne of God.”

Hebrews 12:2 (NASB95) [Back](#)

²fixing our eyes on Jesus, the author and perfecter of faith, who for the joy set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

Hebrews 12:2 (WEB) [Back](#)

² looking to Jesus, the author and perfecter of faith, who for the joy that was set before him endured the cross, despising its shame, and has sat down at the right hand of the throne of God.

2 Corinthians 4:13 (ESV) [Back](#)

¹³Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak,

2 Corinthians 4:13 (KJ3) [Back](#)

¹³ But having the same spirit of faith, according to the *thing* having been written, “I believed, therefore I spoke,” we also believe, therefore we also speak,

2 Corinthians 4:13 (NASB95) [Back](#)

¹³But having the same spirit of faith, according to what is written, “I believed, therefore I spoke,” we also believe, therefore we also speak,

2 Corinthians 4:13 (WEB) [Back](#)

¹³ But having the same spirit of faith, according to that which is written, “I believed, and therefore I spoke.”[□] We also believe, and therefore also we speak;

Romans 8:9, 14 (ESV) [Back](#)

⁹You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him.

¹⁴For all who are led by the Spirit of God are sons of God.

Romans 8:9, 14 (KJ3) [Back](#)

⁹ But you are not in *the* flesh, but in *the* Spirit, if indeed *the* Spirit of God dwells in you. But if anyone has not *the* Spirit of Christ, this one is not His.

¹⁴ For as many as are led by *the* Spirit of God, these are sons of God.

Romans 8:9, 14 (NASB95) [Back](#)

[□] Psalm 116:10

⁹However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him.

¹⁴For all who are being led by the Spirit of God, these are sons of God.

Romans 8:9, 14 (WEB) [Back](#)

⁹ But you are not in the flesh but in the Spirit, if it is so that the Spirit of God dwells in you. But if any man doesn't have the Spirit of Christ, he is not his.

¹⁴ For as many as are led by the Spirit of God, these are children of God.

Romans 15:18–19 (ESV) [Back](#)

¹⁸For I will not venture to speak of anything except what Christ has accomplished through me to bring the Gentiles to obedience—by word and deed, ¹⁹by the power of signs and wonders, by the power of the Spirit of God—so that from Jerusalem and all the way around to Illyricum I have fulfilled the ministry of the gospel of Christ;

Romans 15:18-19 (KJ3) [Back](#)

¹⁸ For I will not dare to speak of anything which Christ did not work out through me for *the* obedience of the nations in word and work,

¹⁹ in power of *miraculous* signs and wonders, in power of *the* Spirit of God, so as *for* me to have fulfilled *the preaching of* the gospel of Christ from Jerusalem and in a circle as far as Illyricum.

Romans 15:18–19 (NASB95) [Back](#)

¹⁸For I will not presume to speak of anything except what Christ has accomplished through me, resulting in the obedience of the Gentiles by word and deed, ¹⁹in the power of signs and wonders, in the power of the Spirit; so that from Jerusalem and round about as far as Illyricum I have fully preached the gospel of Christ.

Romans 15:18-19 (WEB) [Back](#)

¹⁸ For I will not dare to speak of any things except those which Christ worked through me, for the obedience of the Gentiles, by word and deed,

¹⁹ in the power of signs and wonders, in the power of God's Spirit; so that from Jerusalem, and around as far as to Illyricum, I have fully preached the Good News of Christ;

John 17:17 (ESV) [Back](#)

¹⁷Sanctify them in the truth; your word is truth.

John 17:17 (KJ3) [Back](#)
¹⁷¶ Sanctify them in Your Truth; Your Word is Truth.

John 17:17 (NASB95) [Back](#)
¹⁷“Sanctify them in the truth; Your word is truth.

John 17:17 (WEB) [Back](#)
¹⁷ Sanctify them in your truth. Your word is truth.

Psalms 110:1 (ESV) [Back](#)
¹A Psalm of David. The Lord says to my Lord: “Sit at my right hand, until I make your enemies your footstool.”

Psalms 110:1 (KJ3) [Back](#)
¹¶ *A Psalm of David.* A statement of Jehovah to my Lord: Sit at My right hand, until I place Your enemies *as* Your footstool.

Psalms 110:1 (NASB95) [Back](#)
¹A Psalm of David. The Lord says to my Lord: “Sit at My right hand Until I make Your enemies a footstool for Your feet.”

Psalms 110:1 (WEB) [Back](#)
¹ A Psalm by David.

1 Corinthians 15:25–26 (ESV) [Back](#)
²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death.

1 Corinthians 15:25–26 (KJ3) [Back](#)
²⁵ For it is right for Him to reign until He puts all the hostile *ones* under His feet;†
²⁶ *the* last hostile *thing* caused to cease *is* death.

1 Corinthians 15:25–26 (NASB95) [Back](#)
²⁵For He must reign until He has put all His enemies under His feet. ²⁶The last enemy that will be abolished is death.

† Psa. 110:1

1 Corinthians 15:25-26 (WEB) [Back](#)

²⁵ For he must reign until he has put all his enemies under his feet.

²⁶ The last enemy that will be abolished is death.

Malachi 4:2-3 (ESV) [Back](#)

²But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall. ³And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the Lord of hosts.

Malachi 4:2-3 (KJ3) [Back](#)

² But to you who fear My name, the Sun of Righteousness shall rise up, and healing will be in His wings. And you shall go out and frisk like calves of a stall.

³ And you shall tread under the wicked *ones*, for they shall be ashes under the soles of your feet in the day which I *am* preparing, says Jehovah of Hosts.

Malachi 4:2-3 (NASB95) [Back](#)

²“But for you who fear My name, the sun of righteousness will rise with healing in its wings; and you will go forth and skip about like calves from the stall. ³“You will tread down the wicked, for they will be ashes under the soles of your feet on the day which I am preparing,” says the Lord of hosts.

Malachi 4:2-3 (WEB) [Back](#)

² But to you who fear my name shall the sun of righteousness arise with healing in its wings. You will go out, and leap like calves of the stall.

³ You shall tread down the wicked; for they will be ashes under the soles of your feet in the day that I make,” says Yahweh of Armies.

Colossians 2:15 (ESV) [Back](#)

¹⁵He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

Colossians 2:15 (KJ3) [Back](#)

¹⁵ having stripped the rulers and the authorities, He made a show of them in freely speaking, triumphing *over* them in it.

Colossians 2:15 (NASB95) [Back](#)

¹⁵When He had disarmed the rulers and authorities, He made a public display of them, having triumphed over them through Him.

Colossians 2:15 (WEB)

[Back](#)

¹⁵ having stripped the principalities and the powers, he made a show of them openly, triumphing over them in it.

Ch. 9:1

Matthew 17:12 (ESV)

[Back](#)

¹²But I tell you that Elijah has already come, and they did not recognize him, but did to him whatever they pleased. So also the Son of Man will certainly suffer at their hands.”

Matthew 17:12 (KJ3)

[Back](#)

¹² But I say to you, Elijah already came, and they did not know him, but did to him as many *things* as they desired. So also the Son of Man is about to suffer by them.

Matthew 17:12 (NASB95)

[Back](#)

¹²but I say to you that Elijah already came, and they did not recognize him, but did to him whatever they wished. So also the Son of Man is going to suffer at their hands.”

Matthew 17:12 (WEB)

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¹² but I tell you that Elijah has come already, and they didn't recognize him, but did to him whatever they wanted to. Even so the Son of Man will also suffer by them.”

James 1:14 (ESV)

[Back](#)

¹⁴But each person is tempted when he is lured and enticed by his own desire.

James 1:14 (KJ3)

[Back](#)

¹⁴ But each *one* is tempted by *his* own lusts, being drawn out and being enticed *by them*.

James 1:14 (NASB95)

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¹⁴But each one is tempted when he is carried away and enticed by his own lust.

James 1:14 (WEB)

[Back](#)

¹⁴ But each one is tempted when he is drawn away by his own lust, and enticed.

Deuteronomy 30:19 (ESV) [Back](#)

¹⁹I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live,

Deuteronomy 30:19 (KJ3) [Back](#)

¹⁹ I call Heaven and earth to witness against you today that I have set before you life and death, the blessing and the curse. Therefore, choose life, that you may live, you and your seed,

Deuteronomy 30:19 (NASB95) [Back](#)

¹⁹“I call heaven and earth to witness against you today, that I have set before you life and death, the blessing and the curse. So choose life in order that you may live, you and your descendants,

Deuteronomy 30:19 (WEB) [Back](#)

¹⁹ I call heaven and earth to witness against you today, that I have set before you life and death, the blessing and the curse. Therefore choose life, that you may live, you and your descendants;

Ch. 9:2

Ecclesiastes 7:29 (ESV) [Back](#)

²⁹See, this alone I found, that God made man upright, but they have sought out many schemes.

Ecclesiastes 7:29 (KJ3) [Back](#)

²⁹ See, this only I have found, that God has made man upright, but they have sought out many inventions.

Ecclesiastes 7:29 (NASB95) [Back](#)

²⁹“Behold, I have found only this, that God made men upright, but they have sought out many devices.”

Ecclesiastes 7:29 (WEB) [Back](#)

²⁹ Behold, I have only found this: that God made man upright; but they search for many schemes.”

Genesis 1:26 (ESV)

[Back](#)

²⁶Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

Genesis 1:26 (KJ3)

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²⁶¶ And God said, let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea, and over the birds of the heavens, and over the cattle, and over all the earth, and over every creeping thing creeping on the earth.

Genesis 1:26 (NASB95)

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²⁶Then God said, “Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth.”

Genesis 1:26 (WEB)

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²⁶ God said, “Let’s make man in our image, after our likeness. Let them have dominion over the fish of the sea, and over the birds of the sky, and over the livestock, and over all the earth, and over every creeping thing that creeps on the earth.”

Genesis 2:16–17 (ESV)

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¹⁶And the Lord God commanded the man, saying, “You may surely eat of every tree of the garden, ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

Genesis 2:16-17 (KJ3)

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¹⁶¶ And Jehovah God commanded the man, saying, Eating you may eat of every tree in the garden;

¹⁷ but of the Tree of the Knowledge of Good and Evil you may not eat, for in the day of the eating of it, dying you shall die.

Genesis 2:16–17 (NASB95)

[Back](#)

¹⁶The Lord God commanded the man, saying, “From any tree of the garden you may eat freely; ¹⁷but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will surely die.”

Genesis 2:16-17 (WEB)

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¹⁶ Yahweh God commanded the man, saying, “You may freely eat of every tree of the garden;

¹⁷ but you shall not eat of the tree of the knowledge of good and evil; for in the day that you eat of it, you will surely die.”

Genesis 3:6 (ESV)

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⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.

Genesis 3:6 (KJ3)

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⁶¶ And the woman saw that the tree *was* good for food, and that to the eyes it *was* to be desired, and the tree *was* desirable to make *one* wise. And she took of its fruit and ate; and she also gave to her husband with her, and he ate.

Genesis 3:6 (NASB95)

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⁶When the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was desirable to make one wise, she took from its fruit and ate; and she gave also to her husband with her, and he ate.

Genesis 3:6 (WEB)

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⁶ When the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took some of its fruit, and ate; and she gave some to her husband with her, and he ate it, too.

Ch. 9:3

Romans 5:6 (ESV)

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⁶For while we were still weak, at the right time Christ died for the ungodly.

Romans 5:6 (KJ3)

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⁶¶ for we yet being without strength, in due time Christ died for ungodly *ones*.

Romans 5:6 (NASB95)

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⁶For while we were still helpless, at the right time Christ died for the ungodly.

Romans 5:6 (WEB)

[Back](#)

⁶ For while we were yet weak, at the right time Christ died for the ungodly.

Romans 8:7 (ESV) [Back](#)

⁷For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot.

Romans 8:7 (KJ3) [Back](#)

⁷ Therefore the mind of the flesh *is* enmity towards God; for it is not being subject to the law of God, for neither can it *be*.

Romans 8:7 (NASB95) [Back](#)

⁷because the mind set on the flesh is hostile toward God; for it does not subject itself to the law of God, for it is not even able to do so,

Romans 8:7 (WEB) [Back](#)

⁷ because the mind of the flesh is hostile towards God; for it is not subject to God's law, neither indeed can it be.

John 15:5 (ESV) [Back](#)

⁵I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.

John 15:5 (KJ3) [Back](#)

⁵ I am the Vine; you *are* the branches. The *one* abiding in Me, and I in him, this one bears much fruit, because without Me you are not able to produce, not one *thing*.

John 15:5 (NASB95) [Back](#)

⁵“I am the vine, you are the branches; he who abides in Me and I in him, he bears much fruit, for apart from Me you can do nothing.

John 15:5 (WEB) [Back](#)

⁵ I am the vine. You are the branches. He who remains in me, and I in him, the same bears much fruit, for apart from me you can do nothing.

Romans 3:10, 12 (ESV) [Back](#)

¹⁰as it is written: “None is righteous, no, not one;

¹²All have turned aside; together they have become worthless; no one does good, not even one.”

Romans 3:10, 12 (KJ3) [Back](#)

¹⁰ according as it is written, “*There* is not a righteous *one*, not even one!”

¹² All turned aside; together *they* became worthless, not *one is* doing goodness, not so much as one!”

Romans 3:10, 12 (NASB95) [Back](#)

¹⁰as it is written, “There is none righteous, not even one;

¹²All have turned aside, together they have become useless; There is none who does good, There is not even one.”

Romans 3:10, 12 (WEB) [Back](#)

¹⁰ As it is written,

¹² They have all turned away.

Ephesians 2:1, 5 (ESV) [Back](#)

¹And you were dead in the trespasses and sins

⁵even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—

Ephesians 2:1, 5 (KJ3) [Back](#)

¹¶ and you being dead in deviations and sins,

⁵ even we being dead in deviations, *He* made us alive together with Christ; by grace you are having been saved,

Ephesians 2:1, 5 (NASB95) [Back](#)

¹And you were dead in your trespasses and sins,

⁵even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved),

Ephesians 2:1, 5 (WEB) [Back](#)

¹ You were made alive when you were dead in transgressions and sins,

⁵ even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved),

Colossians 2:13 (ESV) [Back](#)

¹³And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses,

Colossians 2:13 (KJ3) [Back](#)

¹³¶ And you, being a dead *one* in the deviations and the uncircumcision of your flesh, He made alive together with Him, having remitted all your deviations,

Colossians 2:13 (NASB95) [Back](#)

¹³When you were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our transgressions,

Colossians 2:13 (WEB) [Back](#)

¹³ You were dead through your trespasses and the uncircumcision of your flesh. He made you alive together with him, having forgiven us all our trespasses,

John 6:44, 65 (ESV) [Back](#)

⁴⁴No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day.

⁶⁵And he said, “This is why I told you that no one can come to me unless it is granted him by the Father.”

John 6:44, 65 (KJ3) [Back](#)

⁴⁴ No one is able to come to Me if not the Father, the *One* having sent Me, draws him, and I will raise him up in the last day.

⁶⁵ And He said, Because of this, I have told you that no one is able to come to Me if it is not given to him from My Father.

John 6:44, 65 (NASB95) [Back](#)

⁴⁴“No one can come to Me unless the Father who sent Me draws him; and I will raise him up on the last day.

⁶⁵And He was saying, “For this reason I have said to you, that no one can come to Me unless it has been granted him from the Father.”

John 6:44, 65 (WEB) [Back](#)

⁴⁴ No one can come to me unless the Father who sent me draws him, and I will raise him up in the last day.

⁶⁵ He said, “For this cause I have said to you that no one can come to me, unless it is given to him by my Father.”

Ephesians 2:2–5 (ESV)

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²in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— ³among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. ⁴But God, being rich in mercy, because of the great love with which he loved us, ⁵even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—

Ephesians 2:2-5 (KJ3)

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² in which you formerly walked according to the course of this world, according to the ruler of the authority of the air, the spirit now working in the sons of disobedience, ³ among whom we also all conducted ourselves in times past in the lusts of our flesh, acting out the wills of the flesh and of the understandings, and were by nature the children of wrath, even as the rest. ⁴¶ But God, being rich in mercy, because of His great love *with* which He loved us, ⁵ even we being dead in deviations, *He* made us alive together with Christ; by grace you are having been saved,

Ephesians 2:2–5 (NASB95)

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²in which you formerly walked according to the course of this world, according to the prince of the power of the air, of the spirit that is now working in the sons of disobedience. ³Among them we too all formerly lived in the lusts of our flesh, indulging the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest. ⁴But God, being rich in mercy, because of His great love with which He loved us, ⁵even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved),

Ephesians 2:2-5 (WEB)

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² in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the children of disobedience; ³ among whom we also all once lived in the lusts of our flesh, doing the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest. ⁴ But God, being rich in mercy, for his great love with which he loved us, ⁵ even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved),

1 Corinthians 2:14 (ESV)

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¹⁴The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned.

1 Corinthians 2:14 (KJ3) [Back](#)

¹⁴ But a natural man does not receive the things of *the* Spirit of God, for they are foolishness to him, and he is not able to know *them*, because they are spiritually discerned.

1 Corinthians 2:14 (NASB95) [Back](#)

¹⁴But a natural man does not accept the things of the Spirit of God, for they are foolishness to him; and he cannot understand them, because they are spiritually appraised.

1 Corinthians 2:14 (WEB) [Back](#)

¹⁴ Now the natural man doesn't receive the things of God's Spirit, for they are foolishness to him, and he can't know them, because they are spiritually discerned.

Titus 3:3–5 (ESV) [Back](#)

³For we ourselves were once foolish, disobedient, led astray, slaves to various passions and pleasures, passing our days in malice and envy, hated by others and hating one another. ⁴But when the goodness and loving kindness of God our Savior appeared, ⁵he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit,

Titus 3:3-5 (KJ3) [Back](#)

³ For we also once were senseless, disobedient, being led astray, slaving for various lusts and pleasures, living in malice and envy, hateful, hating one another.

⁴ But when the kindness and love of God our Savior toward man appeared,

⁵ not out of works in righteousness which we had done, but according to His mercy, He saved us through *the* bathing of regeneration and renewal of *the* Holy Spirit,

Titus 3:3–5 (NASB95) [Back](#)

³For we also once were foolish ourselves, disobedient, deceived, enslaved to various lusts and pleasures, spending our life in malice and envy, hateful, hating one another. ⁴But when the kindness of God our Savior and His love for mankind appeared, ⁵He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit,

Titus 3:3-5 (WEB) [Back](#)

³ For we were also once foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful, and hating one another.

⁴ But when the kindness of God our Savior and his love toward mankind appeared,

⁵ not by works of righteousness which we did ourselves, but according to his mercy, he saved us through the washing of regeneration and renewing by the Holy Spirit,

Ch. 9:4

Colossians 1:13 (ESV) [Back](#)

¹³He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son,

Colossians 1:13 (KJ3) [Back](#)

¹³ who delivered us out of the authority of darkness, and transferred *us* into the kingdom of the Son of His love,

Colossians 1:13 (NASB95) [Back](#)

¹³For He rescued us from the domain of darkness, and transferred us to the kingdom of His beloved Son,

Colossians 1:13 (WEB) [Back](#)

¹³ who delivered us out of the power of darkness, and translated us into the Kingdom of the Son of his love;

John 8:34, 36 (ESV) [Back](#)

³⁴Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin.

³⁶So if the Son sets you free, you will be free indeed.

John 8:34, 36 (KJ3) [Back](#)

³⁴ Jesus answered them, Truly, truly, I say to you, Everyone practicing sin is a slave of sin.

³⁶ Therefore, if the Son sets you free, you are free indeed.

John 8:34, 36 (NASB95) [Back](#)

³⁴Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is the slave of sin.

³⁶“So if the Son makes you free, you will be free indeed.

John 8:34, 36 (WEB)

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³⁴ Jesus answered them, “Most certainly I tell you, everyone who commits sin is the bondservant of sin.

³⁶ If therefore the Son makes you free, you will be free indeed.

Philippians 2:13 (ESV)

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¹³for it is God who works in you, both to will and to work for his good pleasure.

Philippians 2:13 (KJ3)

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¹³ for it is God who is working in you both to will and to work for the sake of *His* good pleasure.

Philippians 2:13 (NASB95)

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¹³for it is God who is at work in you, both to will and to work for His good pleasure.

Philippians 2:13 (WEB)

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¹³ For it is God who works in you both to will and to work, for his good pleasure.

Romans 6:18, 22 (ESV)

[Back](#)

¹⁸and, having been set free from sin, have become slaves of righteousness.

²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life.

Romans 6:18, 22 (KJ3)

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¹⁸ But having been set free from sin, you were enslaved to righteousness.

²² But now having been set free from sin, and having been enslaved to God, you have your fruit unto sanctification, and the end everlasting life.

Romans 6:18, 22 (NASB95)

[Back](#)

¹⁸and having been freed from sin, you became slaves of righteousness.

²²But now having been freed from sin and enslaved to God, you derive your benefit, resulting in sanctification, and the outcome, eternal life.

Romans 6:18, 22 (WEB) [Back](#)

¹⁸ Being made free from sin, you became bondservants of righteousness.

²² But now, being made free from sin, and having become servants of God, you have your fruit of sanctification, and the result of eternal life.

Galatians 5:17 (ESV) [Back](#)

¹⁷For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do.

Galatians 5:17 (KJ3) [Back](#)

¹⁷ For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another; that not whatever you may will, *but* these things you do.

Galatians 5:17 (NASB95) [Back](#)

¹⁷For the flesh sets its desire against the Spirit, and the Spirit against the flesh; for these are in opposition to one another, so that you may not do the things that you please.

Galatians 5:17 (WEB) [Back](#)

¹⁷ For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, that you may not do the things that you desire.

Romans 7:15, 18–19, 21, 23 (ESV) [Back](#)

¹⁵For I do not understand my own actions. For I do not do what I want, but I do the very thing I hate.

¹⁸For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. ¹⁹For I do not do the good I want, but the evil I do not want is what I keep on doing.

²¹So I find it to be a law that when I want to do right, evil lies close at hand.

²³but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members.

Romans 7:15, 18-19, 21, 23 (KJ3) [Back](#)

¹⁵ For what I fully work I do not know. For what I do not will, this I do. But what I hate, this I do.

¹⁸ For I know that in me, that is in my flesh, dwells no good. For to will is present to me, but to fully work the good I do not find.

¹⁹ For what good I will, I do not do. But the evil I do not will, this I do.
²¹ I find then the law, to me the *one* willing to do the good, that evil is present with me.
²³ but I see another law in my members warring against the law of my mind, and taking me captive by the law of sin being in my members.

Romans 7:15, 18–19, 21, 23 (NASB95)

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¹⁵For what I am doing, I do not understand; for I am not practicing what I would like to do, but I am doing the very thing I hate.

¹⁸For I know that nothing good dwells in me, that is, in my flesh; for the willing is present in me, but the doing of the good is not. ¹⁹For the good that I want, I do not do, but I practice the very evil that I do not want.

²¹I find then the principle that evil is present in me, the one who wants to do good.

²³but I see a different law in the members of my body, waging war against the law of my mind and making me a prisoner of the law of sin which is in my members.

Romans 7:15, 18-19, 21, 23 (WEB)

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¹⁵ For I don't know what I am doing. For I don't practice what I desire to do; but what I hate, that I do.

¹⁸ For I know that in me, that is, in my flesh, dwells no good thing. For desire is present with me, but I don't find it doing that which is good.

¹⁹ For the good which I desire, I don't do; but the evil which I don't desire, that I practice.

²¹ I find then the law, that, to me, while I desire to do good, evil is present.

²³ but I see a different law in my members, warring against the law of my mind, and bringing me into captivity under the law of sin which is in my members.

Ch. 9:5

Ephesians 4:13 (ESV)

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¹³until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ,

Ephesians 4:13 (KJ3)

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¹³ until we all may come to the unity of the faith and of the full knowledge of the Son of God, to a full-grown man, to *the* measure of *the* stature of the fullness of Christ,

Ephesians 4:13 (NASB95)

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¹³until we all attain to the unity of the faith, and of the knowledge of the Son of God, to a mature man, to the measure of the stature which belongs to the fullness of Christ.

Ephesians 4:13 (WEB) [Back](#)

¹³ until we all attain to the unity of the faith, and of the knowledge of the Son of God, to a full grown man, to the measure of the stature of the fullness of Christ;

Hebrews 12:23 (ESV) [Back](#)

²³ and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect,

Hebrews 12:23 (KJ3) [Back](#)

²³ and to a festal gathering and an assembly of the first-born *ones* having been enrolled in Heaven; and to God *the* Judge of all, and to spirits of just *ones* who have been perfected;

Hebrews 12:23 (NASB95) [Back](#)

²³ to the general assembly and church of the firstborn who are enrolled in heaven, and to God, the Judge of all, and to the spirits of the righteous made perfect,

Hebrews 12:23 (WEB) [Back](#)

²³ to the festal gathering and assembly of the firstborn who are enrolled in heaven, to God the Judge of all, to the spirits of just men made perfect,

1 John 3:2 (ESV) [Back](#)

² Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is.

1 John 3:2 (KJ3) [Back](#)

² Beloved *ones*, now we are the children of God, and it was not yet revealed what we shall be. But we know that if He is made visible *to us*, we shall be like Him, because we shall see Him as He is.

1 John 3:2 (NASB95) [Back](#)

² Beloved, now we are children of God, and it has not appeared as yet what we will be. We know that when He appears, we will be like Him, because we will see Him just as He is.

1 John 3:2 (WEB) [Back](#)

² Beloved, now we are children of God, and it is not yet revealed what we will be. But we know that when he is revealed, we will be like him; for we will see him just as he is.

Jude 24 (ESV) [Back](#)

²⁴Now to him who is able to keep you from stumbling and to present you blameless before the presence of his glory with great joy,

Jude 24 (KJ3) [Back](#)

²⁴ Now to Him being able to keep you without stumbling, and to set you before His glory without blemish, with exultation;

Jude 24 (NASB95) [Back](#)

²⁴Now to Him who is able to keep you from stumbling, and to make you stand in the presence of His glory blameless with great joy,

Jude 24 (WEB) [Back](#)

²⁴ Now to him who is able to keep them[‡] from stumbling, and to present you faultless before the presence of his glory in great joy,

Ch. 10:1

Romans 8:30 (ESV) [Back](#)

³⁰And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

Romans 8:30 (KJ3) [Back](#)

³⁰ But whom He predestinated, these He also called; and whom He called, these He also justified; and whom He justified, these He also glorified.

Romans 8:30 (NASB95) [Back](#)

³⁰and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.

Romans 8:30 (WEB) [Back](#)

³⁰ Whom he predestined, those he also called. Whom he called, those he also justified. Whom he justified, those he also glorified.

[‡] TR and NU read “you”

Romans 11:7 (ESV) [Back](#)

⁷What then? Israel failed to obtain what it was seeking. The elect obtained it, but the rest were hardened,

Romans 11:7 (KJ3) [Back](#)

⁷ What then? What Israel seeks, this it did not obtain, but the election obtained *it*, and the rest were hardened;

Romans 11:7 (NASB95) [Back](#)

⁷What then? What Israel is seeking, it has not obtained, but those who were chosen obtained it, and the rest were hardened;

Romans 11:7 (WEB) [Back](#)

⁷ What then? That which Israel seeks for, that he didn't obtain, but the chosen ones obtained it, and the rest were hardened.

Ephesians 1:10–11 (ESV) [Back](#)

¹⁰as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth. ¹¹In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will,

Ephesians 1:10-11 (KJ3) [Back](#)

¹⁰ for the administration of the fullness of the times to head up all things in Christ, both the things in the heavens, and the things on earth, in Him,
¹¹ in whom we also were chosen to an inheritance, being predestinated according to *the* purpose of the *One* working all things according to the counsel of His *own* will,

Ephesians 1:10–11 (NASB95) [Back](#)

¹⁰with a view to an administration suitable to the fullness of the times, that is, the summing up of all things in Christ, things in the heavens and things on the earth. In Him ¹¹also we have obtained an inheritance, having been predestined according to His purpose who works all things after the counsel of His will,

Ephesians 1:10-11 (WEB) [Back](#)

¹⁰ to an administration of the fullness of the times, to sum up all things in Christ, the things in the heavens, and the things on the earth, in him;
¹¹ in whom also we were assigned an inheritance, having been foreordained according to the purpose of him who does all things after the counsel of his will;

2 Thessalonians 2:13–14 (ESV)

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¹³But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. ¹⁴To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ.

2 Thessalonians 2:13-14 (KJ3)

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¹³¶ But we ought to thank God always concerning you, brothers, having been loved by the Lord, because God chose you from the beginning to salvation in sanctification of *the* Spirit and belief of *the* truth,
¹⁴ to which He called you through our gospel, to obtain the glory of our Lord Jesus Christ.

2 Thessalonians 2:13–14 (NASB95)

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¹³But we should always give thanks to God for you, brethren beloved by the Lord, because God has chosen you from the beginning for salvation through sanctification by the Spirit and faith in the truth. ¹⁴It was for this He called you through our gospel, that you may gain the glory of our Lord Jesus Christ.

2 Thessalonians 2:13-14 (WEB)

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¹³ But we are bound to always give thanks to God for you, brothers loved by the Lord, because God chose you from the beginning for salvation through sanctification of the Spirit and belief in the truth;
¹⁴ to which he called you through our Good News, for the obtaining of the glory of our Lord Jesus Christ.

2 Corinthians 3:3, 6 (ESV)

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³And you show that you are a letter from Christ delivered by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

⁶who has made us competent to be ministers of a new covenant, not of the letter but of the Spirit. For the letter kills, but the Spirit gives life.

2 Corinthians 3:3, 6 (KJ3)

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³ *it* being made known that you are Christ's letter, ministered by us, not having been inscribed by ink, but by *the* Spirit of *the* living God, not in tablets of stone, but in fleshly tablets of *the* heart.

⁶¶ who also made us able ministers of a new covenant, not of letter, but of Spirit. For the letter kills, but the Spirit makes alive.

2 Corinthians 3:3, 6 (NASB95) [Back](#)

³being manifested that you are a letter of Christ, cared for by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

⁶who also made us adequate as servants of a new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

2 Corinthians 3:3, 6 (WEB) [Back](#)

³ being revealed that you are a letter of Christ, served by us, written not with ink, but with the Spirit of the living God; not in tablets of stone, but in tablets that are hearts of flesh.

⁶ who also made us sufficient as servants of a new covenant; not of the letter, but of the Spirit. For the letter kills, but the Spirit gives life.

Romans 8:2 (ESV) [Back](#)

²For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

Romans 8:2 (KJ3) [Back](#)

² For the law of the Spirit of life in Christ Jesus set me free from the law of sin and of death.

Romans 8:2 (NASB95) [Back](#)

²For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death.

Romans 8:2 (WEB) [Back](#)

² For the law of the Spirit of life in Christ Jesus made me free from the law of sin and of death.

Ephesians 2:1–5 (ESV) [Back](#)

¹And you were dead in the trespasses and sins ²in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— ³among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. ⁴But God, being rich in mercy, because of the great love with which he loved us, ⁵even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—

Ephesians 2:1-5 (KJ3) [Back](#)

¹¶ and you being dead in deviations and sins,
² in which you formerly walked according to the course of this world, according to the ruler of the authority of the air, the spirit now working in the sons of disobedience,
³ among whom we also all conducted ourselves in times past in the lusts of our flesh, acting out the wills of the flesh and of the understandings, and were by nature the children of wrath, even as the rest.
⁴¶ But God, being rich in mercy, because of His great love *with* which He loved us,
⁵ even we being dead in deviations, *He* made us alive together with Christ; by grace you are having been saved,

Ephesians 2:1–5 (NASB95) [Back](#)

¹And you were dead in your trespasses and sins, ²in which you formerly walked according to the course of this world, according to the prince of the power of the air, of the spirit that is now working in the sons of disobedience. ³Among them we too all formerly lived in the lusts of our flesh, indulging the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest. ⁴But God, being rich in mercy, because of His great love with which He loved us, ⁵even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved),

Ephesians 2:1-5 (WEB) [Back](#)

¹ You were made alive when you were dead in transgressions and sins,
² in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the children of disobedience;
³ among whom we also all once lived in the lusts of our flesh, doing the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest.
⁴ But God, being rich in mercy, for his great love with which he loved us,
⁵ even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved),

2 Timothy 1:9–10 (ESV) [Back](#)

⁹who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began, ¹⁰and which now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel,

2 Timothy 1:9-10 (KJ3) [Back](#)

⁹ the *One* having saved us and having called *us* with a holy calling, not according to our works, but according to *His* own purpose and grace given to us in Christ Jesus before eternal times,
¹⁰ but now revealed through the appearance of our Savior, Jesus Christ, indeed making death of no effect, bringing life and incorruption to light through the gospel,

2 Timothy 1:9–10 (NASB95) [Back](#)

⁹who has saved us and called us with a holy calling, not according to our works, but according to His own purpose and grace which was granted us in Christ Jesus from all eternity, ¹⁰but now has been revealed by the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel,

2 Timothy 1:9-10 (WEB) [Back](#)

⁹ who saved us and called us with a holy calling, not according to our works, but according to his own purpose and grace, which was given to us in Christ Jesus before times eternal,
¹⁰ but has now been revealed by the appearing of our Savior, Christ Jesus, who abolished death, and brought life and immortality to light through the Good News.

Acts 26:18 (ESV) [Back](#)

¹⁸to open their eyes, so that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.’

Acts 26:18 (KJ3) [Back](#)

¹⁸ to open their eyes, and to turn *them* from darkness into light, and *from* the authority of Satan onto God, *in order for* them to receive remission of sins, and an inheritance among the *ones* being sanctified by faith into Me.

Acts 26:18 (NASB95) [Back](#)

¹⁸to open their eyes so that they may turn from darkness to light and from the dominion of Satan to God, that they may receive forgiveness of sins and an inheritance among those who have been sanctified by faith in Me.’

Acts 26:18 (WEB) [Back](#)

¹⁸ to open their eyes, that they may turn from darkness to light and from the power of Satan to God, that they may receive remission of sins and an inheritance among those who are sanctified by faith in me.’

1 Corinthians 2:10, 12 (ESV) [Back](#)

¹⁰these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God.

¹²Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God.

1 Corinthians 2:10, 12 (KJ3)

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¹⁰ But God revealed *them* to us through His Spirit, for the Spirit searches all things, even the depths of God.

¹² But we have not received the spirit of the world, but the Spirit from God, so that we might know the things freely given to us by God.

1 Corinthians 2:10, 12 (NASB95)

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¹⁰For to us God revealed them through the Spirit; for the Spirit searches all things, even the depths of God.

¹²Now we have received, not the spirit of the world, but the Spirit who is from God, so that we may know the things freely given to us by God,

1 Corinthians 2:10, 12 (WEB)

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¹⁰ But to us, God revealed them through the Spirit. For the Spirit searches all things, yes, the deep things of God.

¹² But we received, not the spirit of the world, but the Spirit which is from God, that we might know the things that were freely given to us by God.

Ephesians 1:17–18 (ESV)

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¹⁷that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, ¹⁸having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints,

Ephesians 1:17-18 (KJ3)

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¹⁷ that the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and revelation in *the* full knowledge of Him,

¹⁸ the eyes of your mind having been enlightened, for you to know what is the hope of His calling, and what *are* the riches of the glory of His inheritance in the saints,

Ephesians 1:17–18 (NASB95)

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¹⁷that the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and of revelation in the knowledge of Him. ¹⁸I pray that the eyes of your heart may be enlightened, so that you will know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints,

Ephesians 1:17-18 (WEB) [Back](#)

¹⁷ that the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and revelation in the knowledge of him;

¹⁸ having the eyes of your hearts* enlightened, that you may know what is the hope of his calling, and what are the riches of the glory of his inheritance in the saints,

Ezekiel 36:26 (ESV) [Back](#)

²⁶And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh.

Ezekiel 36:26 (KJ3) [Back](#)

²⁶ And I will also give you a new heart, and I will put a new spirit within you. And I will take away the stony heart out of your flesh, and I will give to you a heart of flesh.

Ezekiel 36:26 (NASB95) [Back](#)

²⁶“Moreover, I will give you a new heart and put a new spirit within you; and I will remove the heart of stone from your flesh and give you a heart of flesh.

Ezekiel 36:26 (WEB) [Back](#)

²⁶ I will also give you a new heart, and I will put a new spirit within you. I will take away the stony heart out of your flesh, and I will give you a heart of flesh.

Ezekiel 11:19 (ESV) [Back](#)

¹⁹And I will give them one heart, and a new spirit I will put within them. I will remove the heart of stone from their flesh and give them a heart of flesh,

Ezekiel 11:19 (KJ3) [Back](#)

¹⁹ And I shall give to them one heart, and I will put a new spirit within you. And I will remove the stony heart out of their flesh, and I will give them a heart of flesh,

Ezekiel 11:19 (NASB95) [Back](#)

¹⁹“And I will give them one heart, and put a new spirit within them. And I will take the heart of stone out of their flesh and give them a heart of flesh,

Ezekiel 11:19 (WEB) [Back](#)

* TR reads “understanding” instead of “hearts”

¹⁹ I will give them one heart, and I will put a new spirit within you. I will take the stony heart out of their flesh, and will give them a heart of flesh;

Philippians 2:13 (ESV) [Back](#)

¹³for it is God who works in you, both to will and to work for his good pleasure.

Philippians 2:13 (KJ3) [Back](#)

¹³ for it is God who is working in you both to will and to work for the sake of *His* good pleasure.

Philippians 2:13 (NASB95) [Back](#)

¹³for it is God who is at work in you, both to will and to work for His good pleasure.

Philippians 2:13 (WEB) [Back](#)

¹³ For it is God who works in you both to will and to work, for his good pleasure.

Deuteronomy 30:6 (ESV) [Back](#)

⁶And the Lord your God will circumcise your heart and the heart of your offspring, so that you will love the Lord your God with all your heart and with all your soul, that you may live.

Deuteronomy 30:6 (KJ3) [Back](#)

⁶ And Jehovah your God will circumcise your heart, and the heart of your seed, to love Jehovah your God with all your heart, and with all your soul, that you may live.

Deuteronomy 30:6 (NASB95) [Back](#)

⁶Moreover the Lord your God will circumcise your heart and the heart of your descendants, to love the Lord your God with all your heart and with all your soul, so that you may live.

Deuteronomy 30:6 (WEB) [Back](#)

⁶ Yahweh your God will circumcise your heart, and the heart of your offspring, to love Yahweh your God with all your heart, and with all your soul, that you may live.

Ezekiel 36:27 (ESV) [Back](#)

²⁷And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules.

Ezekiel 36:27 (KJ3) [Back](#)

²⁷ And I will put My Spirit within you, and I have done that which *is* in My statutes *for* you *to walk in them*, and you shall keep My judgments and do *them*.

Ezekiel 36:27 (NASB95) [Back](#)

²⁷“I will put My Spirit within you and cause you to walk in My statutes, and you will be careful to observe My ordinances.

Ezekiel 36:27 (WEB) [Back](#)

²⁷ I will put my Spirit within you, and cause you to walk in my statutes. You will keep my ordinances and do them.

Ephesians 1:19 (ESV) [Back](#)

¹⁹and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might

Ephesians 1:19 (KJ3) [Back](#)

¹⁹ and what *is* the surpassing greatness of His power toward us, the *ones* believing according to the working of His mighty strength

Ephesians 1:19 (NASB95) [Back](#)

¹⁹and what is the surpassing greatness of His power toward us who believe. These are in accordance with the working of the strength of His might

Ephesians 1:19 (WEB) [Back](#)

¹⁹ and what is the exceeding greatness of his power toward us who believe, according to that working of the strength of his might

John 6:44–45 (ESV) [Back](#)

⁴⁴No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. ⁴⁵It is written in the Prophets, ‘And they will all be taught by God.’ Everyone who has heard and learned from the Father comes to me—

John 6:44-45 (KJ3) [Back](#)

⁴⁴ No one is able to come to Me if not the Father, the *One* having sent Me, draws him, and I will raise him up in the last day.

⁴⁵ It is being written in the Prophets, They “shall” all “be taught of God.” Therefore every *one* hearing and having learned from the Father comes to Me;

John 6:44–45 (NASB95)

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⁴⁴“No one can come to Me unless the Father who sent Me draws him; and I will raise him up on the last day. ⁴⁵“It is written in the prophets, ‘And they shall all be taught of God.’ Everyone who has heard and learned from the Father, comes to Me.

John 6:44-45 (WEB)

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⁴⁴ No one can come to me unless the Father who sent me draws him, and I will raise him up in the last day.

⁴⁵ It is written in the prophets, ‘They will all be taught by God.’[□] Therefore everyone who hears from the Father, and has learned, comes to me.

Song of Solomon 1:4 (ESV)

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⁴Draw me after you; let us run. The king has brought me into his chambers. We will exult and rejoice in you; we will extol your love more than wine; rightly do they love you.

Song of Solomon 1:4 (KJ3)

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⁴ Draw me; we will run after You. The King has brought me *into* His chambers. We will be glad and rejoice in You; we will remember Your love more than wine; the upright *ones* love You.

Song of Solomon 1:4 (NASB95)

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⁴⁴“Draw me after you and let us run together! The king has brought me into his chambers.” “We will rejoice in you and be glad; We will extol your love more than wine. Rightly do they love you.”

Song of Solomon 1:4 (WEB)

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⁴ Take me away with you.

Psalms 110:3 (ESV)

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³Your people will offer themselves freely on the day of your power, in holy garments; from the womb of the morning, the dew of your youth will be yours.

Psalms 110:3 (KJ3)

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[□] Isaiah 54:13

³ Your people *shall have* willingnesses in the day of Your strength; in the majesties of holiness; from the womb of the dawn, to You *is* the dew of Your youth.

Psalm 110:3 (NASB95) [Back](#)

³Your people will volunteer freely in the day of Your power; In holy array, from the womb of the dawn, Your youth are to You as the dew.

Psalm 110:3 (WEB) [Back](#)

³ Your people offer themselves willingly in the day of your power, in holy array.

John 6:37 (ESV) [Back](#)

³⁷All that the Father gives me will come to me, and whoever comes to me I will never cast out.

John 6:37 (KJ3) [Back](#)

³⁷ All who the Father gives to Me shall come to Me, and the *one* coming to Me I will not cast out, not *ever*,

John 6:37 (NASB95) [Back](#)

³⁷“All that the Father gives Me will come to Me, and the one who comes to Me I will certainly not cast out.

John 6:37 (WEB) [Back](#)

³⁷ All those whom the Father gives me will come to me. He who comes to me I will in no way throw out.

Romans 6:16–18 (ESV) [Back](#)

¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸and, having been set free from sin, have become slaves of righteousness.

Romans 6:16-18 (KJ3) [Back](#)

¹⁶ Do you not know that to whom you present yourselves *as* slaves for obedience, you are slaves to whom you obey, whether of sin to death, or obedience to righteousness?

¹⁷ But thanks *be* to God that you were slaves of sin, but you obeyed from *the* heart a form of doctrine to which you were given over.

¹⁸ But having been set free from sin, you were enslaved to righteousness.

Romans 6:16–18 (NASB95)

[Back](#)

¹⁶Do you not know that when you present yourselves to someone as slaves for obedience, you are slaves of the one whom you obey, either of sin resulting in death, or of obedience resulting in righteousness? ¹⁷But thanks be to God that though you were slaves of sin, you became obedient from the heart to that form of teaching to which you were committed, ¹⁸and having been freed from sin, you became slaves of righteousness.

Romans 6:16-18 (WEB)

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¹⁶ Don't you know that when you present yourselves as servants and obey someone, you are the servants of whomever you obey; whether of sin to death, or of obedience to righteousness?

¹⁷ But thanks be to God, that, whereas you were bondservants of sin, you became obedient from the heart to that form of teaching to which you were delivered.

¹⁸ Being made free from sin, you became bondservants of righteousness.

Ch. 10:2

2 Timothy 1:9 (ESV)

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⁹who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began,

2 Timothy 1:9 (KJ3)

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⁹ the *One* having saved us and having called *us* with a holy calling, not according to our works, but according to *His* own purpose and grace given to us in Christ Jesus before eternal times,

2 Timothy 1:9 (NASB95)

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⁹who has saved us and called us with a holy calling, not according to our works, but according to His own purpose and grace which was granted us in Christ Jesus from all eternity,

2 Timothy 1:9 (WEB)

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⁹ who saved us and called us with a holy calling, not according to our works, but according to his own purpose and grace, which was given to us in Christ Jesus before times eternal,

Titus 3:4–5 (ESV)

[Back](#)

⁸For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; ⁹not as a result of works, so that no one may boast.

Ephesians 2:4-5, 8-9 (WEB)

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⁴ But God, being rich in mercy, for his great love with which he loved us,
⁵ even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved),
⁸ for by grace you have been saved through faith, and that not of yourselves; it is the gift of God,
⁹ not of works, that no one would boast.

Romans 9:11 (ESV)

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¹¹though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of him who calls—

Romans 9:11 (KJ3)

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¹¹ for *the children* not yet being born, nor having done any good or evil, that the purpose of God according to election might stand, not of works, but of the *One* calling,

Romans 9:11 (NASB95)

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¹¹for though the twins were not yet born and had not done anything good or bad, so that God’s purpose according to His choice would stand, not because of works but because of Him who calls,

Romans 9:11 (WEB)

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¹¹ For being not yet born, neither having done anything good or bad, that the purpose of God according to election might stand, not of works, but of him who calls,*

1 Corinthians 2:14 (ESV)

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¹⁴The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned.

1 Corinthians 2:14 (KJ3)

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¹⁴ But a natural man does not receive the things of *the* Spirit of God, for they are foolishness to him, and he is not able to know *them*, because they are spiritually discerned.

* NU puts the phrase “not of works, but of him who calls” at the beginning of verse 12 instead of the end of verse 11.

1 Corinthians 2:14 (NASB95) [Back](#)

¹⁴But a natural man does not accept the things of the Spirit of God, for they are foolishness to him; and he cannot understand them, because they are spiritually appraised.

1 Corinthians 2:14 (WEB) [Back](#)

¹⁴ Now the natural man doesn't receive the things of God's Spirit, for they are foolishness to him, and he can't know them, because they are spiritually discerned.

Romans 8:7 (ESV) [Back](#)

⁷For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot.

Romans 8:7 (KJ3) [Back](#)

⁷ Therefore the mind of the flesh *is* enmity towards God; for it is not being subject to the law of God, for neither can it *be*.

Romans 8:7 (NASB95) [Back](#)

⁷because the mind set on the flesh is hostile toward God; for it does not subject itself to the law of God, for it is not even able to do so,

Romans 8:7 (WEB) [Back](#)

⁷ because the mind of the flesh is hostile towards God; for it is not subject to God's law, neither indeed can it be.

Ephesians 2:5 (ESV) [Back](#)

⁵even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—

Ephesians 2:5 (KJ3) [Back](#)

⁵ even we being dead in deviations, *He* made us alive together with Christ; by grace you are having been saved,

Ephesians 2:5 (NASB95) [Back](#)

⁵even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved),

Ephesians 2:5 (WEB) [Back](#)

⁵ even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved),

John 6:37 (ESV) [Back](#)

³⁷All that the Father gives me will come to me, and whoever comes to me I will never cast out.

John 6:37 (KJ3) [Back](#)

³⁷ All who the Father gives to Me shall come to Me, and the *one* coming to Me I will not cast out, not *ever*,

John 6:37 (NASB95) [Back](#)

³⁷“All that the Father gives Me will come to Me, and the one who comes to Me I will certainly not cast out.

John 6:37 (WEB) [Back](#)

³⁷ All those whom the Father gives me will come to me. He who comes to me I will in no way throw out.

Ezekiel 36:27 (ESV) [Back](#)

²⁷And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules.

Ezekiel 36:27 (KJ3) [Back](#)

²⁷ And I will put My Spirit within you, and I have done that which *is* in My statutes *for* you *to walk in them*, and you shall keep My judgments and do *them*.

Ezekiel 36:27 (NASB95) [Back](#)

²⁷“I will put My Spirit within you and cause you to walk in My statutes, and you will be careful to observe My ordinances.

Ezekiel 36:27 (WEB) [Back](#)

²⁷ I will put my Spirit within you, and cause you to walk in my statutes. You will keep my ordinances and do them.

John 5:25 (ESV) [Back](#)

²⁵“Truly, truly, I say to you, an hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live.

John 5:25 (KJ3) [Back](#)

²⁵ Truly, truly, I say to you that an hour is coming, and now is, when the dead ones will hear the voice of the Son of God, and the *ones* hearing will live.

John 5:25 (NASB95) [Back](#)

²⁵“Truly, truly, I say to you, an hour is coming and now is, when the dead will hear the voice of the Son of God, and those who hear will live.

John 5:25 (WEB) [Back](#)

²⁵ Most certainly, I tell you, the hour comes, and now is, when the dead will hear the Son of God’s voice; and those who hear will live.

Ch. 10:3

Luke 18:15–16 (ESV) [Back](#)

¹⁵Now they were bringing even infants to him that he might touch them. And when the disciples saw it, they rebuked them. ¹⁶But Jesus called them to him, saying, “Let the children come to me, and do not hinder them, for to such belongs the kingdom of God.

Luke 18:15-16 (KJ3) [Back](#)

¹⁵¶ And they brought infants to Him also, that He might touch them. But seeing, the disciples rebuked them.

¹⁶ But Jesus called them near, saying, Allow the children to come to Me, and do not stop them. For of such is the kingdom of God.

Luke 18:15–16 (NASB95) [Back](#)

¹⁵And they were bringing even their babies to Him so that He would touch them, but when the disciples saw it, they began rebuking them. ¹⁶But Jesus called for them, saying, “Permit the children to come to Me, and do not hinder them, for the kingdom of God belongs to such as these.

Luke 18:15-16 (WEB) [Back](#)

¹⁵ They were also bringing their babies to him, that he might touch them. But when the disciples saw it, they rebuked them.

¹⁶ Jesus summoned them, saying, “Allow the little children to come to me, and don’t hinder them, for God’s Kingdom belongs to such as these.

Acts 2:38–39 (ESV) [Back](#)

³⁸And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.

³⁹For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.”

Acts 2:38-39 (KJ3) [Back](#)

³⁸ And Peter said to them, Repent and be baptized, each *one* of you on the name of Jesus Christ to remission of sins. And you will receive the gift of the Holy Spirit.

³⁹ For the promise is to you and to your children, and to all the *ones* unto far off, as many as *the* Lord our God shall call.

Acts 2:38–39 (NASB95) [Back](#)

³⁸Peter said to them, “Repent, and each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit. ³⁹“For the promise is for you and your children and for all who are far off, as many as the Lord our God will call to Himself.”

Acts 2:38-39 (WEB) [Back](#)

³⁸ Peter said to them, “Repent, and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of sins, and you will receive the gift of the Holy Spirit.

³⁹ For the promise is to you, and to your children, and to all who are far off, even as many as the Lord our God will call to himself.”

John 3:3, 5 (ESV) [Back](#)

³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”

⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.

John 3:3, 5 (KJ3) [Back](#)

³ Jesus answered and said to him, Truly, truly, I say to you, If one is not generated from above, he is not able to see the kingdom of God.

⁵ Jesus answered, Truly, truly, I say to you, If one is not generated out of water and Spirit, he is not able to enter into the kingdom of God.

John 3:3, 5 (NASB95) [Back](#)

³Jesus answered and said to him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”

⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit he cannot enter into the kingdom of God.

John 3:3, 5 (WEB) [Back](#)

³ Jesus answered him, “Most certainly, I tell you, unless one is born anew,* he can’t see God’s Kingdom.”

⁵ Jesus answered, “Most certainly I tell you, unless one is born of water and spirit, he can’t enter into God’s Kingdom.

1 John 5:12 (ESV) [Back](#)

¹²Whoever has the Son has life; whoever does not have the Son of God does not have life.

1 John 5:12 (KJ3) [Back](#)

¹² The *one* having the Son has life. The *one* not having the Son of God does not have life.

1 John 5:12 (NASB95) [Back](#)

¹²He who has the Son has the life; he who does not have the Son of God does not have the life.

1 John 5:12 (WEB) [Back](#)

¹² He who has the Son has the life. He who doesn’t have God’s Son doesn’t have the life.

Romans 8:9 (ESV) [Back](#)

⁹You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him.

Romans 8:9 (KJ3) [Back](#)

⁹ But you are not in *the* flesh, but in *the* Spirit, if indeed *the* Spirit of God dwells in you. But if anyone has not *the* Spirit of Christ, this one is not His.

Romans 8:9 (NASB95) [Back](#)

* The word translated “anew” here and in John 3:7 (another) also means “again” and “from above”.

⁹However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him.

Romans 8:9 (WEB) [Back](#)

⁹ But you are not in the flesh but in the Spirit, if it is so that the Spirit of God dwells in you. But if any man doesn't have the Spirit of Christ, he is not his.

John 3:8 (ESV) [Back](#)

⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

John 3:8 (KJ3) [Back](#)

⁸ The Spirit breathes where He desires, and you hear His voice; but you do not know from where He comes, and where He goes; so is everyone having been generated from the Spirit.

John 3:8 (NASB95) [Back](#)

⁸“The wind blows where it wishes and you hear the sound of it, but do not know where it comes from and where it is going; so is everyone who is born of the Spirit.”

John 3:8 (WEB) [Back](#)

⁸ The wind[†] blows where it wants to, and you hear its sound, but don't know where it comes from and where it is going. So is everyone who is born of the Spirit.”

1 John 5:12 (ESV) [Back](#)

¹²Whoever has the Son has life; whoever does not have the Son of God does not have life.

1 John 5:12 (KJ3) [Back](#)

¹² The *one* having the Son has life. The *one* not having the Son of God does not have life.

1 John 5:12 (NASB95) [Back](#)

¹²He who has the Son has the life; he who does not have the Son of God does not have the life.

1 John 5:12 (WEB) [Back](#)

¹² He who has the Son has the life. He who doesn't have God's Son doesn't have the life.

[†] The same Greek word (pneuma) means wind, breath, and spirit.

Acts 4:12 (ESV) [Back](#)

¹²And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”

Acts 4:12 (KJ3) [Back](#)

¹² and there is salvation in no other One, for neither is *there* another name under Heaven having been given among men by which it is necessary *for* us to be saved.

Acts 4:12 (NASB95) [Back](#)

¹²“And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.”

Acts 4:12 (WEB) [Back](#)

¹² There is salvation in none other, for neither is there any other name under heaven, that is given among men, by which we must be saved!”

Ch. 10:4

Matthew 22:14 (ESV) [Back](#)

¹⁴For many are called, but few are chosen.”

Matthew 22:14 (KJ3) [Back](#)

¹⁴ For many are called, but few elect *ones*.

Matthew 22:14 (NASB95) [Back](#)

¹⁴“For many are called, but few are chosen.”

Matthew 22:14 (WEB) [Back](#)

¹⁴ For many are called, but few chosen.”

Matthew 7:22 (ESV) [Back](#)

²²On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’

Matthew 7:22 (KJ3) [Back](#)

²² Many will say to Me in that day, Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name do many works of power?

Matthew 7:22 (NASB95) [Back](#)

²²“Many will say to Me on that day, ‘Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?’

Matthew 7:22 (WEB) [Back](#)

²² Many will tell me in that day, ‘Lord, Lord, didn’t we prophesy in your name, in your name cast out demons, and in your name do many mighty works?’

Matthew 13:20–21 (ESV) [Back](#)

²⁰As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, ²¹yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away.

Matthew 13:20-21 (KJ3) [Back](#)

²⁰ And the *seed* sown on the rocky *places* is this: the *one* hearing the Word, and immediately receiving it with joy,
²¹ but has no root in himself, but is temporary, and tribulation, or persecution occurring because of the Word, he is at once stumbled.

Matthew 13:20–21 (NASB95) [Back](#)

²⁰“The one on whom seed was sown on the rocky places, this is the man who hears the word and immediately receives it with joy; ²¹yet he has no firm root in himself, but is only temporary, and when affliction or persecution arises because of the word, immediately he falls away.

Matthew 13:20-21 (WEB) [Back](#)

²⁰ What was sown on the rocky places, this is he who hears the word, and immediately with joy receives it;
²¹ yet he has no root in himself, but endures for a while. When oppression or persecution arises because of the word, immediately he stumbles.

Hebrews 6:4–6 (ESV) [Back](#)

⁴For it is impossible, in the case of those who have once been enlightened, who have tasted the heavenly gift, and have shared in the Holy Spirit, ⁵and have tasted the goodness of the word of God and the powers of the age to come, ⁶and then have fallen away, to

restore them again to repentance, since they are crucifying once again the Son of God to their own harm and holding him up to contempt.

Hebrews 6:4-6 (KJ3)

[Back](#)

⁴ For *it is* impossible for the *ones* once having been enlightened, and having tasted of the heavenly gift, and becoming sharers of *the* Holy Spirit,
⁵ and tasting *the* good Word of God, and *the* works of power of a coming age,
⁶ and having fallen away, it is impossible *for them* again to renew to repentance, crucifying again for themselves the Son of God, and holding *Him* up to public shame.

Hebrews 6:4–6 (NASB95)

[Back](#)

⁴For in the case of those who have once been enlightened and have tasted of the heavenly gift and have been made partakers of the Holy Spirit, ⁵and have tasted the good word of God and the powers of the age to come, ⁶and then have fallen away, it is impossible to renew them again to repentance, since they again crucify to themselves the Son of God and put Him to open shame.

Hebrews 6:4-6 (WEB)

[Back](#)

⁴ For concerning those who were once enlightened and tasted of the heavenly gift, and were made partakers of the Holy Spirit,
⁵ and tasted the good word of God, and the powers of the age to come,
⁶ and then fell away, it is impossible to renew them again to repentance; seeing they crucify the Son of God for themselves again, and put him to open shame.

John 6:64–66 (ESV)

[Back](#)

⁶⁴But there are some of you who do not believe.” (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) ⁶⁵And he said, “This is why I told you that no one can come to me unless it is granted him by the Father.” ⁶⁶After this many of his disciples turned back and no longer walked with him.

John 6:64-66 (KJ3)

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⁶⁴ But there are some of you who are not believing. For Jesus knew from *the* beginning who *they* are, the *ones* not believing, and who is the *one* giving Him over.
⁶⁵ And He said, Because of this, I have told you that no one is able to come to Me if it is not given to him from My Father.
⁶⁶ From this *time* many of His disciples went away into the things behind, and no longer walked with Him.

John 6:64–66 (NASB95)

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⁶⁴“But there are some of you who do not believe.” For Jesus knew from the beginning who they were who did not believe, and who it was that would betray Him. ⁶⁵And He was saying, “For this reason I have said to you, that no one can come to Me unless it has been granted him from the Father.” ⁶⁶As a result of this many of His disciples withdrew and were not walking with Him anymore.

John 6:64-66 (WEB) [Back](#)

⁶⁴ But there are some of you who don't believe.” For Jesus knew from the beginning who they were who didn't believe, and who it was who would betray him.

⁶⁵ He said, “For this cause I have said to you that no one can come to me, unless it is given to him by my Father.”

⁶⁶ At this, many of his disciples went back, and walked no more with him.

John 8:24 (ESV) [Back](#)

²⁴I told you that you would die in your sins, for unless you believe that I am he you will die in your sins.”

John 8:24 (KJ3) [Back](#)

²⁴ Therefore, I said to you that you will die in your sins. For if you do not believe that I AM, you will die in your sins.

John 8:24 (NASB95) [Back](#)

²⁴“Therefore I said to you that you will die in your sins; for unless you believe that I am He, you will die in your sins.”

John 8:24 (WEB) [Back](#)

²⁴ I said therefore to you that you will die in your sins; for unless you believe that I am[†] he, you will die in your sins.”

Acts 4:12 (ESV) [Back](#)

¹²And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”

Acts 4:12 (KJ3) [Back](#)

¹² and there is salvation in no other One, for neither is *there* another name under Heaven having been given among men by which it is necessary *for* us to be saved.

[†] or, I AM

Acts 4:12 (NASB95) [Back](#)

¹²“And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.”

Acts 4:12 (WEB) [Back](#)

¹² There is salvation in none other, for neither is there any other name under heaven, that is given among men, by which we must be saved!”

John 14:6 (ESV) [Back](#)

⁶Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me.

John 14:6 (KJ3) [Back](#)

⁶ Jesus says to him, I am the Way, and the Truth, and the Life. No one comes to the Father if not through Me.

John 14:6 (NASB95) [Back](#)

⁶Jesus said to him, “I am the way, and the truth, and the life; no one comes to the Father but through Me.

John 14:6 (WEB) [Back](#)

⁶ Jesus said to him, “I am the way, the truth, and the life. No one comes to the Father, except through me.

Ephesians 2:12 (ESV) [Back](#)

¹²remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world.

Ephesians 2:12 (KJ3) [Back](#)

¹² that at that time you were without Christ, alienated from the commonwealth of Israel and strangers of the covenants of promise, having no hope and without God in the world.

Ephesians 2:12 (NASB95) [Back](#)

¹²remember that you were at that time separate from Christ, excluded from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.

Ephesians 2:12 (WEB) [Back](#)

¹² that you were at that time separate from Christ, alienated from the commonwealth of Israel, and strangers from the covenants of the promise, having no hope and without God in the world.

John 4:22 (ESV) [Back](#)

²²You worship what you do not know; we worship what we know, for salvation is from the Jews.

John 4:22 (KJ3) [Back](#)

²² You worship what you do not know; we worship what we know, because salvation is of the Jews.

John 4:22 (NASB95) [Back](#)

²²“You worship what you do not know; we worship what we know, for salvation is from the Jews.

John 4:22 (WEB) [Back](#)

²² You worship that which you don't know. We worship that which we know; for salvation is from the Jews.

John 17:3 (ESV) [Back](#)

³And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent.

John 17:3 (KJ3) [Back](#)

³ And this is everlasting life, that they may know You, the only true God, and Jesus Christ, *the One* whom You sent.

John 17:3 (NASB95) [Back](#)

³“This is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.

John 17:3 (WEB) [Back](#)

³ This is eternal life, that they should know you, the only true God, and him whom you sent, Jesus Christ.

2 John 9–11 (ESV) [Back](#)

⁹Everyone who goes on ahead and does not abide in the teaching of Christ, does not have God. Whoever abides in the teaching has both the Father and the Son. ¹⁰If anyone comes to you and does not bring this teaching, do not receive him into your house or give him any greeting, ¹¹for whoever greets him takes part in his wicked works.

2 John 9-11 (KJ3) [Back](#)

⁹ Everyone transgressing and not abiding in the doctrine of Christ does not have God. The *one* abiding in the doctrine of Christ, this one has the Father and the Son.

¹⁰¶ If anyone comes to you and does not bear this doctrine, do not receive him into the house, and do not speak a greeting to him.

¹¹ For the *one* speaking a greeting shares in his evil works.

2 John 9–11 (NASB95) [Back](#)

⁹Anyone who goes too far and does not abide in the teaching of Christ, does not have God; the one who abides in the teaching, he has both the Father and the Son. ¹⁰If anyone comes to you and does not bring this teaching, do not receive him into your house, and do not give him a greeting; ¹¹for the one who gives him a greeting participates in his evil deeds.

2 John 9-11 (WEB) [Back](#)

⁹ Whoever transgresses and doesn't remain in the teaching of Christ, doesn't have God. He who remains in the teaching, the same has both the Father and the Son.

¹⁰ If anyone comes to you, and doesn't bring this teaching, don't receive him into your house, and don't welcome him,

¹¹ for he who welcomes him participates in his evil deeds.

1 Corinthians 16:22 (ESV) [Back](#)

²²If anyone has no love for the Lord, let him be accursed. Our Lord, come!

1 Corinthians 16:22 (KJ3) [Back](#)

²² If anyone does not love the Lord Jesus Christ, let him be accursed. The Lord comes!

1 Corinthians 16:22 (NASB95) [Back](#)

²²If anyone does not love the Lord, he is to be accursed. Maranatha.

1 Corinthians 16:22 (WEB) [Back](#)

²² If any man doesn't love the Lord Jesus Christ, let him be accursed.* Come, Lord!

Galatians 1:6–8 (ESV)

[Back](#)

⁶I am astonished that you are so quickly deserting him who called you in the grace of Christ and are turning to a different gospel— ⁷not that there is another one, but there are some who trouble you and want to distort the gospel of Christ. ⁸But even if we or an angel from heaven should preach to you a gospel contrary to the one we preached to you, let him be accursed.

Galatians 1:6-8 (KJ3)

[Back](#)

⁶¶ I wonder that you are so quickly turning away from the *One* having called you in *the* grace of Christ to another gospel,

⁷ which is not another *of the same kind*; if not there are some troubling you, even determined to pervert the gospel of Christ.

⁸ But even if we, or an angel out of Heaven, should preach a gospel to you beside the gospel we preached to you, let him be accursed.

Galatians 1:6–8 (NASB95)

[Back](#)

⁶I am amazed that you are so quickly deserting Him who called you by the grace of Christ, for a different gospel; ⁷which is really not another; only there are some who are disturbing you and want to distort the gospel of Christ. ⁸But even if we, or an angel from heaven, should preach to you a gospel contrary to what we have preached to you, he is to be accursed!

Galatians 1:6-8 (WEB)

[Back](#)

⁶ I marvel that you are so quickly deserting him who called you in the grace of Christ to a different “good news”;

⁷ and there isn't another “good news.” Only there are some who trouble you, and want to pervert the Good News of Christ.

⁸ But even though we, or an angel from heaven, should preach to you any “good news” other than that which we preached to you, let him be cursed.

Ch. 11:1

Romans 8:30 (ESV)

[Back](#)

³⁰And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

Romans 8:30 (KJ3)

[Back](#)

* Greek: anathema.

³⁰ But whom He predestinated, these He also called; and whom He called, these He also justified; and whom He justified, these He also glorified.

Romans 8:30 (NASB95)

[Back](#)

³⁰and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.

Romans 8:30 (WEB)

[Back](#)

³⁰ Whom he predestined, those he also called. Whom he called, those he also justified. Whom he justified, those he also glorified.

Romans 3:24 (ESV)

[Back](#)

²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus,

Romans 3:24 (KJ3)

[Back](#)

²⁴ being justified undeservedly by His grace through the redemption in Christ Jesus,

Romans 3:24 (NASB95)

[Back](#)

²⁴being justified as a gift by His grace through the redemption which is in Christ Jesus;

Romans 3:24 (WEB)

[Back](#)

²⁴ being justified freely by his grace through the redemption that is in Christ Jesus;

Romans 4:5–8 (ESV)

[Back](#)

⁵And to the one who does not work but believes in him who justifies the ungodly, his faith is counted as righteousness, ⁶just as David also speaks of the blessing of the one to whom God counts righteousness apart from works: ⁷“Blessed are those whose lawless deeds are forgiven, and whose sins are covered; ⁸blessed is the man against whom the Lord will not count his sin.”

Romans 4:5-8 (KJ3)

[Back](#)

⁵ But to the *one* not working, but believing on the *One* justifying the ungodly, his faith is imputed for righteousness.

⁶ Even as also David says of the blessing of the man to whom God imputes righteousness apart from works:

⁷“Blessed *are they* whose lawlessnesses have been remitted, and whose sins are covered;

⁸ blessed *is the* man to whom *the* Lord will not impute sin.”

Romans 4:5–8 (NASB95) [Back](#)

⁵But to the one who does not work, but believes in Him who justifies the ungodly, his faith is credited as righteousness, ⁶just as David also speaks of the blessing on the man to whom God credits righteousness apart from works: ⁷“Blessed are those whose lawless deeds have been forgiven, And whose sins have been covered. ⁸“Blessed is the man whose sin the Lord will not take into account.”

Romans 4:5-8 (WEB) [Back](#)

⁵ But to him who doesn't work, but believes in him who justifies the ungodly, his faith is accounted for righteousness.

⁶ Even as David also pronounces blessing on the man to whom God counts righteousness apart from works,

⁷“Blessed are they whose iniquities are forgiven,

⁸ Blessed is the man whom the Lord will by no means charge with sin.”

2 Corinthians 5:19, 21 (ESV) [Back](#)

¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation.

²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

2 Corinthians 5:19, 21 (KJ3) [Back](#)

¹⁹ as, that God was in Christ reconciling *the* world to Himself, not charging their deviations to them, and putting the Word of reconciliation in us.

²¹ For He made the *One* who knew no sin *to be* sin for us, that we might become *the* righteousness of God in Him.

2 Corinthians 5:19, 21 (NASB95) [Back](#)

¹⁹namely, that God was in Christ reconciling the world to Himself, not counting their trespasses against them, and He has committed to us the word of reconciliation.

²¹He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him.

2 Corinthians 5:19, 21 (WEB) [Back](#)

¹⁹ namely, that God was in Christ reconciling the world to himself, not reckoning to them their trespasses, and having committed to us the word of reconciliation.

²¹ For him who knew no sin he made to be sin on our behalf; so that in him we might become the righteousness of God.

Romans 3:22, 24–25, 27–28 (ESV) [Back](#)

²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction:

²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus,
²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins.

²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

Romans 3:22, 24-25, 27-28 (KJ3) [Back](#)

²² even the righteousness of God through faith of Jesus Christ toward all and upon all the *ones* believing; for there is no difference,

²⁴ being justified undeservedly by His grace through the redemption in Christ Jesus,

²⁵ whom God set forth *as* a propitiation through faith in His blood, for a demonstration of His righteousness through the passing over of the sins that had taken place before, in the forbearance of God,

²⁷ Then where *is* the boasting? It was shut out. Through what law? Of works? No, but through a Law of faith.

²⁸ Therefore we count a man to be justified by faith without works of Law.

Romans 3:22, 24–25, 27–28 (NASB95) [Back](#)

²²even the righteousness of God through faith in Jesus Christ for all those who believe; for there is no distinction;

²⁴being justified as a gift by His grace through the redemption which is in Christ Jesus;

²⁵whom God displayed publicly as a propitiation in His blood through faith. This was to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed;

²⁷Where then is boasting? It is excluded. By what kind of law? Of works? No, but by a law of faith. ²⁸For we maintain that a man is justified by faith apart from works of the Law.

Romans 3:22, 24-25, 27-28 (WEB) [Back](#)

²² even the righteousness of God through faith in Jesus Christ to all and on all those who believe. For there is no distinction,

²⁴ being justified freely by his grace through the redemption that is in Christ Jesus;

²⁵ whom God sent to be an atoning sacrifice,* through faith in his blood, for a demonstration of his righteousness through the passing over of prior sins, in God's forbearance;

²⁷ Where then is the boasting? It is excluded. By what kind of law? Of works? No, but by a law of faith.

²⁸ We maintain therefore that a man is justified by faith apart from the works of the law.

Titus 3:5, 7 (ESV) [Back](#)

⁵he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit,

⁷so that being justified by his grace we might become heirs according to the hope of eternal life.

Titus 3:5, 7 (KJ3) [Back](#)

⁵ not out of works in righteousness which we had done, but according to His mercy, He saved us through *the* bathing of regeneration and renewal of *the* Holy Spirit,

⁷ that being justified by the grace of that *One*, we should become heirs according to *the* hope of eternal life.

Titus 3:5, 7 (NASB95) [Back](#)

⁵He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit,

⁷so that being justified by His grace we would be made heirs according to the hope of eternal life.

Titus 3:5, 7 (WEB) [Back](#)

⁵ not by works of righteousness which we did ourselves, but according to his mercy, he saved us through the washing of regeneration and renewing by the Holy Spirit,

⁷ that being justified by his grace, we might be made heirs according to the hope of eternal life.

Ephesians 1:7 (ESV) [Back](#)

⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace,

Ephesians 1:7 (KJ3) [Back](#)

* or, a propitiation

⁷ in whom we have redemption through His blood, the remission of deviations, according to the riches of His grace

Ephesians 1:7 (NASB95) [Back](#)

⁷In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace

Ephesians 1:7 (WEB) [Back](#)

⁷ in whom we have our redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace,

Jeremiah 23:6 (ESV) [Back](#)

⁶In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The Lord is our righteousness.’

Jeremiah 23:6 (KJ3) [Back](#)

⁶ In His days Judah shall be saved, and Israel shall dwell safely. And this is His name *by* which He shall be called, Jehovah Our Righteousness.

Jeremiah 23:6 (NASB95) [Back](#)

⁶“In His days Judah will be saved, And Israel will dwell securely; And this is His name by which He will be called, ‘The Lord our righteousness.’

Jeremiah 23:6 (WEB) [Back](#)

⁶ In his days Judah will be saved,

1 Corinthians 1:30–31 (ESV) [Back](#)

³⁰And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, ³¹so that, as it is written, “Let the one who boasts, boast in the Lord.”

1 Corinthians 1:30-31 (KJ3) [Back](#)

³⁰ But of Him, you are in Christ Jesus, who was made to us wisdom from God, both righteousness and sanctification and redemption,

³¹ so that even as it has been written, “He that glories, let him glory in” *the* “Lord.”

1 Corinthians 1:30–31 (NASB95) [Back](#)

³⁰But by His doing you are in Christ Jesus, who became to us wisdom from God, and righteousness and sanctification, and redemption, ³¹so that, just as it is written, “Let him who boasts, boast in the Lord.”

1 Corinthians 1:30-31 (WEB) [Back](#)

³⁰ Because of him, you are in Christ Jesus, who was made to us wisdom from God, and righteousness and sanctification, and redemption:

³¹ that, according as it is written, “He who boasts, let him boast in the Lord.”

Romans 5:17–19 (ESV) [Back](#)

¹⁷For if, because of one man’s trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. ¹⁸Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹For as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.

Romans 5:17-19 (KJ3) [Back](#)

¹⁷ For if by the deviation of the one death reigned through the one, much more the *ones* receiving the abundance of grace and the gift of righteousness shall reign in life by the One, Jesus Christ.

¹⁸ So therefore, as through one deviation *came* to all men to condemnation, so also through one effected righteousness *came* to all men to justification of life.

¹⁹ For as through the one man’s disobedience the many were constituted sinners, so also through the obedience of the One the many shall be constituted righteous.

Romans 5:17–19 (NASB95) [Back](#)

¹⁷For if by the transgression of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ. ¹⁸So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men. ¹⁹For as through the one man’s disobedience the many were made sinners, even so through the obedience of the One the many will be made righteous.

Romans 5:17-19 (WEB) [Back](#)

¹⁷ For if by the trespass of the one, death reigned through the one; so much more will those who receive the abundance of grace and of the gift of righteousness reign in life through the one, Jesus Christ.

¹⁸ So then as through one trespass, all men were condemned; even so through one act of righteousness, all men were justified to life.

¹⁹ For as through the one man's disobedience many were made sinners, even so through the obedience of the one, many will be made righteous.

Acts 10:43 (ESV) [Back](#)

⁴³To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.”

Acts 10:43 (KJ3) [Back](#)

⁴³ To this *One* all the Prophets witness, *so that* through His name everyone believing into Him *will* receive remission of sins.

Acts 10:43 (NASB95) [Back](#)

⁴³“Of Him all the prophets bear witness that through His name everyone who believes in Him receives forgiveness of sins.”

Acts 10:43 (WEB) [Back](#)

⁴³ All the prophets testify about him, that through his name everyone who believes in him will receive remission of sins.”

Galatians 2:16 (ESV) [Back](#)

¹⁶yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

Galatians 2:16 (KJ3) [Back](#)

¹⁶ knowing that a man is not justified by works of Law, if not through faith of Jesus Christ (we also believed into Christ Jesus, that we may be justified by faith of Christ and not by works of Law, because all flesh will not be justified by works of Law).

Galatians 2:16 (NASB95) [Back](#)

¹⁶nevertheless knowing that a man is not justified by the works of the Law but through faith in Christ Jesus, even we have believed in Christ Jesus, so that we may be justified by faith in Christ and not by the works of the Law; since by the works of the Law no flesh will be justified.

Galatians 2:16 (WEB) [Back](#)

¹⁶ yet knowing that a man is not justified by the works of the law but through faith in Jesus Christ, even we believed in Christ Jesus, that we might be justified by faith in

Christ, and not by the works of the law, because no flesh will be justified by the works of the law.

Philippians 3:9 (ESV) [Back](#)

⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith—

Philippians 3:9 (KJ3) [Back](#)

⁹¶ and be found in Him; not having my own righteousness of Law, but through the faith of Christ, *having* the righteousness of God on faith,

Philippians 3:9 (NASB95) [Back](#)

⁹and may be found in Him, not having a righteousness of my own derived from the Law, but that which is through faith in Christ, the righteousness which comes from God on the basis of faith,

Philippians 3:9 (WEB) [Back](#)

⁹ and be found in him, not having a righteousness of my own, that which is of the law, but that which is through faith in Christ, the righteousness which is from God by faith;

Acts 13:38–39 (ESV) [Back](#)

³⁸Let it be known to you therefore, brothers, that through this man forgiveness of sins is proclaimed to you, ³⁹and by him everyone who believes is freed from everything from which you could not be freed by the law of Moses.

Acts 13:38-39 (KJ3) [Back](#)

³⁸ Therefore let it be known to you, men, brothers, that through this *One* is proclaimed to you remission of sins.

³⁹ And from all the things from which you could not be justified in the Law of Moses, in this *One* every *one* believing is justified.

Acts 13:38–39 (NASB95) [Back](#)

³⁸“Therefore let it be known to you, brethren, that through Him forgiveness of sins is proclaimed to you, ³⁹and through Him everyone who believes is freed from all things, from which you could not be freed through the Law of Moses.

Acts 13:38-39 (WEB) [Back](#)

³⁸ Be it known to you therefore, brothers,[§] that through this man is proclaimed to you remission of sins,

³⁹ and by him everyone who believes is justified from all things, from which you could not be justified by the law of Moses.

Ephesians 2:7–8 (ESV) [Back](#)

⁷so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁸For by grace you have been saved through faith. And this is not your own doing; it is the gift of God,

Ephesians 2:7-8 (KJ3) [Back](#)

⁷ that He might demonstrate in the ages coming on the exceeding great riches of His grace in kindness toward us in Christ Jesus,

⁸ for by grace you are saved, through faith, and this not of yourselves; *it is* the gift of God;

Ephesians 2:7–8 (NASB95) [Back](#)

⁷so that in the ages to come He might show the surpassing riches of His grace in kindness toward us in Christ Jesus. ⁸For by grace you have been saved through faith; and that not of yourselves, it is the gift of God;

Ephesians 2:7-8 (WEB) [Back](#)

⁷ that in the ages to come he might show the exceeding riches of his grace in kindness toward us in Christ Jesus;

⁸ for by grace you have been saved through faith, and that not of yourselves; it is the gift of God,

Ch. 11:2

John 1:12 (ESV) [Back](#)

¹²But to all who did receive him, who believed in his name, he gave the right to become children of God,

John 1:12 (KJ3) [Back](#)

¹² But as many as received Him, to them He gave authority to become children of God, to the *ones* believing into His name,

[§] The word for “brothers” here and where the context allows may also be correctly translated “brothers and sisters” or “siblings.”

John 1:12 (NASB95) [Back](#)

¹²But as many as received Him, to them He gave the right to become children of God, even to those who believe in His name,

John 1:12 (WEB) [Back](#)

¹² But as many as received him, to them he gave the right to become God's children, to those who believe in his name:

Romans 3:28 (ESV) [Back](#)

²⁸For we hold that one is justified by faith apart from works of the law.

Romans 3:28 (KJ3) [Back](#)

²⁸ Therefore we count a man to be justified by faith without works of Law.

Romans 3:28 (NASB95) [Back](#)

²⁸For we maintain that a man is justified by faith apart from works of the Law.

Romans 3:28 (WEB) [Back](#)

²⁸ We maintain therefore that a man is justified by faith apart from the works of the law.

Romans 5:1 (ESV) [Back](#)

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.

Romans 5:1 (KJ3) [Back](#)

¹¶ Therefore being justified by faith, we have peace with God through our Lord Jesus Christ,

Romans 5:1 (NASB95) [Back](#)

¹Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,

Romans 5:1 (WEB) [Back](#)

¹ Being therefore justified by faith, we have peace with God through our Lord Jesus Christ;

James 2:17, 22, 26 (ESV) [Back](#)

¹⁷So also faith by itself, if it does not have works, is dead.

²²You see that faith was active along with his works, and faith was completed by his works;

²⁶For as the body apart from the spirit is dead, so also faith apart from works is dead.

James 2:17, 22, 26 (KJ3) [Back](#)

¹⁷ So also faith, if it does not have works, is dead being by itself.

²² You see that faith worked with his works; and out of the works the faith was made complete.

²⁶ For as the body is dead apart from the spirit, so also faith is dead apart from works.

James 2:17, 22, 26 (NASB95) [Back](#)

¹⁷Even so faith, if it has no works, is dead, being by itself.

²²You see that faith was working with his works, and as a result of the works, faith was perfected;

²⁶For just as the body without the spirit is dead, so also faith without works is dead.

James 2:17, 22, 26 (WEB) [Back](#)

¹⁷ Even so faith, if it has no works, is dead in itself.

²² You see that faith worked with his works, and by works faith was perfected;

²⁶ For as the body apart from the spirit is dead, even so faith apart from works is dead.

Galatians 5:6 (ESV) [Back](#)

⁶For in Christ Jesus neither circumcision nor uncircumcision counts for anything, but only faith working through love.

Galatians 5:6 (KJ3) [Back](#)

⁶ For in Christ Jesus, neither circumcision nor uncircumcision has any strength, but faith working through love.

Galatians 5:6 (NASB95) [Back](#)

⁶For in Christ Jesus neither circumcision nor uncircumcision means anything, but faith working through love.

Galatians 5:6 (WEB)

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⁶ For in Christ Jesus neither circumcision amounts to anything, nor uncircumcision, but faith working through love.

Ch. 11:3

Romans 5:8–10, 19 (ESV)

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⁸but God shows his love for us in that while we were still sinners, Christ died for us.

⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

¹⁹For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Romans 5:8-10, 19 (KJ3)

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⁸ but God demonstrates His love to us in that we being yet sinners, Christ died for us.

⁹ Much more then, having been justified now by His blood, we shall be saved from the wrath through Him.

¹⁰ For if *while* being hostile *ones* we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life;

¹⁹ For as through the one man's disobedience the many were constituted sinners, so also through the obedience of the One the many shall be constituted righteous.

Romans 5:8–10, 19 (NASB95)

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⁸But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us. ⁹Much more then, having now been justified by His blood, we shall be saved from the wrath of God through Him. ¹⁰For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

¹⁹For as through the one man's disobedience the many were made sinners, even so through the obedience of the One the many will be made righteous.

Romans 5:8-10, 19 (WEB)

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⁸ But God commends his own love toward us, in that while we were yet sinners, Christ died for us.

⁹ Much more then, being now justified by his blood, we will be saved from God's wrath through him.

¹⁰ For if, while we were enemies, we were reconciled to God through the death of his Son, much more, being reconciled, we will be saved by his life.

Hebrews 10:10, 14 (WEB)

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¹⁰ by which will we have been sanctified through the offering of the body of Jesus Christ once for all.

¹⁴ For by one offering he has perfected forever those who are being sanctified.

Daniel 9:24, 26 (ESV)

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²⁴“Seventy weeks are decreed about your people and your holy city, to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place.

²⁶And after the sixty-two weeks, an anointed one shall be cut off and shall have nothing. And the people of the prince who is to come shall destroy the city and the sanctuary. Its end shall come with a flood, and to the end there shall be war. Desolations are decreed.

Daniel 9:24, 26 (KJ3)

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²⁴ Seventy weeks are decreed as to your people, and as to your holy city, to shut up the transgression, and to make an end of sins, and to atone for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the Most Holy.

²⁶ And after sixty-two weeks, Messiah shall be cut off, but not for Himself. And the people of a coming ruler shall destroy the city and the sanctuary. And its end *shall be* with the flood, and are determined the desolations, and war *shall be* until *the* end.

Daniel 9:24, 26 (NASB95)

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²⁴“Seventy weeks have been decreed for your people and your holy city, to finish the transgression, to make an end of sin, to make atonement for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy place.

²⁶“Then after the sixty-two weeks the Messiah will be cut off and have nothing, and the people of the prince who is to come will destroy the city and the sanctuary. And its end will come with a flood; even to the end there will be war; desolations are determined.

Daniel 9:24, 26 (WEB)

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²⁴ “Seventy weeks are decreed on your people and on your holy city, to finish disobedience, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up vision and prophecy, and to anoint the most holy.

²⁶ After the sixty-two weeks the Anointed One[‡] will be cut off, and will have nothing. The people of the prince who come will destroy the city and the sanctuary. Its end will be with a flood, and war will be even to the end. Desolations are determined.

[‡] “Anointed One” can also be translated “Messiah” (same as “Christ”).

Isaiah 53:4–6, 10–12 (ESV)

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⁴Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. ⁵But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed. ⁶All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all.

¹⁰Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand. ¹¹Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. ¹²Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

Isaiah 53:4-6, 10-12 (KJ3)

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⁴¶ Surely He has borne our sicknesses, and our pains, He bore them; yet we esteemed Him stricken, smitten by God, and afflicted.

⁵ But He was pierced for our transgressions; *He was* crushed for our iniquities; the chastisement of our peace was upon Him, and with His wounds we ourselves are healed.

⁶ All we like sheep have gone astray; we have *each* man turned to his own way; and Jehovah made meet in Him the iniquity of all of us.

¹⁰¶ But Jehovah pleased to crush Him, to make Him sick, *so that* if He should put His soul as a guilt offering, He shall see *His* seed; He shall prolong *His* days; and the pleasure of Jehovah shall prosper in His hand.

¹¹ He shall see *the fruit* of the travail of His soul; He shall be fully satisfied. By His knowledge the Righteous *One*, My Servant, shall justify many, and He shall bear their iniquities.

¹² Therefore I will divide to Him with the great, and with the strong He shall divide the spoil; because He poured out His soul to death; and *He* was numbered with those transgressing; and He bore the sin of many, and made intercession for those transgressing.

Isaiah 53:4–6, 10–12 (NASB95)

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⁴Surely our griefs He Himself bore, And our sorrows He carried; Yet we ourselves esteemed Him stricken, Smitten of God, and afflicted. ⁵But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our well-being fell upon Him, And by His scourging we are healed. ⁶All of us like sheep have gone astray, Each of us has turned to his own way; But the Lord has caused the iniquity of us all
all To fall on Him.

¹⁰But the Lord was pleased To crush Him, putting Him to grief; If He would render Himself as a guilt offering, He will see His offspring, He will prolong His days, And the good pleasure of the Lord will prosper in His hand. ¹¹As a result of the anguish of His soul, He will see it and be satisfied; By His knowledge the Righteous One, My Servant, will justify the many, As He will bear their iniquities. ¹²Therefore, I will allot Him a portion with the great, And He will divide the booty with the strong; Because He poured out Himself to death, And was numbered with the transgressors; Yet He Himself bore the sin of many, And interceded for the transgressors.

Isaiah 53:4-6, 10-12 (WEB)

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⁴ Surely he has borne our sickness,

⁵ But he was pierced for our transgressions.

⁶ All we like sheep have gone astray.

¹⁰ Yet it pleased Yahweh to bruise him.

¹¹ After the suffering of his soul,

¹² Therefore I will give him a portion with the great,

Romans 8:32 (ESV)

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³²He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things?

Romans 8:32 (KJ3)

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³² *He* who indeed did not spare His own Son, but gave Him over on behalf of us all, how will He not freely give all things to us with Him?

Romans 8:32 (NASB95)

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³²He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things?

Romans 8:32 (WEB)

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³² He who didn't spare his own Son, but delivered him up for us all, how would he not also with him freely give us all things?

2 Corinthians 5:21 (ESV)

[Back](#)

²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

2 Corinthians 5:21 (KJ3)

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²¹ For He made the *One* who knew no sin *to be* sin for us, that we might become *the* righteousness of God in Him.

2 Corinthians 5:21 (NASB95) [Back](#)

²¹He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him.

2 Corinthians 5:21 (WEB) [Back](#)

²¹ For him who knew no sin he made to be sin on our behalf; so that in him we might become the righteousness of God.

Matthew 3:17 (ESV) [Back](#)

¹⁷and behold, a voice from heaven said, “This is my beloved Son, with whom I am well pleased.”

Matthew 3:17 (KJ3) [Back](#)

¹⁷ And behold! A voice out of the heavens saying, This is My Son, the Beloved, in whom I have been well-pleased.

Matthew 3:17 (NASB95) [Back](#)

¹⁷and behold, a voice out of the heavens said, “This is My beloved Son, in whom I am well-pleased.”

Matthew 3:17 (WEB) [Back](#)

¹⁷ Behold, a voice out of the heavens said, “This is my beloved Son, with whom I am well pleased.”

Ephesians 5:2 (ESV) [Back](#)

²And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Ephesians 5:2 (KJ3) [Back](#)

² and walk in love, even as Christ also loved us and gave Himself for us, an offering and a sacrifice to God for a fragrance of a sweet smell.

Ephesians 5:2 (NASB95) [Back](#)

²and walk in love, just as Christ also loved you and gave Himself up for us, an offering and a sacrifice to God as a fragrant aroma.

Ephesians 5:2 (WEB) [Back](#)

² Walk in love, even as Christ also loved us, and gave himself up for us, an offering and a sacrifice to God for a sweet-smelling fragrance.

Romans 3:24 (ESV) [Back](#)

²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus,

Romans 3:24 (KJ3) [Back](#)

²⁴ being justified undeservedly by His grace through the redemption in Christ Jesus,

Romans 3:24 (NASB95) [Back](#)

²⁴being justified as a gift by His grace through the redemption which is in Christ Jesus;

Romans 3:24 (WEB) [Back](#)

²⁴ being justified freely by his grace through the redemption that is in Christ Jesus;

Ephesians 1:7 (ESV) [Back](#)

⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace,

Ephesians 1:7 (KJ3) [Back](#)

⁷ in whom we have redemption through His blood, the remission of deviations, according to the riches of His grace

Ephesians 1:7 (NASB95) [Back](#)

⁷In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace

Ephesians 1:7 (WEB) [Back](#)

⁷ in whom we have our redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace,

Romans 3:26 (ESV) [Back](#)

²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

Romans 3:26 (KJ3) [Back](#)

²⁶ for a demonstration of His righteousness in the present time, for His being just and justifying the *one* that *is* of the faith of Jesus.

Romans 3:26 (NASB95) [Back](#)

²⁶for the demonstration, I say, of His righteousness at the present time, so that He would be just and the justifier of the one who has faith in Jesus.

Romans 3:26 (WEB) [Back](#)

²⁶ to demonstrate his righteousness at this present time; that he might himself be just, and the justifier of him who has faith in Jesus.

Ephesians 2:7 (ESV) [Back](#)

⁷so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.

Ephesians 2:7 (KJ3) [Back](#)

⁷ that He might demonstrate in the ages coming on the exceeding great riches of His grace in kindness toward us in Christ Jesus,

Ephesians 2:7 (NASB95) [Back](#)

⁷so that in the ages to come He might show the surpassing riches of His grace in kindness toward us in Christ Jesus.

Ephesians 2:7 (WEB) [Back](#)

⁷ that in the ages to come he might show the exceeding riches of his grace in kindness toward us in Christ Jesus;

Ch. 11:4

Galatians 3:8 (ESV) [Back](#)

⁸And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, "In you shall all the nations be blessed."

Galatians 3:8 (KJ3) [Back](#)

⁸ And the Scripture foreseeing that God would justify the nations by faith, preached the gospel before to Abraham: "All the nations will be blessed" "in you."

Galatians 3:8 (NASB95) [Back](#)

⁸The Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, "All the nations will be blessed in you."

Galatians 3:8 (WEB) [Back](#)

⁸ The Scripture, foreseeing that God would justify the Gentiles by faith, preached the Good News beforehand to Abraham, saying, "In you all the nations will be blessed."

1 Peter 1:2, 19–20 (ESV) [Back](#)

²according to the foreknowledge of God the Father, in the sanctification of the Spirit, for obedience to Jesus Christ and for sprinkling with his blood: May grace and peace be multiplied to you.

¹⁹but with the precious blood of Christ, like that of a lamb without blemish or spot. ²⁰He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you

1 Peter 1:2, 19-20 (KJ3) [Back](#)

² according to the foreknowledge of God the Father, in sanctification of *the* Spirit to obedience and sprinkling of *the* blood of Jesus Christ: Grace and peace be multiplied to you.

¹⁹ but with precious blood of Christ, as a lamb without blemish and without spot,

²⁰ indeed having been foreknown before *the* foundation of *the* world, but revealed in *the* last times because of you,

1 Peter 1:2, 19–20 (NASB95) [Back](#)

²according to the foreknowledge of God the Father, by the sanctifying work of the Spirit, to obey Jesus Christ and be sprinkled with His blood: May grace and peace be yours in the fullest measure.

¹⁹but with precious blood, as of a lamb unblemished and spotless, the blood of Christ.

²⁰For He was foreknown before the foundation of the world, but has appeared in these last times for the sake of you

1 Peter 1:2, 19-20 (WEB) [Back](#)

² according to the foreknowledge of God the Father, in sanctification of the Spirit, that you may obey Jesus Christ and be sprinkled with his blood: Grace to you and peace be multiplied.

¹⁹ but with precious blood, as of a lamb without blemish or spot, the blood of Christ;

²⁰ who was foreknown indeed before the foundation of the world, but was revealed in this last age for your sake,

Romans 8:30 (ESV) [Back](#)

³⁰And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

Romans 8:30 (KJ3) [Back](#)

³⁰ But whom He predestinated, these He also called; and whom He called, these He also justified; and whom He justified, these He also glorified.

Romans 8:30 (NASB95) [Back](#)

³⁰and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.

Romans 8:30 (WEB) [Back](#)

³⁰ Whom he predestined, those he also called. Whom he called, those he also justified. Whom he justified, those he also glorified.

Galatians 4:4 (ESV) [Back](#)

⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law,

Galatians 4:4 (KJ3) [Back](#)

⁴ But when the fullness of the time came, God sent forth His Son, becoming of a woman, becoming under Law,

Galatians 4:4 (NASB95) [Back](#)

⁴But when the fullness of the time came, God sent forth His Son, born of a woman, born under the Law,

Galatians 4:4 (WEB) [Back](#)

⁴ But when the fullness of the time came, God sent out his Son, born to a woman, born under the law,

1 Timothy 2:6 (ESV) [Back](#)
⁶who gave himself as a ransom for all, which is the testimony given at the proper time.

1 Timothy 2:6 (KJ3) [Back](#)
⁶ the *One* having given Himself a ransom on behalf of all, the testimony *to be given* in its own time,

1 Timothy 2:6 (NASB95) [Back](#)
⁶who gave Himself as a ransom for all, the testimony given at the proper time.

1 Timothy 2:6 (WEB) [Back](#)
⁶ who gave himself as a ransom for all; the testimony in its own times;

Romans 4:25 (ESV) [Back](#)
²⁵who was delivered up for our trespasses and raised for our justification.

Romans 4:25 (KJ3) [Back](#)
²⁵ who was given over on account of our deviations, and was raised on account of our justification.

Romans 4:25 (NASB95) [Back](#)
²⁵He who was delivered over because of our transgressions, and was raised because of our justification.

Romans 4:25 (WEB) [Back](#)
²⁵ who was delivered up for our trespasses, and was raised for our justification.

Colossians 1:21–22 (ESV) [Back](#)
²¹And you, who once were alienated and hostile in mind, doing evil deeds, ²²he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him,

Colossians 1:21-22 (KJ3) [Back](#)
²¹ And you then being alienated and a hostile *one* in *your* mind by evil works, but now He reconciled

²² in the body of His flesh, through death, to present you holy and without blemish and irreproachable before Him,

Colossians 1:21–22 (NASB95) [Back](#)

²¹And although you were formerly alienated and hostile in mind, engaged in evil deeds,
²²yet He has now reconciled you in His fleshly body through death, in order to present you before Him holy and blameless and beyond reproach—

Colossians 1:21-22 (WEB) [Back](#)

²¹ You, being in past times alienated and enemies in your mind in your evil deeds,
²² yet now he has reconciled in the body of his flesh through death, to present you holy and without defect and blameless before him,

Galatians 2:16 (ESV) [Back](#)

¹⁶yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

Galatians 2:16 (KJ3) [Back](#)

¹⁶ knowing that a man is not justified by works of Law, if not through faith of Jesus Christ (we also believed into Christ Jesus, that we may be justified by faith of Christ and not by works of Law, because all flesh will not be justified by works of Law).

Galatians 2:16 (NASB95) [Back](#)

¹⁶nevertheless knowing that a man is not justified by the works of the Law but through faith in Christ Jesus, even we have believed in Christ Jesus, so that we may be justified by faith in Christ and not by the works of the Law; since by the works of the Law no flesh will be justified.

Galatians 2:16 (WEB) [Back](#)

¹⁶ yet knowing that a man is not justified by the works of the law but through faith in Jesus Christ, even we believed in Christ Jesus, that we might be justified by faith in Christ, and not by the works of the law, because no flesh will be justified by the works of the law.

Titus 3:3–7 (ESV) [Back](#)

³For we ourselves were once foolish, disobedient, led astray, slaves to various passions and pleasures, passing our days in malice and envy, hated by others and hating one another. ⁴But when the goodness and loving kindness of God our Savior appeared, ⁵he

saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, ⁶whom he poured out on us richly through Jesus Christ our Savior, ⁷so that being justified by his grace we might become heirs according to the hope of eternal life.

Titus 3:3-7 (KJ3)

[Back](#)

³ For we also once were senseless, disobedient, being led astray, slaving for various lusts and pleasures, living in malice and envy, hateful, hating one another.

⁴ But when the kindness and love of God our Savior toward man appeared,

⁵ not out of works in righteousness which we had done, but according to His mercy, He saved us through *the* bathing of regeneration and renewal of *the* Holy Spirit,

⁶ whom He poured out on us richly through Jesus Christ, our Savior;

⁷ that being justified by the grace of that *One*, we should become heirs according to *the* hope of eternal life.

Titus 3:3–7 (NASB95)

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³For we also once were foolish ourselves, disobedient, deceived, enslaved to various lusts and pleasures, spending our life in malice and envy, hateful, hating one another. ⁴But when the kindness of God our Savior and His love for mankind appeared, ⁵He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit, ⁶whom He poured out upon us richly through Jesus Christ our Savior, ⁷so that being justified by His grace we would be made heirs according to the hope of eternal life.

Titus 3:3-7 (WEB)

[Back](#)

³ For we were also once foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful, and hating one another.

⁴ But when the kindness of God our Savior and his love toward mankind appeared,

⁵ not by works of righteousness which we did ourselves, but according to his mercy, he saved us through the washing of regeneration and renewing by the Holy Spirit,

⁶ whom he poured out on us richly, through Jesus Christ our Savior;

⁷ that being justified by his grace, we might be made heirs according to the hope of eternal life.

Ch. 11:5

Matthew 6:12 (ESV)

[Back](#)

¹²and forgive us our debts, as we also have forgiven our debtors.

Matthew 6:12 (KJ3)

[Back](#)

¹² and forgive us our debts as we also forgive our debtors.

Matthew 6:12 (NASB95) [Back](#)

¹²‘And forgive us our debts, as we also have forgiven our debtors.

Matthew 6:12 (WEB) [Back](#)

¹² Forgive us our debts, as we also forgive our debtors.

1 John 1:7, 9 (ESV) [Back](#)

⁷But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

⁹If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

1 John 1:7, 9 (KJ3) [Back](#)

⁷ But if we walk in the light, as He is in the light, we have fellowship with one another, and the blood of His Son Jesus Christ cleanses us from all sin.

⁹ If we confess our sins, He is faithful and righteous that He may forgive us the sins, and may cleanse us from all unrighteousness.

1 John 1:7, 9 (NASB95) [Back](#)

⁷but if we walk in the Light as He Himself is in the Light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin.

⁹If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.

1 John 1:7, 9 (WEB) [Back](#)

⁷ But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus Christ, his Son, cleanses us from all sin.

⁹ If we confess our sins, he is faithful and righteous to forgive us the sins, and to cleanse us from all unrighteousness.

1 John 2:1–2 (ESV) [Back](#)

¹My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. ²He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2 (KJ3) [Back](#)

¹¶ My little children, I am writing these things to you so that you do not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ *the Righteous One*.

² And *He* Himself is *the* propitiation concerning our sins, and not concerning ours only, but also concerning the whole world.

1 John 2:1–2 (NASB95) [Back](#)

¹My little children, I am writing these things to you so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous; ²and He Himself is the propitiation for our sins; and not for ours only, but also for those of the whole world.

1 John 2:1-2 (WEB) [Back](#)

¹ My little children, I write these things to you so that you may not sin. If anyone sins, we have a Counselor* with the Father, Jesus Christ, the righteous.

² And he is the atoning sacrifice† for our sins, and not for ours only, but also for the whole world.

Luke 22:32 (ESV) [Back](#)

³²but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers.”

Luke 22:32 (KJ3) [Back](#)

³² but I prayed for you, that your faith not fail. And you, when turning back, make firm your brothers.

Luke 22:32 (NASB95) [Back](#)

³²but I have prayed for you, that your faith may not fail; and you, when once you have turned again, strengthen your brothers.”

Luke 22:32 (WEB) [Back](#)

³² but I prayed for you, that your faith wouldn't fail. You, when once you have turned again, establish your brothers.”*

John 10:28 (ESV) [Back](#)

* Greek παρακλητον: Counselor, Helper, Intercessor, Advocate, and Comforter.

† “atoning sacrifice” is from the Greek “ιλασμος”, an appeasing, propitiating, or the means of appeasement or propitiation—the sacrifice that turns away God’s wrath because of our sin.

* The word for “brothers” here may be also correctly translated “brothers and sisters” or “siblings.”

²⁸I give them eternal life, and they will never perish, and no one will snatch them out of my hand.

John 10:28 (KJ3) [Back](#)

²⁸ And I give eternal life to them, and they shall not perish to the age, not *ever!* And not anyone shall snatch them out of My hand.

John 10:28 (NASB95) [Back](#)

²⁸and I give eternal life to them, and they will never perish; and no one will snatch them out of My hand.

John 10:28 (WEB) [Back](#)

²⁸ I give eternal life to them. They will never perish, and no one will snatch them out of my hand.

Hebrews 10:14 (ESV) [Back](#)

¹⁴For by a single offering he has perfected for all time those who are being sanctified.

Hebrews 10:14 (KJ3) [Back](#)

¹⁴ For by one offering He has perfected the carrying through of the *ones* being sanctified.

Hebrews 10:14 (NASB95) [Back](#)

¹⁴For by one offering He has perfected for all time those who are sanctified.

Hebrews 10:14 (WEB) [Back](#)

¹⁴ For by one offering he has perfected forever those who are being sanctified.

Psalm 89:31–33 (ESV) [Back](#)

³¹if they violate my statutes and do not keep my commandments, ³²then I will punish their transgression with the rod and their iniquity with stripes, ³³but I will not remove from him my steadfast love or be false to my faithfulness.

Psalm 89:31-33 (KJ3) [Back](#)

³¹ if they profane My statutes and do not keep My commandments;

³² then I will visit their transgressions with the rod, and their sins with stripes.

³³ But I will not annul My mercy from him, and I will not be false in My faithfulness.

Psalm 89:31–33 (NASB95)

[Back](#)

³¹If they violate My statutes And do not keep My commandments, ³²Then I will punish their transgression with the rod And their iniquity with stripes. ³³“But I will not break off My lovingkindness from him, Nor deal falsely in My faithfulness.

Psalm 89:31-33 (WEB)

[Back](#)

³¹ if they break my statutes,

³² then I will punish their sin with the rod,

³³ But I will not completely take my loving kindness from him,

Psalm 51:7–12 (ESV)

[Back](#)

⁷Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

⁸Let me hear joy and gladness; let the bones that you have broken rejoice. ⁹Hide your face from my sins, and blot out all my iniquities. ¹⁰Create in me a clean heart, O God, and renew a right spirit within me. ¹¹Cast me not away from your presence, and take not your Holy Spirit from me. ¹²Restore to me the joy of your salvation, and uphold me with a willing spirit.

Psalm 51:7-12 (KJ3)

[Back](#)

⁷¶ Purify me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

⁸ Cause me to hear joy and gladness; the bones You have crushed will rejoice.

⁹ Hide Your face from my sins, and blot out all my iniquities.

¹⁰ Create in me a clean heart, O God; and renew a steadfast spirit within me.

¹¹ Do not cast me out from Your presence, and do not take Your Holy Spirit from me.

¹² Restore to me the joy of Your salvation, and uphold me *with* a willing spirit.

Psalm 51:7–12 (NASB95)

[Back](#)

⁷Purify me with hyssop, and I shall be clean; Wash me, and I shall be whiter than snow.

⁸Make me to hear joy and gladness, Let the bones which You have broken rejoice. ⁹Hide Your face from my sins And blot out all my iniquities. ¹⁰Create in me a clean heart, O God, And renew a steadfast spirit within me. ¹¹Do not cast me away from Your presence And do not take Your Holy Spirit from me. ¹²Restore to me the joy of Your salvation And sustain me with a willing spirit.

Psalm 51:7-12 (WEB)

[Back](#)

⁷ Purify me with hyssop, and I will be clean.

⁸ Let me hear joy and gladness,

⁹ Hide your face from my sins,

¹⁰ Create in me a clean heart, O God.

- ¹¹ Don't throw me from your presence,
¹² Restore to me the joy of your salvation.

Psalm 32:5 (ESV) [Back](#)

⁵I acknowledged my sin to you, and I did not cover my iniquity; I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah

Psalm 32:5 (KJ3) [Back](#)

⁵ I confessed my sin to You, and I have not hidden my iniquity; I said, I will confess over my transgression to Jehovah; and You forgave the iniquity of my sin. Selah.

Psalm 32:5 (NASB95) [Back](#)

⁵I acknowledged my sin to You, And my iniquity I did not hide; I said, "I will confess my transgressions to the Lord"; And You forgave the guilt of my sin.Selah.

Psalm 32:5 (WEB) [Back](#)

⁵ I acknowledged my sin to you.

Matthew 26:75 (ESV) [Back](#)

⁷⁵And Peter remembered the saying of Jesus, "Before the rooster crows, you will deny me three times." And he went out and wept bitterly.

Matthew 26:75 (KJ3) [Back](#)

⁷⁵ And Peter recalled the word of Jesus, saying to him, Before a cock sounds you will deny Me three times. And going out, he wept bitterly.

Matthew 26:75 (NASB95) [Back](#)

⁷⁵And Peter remembered the word which Jesus had said, "Before a rooster crows, you will deny Me three times." And he went out and wept bitterly.

Matthew 26:75 (WEB) [Back](#)

⁷⁵ Peter remembered the word which Jesus had said to him, "Before the rooster crows, you will deny me three times." He went out and wept bitterly.

1 Corinthians 11:30, 32 (ESV) [Back](#)

³⁰That is why many of you are weak and ill, and some have died.

³²But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

1 Corinthians 11:30, 32 (KJ3) [Back](#)

³⁰ Because of this many among you *are* weak and infirm, and a considerable number sleep.

³² But being judged, we are chastened by *the* Lord, that we not be condemned with the world.

1 Corinthians 11:30, 32 (NASB95) [Back](#)

³⁰For this reason many among you are weak and sick, and a number sleep.

³²But when we are judged, we are disciplined by the Lord so that we will not be condemned along with the world.

1 Corinthians 11:30, 32 (WEB) [Back](#)

³⁰ For this cause many among you are weak and sickly, and not a few sleep.

³² But when we are judged, we are punished by the Lord, that we may not be condemned with the world.

Luke 1:20 (ESV) [Back](#)

²⁰And behold, you will be silent and unable to speak until the day that these things take place, because you did not believe my words, which will be fulfilled in their time.”

Luke 1:20 (KJ3) [Back](#)

²⁰ And behold, you shall be silent and not able to speak until the day these things take place, because you did not believe my words which shall be fulfilled in their season.

Luke 1:20 (NASB95) [Back](#)

²⁰“And behold, you shall be silent and unable to speak until the day when these things take place, because you did not believe my words, which will be fulfilled in their proper time.”

Luke 1:20 (WEB) [Back](#)

²⁰ Behold,* you will be silent and not able to speak, until the day that these things will happen, because you didn't believe my words, which will be fulfilled in their proper time."

Ch. 11:6

Galatians 3:9, 13–14 (ESV) [Back](#)

⁹So then, those who are of faith are blessed along with Abraham, the man of faith.

¹³Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, "Cursed is everyone who is hanged on a tree"— ¹⁴so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

Galatians 3:9, 13-14 (KJ3) [Back](#)

⁹ So that the *ones* of faith are blessed with the faithful Abraham.

¹³ Christ redeemed us from the curse of the Law, having become a curse for us; for it is written, "Accursed *is* everyone having been hung on a tree;"[†]

¹⁴ that the blessing of Abraham might be to the nations in Christ Jesus, that we might receive the promise of the Spirit through the faith.

Galatians 3:9, 13–14 (NASB95) [Back](#)

⁹So then those who are of faith are blessed with Abraham, the believer.

¹³Christ redeemed us from the curse of the Law, having become a curse for us—for it is written, "Cursed is everyone who hangs on a tree"— ¹⁴in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we would receive the promise of the Spirit through faith.

Galatians 3:9, 13-14 (WEB) [Back](#)

⁹ So then, those who are of faith are blessed with the faithful Abraham.

¹³ Christ redeemed us from the curse of the law, having become a curse for us. For it is written, "Cursed is everyone who hangs on a tree,"[□]

¹⁴ that the blessing of Abraham might come on the Gentiles through Christ Jesus; that we might receive the promise of the Spirit through faith.

Romans 4:22–24 (ESV) [Back](#)

* "Behold", from "ἰδοὺ", means look at, take notice, observe, see, or gaze at. It is often used as an interjection.

† Deut. 21:23

□ Deuteronomy 21:23

²²That is why his faith was “counted to him as righteousness.” ²³But the words “it was counted to him” were not written for his sake alone, ²⁴but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord,

Romans 4:22-24 (KJ3) [Back](#)

²² Therefore “it was also imputed to him for righteousness.”[†]

²³¶ But it was not written on account of him only, that it was imputed to him,

²⁴ but also because of us, to whom it is going to be imputed, to the *ones* believing on the *One* having raised our Lord Jesus from *the* dead,

Romans 4:22–24 (NASB95) [Back](#)

²²Therefore it was also credited to him as righteousness. ²³Now not for his sake only was it written that it was credited to him, ²⁴but for our sake also, to whom it will be credited, as those who believe in Him who raised Jesus our Lord from the dead,

Romans 4:22-24 (WEB) [Back](#)

²² Therefore it also was “credited to him for righteousness.”[□]

²³ Now it was not written that it was accounted to him for his sake alone,

²⁴ but for our sake also, to whom it will be accounted, who believe in him who raised Jesus, our Lord, from the dead,

Hebrews 13:8 (ESV) [Back](#)

⁸Jesus Christ is the same yesterday and today and forever.

Hebrews 13:8 (KJ3) [Back](#)

⁸ Jesus Christ, the same yesterday and today and forever.

Hebrews 13:8 (NASB95) [Back](#)

⁸Jesus Christ is the same yesterday and today and forever.

Hebrews 13:8 (WEB) [Back](#)

⁸ Jesus Christ is the same yesterday, today, and forever.

Ch. 12:1

Ephesians 1:5 (ESV) [Back](#)

[†] Gen. 15:6

[□] Genesis 15:6

⁵he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will,

Ephesians 1:5 (KJ3) [Back](#)

⁵ to Himself predestinating us to adoption through Jesus Christ according to the good pleasure of His will,

Ephesians 1:5 (NASB95) [Back](#)

⁵He predestined us to adoption as sons through Jesus Christ to Himself, according to the kind intention of His will,

Ephesians 1:5 (WEB) [Back](#)

⁵ having predestined us for adoption as children through Jesus Christ to himself, according to the good pleasure of his desire,

Galatians 4:4-5 (ESV) [Back](#)

⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons.

Galatians 4:4-5 (KJ3) [Back](#)

⁴ But when the fullness of the time came, God sent forth His Son, becoming of a woman, becoming under Law, ⁵ that He might redeem the *ones* under Law, that we might receive the adoption of sons.

Galatians 4:4-5 (NASB95) [Back](#)

⁴But when the fullness of the time came, God sent forth His Son, born of a woman, born under the Law, ⁵so that He might redeem those who were under the Law, that we might receive the adoption as sons.

Galatians 4:4-5 (WEB) [Back](#)

⁴ But when the fullness of the time came, God sent out his Son, born to a woman, born under the law, ⁵ that he might redeem those who were under the law, that we might receive the adoption of children.

Romans 8:17 (ESV) [Back](#)

¹⁷and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

Romans 8:17 (KJ3)

[Back](#)

¹⁷¶ And if children, also heirs; truly heirs of God, and joint-heirs of Christ, if indeed we suffer together, that we may also be glorified together.

Romans 8:17 (NASB95)

[Back](#)

¹⁷and if children, heirs also, heirs of God and fellow heirs with Christ, if indeed we suffer with Him so that we may also be glorified with Him.

Romans 8:17 (WEB)

[Back](#)

¹⁷ and if children, then heirs; heirs of God, and joint heirs with Christ; if indeed we suffer with him, that we may also be glorified with him.

John 1:12 (ESV)

[Back](#)

¹²But to all who did receive him, who believed in his name, he gave the right to become children of God,

John 1:12 (KJ3)

[Back](#)

¹² But as many as received Him, to them He gave authority to become children of God, to the *ones* believing into His name,

John 1:12 (NASB95)

[Back](#)

¹²But as many as received Him, to them He gave the right to become children of God, even to those who believe in His name,

John 1:12 (WEB)

[Back](#)

¹² But as many as received him, to them he gave the right to become God's children, to those who believe in his name:

Jeremiah 14:9 (ESV)

[Back](#)

⁹Why should you be like a man confused, like a mighty warrior who cannot save? Yet you, O Lord, are in the midst of us, and we are called by your name; do not leave us.”

Jeremiah 14:9 (KJ3)

[Back](#)

⁹ Why should You be as a man who is stunned, as a mighty *one* who cannot save? Yet You, O Jehovah, *are* in our midst, and Your name is called on us. Do not leave us.

Jeremiah 14:9 (NASB95) [Back](#)

⁹“Why are You like a man dismayed, Like a mighty man who cannot save? Yet You are in our midst, O Lord, And we are called by Your name; Do not forsake us!”

Jeremiah 14:9 (WEB) [Back](#)

⁹ Why should you be like a scared man,

2 Corinthians 6:18 (ESV) [Back](#)

¹⁸and I will be a father to you, and you shall be sons and daughters to me, says the Lord Almighty.”

2 Corinthians 6:18 (KJ3) [Back](#)

¹⁸“And I will be a Father to you, and you will be sons” and daughters to Me, says *the* Lord Almighty.

2 Corinthians 6:18 (NASB95) [Back](#)

¹⁸“And I will be a father to you, And you shall be sons and daughters to Me,” Says the Lord Almighty.

2 Corinthians 6:18 (WEB) [Back](#)

¹⁸ I will be to you a Father.

Revelation 3:12 (ESV) [Back](#)

¹²The one who conquers, I will make him a pillar in the temple of my God. Never shall he go out of it, and I will write on him the name of my God, and the name of the city of my God, the new Jerusalem, which comes down from my God out of heaven, and my own new name.

Revelation 3:12 (KJ3) [Back](#)

¹² The *one* overcoming, I will make him a pillar in the temple of My God, and he shall not go out any more, not *ever!* And I will write the name of My God on him, and the name of the city of My God, the new Jerusalem which comes down out of Heaven from My God, and My new name.

Revelation 3:12 (NASB95) [Back](#)

¹²He who overcomes, I will make him a pillar in the temple of My God, and he will not go out from it anymore; and I will write on him the name of My God, and the name of the city of My God, the new Jerusalem, which comes down out of heaven from My God, and My new name.

Revelation 3:12 (WEB) [Back](#)

¹² He who overcomes, I will make him a pillar in the temple of my God, and he will go out from there no more. I will write on him the name of my God, and the name of the city of my God, the new Jerusalem, which comes down out of heaven from my God, and my own new name.

Romans 8:15 (ESV) [Back](#)

¹⁵For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!”

Romans 8:15 (KJ3) [Back](#)

¹⁵ For you received not a spirit of slavery again to fear, but you received a Spirit of adoption by which we cry, Abba! Father!

Romans 8:15 (NASB95) [Back](#)

¹⁵For you have not received a spirit of slavery leading to fear again, but you have received a spirit of adoption as sons by which we cry out, “Abba! Father!”

Romans 8:15 (WEB) [Back](#)

¹⁵ For you didn’t receive the spirit of bondage again to fear, but you received the Spirit of adoption, by whom we cry, “Abba![†] Father!”

Ephesians 3:12 (ESV) [Back](#)

¹²in whom we have boldness and access with confidence through our faith in him.

Ephesians 3:12 (KJ3) [Back](#)

¹² in whom we have boldness and access in confidence through His faith.

Ephesians 3:12 (NASB95) [Back](#)

[†] Abba is an Aramaic word for “Father” or “Daddy”, which can be used affectionately and respectfully in prayer to our Father in heaven.

¹²in whom we have boldness and confident access through faith in Him.

Ephesians 3:12 (WEB) [Back](#)

¹² in whom we have boldness and access in confidence through our faith in him.

Romans 5:2 (ESV) [Back](#)

²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.

Romans 5:2 (KJ3) [Back](#)

² through whom also we have had access by faith into this grace in which we stand, and we glory on the hope of the glory of God.

Romans 5:2 (NASB95) [Back](#)

²through whom also we have obtained our introduction by faith into this grace in which we stand; and we exult in hope of the glory of God.

Romans 5:2 (WEB) [Back](#)

² through whom we also have our access by faith into this grace in which we stand. We rejoice in hope of the glory of God.

Galatians 4:6 (ESV) [Back](#)

⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!”

Galatians 4:6 (KJ3) [Back](#)

⁶ And because you are sons, God sent forth the Spirit of His Son into your hearts, crying, Abba! Father!

Galatians 4:6 (NASB95) [Back](#)

⁶Because you are sons, God has sent forth the Spirit of His Son into our hearts, crying, “Abba! Father!”

Galatians 4:6 (WEB) [Back](#)

⁶ And because you are children, God sent out the Spirit of his Son into your hearts, crying, “Abba,* Father!”

Psalm 103:13 (ESV) [Back](#)

¹³As a father shows compassion to his children, so the Lord shows compassion to those who fear him.

Psalm 103:13 (KJ3) [Back](#)

¹³ As the pity of a father over his sons, *so* Jehovah pities those who fear Him.

Psalm 103:13 (NASB95) [Back](#)

¹³Just as a father has compassion on his children, So the Lord has compassion on those who fear Him.

Psalm 103:13 (WEB) [Back](#)

¹³ Like a father has compassion on his children,

Proverbs 14:26 (ESV) [Back](#)

²⁶In the fear of the Lord one has strong confidence, and his children will have a refuge.

Proverbs 14:26 (KJ3) [Back](#)

²⁶¶ In the fear of Jehovah *is* strong trust, and His sons shall have a refuge.

Proverbs 14:26 (NASB95) [Back](#)

²⁶In the fear of the Lord there is strong confidence, And his children will have refuge.

Proverbs 14:26 (WEB) [Back](#)

²⁶ In the fear of Yahweh is a secure fortress,

Matthew 6:30, 32 (ESV) [Back](#)

³⁰But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith?

* Abba is a Greek spelling for the Aramaic word for “Father” or “Daddy” used in a familiar, respectful, and loving way.

³²For the Gentiles seek after all these things, and your heavenly Father knows that you need them all.

Matthew 6:30, 32 (KJ3) [Back](#)

³⁰ If God so enrobes the grass of the field (which is today, and is thrown into a furnace tomorrow) *will He* not much rather you, little-faiths?

³² For after all these things the nations seek. For your heavenly Father knows that you have need of all these things.

Matthew 6:30, 32 (NASB95) [Back](#)

³⁰“But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the furnace, will He not much more clothe you? You of little faith!

³²“For the Gentiles eagerly seek all these things; for your heavenly Father knows that you need all these things.

Matthew 6:30, 32 (WEB) [Back](#)

³⁰ But if God so clothes the grass of the field, which today exists, and tomorrow is thrown into the oven, won't he much more clothe you, you of little faith?

³² For the Gentiles seek after all these things; for your heavenly Father knows that you need all these things.

1 Peter 5:7 (ESV) [Back](#)

⁷casting all your anxieties on him, because he cares for you.

1 Peter 5:7 (KJ3) [Back](#)

⁷“casting all your anxiety onto Him,” because it matters to Him concerning you.

1 Peter 5:7 (NASB95) [Back](#)

⁷casting all your anxiety on Him, because He cares for you.

1 Peter 5:7 (WEB) [Back](#)

⁷ casting all your worries on him, because he cares for you.

Hebrews 12:6 (ESV) [Back](#)

⁶For the Lord disciplines the one he loves, and chastises every son whom he receives.”

Hebrews 12:6 (KJ3) [Back](#)

⁶ For whom the Lord loves, He disciplines, and scourges every son whom He receives.”

Hebrews 12:6 (NASB95) [Back](#)

⁶For those whom the Lord loves He disciplines, And He scourges every son whom He receives.”

Hebrews 12:6 (WEB) [Back](#)

⁶ For whom the Lord loves, he chastens,

Lamentations 3:31 (ESV) [Back](#)

³¹For the Lord will not cast off forever,

Lamentations 3:31 (KJ3) [Back](#)

³¹ For the Lord will not cast off forever.

Lamentations 3:31 (NASB95) [Back](#)

³¹For the Lord will not reject forever,

Lamentations 3:31 (WEB) [Back](#)

³¹ For the Lord will not cast off forever.

Ephesians 4:30 (ESV) [Back](#)

³⁰And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.

Ephesians 4:30 (KJ3) [Back](#)

³⁰ And do not grieve the Holy Spirit of God, in whom you were sealed to *the* day of redemption.

Ephesians 4:30 (NASB95) [Back](#)

³⁰Do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.

Ephesians 4:30 (WEB) [Back](#)

³⁰ Don't grieve the Holy Spirit of God, in whom you were sealed for the day of redemption.

Hebrews 6:12 (ESV) [Back](#)

¹²so that you may not be sluggish, but imitators of those who through faith and patience inherit the promises.

Hebrews 6:12 (KJ3) [Back](#)

¹² that you not become dull, but imitators of the *ones* who through faith and long-suffering *are* inheriting the promises.

Hebrews 6:12 (NASB95) [Back](#)

¹²so that you will not be sluggish, but imitators of those who through faith and patience inherit the promises.

Hebrews 6:12 (WEB) [Back](#)

¹² that you won't be sluggish, but imitators of those who through faith and perseverance inherited the promises.

1 Peter 1:3–4 (ESV) [Back](#)

³Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, ⁴to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you,

1 Peter 1:3-4 (KJ3) [Back](#)

³¶ Blessed *be* the God and Father of our Lord Jesus Christ, the *one* according to His great mercy having regenerated us to a living hope through *the* resurrection of Jesus Christ from *the* dead,
⁴ to an inheritance incorruptible and undefiled and unfading, having been kept in Heaven for you,

1 Peter 1:3–4 (NASB95) [Back](#)

³Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, ⁴to obtain an inheritance which is imperishable and undefiled and will not fade away, reserved in heaven for you,

1 Peter 1:3-4 (WEB) [Back](#)

³ Blessed be the God and Father of our Lord Jesus Christ, who according to his great mercy caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead,

⁴ to an incorruptible and undefiled inheritance that doesn't fade away, reserved in Heaven for you,

Hebrews 1:14 (ESV) [Back](#)

¹⁴Are they not all ministering spirits sent out to serve for the sake of those who are to inherit salvation?

Hebrews 1:14 (KJ3) [Back](#)

¹⁴ Are they not all ministering spirits for service, being sent out because of the *ones* being about to inherit salvation?

Hebrews 1:14 (NASB95) [Back](#)

¹⁴Are they not all ministering spirits, sent out to render service for the sake of those who will inherit salvation?

Hebrews 1:14 (WEB) [Back](#)

¹⁴ Aren't they all serving spirits, sent out to do service for the sake of those who will inherit salvation?

Ch. 13:1

1 Corinthians 6:11 (ESV) [Back](#)

¹¹And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

1 Corinthians 6:11 (KJ3) [Back](#)

¹¹ And some were these things, but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus, and in the Spirit of our God.

1 Corinthians 6:11 (NASB95) [Back](#)

¹¹Such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.

1 Corinthians 6:11 (WEB) [Back](#)

¹¹ Such were some of you, but you were washed. But you were sanctified. But you were justified in the name of the Lord Jesus, and in the Spirit of our God.

Acts 20:32 (ESV) [Back](#)

³²And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified.

Acts 20:32 (KJ3) [Back](#)

³² And now, brothers, I commend you to God and to the Word of His grace, the *One* being able to build up and to give you inheritance among all the *ones* having been sanctified.

Acts 20:32 (NASB95) [Back](#)

³²“And now I commend you to God and to the word of His grace, which is able to build you up and to give you the inheritance among all those who are sanctified.

Acts 20:32 (WEB) [Back](#)

³² Now, brothers,[§] I entrust you to God, and to the word of his grace, which is able to build up, and to give you the inheritance among all those who are sanctified.

Philippians 3:10 (ESV) [Back](#)

¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death,

Philippians 3:10 (KJ3) [Back](#)

¹⁰ to know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death,

Philippians 3:10 (NASB95) [Back](#)

¹⁰that I may know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death;

Philippians 3:10 (WEB) [Back](#)

¹⁰ that I may know him, and the power of his resurrection, and the fellowship of his sufferings, becoming conformed to his death;

[§] The word for “brothers” here and where the context allows may also be correctly translated “brothers and sisters” or “siblings.”

Romans 6:5–6 (ESV) [Back](#)

⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.

Romans 6:5-6 (KJ3) [Back](#)

⁵ For if we have been united together in the likeness of His death, so also shall we be in the resurrection,

⁶ knowing this, that our old man was crucified with *Him*, that the body of sin might be done away with, so that we no longer serve sin.

Romans 6:5–6 (NASB95) [Back](#)

⁵For if we have become united with Him in the likeness of His death, certainly we shall also be in the likeness of His resurrection, ⁶knowing this, that our old self was crucified with Him, in order that our body of sin might be done away with, so that we would no longer be slaves to sin;

Romans 6:5-6 (WEB) [Back](#)

⁵ For if we have become united with him in the likeness of his death, we will also be part of his resurrection;

⁶ knowing this, that our old man was crucified with him, that the body of sin might be done away with, so that we would no longer be in bondage to sin.

John 17:17 (ESV) [Back](#)

¹⁷Sanctify them in the truth; your word is truth.

John 17:17 (KJ3) [Back](#)

¹⁷¶ Sanctify them in Your Truth; Your Word is Truth.

John 17:17 (NASB95) [Back](#)

^{17c}Sanctify them in the truth; Your word is truth.

John 17:17 (WEB) [Back](#)

¹⁷ Sanctify them in your truth. Your word is truth.

Ephesians 5:26 (ESV) [Back](#)

²⁶that he might sanctify her, having cleansed her by the washing of water with the word,

Ephesians 5:26 (KJ3)

[Back](#)

²⁶ that He might sanctify her, cleansing *it* by the bathing of the water in *the* Word,

Ephesians 5:26 (NASB95)

[Back](#)

²⁶so that He might sanctify her, having cleansed her by the washing of water with the word,

Ephesians 5:26 (WEB)

[Back](#)

²⁶ that he might sanctify it, having cleansed it by the washing of water with the word,

2 Thessalonians 2:13 (ESV)

[Back](#)

¹³But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth.

2 Thessalonians 2:13 (KJ3)

[Back](#)

¹³¶ But we ought to thank God always concerning you, brothers, having been loved by the Lord, because God chose you from the beginning to salvation in sanctification of *the* Spirit and belief of *the* truth,

2 Thessalonians 2:13 (NASB95)

[Back](#)

¹³But we should always give thanks to God for you, brethren beloved by the Lord, because God has chosen you from the beginning for salvation through sanctification by the Spirit and faith in the truth.

2 Thessalonians 2:13 (WEB)

[Back](#)

¹³ But we are bound to always give thanks to God for you, brothers loved by the Lord, because God chose you from the beginning for salvation through sanctification of the Spirit and belief in the truth;

Romans 6:6, 14 (ESV)

[Back](#)

⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.

¹⁴For sin will have no dominion over you, since you are not under law but under grace.

Romans 6:6, 14 (KJ3) [Back](#)

⁶ knowing this, that our old man was crucified with *Him*, that the body of sin might be done away with, so that we no longer serve sin.

¹⁴ For your sin shall not rule over you, for you are not under Law, but under grace.

Romans 6:6, 14 (NASB95) [Back](#)

⁶knowing this, that our old self was crucified with Him, in order that our body of sin might be done away with, so that we would no longer be slaves to sin;

¹⁴For sin shall not be master over you, for you are not under law but under grace.

Romans 6:6, 14 (WEB) [Back](#)

⁶ knowing this, that our old man was crucified with him, that the body of sin might be done away with, so that we would no longer be in bondage to sin.

¹⁴ For sin will not have dominion over you. For you are not under law, but under grace.

Galatians 5:24 (ESV) [Back](#)

²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

Galatians 5:24 (KJ3) [Back](#)

²⁴ But the *ones* belonging to Christ crucified the flesh with *its* passions and lusts.

Galatians 5:24 (NASB95) [Back](#)

²⁴Now those who belong to Christ Jesus have crucified the flesh with its passions and desires.

Galatians 5:24 (WEB) [Back](#)

²⁴ Those who belong to Christ have crucified the flesh with its passions and lusts.

Romans 8:13 (ESV) [Back](#)

¹³For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live.

Romans 8:13 (KJ3) [Back](#)

¹³ for if you live according to flesh, you are going to die. But if by *the* Spirit you put to death the practices of the body, you will live.

Romans 8:13 (NASB95) [Back](#)

¹³for if you are living according to the flesh, you must die; but if by the Spirit you are putting to death the deeds of the body, you will live.

Romans 8:13 (WEB) [Back](#)

¹³ For if you live after the flesh, you must die; but if by the Spirit you put to death the deeds of the body, you will live.

Colossians 1:11 (ESV) [Back](#)

¹¹May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy,

Colossians 1:11 (KJ3) [Back](#)

¹¹ being empowered with all power according to the might of His glory, to all patience and long-suffering with joy;

Colossians 1:11 (NASB95) [Back](#)

¹¹strengthened with all power, according to His glorious might, for the attaining of all steadfastness and patience; joyously

Colossians 1:11 (WEB) [Back](#)

¹¹ strengthened with all power, according to the might of his glory, for all endurance and perseverance with joy;

Ephesians 3:16–19 (ESV) [Back](#)

¹⁶that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, ¹⁷so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, ¹⁸may have strength to comprehend with all the saints what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

Ephesians 3:16-19 (KJ3) [Back](#)

¹⁶ that He may give you, according to the riches of His glory, by *His* power to be empowered in the inward man through His Spirit,

¹⁷ that through faith Christ may dwell in your hearts, having been rooted and founded in love,

¹⁸ that you may have full strength to grasp, with all the saints, what *is* the breadth and length and depth and height,

¹⁹ and to know the surpassing knowledge and love of Christ, that you may be filled to all the fullness of God.

Ephesians 3:16–19 (NASB95) [Back](#)

¹⁶that He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit in the inner man, ¹⁷so that Christ may dwell in your hearts through faith; and that you, being rooted and grounded in love, ¹⁸may be able to comprehend with all the saints what is the breadth and length and height and depth, ¹⁹and to know the love of Christ which surpasses knowledge, that you may be filled up to all the fullness of God.

Ephesians 3:16-19 (WEB) [Back](#)

¹⁶ that he would grant you, according to the riches of his glory, that you may be strengthened with power through his Spirit in the inward man;

¹⁷ that Christ may dwell in your hearts through faith; to the end that you, being rooted and grounded in love,

¹⁸ may be strengthened to comprehend with all the saints what is the width and length and height and depth,

¹⁹ and to know Christ's love which surpasses knowledge, that you may be filled with all the fullness of God.

2 Corinthians 7:1 (ESV) [Back](#)

¹Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, bringing holiness to completion in the fear of God.

2 Corinthians 7:1 (KJ3) [Back](#)

¹¶ Therefore having these promises, beloved, let us cleanse ourselves from all defilements of flesh and of spirit, perfecting holiness in *the* fear of God.

2 Corinthians 7:1 (NASB95) [Back](#)

¹Therefore, having these promises, beloved, let us cleanse ourselves from all defilement of flesh and spirit, perfecting holiness in the fear of God.

2 Corinthians 7:1 (WEB) [Back](#)

¹ Having therefore these promises, beloved, let's cleanse ourselves from all defilement of flesh and spirit, perfecting holiness in the fear of God.

Hebrews 12:14 (ESV) [Back](#)

¹⁴Strive for peace with everyone, and for the holiness without which no one will see the Lord.

Hebrews 12:14 (KJ3) [Back](#)

¹⁴ Eagerly pursue peace and holiness with all, without which no one will see the Lord,

Hebrews 12:14 (NASB95) [Back](#)

¹⁴Pursue peace with all men, and the sanctification without which no one will see the Lord.

Hebrews 12:14 (WEB) [Back](#)

¹⁴ Follow after peace with all men, and the sanctification without which no man will see the Lord,

Ch. 13:2

1 Thessalonians 5:23 (ESV) [Back](#)

²³Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ.

1 Thessalonians 5:23 (KJ3) [Back](#)

²³¶ And may the God of peace Himself fully sanctify you, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ.

1 Thessalonians 5:23 (NASB95) [Back](#)

²³Now may the God of peace Himself sanctify you entirely; and may your spirit and soul and body be preserved complete, without blame at the coming of our Lord Jesus Christ.

1 Thessalonians 5:23 (WEB) [Back](#)

²³ May the God of peace himself sanctify you completely. May your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ.

1 John 1:10 (ESV) [Back](#)

¹⁰If we say we have not sinned, we make him a liar, and his word is not in us.

1 John 1:10 (KJ3) [Back](#)

¹⁰ If we say that we have not sinned, we make Him a liar, and His Word is not in us.

1 John 1:10 (NASB95) [Back](#)

¹⁰If we say that we have not sinned, we make Him a liar and His word is not in us.

1 John 1:10 (WEB) [Back](#)

¹⁰ If we say that we haven't sinned, we make him a liar, and his word is not in us.

Romans 7:18, 23 (ESV) [Back](#)

¹⁸For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out.

²³but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members.

Romans 7:18, 23 (KJ3) [Back](#)

¹⁸ For I know that in me, that is in my flesh, dwells no good. For to will is present to me, but to fully work the good I do not find.

²³ but I see another law in my members warring against the law of my mind, and taking me captive by the law of sin being in my members.

Romans 7:18, 23 (NASB95) [Back](#)

¹⁸For I know that nothing good dwells in me, that is, in my flesh; for the willing is present in me, but the doing of the good is not.

²³but I see a different law in the members of my body, waging war against the law of my mind and making me a prisoner of the law of sin which is in my members.

Romans 7:18, 23 (WEB) [Back](#)

¹⁸ For I know that in me, that is, in my flesh, dwells no good thing. For desire is present with me, but I don't find it doing that which is good.

²³ but I see a different law in my members, warring against the law of my mind, and bringing me into captivity under the law of sin which is in my members.

Philippians 3:12 (ESV) [Back](#)

¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own.

Philippians 3:12 (KJ3) [Back](#)

¹² Not that I already received or already have been perfected, but I pursue, if I also may lay hold, inasmuch as I also was laid hold of by Christ Jesus.

Philippians 3:12 (NASB95) [Back](#)

¹²Not that I have already obtained it or have already become perfect, but I press on so that I may lay hold of that for which also I was laid hold of by Christ Jesus.

Philippians 3:12 (WEB) [Back](#)

¹² Not that I have already obtained, or am already made perfect; but I press on, that I may take hold of that for which also I was taken hold of by Christ Jesus.

Galatians 5:17 (ESV) [Back](#)

¹⁷For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do.

Galatians 5:17 (KJ3) [Back](#)

¹⁷ For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another; that not whatever you may will, *but* these things you do.

Galatians 5:17 (NASB95) [Back](#)

¹⁷For the flesh sets its desire against the Spirit, and the Spirit against the flesh; for these are in opposition to one another, so that you may not do the things that you please.

Galatians 5:17 (WEB) [Back](#)

¹⁷ For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, that you may not do the things that you desire.

1 Peter 2:11 (ESV) [Back](#)

¹¹Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul.

1 Peter 2:11 (KJ3) [Back](#)

¹¹ Beloved *ones*, I exhort *you* as foreigners and aliens to abstain from fleshly lusts which war against the soul;

1 Peter 2:11 (NASB95) [Back](#)

¹¹Beloved, I urge you as aliens and strangers to abstain from fleshly lusts which wage war against the soul.

1 Peter 2:11 (WEB) [Back](#)

¹¹ Beloved, I beg you as foreigners and pilgrims, to abstain from fleshly lusts, which war against the soul;

Ch. 13:3

Romans 7:23 (ESV) [Back](#)

²³but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members.

Romans 7:23 (KJ3) [Back](#)

²³ but I see another law in my members warring against the law of my mind, and taking me captive by the law of sin being in my members.

Romans 7:23 (NASB95) [Back](#)

²³but I see a different law in the members of my body, waging war against the law of my mind and making me a prisoner of the law of sin which is in my members.

Romans 7:23 (WEB) [Back](#)

²³ but I see a different law in my members, warring against the law of my mind, and bringing me into captivity under the law of sin which is in my members.

Romans 6:14 (ESV) [Back](#)

¹⁴For sin will have no dominion over you, since you are not under law but under grace.

Romans 6:14 (KJ3) [Back](#)

¹⁴ For your sin shall not rule over you, for you are not under Law, but under grace.

Romans 6:14 (NASB95) [Back](#)

¹⁴For sin shall not be master over you, for you are not under law but under grace.

Romans 6:14 (WEB) [Back](#)

¹⁴ For sin will not have dominion over you. For you are not under law, but under grace.

1 John 5:4 (ESV) [Back](#)

⁴For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith.

1 John 5:4 (KJ3) [Back](#)

⁴ Because everything having been generated of God overcomes the world, and this is the victory overcoming the world, our faith.

1 John 5:4 (NASB95) [Back](#)

⁴For whatever is born of God overcomes the world; and this is the victory that has overcome the world—our faith.

1 John 5:4 (WEB) [Back](#)

⁴ For whatever is born of God overcomes the world. This is the victory that has overcome the world: your faith.

Ephesians 4:15–16 (ESV) [Back](#)

¹⁵Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

Ephesians 4:15-16 (KJ3) [Back](#)

¹⁵ but speaking the truth in love, we may grow up into Him in all things, who is the head, the Christ,

¹⁶ from whom all the body, having been fitted and compacted together through every assisting bond, according to *the* effectual working of one measure *in* each part, produces the growth of the body to the building up of itself in love.

Ephesians 4:15–16 (NASB95) [Back](#)

¹⁵but speaking the truth in love, we are to grow up in all aspects into Him who is the head, even Christ, ¹⁶from whom the whole body, being fitted and held together by what every joint supplies, according to the proper working of each individual part, causes the growth of the body for the building up of itself in love.

Ephesians 4:15-16 (WEB) [Back](#)

¹⁵ but speaking truth in love, we may grow up in all things into him, who is the head, Christ;

¹⁶ from whom all the body, being fitted and knit together through that which every joint supplies, according to the working in measure of each individual part, makes the body increase to the building up of itself in love.

2 Peter 3:18 (ESV) [Back](#)

¹⁸But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and to the day of eternity. Amen.

2 Peter 3:18 (KJ3) [Back](#)

¹⁸ But grow in grace and knowledge of our Lord and Savior, Jesus Christ. To Him *be* the glory, both now and to *the* day of eternity. Amen.

2 Peter 3:18 (NASB95) [Back](#)

¹⁸but grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him be the glory, both now and to the day of eternity. Amen.

2 Peter 3:18 (WEB) [Back](#)

¹⁸ But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and forever. Amen.

2 Corinthians 3:18 (ESV) [Back](#)

¹⁸And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

2 Corinthians 3:18 (KJ3) [Back](#)

¹⁸ But we all with *our* face having been unveiled, having beheld the glory of *the* Lord in a mirror, are being transformed *into* the same image from glory to glory, as from *the* Lord Spirit.

2 Corinthians 3:18 (NASB95) [Back](#)

¹⁸But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as from the Lord, the Spirit.

2 Corinthians 3:18 (WEB) [Back](#)

¹⁸ But we all, with unveiled face seeing the glory of the Lord as in a mirror, are transformed into the same image from glory to glory, even as from the Lord, the Spirit.

2 Corinthians 7:1 (ESV) [Back](#)

¹Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, bringing holiness to completion in the fear of God.

2 Corinthians 7:1 (KJ3) [Back](#)

¹¶ Therefore having these promises, beloved, let us cleanse ourselves from all defilements of flesh and of spirit, perfecting holiness in *the* fear of God.

2 Corinthians 7:1 (NASB95) [Back](#)

¹Therefore, having these promises, beloved, let us cleanse ourselves from all defilement of flesh and spirit, perfecting holiness in the fear of God.

2 Corinthians 7:1 (WEB) [Back](#)

¹ Having therefore these promises, beloved, let's cleanse ourselves from all defilement of flesh and spirit, perfecting holiness in the fear of God.

Ch. 14:1

Hebrews 10:39 (ESV) [Back](#)

³⁹But we are not of those who shrink back and are destroyed, but of those who have faith and preserve their souls.

Hebrews 10:39 (KJ3) [Back](#)

³⁹ But we are not of a drawing back to destruction, but of faith, to *the* preservation of *the* soul.

Hebrews 10:39 (NASB95) [Back](#)

³⁹But we are not of those who shrink back to destruction, but of those who have faith to the preserving of the soul.

Hebrews 10:39 (WEB) [Back](#)

³⁹ But we are not of those who shrink back to destruction, but of those who have faith to the saving of the soul.

2 Corinthians 4:13 (ESV) [Back](#)

¹³Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak,

2 Corinthians 4:13 (KJ3) [Back](#)

¹³ But having the same spirit of faith, according to the *thing* having been written, “I believed, therefore I spoke,” we also believe, therefore we also speak,

2 Corinthians 4:13 (NASB95) [Back](#)

¹³But having the same spirit of faith, according to what is written, “I believed, therefore I spoke,” we also believe, therefore we also speak,

2 Corinthians 4:13 (WEB) [Back](#)

¹³ But having the same spirit of faith, according to that which is written, “I believed, and therefore I spoke.”[□] We also believe, and therefore also we speak;

Ephesians 1:17–19 (ESV) [Back](#)

¹⁷that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, ¹⁸having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, ¹⁹and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might

Ephesians 1:17-19 (KJ3) [Back](#)

¹⁷ that the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and revelation in *the* full knowledge of Him,

¹⁸ the eyes of your mind having been enlightened, for you to know what is the hope of His calling, and what *are* the riches of the glory of His inheritance in the saints,

¹⁹ and what *is* the surpassing greatness of His power toward us, the *ones* believing according to the working of His mighty strength

Ephesians 1:17–19 (NASB95) [Back](#)

¹⁷that the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and of revelation in the knowledge of Him. ¹⁸I pray that the eyes of your heart may be enlightened, so that you will know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints, ¹⁹and what is the surpassing greatness of His power toward us who believe. These are in accordance with the working of the strength of His might

[□] Psalm 116:10

Ephesians 1:17-19 (WEB)

[Back](#)

¹⁷ that the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and revelation in the knowledge of him;

¹⁸ having the eyes of your hearts* enlightened, that you may know what is the hope of his calling, and what are the riches of the glory of his inheritance in the saints,

¹⁹ and what is the exceeding greatness of his power toward us who believe, according to that working of the strength of his might

Ephesians 2:8 (ESV)

[Back](#)

⁸For by grace you have been saved through faith. And this is not your own doing; it is the gift of God,

Ephesians 2:8 (KJ3)

[Back](#)

⁸ for by grace you are saved, through faith, and this not of yourselves; *it is* the gift of God;

Ephesians 2:8 (NASB95)

[Back](#)

⁸For by grace you have been saved through faith; and that not of yourselves, it is the gift of God;

Ephesians 2:8 (WEB)

[Back](#)

⁸ for by grace you have been saved through faith, and that not of yourselves; it is the gift of God,

Romans 10:14, 17 (ESV)

[Back](#)

¹⁴How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching?

¹⁷So faith comes from hearing, and hearing through the word of Christ.

Romans 10:14, 17 (KJ3)

[Back](#)

¹⁴ How then may they call on *One* into whom they have not believed? And how may they believe *One* of whom they have not heard? And how may they hear without preaching?

¹⁷ Then faith *is* of hearing, and hearing through the Word of God.

Romans 10:14, 17 (NASB95)

[Back](#)

* TR reads "understanding" instead of "hearts"

¹⁴How then will they call on Him in whom they have not believed? How will they believe in Him whom they have not heard? And how will they hear without a preacher?

¹⁷So faith comes from hearing, and hearing by the word of Christ.

Romans 10:14, 17 (WEB) [Back](#)

¹⁴ How then will they call on him in whom they have not believed? How will they believe in him whom they have not heard? How will they hear without a preacher?

¹⁷ So faith comes by hearing, and hearing by the word of God.

1 Peter 2:2 (ESV) [Back](#)

²Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation—

1 Peter 2:2 (KJ3) [Back](#)

² as newborn babes desire the pure soulnourishing milk, that you may grow by it;

1 Peter 2:2 (NASB95) [Back](#)

²like newborn babies, long for the pure milk of the word, so that by it you may grow in respect to salvation,

1 Peter 2:2 (WEB) [Back](#)

² as newborn babies, long for the pure milk of the Word, that with it you may grow,

Acts 20:32 (ESV) [Back](#)

³²And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified.

Acts 20:32 (KJ3) [Back](#)

³² And now, brothers, I commend you to God and to the Word of His grace, the *One* being able to build up and to give you inheritance among all the *ones* having been sanctified.

Acts 20:32 (NASB95) [Back](#)

³²“And now I commend you to God and to the word of His grace, which is able to build you up and to give you the inheritance among all those who are sanctified.

Acts 20:32 (WEB)

[Back](#)

³² Now, brothers,[§] I entrust you to God, and to the word of his grace, which is able to build up, and to give you the inheritance among all those who are sanctified.

Romans 4:11 (ESV)

[Back](#)

¹¹He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised, so that righteousness would be counted to them as well,

Romans 4:11 (KJ3)

[Back](#)

¹¹ And he received a sign of circumcision *as* a seal of the righteousness of faith, the *one while* in uncircumcision, for him to be a father of all the *ones* believing through uncircumcision, for righteousness to be imputed to them also,

Romans 4:11 (NASB95)

[Back](#)

¹¹and he received the sign of circumcision, a seal of the righteousness of the faith which he had while uncircumcised, so that he might be the father of all who believe without being circumcised, that righteousness might be credited to them,

Romans 4:11 (WEB)

[Back](#)

¹¹ He received the sign of circumcision, a seal of the righteousness of the faith which he had while he was in uncircumcision, that he might be the father of all those who believe, though they might be in uncircumcision, that righteousness might also be accounted to them.

Luke 17:5 (ESV)

[Back](#)

⁵The apostles said to the Lord, “Increase our faith!”

Luke 17:5 (KJ3)

[Back](#)

⁵ And the apostles said to the Lord, Give more faith to us.

Luke 17:5 (NASB95)

[Back](#)

⁵The apostles said to the Lord, “Increase our faith!”

Luke 17:5 (WEB)

[Back](#)

[§] The word for “brothers” here and where the context allows may also be correctly translated “brothers and sisters” or “siblings.”

⁵ The apostles said to the Lord, “Increase our faith.”

Romans 1:16–17 (ESV) [Back](#)

¹⁶For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. ¹⁷For in it the righteousness of God is revealed from faith for faith, as it is written, “The righteous shall live by faith.”

Romans 1:16-17 (KJ3) [Back](#)

¹⁶¶ For I am not ashamed of the gospel of Christ, for it is *the* power of God to salvation to every *one* believing, both to Jew first, and to Greek;
¹⁷ for in it the righteousness of God is revealed from faith to faith; even as it is written, “But the just *one* shall live by faith.”

Romans 1:16–17 (NASB95) [Back](#)

¹⁶For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. ¹⁷For in it the righteousness of God is revealed from faith to faith; as it is written, “But the righteous man shall live by faith.”

Romans 1:16-17 (WEB) [Back](#)

¹⁶ For I am not ashamed of the Good News of Christ, because it is the power of God for salvation for everyone who believes; for the Jew first, and also for the Greek.
¹⁷ For in it is revealed God’s righteousness from faith to faith. As it is written, “But the righteous shall live by faith.”

Ch. 14:2

John 4:42 (ESV) [Back](#)

⁴²They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

John 4:42 (KJ3) [Back](#)

⁴² And they were saying to the woman, We no longer believe because of your speech; for we ourselves have heard, and we know that this One is truly the Savior of the world, the Christ.

John 4:42 (NASB95) [Back](#)

⁴²and they were saying to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves and know that this One is indeed the Savior of the world.”

John 4:42 (WEB) [Back](#)

⁴² They said to the woman, “Now we believe, not because of your speaking; for we have heard for ourselves, and know that this is indeed the Christ, the Savior of the world.”

1 Thessalonians 2:13 (ESV) [Back](#)

¹³ And we also thank God constantly for this, that when you received the word of God, which you heard from us, you accepted it not as the word of men but as what it really is, the word of God, which is at work in you believers.

1 Thessalonians 2:13 (KJ3) [Back](#)

¹³ ¶ And because of this we give thanks to God without ceasing, that having received *the* Word of hearing from us, you welcomed *it as* of God, not *as* a word of men, but as it is, truly *the* Word of God, which also works in you, the *ones* believing.

1 Thessalonians 2:13 (NASB95) [Back](#)

¹³ For this reason we also constantly thank God that when you received the word of God which you heard from us, you accepted it not as the word of men, but for what it really is, the word of God, which also performs its work in you who believe.

1 Thessalonians 2:13 (WEB) [Back](#)

¹³ For this cause we also thank God without ceasing, that, when you received from us the word of the message of God, you accepted it not as the word of men, but, as it is in truth, the word of God, which also works in you who believe.

1 John 5:10 (ESV) [Back](#)

¹⁰ Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son.

1 John 5:10 (KJ3) [Back](#)

¹⁰ ¶ The *one* believing into the Son of God has the witness in himself. The *one* not believing God has made Him a liar, because he has not believed into the witness which God has witnessed concerning His Son.

1 John 5:10 (NASB95) [Back](#)

¹⁰The one who believes in the Son of God has the testimony in himself; the one who does not believe God has made Him a liar, because he has not believed in the testimony that God has given concerning His Son.

1 John 5:10 (WEB) [Back](#)

¹⁰ He who believes in the Son of God has the testimony in himself. He who doesn't believe God has made him a liar, because he has not believed in the testimony that God has given concerning his Son.

Acts 24:14 (ESV) [Back](#)

¹⁴But this I confess to you, that according to the Way, which they call a sect, I worship the God of our fathers, believing everything laid down by the Law and written in the Prophets,

Acts 24:14 (KJ3) [Back](#)

¹⁴ But I confess this to you that according to the Way, which they call a sect, so I worship the paternal God, believing all things according to that having been written in the Law and the Prophets,

Acts 24:14 (NASB95) [Back](#)

¹⁴“But this I admit to you, that according to the Way which they call a sect I do serve the God of our fathers, believing everything that is in accordance with the Law and that is written in the Prophets;

Acts 24:14 (WEB) [Back](#)

¹⁴ But this I confess to you, that after the Way, which they call a sect, so I serve the God of our fathers, believing all things which are according to the law, and which are written in the prophets;

Romans 16:26 (ESV) [Back](#)

²⁶but has now been disclosed and through the prophetic writings has been made known to all nations, according to the command of the eternal God, to bring about the obedience of faith—

Romans 16:26 (KJ3) [Back](#)

²⁶ but now has been made plain, and by prophetic Scriptures, according to the commandment of the everlasting God, made known for obedience of faith to all the nations;

Romans 16:26 (NASB95) [Back](#)

²⁶but now is manifested, and by the Scriptures of the prophets, according to the commandment of the eternal God, has been made known to all the nations, leading to obedience of faith;

Romans 16:26 (WEB) [Back](#)

²⁶ but now is revealed, and by the Scriptures of the prophets, according to the commandment of the eternal God, is made known for obedience of faith to all the nations;

Isaiah 66:2 (ESV) [Back](#)

²All these things my hand has made, and so all these things came to be, declares the Lord. But this is the one to whom I will look: he who is humble and contrite in spirit and trembles at my word.

Isaiah 66:2 (KJ3) [Back](#)

² And My hand has made all these things, even all these things exist, a statement of Jehovah. But I will look toward this one, to the afflicted *one*, and *to* the contrite of spirit, even trembling at My Word.

Isaiah 66:2 (NASB95) [Back](#)

²“For My hand made all these things, Thus all these things came into being,” declares the Lord. “But to this one I will look, To him who is humble and contrite of spirit, and who trembles at My word.

Isaiah 66:2 (WEB) [Back](#)

² For my hand has made all these things,

Hebrews 11:13 (ESV) [Back](#)

¹³These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth.

Hebrews 11:13 (KJ3) [Back](#)

¹³ These all died by way of faith, not having received the promises, but seeing them from afar, and being persuaded, and having welcomed *them* and confessed that they are strangers and sojourning *ones* on the earth.

Hebrews 11:13 (NASB95) [Back](#)

¹³All these died in faith, without receiving the promises, but having seen them and having welcomed them from a distance, and having confessed that they were strangers and exiles on the earth.

Hebrews 11:13 (WEB) [Back](#)

¹³ These all died in faith, not having received the promises, but having seen[†] them and embraced them from afar, and having confessed that they were strangers and pilgrims on the earth.

1 Timothy 4:8 (ESV) [Back](#)

⁸for while bodily training is of some value, godliness is of value in every way, as it holds promise for the present life and also for the life to come.

1 Timothy 4:8 (KJ3) [Back](#)

⁸ For bodily exercise is profitable for a little, but godliness is profitable for all things, having promise of the life now, and *of that* coming.

1 Timothy 4:8 (NASB95) [Back](#)

⁸for bodily discipline is only of little profit, but godliness is profitable for all things, since it holds promise for the present life and also for the life to come.

1 Timothy 4:8 (WEB) [Back](#)

⁸ For bodily exercise has some value, but godliness has value in all things, having the promise of the life which is now, and of that which is to come.

John 1:12 (ESV) [Back](#)

¹²But to all who did receive him, who believed in his name, he gave the right to become children of God,

John 1:12 (KJ3) [Back](#)

¹² But as many as received Him, to them He gave authority to become children of God, to the *ones* believing into His name,

John 1:12 (NASB95) [Back](#)

[†] TR adds “and being convinced of”

¹²But as many as received Him, to them He gave the right to become children of God, even to those who believe in His name,

John 1:12 (WEB) [Back](#)

¹² But as many as received him, to them he gave the right to become God's children, to those who believe in his name:

Acts 16:31 (ESV) [Back](#)

³¹And they said, "Believe in the Lord Jesus, and you will be saved, you and your household."

Acts 16:31 (KJ3) [Back](#)

³¹ And they said, Believe on the Lord Jesus Christ, and you will be saved, you and your household.

Acts 16:31 (NASB95) [Back](#)

³¹They said, "Believe in the Lord Jesus, and you will be saved, you and your household."

Acts 16:31 (WEB) [Back](#)

³¹ They said, "Believe in the Lord Jesus Christ, and you will be saved, you and your household."

Galatians 2:20 (ESV) [Back](#)

²⁰I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

Galatians 2:20 (KJ3) [Back](#)

²⁰ I have been crucified with Christ, and I live; *yet* no longer I, but Christ lives in me. And the *life* I now live in the flesh, I live in faith in the Son of God, the *One* loving me and giving Himself over on my behalf.

Galatians 2:20 (NASB95) [Back](#)

²⁰"I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself up for me.

Galatians 2:20 (WEB) [Back](#)

²⁰ I have been crucified with Christ, and it is no longer I that live, but Christ lives in me. That life which I now live in the flesh, I live by faith in the Son of God, who loved me, and gave himself up for me.

Acts 15:11 (ESV) [Back](#)

¹¹But we believe that we will be saved through the grace of the Lord Jesus, just as they will.”

Acts 15:11 (KJ3) [Back](#)

¹¹ But through the grace of *the* Lord Jesus Christ, we believe to be saved, according to which manner those also *believed*.

Acts 15:11 (NASB95) [Back](#)

¹¹“But we believe that we are saved through the grace of the Lord Jesus, in the same way as they also are.”

Acts 15:11 (WEB) [Back](#)

¹¹ But we believe that we are saved through the grace of the Lord Jesus,[†] just as they are.”

Ch. 14:3

Hebrews 5:13–14 (ESV) [Back](#)

¹³for everyone who lives on milk is unskilled in the word of righteousness, since he is a child. ¹⁴But solid food is for the mature, for those who have their powers of discernment trained by constant practice to distinguish good from evil.

Hebrews 5:13-14 (KJ3) [Back](#)

¹³ for every *one* partaking of milk *is* without experience *in the* Word of righteousness, for he is an infant.

¹⁴ But solid food is for mature *ones*, of the *ones of whom* the faculties having been exercised through habit, for judgment of both good and bad.

Hebrews 5:13–14 (NASB95) [Back](#)

¹³For everyone who partakes only of milk is not accustomed to the word of righteousness, for he is an infant. ¹⁴But solid food is for the mature, who because of practice have their senses trained to discern good and evil.

[†] TR adds “Christ”

Hebrews 5:13-14 (WEB) [Back](#)

¹³ For everyone who lives on milk is not experienced in the word of righteousness, for he is a baby.

¹⁴ But solid food is for those who are full grown, who by reason of use have their senses exercised to discern good and evil.

Romans 4:19–20 (ESV) [Back](#)

¹⁹He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah's womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God,

Romans 4:19-20 (KJ3) [Back](#)

¹⁹ And being about a hundred years *old*, not weakening in faith, he did not consider his body already being *as good as* dead, nor yet the dead state of Sarah's womb,

²⁰ and did not hesitate by unbelief at the promise of God, but was empowered by faith, giving glory to God,

Romans 4:19–20 (NASB95) [Back](#)

¹⁹Without becoming weak in faith he contemplated his own body, now as good as dead since he was about a hundred years old, and the deadness of Sarah's womb; ²⁰yet, with respect to the promise of God, he did not waver in unbelief but grew strong in faith, giving glory to God,

Romans 4:19-20 (WEB) [Back](#)

¹⁹ Without being weakened in faith, he didn't consider his own body, already having been worn out, (he being about a hundred years old), and the deadness of Sarah's womb.

²⁰ Yet, looking to the promise of God, he didn't waver through unbelief, but grew strong through faith, giving glory to God,

Matthew 6:30 (ESV) [Back](#)

³⁰But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith?

Matthew 6:30 (KJ3) [Back](#)

³⁰ If God so enrobes the grass of the field (which is today, and is thrown into a furnace tomorrow) *will He* not much rather you, little-faiths?

Matthew 6:30 (NASB95) [Back](#)

³⁰“But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the furnace, will He not much more clothe you? You of little faith!

Matthew 6:30 (WEB) [Back](#)

³⁰ But if God so clothes the grass of the field, which today exists, and tomorrow is thrown into the oven, won't he much more clothe you, you of little faith?

Matthew 8:10 (ESV) [Back](#)

¹⁰When Jesus heard this, he marveled and said to those who followed him, “Truly, I tell you, with no one in Israel have I found such faith.

Matthew 8:10 (KJ3) [Back](#)

¹⁰ And hearing, Jesus marveled, and said to those following, Truly I say to you, Not even in Israel did I find so much faith.

Matthew 8:10 (NASB95) [Back](#)

¹⁰Now when Jesus heard this, He marveled and said to those who were following, “Truly I say to you, I have not found such great faith with anyone in Israel.

Matthew 8:10 (WEB) [Back](#)

¹⁰ When Jesus heard it, he marveled, and said to those who followed, “Most certainly I tell you, I haven't found so great a faith, not even in Israel.

Luke 22:31–32 (ESV) [Back](#)

³¹“Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, ³²but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers.”

Luke 22:31-32 (KJ3) [Back](#)

³¹ And the Lord said, Simon, Simon, behold, Satan asked for you, to sift *you* as wheat; ³² but I prayed for you, that your faith not fail. And you, when turning back, make firm your brothers.

Luke 22:31–32 (NASB95) [Back](#)

³¹“Simon, Simon, behold, Satan has demanded permission to sift you like wheat; ³²but I have prayed for you, that your faith may not fail; and you, when once you have turned again, strengthen your brothers.”

Luke 22:31-32 (WEB) [Back](#)

³¹ The Lord said, “Simon, Simon, behold, Satan asked to have all of you, that he might sift you as wheat,

³² but I prayed for you, that your faith wouldn’t fail. You, when once you have turned again, establish your brothers.”*

Ephesians 6:16 (ESV) [Back](#)

¹⁶In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one;

Ephesians 6:16 (KJ3) [Back](#)

¹⁶ Above all, taking up the shield of faith, with which you will be able to quench all the darts of the evil *one* having been made fiery.

Ephesians 6:16 (NASB95) [Back](#)

¹⁶in addition to all, taking up the shield of faith with which you will be able to extinguish all the flaming arrows of the evil one.

Ephesians 6:16 (WEB) [Back](#)

¹⁶ above all, taking up the shield of faith, with which you will be able to quench all the fiery darts of the evil one.

1 John 5:4–5 (ESV) [Back](#)

⁴For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. ⁵Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

1 John 5:4-5 (KJ3) [Back](#)

⁴ Because everything having been generated of God overcomes the world, and this is the victory overcoming the world, our faith.

⁵ Who is the *one* overcoming the world if not the *one* who believes that Jesus is the Son of God?

1 John 5:4–5 (NASB95) [Back](#)

* The word for “brothers” here may be also correctly translated “brothers and sisters” or “siblings.”

⁴For whatever is born of God overcomes the world; and this is the victory that has overcome the world—our faith. ⁵Who is the one who overcomes the world, but he who believes that Jesus is the Son of God?

1 John 5:4-5 (WEB) [Back](#)

⁴ For whatever is born of God overcomes the world. This is the victory that has overcome the world: your faith.

⁵ Who is he who overcomes the world, but he who believes that Jesus is the Son of God?

Hebrews 6:11–12 (ESV) [Back](#)

¹¹And we desire each one of you to show the same earnestness to have the full assurance of hope until the end, ¹²so that you may not be sluggish, but imitators of those who through faith and patience inherit the promises.

Hebrews 6:11-12 (KJ3) [Back](#)

¹¹ But we desire each of you to show the same diligence, to the full assurance of the hope to *the* end;

¹² that you not become dull, but imitators of the *ones* who through faith and long-suffering *are* inheriting the promises.

Hebrews 6:11–12 (NASB95) [Back](#)

¹¹And we desire that each one of you show the same diligence so as to realize the full assurance of hope until the end, ¹²so that you will not be sluggish, but imitators of those who through faith and patience inherit the promises.

Hebrews 6:11-12 (WEB) [Back](#)

¹¹ We desire that each one of you may show the same diligence to the fullness of hope even to the end,

¹² that you won't be sluggish, but imitators of those who through faith and perseverance inherited the promises.

Hebrews 10:22 (ESV) [Back](#)

²²let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

Hebrews 10:22 (KJ3) [Back](#)

²² let us draw near with a true heart in full assurance of faith, our hearts having been sprinkled from an evil conscience, and *our* body having been washed in pure water;

Hebrews 10:22 (NASB95) [Back](#)

²²let us draw near with a sincere heart in full assurance of faith, having our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

Hebrews 10:22 (WEB) [Back](#)

²² let's draw near with a true heart in fullness of faith, having our hearts sprinkled from an evil conscience, and having our body washed with pure water,

Colossians 2:2 (ESV) [Back](#)

²that their hearts may be encouraged, being knit together in love, to reach all the riches of full assurance of understanding and the knowledge of God's mystery, which is Christ,

Colossians 2:2 (KJ3) [Back](#)

² that their hearts may be comforted, being joined together in love, and to all riches of the full assurance of the understanding, to *the* full knowledge of the mystery of God, even of *the* Father and of Christ,

Colossians 2:2 (NASB95) [Back](#)

²that their hearts may be encouraged, having been knit together in love, and attaining to all the wealth that comes from the full assurance of understanding, resulting in a true knowledge of God's mystery, that is, Christ Himself,

Colossians 2:2 (WEB) [Back](#)

² that their hearts may be comforted, they being knit together in love, and gaining all riches of the full assurance of understanding, that they may know the mystery of God, both of the Father and of Christ,

Hebrews 12:2 (ESV) [Back](#)

²looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Hebrews 12:2 (KJ3) [Back](#)

² looking to the Author and Finisher of *our* faith, Jesus, who for the joy set before Him endured *the* cross, despising the shame, "and has sat down at *the* right *hand*" of the throne of God."

Hebrews 12:2 (NASB95) [Back](#)

²fixing our eyes on Jesus, the author and perfecter of faith, who for the joy set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

Hebrews 12:2 (WEB) [Back](#)

² looking to Jesus, the author and perfecter of faith, who for the joy that was set before him endured the cross, despising its shame, and has sat down at the right hand of the throne of God.

Ch. 15:1

Zechariah 12:10 (ESV) [Back](#)

¹⁰“And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, when they look on me, on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn.

Zechariah 12:10 (KJ3) [Back](#)

¹⁰ And I will pour out on the house of David, and on those living *in* Jerusalem, the Spirit of grace and of prayers. And they shall look on Me whom they have pierced; and they shall mourn for Him, as one mourns for an only *son*, and *they* shall be bitter over Him, like the bitterness over the first-born.

Zechariah 12:10 (NASB95) [Back](#)

¹⁰“I will pour out on the house of David and on the inhabitants of Jerusalem, the Spirit of grace and of supplication, so that they will look on Me whom they have pierced; and they will mourn for Him, as one mourns for an only son, and they will weep bitterly over Him like the bitter weeping over a firstborn.

Zechariah 12:10 (WEB) [Back](#)

¹⁰ I will pour on David’s house, and on the inhabitants of Jerusalem, the spirit of grace and of supplication; and they will look to me* whom they have pierced; and they shall mourn for him, as one mourns for his only son, and will grieve bitterly for him, as one grieves for his firstborn.

Acts 11:18 (ESV) [Back](#)

* After “me”, the Hebrew has the two letters “Aleph Tav” (the first and last letters of the Hebrew alphabet), not as a word, but as a grammatical marker.

¹⁸When they heard these things they fell silent. And they glorified God, saying, “Then to the Gentiles also God has granted repentance that leads to life.”

Acts 11:18 (KJ3) [Back](#)

¹⁸ And hearing these things, they were silent and glorified God, saying, Then God also gave to the nations repentance unto life.

Acts 11:18 (NASB95) [Back](#)

¹⁸When they heard this, they quieted down and glorified God, saying, “Well then, God has granted to the Gentiles also the repentance that leads to life.”

Acts 11:18 (WEB) [Back](#)

¹⁸ When they heard these things, they held their peace, and glorified God, saying, “Then God has also granted to the Gentiles repentance to life!”

Luke 24:47 (ESV) [Back](#)

⁴⁷and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem.

Luke 24:47 (KJ3) [Back](#)

⁴⁷ And repentance and remission of sins *must* be preached on His name to all the nations, beginning from Jerusalem.

Luke 24:47 (NASB95) [Back](#)

⁴⁷and that repentance for forgiveness of sins would be proclaimed in His name to all the nations, beginning from Jerusalem.

Luke 24:47 (WEB) [Back](#)

⁴⁷ and that repentance and remission of sins should be preached in his name to all the nations, beginning at Jerusalem.

Mark 1:15 (ESV) [Back](#)

¹⁵and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

Mark 1:15 (KJ3) [Back](#)

¹⁵ and saying, The time has been fulfilled, and the kingdom of God draws near. Repent and believe in the gospel.

Mark 1:15 (NASB95) [Back](#)

¹⁵and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

Mark 1:15 (WEB) [Back](#)

¹⁵ and saying, “The time is fulfilled, and God’s Kingdom is at hand! Repent, and believe in the Good News.”

Acts 20:21 (ESV) [Back](#)

²¹testifying both to Jews and to Greeks of repentance toward God and of faith in our Lord Jesus Christ.

Acts 20:21 (KJ3) [Back](#)

²¹ earnestly testifying both to Jews and to Greeks repentance toward God and faith toward our Lord Jesus Christ.

Acts 20:21 (NASB95) [Back](#)

²¹solemnly testifying to both Jews and Greeks of repentance toward God and faith in our Lord Jesus Christ.

Acts 20:21 (WEB) [Back](#)

²¹ testifying both to Jews and to Greeks repentance toward God, and faith toward our Lord Jesus.

Ch. 15:2

Ezekiel 18:30–31 (ESV) [Back](#)

³⁰“Therefore I will judge you, O house of Israel, every one according to his ways, declares the Lord God. Repent and turn from all your transgressions, lest iniquity be your ruin. ³¹Cast away from you all the transgressions that you have committed, and make yourselves a new heart and a new spirit! Why will you die, O house of Israel?”

Ezekiel 18:30-31 (KJ3) [Back](#)

³⁰¶ I will judge you, *each* man by his ways, O house of Israel, a statement of the Lord Jehovah. Turn and be made to turn back from all your transgressions, and iniquity shall not be a stumbling-block to you.

³¹ Cast away all your transgressions from you by which you have transgressed in them, and make for yourselves a new heart and a new spirit; for why will you die, O house of Israel?

Ezekiel 18:30–31 (NASB95) [Back](#)

³⁰“Therefore I will judge you, O house of Israel, each according to his conduct,” declares the Lord God. “Repent and turn away from all your transgressions, so that iniquity may not become a stumbling block to you. ³¹“Cast away from you all your transgressions which you have committed and make yourselves a new heart and a new spirit! For why will you die, O house of Israel?”

Ezekiel 18:30-31 (WEB) [Back](#)

³⁰ “Therefore I will judge you, house of Israel, everyone according to his ways,” says the Lord Yahweh. “Return, and turn yourselves from all your transgressions; so iniquity will not be your ruin.

³¹ Cast away from you all your transgressions, in which you have transgressed; and make yourself a new heart and a new spirit: for why will you die, house of Israel?”

Ezekiel 36:31 (ESV) [Back](#)

³¹Then you will remember your evil ways, and your deeds that were not good, and you will loathe yourselves for your iniquities and your abominations.

Ezekiel 36:31 (KJ3) [Back](#)

³¹ And you will remember your evil ways and your doings that *were* not good, and you will despise yourselves in your own eyes for your iniquities and for your abominations.

Ezekiel 36:31 (NASB95) [Back](#)

³¹“Then you will remember your evil ways and your deeds that were not good, and you will loathe yourselves in your own sight for your iniquities and your abominations.

Ezekiel 36:31 (WEB) [Back](#)

³¹ “ “Then you will remember your evil ways, and your deeds that were not good; and you will loathe yourselves in your own sight for your iniquities and for your abominations.

Isaiah 30:22 (ESV) [Back](#)

²²Then you will defile your carved idols overlaid with silver and your gold-plated metal images. You will scatter them as unclean things. You will say to them, “Be gone!”

Isaiah 30:22 (KJ3) [Back](#)

²² And you shall defile the plating of your carved images of silver; and the plating of your molten images of gold. You shall strew them as a menstruous cloth; you shall say to it, Go out!

Isaiah 30:22 (NASB95) [Back](#)

²²And you will defile your graven images overlaid with silver, and your molten images plated with gold. You will scatter them as an impure thing, and say to them, “Be gone!”

Isaiah 30:22 (WEB) [Back](#)

²² You shall defile the overlaying of your engraved images of silver, and the plating of your molten images of gold. You shall cast them away as an unclean thing. You shall tell it, “Go away!”

Psalm 51:4 (ESV) [Back](#)

⁴Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment.

Psalm 51:4 (KJ3) [Back](#)

⁴ Against You, You only, I have sinned, and done the evil in Your eyes; that You might be justified in Your speaking *and* be clear when You judge.

Psalm 51:4 (NASB95) [Back](#)

⁴Against You, You only, I have sinned And done what is evil in Your sight, So that You are justified when You speak And blameless when You judge.

Psalm 51:4 (WEB) [Back](#)

⁴ Against you, and you only, I have sinned,

Jeremiah 31:18–19 (ESV) [Back](#)

¹⁸I have heard Ephraim grieving, ‘You have disciplined me, and I was disciplined, like an untrained calf; bring me back that I may be restored, for you are the Lord my God. ¹⁹For after I had turned away, I relented, and after I was instructed, I struck my thigh; I was ashamed, and I was confounded, because I bore the disgrace of my youth.’

Jeremiah 31:18-19 (KJ3) [Back](#)

¹⁸¶ Hearing I have heard Ephraim moaning over himself, *saying*, You have chastised me, and I was chastised, as a bull calf not trained . Turn me back, and I shall be turned; for You *are* Jehovah my God.

¹⁹ For after I had turned away, I repented; and after I knew, I slapped on *my* thigh. I was ashamed; yea, I also *was* shamed, because I lifted up the reproach of my youth.

Jeremiah 31:18–19 (NASB95) [Back](#)

¹⁸“I have surely heard Ephraim grieving, ‘You have chastised me, and I was chastised, Like an untrained calf; Bring me back that I may be restored, For You are the Lord my God. ¹⁹‘For after I turned back, I repented; And after I was instructed, I smote on my thigh; I was ashamed and also humiliated Because I bore the reproach of my youth.’

Jeremiah 31:18-19 (WEB) [Back](#)

¹⁸“I have surely heard Ephraim grieving thus,

¹⁹ Surely after that I was turned.

Joel 2:12–13 (ESV) [Back](#)

¹²“Yet even now,” declares the Lord, “return to me with all your heart, with fasting, with weeping, and with mourning; ¹³and rend your hearts and not your garments.” Return to the Lord your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster.

Joel 2:12-13 (KJ3) [Back](#)

¹²¶ Yet even now turn to Me with all your heart, and with fasting, and with weeping, and with wailing, a statement of Jehovah.

¹³ And tear your heart, and not your clothes; and turn to Jehovah your God. For He *is* gracious and merciful, slow *to* anger, and of great kindness, and He has pity concerning you.

Joel 2:12–13 (NASB95) [Back](#)

¹²“Yet even now,” declares the Lord, “Return to Me with all your heart, And with fasting, weeping and mourning; ¹³And rend your heart and not your garments.” Now return to the Lord your God, For He is gracious and compassionate, Slow to anger, abounding in lovingkindness And relenting of evil.

Joel 2:12-13 (WEB) [Back](#)

¹²“Yet even now,” says Yahweh, “turn to me with all your heart,

¹³ Tear your heart, and not your garments,

Amos 5:15 (ESV) [Back](#)

¹⁵Hate evil, and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

Amos 5:15 (KJ3) [Back](#)

¹⁵ Hate evil, and love good, and set up judgment in the gate. It may be Jehovah the God of Hosts will be gracious *to* the remnant of Joseph.

Amos 5:15 (NASB95) [Back](#)

¹⁵Hate evil, love good, And establish justice in the gate! Perhaps the Lord God of hosts May be gracious to the remnant of Joseph.

Amos 5:15 (WEB) [Back](#)

¹⁵ Hate evil, love good,

Psalms 119:128 (ESV) [Back](#)

¹²⁸Therefore I consider all your precepts to be right; I hate every false way.

Psalms 119:128 (KJ3) [Back](#)

¹²⁸ Therefore, I count wholly right all the precepts; I have hated every false way.

Psalms 119:128 (NASB95) [Back](#)

¹²⁸Therefore I esteem right all Your precepts concerning everything, I hate every false way.

Psalms 119:128 (WEB) [Back](#)

¹²⁸ Therefore I consider all of your precepts to be right.

2 Corinthians 7:11 (ESV) [Back](#)

¹¹For see what earnestness this godly grief has produced in you, but also what eagerness to clear yourselves, what indignation, what fear, what longing, what zeal, what punishment! At every point you have proved yourselves innocent in the matter.

2 Corinthians 7:11 (KJ3) [Back](#)

¹¹ For behold this very same thing, you being grieved according to God, how much it fully worked earnestness in you, but *also* defense, but *also* indignation, but *also* fear, but *also* desire, but *also* zeal, but *also* vengeance! In everything you commended yourselves to be clear in the matter.

2 Corinthians 7:11 (NASB95) [Back](#)

¹¹For behold what earnestness this very thing, this godly sorrow, has produced in you: what vindication of yourselves, what indignation, what fear, what longing, what zeal, what avenging of wrong! In everything you demonstrated yourselves to be innocent in the matter.

2 Corinthians 7:11 (WEB) [Back](#)

¹¹ For behold, this same thing, that you were made sorry in a godly way, what earnest care it worked in you. Yes, what defense, indignation, fear, longing, zeal, and vengeance! In everything you demonstrated yourselves to be pure in the matter.

Psalms 119:6, 59, 106 (ESV) [Back](#)

⁶Then I shall not be put to shame, having my eyes fixed on all your commandments.

⁵⁹When I think on my ways, I turn my feet to your testimonies;

¹⁰⁶I have sworn an oath and confirmed it, to keep your righteous rules.

Psalms 119:6, 59, 106 (KJ3) [Back](#)

⁶ Then I shall not be ashamed, when I look to all Your commands.

⁵⁹¶ I thought on my ways and turned my feet to Your testimonies.

¹⁰⁶¶ I have sworn and I rise to *it*, to keep Your righteous judgments.

Psalms 119:6, 59, 106 (NASB95) [Back](#)

⁶Then I shall not be ashamed When I look upon all Your commandments.

⁵⁹I considered my ways And turned my feet to Your testimonies.

¹⁰⁶I have sworn and I will confirm it, That I will keep Your righteous ordinances.

Psalms 119:6, 59, 106 (WEB) [Back](#)

⁶ Then I wouldn't be disappointed,

⁵⁹ I considered my ways,

¹⁰⁶ I have sworn, and have confirmed it,

Luke 1:6 (ESV) [Back](#)

⁶And they were both righteous before God, walking blamelessly in all the commandments and statutes of the Lord.

Luke 1:6 (KJ3) [Back](#)

⁶ And they were both righteous before God, walking in all the commandments and ordinances of the Lord, blameless .

Luke 1:6 (NASB95) [Back](#)

⁶They were both righteous in the sight of God, walking blamelessly in all the commandments and requirements of the Lord.

Luke 1:6 (WEB) [Back](#)

⁶ They were both righteous before God, walking blamelessly in all the commandments and ordinances of the Lord.

2 Kings 23:25 (ESV) [Back](#)

²⁵Before him there was no king like him, who turned to the Lord with all his heart and with all his soul and with all his might, according to all the Law of Moses, nor did any like him arise after him.

2 Kings 23:25 (KJ3) [Back](#)

²⁵¶ And there was no king before him like him, who turned to Jehovah with all his heart, and with all his soul, and with all his might, according to all the Law of Moses; and after him none rose up like him.

2 Kings 23:25 (NASB95) [Back](#)

²⁵Before him there was no king like him who turned to the Lord with all his heart and with all his soul and with all his might, according to all the law of Moses; nor did any like him arise after him.

2 Kings 23:25 (WEB) [Back](#)

²⁵ There was no king like him before him, who turned to Yahweh with all his heart, and with all his soul, and with all his might, according to all the law of Moses; and there was none like him who arose after him.

Ch. 15:3

Ezekiel 36:31–32 (ESV) [Back](#)

³¹Then you will remember your evil ways, and your deeds that were not good, and you will loathe yourselves for your iniquities and your abominations. ³²It is not for your sake that I will act, declares the Lord God; let that be known to you. Be ashamed and confounded for your ways, O house of Israel.

Ezekiel 36:31-32 (KJ3) [Back](#)

³¹ And you will remember your evil ways and your doings that *were* not good, and you will despise yourselves in your own eyes for your iniquities and for your abominations. ³² Let it be known to you that I am not doing *this* for your sake, a statement of the Lord Jehovah; be ashamed and confounded for your ways, O house of Israel.

Ezekiel 36:31–32 (NASB95) [Back](#)

³¹“Then you will remember your evil ways and your deeds that were not good, and you will loathe yourselves in your own sight for your iniquities and your abominations. ³²“I am not doing this for your sake,” declares the Lord God, “let it be known to you. Be ashamed and confounded for your ways, O house of Israel!”

Ezekiel 36:31-32 (WEB) [Back](#)

³¹ “ “Then you will remember your evil ways, and your deeds that were not good; and you will loathe yourselves in your own sight for your iniquities and for your abominations. ³² I don’t do this for your sake,” says the Lord Yahweh. “Let it be known to you: be ashamed and confounded for your ways, house of Israel.”

Ezekiel 16:61–63 (ESV) [Back](#)

⁶¹Then you will remember your ways and be ashamed when you take your sisters, both your elder and your younger, and I give them to you as daughters, but not on account of the covenant with you. ⁶²I will establish my covenant with you, and you shall know that I am the Lord, ⁶³that you may remember and be confounded, and never open your mouth again because of your shame, when I atone for you for all that you have done, declares the Lord God.”

Ezekiel 16:61-63 (KJ3) [Back](#)

⁶¹ And you shall remember your ways and be ashamed, when you shall receive your sisters, the older than you to the younger than you, and I will give them to you for daughters, but not by your covenant. ⁶² And I, *even* I, will raise up My covenant with you. And you shall know that I *am* Jehovah,

⁶³ so that you may remember and be ashamed. And *you* will not any more open *your* mouth, because of your shame, when I am propitiated for you for all that you have done, a statement of the Lord Jehovah.

Ezekiel 16:61–63 (NASB95)

[Back](#)

⁶¹“Then you will remember your ways and be ashamed when you receive your sisters, both your older and your younger; and I will give them to you as daughters, but not because of your covenant. ⁶²“Thus I will establish My covenant with you, and you shall know that I am the Lord, ⁶³so that you may remember and be ashamed and never open your mouth anymore because of your humiliation, when I have forgiven you for all that you have done,” the Lord God declares.

Ezekiel 16:61-63 (WEB)

[Back](#)

⁶¹ Then you will remember your ways and be ashamed, when you receive your sisters, your elder sisters and your younger; and I will give them to you for daughters, but not by your covenant.

⁶² I will establish my covenant with you. Then you will know that I am Yahweh;

⁶³ that you may remember, and be confounded, and never open your mouth any more, because of your shame, when I have forgiven you all that you have done,” says the Lord Yahweh.’ ”

Hosea 14:2, 4 (ESV)

[Back](#)

²Take with you words and return to the Lord; say to him, “Take away all iniquity; accept what is good, and we will pay with bulls the vows of our lips.

⁴I will heal their apostasy; I will love them freely, for my anger has turned from them.

Hosea 14:2, 4 (KJ3)

[Back](#)

² Take words with you and return to Jehovah. Say to Him, Lift up all iniquity and take *us* *for* good, and we will repay *with* the calves of our lips.

⁴¶ I will heal their backslidings; I will love them freely; for My anger has turned away from him.

Hosea 14:2, 4 (NASB95)

[Back](#)

²Take words with you and return to the Lord. Say to Him, “Take away all iniquity And receive us graciously, That we may present the fruit of our lips.

⁴I will heal their apostasy, I will love them freely, For My anger has turned away from them.

Hosea 14:2, 4 (WEB) [Back](#)

² Take words with you, and return to Yahweh.

⁴“I will heal their waywardness.

Romans 3:24 (ESV) [Back](#)

²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus,

Romans 3:24 (KJ3) [Back](#)

²⁴ being justified undeservedly by His grace through the redemption in Christ Jesus,

Romans 3:24 (NASB95) [Back](#)

²⁴being justified as a gift by His grace through the redemption which is in Christ Jesus;

Romans 3:24 (WEB) [Back](#)

²⁴ being justified freely by his grace through the redemption that is in Christ Jesus;

Ephesians 1:7 (ESV) [Back](#)

⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace,

Ephesians 1:7 (KJ3) [Back](#)

⁷ in whom we have redemption through His blood, the remission of deviations, according to the riches of His grace

Ephesians 1:7 (NASB95) [Back](#)

⁷In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace

Ephesians 1:7 (WEB) [Back](#)

⁷ in whom we have our redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace,

Luke 13:3, 5 (ESV) [Back](#)

³No, I tell you; but unless you repent, you will all likewise perish.

⁵No, I tell you; but unless you repent, you will all likewise perish.”

Luke 13:3, 5 (KJ3) [Back](#)

³ No, I say to you, But if you do not repent, you will all perish likewise.

⁵ No, I say to you, But if you do not repent, you will all likewise perish.

Luke 13:3, 5 (NASB95) [Back](#)

³“I tell you, no, but unless you repent, you will all likewise perish.

⁵“I tell you, no, but unless you repent, you will all likewise perish.”

Luke 13:3, 5 (WEB) [Back](#)

³ I tell you, no, but unless you repent, you will all perish in the same way.

⁵ I tell you, no, but, unless you repent, you will all perish in the same way.”

Acts 17:30–31 (ESV) [Back](#)

³⁰The times of ignorance God overlooked, but now he commands all people everywhere to repent, ³¹because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

Acts 17:30-31 (KJ3) [Back](#)

³⁰ Indeed, therefore, God overlooking the times of ignorance, now strictly commands all men everywhere to repent,

³¹ because He set a day in which “He is going to judge the inhabited earth in righteousness,” by a Man whom He appointed; having offered faith to all, having raised Him up from *the* dead.

Acts 17:30–31 (NASB95) [Back](#)

³⁰“Therefore having overlooked the times of ignorance, God is now declaring to men that all people everywhere should repent, ³¹because He has fixed a day in which He will judge the world in righteousness through a Man whom He has appointed, having furnished proof to all men by raising Him from the dead.”

Acts 17:30-31 (WEB) [Back](#)

³⁰ The times of ignorance therefore God overlooked. But now he commands that all people everywhere should repent,

³¹ because he has appointed a day in which he will judge the world in righteousness by the man whom he has ordained; of which he has given assurance to all men, in that he has raised him from the dead.”

Ch. 15:4

Romans 6:23 (ESV) [Back](#)

²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Romans 6:23 (KJ3) [Back](#)

²³ For the wages of sin *is* death, but the gift of God *is* everlasting life in Christ Jesus our Lord.

Romans 6:23 (NASB95) [Back](#)

²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Romans 6:23 (WEB) [Back](#)

²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Romans 5:12 (ESV) [Back](#)

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—

Romans 5:12 (KJ3) [Back](#)

¹² Because of this, even as sin entered the world through one man, and death through sin, so also death passed to all men, inasmuch as all sinned.

Romans 5:12 (NASB95) [Back](#)

¹²Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned—

Romans 5:12 (WEB) [Back](#)

¹² Therefore as sin entered into the world through one man, and death through sin; so death passed to all men, because all sinned.

Matthew 12:36 (ESV) [Back](#)

³⁶I tell you, on the day of judgment people will give account for every careless word they speak,

Matthew 12:36 (KJ3) [Back](#)

³⁶ But I say to you, that every idle word, whatever men may speak, they shall give an account of it in *the* day of judgment

Matthew 12:36 (NASB95) [Back](#)

³⁶“But I tell you that every careless word that people speak, they shall give an accounting for it in the day of judgment.

Matthew 12:36 (WEB) [Back](#)

³⁶ I tell you that every idle word that men speak, they will give account of it in the day of judgment.

Isaiah 55:7 (ESV) [Back](#)

⁷let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the Lord, that he may have compassion on him, and to our God, for he will abundantly pardon.

Isaiah 55:7 (KJ3) [Back](#)

⁷ Let the wicked *one* forsake his way and the man of iniquity his thoughts, and let him turn back to Jehovah, and He will have mercy on him; and to our God, for He will multiply to pardon.

Isaiah 55:7 (NASB95) [Back](#)

⁷Let the wicked forsake his way And the unrighteous man his thoughts; And let him return to the Lord, And He will have compassion on him, And to our God, For He will abundantly pardon.

Isaiah 55:7 (WEB) [Back](#)

⁷ Let the wicked forsake his way,

Romans 8:1 (ESV) [Back](#)

¹There is therefore now no condemnation for those who are in Christ Jesus.

Romans 8:1 (KJ3) [Back](#)

¹¶ *There is* therefore now no condemnation to the *ones* in Christ Jesus, not walking according to flesh, but according to Spirit.

Romans 8:1 (NASB95) [Back](#)

¹Therefore there is now no condemnation for those who are in Christ Jesus.

Romans 8:1 (WEB) [Back](#)

¹ There is therefore now no condemnation to those who are in Christ Jesus, who don't walk according to the flesh, but according to the Spirit.*

Isaiah 1:16, 18 (ESV) [Back](#)

¹⁶Wash yourselves; make yourselves clean; remove the evil of your deeds from before my eyes; cease to do evil,

¹⁸“Come now, let us reason together, says the Lord: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.

Isaiah 1:16, 18 (KJ3) [Back](#)

¹⁶¶ Wash yourselves, purify yourselves. Remove the evil of your doings from before My eyes; cease doing evil.

¹⁸ Come now and let us reason *together*, says Jehovah: Though your sins are as scarlet, they shall be white as snow; though they are red as the crimson, they shall be like wool.

Isaiah 1:16, 18 (NASB95) [Back](#)

¹⁶“Wash yourselves, make yourselves clean; Remove the evil of your deeds from My sight. Cease to do evil,

¹⁸“Come now, and let us reason together,” Says the Lord, “Though your sins are as scarlet, They will be as white as snow; Though they are red like crimson, They will be like wool.

Isaiah 1:16, 18 (WEB) [Back](#)

¹⁶ Wash yourselves, make yourself clean.

¹⁸“Come now, and let's reason together,” says Yahweh:

Ch. 15:5

Psalm 19:13 (ESV) [Back](#)

* NU omits “who don't walk according to the flesh, but according to the Spirit”

¹³Keep back your servant also from presumptuous sins; let them not have dominion over me! Then I shall be blameless, and innocent of great transgression.

Psalm 19:13 (KJ3) [Back](#)

¹³ also withhold Your servant from arrogant *sins*; do not let them rule over me; then I shall be upright, and *I* shall be innocent from great transgression.

Psalm 19:13 (NASB95) [Back](#)

¹³Also keep back Your servant from presumptuous sins; Let them not rule over me; Then I will be blameless, And I shall be acquitted of great transgression.

Psalm 19:13 (WEB) [Back](#)

¹³ Keep back your servant also from presumptuous sins.

Luke 19:8 (ESV) [Back](#)

⁸And Zacchaeus stood and said to the Lord, “Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold.”

Luke 19:8 (KJ3) [Back](#)

⁸ But standing, Zaccheus said to the Lord, Behold, Lord, half of my possessions I give to the poor *ones*. And if *in* anything I accused anyone falsely, I give *it* back fourfold.

Luke 19:8 (NASB95) [Back](#)

⁸Zaccheus stopped and said to the Lord, “Behold, Lord, half of my possessions I will give to the poor, and if I have defrauded anyone of anything, I will give back four times as much.”

Luke 19:8 (WEB) [Back](#)

⁸ Zacchaeus stood and said to the Lord, “Behold, Lord, half of my goods I give to the poor. If I have wrongfully exacted anything of anyone, I restore four times as much.”

1 Timothy 1:13, 15 (ESV) [Back](#)

¹³though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief,

¹⁵The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost.

1 Timothy 1:13, 15 (KJ3) [Back](#)

¹³ the *one* who before was a blasphemer, and a persecutor, and an insolent man; but I received mercy, because being ignorant I did *it* in unbelief.

¹⁵ Faithful *is* the Word and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief.

1 Timothy 1:13, 15 (NASB95) [Back](#)

¹³even though I was formerly a blasphemer and a persecutor and a violent aggressor. Yet I was shown mercy because I acted ignorantly in unbelief;

¹⁵It is a trustworthy statement, deserving full acceptance, that Christ Jesus came into the world to save sinners, among whom I am foremost of all.

1 Timothy 1:13, 15 (WEB) [Back](#)

¹³ although I used to be a blasphemer, a persecutor, and insolent. However, I obtained mercy, because I did it ignorantly in unbelief.

¹⁵ The saying is faithful and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief.

Ch. 15:6

Psalm 51:4–5, 7, 9, 14 (ESV) [Back](#)

⁴Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment. ⁵Behold, I was brought forth in iniquity, and in sin did my mother conceive me.

⁷Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

⁹Hide your face from my sins, and blot out all my iniquities.

¹⁴Deliver me from bloodguiltiness, O God, O God of my salvation, and my tongue will sing aloud of your righteousness.

Psalm 51:4-5, 7, 9, 14 (KJ3) [Back](#)

⁴ Against You, You only, I have sinned, and done the evil in Your eyes; that You might be justified in Your speaking *and* be clear when You judge.

⁵ Behold, I was brought forth in iniquity, and in sin my mother conceived me.

⁷ Purify me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

⁹ Hide Your face from my sins, and blot out all my iniquities.

¹⁴ Deliver me from blood *guilt*, O God, O God of my salvation; my tongue shall sing aloud of Your righteousness.

Psalm 51:4–5, 7, 9, 14 (NASB95) [Back](#)

⁴Against You, You only, I have sinned And done what is evil in Your sight, So that You are justified when You speak And blameless when You judge. ⁵Behold, I was brought forth in iniquity, And in sin my mother conceived me.

⁷Purify me with hyssop, and I shall be clean; Wash me, and I shall be whiter than snow.

⁹Hide Your face from my sins And blot out all my iniquities.

¹⁴Deliver me from bloodguiltiness, O God, the God of my salvation; Then my tongue will joyfully sing of Your righteousness.

Psalm 51:4-5, 7, 9, 14 (WEB) [Back](#)

⁴ Against you, and you only, I have sinned,

⁵ Behold, I was born in iniquity.

⁷ Purify me with hyssop, and I will be clean.

⁹ Hide your face from my sins,

¹⁴ Deliver me from the guilt of bloodshed, O God, the God of my salvation.

Psalm 32:5–6 (ESV) [Back](#)

⁵I acknowledged my sin to you, and I did not cover my iniquity; I said, “I will confess my transgressions to the Lord,” and you forgave the iniquity of my sin. Selah ⁶Therefore let everyone who is godly offer prayer to you at a time when you may be found; surely in the rush of great waters, they shall not reach him.

Psalm 32:5-6 (KJ3) [Back](#)

⁵ I confessed my sin to You, and I have not hidden my iniquity; I said, I will confess over my transgression to Jehovah; and You forgave the iniquity of my sin. Selah.

⁶ On account of this let every godly *one* pray to You, at a time of finding; surely, when great floods come they will not reach to him.

Psalm 32:5–6 (NASB95) [Back](#)

⁵I acknowledged my sin to You, And my iniquity I did not hide; I said, “I will confess my transgressions to the Lord”; And You forgave the guilt of my sin.Selah. ⁶Therefore, let everyone who is godly pray to You in a time when You may be found; Surely in a flood of great waters they will not reach him.

Psalm 32:5-6 (WEB) [Back](#)

⁵ I acknowledged my sin to you.

⁶ For this, let everyone who is godly pray to you in a time when you may be found.

Proverbs 28:13 (ESV) [Back](#)

¹³Whoever conceals his transgressions will not prosper, but he who confesses and forsakes them will obtain mercy.

Proverbs 28:13 (KJ3) [Back](#)

¹³¶ *One* covering his transgressions will not prosper, but *the one* confessing and forsaking *them* shall have pity.

Proverbs 28:13 (NASB95) [Back](#)

¹³He who conceals his transgressions will not prosper, But he who confesses and forsakes them will find compassion.

Proverbs 28:13 (WEB) [Back](#)

¹³ He who conceals his sins doesn't prosper,

1 John 1:9 (ESV) [Back](#)

⁹If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

1 John 1:9 (KJ3) [Back](#)

⁹ If we confess our sins, He is faithful and righteous that He may forgive us the sins, and may cleanse us from all unrighteousness.

1 John 1:9 (NASB95) [Back](#)

⁹If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.

1 John 1:9 (WEB) [Back](#)

⁹ If we confess our sins, he is faithful and righteous to forgive us the sins, and to cleanse us from all unrighteousness.

James 5:16 (ESV) [Back](#)

¹⁶Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working.

James 5:16 (KJ3)

[Back](#)

¹⁶ Confess to one another the deviations *from the Law*, and pray for one another, that you may be healed; being very strong, *the prayer of a righteous one* works effectually.

James 5:16 (NASB95)

[Back](#)

¹⁶Therefore, confess your sins to one another, and pray for one another so that you may be healed. The effective prayer of a righteous man can accomplish much.

James 5:16 (WEB)

[Back](#)

¹⁶ Confess your offenses to one another, and pray for one another, that you may be healed. The insistent prayer of a righteous person is powerfully effective.

Luke 17:3–4 (ESV)

[Back](#)

³Pay attention to yourselves! If your brother sins, rebuke him, and if he repents, forgive him, ⁴and if he sins against you seven times in the day, and turns to you seven times, saying, ‘I repent,’ you must forgive him.”

Luke 17:3-4 (KJ3)

[Back](#)

³ Take heed to yourselves. And if your brother sins against you, rebuke him; and if he repents, forgive him.

⁴ And if seven times in the day he sins against you, and seven times in the day returns to you saying, I repent, you shall forgive him.

Luke 17:3–4 (NASB95)

[Back](#)

³“Be on your guard! If your brother sins, rebuke him; and if he repents, forgive him.

⁴“And if he sins against you seven times a day, and returns to you seven times, saying, ‘I repent,’ forgive him.”

Luke 17:3-4 (WEB)

[Back](#)

³ Be careful. If your brother sins against you, rebuke him. If he repents, forgive him.

⁴ If he sins against you seven times in the day, and seven times returns, saying, ‘I repent,’ you shall forgive him.”

Joshua 7:19 (ESV)

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¹⁹Then Joshua said to Achan, “My son, give glory to the Lord God of Israel and give praise to him. And tell me now what you have done; do not hide it from me.”

Joshua 7:19 (KJ3)

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¹⁹ And Joshua said to Achan, My son, now give glory to Jehovah, the God of Israel, and give thanks to Him, and please tell me what you have done. Do not hide it from me.

Joshua 7:19 (NASB95)

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¹⁹Then Joshua said to Achan, “My son, I implore you, give glory to the Lord, the God of Israel, and give praise to Him; and tell me now what you have done. Do not hide it from me.”

Joshua 7:19 (WEB)

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¹⁹ Joshua said to Achan, “My son, please give glory to Yahweh, the God of Israel, and make confession to him. Tell me now what you have done! Don’t hide it from me!”

Psalms 51 (ESV)

[Back](#)

¹To the choirmaster. A Psalm of David, when Nathan the prophet went to him, after he had gone in to Bathsheba. Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. ²Wash me thoroughly from my iniquity, and cleanse me from my sin! ³For I know my transgressions, and my sin is ever before me. ⁴Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment. ⁵Behold, I was brought forth in iniquity, and in sin did my mother conceive me. ⁶Behold, you delight in truth in the inward being, and you teach me wisdom in the secret heart. ⁷Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. ⁸Let me hear joy and gladness; let the bones that you have broken rejoice. ⁹Hide your face from my sins, and blot out all my iniquities. ¹⁰Create in me a clean heart, O God, and renew a right spirit within me. ¹¹Cast me not away from your presence, and take not your Holy Spirit from me. ¹²Restore to me the joy of your salvation, and uphold me with a willing spirit. ¹³Then I will teach transgressors your ways, and sinners will return to you. ¹⁴Deliver me from bloodguiltiness, O God, O God of my salvation, and my tongue will sing aloud of your righteousness. ¹⁵O Lord, open my lips, and my mouth will declare your praise. ¹⁶For you will not delight in sacrifice, or I would give it; you will not be pleased with a burnt offering. ¹⁷The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise. ¹⁸Do good to Zion in your good pleasure; build up the walls of Jerusalem; ¹⁹then will you delight in right sacrifices, in burnt offerings and whole burnt offerings; then bulls will be offered on your altar.

Psalms 51 (KJ3)

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¹¶ *To the chief musician, A Psalm of David when Nathan the prophet came to him, after he had gone in to Bathsheba.* Be gracious to me, O God, according to Your loving-kindness, according to the multitude of Your tender mercies; blot out my transgressions.

² Multiply to wash me from my iniquity, and cleanse me from my sin.

³ For I know my transgressions; and my sin *is* ever before me.

⁴ Against You, You only, I have sinned, and done the evil in Your eyes; that You might be justified in Your speaking *and* be clear when You judge.

⁵ Behold, I was brought forth in iniquity, and in sin my mother conceived me.

⁶ Behold, You desire truth in the inward parts; and in the secret *part* You teach me wisdom.

⁷¶ Purify me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

⁸ Cause me to hear joy and gladness; the bones You have crushed will rejoice.

⁹ Hide Your face from my sins, and blot out all my iniquities.

¹⁰ Create in me a clean heart, O God; and renew a steadfast spirit within me.

¹¹ Do not cast me out from Your presence, and do not take Your Holy Spirit from me.

¹² Restore to me the joy of Your salvation, and uphold me *with* a willing spirit.

¹³ *Then* I will teach transgressors Your ways; and sinners will turn back to You.

¹⁴¶ Deliver me from blood *guilt*, O God, O God of my salvation; my tongue shall sing aloud of Your righteousness.

¹⁵ O Lord, open my lips and my mouth shall declare Your praise.

¹⁶ For you do not desire sacrifice, or I would give *it*; You do not delight in burnt offering.

¹⁷ The sacrifices of God *are* a broken spirit; a broken and a contrite heart, O God, You will not despise.

¹⁸ Do good in Your good pleasure to Zion; build the walls of Jerusalem.

¹⁹ Then You shall be pleased with the sacrifices of righteousness, with burnt offering and whole offering; then they shall make go up bulls on Your altar.

Psalm 51 (NASB95)

[Back](#)

¹For the choir director. A Psalm of David, when Nathan the prophet came to him, after he had gone in to Bathsheba. Be gracious to me, O God, according to Your lovingkindness; According to the greatness of Your compassion blot out my transgressions. ²Wash me thoroughly from my iniquity And cleanse me from my sin. ³For I know my transgressions, And my sin is ever before me. ⁴Against You, You only, I have sinned And done what is evil in Your sight, So that You are justified when You speak And blameless when You judge. ⁵Behold, I was brought forth in iniquity, And in sin my mother conceived me. ⁶Behold, You desire truth in the innermost being, And in the hidden part You will make me know wisdom. ⁷Purify me with hyssop, and I shall be clean; Wash me, and I shall be whiter than snow. ⁸Make me to hear joy and gladness, Let the bones which You have broken rejoice. ⁹Hide Your face from my sins And blot out all my iniquities. ¹⁰Create in me a clean heart, O God, And renew a steadfast spirit within me. ¹¹Do not cast me away from Your presence And do not take Your Holy Spirit from me. ¹²Restore to me the joy of Your salvation And sustain me with a willing spirit. ¹³Then I will teach transgressors Your ways, And sinners will be converted to You. ¹⁴Deliver me from bloodguiltiness, O God, the God of my salvation; Then my tongue will joyfully sing of Your righteousness. ¹⁵O Lord, open my lips, That my mouth may declare Your praise.

¹⁶For You do not delight in sacrifice, otherwise I would give it; You are not pleased with burnt offering. ¹⁷The sacrifices of God are a broken spirit; A broken and a contrite heart, O God, You will not despise. ¹⁸By Your favor do good to Zion; Build the walls of Jerusalem. ¹⁹Then You will delight in righteous sacrifices, In burnt offering and whole burnt offering; Then young bulls will be offered on Your altar.

Psalm 51 (WEB) [Back](#)

¹ For the Chief Musician. A Psalm by David, when Nathan the prophet came to him, after he had gone in to Bathsheba.

² Wash me thoroughly from my iniquity.

³ For I know my transgressions.

⁴ Against you, and you only, I have sinned,

⁵ Behold, I was born in iniquity.

⁶ Behold, you desire truth in the inward parts.

⁷ Purify me with hyssop, and I will be clean.

⁸ Let me hear joy and gladness,

⁹ Hide your face from my sins,

¹⁰ Create in me a clean heart, O God.

¹¹ Don't throw me from your presence,

¹² Restore to me the joy of your salvation.

¹³ Then I will teach transgressors your ways.

¹⁴ Deliver me from the guilt of bloodshed, O God, the God of my salvation.

¹⁵ Lord, open my lips.

¹⁶ For you don't delight in sacrifice, or else I would give it.

¹⁷ The sacrifices of God are a broken spirit.

¹⁸ Do well in your good pleasure to Zion.

¹⁹ Then you will delight in the sacrifices of righteousness,

2 Corinthians 2:8 (ESV) [Back](#)

⁸So I beg you to reaffirm your love for him.

2 Corinthians 2:8 (KJ3) [Back](#)

⁸ So I beseech you to confirm *your* love to him.

2 Corinthians 2:8 (NASB95) [Back](#)

⁸Wherefore I urge you to reaffirm your love for him.

2 Corinthians 2:8 (WEB) [Back](#)

⁸ Therefore I beg you to confirm your love toward him.

Ch. 16:1

Micah 6:8 (ESV) [Back](#)

⁸He has told you, O man, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Micah 6:8 (KJ3) [Back](#)

⁸ O man, He has declared to you what *is* good. And what does Jehovah require of you, but to do justice, and to love mercy, and to be humble to walk with your God?

Micah 6:8 (NASB95) [Back](#)

⁸He has told you, O man, what is good; And what does the Lord require of you But to do justice, to love kindness, And to walk humbly with your God?

Micah 6:8 (WEB) [Back](#)

⁸ He has shown you, O man, what is good.

Romans 12:2 (ESV) [Back](#)

²Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

Romans 12:2 (KJ3) [Back](#)

² And be not conformed to this age, but be transformed by the renewal of your mind, in order to prove by you what *is* the good and pleasing and perfect will of God.

Romans 12:2 (NASB95) [Back](#)

²And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect.

Romans 12:2 (WEB) [Back](#)

² Don't be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what is the good, well-pleasing, and perfect will of God.

Hebrews 13:21 (ESV) [Back](#)

²¹equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.

Hebrews 13:21 (KJ3) [Back](#)

²¹ perfect you in every good work, in order to do His will, doing in you that *which* is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.

Hebrews 13:21 (NASB95) [Back](#)

²¹equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be the glory forever and ever. Amen.

Hebrews 13:21 (WEB) [Back](#)

²¹ make you complete in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ, to whom be the glory forever and ever. Amen.

Matthew 15:9 (ESV) [Back](#)

⁹in vain do they worship me, teaching as doctrines the commandments of men.’ ”

Matthew 15:9 (KJ3) [Back](#)

⁹ But in vain they worship Me, teaching *as* doctrines *the* precepts of men.”

Matthew 15:9 (NASB95) [Back](#)

⁹“But in vain do they worship Me, Teaching as doctrines the precepts of men.’ ”

Matthew 15:9 (WEB) [Back](#)

⁹ And in vain do they worship me,

Isaiah 29:13 (ESV) [Back](#)

¹³And the Lord said: “Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment taught by men,

Isaiah 29:13 (KJ3) [Back](#)

¹³ And the Lord says, Because this people draws near with its mouth, and they honor Me with its lips; but its heart *is* far from Me, and their fear of Me is taught the commandment *by* men;

Isaiah 29:13 (NASB95) [Back](#)

¹³Then the Lord said, “Because this people draw near with their words And honor Me with their lip service, But they remove their hearts far from Me, And their reverence for Me consists of tradition learned by rote,

Isaiah 29:13 (WEB) [Back](#)

¹³ The Lord said, “Because this people draws near with their mouth and honors me with their lips, but they have removed their heart far from me, and their fear of me is a commandment of men which has been taught;

1 Peter 1:18 (ESV) [Back](#)

¹⁸knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold,

1 Peter 1:18 (KJ3) [Back](#)

¹⁸ knowing that not with corruptible things, silver or gold, were you redeemed from your worthless way of life handed down from *your* fathers,

1 Peter 1:18 (NASB95) [Back](#)

¹⁸knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers,

1 Peter 1:18 (WEB) [Back](#)

¹⁸ knowing that you were redeemed, not with corruptible things, with silver or gold, from the useless way of life handed down from your fathers,

Romans 10:2 (ESV) [Back](#)

²For I bear them witness that they have a zeal for God, but not according to knowledge.

Romans 10:2 (KJ3) [Back](#)

² For I testify to them that they have zeal to God, but not according to knowledge.

Romans 10:2 (NASB95) [Back](#)

²For I testify about them that they have a zeal for God, but not in accordance with knowledge.

Romans 10:2 (WEB) [Back](#)

2 For I testify about them that they have a zeal for God, but not according to knowledge.

John 16:2 (ESV) [Back](#)

²They will put you out of the synagogues. Indeed, the hour is coming when whoever kills you will think he is offering service to God.

John 16:2 (KJ3) [Back](#)

² They will make you *to be* expelled from *the* synagogue, but an hour is coming that every *one* killing you will think to he offers a divine service before God.

John 16:2 (NASB95) [Back](#)

²“They will make you outcasts from the synagogue, but an hour is coming for everyone who kills you to think that he is offering service to God.

John 16:2 (WEB) [Back](#)

2 They will put you out of the synagogues. Yes, the time comes that whoever kills you will think that he offers service to God.

1 Samuel 15:21–23 (ESV) [Back](#)

²¹But the people took of the spoil, sheep and oxen, the best of the things devoted to destruction, to sacrifice to the Lord your God in Gilgal.” ²²And Samuel said, “Has the Lord as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord? Behold, to obey is better than sacrifice, and to listen than the fat of rams. ²³For rebellion is as the sin of divination, and presumption is as iniquity and idolatry. Because you have rejected the word of the Lord, he has also rejected you from being king.”

1 Samuel 15:21-23 (KJ3) [Back](#)

²¹ And the people took from the plunder of *the* flock, and *the* first of the herd, *that* devoted, to sacrifice to Jehovah your God in Gilgal.

²² And Samuel said, Does Jehovah delight in burnt offerings and sacrifices as in obeying the voice of Jehovah? Behold! Obeying *is* better than sacrifice; to give attention *is* better than the fat of rams.

²³ For the sin of divination is rebellion; insolence is both iniquity and idolatry. Because you have rejected the Word of Jehovah, so He has rejected you from being king.

1 Samuel 15:21–23 (NASB95) [Back](#)

²¹“But the people took some of the spoil, sheep and oxen, the choicest of the things devoted to destruction, to sacrifice to the Lord your God at Gilgal.” ²²Samuel said, “Has the Lord as much delight in burnt offerings and sacrifices As in obeying the voice of the Lord? Behold, to obey is better than sacrifice, And to heed than the fat of rams. ²³“For rebellion is as the sin of divination, And insubordination is as iniquity and idolatry. Because you have rejected the word of the Lord, He has also rejected you from being king.”

1 Samuel 15:21-23 (WEB)

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21 But the people took of the plunder, sheep and cattle, the chief of the devoted things, to sacrifice to Yahweh your God in Gilgal.”

22 Samuel said, “Has Yahweh as great delight in burnt offerings and sacrifices, as in obeying Yahweh’s voice? Behold, to obey is better than sacrifice, and to listen than the fat of rams.

23 For rebellion is as the sin of witchcraft, and stubbornness is as idolatry and teraphim.* Because you have rejected Yahweh’s word, he has also rejected you from being king.”

Ch. 16:2

James 2:18, 22 (ESV)

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¹⁸But someone will say, “You have faith and I have works.” Show me your faith apart from your works, and I will show you my faith by my works.

²²You see that faith was active along with his works, and faith was completed by his works;

James 2:18, 22 (KJ3)

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¹⁸ But someone will say, You have faith, and I have works. Show me your faith apart from your works, and I will show you my faith out of my works.

²² You see that faith worked with his works; and out of the works the faith was made complete.

James 2:18, 22 (NASB95)

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¹⁸But someone may well say, “You have faith and I have works; show me your faith without the works, and I will show you my faith by my works.”

²²You see that faith was working with his works, and as a result of the works, faith was perfected;

James 2:18, 22 (WEB)

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* teraphim were household idols that may have been associated with inheritance rights to the household property.

18 Yes, a man will say, “You have faith, and I have works.” Show me your faith without works, and I by my works will show you my faith.

22 You see that faith worked with his works, and by works faith was perfected;

Psalm 116:12–13 (ESV) [Back](#)

¹²What shall I render to the Lord for all his benefits to me? ¹³I will lift up the cup of salvation and call on the name of the Lord,

Psalm 116:12-13 (KJ3) [Back](#)

¹² What shall I return to Jehovah *for* all His benefits to me?

¹³ I will lift up the cup of salvation, and I will call on the name of Jehovah.

Psalm 116:12–13 (NASB95) [Back](#)

¹²What shall I render to the Lord For all His benefits toward me? ¹³I shall lift up the cup of salvation And call upon the name of the Lord.

Psalm 116:12-13 (WEB) [Back](#)

12 What will I give to Yahweh for all his benefits toward me?

13 I will take the cup of salvation, and call on Yahweh’s name.

1 Peter 2:9 (ESV) [Back](#)

⁹But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.

1 Peter 2:9 (KJ3) [Back](#)

⁹ But you *are* “an elect race,” “a royal priesthood,” “a holy nation,” “a people for possession,” so that “you may proclaim the excellencies” of the *One* who has called you out of darkness into His marvelous light;

1 Peter 2:9 (NASB95) [Back](#)

⁹But you are a chosen race, a royal priesthood, a holy nation, a people for God’s own possession, so that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light;

1 Peter 2:9 (WEB) [Back](#)

9 But you are a chosen race, a royal priesthood, a holy nation, a people for God’s own possession, that you may proclaim the excellence of him who called you out of darkness into his marvelous light:

1 John 2:3, 5 (ESV) [Back](#)

³And by this we know that we have come to know him, if we keep his commandments.

⁵but whoever keeps his word, in him truly the love of God is perfected. By this we may know that we are in him:

1 John 2:3, 5 (KJ3) [Back](#)

³¶ And by this we know that we have known Him, if we keep His commands.

⁵ But whoever keeps His Word, truly in this one the love of God has been perfected. By this we know that we are in Him.

1 John 2:3, 5 (NASB95) [Back](#)

³By this we know that we have come to know Him, if we keep His commandments.

⁵but whoever keeps His word, in him the love of God has truly been perfected. By this we know that we are in Him:

1 John 2:3, 5 (WEB) [Back](#)

³ This is how we know that we know him: if we keep his commandments.

⁵ But whoever keeps his word, God's love has most certainly been perfected in him. This is how we know that we are in him:

2 Peter 1:5–10 (ESV) [Back](#)

⁵For this very reason, make every effort to supplement your faith with virtue, and virtue with knowledge, ⁶and knowledge with self-control, and self-control with steadfastness, and steadfastness with godliness, ⁷and godliness with brotherly affection, and brotherly affection with love. ⁸For if these qualities are yours and are increasing, they keep you from being ineffective or unfruitful in the knowledge of our Lord Jesus Christ. ⁹For whoever lacks these qualities is so nearsighted that he is blind, having forgotten that he was cleansed from his former sins. ¹⁰Therefore, brothers, be all the more diligent to make your calling and election sure, for if you practice these qualities you will never fall.

2 Peter 1:5-10 (KJ3) [Back](#)

⁵¶ But also in this very thing having brought in all diligence, fully supply in your faith virtue, and with virtue knowledge,

⁶ and with the knowledge self-control, and with the self-control patience, and with the patience godliness,

⁷ and with the godliness brotherly love, and with brotherly love, love.

⁸ For these things being in you, and abounding, *they will place you so as not to be* idle, not unfruitful into the full knowledge of our Lord Jesus Christ.

⁹ For the one in whom these things are not present is blind, being shortsighted, receiving forgetfulness of the cleansing of his sins in time past.

¹⁰ Therefore, brothers, rather be diligent to make sure of your calling and election; for doing these things, you will not stumble into sin, not *ever*!

2 Peter 1:5–10 (NASB95) [Back](#)

⁵Now for this very reason also, applying all diligence, in your faith supply moral excellence, and in your moral excellence, knowledge, ⁶and in your knowledge, self-control, and in your self-control, perseverance, and in your perseverance, godliness, ⁷and in your godliness, brotherly kindness, and in your brotherly kindness, love. ⁸For if these qualities are yours and are increasing, they render you neither useless nor unfruitful in the true knowledge of our Lord Jesus Christ. ⁹For he who lacks these qualities is blind or short-sighted, having forgotten his purification from his former sins. ¹⁰Therefore, brethren, be all the more diligent to make certain about His calling and choosing you; for as long as you practice these things, you will never stumble;

2 Peter 1:5-10 (WEB) [Back](#)

5 Yes, and for this very cause adding on your part all diligence, in your faith supply moral excellence; and in moral excellence, knowledge;

6 and in knowledge, self-control; and in self-control perseverance; and in perseverance godliness;

7 and in godliness brotherly affection; and in brotherly affection, love.

8 For if these things are yours and abound, they make you to be not idle or unfruitful in the knowledge of our Lord Jesus Christ.

9 For he who lacks these things is blind, seeing only what is near, having forgotten the cleansing from his old sins.

10 Therefore, brothers,* be more diligent to make your calling and election sure. For if you do these things, you will never stumble.

2 Corinthians 9:2 (ESV) [Back](#)

²for I know your readiness, of which I boast about you to the people of Macedonia, saying that Achaia has been ready since last year. And your zeal has stirred up most of them.

2 Corinthians 9:2 (KJ3) [Back](#)

² For I know your eagerness, of which I boast to Macedonia on your behalf, that Achaia has made ready from last year, and your zeal arouses the greater number.

2 Corinthians 9:2 (NASB95) [Back](#)

²for I know your readiness, of which I boast about you to the Macedonians, namely, that Achaia has been prepared since last year, and your zeal has stirred up most of them.

* The word for “brothers” here and where context allows may also be correctly translated “brothers and sisters” or “siblings.”

2 Corinthians 9:2 (WEB)

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2 for I know your readiness, of which I boast on your behalf to them of Macedonia, that Achaia has been prepared for a year past. Your zeal has stirred up very many of them.

Matthew 5:16 (ESV)

[Back](#)

¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

Matthew 5:16 (KJ3)

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¹⁶ So let your light shine before men, so that they may see your good works, and may glorify your Father in Heaven.

Matthew 5:16 (NASB95)

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¹⁶“Let your light shine before men in such a way that they may see your good works, and glorify your Father who is in heaven.

Matthew 5:16 (WEB)

[Back](#)

16 Even so, let your light shine before men; that they may see your good works, and glorify your Father who is in heaven.

Titus 2:5, 9–12 (ESV)

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⁵to be self-controlled, pure, working at home, kind, and submissive to their own husbands, that the word of God may not be reviled.

⁹Slaves are to be submissive to their own masters in everything; they are to be well-pleasing, not argumentative, ¹⁰not pilfering, but showing all good faith, so that in everything they may adorn the doctrine of God our Savior. ¹¹For the grace of God has appeared, bringing salvation for all people, ¹²training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age,

Titus 2:5, 9-12 (KJ3)

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⁵ sensible, chaste, home-keepers, good, subject to *their* own husbands, so that the Word of God may not be blasphemed,

⁹ Let slaves be subject to *their* own masters, well-pleasing in all *things*, not contradicting,

¹⁰ not embezzling, but showing all good faith, that they may adorn the doctrine of our Savior God in every *thing*.

¹¹¶ For the saving grace of God has appeared to all men,

¹² instructing us that having denied ungodliness and worldly lusts, we should live prudently and righteously and godly in the now age,

Titus 2:5, 9–12 (NASB95)

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⁵to be sensible, pure, workers at home, kind, being subject to their own husbands, so that the word of God will not be dishonored.

⁹Urge bondslaves to be subject to their own masters in everything, to be well-pleasing, not argumentative, ¹⁰not pilfering, but showing all good faith so that they will adorn the doctrine of God our Savior in every respect. ¹¹For the grace of God has appeared, bringing salvation to all men, ¹²instructing us to deny ungodliness and worldly desires and to live sensibly, righteously and godly in the present age,

Titus 2:5, 9-12 (WEB)

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5 to be sober minded, chaste, workers at home, kind, being in subjection to their own husbands, that God's word may not be blasphemed.

9 Exhort servants to be in subjection to their own masters, and to be well-pleasing in all things; not contradicting;

10 not stealing, but showing all good fidelity; that they may adorn the doctrine of God, our Savior, in all things.

11 For the grace of God has appeared, bringing salvation to all men,

12 instructing us to the intent that, denying ungodliness and worldly lusts, we would live soberly, righteously, and godly in this present age;

1 Timothy 6:1 (ESV)

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¹Let all who are under a yoke as slaves regard their own masters as worthy of all honor, so that the name of God and the teaching may not be reviled.

1 Timothy 6:1 (KJ3)

[Back](#)

¹¶ Let as many as are slaves under a yoke count their own masters worthy of all honor, that the name and teaching of God may not be blasphemed.

1 Timothy 6:1 (NASB95)

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¹All who are under the yoke as slaves are to regard their own masters as worthy of all honor so that the name of God and our doctrine will not be spoken against.

1 Timothy 6:1 (WEB)

[Back](#)

1 Let as many as are bondservants under the yoke count their own masters worthy of all honor, that the name of God and the doctrine not be blasphemed.

1 Peter 2:15 (ESV)

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¹⁵For this is the will of God, that by doing good you should put to silence the ignorance of foolish people.

1 Peter 2:15 (KJ3) [Back](#)

¹⁵ because so is the will of God, doing good to silence the ignorance of foolish men;

1 Peter 2:15 (NASB95) [Back](#)

¹⁵For such is the will of God that by doing right you may silence the ignorance of foolish men.

1 Peter 2:15 (WEB) [Back](#)

15 For this is the will of God, that by well-doing you should put to silence the ignorance of foolish men:

1 Peter 2:12 (ESV) [Back](#)

¹²Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

1 Peter 2:12 (KJ3) [Back](#)

¹² having your behavior good among the nations, in that which they speak against you as evildoers; having watched *your* good works, they may glorify God in *the* day of visitation.

1 Peter 2:12 (NASB95) [Back](#)

¹²Keep your behavior excellent among the Gentiles, so that in the thing in which they slander you as evildoers, they may because of your good deeds, as they observe them, glorify God in the day of visitation.

1 Peter 2:12 (WEB) [Back](#)

12 having good behavior among the nations, so in that of which they speak against you as evildoers, they may by your good works, which they see, glorify God in the day of visitation.

Philippians 1:11 (ESV) [Back](#)

¹¹filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

Philippians 1:11 (KJ3) [Back](#)

¹¹ being filled *with* fruits of righteousness, the *ones* through Jesus Christ, to *the* glory and praise of God.

Philippians 1:11 (NASB95) [Back](#)

¹¹having been filled with the fruit of righteousness which comes through Jesus Christ, to the glory and praise of God.

Philippians 1:11 (WEB)

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11 being filled with the fruits of righteousness, which are through Jesus Christ, to the glory and praise of God.

John 15:8 (ESV)

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⁸By this my Father is glorified, that you bear much fruit and so prove to be my disciples.

John 15:8 (KJ3)

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⁸ In this My Father is glorified, that you should bear much fruit; and you will be disciples to Me.

John 15:8 (NASB95)

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⁸“My Father is glorified by this, that you bear much fruit, and so prove to be My disciples.

John 15:8 (WEB)

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8 “In this is my Father glorified, that you bear much fruit; and so you will be my disciples.

Ephesians 2:10 (ESV)

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¹⁰For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Ephesians 2:10 (KJ3)

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¹⁰ for we are *His* workmanship, created in Christ Jesus unto good works, which God before prepared that we should walk in them.

Ephesians 2:10 (NASB95)

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¹⁰For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them.

Ephesians 2:10 (WEB)

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10 For we are his workmanship, created in Christ Jesus for good works, which God prepared before that we would walk in them.

Romans 6:22 (ESV)

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²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life.

Romans 6:22 (KJ3) [Back](#)

²² But now having been set free from sin, and having been enslaved to God, you have your fruit unto sanctification, and the end everlasting life.

Romans 6:22 (NASB95) [Back](#)

²²But now having been freed from sin and enslaved to God, you derive your benefit, resulting in sanctification, and the outcome, eternal life.

Romans 6:22 (WEB) [Back](#)

22 But now, being made free from sin, and having become servants of God, you have your fruit of sanctification, and the result of eternal life.

Ch. 16:3

John 15:4–6 (ESV) [Back](#)

⁴Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. ⁵I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. ⁶If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned.

John 15:4-6 (KJ3) [Back](#)

⁴ Abide in Me, and I in you. As the branch is not able to bear fruit of itself, if not it abide in the vine, so neither *can* you if not you abide in Me.

⁵ I am the Vine; you *are* the branches. The *one* abiding in Me, and I in him, this one bears much fruit, because without Me you are not able to produce, not one *thing*.

⁶ If not one abides in Me, he *is* cast out as the branch and is dried up; and they gather them, and they throw *them* into the fire, and they are burned.

John 15:4–6 (NASB95) [Back](#)

⁴“Abide in Me, and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me. ⁵“I am the vine, you are the branches; he who abides in Me and I in him, he bears much fruit, for apart from Me you can do nothing. ⁶“If anyone does not abide in Me, he is thrown away as a branch and dries up; and they gather them, and cast them into the fire and they are burned.

John 15:4-6 (WEB) [Back](#)

4 Remain in me, and I in you. As the branch can't bear fruit by itself, unless it remains in the vine, so neither can you, unless you remain in me.

5 I am the vine. You are the branches. He who remains in me, and I in him, the same bears much fruit, for apart from me you can do nothing.

6 If a man doesn't remain in me, he is thrown out as a branch, and is withered; and they gather them, throw them into the fire, and they are burned.

Ezekiel 36:26–27 (ESV) [Back](#)

²⁶And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. ²⁷And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules.

Ezekiel 36:26-27 (KJ3) [Back](#)

²⁶ And I will also give you a new heart, and I will put a new spirit within you. And I will take away the stony heart out of your flesh, and I will give to you a heart of flesh.

²⁷ And I will put My Spirit within you, and I have done that which *is* in My statutes *for you to walk in them*, and you shall keep My judgments and do *them*.

Ezekiel 36:26–27 (NASB95) [Back](#)

²⁶“Moreover, I will give you a new heart and put a new spirit within you; and I will remove the heart of stone from your flesh and give you a heart of flesh. ²⁷“I will put My Spirit within you and cause you to walk in My statutes, and you will be careful to observe My ordinances.

Ezekiel 36:26-27 (WEB) [Back](#)

26 I will also give you a new heart, and I will put a new spirit within you. I will take away the stony heart out of your flesh, and I will give you a heart of flesh.

27 I will put my Spirit within you, and cause you to walk in my statutes. You will keep my ordinances and do them.

Philippians 2:13 (ESV) [Back](#)

¹³for it is God who works in you, both to will and to work for his good pleasure.

Philippians 2:13 (KJ3) [Back](#)

¹³ for it is God who is working in you both to will and to work for the sake of *His* good pleasure.

Philippians 2:13 (NASB95) [Back](#)

¹³for it is God who is at work in you, both to will and to work for His good pleasure.

Philippians 2:13 (WEB) [Back](#)

13 For it is God who works in you both to will and to work, for his good pleasure.

Philippians 4:13 (ESV) [Back](#)

¹³I can do all things through him who strengthens me.

Philippians 4:13 (KJ3) [Back](#)

¹³ I can do all things in Christ, the *One* strengthening me.

Philippians 4:13 (NASB95) [Back](#)

¹³I can do all things through Him who strengthens me.

Philippians 4:13 (WEB) [Back](#)

13 I can do all things through Christ, who strengthens me.

2 Corinthians 3:5 (ESV) [Back](#)

⁵Not that we are sufficient in ourselves to claim anything as coming from us, but our sufficiency is from God,

2 Corinthians 3:5 (KJ3) [Back](#)

⁵ not that we are sufficient of ourselves to reason out anything as *being* out of ourselves, but our sufficiency *is* of God,

2 Corinthians 3:5 (NASB95) [Back](#)

⁵Not that we are adequate in ourselves to consider anything as coming from ourselves, but our adequacy is from God,

2 Corinthians 3:5 (WEB) [Back](#)

5 not that we are sufficient of ourselves, to account anything as from ourselves; but our sufficiency is from God;

Philippians 2:12 (ESV) [Back](#)

¹²Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling,

Philippians 2:12 (KJ3) [Back](#)

¹²¶ So, then, my beloved, even as you always obeyed, not as in my presence only, but now much rather in my absence, cultivate your salvation with fear and trembling,

Philippians 2:12 (NASB95)

[Back](#)

¹²So then, my beloved, just as you have always obeyed, not as in my presence only, but now much more in my absence, work out your salvation with fear and trembling;

Philippians 2:12 (WEB)

[Back](#)

12 So then, my beloved, even as you have always obeyed, not only in my presence, but now much more in my absence, work out your own salvation with fear and trembling.

Hebrews 6:11–12 (ESV)

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¹¹And we desire each one of you to show the same earnestness to have the full assurance of hope until the end, ¹²so that you may not be sluggish, but imitators of those who through faith and patience inherit the promises.

Hebrews 6:11-12 (KJ3)

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¹¹ But we desire each of you to show the same diligence, to the full assurance of the hope to *the* end;
¹² that you not become dull, but imitators of the *ones* who through faith and long-suffering *are* inheriting the promises.

Hebrews 6:11–12 (NASB95)

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¹¹And we desire that each one of you show the same diligence so as to realize the full assurance of hope until the end, ¹²so that you will not be sluggish, but imitators of those who through faith and patience inherit the promises.

Hebrews 6:11-12 (WEB)

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11 We desire that each one of you may show the same diligence to the fullness of hope even to the end,
12 that you won't be sluggish, but imitators of those who through faith and perseverance inherited the promises.

2 Peter 1:3, 5, 10–11 (ESV)

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³His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence,

⁵For this very reason, make every effort to supplement your faith with virtue, and virtue with knowledge,

¹⁰Therefore, brothers, be all the more diligent to make your calling and election sure, for if you practice these qualities you will never fall. ¹¹For in this way there will be richly provided for you an entrance into the eternal kingdom of our Lord and Savior Jesus Christ.

2 Peter 1:3, 5, 10-11 (KJ3)

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³ As His divine power having given as a gift to us all things *pertaining* to life and godliness through the full knowledge of the *One* calling us through glory and virtue,

⁵¶ But also in this very thing having brought in all diligence, fully supply in your faith virtue, and with virtue knowledge,

¹⁰ Therefore, brothers, rather be diligent to make sure of your calling and election; for doing these things, you will not stumble into sin, not *ever*!

¹¹ For so will be richly furnished to you the entrance into the eternal kingdom of our Lord and Savior, Jesus Christ.

2 Peter 1:3, 5, 10–11 (NASB95)

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³seeing that His divine power has granted to us everything pertaining to life and godliness, through the true knowledge of Him who called us by His own glory and excellence.

⁵Now for this very reason also, applying all diligence, in your faith supply moral excellence, and in your moral excellence, knowledge,

¹⁰Therefore, brethren, be all the more diligent to make certain about His calling and choosing you; for as long as you practice these things, you will never stumble; ¹¹for in this way the entrance into the eternal kingdom of our Lord and Savior Jesus Christ will be abundantly supplied to you.

2 Peter 1:3, 5, 10-11 (WEB)

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³ seeing that his divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us by his own glory and virtue;

⁵ Yes, and for this very cause adding on your part all diligence, in your faith supply moral excellence; and in moral excellence, knowledge;

¹⁰ Therefore, brothers,* be more diligent to make your calling and election sure. For if you do these things, you will never stumble.

¹¹ For thus you will be richly supplied with the entrance into the eternal Kingdom of our Lord and Savior, Jesus Christ.

Isaiah 64:7 (ESV)

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⁷There is no one who calls upon your name, who rouses himself to take hold of you; for you have hidden your face from us, and have made us melt in the hand of our iniquities.

* The word for “brothers” here and where context allows may also be correctly translated “brothers and sisters” or “siblings.”

Isaiah 64:7 (KJ3) [Back](#)

⁷ And *there is* not one who calls on Your name, who stirs himself up to take hold of You. For You have hidden Your face from us, and have melted us away into the hand of our iniquities.

Isaiah 64:7 (NASB95) [Back](#)

⁷There is no one who calls on Your name, Who arouses himself to take hold of You; For You have hidden Your face from us And have delivered us into the power of our iniquities.

Isaiah 64:7 (WEB) [Back](#)

⁷ There is no one who calls on your name,

2 Timothy 1:6 (ESV) [Back](#)

⁶For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands,

2 Timothy 1:6 (KJ3) [Back](#)

⁶¶ For which cause I remind you to fan into flame the gift of God which is in you through the laying on of my hands.

2 Timothy 1:6 (NASB95) [Back](#)

⁶For this reason I remind you to kindle afresh the gift of God which is in you through the laying on of my hands.

2 Timothy 1:6 (WEB) [Back](#)

⁶ For this cause, I remind you that you should stir up the gift of God which is in you through the laying on of my hands.

Acts 26:6–7 (ESV) [Back](#)

⁶And now I stand here on trial because of my hope in the promise made by God to our fathers, ⁷to which our twelve tribes hope to attain, as they earnestly worship night and day. And for this hope I am accused by Jews, O king!

Acts 26:6-7 (KJ3) [Back](#)

⁶ And now for *the* hope of the promise having been made by God to the fathers, I stand being judged; ⁷ to which our twelve tribes hope to arrive, worshiping in earnestness night and day, concerning which hope I am accused by the Jews, King Agrippa.

Acts 26:6–7 (NASB95) [Back](#)

⁶“And now I am standing trial for the hope of the promise made by God to our fathers;
⁷the promise to which our twelve tribes hope to attain, as they earnestly serve God night and day. And for this hope, O King, I am being accused by Jews.

Acts 26:6-7 (WEB) [Back](#)

6 Now I stand here to be judged for the hope of the promise made by God to our fathers,
7 which our twelve tribes, earnestly serving night and day, hope to attain. Concerning this hope I am accused by the Jews, King Agrippa!

Jude 20–21 (ESV) [Back](#)

²⁰But you, beloved, building yourselves up in your most holy faith and praying in the Holy Spirit, ²¹keep yourselves in the love of God, waiting for the mercy of our Lord Jesus Christ that leads to eternal life.

Jude 20-21 (KJ3) [Back](#)

²⁰ But you, beloved *ones*, building yourselves up by your most holy faith, praying in the Holy Spirit,
²¹ keep yourselves in the love of God, eagerly awaiting the mercy of our Lord Jesus Christ to everlasting life.

Jude 20–21 (NASB95) [Back](#)

²⁰But you, beloved, building yourselves up on your most holy faith, praying in the Holy Spirit, ²¹keep yourselves in the love of God, waiting anxiously for the mercy of our Lord Jesus Christ to eternal life.

Jude 20-21 (WEB) [Back](#)

20 But you, beloved, keep building up yourselves on your most holy faith, praying in the Holy Spirit.
21 Keep yourselves in God’s love, looking for the mercy of our Lord Jesus Christ to eternal life.

Ch. 16:4

Luke 17:10 (ESV) [Back](#)

¹⁰So you also, when you have done all that you were commanded, say, ‘We are unworthy servants; we have only done what was our duty.’ ”

Luke 17:10 (KJ3) [Back](#)

¹⁰ So also you,when you have done all things commanded you, say, We are unprofitable slaves, what we ought to do we have done.

Luke 17:10 (NASB95) [Back](#)

¹⁰“So you too, when you do all the things which are commanded you, say, ‘We are unworthy slaves; we have done only that which we ought to have done.’ ”

Luke 17:10 (WEB) [Back](#)

10 Even so you also, when you have done all the things that are commanded you, say, ‘We are unworthy servants. We have done our duty.’ ”

Nehemiah 13:22 (ESV) [Back](#)

²²Then I commanded the Levites that they should purify themselves and come and guard the gates, to keep the Sabbath day holy. Remember this also in my favor, O my God, and spare me according to the greatness of your steadfast love.

Nehemiah 13:22 (KJ3) [Back](#)

²² And I said to the Levites that they should be cleansing themselves, and they should come guarding the gates, to sanctify the Sabbath day. O my God, remember me for this also and spare me according to the greatness of Your mercy.

Nehemiah 13:22 (NASB95) [Back](#)

²²And I commanded the Levites that they should purify themselves and come as gatekeepers to sanctify the sabbath day. For this also remember me, O my God, and have compassion on me according to the greatness of Your lovingkindness.

Nehemiah 13:22 (WEB) [Back](#)

²² I commanded the Levites that they should purify themselves, and that they should come and keep the gates, to sanctify the Sabbath day. Remember to me, my God, this also, and spare me according to the greatness of your loving kindness.

Job 9:2–3 (ESV) [Back](#)

²“Truly I know that it is so: But how can a man be in the right before God? ³If one wished to contend with him, one could not answer him once in a thousand times.

Job 9:2-3 (KJ3) [Back](#)

² Truly I know *it is* so; but how can man be just with God?

³ If he would delight to argue with Him, he cannot answer Him one of a thousand.

Job 9:2–3 (NASB95) [Back](#)

²“In truth I know that this is so; But how can a man be in the right before God? ³“If one wished to dispute with Him, He could not answer Him once in a thousand times.

Job 9:2-3 (WEB) [Back](#)

²“Truly I know that it is so,
³ If he is pleased to contend with him,

Galatians 5:17 (ESV) [Back](#)

¹⁷For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do.

Galatians 5:17 (KJ3) [Back](#)

¹⁷ For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another; that not whatever you may will, *but* these things you do.

Galatians 5:17 (NASB95) [Back](#)

¹⁷For the flesh sets its desire against the Spirit, and the Spirit against the flesh; for these are in opposition to one another, so that you may not do the things that you please.

Galatians 5:17 (WEB) [Back](#)

¹⁷ For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, that you may not do the things that you desire.

Ch. 16:5

Romans 3:20 (ESV) [Back](#)

²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

Romans 3:20 (KJ3) [Back](#)

²⁰ Because by works of law not will be justified all flesh before Him, for through law *is* full knowledge of sin.

Romans 3:20 (NASB95) [Back](#)

²⁰because by the works of the Law no flesh will be justified in His sight; for through the Law comes the knowledge of sin.

Romans 3:20 (WEB)

[Back](#)

20 Because by the works of the law, no flesh will be justified in his sight. For through the law comes the knowledge of sin.

Romans 4:2, 4, 6 (ESV)

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²For if Abraham was justified by works, he has something to boast about, but not before God.

⁴Now to the one who works, his wages are not counted as a gift but as his due.

⁶just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

Romans 4:2, 4, 6 (KJ3)

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² For if Abraham was justified by works, he has a boast, but not with God.

⁴ But *to one* working, the reward is not imputed according to grace, but according to debt.

⁶ Even as also David says of the blessing of the man to whom God imputes righteousness apart from works:

Romans 4:2, 4, 6 (NASB95)

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²For if Abraham was justified by works, he has something to boast about, but not before God.

⁴Now to the one who works, his wage is not credited as a favor, but as what is due.

⁶just as David also speaks of the blessing on the man to whom God credits righteousness apart from works:

Romans 4:2, 4, 6 (WEB)

[Back](#)

2 For if Abraham was justified by works, he has something to boast about, but not toward God.

4 Now to him who works, the reward is not counted as grace, but as something owed.

6 Even as David also pronounces blessing on the man to whom God counts righteousness apart from works,

Ephesians 2:8–9 (ESV)

[Back](#)

⁸For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁹not a result of works, so that no one may boast.

Ephesians 2:8-9 (KJ3)

[Back](#)

⁸ for by grace you are saved, through faith, and this not of yourselves; *it is* the gift of God;

⁹ not of works, that not anyone should boast;

Ephesians 2:8–9 (NASB95)

[Back](#)

⁸For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; ⁹not as a result of works, so that no one may boast.

Ephesians 2:8-9 (WEB)

[Back](#)

⁸ for by grace you have been saved through faith, and that not of yourselves; it is the gift of God,
⁹ not of works, that no one would boast.

Titus 3:5–7 (ESV)

[Back](#)

⁵he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, ⁶whom he poured out on us richly through Jesus Christ our Savior, ⁷so that being justified by his grace we might become heirs according to the hope of eternal life.

Titus 3:5-7 (KJ3)

[Back](#)

⁵ not out of works in righteousness which we had done, but according to His mercy, He saved us through *the* bathing of regeneration and renewal of *the* Holy Spirit,
⁶ whom He poured out on us richly through Jesus Christ, our Savior;
⁷ that being justified by the grace of that *One*, we should become heirs according to *the* hope of eternal life.

Titus 3:5–7 (NASB95)

[Back](#)

⁵He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit, ⁶whom He poured out upon us richly through Jesus Christ our Savior, ⁷so that being justified by His grace we would be made heirs according to the hope of eternal life.

Titus 3:5-7 (WEB)

[Back](#)

⁵ not by works of righteousness which we did ourselves, but according to his mercy, he saved us through the washing of regeneration and renewing by the Holy Spirit,
⁶ whom he poured out on us richly, through Jesus Christ our Savior;
⁷ that being justified by his grace, we might be made heirs according to the hope of eternal life.

Romans 8:18 (ESV)

[Back](#)

¹⁸For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us.

Romans 8:18 (KJ3) [Back](#)

¹⁸ For I consider that the sufferings of the time now *are not worthy to be compared to* the coming glory to be revealed in us.

Romans 8:18 (NASB95) [Back](#)

¹⁸For I consider that the sufferings of this present time are not worthy to be compared with the glory that is to be revealed to us.

Romans 8:18 (WEB) [Back](#)

18 For I consider that the sufferings of this present time are not worthy to be compared with the glory which will be revealed toward us.

Psalms 16:2 (ESV) [Back](#)

²I say to the Lord, “You are my Lord; I have no good apart from you.”

Psalms 16:2 (KJ3) [Back](#)

² *Oh my soul* you have said to Jehovah, You *are* my Lord; My goodness is not apart from You.

Psalms 16:2 (NASB95) [Back](#)

²I said to the Lord, “You are my Lord; I have no good besides You.”

Psalms 16:2 (WEB) [Back](#)

2 My soul, you have said to Yahweh, “You are my Lord.

Job 22:2–3 (ESV) [Back](#)

²“Can a man be profitable to God? Surely he who is wise is profitable to himself. ³Is it any pleasure to the Almighty if you are in the right, or is it gain to him if you make your ways blameless?

Job 22:2-3 (KJ3) [Back](#)

² Can a man be of use to God, as *one* acting wisely *is* being of use to himself?

³ *Is it* pleasure to the Almighty that you are a righteous *one*? Or is it gain *to Him* that you make your ways perfect?

Job 22:2–3 (NASB95) [Back](#)

²“Can a vigorous man be of use to God, Or a wise man be useful to himself? ³“Is there any pleasure to the Almighty if you are righteous, Or profit if you make your ways perfect?

Job 22:2-3 (WEB) [Back](#)

2“Can a man be profitable to God?

3 Is it any pleasure to the Almighty, that you are righteous?

Job 35:7–8 (ESV) [Back](#)

⁷If you are righteous, what do you give to him? Or what does he receive from your hand?

⁸Your wickedness concerns a man like yourself, and your righteousness a son of man.

Job 35:7-8 (KJ3) [Back](#)

⁷ If you are a righteous *one*, what do you give to Him? Or what does He receive from your hand?

⁸ Your wickedness *is* for a man like yourself; and your righteousness *may profit* a son of man.

Job 35:7–8 (NASB95) [Back](#)

⁷“If you are righteous, what do you give to Him, Or what does He receive from your hand? ⁸“Your wickedness is for a man like yourself, And your righteousness is for a son of man.

Job 35:7-8 (WEB) [Back](#)

7 If you are righteous, what do you give him?

8 Your wickedness may hurt a man as you are,

Luke 17:10 (ESV) [Back](#)

¹⁰So you also, when you have done all that you were commanded, say, ‘We are unworthy servants; we have only done what was our duty.’ ”

Luke 17:10 (KJ3) [Back](#)

¹⁰ So also you,when you have done all things commanded you, say, We are unprofitable slaves, what we ought to do we have done.

Luke 17:10 (NASB95) [Back](#)

¹⁰“So you too, when you do all the things which are commanded you, say, ‘We are unworthy slaves; we have done only that which we ought to have done.’ ”

Luke 17:10 (WEB) [Back](#)

10 Even so you also, when you have done all the things that are commanded you, say, ‘We are unworthy servants. We have done our duty.’ ”

Galatians 5:22–23 (ESV) [Back](#)

²²But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness,
²³gentleness, self-control; against such things there is no law.

Galatians 5:22-23 (KJ3) [Back](#)

²² But the fruit of the Spirit is: love, joy, peace, long-suffering, kindness, goodness, faith,
²³ meekness, self-control. Against such things there is not a law.

Galatians 5:22–23 (NASB95) [Back](#)

²²But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness,
²³gentleness, self-control; against such things there is no law.

Galatians 5:22-23 (WEB) [Back](#)

²² But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faith,*
²³ gentleness, and self-control. Against such things there is no law.

Isaiah 64:6 (ESV) [Back](#)

⁶We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away.

Isaiah 64:6 (KJ3) [Back](#)

⁶¶ But we are all as the unclean *thing*, and all our righteousnesses *are* as a menstruation cloth. And we all fade as a leaf, and like the wind our iniquities lift us up.

Isaiah 64:6 (NASB95) [Back](#)

⁶For all of us have become like one who is unclean, And all our righteous deeds are like a filthy garment; And all of us wither like a leaf, And our iniquities, like the wind, take us away.

Isaiah 64:6 (WEB) [Back](#)

⁶ For we have all become like one who is unclean,

Galatians 5:17 (ESV) [Back](#)

* or, faithfulness

¹⁷For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do.

Galatians 5:17 (KJ3) [Back](#)

¹⁷ For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another; that not whatever you may will, *but* these things you do.

Galatians 5:17 (NASB95) [Back](#)

¹⁷For the flesh sets its desire against the Spirit, and the Spirit against the flesh; for these are in opposition to one another, so that you may not do the things that you please.

Galatians 5:17 (WEB) [Back](#)

17 For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, that you may not do the things that you desire.

Romans 7:15, 18 (ESV) [Back](#)

¹⁵For I do not understand my own actions. For I do not do what I want, but I do the very thing I hate.

¹⁸For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out.

Romans 7:15, 18 (KJ3) [Back](#)

¹⁵ For what I fully work I do not know. For what I do not will, this I do. But what I hate, this I do.

¹⁸ For I know that in me, that is in my flesh, dwells no good. For to will is present to me, but to fully work the good I do not find.

Romans 7:15, 18 (NASB95) [Back](#)

¹⁵For what I am doing, I do not understand; for I am not practicing what I would like to do, but I am doing the very thing I hate.

¹⁸For I know that nothing good dwells in me, that is, in my flesh; for the willing is present in me, but the doing of the good is not.

Romans 7:15, 18 (WEB) [Back](#)

15 For I don't know what I am doing. For I don't practice what I desire to do; but what I hate, that I do.

18 For I know that in me, that is, in my flesh, dwells no good thing. For desire is present with me, but I don't find it doing that which is good.

Psalm 143:2 (ESV) [Back](#)

²Enter not into judgment with your servant, for no one living is righteous before you.

Psalm 143:2 (KJ3) [Back](#)

² and do not enter into judgment with Your servant, for not anyone living is just in Your sight.

Psalm 143:2 (NASB95) [Back](#)

²And do not enter into judgment with Your servant, For in Your sight no man living is righteous.

Psalm 143:2 (WEB) [Back](#)

2 Don't enter into judgment with your servant,

Psalm 130:3 (ESV) [Back](#)

³If you, O Lord, should mark iniquities, O Lord, who could stand?

Psalm 130:3 (KJ3) [Back](#)

³ If You will keep iniquities, O Jehovah, O Lord, who shall stand?

Psalm 130:3 (NASB95) [Back](#)

³If You, Lord, should mark iniquities, O Lord, who could stand?

Psalm 130:3 (WEB) [Back](#)

3 If you, Yah, kept a record of sins,

Ch. 16:6

Ephesians 1:6 (ESV) [Back](#)

⁶to the praise of his glorious grace, with which he has blessed us in the Beloved.

Ephesians 1:6 (KJ3) [Back](#)

⁶ to *the* praise of *the* glory of His grace in which He has favored us in the *One* being loved,

Ephesians 1:6 (NASB95) [Back](#)

⁶to the praise of the glory of His grace, which He freely bestowed on us in the Beloved.

Ephesians 1:6 (WEB) [Back](#)

6 to the praise of the glory of his grace, by which he freely gave us favor in the Beloved,

1 Peter 2:5 (ESV) [Back](#)

⁵you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

1 Peter 2:5 (KJ3) [Back](#)

⁵ you also as living stones are being built a spiritual house, a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

1 Peter 2:5 (NASB95) [Back](#)

⁵you also, as living stones, are being built up as a spiritual house for a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.

1 Peter 2:5 (WEB) [Back](#)

5 You also, as living stones, are built up as a spiritual house, to be a holy priesthood, to offer up spiritual sacrifices, acceptable to God through Jesus Christ.

Exodus 28:38 (ESV) [Back](#)

³⁸It shall be on Aaron's forehead, and Aaron shall bear any guilt from the holy things that the people of Israel consecrate as their holy gifts. It shall regularly be on his forehead, that they may be accepted before the Lord.

Exodus 28:38 (KJ3) [Back](#)

³⁸ And it shall be on Aaron's forehead, and Aaron shall bear the iniquity of the holy things which will sanctify the sons of Israel to all their holy gifts. And it shall be on his forehead continually, for acceptance for them before the face of Jehovah.

Exodus 28:38 (NASB95) [Back](#)

³⁸“It shall be on Aaron's forehead, and Aaron shall take away the iniquity of the holy things which the sons of Israel consecrate, with regard to all their holy gifts; and it shall always be on his forehead, that they may be accepted before the Lord.

Exodus 28:38 (WEB) [Back](#)

38 It shall be on Aaron's forehead, and Aaron shall bear the iniquity of the holy things, which the children of Israel shall make holy in all their holy gifts; and it shall be always on his forehead, that they may be accepted before Yahweh.

Genesis 4:4 (ESV) [Back](#)

⁴and Abel also brought of the firstborn of his flock and of their fat portions. And the Lord had regard for Abel and his offering,

Genesis 4:4 (KJ3) [Back](#)

⁴ And Abel brought, he also, from the firstlings of his flocks, even from their fat. And Jehovah looked to Abel and to his offering.

Genesis 4:4 (NASB95) [Back](#)

⁴Abel, on his part also brought of the firstlings of his flock and of their fat portions. And the Lord had regard for Abel and for his offering;

Genesis 4:4 (WEB) [Back](#)

4 Abel also brought some of the firstborn of his flock and of its fat. Yahweh respected Abel and his offering,

Hebrews 11:4 (ESV) [Back](#)

⁴By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks.

Hebrews 11:4 (KJ3) [Back](#)

⁴¶ By faith Abel offered a greater sacrifice to God than Cain, by which he obtained witness to be righteous, God testifying over his gifts; and through it, having died, he yet speaks.

Hebrews 11:4 (NASB95) [Back](#)

⁴By faith Abel offered to God a better sacrifice than Cain, through which he obtained the testimony that he was righteous, God testifying about his gifts, and through faith, though he is dead, he still speaks.

Hebrews 11:4 (WEB) [Back](#)

4 By faith, Abel offered to God a more excellent sacrifice than Cain, through which he had testimony given to him that he was righteous, God testifying with respect to his gifts; and through it he, being dead, still speaks.

Job 9:20 (ESV) [Back](#)

²⁰Though I am in the right, my own mouth would condemn me; though I am blameless, he would prove me perverse.

Job 9:20 (KJ3) [Back](#)

²⁰ If I am being righteous my mouth will condemn me; *though I am the perfect one*, He shall declare me perverse;

Job 9:20 (NASB95) [Back](#)

²⁰“Though I am righteous, my mouth will condemn me; Though I am guiltless, He will declare me guilty.

Job 9:20 (WEB) [Back](#)

20 Though I am righteous, my own mouth shall condemn me.

Psalms 143:2 (ESV) [Back](#)

²Enter not into judgment with your servant, for no one living is righteous before you.

Psalms 143:2 (KJ3) [Back](#)

² and do not enter into judgment with Your servant, for not anyone living is just in Your sight.

Psalms 143:2 (NASB95) [Back](#)

²And do not enter into judgment with Your servant, For in Your sight no man living is righteous.

Psalms 143:2 (WEB) [Back](#)

2 Don't enter into judgment with your servant,

Hebrews 13:20–21 (ESV) [Back](#)

²⁰Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, ²¹equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.

Hebrews 13:20-21 (KJ3) [Back](#)

²⁰ Now the God of Peace, the *One* leading up out of *the* dead, the great Shepherd of the sheep, in *the* blood of *the* everlasting covenant, our Lord Jesus,

²¹ perfect you in every good work, in order to do His will, doing in you that *which* is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.

Hebrews 13:20–21 (NASB95) [Back](#)

²⁰Now the God of peace, who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant, even Jesus our Lord, ²¹equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be the glory forever and ever. Amen.

Hebrews 13:20-21 (WEB) [Back](#)

20 Now may the God of peace, who brought again from the dead the great shepherd of the sheep with the blood of an eternal covenant, our Lord Jesus,
21 make you complete in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ, to whom be the glory forever and ever. Amen.

2 Corinthians 8:12 (ESV) [Back](#)

¹²For if the readiness is there, it is acceptable according to what a person has, not according to what he does not have.

2 Corinthians 8:12 (KJ3) [Back](#)

¹² For if the readiness is present, *it is* acceptable according to *what* one has, not according to *what* one does not have.

2 Corinthians 8:12 (NASB95) [Back](#)

¹²For if the readiness is present, it is acceptable according to what a person has, not according to what he does not have.

2 Corinthians 8:12 (WEB) [Back](#)

12 For if the readiness is there, it is acceptable according to what you have, not according to what you don't have.

Hebrews 6:10 (ESV) [Back](#)

¹⁰For God is not unjust so as to overlook your work and the love that you have shown for his name in serving the saints, as you still do.

Hebrews 6:10 (KJ3) [Back](#)

¹⁰ For God *is* not unjust, to forget your work and the labor of love which you showed to His name, serving to the saints, and *now are* serving.

Hebrews 6:10 (NASB95) [Back](#)

¹⁰For God is not unjust so as to forget your work and the love which you have shown toward His name, in having ministered and in still ministering to the saints.

Hebrews 6:10 (WEB) [Back](#)

10 For God is not unrighteous, so as to forget your work and the labor of love which you showed toward his name, in that you served the saints, and still do serve them.

Matthew 25:21, 23 (ESV) [Back](#)

²¹His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’

²³His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’

Matthew 25:21, 23 (KJ3) [Back](#)

²¹ And his lord said to him, Well *done*, good and faithful slave. You were faithful over a few things; I will set you over many. Enter into the joy of your lord.

²³ His lord said to him, Well *done*, good and faithful slave. You were faithful over a few things, I will set you over many. Enter into the joy of your lord.

Matthew 25:21, 23 (NASB95) [Back](#)

²¹“His master said to him, ‘Well done, good and faithful slave. You were faithful with a few things, I will put you in charge of many things; enter into the joy of your master.’

²³“His master said to him, ‘Well done, good and faithful slave. You were faithful with a few things, I will put you in charge of many things; enter into the joy of your master.’

Matthew 25:21, 23 (WEB) [Back](#)

21 “His lord said to him, ‘Well done, good and faithful servant. You have been faithful over a few things, I will set you over many things. Enter into the joy of your lord.’

23 “His lord said to him, ‘Well done, good and faithful servant. You have been faithful over a few things, I will set you over many things. Enter into the joy of your lord.’

Ch. 16:7

2 Kings 10:30–31 (ESV) [Back](#)

³⁰And the Lord said to Jehu, “Because you have done well in carrying out what is right in my eyes, and have done to the house of Ahab according to all that was in my heart, your

sons of the fourth generation shall sit on the throne of Israel.”³¹ But Jehu was not careful to walk in the law of the Lord, the God of Israel, with all his heart. He did not turn from the sins of Jeroboam, which he made Israel to sin.

2 Kings 10:30-31 (KJ3) [Back](#)

³⁰ And Jehovah said to Jehu, Because you have done well, to do the right in my eyes, and you have done to the house of Ahab according to all that *was* in My heart, the sons of the fourth *generation* shall sit for you on the throne of Israel.

³¹ And Jehu did not take heed to walk in the Law of Jehovah, the God of Israel, with all his heart. He did not turn from the sins of Jeroboam, who caused Israel to sin.

2 Kings 10:30–31 (NASB95) [Back](#)

³⁰The Lord said to Jehu, “Because you have done well in executing what is right in My eyes, and have done to the house of Ahab according to all that was in My heart, your sons of the fourth generation shall sit on the throne of Israel.”³¹ But Jehu was not careful to walk in the law of the Lord, the God of Israel, with all his heart; he did not depart from the sins of Jeroboam, which he made Israel sin.

2 Kings 10:30-31 (WEB) [Back](#)

30 Yahweh said to Jehu, “Because you have done well in executing that which is right in my eyes, and have done to Ahab’s house according to all that was in my heart, your descendants shall sit on the throne of Israel to the fourth generation.”

31 But Jehu took no heed to walk in the law of Yahweh, the God of Israel, with all his heart. He didn’t depart from the sins of Jeroboam, with which he made Israel to sin.

1 Kings 21:27, 29 (ESV) [Back](#)

²⁷And when Ahab heard those words, he tore his clothes and put sackcloth on his flesh and fasted and lay in sackcloth and went about dejectedly.

²⁹“Have you seen how Ahab has humbled himself before me? Because he has humbled himself before me, I will not bring the disaster in his days; but in his son’s days I will bring the disaster upon his house.”

1 Kings 21:27, 29 (KJ3) [Back](#)

²⁷ And it happened, when Ahab heard these words, he tore his garments, and put sackcloth on his flesh, and fasted, and lay in sackcloth, and went softly.

²⁹ Have you seen that Ahab has been humbled before Me? Because he was humbled before Me, I will not bring the evil in his days. I will bring the evil on his house in the days of his son.

1 Kings 21:27, 29 (NASB95) [Back](#)

²⁷It came about when Ahab heard these words, that he tore his clothes and put on sackcloth and fasted, and he lay in sackcloth and went about despondently.

²⁹“Do you see how Ahab has humbled himself before Me? Because he has humbled himself before Me, I will not bring the evil in his days, but I will bring the evil upon his house in his son’s days.”

1 Kings 21:27, 29 (WEB) [Back](#)

27 When Ahab heard those words, he tore his clothes, and put sackcloth on his flesh, and fasted, and lay in sackcloth, and went softly.

29“See how Ahab humbles himself before me? Because he humbles himself before me, I will not bring the evil in his days; but I will bring the evil on his house in his son’s day.”

Philippians 1:15–16, 18 (ESV) [Back](#)

¹⁵Some indeed preach Christ from envy and rivalry, but others from good will. ¹⁶The latter do it out of love, knowing that I am put here for the defense of the gospel.

¹⁸What then? Only that in every way, whether in pretense or in truth, Christ is proclaimed, and in that I rejoice. Yes, and I will rejoice,

Philippians 1:15-16, 18 (KJ3) [Back](#)

¹⁵ Some, indeed, even proclaim Christ because of envy and strife, but some also because of good will.

¹⁶ These, indeed, proclaim Christ out of self-seeking, not sincerely, thinking to bring affliction to my bonds.

¹⁸ What then? Yet in every way, whether in pretense or in truth, Christ is proclaimed, and I rejoice in this; yet also I will rejoice.

Philippians 1:15–16, 18 (NASB95) [Back](#)

¹⁵Some, to be sure, are preaching Christ even from envy and strife, but some also from good will; ¹⁶the latter do it out of love, knowing that I am appointed for the defense of the gospel;

¹⁸What then? Only that in every way, whether in pretense or in truth, Christ is proclaimed; and in this I rejoice. Yes, and I will rejoice,

Philippians 1:15-16, 18 (WEB) [Back](#)

15 Some indeed preach Christ even out of envy and strife, and some also out of good will.

16 The former insincerely preach Christ from selfish ambition, thinking that they add affliction to my chains;

18 What does it matter? Only that in every way, whether in pretense or in truth, Christ is proclaimed. I rejoice in this, yes, and will rejoice.

Genesis 4:3–5 (ESV) [Back](#)

³In the course of time Cain brought to the Lord an offering of the fruit of the ground, ⁴and Abel also brought of the firstborn of his flock and of their fat portions. And the Lord had regard for Abel and his offering, ⁵but for Cain and his offering he had no regard. So Cain was very angry, and his face fell.

Genesis 4:3-5 (KJ3) [Back](#)

³¶ And in the end of days, it happened that Cain brought an offering to Jehovah from the fruit of the ground.

⁴ And Abel brought, he also, from the firstlings of his flocks, even from their fat. And Jehovah looked to Abel and to his offering.

⁵ And He did not look to Cain and to his offering. And Cain burned greatly, and his face fell.

Genesis 4:3–5 (NASB95) [Back](#)

³So it came about in the course of time that Cain brought an offering to the Lord of the fruit of the ground. ⁴Abel, on his part also brought of the firstlings of his flock and of their fat portions. And the Lord had regard for Abel and for his offering; ⁵but for Cain and for his offering He had no regard. So Cain became very angry and his countenance fell.

Genesis 4:3-5 (WEB) [Back](#)

3 As time passed, Cain brought an offering to Yahweh from the fruit of the ground.

4 Abel also brought some of the firstborn of his flock and of its fat. Yahweh respected Abel and his offering,

5 but he didn't respect Cain and his offering. Cain was very angry, and the expression on his face fell.

Hebrews 11:4, 6 (ESV) [Back](#)

⁴By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks.

⁶And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him.

Hebrews 11:4, 6 (KJ3) [Back](#)

⁴¶ By faith Abel offered a greater sacrifice to God than Cain, by which he obtained witness to be righteous, God testifying over his gifts; and through it, having died, he yet speaks.

⁶ But without faith *it is* impossible to be pleasing to *God*. For it is necessary for the *one* drawing near to God to believe that He is, and *that* He becomes a rewarder to the *ones* seeking Him out.

Hebrews 11:4, 6 (NASB95) [Back](#)

⁴By faith Abel offered to God a better sacrifice than Cain, through which he obtained the testimony that he was righteous, God testifying about his gifts, and through faith, though he is dead, he still speaks.

⁶And without faith it is impossible to please Him, for he who comes to God must believe that He is and that He is a rewarder of those who seek Him.

Hebrews 11:4, 6 (WEB) [Back](#)

4 By faith, Abel offered to God a more excellent sacrifice than Cain, through which he had testimony given to him that he was righteous, God testifying with respect to his gifts; and through it he, being dead, still speaks.

6 Without faith it is impossible to be well pleasing to him, for he who comes to God must believe that he exists, and that he is a rewarder of those who seek him.

1 Corinthians 13:3 (ESV) [Back](#)

³If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

1 Corinthians 13:3 (KJ3) [Back](#)

³ And if I give out all my possessions, and if I give over my body that I be burned, but I do not have love, I am profited nothing.

1 Corinthians 13:3 (NASB95) [Back](#)

³And if I give all my possessions to feed the poor, and if I surrender my body to be burned, but do not have love, it profits me nothing.

1 Corinthians 13:3 (WEB) [Back](#)

3 If I give away all my goods to feed the poor, and if I give my body to be burned, but don't have love, it profits me nothing.

Isaiah 1:12 (ESV) [Back](#)

¹²“When you come to appear before me, who has required of you this trampling of my courts?

Isaiah 1:12 (KJ3) [Back](#)

¹² When you come to see My face, who has required this at your hand, to trample My courts?

Isaiah 1:12 (NASB95) [Back](#)

¹²“When you come to appear before Me, Who requires of you this trampling of My courts?

Isaiah 1:12 (WEB) [Back](#)

12 When you come to appear before me,

Matthew 6:2, 5, 16 (ESV) [Back](#)

²“Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward.

⁵“And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward.

¹⁶“And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward.

Matthew 6:2, 5, 16 (KJ3) [Back](#)

² Therefore, when you do merciful deeds, do not trumpet before you as the hypocrites do in the synagogues and in the streets, so that they may be glorified by men. Truly I say to you, They have their reward.

⁵¶ And when you pray, you shall not be as the hypocrites, for they love to pray standing in the synagogues and in the corners of the open streets so that they may appear *to be seen* of men. Truly I say to you, They have their reward.

¹⁶¶ And when you fast, do not be as the hypocrites, *with* sullen face, for they disfigure their faces so that they may appear to men to be fasting. Truly I say to you that they have their reward.

Matthew 6:2, 5, 16 (NASB95) [Back](#)

²“So when you give to the poor, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be honored by men. Truly I say to you, they have their reward in full.

⁵“When you pray, you are not to be like the hypocrites; for they love to stand and pray in the synagogues and on the street corners so that they may be seen by men. Truly I say to you, they have their reward in full.

¹⁶“Whenever you fast, do not put on a gloomy face as the hypocrites do, for they neglect their appearance so that they will be noticed by men when they are fasting. Truly I say to you, they have their reward in full.

Matthew 6:2, 5, 16 (WEB)

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2 Therefore when you do merciful deeds, don't sound a trumpet before yourself, as the hypocrites do in the synagogues and in the streets, that they may get glory from men. Most certainly I tell you, they have received their reward.

5 "When you pray, you shall not be as the hypocrites, for they love to stand and pray in the synagogues and in the corners of the streets, that they may be seen by men. Most certainly, I tell you, they have received their reward.

16 "Moreover when you fast, don't be like the hypocrites, with sad faces. For they disfigure their faces, that they may be seen by men to be fasting. Most certainly I tell you, they have received their reward.

Haggai 2:14 (ESV)

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¹⁴Then Haggai answered and said, "So is it with this people, and with this nation before me, declares the Lord, and so with every work of their hands. And what they offer there is unclean.

Haggai 2:14 (KJ3)

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¹⁴ And Haggai answered and said, So *is* this people, and so *is* this nation before Me, a statement of Jehovah. And so *is* every work *of* their hands; and that which they offer there *is* unclean.

Haggai 2:14 (NASB95)

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¹⁴Then Haggai said, " 'So is this people. And so is this nation before Me,' declares the Lord, 'and so is every work of their hands; and what they offer there is unclean.

Haggai 2:14 (WEB)

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14 Then Haggai answered, " 'So is this people, and so is this nation before me,' says Yahweh; 'and so is every work of their hands. That which they offer there is unclean.

Titus 1:15 (ESV)

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¹⁵To the pure, all things are pure, but to the defiled and unbelieving, nothing is pure; but both their minds and their consciences are defiled.

Titus 1:15 (KJ3)

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¹⁵ Truly, all things *are* pure to the pure, but to the *ones* being defiled and unbelieving, nothing *is* pure, but even their mind and conscience has been defiled.

Titus 1:15 (NASB95)

[Back](#)

¹⁵To the pure, all things are pure; but to those who are defiled and unbelieving, nothing is pure, but both their mind and their conscience are defiled.

Titus 1:15 (WEB)

[Back](#)

15 To the pure, all things are pure; but to those who are defiled and unbelieving, nothing is pure; but both their mind and their conscience are defiled.

Amos 5:21–22 (ESV)

[Back](#)

²¹“I hate, I despise your feasts, and I take no delight in your solemn assemblies. ²²Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the peace offerings of your fattened animals, I will not look upon them.

Amos 5:21-22 (KJ3)

[Back](#)

²¹¶ I hate, I reject your feast days; and I will not delight in your solemn assemblies.

²² For though you offer Me burnt offerings and your food offerings, I will not be pleased; and not will I regard the peace offerings of your fat animals.

Amos 5:21–22 (NASB95)

[Back](#)

²¹“I hate, I reject your festivals, Nor do I delight in your solemn assemblies. ²²“Even though you offer up to Me burnt offerings and your grain offerings, I will not accept them; And I will not even look at the peace offerings of your fatlings.

Amos 5:21-22 (WEB)

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21 I hate, I despise your feasts,

22 Yes, though you offer me your burnt offerings and meal offerings,

Hosea 1:4 (ESV)

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⁴And the Lord said to him, “Call his name Jezreel, for in just a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel.

Hosea 1:4 (KJ3)

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⁴ And Jehovah said to him, Call his name God Will Sow, for yet *in* a little *while* I will call to account the blood of Jezreel on the house of Jehu, and will cause the kingdom of the house of Israel to cease.

Hosea 1:4 (NASB95)

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⁴And the Lord said to him, “Name him Jezreel; for yet a little while, and I will punish the house of Jehu for the bloodshed of Jezreel, and I will put an end to the kingdom of the house of Israel.

Hosea 1:4 (WEB) [Back](#)

4 Yahweh said to him, “Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel on the house of Jehu, and will cause the kingdom of the house of Israel to cease.

Romans 9:16 (ESV) [Back](#)

¹⁶So then it depends not on human will or exertion, but on God, who has mercy.

Romans 9:16 (KJ3) [Back](#)

¹⁶ So, then, *it is* not of the *one* willing, nor of the *one* running, but of the *One* having mercy, of God.

Romans 9:16 (NASB95) [Back](#)

¹⁶So then it does not depend on the man who wills or the man who runs, but on God who has mercy.

Romans 9:16 (WEB) [Back](#)

16 So then it is not of him who wills, nor of him who runs, but of God who has mercy.

Titus 3:5 (ESV) [Back](#)

⁵he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit,

Titus 3:5 (KJ3) [Back](#)

⁵ not out of works in righteousness which we had done, but according to His mercy, He saved us through *the* bathing of regeneration and renewal of *the* Holy Spirit,

Titus 3:5 (NASB95) [Back](#)

⁵He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit,

Titus 3:5 (WEB) [Back](#)

5 not by works of righteousness which we did ourselves, but according to his mercy, he saved us through the washing of regeneration and renewing by the Holy Spirit,

Psalms 14:4 (ESV) [Back](#)

⁴Have they no knowledge, all the evildoers who eat up my people as they eat bread and do not call upon the Lord?

Psalm 14:4 (KJ3) [Back](#)

⁴¶ Have all doers of iniquity not known, eating My people *as* they eat bread? They have not called on Jehovah.

Psalm 14:4 (NASB95) [Back](#)

⁴Do all the workers of wickedness not know, Who eat up my people as they eat bread, And do not call upon the Lord?

Psalm 14:4 (WEB) [Back](#)

4 Have all the workers of iniquity no knowledge,

Psalm 36:3 (ESV) [Back](#)

³The words of his mouth are trouble and deceit; he has ceased to act wisely and do good.

Psalm 36:3 (KJ3) [Back](#)

³ The words of his mouth *are* iniquity and deceit; he ceases to act wisely, to do good.

Psalm 36:3 (NASB95) [Back](#)

³The words of his mouth are wickedness and deceit; He has ceased to be wise and to do good.

Psalm 36:3 (WEB) [Back](#)

3 The words of his mouth are iniquity and deceit.

Job 21:14–15 (ESV) [Back](#)

¹⁴They say to God, ‘Depart from us! We do not desire the knowledge of your ways.
¹⁵What is the Almighty, that we should serve him? And what profit do we get if we pray to him?’

Job 21:14-15 (KJ3) [Back](#)

¹⁴ And they say to God, Depart from us, for we do not desire the knowledge of Your ways.
¹⁵ What *is* the Almighty, that we should serve Him? And what do we profit if we entreat Him?

Job 21:14–15 (NASB95) [Back](#)

¹⁴“They say to God, ‘Depart from us! We do not even desire the knowledge of Your ways. ¹⁵‘Who is the Almighty, that we should serve Him, And what would we gain if we entreat Him?’

Job 21:14-15 (WEB) [Back](#)

14 They tell God, ‘Depart from us,
15 What is the Almighty, that we should serve him?’

Matthew 25:41–43, 45 (ESV) [Back](#)

⁴¹“Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. ⁴²For I was hungry and you gave me no food, I was thirsty and you gave me no drink, ⁴³I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’

⁴⁵Then he will answer them, saying, ‘Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.’

Matthew 25:41-43, 45 (KJ3) [Back](#)

⁴¹ Then He will also say to those at *the* left, Go away from Me, the *ones* cursed, into the everlasting fire having been prepared for the devil and his angels.

⁴² For I hungered, and you did not give Me *a thing* to eat. I thirsted and you did not give Me *a thing* to drink;

⁴³ I was a stranger , and you did not gather Me in; naked, and you did not clothe Me; sick, and in prison, and you did not come to see Me.

⁴⁵ Then He will answer them, saying, Truly I say to you, In as much as you did not do *it* to one of these, the least, neither did you do *it* to Me.

Matthew 25:41–43, 45 (NASB95) [Back](#)

⁴¹“Then He will also say to those on His left, ‘Depart from Me, accursed ones, into the eternal fire which has been prepared for the devil and his angels; ⁴²for I was hungry, and you gave Me nothing to eat; I was thirsty, and you gave Me nothing to drink; ⁴³I was a stranger, and you did not invite Me in; naked, and you did not clothe Me; sick, and in prison, and you did not visit Me.’

⁴⁵“Then He will answer them, ‘Truly I say to you, to the extent that you did not do it to one of the least of these, you did not do it to Me.’

Matthew 25:41-43, 45 (WEB) [Back](#)

41 Then he will say also to those on the left hand, ‘Depart from me, you cursed, into the eternal fire which is prepared for the devil and his angels;

42 for I was hungry, and you didn’t give me food to eat; I was thirsty, and you gave me no drink;

43 I was a stranger, and you didn’t take me in; naked, and you didn’t clothe me; sick, and in prison, and you didn’t visit me.’

45 “Then he will answer them, saying, ‘Most certainly I tell you, because you didn’t do it to one of the least of these, you didn’t do it to me.’

Matthew 23:23 (ESV) [Back](#)

²³“Woe to you, scribes and Pharisees, hypocrites! For you tithe mint and dill and cummin, and have neglected the weightier matters of the law: justice and mercy and faithfulness. These you ought to have done, without neglecting the others.

Matthew 23:23 (KJ3) [Back](#)

²³ Woe to you, scribes and Pharisees, hypocrites! For you pay tithes of mint and dill and cummin, and you have left aside the weightier *matters* of the Law: judgment, and mercy, and faith. It was right to do these, and not to have left those aside.

Matthew 23:23 (NASB95) [Back](#)

²³“Woe to you, scribes and Pharisees, hypocrites! For you tithe mint and dill and cummin, and have neglected the weightier provisions of the law: justice and mercy and faithfulness; but these are the things you should have done without neglecting the others.

Matthew 23:23 (WEB) [Back](#)

23 “Woe to you, scribes and Pharisees, hypocrites! For you tithe mint, dill, and cummin, † and have left undone the weightier matters of the law: justice, mercy, and faith. But you ought to have done these, and not to have left the other undone.

Ch. 17:1

Philippians 1:6 (ESV) [Back](#)

⁶And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ.

Philippians 1:6 (KJ3) [Back](#)

⁶ being persuaded of this very thing, that the *One* having begun a good work in you will complete *it* until *the* day of Jesus Christ;

Philippians 1:6 (NASB95) [Back](#)

⁶For I am confident of this very thing, that He who began a good work in you will perfect it until the day of Christ Jesus.

Philippians 1:6 (WEB) [Back](#)

† cumin is an aromatic seed from *Cuminum cyminum*, resembling caraway in flavor and appearance. It is used as a spice.

6 being confident of this very thing, that he who began a good work in you will complete it until the day of Jesus Christ.

2 Peter 1:10 (ESV) [Back](#)

¹⁰Therefore, brothers, be all the more diligent to make your calling and election sure, for if you practice these qualities you will never fall.

2 Peter 1:10 (KJ3) [Back](#)

¹⁰ Therefore, brothers, rather be diligent to make sure of your calling and election; for doing these things, you will not stumble into sin, not *ever!*

2 Peter 1:10 (NASB95) [Back](#)

¹⁰Therefore, brethren, be all the more diligent to make certain about His calling and choosing you; for as long as you practice these things, you will never stumble;

2 Peter 1:10 (WEB) [Back](#)

10 Therefore, brothers,* be more diligent to make your calling and election sure. For if you do these things, you will never stumble.

John 10:28–29 (ESV) [Back](#)

²⁸I give them eternal life, and they will never perish, and no one will snatch them out of my hand. ²⁹My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father’s hand.

John 10:28-29 (KJ3) [Back](#)

²⁸ And I give eternal life to them, and they shall not perish to the age, not *ever!* And not anyone shall snatch them out of My hand.

²⁹ My Father who has given *them* to Me is greater than all, and no one is able to snatch *them* out of My Father’s hand.

John 10:28–29 (NASB95) [Back](#)

²⁸and I give eternal life to them, and they will never perish; and no one will snatch them out of My hand. ²⁹“My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of the Father’s hand.

John 10:28-29 (WEB) [Back](#)

28 I give eternal life to them. They will never perish, and no one will snatch them out of my hand.

* The word for “brothers” here and where context allows may also be correctly translated “brothers and sisters” or “siblings.”

29 My Father, who has given them to me, is greater than all. No one is able to snatch them out of my Father's hand.

1 John 3:9 (ESV)

[Back](#)

⁹No one born of God makes a practice of sinning, for God's seed abides in him, and he cannot keep on sinning because he has been born of God.

1 John 3:9 (KJ3)

[Back](#)

⁹ Everyone having been regenerated of God does not sin, because His seed abides in him, and he is not able to sin, because he has been generated from God.

1 John 3:9 (NASB95)

[Back](#)

⁹No one who is born of God practices sin, because His seed abides in him; and he cannot sin, because he is born of God.

1 John 3:9 (WEB)

[Back](#)

⁹ Whoever is born of God doesn't commit sin, because his seed remains in him; and he can't sin, because he is born of God.

1 Peter 1:5, 9 (ESV)

[Back](#)

⁵who by God's power are being guarded through faith for a salvation ready to be revealed in the last time.

⁹obtaining the outcome of your faith, the salvation of your souls.

1 Peter 1:5, 9 (KJ3)

[Back](#)

⁵ *the ones* in *the* power of God being guarded through faith to a salvation ready to be revealed in the last time;

⁹ obtaining the end of your faith, *the* salvation of *your* souls.

1 Peter 1:5, 9 (NASB95)

[Back](#)

⁵who are protected by the power of God through faith for a salvation ready to be revealed in the last time.

⁹obtaining as the outcome of your faith the salvation of your souls.

1 Peter 1:5, 9 (WEB)

[Back](#)

⁵ who by the power of God are guarded through faith for a salvation ready to be revealed in the last time.

9 receiving the result of your faith, the salvation of your souls.

Ch. 17:2

2 Timothy 2:18–19 (ESV)

[Back](#)

¹⁸who have swerved from the truth, saying that the resurrection has already happened. They are upsetting the faith of some. ¹⁹But God’s firm foundation stands, bearing this seal: “The Lord knows those who are his,” and, “Let everyone who names the name of the Lord depart from iniquity.”

2 Timothy 2:18-19 (KJ3)

[Back](#)

¹⁸ who deviated concerning the truth, saying the resurrection already has come, and overturn the faith of some.

¹⁹¶ However, the foundation of God stands firm, having this seal, “*The* Lord knows the *ones* being His.” Also, Let every *one* naming the name of Christ stand away from unrighteousness.

2 Timothy 2:18–19 (NASB95)

[Back](#)

¹⁸men who have gone astray from the truth saying that the resurrection has already taken place, and they upset the faith of some. ¹⁹Nevertheless, the firm foundation of God stands, having this seal, “The Lord knows those who are His,” and, “Everyone who names the name of the Lord is to abstain from wickedness.”

2 Timothy 2:18-19 (WEB)

[Back](#)

18 men who have erred concerning the truth, saying that the resurrection is already past, and overthrowing the faith of some.

19 However God’s firm foundation stands, having this seal, “The Lord knows those who are his,”[□] and, “Let every one who names the name of the Lord[†] depart from unrighteousness.”

Jeremiah 31:3 (ESV)

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³the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you.

Jeremiah 31:3 (KJ3)

[Back](#)

³ Jehovah has appeared to me from far away, *saying*, Yea, I have loved you with an everlasting love! Therefore with loving kindness I have drawn you.

Jeremiah 31:3 (NASB95)

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[□] Numbers 16:5

[†] TR reads “Christ” instead of “the Lord”

³The Lord appeared to him from afar, saying, “I have loved you with an everlasting love; Therefore I have drawn you with lovingkindness.

Jeremiah 31:3 (WEB) [Back](#)

3 Yahweh appeared of old to me, saying,

Hebrews 10:10, 14 (ESV) [Back](#)

¹⁰And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

¹⁴For by a single offering he has perfected for all time those who are being sanctified.

Hebrews 10:10, 14 (KJ3) [Back](#)

¹⁰ by which will we are sanctified through the offering of the body, of Jesus Christ once for all.

¹⁴ For by one offering He has perfected the carrying through of the *ones* being sanctified.

Hebrews 10:10, 14 (NASB95) [Back](#)

¹⁰By this will we have been sanctified through the offering of the body of Jesus Christ once for all.

¹⁴For by one offering He has perfected for all time those who are sanctified.

Hebrews 10:10, 14 (WEB) [Back](#)

10 by which will we have been sanctified through the offering of the body of Jesus Christ once for all.

14 For by one offering he has perfected forever those who are being sanctified.

Hebrews 13:20–21 (ESV) [Back](#)

²⁰Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, ²¹equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.

Hebrews 13:20-21 (KJ3) [Back](#)

²⁰ Now the God of Peace, the *One* leading up out of *the* dead, the great Shepherd of the sheep, in *the* blood of *the* everlasting covenant, our Lord Jesus,

²¹ perfect you in every good work, in order to do His will, doing in you that *which* is pleasing in His sight, through Jesus Christ, to whom *be* the glory forever and ever. Amen.

Hebrews 13:20–21 (NASB95)

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²⁰Now the God of peace, who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant, even Jesus our Lord, ²¹equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be the glory forever and ever. Amen.

Hebrews 13:20-21 (WEB)

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20 Now may the God of peace, who brought again from the dead the great shepherd of the sheep with the blood of an eternal covenant, our Lord Jesus,
21 make you complete in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ, to whom be the glory forever and ever. Amen.

Hebrews 9:12–15 (ESV)

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¹²he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. ¹³For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, ¹⁴how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God. ¹⁵Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

Hebrews 9:12-15 (KJ3)

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¹² nor through the blood of goats and of calves, but through *His* own blood, *He* entered once for all into the *Holy of Holies*, having procured everlasting redemption.

¹³ For if the blood of bulls and goats, and ashes of a heifer, sprinkling those having been defiled, sanctifies to the purity of the flesh,

¹⁴ by how much more the blood of Christ (who through *the* eternal Spirit offered Himself without blemish to God), will purify your conscience from dead works, to serve *the* living God!

¹⁵¶ And because of this He is Mediator of a new covenant, so that, death having occurred for redemption of transgressions under the first covenant, the *ones* being called might receive the promise of the everlasting inheritance.

Hebrews 9:12–15 (NASB95)

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¹²and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption. ¹³For if the blood of goats and bulls and the ashes of a heifer sprinkling those who have been defiled sanctify for the cleansing of the flesh, ¹⁴how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God? ¹⁵For this reason He is the mediator of a new covenant, so that, since a death has taken place for the redemption of the transgressions that were

committed under the first covenant, those who have been called may receive the promise of the eternal inheritance.

Hebrews 9:12-15 (WEB)

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12 nor yet through the blood of goats and calves, but through his own blood, entered in once for all into the Holy Place, having obtained eternal redemption.

13 For if the blood of goats and bulls, and the ashes of a heifer sprinkling those who have been defiled, sanctify to the cleanness of the flesh:

14 how much more will the blood of Christ, who through the eternal Spirit offered himself without defect to God, cleanse your conscience from dead works to serve the living God?

15 For this reason he is the mediator of a new covenant, since a death has occurred for the redemption of the transgressions that were under the first covenant, that those who have been called may receive the promise of the eternal inheritance.

Romans 8:33–39 (ESV)

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³³Who shall bring any charge against God’s elect? It is God who justifies. ³⁴Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. ³⁵Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶As it is written, “For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered.” ³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Romans 8:33-39 (KJ3)

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³³ Who will bring any charge against *the elect ones* of God? God *is* the *One* justifying!

³⁴ Who *is* the *one* condemning? Christ *is* the *One* having died, but rather also having been raised, who also is at *the right hand* of God, who also intercedes on our behalf.

³⁵ Who shall separate us from the love of Christ? *Shall* tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword?

³⁶ Even as it is written, “For Your sake we are killed all the day; we are counted as sheep of slaughter.”†

³⁷ But in all these things we are more than a conquerer through Him loving us.

³⁸ For I am persuaded that neither death, nor life, nor angels, nor rulers, nor powers, nor *things* present, nor *things* to come,

³⁹ nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus, our Lord.

Romans 8:33–39 (NASB95)

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† Psa. 44:22

³³Who will bring a charge against God's elect? God is the one who justifies; ³⁴who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us. ³⁵Who will separate us from the love of Christ? Will tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶Just as it is written, "For Your sake we are being put to death all day long; We were considered as sheep to be slaughtered." ³⁷But in all these things we overwhelmingly conquer through Him who loved us. ³⁸For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, ³⁹nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.

Romans 8:33-39 (WEB)

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33 Who could bring a charge against God's chosen ones? It is God who justifies.

34 Who is he who condemns? It is Christ who died, yes rather, who was raised from the dead, who is at the right hand of God, who also makes intercession for us.

35 Who shall separate us from the love of Christ? Could oppression, or anguish, or persecution, or famine, or nakedness, or peril, or sword?

36 Even as it is written,

37 No, in all these things, we are more than conquerors through him who loved us.

38 For I am persuaded that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers,

39 nor height, nor depth, nor any other created thing, will be able to separate us from God's love, which is in Christ Jesus our Lord.

John 17:11, 24 (ESV)

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¹¹And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one.

²⁴Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world.

John 17:11, 24 (KJ3)

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¹¹¶ And no longer am I in the world, yet these are in the world; and I come to You. Holy Father, keep them in Your name, *the ones* whom You have given to Me, that *they* may be one even as *We are*.

²⁴¶ Father, I desire that *the ones* whom You have given Me, that where I am, those also may be with Me, that they may behold My glory which You gave Me, because You loved Me before *the* foundation of *the* world.

John 17:11, 24 (NASB95)

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¹¹"I am no longer in the world; and yet they themselves are in the world, and I come to You. Holy Father, keep them in Your name, the name which You have given Me, that

they may be one even as We are.

²⁴“Father, I desire that they also, whom You have given Me, be with Me where I am, so that they may see My glory which You have given Me, for You loved Me before the foundation of the world.

John 17:11, 24 (WEB) [Back](#)

11 I am no more in the world, but these are in the world, and I am coming to you. Holy Father, keep them through your name which you have given me, that they may be one, even as we are.

24 Father, I desire that they also whom you have given me be with me where I am, that they may see my glory, which you have given me, for you loved me before the foundation of the world.

Luke 22:32 (ESV) [Back](#)

³²but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers.”

Luke 22:32 (KJ3) [Back](#)

³² but I prayed for you, that your faith not fail. And you, when turning back, make firm your brothers.

Luke 22:32 (NASB95) [Back](#)

³²but I have prayed for you, that your faith may not fail; and you, when once you have turned again, strengthen your brothers.”

Luke 22:32 (WEB) [Back](#)

32 but I prayed for you, that your faith wouldn't fail. You, when once you have turned again, establish your brothers.”*

Hebrews 7:25 (ESV) [Back](#)

²⁵Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

Hebrews 7:25 (KJ3) [Back](#)

²⁵ And from this He is able to save to the *end* completely the *ones* coming near to God through Him *who is* always living to intercede on their behalf.

* The word for “brothers” here may be also correctly translated “brothers and sisters” or “siblings.”

Hebrews 7:25 (NASB95) [Back](#)

²⁵Therefore He is able also to save forever those who draw near to God through Him, since He always lives to make intercession for them.

Hebrews 7:25 (WEB) [Back](#)

25 Therefore he is also able to save to the uttermost those who draw near to God through him, seeing that he lives forever to make intercession for them.

John 14:16–17 (ESV) [Back](#)

¹⁶And I will ask the Father, and he will give you another Helper, to be with you forever, ¹⁷even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

John 14:16-17 (KJ3) [Back](#)

¹⁶ And I will ask the Father, and He will give you another Advocate, that He may remain with you to the age,

¹⁷ the Spirit of Truth, whom the world cannot receive because it does not see Him nor know Him; but you know Him, for He abides with you and shall be in you.

John 14:16–17 (NASB95) [Back](#)

¹⁶“I will ask the Father, and He will give you another Helper, that He may be with you forever; ¹⁷that is the Spirit of truth, whom the world cannot receive, because it does not see Him or know Him, but you know Him because He abides with you and will be in you.

John 14:16-17 (WEB) [Back](#)

16 I will pray to the Father, and he will give you another Counselor, * that he may be with you forever:

17 the Spirit of truth, whom the world can't receive; for it doesn't see him, neither knows him. You know him, for he lives with you, and will be in you.

1 John 2:27 (ESV) [Back](#)

²⁷But the anointing that you received from him abides in you, and you have no need that anyone should teach you. But as his anointing teaches you about everything, and is true, and is no lie—just as it has taught you, abide in him.

1 John 2:27 (KJ3) [Back](#)

* Greek παρακλητον: Counselor, Helper, Intercessor, Advocate, and Comforter.

²⁷ And the anointing which you received from Him abides in you, and you have no need that anyone teach you, but the same anointing teaches you concerning all things, and is true, and is not a lie, and as He taught you, abide in Him.

1 John 2:27 (NASB95) [Back](#)

²⁷As for you, the anointing which you received from Him abides in you, and you have no need for anyone to teach you; but as His anointing teaches you about all things, and is true and is not a lie, and just as it has taught you, you abide in Him.

1 John 2:27 (WEB) [Back](#)

27 As for you, the anointing which you received from him remains in you, and you don't need for anyone to teach you. But as his anointing teaches you concerning all things, and is true, and is no lie, and even as it taught you, you will remain in him.

1 John 3:9 (ESV) [Back](#)

⁹No one born of God makes a practice of sinning, for God's seed abides in him, and he cannot keep on sinning because he has been born of God.

1 John 3:9 (KJ3) [Back](#)

⁹ Everyone having been regenerated of God does not sin, because His seed abides in him, and he is not able to sin, because he has been generated from God.

1 John 3:9 (NASB95) [Back](#)

⁹No one who is born of God practices sin, because His seed abides in him; and he cannot sin, because he is born of God.

1 John 3:9 (WEB) [Back](#)

9 Whoever is born of God doesn't commit sin, because his seed remains in him; and he can't sin, because he is born of God.

Jeremiah 32:40 (ESV) [Back](#)

⁴⁰I will make with them an everlasting covenant, that I will not turn away from doing good to them. And I will put the fear of me in their hearts, that they may not turn from me.

Jeremiah 32:40 (KJ3) [Back](#)

⁴⁰ And I will cut an everlasting covenant with them, that I will not turn away from them, to do good to them. But I will put My fear in their heart, that they shall not depart from Me.

Jeremiah 32:40 (NASB95) [Back](#)

^{40c}I will make an everlasting covenant with them that I will not turn away from them, to do them good; and I will put the fear of Me in their hearts so that they will not turn away from Me.

Jeremiah 32:40 (WEB) [Back](#)

40 I will make an everlasting covenant with them, that I will not turn away from following them, to do them good. I will put my fear in their hearts, that they may not depart from me.

John 10:28 (ESV) [Back](#)

²⁸I give them eternal life, and they will never perish, and no one will snatch them out of my hand.

John 10:28 (KJ3) [Back](#)

²⁸ And I give eternal life to them, and they shall not perish to the age, not *ever!* And not anyone shall snatch them out of My hand.

John 10:28 (NASB95) [Back](#)

²⁸and I give eternal life to them, and they will never perish; and no one will snatch them out of My hand.

John 10:28 (WEB) [Back](#)

28 I give eternal life to them. They will never perish, and no one will snatch them out of my hand.

2 Thessalonians 3:3 (ESV) [Back](#)

³But the Lord is faithful. He will establish you and guard you against the evil one.

2 Thessalonians 3:3 (KJ3) [Back](#)

³ But the Lord is faithful who will establish and will guard *you* from the evil.

2 Thessalonians 3:3 (NASB95) [Back](#)

³But the Lord is faithful, and He will strengthen and protect you from the evil one.

2 Thessalonians 3:3 (WEB) [Back](#)

3 But the Lord is faithful, who will establish you, and guard you from the evil one.

1 John 2:19 (ESV) [Back](#)

¹⁹They went out from us, but they were not of us; for if they had been of us, they would have continued with us. But they went out, that it might become plain that they all are not of us.

1 John 2:19 (KJ3) [Back](#)

¹⁹ They went out from us, but they were not of us. For if they were of us, they would have remained with us; but *they left* so that it might be revealed that they all are not of us.

1 John 2:19 (NASB95) [Back](#)

¹⁹They went out from us, but they were not really of us; for if they had been of us, they would have remained with us; but they went out, so that it would be shown that they all are not of us.

1 John 2:19 (WEB) [Back](#)

¹⁹ They went out from us, but they didn't belong to us; for if they had belonged to us, they would have continued with us. But they left, that they might be revealed that none of them belong to us.

Ch. 17:3

Matthew 26:70, 72, 74 (ESV) [Back](#)

⁷⁰But he denied it before them all, saying, "I do not know what you mean."

⁷²And again he denied it with an oath: "I do not know the man."

⁷⁴Then he began to invoke a curse on himself and to swear, "I do not know the man." And immediately the rooster crowed.

Matthew 26:70, 72, 74 (KJ3) [Back](#)

⁷⁰ But he denied before all, saying, I do not know what you say.

⁷² And again he denied with an oath, I do not know the man.

⁷⁴ Then he began to curse and to swear, I do not know the man. And immediately a cock sounded.

Matthew 26:70, 72, 74 (NASB95) [Back](#)

⁷⁰But he denied it before them all, saying, "I do not know what you are talking about."

⁷²And again he denied it with an oath, "I do not know the man."

⁷⁴Then he began to curse and swear, “I do not know the man!” And immediately a rooster crowed.

Matthew 26:70, 72, 74 (WEB)

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70 But he denied it before them all, saying, “I don’t know what you are talking about.”

72 Again he denied it with an oath, “I don’t know the man.”

74 Then he began to curse and to swear, “I don’t know the man!”

Psalms 51:1 (ESV)

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¹To the choirmaster. A Psalm of David, when Nathan the prophet went to him, after he had gone in to Bathsheba. Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions.

Psalms 51:1 (KJ3)

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¹¶ *To the chief musician, A Psalm of David when Nathan the prophet came to him, after he had gone in to Bathsheba.* Be gracious to me, O God, according to Your loving-kindness, according to the multitude of Your tender mercies; blot out my transgressions.

Psalms 51:1 (NASB95)

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¹For the choir director. A Psalm of David, when Nathan the prophet came to him, after he had gone in to Bathsheba. Be gracious to me, O God, according to Your lovingkindness; According to the greatness of Your compassion blot out my transgressions.

Psalms 51:1 (WEB)

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1 For the Chief Musician. A Psalm by David, when Nathan the prophet came to him, after he had gone in to Bathsheba.

Psalms 51:14 (ESV)

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¹⁴Deliver me from bloodguiltiness, O God, O God of my salvation, and my tongue will sing aloud of your righteousness.

Psalms 51:14 (KJ3)

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¹⁴¶ Deliver me from blood *guilt*, O God, O God of my salvation; my tongue shall sing aloud of Your righteousness.

Psalms 51:14 (NASB95)

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¹⁴Deliver me from bloodguiltiness, O God, the God of my salvation; Then my tongue will joyfully sing of Your righteousness.

Psalm 51:14 (WEB) [Back](#)

14 Deliver me from the guilt of bloodshed, O God, the God of my salvation.

Isaiah 64:5, 7, 9 (ESV) [Back](#)

⁵You meet him who joyfully works righteousness, those who remember you in your ways. Behold, you were angry, and we sinned; in our sins we have been a long time, and shall we be saved?

⁷There is no one who calls upon your name, who rouses himself to take hold of you; for you have hidden your face from us, and have made us melt in the hand of our iniquities.

⁹Be not so terribly angry, O Lord, and remember not iniquity forever. Behold, please look, we are all your people.

Isaiah 64:5, 7, 9 (KJ3) [Back](#)

⁵ You meet him who rejoices and works righteousness; they remember You in Your ways. Behold, You were angry, for we sinned. In them *is* eternity, we shall be saved.

⁷ And *there is* not one who calls on Your name, who stirs himself up to take hold of You. For You have hidden Your face from us, and have melted us away into the hand of our iniquities.

⁹ Be not angry, Jehovah, until exceeding, and do not remember iniquity forever. Behold! Look, we pray; all of us *are* Your people.

Isaiah 64:5, 7, 9 (NASB95) [Back](#)

⁵You meet him who rejoices in doing righteousness, Who remembers You in Your ways. Behold, You were angry, for we sinned, We continued in them a long time; And shall we be saved?

⁷There is no one who calls on Your name, Who arouses himself to take hold of You; For You have hidden Your face from us And have delivered us into the power of our iniquities.

⁹Do not be angry beyond measure, O Lord, Nor remember iniquity forever; Behold, look now, all of us are Your people.

Isaiah 64:5, 7, 9 (WEB) [Back](#)

5 You meet him who rejoices and does righteousness,

7 There is no one who calls on your name,

9 Don't be furious, Yahweh,

2 Samuel 11:27 (ESV) [Back](#)

²⁷And when the mourning was over, David sent and brought her to his house, and she became his wife and bore him a son. But the thing that David had done displeased the Lord.

2 Samuel 11:27 (KJ3) [Back](#)

²⁷ And the mourning time passed by. And David sent and gathered her to his house; and she became to him for a wife, and bore a son to him. And the thing which David had done was evil in the eyes of Jehovah.

2 Samuel 11:27 (NASB95) [Back](#)

²⁷When the time of mourning was over, David sent and brought her to his house and she became his wife; then she bore him a son. But the thing that David had done was evil in the sight of the Lord.

2 Samuel 11:27 (WEB) [Back](#)

27 When the mourning was past, David sent and took her home to his house, and she became his wife, and bore him a son. But the thing that David had done displeased Yahweh.

Ephesians 4:30 (ESV) [Back](#)

³⁰And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.

Ephesians 4:30 (KJ3) [Back](#)

³⁰ And do not grieve the Holy Spirit of God, in whom you were sealed to *the* day of redemption.

Ephesians 4:30 (NASB95) [Back](#)

³⁰Do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.

Ephesians 4:30 (WEB) [Back](#)

30 Don't grieve the Holy Spirit of God, in whom you were sealed for the day of redemption.

Psalms 51:8, 10, 12 (ESV) [Back](#)

⁸Let me hear joy and gladness; let the bones that you have broken rejoice.

¹⁰Create in me a clean heart, O God, and renew a right spirit within me.

¹²Restore to me the joy of your salvation, and uphold me with a willing spirit.

Psalm 51:8, 10, 12 (KJ3) [Back](#)

⁸ Cause me to hear joy and gladness; the bones You have crushed will rejoice.

¹⁰ Create in me a clean heart, O God; and renew a steadfast spirit within me.

¹² Restore to me the joy of Your salvation, and uphold me *with* a willing spirit.

Psalm 51:8, 10, 12 (NASB95) [Back](#)

⁸Make me to hear joy and gladness, Let the bones which You have broken rejoice.

¹⁰Create in me a clean heart, O God, And renew a steadfast spirit within me.

¹²Restore to me the joy of Your salvation And sustain me with a willing spirit.

Psalm 51:8, 10, 12 (WEB) [Back](#)

8 Let me hear joy and gladness,

10 Create in me a clean heart, O God.

12 Restore to me the joy of your salvation.

Revelation 2:4 (ESV) [Back](#)

⁴But I have this against you, that you have abandoned the love you had at first.

Revelation 2:4 (KJ3) [Back](#)

⁴ But I have against you that you left your first love.

Revelation 2:4 (NASB95) [Back](#)

⁴But I have this against you, that you have left your first love.

Revelation 2:4 (WEB) [Back](#)

4 But I have this against you, that you left your first love.

Song of Solomon 5:2–4, 6 (ESV) [Back](#)

²I slept, but my heart was awake. A sound! My beloved is knocking. “Open to me, my sister, my love, my dove, my perfect one, for my head is wet with dew, my locks with the drops of the night.” ³I had put off my garment; how could I put it on? I had bathed my feet; how could I soil them? ⁴My beloved put his hand to the latch, and my heart was thrilled within me.

⁶I opened to my beloved, but my beloved had turned and gone. My soul failed me when he spoke. I sought him, but found him not; I called him, but he gave no answer.

Song of Solomon 5:2-4, 6 (KJ3)

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²¶ I sleep, but my heart is waking. *It is* the sound of my Beloved that knocks, *saying*, Open to Me, My sister, My love, My dove, My undefiled. For My head is filled with dew, My locks with the drops of the night.

³ I have stripped off My coat; how shall I put it on? I have washed My feet; how shall I make them unclean?

⁴ My Beloved sent His hand from the opening, and my bowels sighed for Him.

⁶ I opened to my Beloved, but my Beloved had withdrawn; He passed on. My soul went out when He spoke; I sought Him, but I could not find Him. I called Him, but He did not answer me.

Song of Solomon 5:2–4, 6 (NASB95)

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²“I was asleep but my heart was awake. A voice! My beloved was knocking: ‘Open to me, my sister, my darling, My dove, my perfect one! For my head is drenched with dew, My locks with the damp of the night.’ ³“I have taken off my dress, How can I put it on again? I have washed my feet, How can I dirty them again? ⁴“My beloved extended his hand through the opening, And my feelings were aroused for him.

⁶“I opened to my beloved, But my beloved had turned away and had gone! My heart went out to him as he spoke. I searched for him but I did not find him; I called him but he did not answer me.

Song of Solomon 5:2-4, 6 (WEB)

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2 I was asleep, but my heart was awake.

3 I have taken off my robe. Indeed, must I put it on?

4 My beloved thrust his hand in through the latch opening.

6 I opened to my beloved;

Isaiah 63:17 (ESV)

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¹⁷O Lord, why do you make us wander from your ways and harden our heart, so that we fear you not? Return for the sake of your servants, the tribes of your heritage.

Isaiah 63:17 (KJ3)

[Back](#)

¹⁷ O Jehovah, why do You make us wander from Your ways? You harden our heart from Your fear. For Your servants' sake, return the tribes of Your inheritance.

Isaiah 63:17 (NASB95)

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¹⁷Why, O Lord, do You cause us to stray from Your ways And harden our heart from fearing You? Return for the sake of Your servants, the tribes of Your heritage.

Isaiah 63:17 (WEB) [Back](#)
17 O Yahweh, why do you make us wander from your ways,

Mark 6:52 (ESV) [Back](#)
⁵²for they did not understand about the loaves, but their hearts were hardened.

Mark 6:52 (KJ3) [Back](#)
⁵² For they did not understand about *the miracle of* the loaves, for their heart was hardened.

Mark 6:52 (NASB95) [Back](#)
⁵²for they had not gained any insight from the incident of the loaves, but their heart was hardened.

Mark 6:52 (WEB) [Back](#)
52 for they hadn't understood about the loaves, but their hearts were hardened.

Mark 16:14 (ESV) [Back](#)
¹⁴Afterward he appeared to the eleven themselves as they were reclining at table, and he rebuked them for their unbelief and hardness of heart, because they had not believed those who saw him after he had risen.

Mark 16:14 (KJ3) [Back](#)
¹⁴¶ Afterward, as they reclined, He was revealed to the Eleven. And *He* reproached their unbelief and hardness of heart, because they did not believe the *ones* who had seen Him, having been raised.

Mark 16:14 (NASB95) [Back](#)
¹⁴Afterward He appeared to the eleven themselves as they were reclining at the table; and He reproached them for their unbelief and hardness of heart, because they had not believed those who had seen Him after He had risen.

Mark 16:14 (WEB) [Back](#)
14 Afterward he was revealed to the eleven themselves as they sat at the table, and he rebuked them for their unbelief and hardness of heart, because they didn't believe those who had seen him after he had risen.

Psalms 32:3–4 (ESV) [Back](#)

³For when I kept silent, my bones wasted away through my groaning all day long. ⁴For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer. Selah

Psalm 32:3-4 (KJ3) [Back](#)

³ When I kept silence, then my bones became old, through my howling all day.

⁴ For by day and by night Your hand *was* heavy on me; my sap was turned into the droughts of summer. Selah.

Psalm 32:3–4 (NASB95) [Back](#)

³When I kept silent about my sin, my body wasted away Through my groaning all day long. ⁴For day and night Your hand was heavy upon me; My vitality was drained away as with the fever heat of summer.Selah.

Psalm 32:3-4 (WEB) [Back](#)

3 When I kept silence, my bones wasted away through my groaning all day long.

4 For day and night your hand was heavy on me.

Psalm 51:8 (ESV) [Back](#)

⁸Let me hear joy and gladness; let the bones that you have broken rejoice.

Psalm 51:8 (KJ3) [Back](#)

⁸ Cause me to hear joy and gladness; the bones You have crushed will rejoice.

Psalm 51:8 (NASB95) [Back](#)

⁸Make me to hear joy and gladness, Let the bones which You have broken rejoice.

Psalm 51:8 (WEB) [Back](#)

8 Let me hear joy and gladness,

2 Samuel 12:14 (ESV) [Back](#)

¹⁴Nevertheless, because by this deed you have utterly scorned the Lord, the child who is born to you shall die.”

2 Samuel 12:14 (KJ3) [Back](#)

¹⁴ Only, because you have made the enemies of Jehovah to scorn derisively by this thing, also the son who shall be born to you dying shall die.

2 Samuel 12:14 (NASB95) [Back](#)

¹⁴“However, because by this deed you have given occasion to the enemies of the Lord to blaspheme, the child also that is born to you shall surely die.”

2 Samuel 12:14 (WEB) [Back](#)

14 However, because by this deed you have given great occasion to Yahweh’s enemies to blaspheme, the child also who is born to you will surely die.”

Psalms 89:31–32 (ESV) [Back](#)

³¹if they violate my statutes and do not keep my commandments, ³²then I will punish their transgression with the rod and their iniquity with stripes,

Psalms 89:31-32 (KJ3) [Back](#)

³¹ if they profane My statutes and do not keep My commandments;
³² then I will visit their transgressions with the rod, and their sins with stripes.

Psalms 89:31–32 (NASB95) [Back](#)

³¹If they violate My statutes And do not keep My commandments, ³²Then I will punish their transgression with the rod And their iniquity with stripes.

Psalms 89:31-32 (WEB) [Back](#)

31 if they break my statutes,
32 then I will punish their sin with the rod,

1 Corinthians 11:32 (ESV) [Back](#)

³²But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

1 Corinthians 11:32 (KJ3) [Back](#)

³² But being judged, we are chastened by *the* Lord, that we not be condemned with the world.

1 Corinthians 11:32 (NASB95) [Back](#)

³²But when we are judged, we are disciplined by the Lord so that we will not be condemned along with the world.

1 Corinthians 11:32 (WEB) [Back](#)

32 But when we are judged, we are punished by the Lord, that we may not be condemned with the world.

Ch. 18:1

Job 8:13–14 (ESV) [Back](#)

¹³Such are the paths of all who forget God; the hope of the godless shall perish. ¹⁴His confidence is severed, and his trust is a spider's web.

Job 8:13-14 (KJ3) [Back](#)

¹³ so *are* the paths of all those forgetting God; yea, the hope of the godless *one* shall perish,
¹⁴ whose hope is cut off, and his trust *is as* a spider's house.

Job 8:13–14 (NASB95) [Back](#)

¹³“So are the paths of all who forget God; And the hope of the godless will perish,
¹⁴Whose confidence is fragile, And whose trust a spider's web.

Job 8:13-14 (WEB) [Back](#)

13 So are the paths of all who forget God.
14 Whose confidence shall break apart,

Micah 3:11 (ESV) [Back](#)

¹¹Its heads give judgment for a bribe; its priests teach for a price; its prophets practice divination for money; yet they lean on the Lord and say, “Is not the Lord in the midst of us? No disaster shall come upon us.”

Micah 3:11 (KJ3) [Back](#)

¹¹ Her heads judge for a bribe, and her priests teach for a price, and her prophets divine for silver; yet they will lean on Jehovah, saying, *Is not Jehovah in our midst?* Evil shall not come on us!

Micah 3:11 (NASB95) [Back](#)

¹¹Her leaders pronounce judgment for a bribe, Her priests instruct for a price And her prophets divine for money. Yet they lean on the Lord saying, “Is not the Lord in our midst? Calamity will not come upon us.”

Micah 3:11 (WEB) [Back](#)

11 Her leaders judge for bribes,

Deuteronomy 29:19 (ESV) [Back](#)

¹⁹one who, when he hears the words of this sworn covenant, blesses himself in his heart, saying, ‘I shall be safe, though I walk in the stubbornness of my heart.’ This will lead to the sweeping away of moist and dry alike.

Deuteronomy 29:19 (KJ3) [Back](#)

¹⁹ and it happens when he hears the words of this curse, that he should bless himself in his heart, saying, I shall have peace, even though I walk in the stubbornness of my heart, to snatch away the drunken with the thirsty.

Deuteronomy 29:19 (NASB95) [Back](#)

¹⁹“It shall be when he hears the words of this curse, that he will boast, saying, ‘I have peace though I walk in the stubbornness of my heart in order to destroy the watered land with the dry.’”

Deuteronomy 29:19 (WEB) [Back](#)

19 and it happen, when he hears the words of this curse, that he bless himself in his heart, saying, “I shall have peace, though I walk in the stubbornness of my heart, to destroy the moist with the dry.”

John 8:41 (ESV) [Back](#)

⁴¹You are doing the works your father did.” They said to him, “We were not born of sexual immorality. We have one Father—even God.”

John 8:41 (KJ3) [Back](#)

⁴¹ You do the works of your father. Then they said to Him, We were not generated of fornication; we have one father, God.

John 8:41 (NASB95) [Back](#)

⁴¹“You are doing the deeds of your father.” They said to Him, “We were not born of fornication; we have one Father: God.”

John 8:41 (WEB) [Back](#)

41 You do the works of your father.”

Matthew 7:22–23 (ESV) [Back](#)

²²On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’ ²³And then will I declare to them, ‘I never knew you; depart from me, you workers of lawlessness.’

Matthew 7:22-23 (KJ3) [Back](#)

²² Many will say to Me in that day, Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name do many works of power?

²³ And then I will declare to them, I never knew you; “depart from Me, *the ones* working lawlessness!”

Matthew 7:22–23 (NASB95) [Back](#)

²²“Many will say to Me on that day, ‘Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?’ ²³“And then I will declare to them, ‘I never knew you; depart from Me, you who practice lawlessness.’”

Matthew 7:22-23 (WEB) [Back](#)

22 Many will tell me in that day, ‘Lord, Lord, didn’t we prophesy in your name, in your name cast out demons, and in your name do many mighty works?’

23 Then I will tell them, ‘I never knew you. Depart from me, you who work iniquity.’

1 John 2:3 (ESV) [Back](#)

³And by this we know that we have come to know him, if we keep his commandments.

1 John 2:3 (KJ3) [Back](#)

³¶ And by this we know that we have known Him, if we keep His commands.

1 John 2:3 (NASB95) [Back](#)

³By this we know that we have come to know Him, if we keep His commandments.

1 John 2:3 (WEB) [Back](#)

³ This is how we know that we know him: if we keep his commandments.

1 John 3:14, 18–19, 21, 24 (ESV) [Back](#)

¹⁴We know that we have passed out of death into life, because we love the brothers. Whoever does not love abides in death.

¹⁸Little children, let us not love in word or talk but in deed and in truth. ¹⁹By this we shall know that we are of the truth and reassure our heart before him;

²¹Beloved, if our heart does not condemn us, we have confidence before God;

²⁴Whoever keeps his commandments abides in God, and God in him. And by this we know that he abides in us, by the Spirit whom he has given us.

1 John 3:14, 18-19, 21, 24 (KJ3) [Back](#)

¹⁴¶ We know that we have passed from death to life because we love the brothers. The *one* not loving the brother abides in death.

¹⁸ My little children, let us not love in word, or in tongue, but in deed and in truth.

¹⁹ And in this we shall know that we are of the truth, and shall persuade our hearts before Him,

²¹ Beloved *ones*, if our heart does not condemn us, we have confidence with God.

²⁴ And the *one* keeping His commandments abides in Him, and He in him. And by this we know that He abides in us, by the Spirit whom He gave to us.

1 John 3:14, 18–19, 21, 24 (NASB95) [Back](#)

¹⁴We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death.

¹⁸Little children, let us not love with word or with tongue, but in deed and truth. ¹⁹We will know by this that we are of the truth, and will assure our heart before Him

²¹Beloved, if our heart does not condemn us, we have confidence before God;

²⁴The one who keeps His commandments abides in Him, and He in him. We know by this that He abides in us, by the Spirit whom He has given us.

1 John 3:14, 18-19, 21, 24 (WEB) [Back](#)

14 We know that we have passed out of death into life, because we love the brothers. He who doesn't love his brother remains in death.

18 My little children, let's not love in word only, or with the tongue only, but in deed and truth.

19 And by this we know that we are of the truth, and persuade our hearts before him,

21 Beloved, if our hearts don't condemn us, we have boldness toward God;

24 He who keeps his commandments remains in him, and he in him. By this we know that he remains in us, by the Spirit which he gave us.

1 John 5:13 (ESV) [Back](#)

¹³I write these things to you who believe in the name of the Son of God that you may know that you have eternal life.

1 John 5:13 (KJ3) [Back](#)

¹³ I have written these things to you, the *ones* believing into the name of the Son of God, that you may know that you have everlasting life, and that you may believe into the name of the Son of God.

1 John 5:13 (NASB95) [Back](#)

¹³These things I have written to you who believe in the name of the Son of God, so that you may know that you have eternal life.

1 John 5:13 (WEB)

[Back](#)

13 These things I have written to you who believe in the name of the Son of God, that you may know that you have eternal life, and that you may continue to believe in the name of the Son of God.

Romans 5:2, 5 (ESV)

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²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.

⁵and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

Romans 5:2, 5 (KJ3)

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² through whom also we have had access by faith into this grace in which we stand, and we glory on the hope of the glory of God.

⁵ And the hope not puts to shame, because the love of God has been poured out in our hearts through *the* Holy Spirit, the *One* given to us;

Romans 5:2, 5 (NASB95)

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²through whom also we have obtained our introduction by faith into this grace in which we stand; and we exult in hope of the glory of God.

⁵and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.

Romans 5:2, 5 (WEB)

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² through whom we also have our access by faith into this grace in which we stand. We rejoice in hope of the glory of God.

⁵ and hope doesn't disappoint us, because God's love has been poured out into our hearts through the Holy Spirit who was given to us.

Ch. 18:2

Hebrews 6:11, 19 (ESV)

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¹¹And we desire each one of you to show the same earnestness to have the full assurance of hope until the end,

¹⁹We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner place behind the curtain,

Hebrews 6:11, 19 (KJ3) [Back](#)

¹¹ But we desire each of you to show the same diligence, to the full assurance of the hope to *the* end;
¹⁹ which we have as an anchor of the soul, both certain and sure, and entering into the inner *side* of the veil,

Hebrews 6:11, 19 (NASB95) [Back](#)

¹¹And we desire that each one of you show the same diligence so as to realize the full assurance of hope until the end,

¹⁹This hope we have as an anchor of the soul, a hope both sure and steadfast and one which enters within the veil,

Hebrews 6:11, 19 (WEB) [Back](#)

11 We desire that each one of you may show the same diligence to the fullness of hope even to the end,

19 This hope we have as an anchor of the soul, a hope both sure and steadfast and entering into that which is within the veil;

Hebrews 6:17–18 (ESV) [Back](#)

¹⁷So when God desired to show more convincingly to the heirs of the promise the unchangeable character of his purpose, he guaranteed it with an oath, ¹⁸so that by two unchangeable things, in which it is impossible for God to lie, we who have fled for refuge might have strong encouragement to hold fast to the hope set before us.

Hebrews 6:17-18 (KJ3) [Back](#)

¹⁷ In which God purposing to more fully declare to the heirs of the promise the unchangeableness of His purpose, He interposed by an oath,

¹⁸ that through two unchangeable things, in which *it was* not possible *for* God to lie, we might have a strong consolation, the *ones* having fled to lay hold on the hope being set before *us*,

Hebrews 6:17–18 (NASB95) [Back](#)

¹⁷In the same way God, desiring even more to show to the heirs of the promise the unchangeableness of His purpose, interposed with an oath, ¹⁸so that by two unchangeable things in which it is impossible for God to lie, we who have taken refuge would have strong encouragement to take hold of the hope set before us.

Hebrews 6:17-18 (WEB) [Back](#)

17 In this way God, being determined to show more abundantly to the heirs of the promise the immutability of his counsel, interposed with an oath;
18 that by two immutable things, in which it is impossible for God to lie, we may have a strong encouragement, who have fled for refuge to take hold of the hope set before us.

2 Peter 1:4–5, 10–11 (ESV)

[Back](#)

⁴by which he has granted to us his precious and very great promises, so that through them you may become partakers of the divine nature, having escaped from the corruption that is in the world because of sinful desire. ⁵For this very reason, make every effort to supplement your faith with virtue, and virtue with knowledge,

¹⁰Therefore, brothers, be all the more diligent to make your calling and election sure, for if you practice these qualities you will never fall. ¹¹For in this way there will be richly provided for you an entrance into the eternal kingdom of our Lord and Savior Jesus Christ.

2 Peter 1:4-5, 10-11 (KJ3)

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⁴ through which have been given as a gift to us the very great and precious promises, so that through these we might become partakers of *the* divine nature, having escaped from the corruption in *the* world by lust.

⁵¶ But also in this very thing having brought in all diligence, fully supply in your faith virtue, and with virtue knowledge,

¹⁰ Therefore, brothers, rather be diligent to make sure of your calling and election; for doing these things, you will not stumble into sin, not *ever*!

¹¹ For so will be richly furnished to you the entrance into the eternal kingdom of our Lord and Savior, Jesus Christ.

2 Peter 1:4–5, 10–11 (NASB95)

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⁴For by these He has granted to us His precious and magnificent promises, so that by them you may become partakers of the divine nature, having escaped the corruption that is in the world by lust. ⁵Now for this very reason also, applying all diligence, in your faith supply moral excellence, and in your moral excellence, knowledge,

¹⁰Therefore, brethren, be all the more diligent to make certain about His calling and choosing you; for as long as you practice these things, you will never stumble; ¹¹for in this way the entrance into the eternal kingdom of our Lord and Savior Jesus Christ will be abundantly supplied to you.

2 Peter 1:4-5, 10-11 (WEB)

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4 by which he has granted to us his precious and exceedingly great promises; that through these you may become partakers of the divine nature, having escaped from the corruption that is in the world by lust.

5 Yes, and for this very cause adding on your part all diligence, in your faith supply moral excellence; and in moral excellence, knowledge;

10 Therefore, brothers,* be more diligent to make your calling and election sure. For if you do these things, you will never stumble.

11 For thus you will be richly supplied with the entrance into the eternal Kingdom of our Lord and Savior, Jesus Christ.

1 John 2:3 (ESV) [Back](#)

³And by this we know that we have come to know him, if we keep his commandments.

1 John 2:3 (KJ3) [Back](#)

³¶ And by this we know that we have known Him, if we keep His commands.

1 John 2:3 (NASB95) [Back](#)

³By this we know that we have come to know Him, if we keep His commandments.

1 John 2:3 (WEB) [Back](#)

3 This is how we know that we know him: if we keep his commandments.

1 John 3:14 (ESV) [Back](#)

¹⁴We know that we have passed out of death into life, because we love the brothers. Whoever does not love abides in death.

1 John 3:14 (KJ3) [Back](#)

¹⁴¶ We know that we have passed from death to life because we love the brothers. The *one* not loving the brother abides in death.

1 John 3:14 (NASB95) [Back](#)

¹⁴We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death.

1 John 3:14 (WEB) [Back](#)

14 We know that we have passed out of death into life, because we love the brothers. He who doesn't love his brother remains in death.

2 Corinthians 1:12 (ESV) [Back](#)

* The word for “brothers” here and where context allows may also be correctly translated “brothers and sisters” or “siblings.”

¹²For our boast is this, the testimony of our conscience, that we behaved in the world with simplicity and godly sincerity, not by earthly wisdom but by the grace of God, and supremely so toward you.

2 Corinthians 1:12 (KJ3) [Back](#)

¹²¶ For our glorying is this, the testimony of our conscience, that we had our conduct in the world in simplicity and sincerity of God, not in fleshly wisdom, but in the grace of God, and especially toward you.

2 Corinthians 1:12 (NASB95) [Back](#)

¹²For our proud confidence is this: the testimony of our conscience, that in holiness and godly sincerity, not in fleshly wisdom but in the grace of God, we have conducted ourselves in the world, and especially toward you.

2 Corinthians 1:12 (WEB) [Back](#)

12 For our boasting is this: the testimony of our conscience, that in holiness and sincerity of God, not in fleshly wisdom but in the grace of God we behaved ourselves in the world, and more abundantly toward you.

Romans 8:15–16 (ESV) [Back](#)

¹⁵For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” ¹⁶The Spirit himself bears witness with our spirit that we are children of God,

Romans 8:15-16 (KJ3) [Back](#)

¹⁵ For you received not a spirit of slavery again to fear, but you received a Spirit of adoption by which we cry, Abba! Father!

¹⁶ The Spirit Himself witnesses with our spirit that we are children of God.

Romans 8:15–16 (NASB95) [Back](#)

¹⁵For you have not received a spirit of slavery leading to fear again, but you have received a spirit of adoption as sons by which we cry out, “Abba! Father!” ¹⁶The Spirit Himself testifies with our spirit that we are children of God,

Romans 8:15-16 (WEB) [Back](#)

15 For you didn’t receive the spirit of bondage again to fear, but you received the Spirit of adoption, by whom we cry, “Abba!† Father!”

16 The Spirit himself testifies with our spirit that we are children of God;

† Abba is an Aramaic word for “Father” or “Daddy”, which can be used affectionately and respectfully in prayer to our Father in heaven.

Ephesians 1:13–14 (ESV) [Back](#)

¹³In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, ¹⁴who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

Ephesians 1:13-14 (KJ3) [Back](#)

¹³ in whom also you, hearing the Word of truth, the gospel of your salvation, in whom also believing you were sealed with the Holy Spirit of promise,

¹⁴ who is an earnest of our inheritance, unto *the* redemption of the purchased possession, to *the* praise of His glory.

Ephesians 1:13–14 (NASB95) [Back](#)

¹³In Him, you also, after listening to the message of truth, the gospel of your salvation—having also believed, you were sealed in Him with the Holy Spirit of promise, ¹⁴who is given as a pledge of our inheritance, with a view to the redemption of God’s own possession, to the praise of His glory.

Ephesians 1:13-14 (WEB) [Back](#)

13 In him you also, having heard the word of the truth, the Good News of your salvation—in whom, having also believed, you were sealed with the promised Holy Spirit,

14 who is a pledge of our inheritance, to the redemption of God’s own possession, to the praise of his glory.

Ephesians 4:30 (ESV) [Back](#)

³⁰And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.

Ephesians 4:30 (KJ3) [Back](#)

³⁰ And do not grieve the Holy Spirit of God, in whom you were sealed to *the* day of redemption.

Ephesians 4:30 (NASB95) [Back](#)

³⁰Do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.

Ephesians 4:30 (WEB) [Back](#)

30 Don’t grieve the Holy Spirit of God, in whom you were sealed for the day of redemption.

2 Corinthians 1:21–22 (ESV) [Back](#)

²¹And it is God who establishes us with you in Christ, and has anointed us, ²²and who has also put his seal on us and given us his Spirit in our hearts as a guarantee.

2 Corinthians 1:21-22 (KJ3) [Back](#)

²¹ But He confirming us and anointing us together with you in Christ *is* God,
²² even He having sealed us, and having given the earnest of the Spirit in our hearts.

2 Corinthians 1:21–22 (NASB95) [Back](#)

²¹Now He who establishes us with you in Christ and anointed us is God, ²²who also sealed us and gave us the Spirit in our hearts as a pledge.

2 Corinthians 1:21-22 (WEB) [Back](#)

21 Now he who establishes us with you in Christ, and anointed us, is God;
22 who also sealed us, and gave us the down payment of the Spirit in our hearts.

Ch. 18:3

1 John 5:13 (ESV) [Back](#)

¹³I write these things to you who believe in the name of the Son of God that you may know that you have eternal life.

1 John 5:13 (KJ3) [Back](#)

¹³ I have written these things to you, the *ones* believing into the name of the Son of God, that you may know that you have everlasting life, and that you may believe into the name of the Son of God.

1 John 5:13 (NASB95) [Back](#)

¹³These things I have written to you who believe in the name of the Son of God, so that you may know that you have eternal life.

1 John 5:13 (WEB) [Back](#)

13 These things I have written to you who believe in the name of the Son of God, that you may know that you have eternal life, and that you may continue to believe in the name of the Son of God.

Isaiah 50:10 (ESV) [Back](#)

¹⁰Who among you fears the Lord and obeys the voice of his servant? Let him who walks in darkness and has no light trust in the name of the Lord and rely on his God.

Isaiah 50:10 (KJ3) [Back](#)

¹⁰¶ Who among you fears Jehovah, obeying the voice of His Servant, who walks *in* darkness, and no light is in Him? Let Him trust in the name of Jehovah, and lean on His God.

Isaiah 50:10 (NASB95) [Back](#)

¹⁰Who is among you that fears the Lord, That obeys the voice of His servant, That walks in darkness and has no light? Let him trust in the name of the Lord and rely on his God.

Isaiah 50:10 (WEB) [Back](#)

10 Who among you fears Yahweh,

Mark 9:24 (ESV) [Back](#)

²⁴Immediately the father of the child cried out and said, “I believe; help my unbelief!”

Mark 9:24 (KJ3) [Back](#)

²⁴ And immediately crying out, the father of the child said with tears, Lord, I believe! Help my unbelief!

Mark 9:24 (NASB95) [Back](#)

²⁴Immediately the boy’s father cried out and said, “I do believe; help my unbelief.”

Mark 9:24 (WEB) [Back](#)

24 Immediately the father of the child cried out with tears, “I believe. Help my unbelief!”

Psalms 88 (ESV) [Back](#)

¹A Song. A Psalm of the Sons of Korah. To the choirmaster: according to Mahalath Leannoth. A Maskil of Heman the Ezrahite. O Lord, God of my salvation; I cry out day and night before you. ²Let my prayer come before you; incline your ear to my cry! ³For my soul is full of troubles, and my life draws near to Sheol. ⁴I am counted among those who go down to the pit; I am a man who has no strength, ⁵like one set loose among the dead, like the slain that lie in the grave, like those whom you remember no more, for they are cut off from your hand. ⁶You have put me in the depths of the pit, in the regions dark and deep. ⁷Your wrath lies heavy upon me, and you overwhelm me with all your waves. Selah ⁸You have caused my companions to shun me; you have made me a horror to them. I am shut in so that I cannot escape; ⁹my eye grows dim through sorrow. Every day I call upon you, O Lord; I spread out my hands to you. ¹⁰Do you work wonders for the dead? Do the departed rise up to praise you? Selah ¹¹Is your steadfast love declared in the grave, or your faithfulness in Abaddon? ¹²Are your wonders known in the darkness, or your righteousness in the land of forgetfulness? ¹³But I, O Lord, cry to you; in the morning my prayer comes before you. ¹⁴O Lord, why do you cast my soul away? Why do you hide

your face from me? ¹⁵Afflicted and close to death from my youth up, I suffer your terrors; I am helpless. ¹⁶Your wrath has swept over me; your dreadful assaults destroy me. ¹⁷They surround me like a flood all day long; they close in on me together. ¹⁸You have caused my beloved and my friend to shun me; my companions have become darkness.

Psalm 88 (KJ3)

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¹¶ *A Song. A Psalm for the Sons of Korah, to the chief musician on Mahalath, to make humble. A Poem of Heman the Ezrahite.* O Jehovah God of my salvation, I have cried in the day, in the night before You.

² Let my prayer come before You; stretch out Your ear to my cry.

³ For my soul is full with evils, and my life draws near Sheol.

⁴ I am counted with those who go down to the Pit; I have been like a man without strength,

⁵ free among the dead, as pierced ones lying in the grave, whom You remember no more; yea, by Your hand they are cut off.

⁶ You have laid me in the lowest pit, in dark places, in the deeps.

⁷ Your fury has lain hard upon me, and You afflict *me* with all Your waves. Selah.

⁸ You have taken ones knowing me from me; You have made me a disgusting thing to them; *I am* shut up, I will not go out.

⁹ My eye mourns because of affliction; O Jehovah, I have called on You every day; I have spread out my palms to You.

¹⁰¶ For will You do wonders for those dying? Or shall the departed spirits rise *and* thank You? Selah.

¹¹ Shall Your mercy be declared in the grave, Your faithfulness amidst ruin?

¹² Shall Your wonders be known in the dark, and Your righteousness in the land of forgetfulness?

¹³ But to You I have cried, O Jehovah; and in the morning my prayer shall go before You.

¹⁴ O Jehovah, why do You cast off my soul; *why* do You hide Your face from me?

¹⁵ I *am* an afflicted *one* and dying from youth; I suffer Your terrors; I am distracted.

¹⁶ Your fierce wrath passes over me; Your terrors have cut me off.

¹⁷ They surrounded me like waters all the day; they have together gone around me.

¹⁸ You have taken lover and friend far from me, he who knows me, *into* darkness.

Psalm 88 (NASB95)

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¹A Song. A Psalm of the sons of Korah. For the choir director; according to Mahalath Leannoth. A Maskil of Heman the Ezrahite. O Lord, the God of my salvation, I have cried out by day and in the night before You. ²Let my prayer come before You; Incline Your ear to my cry! ³For my soul has had enough troubles, And my life has drawn near to Sheol. ⁴I am reckoned among those who go down to the pit; I have become like a man without strength, ⁵Forsaken among the dead, Like the slain who lie in the grave, Whom You remember no more, And they are cut off from Your hand. ⁶You have put me in the lowest pit, In dark places, in the depths. ⁷Your wrath has rested upon me, And You have afflicted me with all Your waves.Selah. ⁸You have removed my acquaintances far from me; You have made me an object of loathing to them; I am shut up and cannot go out. ⁹My eye has wasted away because of affliction; I have called upon You every day, O Lord; I have spread out my hands to You. ¹⁰Will You perform wonders for the dead? Will the departed spirits rise and praise You?Selah. ¹¹Will Your lovingkindness be declared in the grave, Your faithfulness in Abaddon? ¹²Will Your wonders be made known in the

darkness? And Your righteousness in the land of forgetfulness? ¹³But I, O Lord, have cried out to You for help, And in the morning my prayer comes before You. ¹⁴O Lord, why do You reject my soul? Why do You hide Your face from me? ¹⁵I was afflicted and about to die from my youth on; I suffer Your terrors; I am overcome. ¹⁶Your burning anger has passed over me; Your terrors have destroyed me. ¹⁷They have surrounded me like water all day long; They have encompassed me altogether. ¹⁸You have removed lover and friend far from me; My acquaintances are in darkness.

Psalm 88 (WEB)

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1 A Song. A Psalm by the sons of Korah. For the Chief Musician. To the tune of “The Suffering of Affliction.” A contemplation by Heman, the Ezrahite.

2 Let my prayer enter into your presence.

3 For my soul is full of troubles.

4 I am counted among those who go down into the pit.

5 set apart among the dead,

6 You have laid me in the lowest pit,

7 Your wrath lies heavily on me.

8 You have taken my friends from me.

9 My eyes are dim from grief.

10 Do you show wonders to the dead?

11 Is your loving kindness declared in the grave?

12 Are your wonders made known in the dark?

13 But to you, Yahweh, I have cried.

14 Yahweh, why do you reject my soul?

15 I am afflicted and ready to die from my youth up.

16 Your fierce wrath has gone over me.

17 They came around me like water all day long.

18 You have put lover and friend far from me,

Psalm 77:1–12 (ESV)

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¹To the choirmaster: according to Jeduthun. A Psalm of Asaph. I cry aloud to God, aloud to God, and he will hear me. ²In the day of my trouble I seek the Lord; in the night my hand is stretched out without wearying; my soul refuses to be comforted. ³When I remember God, I moan; when I meditate, my spirit faints. Selah ⁴You hold my eyelids open; I am so troubled that I cannot speak. ⁵I consider the days of old, the years long ago. ⁶I said, “Let me remember my song in the night; let me meditate in my heart.” Then my spirit made a diligent search: ⁷“Will the Lord spurn forever, and never again be favorable? ⁸Has his steadfast love forever ceased? Are his promises at an end for all time? ⁹Has God forgotten to be gracious? Has he in anger shut up his compassion?” Selah ¹⁰Then I said, “I will appeal to this, to the years of the right hand of the Most High.” ¹¹I

will remember the deeds of the Lord; yes, I will remember your wonders of old. ¹²I will ponder all your work, and meditate on your mighty deeds.

Psalm 77:1-12 (KJ3)

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¹¶ *To the chief musician. On Jeduthun. A Psalm of Asaph.* My voice is to God, and I cry; my voice is to God, and He gave ear to me.

² In the day of my distress I sought the Lord; my hand spread out in the night and did not grow benumbed; my soul refused to be comforted.

³ I remember God and am troubled; I meditate and my spirit faints. Selah.

⁴ You seized the watches of my eyes; I am troubled and I cannot speak.

⁵ I thought upon the days of old, the years of *bygone* ages.

⁶ I will remember my song in the night; I will meditate with my own heart, and my spirit searches.

⁷ Will the Lord cast off forever; and will He not add to be pleased any more?

⁸ Is His kindness gone forever? Has *His* Word failed to generation and generation?

⁹ Has God forgotten to be gracious; has He in anger shut up His tender mercies? Selah.

¹⁰ And I said, This *is* my sickness, the years of the right hand of the Most High;

¹¹¶ I will remember the works of Jah; surely I will remember Your wonders of old.

¹² And I will also meditate on all Your works and muse of Your doings.

Psalm 77:1–12 (NASB95)

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¹For the choir director; according to Jeduthun. A Psalm of Asaph. My voice rises to God, and I will cry aloud; My voice rises to God, and He will hear me. ²In the day of my trouble I sought the Lord; In the night my hand was stretched out without weariness; My soul refused to be comforted. ³When I remember God, then I am disturbed; When I sigh, then my spirit grows faint.Selah. ⁴You have held my eyelids open; I am so troubled that I cannot speak. ⁵I have considered the days of old, The years of long ago. ⁶I will remember my song in the night; I will meditate with my heart, And my spirit ponders: ⁷Will the Lord reject forever? And will He never be favorable again? ⁸Has His lovingkindness ceased forever? Has His promise come to an end forever? ⁹Has God forgotten to be gracious, Or has He in anger withdrawn His compassion?Selah. ¹⁰Then I said, “It is my grief, That the right hand of the Most High has changed.” ¹¹I shall remember the deeds of the Lord; Surely I will remember Your wonders of old. ¹²I will meditate on all Your work And muse on Your deeds.

Psalm 77:1-12 (WEB)

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1 For the Chief Musician. To Jeduthun. A Psalm by Asaph.

2 In the day of my trouble I sought the Lord.

3 I remember God, and I groan.

4 You hold my eyelids open.

5 I have considered the days of old,

6 I remember my song in the night.

7“Will the Lord reject us forever?

8 Has his loving kindness vanished forever?

9 Has God forgotten to be gracious?

10 Then I thought, "I will appeal to this:

11 I will remember Yah's deeds;

12 I will also meditate on all your work,

1 Corinthians 2:12 (ESV) [Back](#)

¹²Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God.

1 Corinthians 2:12 (KJ3) [Back](#)

¹² But we have not received the spirit of the world, but the Spirit from God, so that we might know the things freely given to us by God.

1 Corinthians 2:12 (NASB95) [Back](#)

¹²Now we have received, not the spirit of the world, but the Spirit who is from God, so that we may know the things freely given to us by God,

1 Corinthians 2:12 (WEB) [Back](#)

¹² But we received, not the spirit of the world, but the Spirit which is from God, that we might know the things that were freely given to us by God.

1 John 4:13 (ESV) [Back](#)

¹³By this we know that we abide in him and he in us, because he has given us of his Spirit.

1 John 4:13 (KJ3) [Back](#)

¹³ By this we know that we abide in Him, and He in us, because of His Spirit He has given to us.

1 John 4:13 (NASB95) [Back](#)

¹³By this we know that we abide in Him and He in us, because He has given us of His Spirit.

1 John 4:13 (WEB) [Back](#)

¹³ By this we know that we remain in him and he in us, because he has given us of his Spirit.

Hebrews 6:11–12 (ESV) [Back](#)

¹¹And we desire each one of you to show the same earnestness to have the full assurance of hope until the end, ¹²so that you may not be sluggish, but imitators of those who through faith and patience inherit the promises.

Hebrews 6:11-12 (KJ3) [Back](#)

¹¹ But we desire each of you to show the same diligence, to the full assurance of the hope to *the* end;
¹² that you not become dull, but imitators of the *ones* who through faith and long-suffering *are* inheriting the promises.

Hebrews 6:11–12 (NASB95) [Back](#)

¹¹And we desire that each one of you show the same diligence so as to realize the full assurance of hope until the end, ¹²so that you will not be sluggish, but imitators of those who through faith and patience inherit the promises.

Hebrews 6:11-12 (WEB) [Back](#)

11 We desire that each one of you may show the same diligence to the fullness of hope even to the end,
12 that you won't be sluggish, but imitators of those who through faith and perseverance inherited the promises.

Ephesians 3:17–19 (ESV) [Back](#)

¹⁷so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, ¹⁸may have strength to comprehend with all the saints what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

Ephesians 3:17-19 (KJ3) [Back](#)

¹⁷ that through faith Christ may dwell in your hearts, having been rooted and founded in love,
¹⁸ that you may have full strength to grasp, with all the saints, what *is* the breadth and length and depth and height,
¹⁹ and to know the surpassing knowledge and love of Christ, that you may be filled to all the fullness of God.

Ephesians 3:17–19 (NASB95) [Back](#)

¹⁷so that Christ may dwell in your hearts through faith; and that you, being rooted and grounded in love, ¹⁸may be able to comprehend with all the saints what is the breadth and length and height and depth, ¹⁹and to know the love of Christ which surpasses knowledge, that you may be filled up to all the fullness of God.

Ephesians 3:17-19 (WEB)

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17 that Christ may dwell in your hearts through faith; to the end that you, being rooted and grounded in love,

18 may be strengthened to comprehend with all the saints what is the width and length and height and depth,

19 and to know Christ's love which surpasses knowledge, that you may be filled with all the fullness of God.

2 Peter 1:10 (ESV)

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¹⁰Therefore, brothers, be all the more diligent to make your calling and election sure, for if you practice these qualities you will never fall.

2 Peter 1:10 (KJ3)

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¹⁰ Therefore, brothers, rather be diligent to make sure of your calling and election; for doing these things, you will not stumble into sin, not *ever!*

2 Peter 1:10 (NASB95)

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¹⁰Therefore, brethren, be all the more diligent to make certain about His calling and choosing you; for as long as you practice these things, you will never stumble;

2 Peter 1:10 (WEB)

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10 Therefore, brothers,* be more diligent to make your calling and election sure. For if you do these things, you will never stumble.

Romans 5:1-2, 5 (ESV)

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¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.

⁵and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

Romans 5:1-2, 5 (KJ3)

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¹¶ Therefore being justified by faith, we have peace with God through our Lord Jesus Christ,

² through whom also we have had access by faith into this grace in which we stand, and we glory on the hope of the glory of God.

⁵ And the hope not puts to shame, because the love of God has been poured out in our hearts through *the* Holy Spirit, the *One* given to us;

Romans 5:1-2, 5 (NASB95)

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* The word for "brothers" here and where context allows may also be correctly translated "brothers and sisters" or "siblings."

¹Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom also we have obtained our introduction by faith into this grace in which we stand; and we exult in hope of the glory of God.

⁵and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.

Romans 5:1-2, 5 (WEB) [Back](#)

1 Being therefore justified by faith, we have peace with God through our Lord Jesus Christ;

2 through whom we also have our access by faith into this grace in which we stand. We rejoice in hope of the glory of God.

5 and hope doesn't disappoint us, because God's love has been poured out into our hearts through the Holy Spirit who was given to us.

Romans 14:17 (ESV) [Back](#)

¹⁷For the kingdom of God is not a matter of eating and drinking but of righteousness and peace and joy in the Holy Spirit.

Romans 14:17 (KJ3) [Back](#)

¹⁷ For the kingdom of God is not eating and drinking, but righteousness and peace and joy in *the* Holy Spirit.

Romans 14:17 (NASB95) [Back](#)

¹⁷for the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.

Romans 14:17 (WEB) [Back](#)

17 for God's Kingdom is not eating and drinking, but righteousness, peace, and joy in the Holy Spirit.

Romans 15:13 (ESV) [Back](#)

¹³May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

Romans 15:13 (KJ3) [Back](#)

¹³¶ And may the God of hope fill you with all joy and peace in believing, for you to abound in hope, in power of *the* Holy Spirit.

Romans 15:13 (NASB95) [Back](#)

¹³Now may the God of hope fill you with all joy and peace in believing, so that you will abound in hope by the power of the Holy Spirit.

Romans 15:13 (WEB) [Back](#)

13 Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope, in the power of the Holy Spirit.

Ephesians 1:3–4 (ESV) [Back](#)

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love

Ephesians 1:3-4 (KJ3) [Back](#)

³¶ Blessed *is* the God and Father of our Lord Jesus Christ, who blessed us with every spiritual blessing in the heavenly *realms* with Christ,
⁴ even as He elected us in Him before *the* foundation of *the* world, for us to be holy and without blemish before Him in love,

Ephesians 1:3–4 (NASB95) [Back](#)

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ, ⁴just as He chose us in Him before the foundation of the world, that we would be holy and blameless before Him. In love

Ephesians 1:3-4 (WEB) [Back](#)

3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ;
4 even as he chose us in him before the foundation of the world, that we would be holy and without defect before him in love;

Psalms 4:6–7 (ESV) [Back](#)

⁶There are many who say, “Who will show us some good? Lift up the light of your face upon us, O Lord!” ⁷You have put more joy in my heart than they have when their grain and wine abound.

Psalms 4:6-7 (KJ3) [Back](#)

⁶¶ Many *are* saying, Who will make us see *any* good? O Jehovah, lift up the light of Your face on us.
⁷ You have put gladness in my heart, more than in the time their grain and their wine became great.

Psalms 4:6–7 (NASB95) [Back](#)

⁶Many are saying, “Who will show us any good?” Lift up the light of Your countenance upon us, O Lord! ⁷You have put gladness in my heart, More than when their grain and new wine abound.

Psalm 4:6-7 (WEB) [Back](#)

6 Many say, “Who will show us any good?”
7 You have put gladness in my heart,

Psalm 119:32 (ESV) [Back](#)

³²I will run in the way of your commandments when you enlarge my heart!

Psalm 119:32 (KJ3) [Back](#)

³² I will run the way of Your commands, for You shall enlarge my heart.

Psalm 119:32 (NASB95) [Back](#)

³²I shall run the way of Your commandments, For You will enlarge my heart.

Psalm 119:32 (WEB) [Back](#)

32 I run in the path of your commandments,

1 John 2:1–2 (ESV) [Back](#)

¹My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. ²He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2 (KJ3) [Back](#)

¹¶ My little children, I am writing these things to you so that you do not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ *the Righteous One*.

² And *He* Himself is *the* propitiation concerning our sins, and not concerning ours only, but also concerning the whole world.

1 John 2:1–2 (NASB95) [Back](#)

¹My little children, I am writing these things to you so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous; ²and He Himself is the propitiation for our sins; and not for ours only, but also for those of the whole world.

1 John 2:1-2 (WEB) [Back](#)

1 My little children, I write these things to you so that you may not sin. If anyone sins, we have a Counselor* with the Father, Jesus Christ, the righteous.

2 And he is the atoning sacrifice† for our sins, and not for ours only, but also for the whole world.

Romans 6:1–2 (ESV) [Back](#)

¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it?

Romans 6:1-2 (KJ3) [Back](#)

¹¶ What then shall we say? Shall we continue in sin that grace may abound?

² Let it not be! We who died to sin, how shall we still live in it?

Romans 6:1–2 (NASB95) [Back](#)

¹What shall we say then? Are we to continue in sin so that grace may increase? ²May it never be! How shall we who died to sin still live in it?

Romans 6:1-2 (WEB) [Back](#)

1 What shall we say then? Shall we continue in sin, that grace may abound?

2 May it never be! We who died to sin, how could we live in it any longer?

Titus 2:11–12, 14 (ESV) [Back](#)

¹¹For the grace of God has appeared, bringing salvation for all people, ¹²training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age,

¹⁴who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

Titus 2:11-12, 14 (KJ3) [Back](#)

¹¹¶ For the saving grace of God has appeared to all men,

¹² instructing us that having denied ungodliness and worldly lusts, we should live prudently and righteously and godly in the now age,

¹⁴ who gave Himself on our behalf, “that He might redeem us from all lawlessness” “and purify” “for Himself a people for Himself for possession,” zealous of good works.

Titus 2:11–12, 14 (NASB95) [Back](#)

* Greek παρακλητον: Counselor, Helper, Intercessor, Advocate, and Comforter.

† “atoning sacrifice” is from the Greek “ιλασμος”, an appeasing, propitiating, or the means of appeasement or propitiation—the sacrifice that turns away God’s wrath because of our sin.

¹¹For the grace of God has appeared, bringing salvation to all men, ¹²instructing us to deny ungodliness and worldly desires and to live sensibly, righteously and godly in the present age,

¹⁴who gave Himself for us to redeem us from every lawless deed, and to purify for Himself a people for His own possession, zealous for good deeds.

Titus 2:11-12, 14 (WEB)

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11 For the grace of God has appeared, bringing salvation to all men,
12 instructing us to the intent that, denying ungodliness and worldly lusts, we would live soberly, righteously, and godly in this present age;
14 who gave himself for us, that he might redeem us from all iniquity, and purify for himself a people for his own possession, zealous for good works.

2 Corinthians 7:1 (ESV)

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¹Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, bringing holiness to completion in the fear of God.

2 Corinthians 7:1 (KJ3)

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¹¶ Therefore having these promises, beloved, let us cleanse ourselves from all defilements of flesh and of spirit, perfecting holiness in *the* fear of God.

2 Corinthians 7:1 (NASB95)

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¹Therefore, having these promises, beloved, let us cleanse ourselves from all defilement of flesh and spirit, perfecting holiness in the fear of God.

2 Corinthians 7:1 (WEB)

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1 Having therefore these promises, beloved, let's cleanse ourselves from all defilement of flesh and spirit, perfecting holiness in the fear of God.

Romans 8:1, 12 (ESV)

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¹There is therefore now no condemnation for those who are in Christ Jesus.

¹²So then, brothers, we are debtors, not to the flesh, to live according to the flesh.

Romans 8:1, 12 (KJ3)

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¹¶ *There is* therefore now no condemnation to the *ones* in Christ Jesus, not walking according to flesh, but according to Spirit.

¹² So, then, brothers, we are debtors, not to the flesh, to live according to flesh,

Romans 8:1, 12 (NASB95)

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¹Therefore there is now no condemnation for those who are in Christ Jesus.

¹²So then, brethren, we are under obligation, not to the flesh, to live according to the flesh

Romans 8:1, 12 (WEB)

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1 There is therefore now no condemnation to those who are in Christ Jesus, who don't walk according to the flesh, but according to the Spirit.*

12 So then, brothers, we are debtors, not to the flesh, to live after the flesh.

1 John 3:2-3 (ESV)

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²Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

1 John 3:2-3 (KJ3)

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² Beloved *ones*, now we are the children of God, and it was not yet revealed what we shall be. But we know that if He is made visible *to us*, we shall be like Him, because we shall see Him as He is.

³ And every *one* having this hope upon Him purifies himself even as that One is pure.

1 John 3:2-3 (NASB95)

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²Beloved, now we are children of God, and it has not appeared as yet what we will be. We know that when He appears, we will be like Him, because we will see Him just as He is. ³And everyone who has this hope fixed on Him purifies himself, just as He is pure.

1 John 3:2-3 (WEB)

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2 Beloved, now we are children of God, and it is not yet revealed what we will be. But we know that when he is revealed, we will be like him; for we will see him just as he is.

3 Everyone who has this hope set on him purifies himself, even as he is pure.

Psalm 130:4 (ESV)

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⁴But with you there is forgiveness, that you may be feared.

Psalm 130:4 (KJ3)

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⁴ But forgiveness *is* with You that You may be feared.

* NU omits "who don't walk according to the flesh, but according to the Spirit"

Psalm 130:4 (NASB95) [Back](#)

⁴But there is forgiveness with You, That You may be feared.

Psalm 130:4 (WEB) [Back](#)

4 But there is forgiveness with you,

1 John 1:6–7 (ESV) [Back](#)

⁶If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. ⁷But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

1 John 1:6-7 (KJ3) [Back](#)

⁶ If we say that we have fellowship with Him, and we walk in darkness, we lie and are not practicing the truth.

⁷ But if we walk in the light, as He is in the light, we have fellowship with one another, and the blood of His Son Jesus Christ cleanses us from all sin.

1 John 1:6–7 (NASB95) [Back](#)

⁶If we say that we have fellowship with Him and yet walk in the darkness, we lie and do not practice the truth; ⁷but if we walk in the Light as He Himself is in the Light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin.

1 John 1:6-7 (WEB) [Back](#)

6 If we say that we have fellowship with him and walk in the darkness, we lie, and don't tell the truth.

7 But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus Christ, his Son, cleanses us from all sin.

Ch. 18:4

Song of Solomon 5:2–3, 6 (ESV) [Back](#)

²I slept, but my heart was awake. A sound! My beloved is knocking. "Open to me, my sister, my love, my dove, my perfect one, for my head is wet with dew, my locks with the drops of the night." ³I had put off my garment; how could I put it on? I had bathed my feet; how could I soil them?

⁶I opened to my beloved, but my beloved had turned and gone. My soul failed me when he spoke. I sought him, but found him not; I called him, but he gave no answer.

Song of Solomon 5:2-3, 6 (KJ3) [Back](#)

²¶ I sleep, but my heart is waking. *It is* the sound of my Beloved that knocks, *saying*, Open to Me, My sister, My love, My dove, My undefiled. For My head is filled with dew, My locks with the drops of the night.

³ I have stripped off My coat; how shall I put it on? I have washed My feet; how shall I make them unclean?

⁶ I opened to my Beloved, but my Beloved had withdrawn; He passed on. My soul went out when He spoke; I sought Him, but I could not find Him. I called Him, but He did not answer me.

Song of Solomon 5:2–3, 6 (NASB95)

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²“I was asleep but my heart was awake. A voice! My beloved was knocking: ‘Open to me, my sister, my darling, My dove, my perfect one! For my head is drenched with dew, My locks with the damp of the night.’ ³“I have taken off my dress, How can I put it on again? I have washed my feet, How can I dirty them again?”

⁶“I opened to my beloved, But my beloved had turned away and had gone! My heart went out to him as he spoke. I searched for him but I did not find him; I called him but he did not answer me.

Song of Solomon 5:2-3, 6 (WEB)

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2 I was asleep, but my heart was awake.

3 I have taken off my robe. Indeed, must I put it on?

6 I opened to my beloved;

Psalm 51:8, 12, 14 (ESV)

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⁸Let me hear joy and gladness; let the bones that you have broken rejoice.

¹²Restore to me the joy of your salvation, and uphold me with a willing spirit.

¹⁴Deliver me from bloodguiltiness, O God, O God of my salvation, and my tongue will sing aloud of your righteousness.

Psalm 51:8, 12, 14 (KJ3)

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⁸ Cause me to hear joy and gladness; the bones You have crushed will rejoice.

¹² Restore to me the joy of Your salvation, and uphold me *with* a willing spirit.

¹⁴¶ Deliver me from blood *guilt*, O God, O God of my salvation; my tongue shall sing aloud of Your righteousness.

Psalm 51:8, 12, 14 (NASB95)

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⁸Make me to hear joy and gladness, Let the bones which You have broken rejoice.

¹²Restore to me the joy of Your salvation And sustain me with a willing spirit.

¹⁴Deliver me from bloodguiltiness, O God, the God of my salvation; Then my tongue will joyfully sing of Your righteousness.

Psalm 51:8, 12, 14 (WEB)

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8 Let me hear joy and gladness,

12 Restore to me the joy of your salvation.

14 Deliver me from the guilt of bloodshed, O God, the God of my salvation.

Ephesians 4:30–31 (ESV)

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³⁰And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. ³¹Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice.

Ephesians 4:30-31 (KJ3)

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³⁰ And do not grieve the Holy Spirit of God, in whom you were sealed to *the* day of redemption.

³¹ Let all bitterness, and anger, and wrath, and tumult, and evil speaking be put away from you, along with all malice.

Ephesians 4:30–31 (NASB95)

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³⁰Do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. ³¹Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice.

Ephesians 4:30-31 (WEB)

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30 Don't grieve the Holy Spirit of God, in whom you were sealed for the day of redemption.

31 Let all bitterness, wrath, anger, outcry, and slander, be put away from you, with all malice.

Psalm 77:1–10 (ESV)

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¹To the choirmaster: according to Jeduthun. A Psalm of Asaph. I cry aloud to God, aloud to God, and he will hear me. ²In the day of my trouble I seek the Lord; in the night my hand is stretched out without wearying; my soul refuses to be comforted. ³When I remember God, I moan; when I meditate, my spirit faints. Selah ⁴You hold my eyelids open; I am so troubled that I cannot speak. ⁵I consider the days of old, the years long ago. ⁶I said, "Let me remember my song in the night; let me meditate in my heart." Then my spirit made a diligent search: ⁷"Will the Lord spurn forever, and never again be favorable? ⁸Has his steadfast love forever ceased? Are his promises at an end for all time? ⁹Has God forgotten to be gracious? Has he in anger shut up his compassion?" Selah ¹⁰Then I said, "I will appeal to this, to the years of the right hand of the Most High."

Psalm 77:1-10 (KJ3)

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¹ ¶ *To the chief musician. On Jeduthun. A Psalm of Asaph.* My voice is to God, and I cry; my voice is to God, and He gave ear to me.

² In the day of my distress I sought the Lord; my hand spread out in the night and did not grow benumbed; my soul refused to be comforted.

³ I remember God and am troubled; I meditate and my spirit faints. Selah.

⁴ You seized the watches of my eyes; I am troubled and I cannot speak.

⁵ I thought upon the days of old, the years of *bygone* ages.

⁶ I will remember my song in the night; I will meditate with my own heart, and my spirit searches.

⁷ Will the Lord cast off forever; and will He not add to be pleased any more?

⁸ Is His kindness gone forever? Has *His* Word failed to generation and generation?

⁹ Has God forgotten to be gracious; has He in anger shut up His tender mercies? Selah.

¹⁰ And I said, This *is* my sickness, the years of the right hand of the Most High;

Psalm 77:1–10 (NASB95)

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¹For the choir director; according to Jeduthun. A Psalm of Asaph. My voice rises to God, and I will cry aloud; My voice rises to God, and He will hear me. ²In the day of my trouble I sought the Lord; In the night my hand was stretched out without weariness; My soul refused to be comforted. ³When I remember God, then I am disturbed; When I sigh, then my spirit grows faint. Selah. ⁴You have held my eyelids open; I am so troubled that I cannot speak. ⁵I have considered the days of old, The years of long ago. ⁶I will remember my song in the night; I will meditate with my heart, And my spirit ponders: ⁷Will the Lord reject forever? And will He never be favorable again? ⁸Has His lovingkindness ceased forever? Has His promise come to an end forever? ⁹Has God forgotten to be gracious, Or has He in anger withdrawn His compassion? Selah. ¹⁰Then I said, "It is my grief, That the right hand of the Most High has changed."

Psalm 77:1-10 (WEB)

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1 For the Chief Musician. To Jeduthun. A Psalm by Asaph.

2 In the day of my trouble I sought the Lord.

3 I remember God, and I groan.

4 You hold my eyelids open.

5 I have considered the days of old,

6 I remember my song in the night.

7 "Will the Lord reject us forever?

8 Has his loving kindness vanished forever?

9 Has God forgotten to be gracious?

10 Then I thought, "I will appeal to this:

Matthew 26:69–72 (ESV)

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⁶⁹Now Peter was sitting outside in the courtyard. And a servant girl came up to him and said, “You also were with Jesus the Galilean.” ⁷⁰But he denied it before them all, saying, “I do not know what you mean.” ⁷¹And when he went out to the entrance, another servant girl saw him, and she said to the bystanders, “This man was with Jesus of Nazareth.” ⁷²And again he denied it with an oath: “I do not know the man.”

Matthew 26:69-72 (KJ3)

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⁶⁹¶ And Peter sat outside in the courtyard. And one girl came near to him, saying, And you were with Jesus the Galilean.

⁷⁰ But he denied before all, saying, I do not know what you say.

⁷¹ And he, going out into the porch, another saw him and said to those there, And this *one* was with Jesus the Nazarene.

⁷² And again he denied with an oath, I do not know the man.

Matthew 26:69–72 (NASB95)

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⁶⁹Now Peter was sitting outside in the courtyard, and a servant-girl came to him and said, “You too were with Jesus the Galilean.” ⁷⁰But he denied it before them all, saying, “I do not know what you are talking about.” ⁷¹When he had gone out to the gateway, another servant-girl saw him and said to those who were there, “This man was with Jesus of Nazareth.” ⁷²And again he denied it with an oath, “I do not know the man.”

Matthew 26:69-72 (WEB)

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69 Now Peter was sitting outside in the court, and a maid came to him, saying, “You were also with Jesus, the Galilean!”

70 But he denied it before them all, saying, “I don’t know what you are talking about.”

71 When he had gone out onto the porch, someone else saw him, and said to those who were there, “This man also was with Jesus of Nazareth.”

72 Again he denied it with an oath, “I don’t know the man.”

Psalm 31:22 (ESV)

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²²I had said in my alarm, “I am cut off from your sight.” But you heard the voice of my pleas for mercy when I cried to you for help.

Psalm 31:22 (KJ3)

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²² For I said in my haste, I am cut off from Your eyes; surely you heard the voice of my prayers when I cried to You.

Psalm 31:22 (NASB95)

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²²As for me, I said in my alarm, “I am cut off from before Your eyes”; Nevertheless You heard the voice of my supplications When I cried to You.

Psalm 31:22 (WEB)

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22 As for me, I said in my haste, “I am cut off from before your eyes.”

Psalm 88 (ESV)

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¹A Song. A Psalm of the Sons of Korah. To the choirmaster: according to Mahalath Leannoth. A Maskil of Heman the Ezrahite. O Lord, God of my salvation; I cry out day and night before you. ²Let my prayer come before you; incline your ear to my cry! ³For my soul is full of troubles, and my life draws near to Sheol. ⁴I am counted among those who go down to the pit; I am a man who has no strength, ⁵like one set loose among the dead, like the slain that lie in the grave, like those whom you remember no more, for they are cut off from your hand. ⁶You have put me in the depths of the pit, in the regions dark and deep. ⁷Your wrath lies heavy upon me, and you overwhelm me with all your waves. Selah ⁸You have caused my companions to shun me; you have made me a horror to them. I am shut in so that I cannot escape; ⁹my eye grows dim through sorrow. Every day I call upon you, O Lord; I spread out my hands to you. ¹⁰Do you work wonders for the dead? Do the departed rise up to praise you? Selah ¹¹Is your steadfast love declared in the grave, or your faithfulness in Abaddon? ¹²Are your wonders known in the darkness, or your righteousness in the land of forgetfulness? ¹³But I, O Lord, cry to you; in the morning my prayer comes before you. ¹⁴O Lord, why do you cast my soul away? Why do you hide your face from me? ¹⁵Afflicted and close to death from my youth up, I suffer your terrors; I am helpless. ¹⁶Your wrath has swept over me; your dreadful assaults destroy me. ¹⁷They surround me like a flood all day long; they close in on me together. ¹⁸You have caused my beloved and my friend to shun me; my companions have become darkness.

Psalm 88 (KJ3)

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¹¶ *A Song. A Psalm for the Sons of Korah, to the chief musician on Mahalath, to make humble. A Poem of Heman the Ezrahite.* O Jehovah God of my salvation, I have cried in the day, in the night before You.

² Let my prayer come before You; stretch out Your ear to my cry.

³ For my soul is full with evils, and my life draws near Sheol.

⁴ I am counted with those who go down to the Pit; I have been like a man without strength,

⁵ free among the dead, as pierced ones lying in the grave, whom You remember no more; yea, by Your hand they are cut off.

⁶ You have laid me in the lowest pit, in dark places, in the deeps.

⁷ Your fury has lain hard upon me, and You afflict *me* with all Your waves. Selah.

⁸ You have taken ones knowing me from me; You have made me a disgusting thing to them; *I am* shut up, I will not go out.

⁹ My eye mourns because of affliction; O Jehovah, I have called on You every day; I have spread out my palms to You.

¹⁰¶ For will You do wonders for those dying? Or shall the departed spirits rise *and* thank You? Selah.

¹¹ Shall Your mercy be declared in the grave, Your faithfulness amidst ruin?

¹² Shall Your wonders be known in the dark, and Your righteousness in the land of forgetfulness?

¹³ But to You I have cried, O Jehovah; and in the morning my prayer shall go before You.

- ¹⁴ O Jehovah, why do You cast off my soul; *why* do You hide Your face from me?
¹⁵ I *am* an afflicted *one* and dying from youth; I suffer Your terrors; I am distracted.
¹⁶ Your fierce wrath passes over me; Your terrors have cut me off.
¹⁷ They surrounded me like waters all the day; they have together gone around me.
¹⁸ You have taken lover and friend far from me, he who knows me, *into* darkness.

Psalm 88 (NASB95)

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¹A Song. A Psalm of the sons of Korah. For the choir director; according to Mahalath Leannoth. A Maskil of Heman the Ezrahite. O Lord, the God of my salvation, I have cried out by day and in the night before You. ²Let my prayer come before You; Incline Your ear to my cry! ³For my soul has had enough troubles, And my life has drawn near to Sheol. ⁴I am reckoned among those who go down to the pit; I have become like a man without strength, ⁵Forsaken among the dead, Like the slain who lie in the grave, Whom You remember no more, And they are cut off from Your hand. ⁶You have put me in the lowest pit, In dark places, in the depths. ⁷Your wrath has rested upon me, And You have afflicted me with all Your waves.Selah. ⁸You have removed my acquaintances far from me; You have made me an object of loathing to them; I am shut up and cannot go out. ⁹My eye has wasted away because of affliction; I have called upon You every day, O Lord; I have spread out my hands to You. ¹⁰Will You perform wonders for the dead? Will the departed spirits rise and praise You?Selah. ¹¹Will Your lovingkindness be declared in the grave, Your faithfulness in Abaddon? ¹²Will Your wonders be made known in the darkness? And Your righteousness in the land of forgetfulness? ¹³But I, O Lord, have cried out to You for help, And in the morning my prayer comes before You. ¹⁴O Lord, why do You reject my soul? Why do You hide Your face from me? ¹⁵I was afflicted and about to die from my youth on; I suffer Your terrors; I am overcome. ¹⁶Your burning anger has passed over me; Your terrors have destroyed me. ¹⁷They have surrounded me like water all day long; They have encompassed me altogether. ¹⁸You have removed lover and friend far from me; My acquaintances are in darkness.

Psalm 88 (WEB)

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1 A Song. A Psalm by the sons of Korah. For the Chief Musician. To the tune of "The Suffering of Affliction." A contemplation by Heman, the Ezrahite.

- 2 Let my prayer enter into your presence.
3 For my soul is full of troubles.
4 I am counted among those who go down into the pit.
5 set apart among the dead,
6 You have laid me in the lowest pit,
7 Your wrath lies heavily on me.
8 You have taken my friends from me.
9 My eyes are dim from grief.
10 Do you show wonders to the dead?
11 Is your loving kindness declared in the grave?

12 Are your wonders made known in the dark?
13 But to you, Yahweh, I have cried.
14 Yahweh, why do you reject my soul?
15 I am afflicted and ready to die from my youth up.
16 Your fierce wrath has gone over me.
17 They came around me like water all day long.
18 You have put lover and friend far from me,

Isaiah 50:10 (ESV)

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¹⁰Who among you fears the Lord and obeys the voice of his servant? Let him who walks in darkness and has no light trust in the name of the Lord and rely on his God.

Isaiah 50:10 (KJ3)

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¹⁰¶ Who among you fears Jehovah, obeying the voice of His Servant, who walks *in* darkness, and no light is in Him? Let Him trust in the name of Jehovah, and lean on His God.

Isaiah 50:10 (NASB95)

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¹⁰Who is among you that fears the Lord, That obeys the voice of His servant, That walks in darkness and has no light? Let him trust in the name of the Lord and rely on his God.

Isaiah 50:10 (WEB)

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10 Who among you fears Yahweh,

1 John 3:9 (ESV)

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⁹No one born of God makes a practice of sinning, for God's seed abides in him, and he cannot keep on sinning because he has been born of God.

1 John 3:9 (KJ3)

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⁹ Everyone having been regenerated of God does not sin, because His seed abides in him, and he is not able to sin, because he has been generated from God.

1 John 3:9 (NASB95)

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⁹No one who is born of God practices sin, because His seed abides in him; and he cannot sin, because he is born of God.

1 John 3:9 (WEB)

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9 Whoever is born of God doesn't commit sin, because his seed remains in him; and he can't sin, because he is born of God.

Luke 22:32 (ESV) [Back](#)

³²but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers.”

Luke 22:32 (KJ3) [Back](#)

³² but I prayed for you, that your faith not fail. And you, when turning back, make firm your brothers.

Luke 22:32 (NASB95) [Back](#)

³²but I have prayed for you, that your faith may not fail; and you, when once you have turned again, strengthen your brothers.”

Luke 22:32 (WEB) [Back](#)

³² but I prayed for you, that your faith wouldn't fail. You, when once you have turned again, establish your brothers.”*

Job 13:15 (ESV) [Back](#)

¹⁵Though he slay me, I will hope in him; yet I will argue my ways to his face.

Job 13:15 (KJ3) [Back](#)

¹⁵ Behold, He will cut me off; I will not wait, but I will reason out my ways before His face.

Job 13:15 (NASB95) [Back](#)

¹⁵“Though He slay me, I will hope in Him. Nevertheless I will argue my ways before Him.

Job 13:15 (WEB) [Back](#)

¹⁵ Behold, he will kill me.

Psalms 73:15 (ESV) [Back](#)

¹⁵If I had said, “I will speak thus,” I would have betrayed the generation of your children.

Psalms 73:15 (KJ3) [Back](#)

¹⁵¶ If I say, This is the way I will speak; behold, I would deceive a generation of Your sons.

* The word for “brothers” here may be also correctly translated “brothers and sisters” or “siblings.”

Psalm 73:15 (NASB95) [Back](#)

¹⁵If I had said, “I will speak thus,” Behold, I would have betrayed the generation of Your children.

Psalm 73:15 (WEB) [Back](#)

15 If I had said, “I will speak thus”;

Psalm 51:8, 12 (ESV) [Back](#)

⁸Let me hear joy and gladness; let the bones that you have broken rejoice.

¹²Restore to me the joy of your salvation, and uphold me with a willing spirit.

Psalm 51:8, 12 (KJ3) [Back](#)

⁸ Cause me to hear joy and gladness; the bones You have crushed will rejoice.

¹² Restore to me the joy of Your salvation, and uphold me *with* a willing spirit.

Psalm 51:8, 12 (NASB95) [Back](#)

⁸Make me to hear joy and gladness, Let the bones which You have broken rejoice.

¹²Restore to me the joy of Your salvation And sustain me with a willing spirit.

Psalm 51:8, 12 (WEB) [Back](#)

8 Let me hear joy and gladness,

12 Restore to me the joy of your salvation.

Isaiah 50:10 (ESV) [Back](#)

¹⁰Who among you fears the Lord and obeys the voice of his servant? Let him who walks in darkness and has no light trust in the name of the Lord and rely on his God.

Isaiah 50:10 (KJ3) [Back](#)

¹⁰¶ Who among you fears Jehovah, obeying the voice of His Servant, who walks *in* darkness, and no light is in Him? Let Him trust in the name of Jehovah, and lean on His God.

Isaiah 50:10 (NASB95) [Back](#)

¹⁰Who is among you that fears the Lord, That obeys the voice of His servant, That walks in darkness and has no light? Let him trust in the name of the Lord and rely on his God.

Isaiah 50:10 (WEB) [Back](#)
10 Who among you fears Yahweh,

Micah 7:7–9 (ESV) [Back](#)
⁷But as for me, I will look to the Lord; I will wait for the God of my salvation; my God will hear me. ⁸Rejoice not over me, O my enemy; when I fall, I shall rise; when I sit in darkness, the Lord will be a light to me. ⁹I will bear the indignation of the Lord because I have sinned against him, until he pleads my cause and executes judgment for me. He will bring me out to the light; I shall look upon his vindication.

Micah 7:7-9 (KJ3) [Back](#)
⁷¶ But I will look to Jehovah; I will wait for the God of my salvation. My God will hear me.
⁸ Rejoice not against me, my enemy; for *if* I fall, I shall arise. For *if* I sit in darkness, Jehovah *is* a light to me.
⁹ I will bear the rage of Jehovah because I have sinned against Him, until that He contends *for* my case and executes my judgment. He will bring me out to the light; I shall see His righteousness.

Micah 7:7–9 (NASB95) [Back](#)
⁷But as for me, I will watch expectantly for the Lord; I will wait for the God of my salvation. My God will hear me. ⁸Do not rejoice over me, O my enemy. Though I fall I will rise; Though I dwell in darkness, the Lord is a light for me. ⁹I will bear the indignation of the Lord Because I have sinned against Him, Until He pleads my case and executes justice for me. He will bring me out to the light, And I will see His righteousness.

Micah 7:7-9 (WEB) [Back](#)
7 But as for me, I will look to Yahweh.
8 Don't rejoice against me, my enemy.
9 I will bear the indignation of Yahweh,

Jeremiah 32:40 (ESV) [Back](#)
⁴⁰I will make with them an everlasting covenant, that I will not turn away from doing good to them. And I will put the fear of me in their hearts, that they may not turn from me.

Jeremiah 32:40 (KJ3) [Back](#)
⁴⁰ And I will cut an everlasting covenant with them, that I will not turn away from them, to do good to them. But I will put My fear in their heart, that they shall not depart from Me.

Jeremiah 32:40 (NASB95)

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⁴⁰“I will make an everlasting covenant with them that I will not turn away from them, to do them good; and I will put the fear of Me in their hearts so that they will not turn away from Me.

Jeremiah 32:40 (WEB)

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40 I will make an everlasting covenant with them, that I will not turn away from following them, to do them good. I will put my fear in their hearts, that they may not depart from me.

Isaiah 54:7–10 (ESV)

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⁷For a brief moment I deserted you, but with great compassion I will gather you. ⁸In overflowing anger for a moment I hid my face from you, but with everlasting love I will have compassion on you,” says the Lord, your Redeemer. ⁹“This is like the days of Noah to me: as I swore that the waters of Noah should no more go over the earth, so I have sworn that I will not be angry with you, and will not rebuke you. ¹⁰For the mountains may depart and the hills be removed, but my steadfast love shall not depart from you, and my covenant of peace shall not be removed,” says the Lord, who has compassion on you.

Isaiah 54:7-10 (KJ3)

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⁷ For a little moment I have left you, but I will gather you with great compassions.

⁸ In a flood of wrath I hid My face from you *for* a moment; but I will have pity on you with everlasting kindness, says Jehovah your Redeemer.

⁹ For this *is* the waters of Noah to Me; *for as* I swore *to refrain* from passing over the waters of Noah over the earth again, so I have sworn from being angry with you and rebuking you.

¹⁰ For the mountains shall depart and the hills be removed, but My kindness shall not depart from you; nor shall the covenant of My peace be removed, says Jehovah who has pity on you.

Isaiah 54:7–10 (NASB95)

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⁷“For a brief moment I forsook you, But with great compassion I will gather you. ⁸“In an outburst of anger I hid My face from you for a moment, But with everlasting lovingkindness I will have compassion on you,” Says the Lord your Redeemer. ⁹“For this is like the days of Noah to Me, When I swore that the waters of Noah Would not flood the earth again; So I have sworn that I will not be angry with you Nor will I rebuke you. ¹⁰“For the mountains may be removed and the hills may shake, But My lovingkindness will not be removed from you, And My covenant of peace will not be shaken,” Says the Lord who has compassion on you.

Isaiah 54:7-10 (WEB)

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7“For a small moment I have forsaken you;

8 In overflowing wrath I hid my face from you for a moment;

9“For this is like the waters of Noah to me;
10 For the mountains may depart,

Psalm 22:1 (ESV) [Back](#)

¹To the choirmaster: according to The Doe of the Dawn. A Psalm of David. My God, my God, why have you forsaken me? Why are you so far from saving me, from the words of my groaning?

Psalm 22:1 (KJ3) [Back](#)

¹¶ *To the Chief Musician, on the deer of the dawn. A Psalm of David.* My God, My God, why have You forsaken Me, and *are* far from My deliverance, from the words of My groaning?

Psalm 22:1 (NASB95) [Back](#)

¹For the choir director; upon Aijeleth Hashshahar. A Psalm of David. My God, my God, why have You forsaken me? Far from my deliverance are the words of my groaning.

Psalm 22:1 (WEB) [Back](#)

1 For the Chief Musician; set to “The Doe of the Morning.” A Psalm by David.

Psalm 88 (ESV) [Back](#)

¹A Song. A Psalm of the Sons of Korah. To the choirmaster: according to Mahalath Leannoth. A Maskil of Heman the Ezrahite. O Lord, God of my salvation; I cry out day and night before you. ²Let my prayer come before you; incline your ear to my cry! ³For my soul is full of troubles, and my life draws near to Sheol. ⁴I am counted among those who go down to the pit; I am a man who has no strength, ⁵like one set loose among the dead, like the slain that lie in the grave, like those whom you remember no more, for they are cut off from your hand. ⁶You have put me in the depths of the pit, in the regions dark and deep. ⁷Your wrath lies heavy upon me, and you overwhelm me with all your waves. Selah ⁸You have caused my companions to shun me; you have made me a horror to them. I am shut in so that I cannot escape; ⁹my eye grows dim through sorrow. Every day I call upon you, O Lord; I spread out my hands to you. ¹⁰Do you work wonders for the dead? Do the departed rise up to praise you? Selah ¹¹Is your steadfast love declared in the grave, or your faithfulness in Abaddon? ¹²Are your wonders known in the darkness, or your righteousness in the land of forgetfulness? ¹³But I, O Lord, cry to you; in the morning my prayer comes before you. ¹⁴O Lord, why do you cast my soul away? Why do you hide your face from me? ¹⁵Afflicted and close to death from my youth up, I suffer your terrors; I am helpless. ¹⁶Your wrath has swept over me; your dreadful assaults destroy me. ¹⁷They surround me like a flood all day long; they close in on me together. ¹⁸You have caused my beloved and my friend to shun me; my companions have become darkness.

Psalm 88 (KJ3)

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¹¶ *A Song. A Psalm for the Sons of Korah, to the chief musician on Mahalath, to make humble. A Poem of Heman the Ezrahite.* O Jehovah God of my salvation, I have cried in the day, in the night before You.

² Let my prayer come before You; stretch out Your ear to my cry.

³ For my soul is full with evils, and my life draws near Sheol.

⁴ I am counted with those who go down to the Pit; I have been like a man without strength,

⁵ free among the dead, as pierced ones lying in the grave, whom You remember no more; yea, by Your hand they are cut off.

⁶ You have laid me in the lowest pit, in dark places, in the deeps.

⁷ Your fury has lain hard upon me, and You afflict *me* with all Your waves. Selah.

⁸ You have taken ones knowing me from me; You have made me a disgusting thing to them; *I am* shut up, I will not go out.

⁹ My eye mourns because of affliction; O Jehovah, I have called on You every day; I have spread out my palms to You.

¹⁰¶ For will You do wonders for those dying? Or shall the departed spirits rise *and* thank You? Selah.

¹¹ Shall Your mercy be declared in the grave, Your faithfulness amidst ruin?

¹² Shall Your wonders be known in the dark, and Your righteousness in the land of forgetfulness?

¹³ But to You I have cried, O Jehovah; and in the morning my prayer shall go before You.

¹⁴ O Jehovah, why do You cast off my soul; *why* do You hide Your face from me?

¹⁵ *I am* an afflicted *one* and dying from youth; I suffer Your terrors; I am distracted.

¹⁶ Your fierce wrath passes over me; Your terrors have cut me off.

¹⁷ They surrounded me like waters all the day; they have together gone around me.

¹⁸ You have taken lover and friend far from me, he who knows me, *into* darkness.

Psalm 88 (NASB95)

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¹A Song. A Psalm of the sons of Korah. For the choir director; according to Mahalath Leannoth. A Maskil of Heman the Ezrahite. O Lord, the God of my salvation, I have cried out by day and in the night before You. ²Let my prayer come before You; Incline Your ear to my cry! ³For my soul has had enough troubles, And my life has drawn near to Sheol. ⁴I am reckoned among those who go down to the pit; I have become like a man without strength, ⁵Forsaken among the dead, Like the slain who lie in the grave, Whom You remember no more, And they are cut off from Your hand. ⁶You have put me in the lowest pit, In dark places, in the depths. ⁷Your wrath has rested upon me, And You have afflicted me with all Your waves. Selah. ⁸You have removed my acquaintances far from me; You have made me an object of loathing to them; I am shut up and cannot go out. ⁹My eye has wasted away because of affliction; I have called upon You every day, O Lord; I have spread out my hands to You. ¹⁰Will You perform wonders for the dead? Will the departed spirits rise and praise You? Selah. ¹¹Will Your lovingkindness be declared in the grave, Your faithfulness in Abaddon? ¹²Will Your wonders be made known in the darkness? And Your righteousness in the land of forgetfulness? ¹³But I, O Lord, have cried out to You for help, And in the morning my prayer comes before You. ¹⁴O Lord, why do You reject my soul? Why do You hide Your face from me? ¹⁵I was afflicted and about to die from my youth on; I suffer Your terrors; I am overcome. ¹⁶Your burning anger has passed over me; Your terrors have destroyed me. ¹⁷They have surrounded me

like water all day long; They have encompassed me altogether. ¹⁸You have removed lover and friend far from me; My acquaintances are in darkness.

Psalm 88 (WEB)

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1 A Song. A Psalm by the sons of Korah. For the Chief Musician. To the tune of “The Suffering of Affliction.” A contemplation by Heman, the Ezrahite.

2 Let my prayer enter into your presence.

3 For my soul is full of troubles.

4 I am counted among those who go down into the pit.

5 set apart among the dead,

6 You have laid me in the lowest pit,

7 Your wrath lies heavily on me.

8 You have taken my friends from me.

9 My eyes are dim from grief.

10 Do you show wonders to the dead?

11 Is your loving kindness declared in the grave?

12 Are your wonders made known in the dark?

13 But to you, Yahweh, I have cried.

14 Yahweh, why do you reject my soul?

15 I am afflicted and ready to die from my youth up.

16 Your fierce wrath has gone over me.

17 They came around me like water all day long.

18 You have put lover and friend far from me,

Ch. 19:1

Genesis 1:26–27 (ESV)

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²⁶Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.” ²⁷So God created man in his own image, in the image of God he created him; male and female he created them.

Genesis 1:26-27 (KJ3)

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²⁶¶ And God said, let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea, and over the birds of the heavens, and over the cattle, and over all the earth, and over every creeping thing creeping on the earth.

²⁷ And God created the man in His own image; in the image of God He created him. He created them male and female.

Genesis 1:26–27 (NASB95) [Back](#)

²⁶Then God said, “Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth.” ²⁷God created man in His own image, in the image of God He created him; male and female He created them.

Genesis 1:26-27 (WEB) [Back](#)

26 God said, “Let’s make man in our image, after our likeness. Let them have dominion over the fish of the sea, and over the birds of the sky, and over the livestock, and over all the earth, and over every creeping thing that creeps on the earth.”
27 God created man in his own image. In God’s image he created him; male and female he created them.

Genesis 2:17 (ESV) [Back](#)

¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

Genesis 2:17 (KJ3) [Back](#)

¹⁷ but of the Tree of the Knowledge of Good and Evil you may not eat, for in the day of the eating of it, dying you shall die.

Genesis 2:17 (NASB95) [Back](#)

¹⁷but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will surely die.”

Genesis 2:17 (WEB) [Back](#)

17 but you shall not eat of the tree of the knowledge of good and evil; for in the day that you eat of it, you will surely die.”

Romans 2:14–15 (ESV) [Back](#)

¹⁴For when Gentiles, who do not have the law, by nature do what the law requires, they are a law to themselves, even though they do not have the law. ¹⁵They show that the work of the law is written on their hearts, while their conscience also bears witness, and their conflicting thoughts accuse or even excuse them

Romans 2:14-15 (KJ3) [Back](#)

¹⁴ For whenever nations not having law do the things of the law, these, not having law, are a law to themselves,

¹⁵ who demonstrate the work of the law written in their hearts, witnessing with their conscience and between one another the thoughts accusing or even defending

Romans 2:14–15 (NASB95) [Back](#)

¹⁴For when Gentiles who do not have the Law do instinctively the things of the Law, these, not having the Law, are a law to themselves, ¹⁵in that they show the work of the Law written in their hearts, their conscience bearing witness and their thoughts alternately accusing or else defending them,

Romans 2:14-15 (WEB) [Back](#)

14(for when Gentiles who don't have the law do by nature the things of the law, these, not having the law, are a law to themselves,
15 in that they show the work of the law written in their hearts, their conscience testifying with them, and their thoughts among themselves accusing or else excusing them)

Romans 10:5 (ESV) [Back](#)

⁵For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them.

Romans 10:5 (KJ3) [Back](#)

⁵ For Moses writes *of* the righteousness *which is* of the Law: “The man doing these things shall live by them.”

Romans 10:5 (NASB95) [Back](#)

⁵For Moses writes that the man who practices the righteousness which is based on law shall live by that righteousness.

Romans 10:5 (WEB) [Back](#)

5 For Moses writes about the righteousness of the law, “The one who does them will live by them.”

Romans 5:12, 19 (ESV) [Back](#)

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—

¹⁹For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Romans 5:12, 19 (KJ3) [Back](#)

¹² Because of this, even as sin entered the world through one man, and death through sin, so also death passed to all men, inasmuch as all sinned.

¹⁹ For as through the one man's disobedience the many were constituted sinners, so also through the obedience of the One the many shall be constituted righteous.

Romans 5:12, 19 (NASB95)

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¹²Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned—

¹⁹For as through the one man's disobedience the many were made sinners, even so through the obedience of the One the many will be made righteous.

Romans 5:12, 19 (WEB)

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12 Therefore as sin entered into the world through one man, and death through sin; so death passed to all men, because all sinned.

19 For as through the one man's disobedience many were made sinners, even so through the obedience of the one, many will be made righteous.

Galatians 3:10, 12 (ESV)

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¹⁰For all who rely on works of the law are under a curse; for it is written, "Cursed be everyone who does not abide by all things written in the Book of the Law, and do them."

¹²But the law is not of faith, rather "The one who does them shall live by them."

Galatians 3:10, 12 (KJ3)

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¹⁰ For as many as are out of works of Law, *these* are under a curse. For it is written, "Accursed *is* everyone who does not continue in all the things having been written in the book of the Law, to do them."[†]

¹² But the Law is not of faith, but, "The man doing these things shall live in them."

Galatians 3:10, 12 (NASB95)

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¹⁰For as many as are of the works of the Law are under a curse; for it is written, "Cursed is everyone who does not abide by all things written in the book of the law, to perform them."

¹²However, the Law is not of faith; on the contrary, "He who practices them shall live by them."

Galatians 3:10, 12 (WEB)

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[†] Deut. 27:26

10 For as many as are of the works of the law are under a curse. For it is written, “Cursed is everyone who doesn’t continue in all things that are written in the book of the law, to do them.”[□]

12 The law is not of faith, but, “The man who does them will live by them.”

Ecclesiastes 7:29 (ESV) [Back](#)

²⁹See, this alone I found, that God made man upright, but they have sought out many schemes.

Ecclesiastes 7:29 (KJ3) [Back](#)

²⁹ See, this only I have found, that God has made man upright, but they have sought out many inventions.

Ecclesiastes 7:29 (NASB95) [Back](#)

²⁹“Behold, I have found only this, that God made men upright, but they have sought out many devices.”

Ecclesiastes 7:29 (WEB) [Back](#)

29 Behold, I have only found this: that God made man upright; but they search for many schemes.”

Job 28:28 (ESV) [Back](#)

²⁸And he said to man, ‘Behold, the fear of the Lord, that is wisdom, and to turn away from evil is understanding.’ ”

Job 28:28 (KJ3) [Back](#)

²⁸ And to man He said, Behold, the fear of the Lord, that *is* wisdom! And to turn from evil *is* understanding.

Job 28:28 (NASB95) [Back](#)

²⁸“And to man He said, ‘Behold, the fear of the Lord, that is wisdom; And to depart from evil is understanding.’ ”

Job 28:28 (WEB) [Back](#)

28 To man he said,

Ch. 19:2

[□] Deuteronomy 27:26

James 1:25 (ESV) [Back](#)

²⁵But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

James 1:25 (KJ3) [Back](#)

²⁵ But the *one* having looked into the perfect law of liberty, and having continued *in it*, this one not having become a forgetful hearer, but a doer of *the* work, this one will be blessed in his doing.

James 1:25 (NASB95) [Back](#)

²⁵But one who looks intently at the perfect law, the law of liberty, and abides by it, not having become a forgetful hearer but an effectual doer, this man will be blessed in what he does.

James 1:25 (WEB) [Back](#)

25 But he who looks into the perfect law of freedom, and continues, not being a hearer who forgets, but a doer of the work, this man will be blessed in what he does.

James 2:8, 10–12 (ESV) [Back](#)

⁸If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well.

¹⁰For whoever keeps the whole law but fails in one point has become accountable for all of it. ¹¹For he who said, “Do not commit adultery,” also said, “Do not murder.” If you do not commit adultery but do murder, you have become a transgressor of the law. ¹²So speak and so act as those who are to be judged under the law of liberty.

James 2:8, 10-12 (KJ3) [Back](#)

⁸¶ If you truly fulfill *the* royal Law according to the Scripture, “You shall love your neighbor as yourself,” you do well.†

¹⁰ For whoever shall keep all the Law, but stumbles in one, he has become guilty of all.

¹¹ For the *One* who said, “You shall not commit adultery,” also said, “You shall not murder.” *Ex. 20:14, 13; Deut. 5:18, 17* But if you do not commit adultery, but commit murder, you have become a transgressor of *the* Law.

¹² So speak and so do as being about to be judged through a law of liberty.

James 2:8, 10–12 (NASB95) [Back](#)

⁸If, however, you are fulfilling the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well.

¹⁰For whoever keeps the whole law and yet stumbles in one point, he has become guilty of all. ¹¹For He who said, “Do not commit adultery,” also said, “Do not commit murder.”

† Lev. 19:18

Now if you do not commit adultery, but do commit murder, you have become a transgressor of the law. ¹²So speak and so act as those who are to be judged by the law of liberty.

James 2:8, 10-12 (WEB)

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8 However, if you fulfill the royal law, according to the Scripture, “You shall love your neighbor as yourself,”[□] you do well.

10 For whoever keeps the whole law, and yet stumbles in one point, he has become guilty of all.

11 For he who said, “Do not commit adultery,”[□] also said, “Do not commit murder.”[□] Now if you do not commit adultery, but murder, you have become a transgressor of the law.

12 So speak, and so do, as men who are to be judged by a law of freedom.

Romans 13:8–9 (ESV)

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⁸Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. ⁹For the commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.”

Romans 13:8-9 (KJ3)

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⁸ Do not continue to owe, no one, nothing, if not to love one another. For the *one* loving the other has fulfilled the Law.

⁹ For, “Do not commit adultery,” “do not murder,” “do not steal,” do not bear false witness, “do not covet,” *Ex. 20:13-15, 17* and if *there is* any other commandment, in this Word it is summed up, in the words, “You shall love your neighbor as yourself.”

Romans 13:8–9 (NASB95)

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⁸Owe nothing to anyone except to love one another; for he who loves his neighbor has fulfilled the law. ⁹For this, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and if there is any other commandment, it is summed up in this saying, “You shall love your neighbor as yourself.”

Romans 13:8-9 (WEB)

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8 Owe no one anything, except to love one another; for he who loves his neighbor has fulfilled the law.

9 For the commandments, “You shall not commit adultery,” “You shall not murder,” “You shall not steal,”^{*} “You shall not covet,”[□] and whatever other commandments there

[□] Leviticus 19:18

[□] Exodus 20:14; Deuteronomy 5:18

[□] Exodus 20:13; Deuteronomy 5:17

^{*} TR adds “You shall not give false testimony,”

[□] Exodus 20:13-15,17; Deuteronomy 5:17-19,21

are, are all summed up in this saying, namely, “You shall love your neighbor as yourself.”

Deuteronomy 5:32 (ESV) [Back](#)

³²You shall be careful therefore to do as the Lord your God has commanded you. You shall not turn aside to the right hand or to the left.

Deuteronomy 5:32 (KJ3) [Back](#)

³² And you shall be careful to do as Jehovah your God has commanded you; you shall not turn aside to the right or left.

Deuteronomy 5:32 (NASB95) [Back](#)

³²“So you shall observe to do just as the Lord your God has commanded you; you shall not turn aside to the right or to the left.

Deuteronomy 5:32 (WEB) [Back](#)

32 You shall observe to do therefore as Yahweh your God has commanded you. You shall not turn away to the right hand or to the left.

Deuteronomy 10:4 (ESV) [Back](#)

⁴And he wrote on the tablets, in the same writing as before, the Ten Commandments that the Lord had spoken to you on the mountain out of the midst of the fire on the day of the assembly. And the Lord gave them to me.

Deuteronomy 10:4 (KJ3) [Back](#)

⁴ And He wrote on the tablets according to the writing, the Ten Words (*Commandments*) which Jehovah had spoken to you in the mountain, out of the midst of the fire in the day of the assembly. And Jehovah gave them to me,

Deuteronomy 10:4 (NASB95) [Back](#)

⁴“He wrote on the tablets, like the former writing, the Ten Commandments which the Lord had spoken to you on the mountain from the midst of the fire on the day of the assembly; and the Lord gave them to me.

Deuteronomy 10:4 (WEB) [Back](#)

4 He wrote on the tablets, according to the first writing, the ten commandments, which Yahweh spoke to you on the mountain out of the middle of the fire in the day of the assembly: and Yahweh gave them to me.

Exodus 34:1 (ESV) [Back](#)

¹The Lord said to Moses, “Cut for yourself two tablets of stone like the first, and I will write on the tablets the words that were on the first tablets, which you broke.

Exodus 34:1 (KJ3)

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¹¶ And Jehovah said to Moses, Cut out for yourself two tablets of stone, like the former. And I will write on the tablets the words which were on the former tablet, which you broke.

Exodus 34:1 (NASB95)

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¹Now the Lord said to Moses, “Cut out for yourself two stone tablets like the former ones, and I will write on the tablets the words that were on the former tablets which you shattered.

Exodus 34:1 (WEB)

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¹ Yahweh said to Moses, “Chisel two stone tablets like the first. I will write on the tablets the words that were on the first tablets, which you broke.

Matthew 22:37–40 (ESV)

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³⁷And he said to him, “You shall love the Lord your God with all your heart and with all your soul and with all your mind. ³⁸This is the great and first commandment. ³⁹And a second is like it: You shall love your neighbor as yourself. ⁴⁰On these two commandments depend all the Law and the Prophets.”

Matthew 22:37-40 (KJ3)

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³⁷ And Jesus said to him, “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.”†

³⁸ This is the first and great commandment.

³⁹ And the second *is* like it: “You shall love your neighbor as yourself.”‡

⁴⁰ On these two commandments all the Law and the Prophets hang.

Matthew 22:37–40 (NASB95)

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³⁷And He said to him, “ ‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ ³⁸“This is the great and foremost commandment. ³⁹“The second is like it, ‘You shall love your neighbor as yourself.’ ⁴⁰“On these two commandments depend the whole Law and the Prophets.”

Matthew 22:37-40 (WEB)

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† Deut. 6:5

‡ Lev. 19:18

37 Jesus said to him, “‘You shall love the Lord your God with all your heart, with all your soul, and with all your mind.’”[□]

38 This is the first and great commandment.

39 A second likewise is this, ‘You shall love your neighbor as yourself.’[□]

40 The whole law and the prophets depend on these two commandments.”

Ch. 19:3

Hebrews 9 (ESV)

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¹Now even the first covenant had regulations for worship and an earthly place of holiness.

²For a tent was prepared, the first section, in which were the lampstand and the table and the bread of the Presence. It is called the Holy Place. ³Behind the second curtain was a

second section called the Most Holy Place, ⁴having the golden altar of incense and the ark

of the covenant covered on all sides with gold, in which was a golden urn holding the

manna, and Aaron’s staff that budded, and the tablets of the covenant. ⁵Above it were the

cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak

in detail. ⁶These preparations having thus been made, the priests go regularly into the first

section, performing their ritual duties, ⁷but into the second only the high priest goes, and

he but once a year, and not without taking blood, which he offers for himself and for the

unintentional sins of the people. ⁸By this the Holy Spirit indicates that the way into the

holy places is not yet opened as long as the first section is still standing ⁹(which is

symbolic for the present age). According to this arrangement, gifts and sacrifices are

offered that cannot perfect the conscience of the worshiper, ¹⁰but deal only with food and

drink and various washings, regulations for the body imposed until the time of

reformation. ¹¹But when Christ appeared as a high priest of the good things that have

come, then through the greater and more perfect tent (not made with hands, that is, not of

this creation) ¹²he entered once for all into the holy places, not by means of the blood of

goats and calves but by means of his own blood, thus securing an eternal redemption.

¹³For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes

of a heifer, sanctify for the purification of the flesh, ¹⁴how much more will the blood of

Christ, who through the eternal Spirit offered himself without blemish to God, purify our

conscience from dead works to serve the living God. ¹⁵Therefore he is the mediator of a

new covenant, so that those who are called may receive the promised eternal inheritance,

since a death has occurred that redeems them from the transgressions committed under

the first covenant. ¹⁶For where a will is involved, the death of the one who made it must

be established. ¹⁷For a will takes effect only at death, since it is not in force as long as the

one who made it is alive. ¹⁸Therefore not even the first covenant was inaugurated without

blood. ¹⁹For when every commandment of the law had been declared by Moses to all the

people, he took the blood of calves and goats, with water and scarlet wool and hyssop,

and sprinkled both the book itself and all the people, ²⁰saying, “This is the blood of the

covenant that God commanded for you.” ²¹And in the same way he sprinkled with the

blood both the tent and all the vessels used in worship. ²²Indeed, under the law almost

everything is purified with blood, and without the shedding of blood there is no

[□] Deuteronomy 6:5

[□] Leviticus 19:18

forgiveness of sins. ²³Thus it was necessary for the copies of the heavenly things to be purified with these rites, but the heavenly things themselves with better sacrifices than these. ²⁴For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. ²⁵Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, ²⁶for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. ²⁷And just as it is appointed for man to die once, and after that comes judgment, ²⁸so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

Hebrews 9 (KJ3)

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¹¶ Truly, then, the first *covenant* also had ordinances of service, and the earthly holy *place*.

² For the tabernacle was prepared, the first, in which *was* both the lampstand and the table, and the setting out of the loaves, which is called holy.

³ But behind the second veil *is* a tabernacle, being called Holy of Holies,

⁴ having a golden altar of incense, and the ark of the covenant covered around on all sides with gold, in which *was* the golden pot having the manna, and Aaron's rod that budded, and the tablets of the covenant;

⁵ and above it *the* cherubs of glory overshadowing the mercy seat (about which is not *enough time* now to speak according to a piece).

⁶ And these *things* having been prepared thus, the priests go into the first tabernacle through all, completely fulfilling the services.

⁷ But into the second the high priest *goes* alone once *in* the year, not without blood, which he offers on behalf of himself and the sins of ignorance of the people;

⁸ the Holy Spirit signifying *by this that* the way of the Holies has not yet been made manifest, the first tabernacle still having *been* standing;

⁹ which *was* a parable for the present time, according to which both gifts and sacrifices are offered, *but* as regards conscience, not being able to perfect the *one* serving,

¹⁰ but only on foods and drinks, and various washings, and fleshly ordinances, until *the* time of reformation being imposed.

¹¹¶ But Christ having appeared *as* a High Priest of the coming good things, through the greater and more perfect tabernacle not made by hands, that is, not of this creation,

¹² nor through the blood of goats and of calves, but through *His* own blood, *He* entered once for all into the *Holy of Holies*, having procured everlasting redemption.

¹³ For if the blood of bulls and goats, and ashes of a heifer, sprinkling those having been defiled, sanctifies to the purity of the flesh,

¹⁴ by how much more the blood of Christ (who through *the* eternal Spirit offered Himself without blemish to God), will purify your conscience from dead works, to serve *the* living God!

¹⁵¶ And because of this He is Mediator of a new covenant, so that, death having occurred for redemption of transgressions under the first covenant, the *ones* being called might receive the promise of the everlasting inheritance.

¹⁶ For where a testament *is*, the death of the *one* testating must be offered.

¹⁷ For a testament *is* firm over dead *ones*, since it never has force when the *one* testating lives.

¹⁸ From which neither the first *covenant* was dedicated without blood.

¹⁹ For *when* every command had been spoken according to Law by Moses to all the people, having taken the blood of the calves and goats, with water and scarlet wool and hyssop *itself*, and he sprinkled both the scroll and all the people,

²⁰ saying, “This *is* the blood of the covenant which God enjoined to you.”[†]

²¹ And he likewise sprinkled both the tabernacle and all the service vessels with the blood.

²² And almost all things are purified by blood according to the Law; and apart from shedding of blood not *any* remission occurs.

²³¶ Therefore *it was* needful for the figures of the things in the heavens to be cleansed *with* these; but the heavenly things *themselves* by better sacrifices than these.

²⁴ For Christ did not enter into *the Holy of Holies* made by hands, antitypes of the true things, but into Heaven itself, now to appear in the presence of God on our behalf,

²⁵ not that He should often offer Himself, even as the high priest enters into the *Holy of Holies*, according to a year with blood of others;

²⁶ since it was necessary *for* Him to suffer often from *the* foundation of the world. But now once, at the completion of the ages, He has been revealed for putting away of sin through the sacrifice of Himself.

²⁷ And as much as it is reserved to men once to die, and after this, Judgment;

²⁸ so Christ having been once offered “to bear *the* sins of many,” Christ shall appear a *second time* without sin to the *ones* eagerly awaiting Him unto salvation.

Hebrews 9 (NASB95)

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¹Now even the first covenant had regulations of divine worship and the earthly sanctuary.

²For there was a tabernacle prepared, the outer one, in which were the lampstand and the table and the sacred bread; this is called the holy place. ³Behind the second veil there was

a tabernacle which is called the Holy of Holies, ⁴having a golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden jar holding the manna, and Aaron’s rod which budded, and the tables of the covenant; ⁵and above it were

the cherubim of glory overshadowing the mercy seat; but of these things we cannot now speak in detail. ⁶Now when these things have been so prepared, the priests are continually

entering the outer tabernacle performing the divine worship, ⁷but into the second, only the high priest enters once a year, not without taking blood, which he offers for himself and

for the sins of the people committed in ignorance. ⁸The Holy Spirit is signifying this, that the way into the holy place has not yet been disclosed while the outer tabernacle is still

standing, ⁹which is a symbol for the present time. Accordingly both gifts and sacrifices are offered which cannot make the worshiper perfect in conscience, ¹⁰since they relate

only to food and drink and various washings, regulations for the body imposed until a time of reformation. ¹¹But when Christ appeared as a high priest of the good things to

come, He entered through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; ¹²and not through the blood of goats and calves, but

through His own blood, He entered the holy place once for all, having obtained eternal redemption. ¹³For if the blood of goats and bulls and the ashes of a heifer sprinkling those

who have been defiled sanctify for the cleansing of the flesh, ¹⁴how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God,

cleanse your conscience from dead works to serve the living God? ¹⁵For this reason He is the mediator of a new covenant, so that, since a death has taken place for the redemption

[†] Ex. 24:8

of the transgressions that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance. ¹⁶For where a covenant is, there must of necessity be the death of the one who made it. ¹⁷For a covenant is valid only when men are dead, for it is never in force while the one who made it lives. ¹⁸Therefore even the first covenant was not inaugurated without blood. ¹⁹For when every commandment had been spoken by Moses to all the people according to the Law, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, ²⁰saying, “This is the blood of the covenant which God commanded you.” ²¹And in the same way he sprinkled both the tabernacle and all the vessels of the ministry with the blood. ²²And according to the Law, one may almost say, all things are cleansed with blood, and without shedding of blood there is no forgiveness. ²³Therefore it was necessary for the copies of the things in the heavens to be cleansed with these, but the heavenly things themselves with better sacrifices than these. ²⁴For Christ did not enter a holy place made with hands, a mere copy of the true one, but into heaven itself, now to appear in the presence of God for us; ²⁵nor was it that He would offer Himself often, as the high priest enters the holy place year by year with blood that is not his own. ²⁶Otherwise, He would have needed to suffer often since the foundation of the world; but now once at the consummation of the ages He has been manifested to put away sin by the sacrifice of Himself. ²⁷And inasmuch as it is appointed for men to die once and after this comes judgment, ²⁸so Christ also, having been offered once to bear the sins of many, will appear a second time for salvation without reference to sin, to those who eagerly await Him.

Hebrews 9 (WEB)

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- 1 Now indeed even the first* covenant had ordinances of divine service, and an earthly sanctuary.
- 2 For a tabernacle was prepared. In the first part were the lamp stand, the table, and the show bread; which is called the Holy Place.
- 3 After the second veil was the tabernacle which is called the Holy of Holies,
- 4 having a golden altar of incense, and the ark of the covenant overlaid on all sides with gold, in which was a golden pot holding the manna, Aaron’s rod that budded, and the tablets of the covenant;
- 5 and above it cherubim of glory overshadowing the mercy seat, of which things we can’t speak now in detail.
- 6 Now these things having been thus prepared, the priests go in continually into the first tabernacle, accomplishing the services,
- 7 but into the second the high priest alone, once in the year, not without blood, which he offers for himself, and for the errors of the people.
- 8 The Holy Spirit is indicating this, that the way into the Holy Place wasn’t yet revealed while the first tabernacle was still standing;
- 9 which is a symbol of the present age, where gifts and sacrifices are offered that are incapable, concerning the conscience, of making the worshiper perfect;
- 10 being only (with meats and drinks and various washings) fleshly ordinances, imposed until a time of reformation.

* TR adds “tabernacle”

11 But Christ having come as a high priest of the coming good things, through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation,

12 nor yet through the blood of goats and calves, but through his own blood, entered in once for all into the Holy Place, having obtained eternal redemption.

13 For if the blood of goats and bulls, and the ashes of a heifer sprinkling those who have been defiled, sanctify to the cleanness of the flesh:

14 how much more will the blood of Christ, who through the eternal Spirit offered himself without defect to God, cleanse your conscience from dead works to serve the living God?

15 For this reason he is the mediator of a new covenant, since a death has occurred for the redemption of the transgressions that were under the first covenant, that those who have been called may receive the promise of the eternal inheritance.

16 For where a last will and testament is, there must of necessity be the death of him who made it.

17 For a will is in force where there has been death, for it is never in force while he who made it lives.

18 Therefore even the first covenant has not been dedicated without blood.

19 For when every commandment had been spoken by Moses to all the people according to the law, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people,

20 saying, “This is the blood of the covenant which God has commanded you.”[□]

21 Moreover he sprinkled the tabernacle and all the vessels of the ministry in the same way with the blood.

22 According to the law, nearly everything is cleansed with blood, and apart from shedding of blood there is no remission.

23 It was necessary therefore that the copies of the things in the heavens should be cleansed with these; but the heavenly things themselves with better sacrifices than these.

24 For Christ hasn't entered into holy places made with hands, which are representations of the true, but into heaven itself, now to appear in the presence of God for us;

25 nor yet that he should offer himself often, as the high priest enters into the holy place year by year with blood not his own,

26 or else he must have suffered often since the foundation of the world. But now once at the end of the ages, he has been revealed to put away sin by the sacrifice of himself.

27 Inasmuch as it is appointed for men to die once, and after this, judgment,

28 so Christ also, having been offered once to bear the sins of many, will appear a second time, without sin, to those who are eagerly waiting for him for salvation.

Hebrews 10:1 (ESV)

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¹For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near.

[□] Exodus 24:8

Hebrews 10:1 (KJ3) [Back](#)

¹¶ For the Law having a shadow of the coming good things, not the image *itself* of *the* things, *appearing* according to a year with the same sacrifices, which they offer to the carrying through, they never are able to perfect the *ones* drawing near.

Hebrews 10:1 (NASB95) [Back](#)

¹For the Law, since it has only a shadow of the good things to come and not the very form of things, can never, by the same sacrifices which they offer continually year by year, make perfect those who draw near.

Hebrews 10:1 (WEB) [Back](#)

1 For the law, having a shadow of the good to come, not the very image of the things, can never with the same sacrifices year by year, which they offer continually, make perfect those who draw near.

Galatians 4:1–3 (ESV) [Back](#)

¹I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ²but he is under guardians and managers until the date set by his father. ³In the same way we also, when we were children, were enslaved to the elementary principles of the world.

Galatians 4:1-3 (KJ3) [Back](#)

¹¶ But I say, Over so long as time the heir is a little child, he being lord of all, in nothing he differs from a slave,
² but is under guardians and housemasters until the *term* set before by the father.
³ So we also, when we were little children, we were under the elements of the world, being enslaved.

Galatians 4:1–3 (NASB95) [Back](#)

¹Now I say, as long as the heir is a child, he does not differ at all from a slave although he is owner of everything, ²but he is under guardians and managers until the date set by the father. ³So also we, while we were children, were held in bondage under the elemental things of the world.

Galatians 4:1-3 (WEB) [Back](#)

1 But I say that so long as the heir is a child, he is no different from a bondservant, though he is lord of all;
2 but is under guardians and stewards until the day appointed by the father.
3 So we also, when we were children, were held in bondage under the elemental principles of the world.

Colossians 2:17 (ESV) [Back](#)

¹⁷These are a shadow of the things to come, but the substance belongs to Christ.

Colossians 2:17 (KJ3) [Back](#)

¹⁷ which are a shadow of coming things, but the body *is* of Christ.

Colossians 2:17 (NASB95) [Back](#)

¹⁷things which are a mere shadow of what is to come; but the substance belongs to Christ.

Colossians 2:17 (WEB) [Back](#)

¹⁷ which are a shadow of the things to come; but the body is Christ's.

1 Corinthians 5:7 (ESV) [Back](#)

⁷Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed.

1 Corinthians 5:7 (KJ3) [Back](#)

⁷¶ Therefore clean out the old leaven so that you may be a new lump, even as you are unleavened. For also Christ our Passover was sacrificed for us.

1 Corinthians 5:7 (NASB95) [Back](#)

⁷Clean out the old leaven so that you may be a new lump, just as you are in fact unleavened. For Christ our Passover also has been sacrificed.

1 Corinthians 5:7 (WEB) [Back](#)

⁷ Purge out the old yeast, that you may be a new lump, even as you are unleavened. For indeed Christ, our Passover, has been sacrificed in our place.

2 Corinthians 6:17 (ESV) [Back](#)

¹⁷Therefore go out from their midst, and be separate from them, says the Lord, and touch no unclean thing; then I will welcome you,

2 Corinthians 6:17 (KJ3) [Back](#)

¹⁷ Because of this, "come out from among them" "and be separated," says *the* Lord, "and do not touch *the* unclean *thing*," and I will receive you.

2 Corinthians 6:17 (NASB95) [Back](#)

¹⁷"Therefore, come out from their midst and be separate," says the Lord. "And do not touch what is unclean; And I will welcome you.

2 Corinthians 6:17 (WEB)

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17 Therefore

Jude 23 (ESV)

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²³save others by snatching them out of the fire; to others show mercy with fear, hating even the garment stained by the flesh.

Jude 23 (KJ3)

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²³ But save others with fear, snatching *them* out of the fire, hating even the garment having been stained from the flesh.

Jude 23 (NASB95)

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²³save others, snatching them out of the fire; and on some have mercy with fear, hating even the garment polluted by the flesh.

Jude 23 (WEB)

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23 and some save, snatching them out of the fire with fear, hating even the clothing stained by the flesh.

Colossians 2:14, 16–17 (ESV)

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¹⁴by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

¹⁶Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. ¹⁷These are a shadow of the things to come, but the substance belongs to Christ.

Colossians 2:14, 16-17 (KJ3)

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¹⁴ blotting out the handwriting in the ordinances against us, which was contrary to us, even *He* has taken it out of the midst, nailing it to the cross;

¹⁶¶ Therefore do not let anyone judge you in eating, or in drinking, or in part, of a feast, or of a new moon, or of sabbaths,

¹⁷ which are a shadow of coming things, but the body *is* of Christ.

Colossians 2:14, 16–17 (NASB95)

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¹⁴having canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross.

¹⁶Therefore no one is to act as your judge in regard to food or drink or in respect to a festival or a new moon or a Sabbath day— ¹⁷things which are a mere shadow of what is to come; but the substance belongs to Christ.

Colossians 2:14, 16-17 (WEB)

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14 wiping out the handwriting in ordinances which was against us; and he has taken it out of the way, nailing it to the cross;

16 Let no one therefore judge you in eating, or in drinking, or with respect to a feast day or a new moon or a Sabbath day,

17 which are a shadow of the things to come; but the body is Christ's.

Daniel 9:27 (ESV)

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²⁷And he shall make a strong covenant with many for one week, and for half of the week he shall put an end to sacrifice and offering. And on the wing of abominations shall come one who makes desolate, until the decreed end is poured out on the desolator.”

Daniel 9:27 (KJ3)

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²⁷ And he shall confirm a covenant with the many *for* one week. And in the middle of the week he shall cause the sacrifice and the offering to cease. And on a corner *of the altar will be* abominations *that* desolate, even until *the* end. And that which was decreed shall pour out on the desolated.

Daniel 9:27 (NASB95)

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²⁷“And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations will come one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate.”

Daniel 9:27 (WEB)

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²⁷ He will make a firm covenant with many for one week. In the middle of the week he will cause the sacrifice and the offering to cease. On the wing of abominations will come one who makes desolate; and even to the full end, and that determined, wrath will be poured out on the desolate.”

Ephesians 2:15–16 (ESV)

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¹⁵by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, ¹⁶and might reconcile us both to God in one body through the cross, thereby killing the hostility.

Ephesians 2:15-16 (KJ3)

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¹⁵ in His flesh having made to cease the enmity, the Law of the commandments in decrees, that He might in Himself create the two into one new man, making peace,

¹⁶ and might reconcile both in one body to God through the cross, slaying the enmity in Himself.

Ephesians 2:15–16 (NASB95)

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¹⁵by abolishing in His flesh the enmity, which is the Law of commandments contained in ordinances, so that in Himself He might make the two into one new man, thus establishing peace, ¹⁶and might reconcile them both in one body to God through the cross, by it having put to death the enmity.

Ephesians 2:15-16 (WEB)

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15 having abolished in his flesh the hostility, the law of commandments contained in ordinances, that he might create in himself one new man of the two, making peace;
16 and might reconcile them both in one body to God through the cross, having killed the hostility thereby.

Ch. 19:4

Exodus 21 (ESV)

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¹“Now these are the rules that you shall set before them. ²When you buy a Hebrew slave, he shall serve six years, and in the seventh he shall go out free, for nothing. ³If he comes in single, he shall go out single; if he comes in married, then his wife shall go out with him. ⁴If his master gives him a wife and she bears him sons or daughters, the wife and her children shall be her master’s, and he shall go out alone. ⁵But if the slave plainly says, ‘I love my master, my wife, and my children; I will not go out free,’ ⁶then his master shall bring him to God, and he shall bring him to the door or the doorpost. And his master shall bore his ear through with an awl, and he shall be his slave forever. ⁷“When a man sells his daughter as a slave, she shall not go out as the male slaves do. ⁸If she does not please her master, who has designated her for himself, then he shall let her be redeemed. He shall have no right to sell her to a foreign people, since he has broken faith with her. ⁹If he designates her for his son, he shall deal with her as with a daughter. ¹⁰If he takes another wife to himself, he shall not diminish her food, her clothing, or her marital rights. ¹¹And if he does not do these three things for her, she shall go out for nothing, without payment of money. ¹²“Whoever strikes a man so that he dies shall be put to death. ¹³But if he did not lie in wait for him, but God let him fall into his hand, then I will appoint for you a place to which he may flee. ¹⁴But if a man willfully attacks another to kill him by cunning, you shall take him from my altar, that he may die. ¹⁵“Whoever strikes his father or his mother shall be put to death. ¹⁶“Whoever steals a man and sells him, and anyone found in possession of him, shall be put to death. ¹⁷“Whoever curses his father or his mother shall be put to death. ¹⁸“When men quarrel and one strikes the other with a stone or with his fist and the man does not die but takes to his bed, ¹⁹then if the man rises again and walks outdoors with his staff, he who struck him shall be clear; only he shall pay for the loss of his time, and shall have him thoroughly healed. ²⁰“When a man strikes his slave, male or female, with a rod and the slave dies under his hand, he shall be avenged. ²¹But if the slave survives a day or two, he is not to be avenged, for the slave is his money. ²²“When men strive together and hit a pregnant woman, so that her children come out, but there is no harm, the one who hit her shall surely be fined, as the woman’s

husband shall impose on him, and he shall pay as the judges determine. ²³But if there is harm, then you shall pay life for life, ²⁴eye for eye, tooth for tooth, hand for hand, foot for foot, ²⁵burn for burn, wound for wound, stripe for stripe. ²⁶“When a man strikes the eye of his slave, male or female, and destroys it, he shall let the slave go free because of his eye. ²⁷If he knocks out the tooth of his slave, male or female, he shall let the slave go free because of his tooth. ²⁸“When an ox gores a man or a woman to death, the ox shall be stoned, and its flesh shall not be eaten, but the owner of the ox shall not be liable. ²⁹But if the ox has been accustomed to gore in the past, and its owner has been warned but has not kept it in, and it kills a man or a woman, the ox shall be stoned, and its owner also shall be put to death. ³⁰If a ransom is imposed on him, then he shall give for the redemption of his life whatever is imposed on him. ³¹If it gores a man’s son or daughter, he shall be dealt with according to this same rule. ³²If the ox gores a slave, male or female, the owner shall give to their master thirty shekels of silver, and the ox shall be stoned. ³³“When a man opens a pit, or when a man digs a pit and does not cover it, and an ox or a donkey falls into it, ³⁴the owner of the pit shall make restoration. He shall give money to its owner, and the dead beast shall be his. ³⁵“When one man’s ox butts another’s, so that it dies, then they shall sell the live ox and share its price, and the dead beast also they shall share. ³⁶Or if it is known that the ox has been accustomed to gore in the past, and its owner has not kept it in, he shall repay ox for ox, and the dead beast shall be his.

Exodus 21 (KJ3)

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¹¶ And these *are* the judgments which you shall put before them:

² When you buy a Hebrew slave, he shall serve six years And in the seventh he shall go out free for nothing.

³ If he comes in with his body, he shall go out with his body. If he *was* the husband of a wife, his wife shall go out with him.

⁴ If his master gives him a wife, and she bears sons or daughters to him, the wife and her children shall belong to her master; and he shall go out with his body.

⁵ And if saying the slave says, I love my master, my wife and my children; I do not desire to go out free,

⁶ his master shall bring him to God, and one shall bring him to the door, or to the doorpost; and his master shall pierce his ear with an awl, and he shall serve him forever.

⁷ And when a man sells his daughter for a slave-girl, she shall not go out as the male slaves go out.

⁸ If she *is* bad in the eyes of her master who has appointed her for himself, he shall allow her redemption. He shall not have power to sell her to a foreign people, in his deceiving her.

⁹ And if he chooses her for his son, he shall do to her as *is* the custom of daughters.

¹⁰ If he takes another for himself, her flesh, her clothing, and her conjugal right shall not be diminished.

¹¹ And if he does not do these three for her, she shall go out for nothing, without silver.

¹²¶ He that strikes a man so that he dies, dying he shall die.

¹³ But he who does not lie in wait, and God lets fall into his hand, I will appoint a place for you where he may flee.

¹⁴ And when a man seethes insolently against his neighbor, to kill him by deceit, you shall take him from My altar to die.

¹⁵ And he who strikes his father or his mother dying shall die.

¹⁶ And he that steals a man and sells him, or if he is found in his hand, dying he shall die.

- ¹⁷ And he who curses his father or his mother, dying he shall die.
- ¹⁸ And when men strive, and one strikes his neighbor with a stone, or with a fist, and he does not die, but falls on his bed,
- ¹⁹ if he rises and walks about in the street on his staff, the one who struck *him* shall be innocent; only he shall pay *his* sitting; giving he shall give for his healing.
- ²⁰ And if a man strikes his male slave or his slave-girl with a rod, and he dies under his hand, avenging he shall be avenged.
- ²¹ But if he continues a day or two, he shall not be avenged, for he *is* his silver.
- ²² ¶ And when men fight, and they strike a pregnant woman, and her child goes forth, and there is no injury, being fined he shall be fined. *As much as* the husband of the woman shall put on him, even he shall give through the judges.
- ²³ But if injury occurs, you shall give life for life,
- ²⁴ eye for eye, tooth for tooth, hand for hand, foot for foot,
- ²⁵ branding for branding, wound for wound, stripe for stripe.
- ²⁶ And when a man strikes the eye of his male slave, or the eye of his slave-girl and destroys it, he shall send him away free for his eye.
- ²⁷ And if he causes the tooth of his male slave, or the tooth of his slave-girl, to fall out, he shall send him away free for his tooth.
- ²⁸ And when an ox gores a man so that he dies, the ox stoning shall be stoned, and its flesh shall not be eaten, and the owner of the ox *is* innocent.
- ²⁹ And if he *was* an ox apt to gore from yesterday and the day before, and its owner is given warning, and he does not watch him, and he causes a man or a woman to die, the ox shall be stoned, and its owner also shall die.
- ³⁰ If a ransom is put on him, he shall give the redemption of his life, according to all which is put on him.
- ³¹ Whether he gores a son or he gores a daughter, according to this judgment it shall be done to him.
- ³² If the ox gores a male slave or a slavegirl, he shall give thirty silver shekels to his master, and the ox shall be stoned.
- ³³ And when a man opens a pit, or when a man digs a pit, and does not cover it, and an ox or an ass falls into it,
- ³⁴ the owner of the pit shall pay; he shall give silver to its owner, and the dead shall be his.
- ³⁵ And when a man's ox strikes against the ox of his neighbor, and it dies, they shall sell the living ox, and they shall divide the silver; and they shall also divide the dead.
- ³⁶ Or if it *was* known that he *was* an ox apt to gore from yesterday and the third day, and his owner does not watch him, he shall pay ox for ox, and the dead shall be his.

Exodus 21 (NASB95)

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¹“Now these are the ordinances which you are to set before them: ²“If you buy a Hebrew slave, he shall serve for six years; but on the seventh he shall go out as a free man without payment. ³“If he comes alone, he shall go out alone; if he is the husband of a wife, then his wife shall go out with him. ⁴“If his master gives him a wife, and she bears him sons or daughters, the wife and her children shall belong to her master, and he shall go out alone. ⁵“But if the slave plainly says, ‘I love my master, my wife and my children; I will not go out as a free man,’ ⁶then his master shall bring him to God, then he shall bring him to the door or the doorpost. And his master shall pierce his ear with an awl; and he shall serve him permanently. ⁷“If a man sells his daughter as a female slave, she is not to go free as the male slaves do. ⁸“If she is displeasing in the eyes of her master who designated her

for himself, then he shall let her be redeemed. He does not have authority to sell her to a foreign people because of his unfairness to her. ⁹“If he designates her for his son, he shall deal with her according to the custom of daughters. ¹⁰“If he takes to himself another woman, he may not reduce her food, her clothing, or her conjugal rights. ¹¹“If he will not do these three things for her, then she shall go out for nothing, without payment of money. ¹²“He who strikes a man so that he dies shall surely be put to death. ¹³“But if he did not lie in wait for him, but God let him fall into his hand, then I will appoint you a place to which he may flee. ¹⁴“If, however, a man acts presumptuously toward his neighbor, so as to kill him craftily, you are to take him even from My altar, that he may die. ¹⁵“He who strikes his father or his mother shall surely be put to death. ¹⁶“He who kidnaps a man, whether he sells him or he is found in his possession, shall surely be put to death. ¹⁷“He who curses his father or his mother shall surely be put to death. ¹⁸“If men have a quarrel and one strikes the other with a stone or with his fist, and he does not die but remains in bed, ¹⁹if he gets up and walks around outside on his staff, then he who struck him shall go unpunished; he shall only pay for his loss of time, and shall take care of him until he is completely healed. ²⁰“If a man strikes his male or female slave with a rod and he dies at his hand, he shall be punished. ²¹“If, however, he survives a day or two, no vengeance shall be taken; for he is his property. ²²“If men struggle with each other and strike a woman with child so that she gives birth prematurely, yet there is no injury, he shall surely be fined as the woman’s husband may demand of him, and he shall pay as the judges decide. ²³“But if there is any further injury, then you shall appoint as a penalty life for life, ²⁴eye for eye, tooth for tooth, hand for hand, foot for foot, ²⁵burn for burn, wound for wound, bruise for bruise. ²⁶“If a man strikes the eye of his male or female slave, and destroys it, he shall let him go free on account of his eye. ²⁷“And if he knocks out a tooth of his male or female slave, he shall let him go free on account of his tooth. ²⁸“If an ox gores a man or a woman to death, the ox shall surely be stoned and its flesh shall not be eaten; but the owner of the ox shall go unpunished. ²⁹“If, however, an ox was previously in the habit of goring and its owner has been warned, yet he does not confine it and it kills a man or a woman, the ox shall be stoned and its owner also shall be put to death. ³⁰“If a ransom is demanded of him, then he shall give for the redemption of his life whatever is demanded of him. ³¹“Whether it gores a son or a daughter, it shall be done to him according to the same rule. ³²“If the ox gores a male or female slave, the owner shall give his or her master thirty shekels of silver, and the ox shall be stoned. ³³“If a man opens a pit, or digs a pit and does not cover it over, and an ox or a donkey falls into it, ³⁴the owner of the pit shall make restitution; he shall give money to its owner, and the dead animal shall become his. ³⁵“If one man’s ox hurts another’s so that it dies, then they shall sell the live ox and divide its price equally; and also they shall divide the dead ox. ³⁶“Or if it is known that the ox was previously in the habit of goring, yet its owner has not confined it, he shall surely pay ox for ox, and the dead animal shall become his.

Exodus 21 (WEB)

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1 “Now these are the ordinances which you shall set before them:

2 “If you buy a Hebrew servant, he shall serve six years, and in the seventh he shall go out free without paying anything.

3 If he comes in by himself, he shall go out by himself. If he is married, then his wife shall go out with him.

4 If his master gives him a wife and she bears him sons or daughters, the wife and her children shall be her master's, and he shall go out by himself.

5 But if the servant shall plainly say, 'I love my master, my wife, and my children. I will not go out free;'

6 then his master shall bring him to God, and shall bring him to the door or to the doorpost, and his master shall bore his ear through with an awl, and he shall serve him forever.

7 "If a man sells his daughter to be a female servant, she shall not go out as the male servants do.

8 If she doesn't please her master, who has married her to himself, then he shall let her be redeemed. He shall have no right to sell her to a foreign people, since he has dealt deceitfully with her.

9 If he marries her to his son, he shall deal with her as a daughter.

10 If he takes another wife to himself, he shall not diminish her food, her clothing, and her marital rights.

11 If he doesn't do these three things for her, she may go free without paying any money.

12 "One who strikes a man so that he dies shall surely be put to death,

13 but not if it is unintentional, but God allows it to happen; then I will appoint you a place where he shall flee.

14 If a man schemes and comes presumptuously on his neighbor to kill him, you shall take him from my altar, that he may die.

15 "Anyone who attacks his father or his mother shall be surely put to death.

16 "Anyone who kidnaps someone and sells him, or if he is found in his hand, he shall surely be put to death.

17 "Anyone who curses his father or his mother shall surely be put to death.

18 "If men quarrel and one strikes the other with a stone, or with his fist, and he doesn't die, but is confined to bed;

19 if he rises again and walks around with his staff, then he who struck him shall be cleared; only he shall pay for the loss of his time, and shall provide for his healing until he is thoroughly healed.

20 "If a man strikes his servant or his maid with a rod, and he dies under his hand, the man shall surely be punished.

21 Notwithstanding, if his servant gets up after a day or two, he shall not be punished, for the servant is his property.

22 "If men fight and hurt a pregnant woman so that she gives birth prematurely, and yet no harm follows, he shall be surely fined as much as the woman's husband demands and the judges allow.

23 But if any harm follows, then you must take life for life,

24 eye for eye, tooth for tooth, hand for hand, foot for foot,

25 burning for burning, wound for wound, and bruise for bruise.

26 "If a man strikes his servant's eye, or his maid's eye, and destroys it, he shall let him go free for his eye's sake.

27 If he strikes out his male servant's tooth, or his female servant's tooth, he shall let the servant go free for his tooth's sake.

28 “If a bull gores a man or a woman to death, the bull shall surely be stoned, and its meat shall not be eaten; but the owner of the bull shall not be held responsible.
29 But if the bull had a habit of goring in the past, and this has been testified to its owner, and he has not kept it in, but it has killed a man or a woman, the bull shall be stoned, and its owner shall also be put to death.
30 If a ransom is imposed on him, then he shall give for the redemption of his life whatever is imposed.
31 Whether it has gored a son or has gored a daughter, according to this judgment it shall be done to him.
32 If the bull gores a male servant or a female servant, thirty shekels* of silver shall be given to their master, and the ox shall be stoned.
33 “If a man opens a pit, or if a man digs a pit and doesn’t cover it, and a bull or a donkey falls into it,
34 the owner of the pit shall make it good. He shall give money to its owner, and the dead animal shall be his.
35 “If one man’s bull injures another’s, so that it dies, then they shall sell the live bull, and divide its price; and they shall also divide the dead animal.
36 Or if it is known that the bull was in the habit of goring in the past, and its owner has not kept it in, he shall surely pay bull for bull, and the dead animal shall be his own.

Exodus 22:1–29 (ESV)

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¹“If a man steals an ox or a sheep, and kills it or sells it, he shall repay five oxen for an ox, and four sheep for a sheep. ²If a thief is found breaking in and is struck so that he dies, there shall be no bloodguilt for him, ³but if the sun has risen on him, there shall be bloodguilt for him. He shall surely pay. If he has nothing, then he shall be sold for his theft. ⁴If the stolen beast is found alive in his possession, whether it is an ox or a donkey or a sheep, he shall pay double. ⁵“If a man causes a field or vineyard to be grazed over, or lets his beast loose and it feeds in another man’s field, he shall make restitution from the best in his own field and in his own vineyard. ⁶“If fire breaks out and catches in thorns so that the stacked grain or the standing grain or the field is consumed, he who started the fire shall make full restitution. ⁷“If a man gives to his neighbor money or goods to keep safe, and it is stolen from the man’s house, then, if the thief is found, he shall pay double. ⁸If the thief is not found, the owner of the house shall come near to God to show whether or not he has put his hand to his neighbor’s property. ⁹For every breach of trust, whether it is for an ox, for a donkey, for a sheep, for a cloak, or for any kind of lost thing, of which one says, ‘This is it,’ the case of both parties shall come before God. The one whom God condemns shall pay double to his neighbor. ¹⁰“If a man gives to his neighbor a donkey or an ox or a sheep or any beast to keep safe, and it dies or is injured or is driven away, without anyone seeing it, ¹¹an oath by the Lord shall be between them both to see whether or not he has put his hand to his neighbor’s property. The owner shall accept the oath, and he shall not make restitution. ¹²But if it is stolen from him, he shall make restitution to its owner. ¹³If it is torn by beasts, let him bring it as evidence. He shall not make restitution for what has been torn. ¹⁴“If a man borrows anything of his neighbor,

* A shekel is about 10 grams or about 0.35 ounces, so 30 shekels is about 300 grams or about 10.6 ounces.

and it is injured or dies, the owner not being with it, he shall make full restitution. ¹⁵If the owner was with it, he shall not make restitution; if it was hired, it came for its hiring fee. ¹⁶“If a man seduces a virgin who is not betrothed and lies with her, he shall give the bride-price for her and make her his wife. ¹⁷If her father utterly refuses to give her to him, he shall pay money equal to the bride-price for virgins. ¹⁸“You shall not permit a sorceress to live. ¹⁹“Whoever lies with an animal shall be put to death. ²⁰“Whoever sacrifices to any god, other than the Lord alone, shall be devoted to destruction. ²¹“You shall not wrong a sojourner or oppress him, for you were sojourners in the land of Egypt. ²²You shall not mistreat any widow or fatherless child. ²³If you do mistreat them, and they cry out to me, I will surely hear their cry, ²⁴and my wrath will burn, and I will kill you with the sword, and your wives shall become widows and your children fatherless. ²⁵“If you lend money to any of my people with you who is poor, you shall not be like a moneylender to him, and you shall not exact interest from him. ²⁶If ever you take your neighbor’s cloak in pledge, you shall return it to him before the sun goes down, ²⁷for that is his only covering, and it is his cloak for his body; in what else shall he sleep? And if he cries to me, I will hear, for I am compassionate. ²⁸“You shall not revile God, nor curse a ruler of your people. ²⁹“You shall not delay to offer from the fullness of your harvest and from the outflow of your presses. The firstborn of your sons you shall give to me.

Exodus 22:1-29 (KJ3)

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¹¶ When a man steals an ox or a sheep, and kills it, or sells it, he shall pay five oxen for the ox, and four sheep for the sheep.

² If the thief is found breaking in, and is stricken and dies, no blood *shall be* shed for him.

³ If the sun has risen on him, blood *is* due for him; repaying he shall repay. If he has nothing, then he should be sold for his theft.

⁴ If finding the stolen thing is found in his hand alive, from ox to ass to flock animal, he shall pay double.

⁵ When a man burns a field or a vineyard, and he lets loose his beast and it feeds another’s field, he shall repay the best of his field and the best of his vineyard.

⁶ When a fire breaks out and finds thorns, and a stack *of grain*, or standing grain, or the field is burned up, repaying the one kindling the fire shall repay.

⁷¶ When a man gives silver or vessels to his neighbor to keep, and it is stolen from the man’s house, if the thief is found, he shall repay double.

⁸ If the thief is not found, the master of the house shall be brought to God, *to see* whether or not he put out his hand to his neighbor’s goods.

⁹ In every matter of transgression, for ox, for ass, for sheep, for clothing, for anything lost of which it *is* said that it is his, the case of both of them shall come to God. Whom God declares guilty, he shall repay double to his neighbor.

¹⁰ When a man gives an ass or an ox to his neighbor, or a sheep, or any animal to keep, and it dies, or is injured, or is captured, *no one* seeing it,

¹¹ an oath of Jehovah shall be between them both, that he has not put his hand to his neighbor’s goods. And its owner shall take it, and he shall not repay.

¹² And if it is indeed stolen from him, he shall repay to its owner.

¹³ If it is completely torn in pieces, he shall bring it as a witness; he shall not repay that which was torn.

¹⁴ And when a man borrows from his neighbor, and it is hurt, or dies, its owner not being with it, paying he shall repay.

- ¹⁵ If its owner is with it, he shall not repay. If it *is* hired, it comes for its hire.
- ¹⁶¶ And when a man lures a virgin who is not betrothed, and lies with her, paying he shall pay her bride-price for a wife to himself.
- ¹⁷ If refusing her father refuses to give her to him, he shall weigh money according to the bride-price of virgins.
- ¹⁸ You shall not allow a sorceress to live.
- ¹⁹ Anyone lying with an animal, dying he shall die.
- ²⁰ One sacrificing to a god shall be destroyed, unless *it is* only to Jehovah.
- ²¹ You shall not be violent toward a sojourner. You shall not oppress him, for you were sojourners in the land of Egypt.
- ²² You shall not afflict an orphan or a widow.
- ²³ If afflicting you afflict him, if he at all cries to Me, hearing I will hear his cry,
- ²⁴ and My anger shall glow, and I will kill you with the sword; and your wives shall become widows, and your sons orphans.
- ²⁵ If you lend money to my people, the poor *one* with you, you shall not be a creditor to him; you shall not put interest on him
- ²⁶ If you indeed take the clothing of your neighbor as a pledge, you shall return it to him by the going of the sun,
- ²⁷ for that is his only covering, that *is* his garment for his skin. In what shall he lie down? And it shall be, when he cries to Me, I will hear, for I *am* compassionate.
- ²⁸ You shall not revile God, and you shall not curse a ruler among your people.
- ²⁹ You shall not delay *giving* the fullness of *your crops* and *juices of your vintage*. You shall give to Me the first-born of your sons.

Exodus 22:1–29 (NASB95)

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¹“If a man steals an ox or a sheep and slaughters it or sells it, he shall pay five oxen for the ox and four sheep for the sheep. ²“If the thief is caught while breaking in and is struck so that he dies, there will be no bloodguiltiness on his account. ³“But if the sun has risen on him, there will be bloodguiltiness on his account. He shall surely make restitution; if he owns nothing, then he shall be sold for his theft. ⁴“If what he stole is actually found alive in his possession, whether an ox or a donkey or a sheep, he shall pay double. ⁵“If a man lets a field or vineyard be grazed bare and lets his animal loose so that it grazes in another man’s field, he shall make restitution from the best of his own field and the best of his own vineyard. ⁶“If a fire breaks out and spreads to thorn bushes, so that stacked grain or the standing grain or the field itself is consumed, he who started the fire shall surely make restitution. ⁷“If a man gives his neighbor money or goods to keep for him and it is stolen from the man’s house, if the thief is caught, he shall pay double. ⁸“If the thief is not caught, then the owner of the house shall appear before the judges, to determine whether he laid his hands on his neighbor’s property. ⁹“For every breach of trust, whether it is for ox, for donkey, for sheep, for clothing, or for any lost thing about which one says, ‘This is it,’ the case of both parties shall come before the judges; he whom the judges condemn shall pay double to his neighbor. ¹⁰“If a man gives his neighbor a donkey, an ox, a sheep, or any animal to keep for him, and it dies or is hurt or is driven away while no one is looking, ¹¹an oath before the Lord shall be made by the two of them that he has not laid hands on his neighbor’s property; and its owner shall accept it, and he shall not make restitution. ¹²“But if it is actually stolen from him, he shall make restitution to its owner. ¹³“If it is all torn to pieces, let him bring it as

evidence; he shall not make restitution for what has been torn to pieces. ¹⁴“If a man borrows anything from his neighbor, and it is injured or dies while its owner is not with it, he shall make full restitution. ¹⁵“If its owner is with it, he shall not make restitution; if it is hired, it came for its hire. ¹⁶“If a man seduces a virgin who is not engaged, and lies with her, he must pay a dowry for her to be his wife. ¹⁷“If her father absolutely refuses to give her to him, he shall pay money equal to the dowry for virgins. ¹⁸“You shall not allow a sorceress to live. ¹⁹“Whoever lies with an animal shall surely be put to death. ²⁰“He who sacrifices to any god, other than to the Lord alone, shall be utterly destroyed. ²¹“You shall not wrong a stranger or oppress him, for you were strangers in the land of Egypt. ²²“You shall not afflict any widow or orphan. ²³“If you afflict him at all, and if he does cry out to Me, I will surely hear his cry; ²⁴and My anger will be kindled, and I will kill you with the sword, and your wives shall become widows and your children fatherless. ²⁵“If you lend money to My people, to the poor among you, you are not to act as a creditor to him; you shall not charge him interest. ²⁶“If you ever take your neighbor’s cloak as a pledge, you are to return it to him before the sun sets, ²⁷for that is his only covering; it is his cloak for his body. What else shall he sleep in? And it shall come about that when he cries out to Me, I will hear him, for I am gracious. ²⁸“You shall not curse God, nor curse a ruler of your people. ²⁹“You shall not delay the offering from your harvest and your vintage. The firstborn of your sons you shall give to Me.

Exodus 22:1-29 (WEB)

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- 1 “If a man steals an ox or a sheep, and kills it or sells it, he shall pay five oxen for an ox, and four sheep for a sheep.
- 2 If the thief is found breaking in, and is struck so that he dies, there shall be no guilt of bloodshed for him.
- 3 If the sun has risen on him, he is guilty of bloodshed. He shall make restitution. If he has nothing, then he shall be sold for his theft.
- 4 If the stolen property is found in his hand alive, whether it is ox, donkey, or sheep, he shall pay double.
- 5 “If a man causes a field or vineyard to be eaten by letting his animal loose, and it grazes in another man’s field, he shall make restitution from the best of his own field, and from the best of his own vineyard.
- 6 “If fire breaks out, and catches in thorns so that the shocks of grain, or the standing grain, or the field are consumed; he who kindled the fire shall surely make restitution.
- 7 “If a man delivers to his neighbor money or stuff to keep, and it is stolen out of the man’s house, if the thief is found, he shall pay double.
- 8 If the thief isn’t found, then the master of the house shall come near to God, to find out whether or not he has put his hand on his neighbor’s goods.
- 9 For every matter of trespass, whether it is for ox, for donkey, for sheep, for clothing, or for any kind of lost thing, about which one says, ‘This is mine,’ the cause of both parties shall come before God. He whom God condemns shall pay double to his neighbor.
- 10 “If a man delivers to his neighbor a donkey, an ox, a sheep, or any animal to keep, and it dies or is injured, or driven away, no man seeing it;

11 the oath of Yahweh shall be between them both, he has not put his hand on his neighbor's goods; and its owner shall accept it, and he shall not make restitution.

12 But if it is stolen from him, the one who stole shall make restitution to its owner.

13 If it is torn in pieces, let him bring it for evidence. He shall not make good that which was torn.

14 "If a man borrows anything of his neighbor's, and it is injured, or dies, its owner not being with it, he shall surely make restitution.

15 If its owner is with it, he shall not make it good. If it is a leased thing, it came for its lease.

16 "If a man entices a virgin who isn't pledged to be married, and lies with her, he shall surely pay a dowry for her to be his wife.

17 If her father utterly refuses to give her to him, he shall pay money according to the dowry of virgins.

18 "You shall not allow a sorceress to live.

19 "Whoever has sex with an animal shall surely be put to death.

20 "He who sacrifices to any god, except to Yahweh only, shall be utterly destroyed.

21 "You shall not wrong an alien or oppress him, for you were aliens in the land of Egypt.

22 "You shall not take advantage of any widow or fatherless child.

23 If you take advantage of them at all, and they cry at all to me, I will surely hear their cry;

24 and my wrath will grow hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

25 "If you lend money to any of my people with you who is poor, you shall not be to him as a creditor. You shall not charge him interest.

26 If you take your neighbor's garment as collateral, you shall restore it to him before the sun goes down,

27 for that is his only covering, it is his garment for his skin. What would he sleep in? It will happen, when he cries to me, that I will hear, for I am gracious.

28 "You shall not blaspheme God, nor curse a ruler of your people.

29 "You shall not delay to offer from your harvest and from the outflow of your presses.

Genesis 49:10 (ESV) [Back](#)

¹⁰The scepter shall not depart from Judah, nor the ruler's staff from between his feet, until tribute comes to him; and to him shall be the obedience of the peoples.

Genesis 49:10 (KJ3) [Back](#)

¹⁰ The scepter shall not depart from Judah, nor the lawmaker from between his feet, until Shiloh come, and the obedience of the peoples to Him.

Genesis 49:10 (NASB95) [Back](#)

¹⁰"The scepter shall not depart from Judah, Nor the ruler's staff from between his feet, Until Shiloh comes, And to him shall be the obedience of the peoples.

Genesis 49:10 (WEB) [Back](#)
10 The scepter will not depart from Judah,

1 Peter 2:13–14 (ESV) [Back](#)
¹³Be subject for the Lord’s sake to every human institution, whether it be to the emperor as supreme, ¹⁴or to governors as sent by him to punish those who do evil and to praise those who do good.

1 Peter 2:13-14 (KJ3) [Back](#)
¹³¶ Therefore be in obedience to every human creation because of the Lord; whether to a king, as being supreme;
¹⁴ or to governors, as through him having indeed being sent for vengeance *on* evil doers, but praise of being well doers

1 Peter 2:13–14 (NASB95) [Back](#)
¹³Submit yourselves for the Lord’s sake to every human institution, whether to a king as the one in authority, ¹⁴or to governors as sent by him for the punishment of evildoers and the praise of those who do right.

1 Peter 2:13-14 (WEB) [Back](#)
13 Therefore subject yourselves to every ordinance of man for the Lord’s sake: whether to the king, as supreme;
14 or to governors, as sent by him for vengeance on evildoers and for praise to those who do well.

Matthew 5:17 (ESV) [Back](#)
¹⁷“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.

Matthew 5:17 (KJ3) [Back](#)
¹⁷¶ Do not think that I came to annul the Law or the Prophets; I did not come to annul, but to fulfill.

Matthew 5:17 (NASB95) [Back](#)
¹⁷“Do not think that I came to abolish the Law or the Prophets; I did not come to abolish but to fulfill.

Matthew 5:17 (WEB) [Back](#)

17 “Don’t think that I came to destroy the law or the prophets. I didn’t come to destroy, but to fulfill.

Matthew 5:38–39 (ESV)

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³⁸“You have heard that it was said, ‘An eye for an eye and a tooth for a tooth.’ ³⁹But I say to you, Do not resist the one who is evil. But if anyone slaps you on the right cheek, turn to him the other also.

Matthew 5:38-39 (KJ3)

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³⁸¶ You have heard that it was said: “An eye for an eye, and a tooth for a tooth;”[†]

³⁹ but I say to you, Do not resist the evil; but whoever strikes you on the right cheek, turn the other to him also.

Matthew 5:38–39 (NASB95)

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³⁸“You have heard that it was said, ‘An eye for an eye, and a tooth for a tooth.’ ³⁹“But I say to you, do not resist an evil person; but whoever slaps you on your right cheek, turn the other to him also.

Matthew 5:38-39 (WEB)

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38 “You have heard that it was said, ‘An eye for an eye, and a tooth for a tooth.’”[□]

39 But I tell you, don’t resist him who is evil; but whoever strikes you on your right cheek, turn to him the other also.

1 Corinthians 9:8–10 (ESV)

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⁸Do I say these things on human authority? Does not the Law say the same? ⁹For it is written in the Law of Moses, “You shall not muzzle an ox when it treads out the grain.” Is it for oxen that God is concerned? ¹⁰Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of sharing in the crop.

1 Corinthians 9:8-10 (KJ3)

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⁸ Do I speak these things according to man, or does not the Law say these things also?

⁹ For it has been written in the Law of Moses, “You shall not muzzle an ox threshing grain.” *Deut. 25:4* Not *that* it matters to God for the oxen, *is it?*

¹⁰ Or does He certainly say *it* because of us? It is written because of us, so that the *one* plowing ought to plow *in* hope, and the *one* threshing *in* hope to partake of hope.

1 Corinthians 9:8–10 (NASB95)

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[†] Ex. 21:24; Lev. 24:20; Deut. 19:21

[□] Exodus 21:24; Leviticus 24:20; Deuteronomy 19:21

⁸I am not speaking these things according to human judgment, am I? Or does not the Law also say these things? ⁹For it is written in the Law of Moses, “You shall not muzzle the ox while he is threshing.” God is not concerned about oxen, is He? ¹⁰Or is He speaking altogether for our sake? Yes, for our sake it was written, because the plowman ought to plow in hope, and the thresher to thresh in hope of sharing the crops.

1 Corinthians 9:8-10 (WEB)

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8 Do I speak these things according to the ways of men? Or doesn't the law also say the same thing?

9 For it is written in the law of Moses, “You shall not muzzle an ox while it treads out the grain.”[□] Is it for the oxen that God cares,

10 or does he say it assuredly for our sake? Yes, it was written for our sake, because he who plows ought to plow in hope, and he who threshes in hope should partake of his hope.

Ch. 19:5

Romans 13:8–10 (ESV)

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⁸Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. ⁹For the commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.” ¹⁰Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

Romans 13:8-10 (KJ3)

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⁸ Do not continue to owe, no one, nothing, if not to love one another. For the *one* loving the other has fulfilled the Law.

⁹ For, “Do not commit adultery,” “do not murder,” “do not steal,” do not bear false witness, “do not covet,” *Ex. 20:13-15, 17* and if *there is* any other commandment, in this Word it is summed up, in the *words*, “You shall love your neighbor as yourself.”[†]

¹⁰ Love does not work bad to the neighbor. Then the fulfillment of Law *is* love.

Romans 13:8–10 (NASB95)

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⁸Owe nothing to anyone except to love one another; for he who loves his neighbor has fulfilled the law. ⁹For this, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and if there is any other commandment, it is summed up in this saying, “You shall love your neighbor as yourself.” ¹⁰Love does no wrong to a neighbor; therefore love is the fulfillment of the law.

Romans 13:8-10 (WEB)

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[□] Deuteronomy 25:4

[†] Lev. 19:18

1 John 2:3–4, 7–8 (NASB95) [Back](#)

³By this we know that we have come to know Him, if we keep His commandments. ⁴The one who says, “I have come to know Him,” and does not keep His commandments, is a liar, and the truth is not in him;

⁷Beloved, I am not writing a new commandment to you, but an old commandment which you have had from the beginning; the old commandment is the word which you have heard. ⁸On the other hand, I am writing a new commandment to you, which is true in Him and in you, because the darkness is passing away and the true Light is already shining.

1 John 2:3-4, 7-8 (WEB) [Back](#)

3 This is how we know that we know him: if we keep his commandments.

4 One who says, “I know him,” and doesn’t keep his commandments, is a liar, and the truth isn’t in him.

7 Brothers, I write no new commandment to you, but an old commandment which you had from the beginning. The old commandment is the word which you heard from the beginning.

8 Again, I write a new commandment to you, which is true in him and in you; because the darkness is passing away, and the true light already shines.

James 2:10–11 (ESV) [Back](#)

¹⁰For whoever keeps the whole law but fails in one point has become accountable for all of it. ¹¹For he who said, “Do not commit adultery,” also said, “Do not murder.” If you do not commit adultery but do murder, you have become a transgressor of the law.

James 2:10-11 (KJ3) [Back](#)

¹⁰ For whoever shall keep all the Law, but stumbles in one, he has become guilty of all.

¹¹ For the *One* who said, “You shall not commit adultery,” also said, “You shall not murder.” *Ex. 20:14, 13; Deut. 5:18, 17* But if you do not commit adultery, but commit murder, you have become a transgressor of *the* Law.

James 2:10–11 (NASB95) [Back](#)

¹⁰For whoever keeps the whole law and yet stumbles in one point, he has become guilty of all. ¹¹For He who said, “Do not commit adultery,” also said, “Do not commit murder.” Now if you do not commit adultery, but do commit murder, you have become a transgressor of the law.

James 2:10-11 (WEB) [Back](#)

¹⁰ For whoever keeps the whole law, and yet stumbles in one point, he has become guilty of all.

11 For he who said, “Do not commit adultery,”[□] also said, “Do not commit murder.”[□] Now if you do not commit adultery, but murder, you have become a transgressor of the law.

Matthew 5:17–19 (ESV)

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¹⁷“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. ¹⁹Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven.

Matthew 5:17-19 (KJ3)

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¹⁷¶ Do not think that I came to annul the Law or the Prophets; I did not come to annul, but to fulfill.
¹⁸ For truly I say to you, Until the heaven and the earth should pass away, not one iota or one point shall pass away from the Law, not until all things should occur.
¹⁹ Therefore, whoever looses one of these commandments, the least, and shall teach men so, he shall be called least in the kingdom of Heaven. But whoever does and teaches *them*, this one shall be called great in the kingdom of Heaven.

Matthew 5:17–19 (NASB95)

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¹⁷“Do not think that I came to abolish the Law or the Prophets; I did not come to abolish but to fulfill. ¹⁸“For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke shall pass from the Law until all is accomplished. ¹⁹“Whoever then annuls one of the least of these commandments, and teaches others to do the same, shall be called least in the kingdom of heaven; but whoever keeps and teaches them, he shall be called great in the kingdom of heaven.

Matthew 5:17-19 (WEB)

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17 “Don’t think that I came to destroy the law or the prophets. I didn’t come to destroy, but to fulfill.
18 For most certainly, I tell you, until heaven and earth pass away, not even one smallest letter[†] or one tiny pen stroke[‡] shall in any way pass away from the law, until all things are accomplished.
19 Whoever, therefore, shall break one of these least commandments, and teach others to do so, shall be called least in the Kingdom of Heaven; but whoever shall do and teach them shall be called great in the Kingdom of Heaven.

James 2:8 (ESV)

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[□] Exodus 20:14; Deuteronomy 5:18

[□] Exodus 20:13; Deuteronomy 5:17

[†] literally, iota

[‡] or, serif

⁸If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well.

James 2:8 (KJ3) [Back](#)

⁸¶ If you truly fulfill *the* royal Law according to the Scripture, “You shall love your neighbor as yourself,” you do well.

James 2:8 (NASB95) [Back](#)

⁸If, however, you are fulfilling the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well.

James 2:8 (WEB) [Back](#)

8 However, if you fulfill the royal law, according to the Scripture, “You shall love your neighbor as yourself,”[□] you do well.

Romans 3:31 (ESV) [Back](#)

³¹Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law.

Romans 3:31 (KJ3) [Back](#)

³¹ Then *is* Law annulled through faith? Let it not be! But we establish *the* Law.

Romans 3:31 (NASB95) [Back](#)

³¹Do we then nullify the Law through faith? May it never be! On the contrary, we establish the Law.

Romans 3:31 (WEB) [Back](#)

31 Do we then nullify the law through faith? May it never be! No, we establish the law.

Ch. 19:6

Romans 6:14 (ESV) [Back](#)

¹⁴For sin will have no dominion over you, since you are not under law but under grace.

Romans 6:14 (KJ3) [Back](#)

¹⁴ For your sin shall not rule over you, for you are not under Law, but under grace.

[□] Leviticus 19:18

Romans 6:14 (NASB95) [Back](#)

¹⁴For sin shall not be master over you, for you are not under law but under grace.

Romans 6:14 (WEB) [Back](#)

14 For sin will not have dominion over you. For you are not under law, but under grace.

Galatians 2:16 (ESV) [Back](#)

¹⁶yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

Galatians 2:16 (KJ3) [Back](#)

¹⁶ knowing that a man is not justified by works of Law, if not through faith of Jesus Christ (we also believed into Christ Jesus, that we may be justified by faith of Christ and not by works of Law, because all flesh will not be justified by works of Law).

Galatians 2:16 (NASB95) [Back](#)

¹⁶nevertheless knowing that a man is not justified by the works of the Law but through faith in Christ Jesus, even we have believed in Christ Jesus, so that we may be justified by faith in Christ and not by the works of the Law; since by the works of the Law no flesh will be justified.

Galatians 2:16 (WEB) [Back](#)

16 yet knowing that a man is not justified by the works of the law but through faith in Jesus Christ, even we believed in Christ Jesus, that we might be justified by faith in Christ, and not by the works of the law, because no flesh will be justified by the works of the law.

Galatians 3:13 (ESV) [Back](#)

¹³Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”—

Galatians 3:13 (KJ3) [Back](#)

¹³ Christ redeemed us from the curse of the Law, having become a curse for us; for it is written, “Accursed *is* everyone having been hung on a tree;”

Galatians 3:13 (NASB95) [Back](#)

¹³Christ redeemed us from the curse of the Law, having become a curse for us—for it is written, “Cursed is everyone who hangs on a tree”—

Galatians 3:13 (WEB) [Back](#)

13 Christ redeemed us from the curse of the law, having become a curse for us. For it is written, “Cursed is everyone who hangs on a tree,”

Galatians 4:4–5 (ESV) [Back](#)

⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons.

Galatians 4:4-5 (KJ3) [Back](#)

⁴ But when the fullness of the time came, God sent forth His Son, becoming of a woman, becoming under Law,

⁵ that He might redeem the *ones* under Law, that we might receive the adoption of sons.

Galatians 4:4–5 (NASB95) [Back](#)

⁴But when the fullness of the time came, God sent forth His Son, born of a woman, born under the Law, ⁵so that He might redeem those who were under the Law, that we might receive the adoption as sons.

Galatians 4:4-5 (WEB) [Back](#)

4 But when the fullness of the time came, God sent out his Son, born to a woman, born under the law,

5 that he might redeem those who were under the law, that we might receive the adoption of children.

Acts 13:39 (ESV) [Back](#)

³⁹and by him everyone who believes is freed from everything from which you could not be freed by the law of Moses.

Acts 13:39 (KJ3) [Back](#)

³⁹ And from all the things from which you could not be justified in the Law of Moses, in this *One* every *one* believing is justified.

Acts 13:39 (NASB95) [Back](#)

³⁹and through Him everyone who believes is freed from all things, from which you could not be freed through the Law of Moses.

Acts 13:39 (WEB) [Back](#)

39 and by him everyone who believes is justified from all things, from which you could not be justified by the law of Moses.

Romans 8:1 (ESV) [Back](#)

¹There is therefore now no condemnation for those who are in Christ Jesus.

Romans 8:1 (KJ3) [Back](#)

¹¶ *There is* therefore now no condemnation to the *ones* in Christ Jesus, not walking according to flesh, but according to Spirit.

Romans 8:1 (NASB95) [Back](#)

¹Therefore there is now no condemnation for those who are in Christ Jesus.

Romans 8:1 (WEB) [Back](#)

¹ There is therefore now no condemnation to those who are in Christ Jesus, who don't walk according to the flesh, but according to the Spirit.*

Romans 7:12, 22, 25 (ESV) [Back](#)

¹²So the law is holy, and the commandment is holy and righteous and good.

²²For I delight in the law of God, in my inner being,

²⁵Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin.

Romans 7:12, 22, 25 (KJ3) [Back](#)

¹² So indeed the law *is* holy, and the commandment holy and just and good.

²² For I delight in the Law of God according to the inward man;

²⁵ I thank God through Jesus Christ our Lord! So then I myself with the mind truly serve *the* Law of God, but *with* the flesh *the* law of sin.

Romans 7:12, 22, 25 (NASB95) [Back](#)

¹²So then, the Law is holy, and the commandment is holy and righteous and good.

²²For I joyfully concur with the law of God in the inner man,

²⁵Thanks be to God through Jesus Christ our Lord! So then, on the one hand I myself with my mind am serving the law of God, but on the other, with my flesh the law of sin.

* NU omits “who don't walk according to the flesh, but according to the Spirit”

Romans 7:12, 22, 25 (WEB) [Back](#)

12 Therefore the law indeed is holy, and the commandment holy, and righteous, and good.

22 For I delight in God's law after the inward man,

25 I thank God through Jesus Christ, our Lord! So then with the mind, I myself serve God's law, but with the flesh, sin's law.

Psalms 119:4–6 (ESV) [Back](#)

⁴You have commanded your precepts to be kept diligently. ⁵Oh that my ways may be steadfast in keeping your statutes! ⁶Then I shall not be put to shame, having my eyes fixed on all your commandments.

Psalms 119:4-6 (KJ3) [Back](#)

⁴¶ You have commanded to exceedingly keep Your precepts.

⁵ O that my ways were fixed to keep Your statutes!

⁶ Then I shall not be ashamed, when I look to all Your commands.

Psalms 119:4–6 (NASB95) [Back](#)

⁴You have ordained Your precepts, That we should keep them diligently. ⁵Oh that my ways may be established To keep Your statutes! ⁶Then I shall not be ashamed When I look upon all Your commandments.

Psalms 119:4-6 (WEB) [Back](#)

4 You have commanded your precepts,

5 Oh that my ways were steadfast

6 Then I wouldn't be disappointed,

1 Corinthians 7:19 (ESV) [Back](#)

¹⁹For neither circumcision counts for anything nor uncircumcision, but keeping the commandments of God.

1 Corinthians 7:19 (KJ3) [Back](#)

¹⁹ Circumcision is nothing, and uncircumcision is nothing, but the keeping of God's commands.

1 Corinthians 7:19 (NASB95) [Back](#)

¹⁹Circumcision is nothing, and uncircumcision is nothing, but what matters is the keeping of the commandments of God.

1 Corinthians 7:19 (WEB)

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19 Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

Galatians 5:14, 16, 18–23 (ESV)

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¹⁴For the whole law is fulfilled in one word: “You shall love your neighbor as yourself.”

¹⁶But I say, walk by the Spirit, and you will not gratify the desires of the flesh.

¹⁸But if you are led by the Spirit, you are not under the law. ¹⁹Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. ²²But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³gentleness, self-control; against such things there is no law.

Galatians 5:14, 16, 18-23 (KJ3)

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¹⁴ For the whole Law is fulfilled in one word, in *this*: “You shall love your neighbor as yourself.”[†]

¹⁶ But I say, Walk in *the* Spirit, and you will not fulfill *the* lust of *the* flesh.

¹⁸ But if you are led by *the* Spirit, you are not under Law.

¹⁹ Now the works of the flesh are clearly revealed, which are: adultery, fornication, uncleanness, lustfulness,

²⁰ idolatry, sorcery, enmities, fightings, jealousies, angers, intrigues, dissensions, heresies,

²¹ envyings, murders, drunkennesses, revelings, and things like these; of which I tell you beforehand, even as I also said before, that the *ones* practicing such things will not inherit *the* kingdom of God.

²² But the fruit of the Spirit is: love, joy, peace, long-suffering, kindness, goodness, faith,

²³ meekness, self-control. Against such things there is not a law.

Galatians 5:14, 16, 18–23 (NASB95)

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¹⁴For the whole Law is fulfilled in one word, in the statement, “You shall love your neighbor as yourself.”

¹⁶But I say, walk by the Spirit, and you will not carry out the desire of the flesh.

¹⁸But if you are led by the Spirit, you are not under the Law. ¹⁹Now the deeds of the flesh are evident, which are: immorality, impurity, sensuality, ²⁰idolatry, sorcery, enmities, strife, jealousy, outbursts of anger, disputes, dissensions, factions, ²¹envying, drunkenness, carousing, and things like these, of which I forewarn you, just as I have forewarned you, that those who practice such things will not inherit the kingdom of God.

[†] Lev. 19:18

²²But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness,
²³gentleness, self-control; against such things there is no law.

Galatians 5:14, 16, 18-23 (WEB)

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14 For the whole law is fulfilled in one word, in this: “You shall love your neighbor as yourself.”[□]

16 But I say, walk by the Spirit, and you won’t fulfill the lust of the flesh.

18 But if you are led by the Spirit, you are not under the law.

19 Now the deeds of the flesh are obvious, which are: adultery, sexual immorality, uncleanness, lustfulness,

20 idolatry, sorcery, hatred, strife, jealousies, outbursts of anger, rivalries, divisions, heresies,

21 envy, murders, drunkenness, orgies, and things like these; of which I forewarn you, even as I also forewarned you, that those who practice such things will not inherit God’s Kingdom.

22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faith,*
23 gentleness, and self-control. Against such things there is no law.

Romans 7:7 (ESV)

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⁷What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. For I would not have known what it is to covet if the law had not said, “You shall not covet.”

Romans 7:7 (KJ3)

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⁷¶ What shall we say then? *Is* the law sin? Let it not be! But I did not know sin if not through law; for also I did not know lusting if not the law said, “You shall not lust.”

Romans 7:7 (NASB95)

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⁷What shall we say then? Is the Law sin? May it never be! On the contrary, I would not have come to know sin except through the Law; for I would not have known about coveting if the Law had not said, “You shall not covet.”

Romans 7:7 (WEB)

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7 What shall we say then? Is the law sin? May it never be! However, I wouldn’t have known sin, except through the law. For I wouldn’t have known coveting, unless the law had said, “You shall not covet.”

Romans 3:20 (ESV)

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[□] Leviticus 19:18

* or, faithfulness

²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

Romans 3:20 (KJ3)

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²⁰ Because by works of law not will be justified all flesh before Him, for through law *is* full knowledge of sin.

Romans 3:20 (NASB95)

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²⁰because by the works of the Law no flesh will be justified in His sight; for through the Law comes the knowledge of sin.

Romans 3:20 (WEB)

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20 Because by the works of the law, no flesh will be justified in his sight. For through the law comes the knowledge of sin.

James 1:23–25 (ESV)

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²³For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. ²⁴For he looks at himself and goes away and at once forgets what he was like. ²⁵But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

James 1:23-25 (KJ3)

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²³ Because if anyone *is* a hearer of *the* Word, and not a doer, this one is like a man observing the face of his birth in a mirror;

²⁴ for he observed himself, and has gone away, and immediately *he* forgot what sort he was.

²⁵ But the *one* having looked into the perfect law of liberty, and having continued *in it*, this one not having become a forgetful hearer, but a doer of *the* work, this one will be blessed in his doing.

James 1:23–25 (NASB95)

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²³For if anyone is a hearer of the word and not a doer, he is like a man who looks at his natural face in a mirror; ²⁴for once he has looked at himself and gone away, he has immediately forgotten what kind of person he was. ²⁵But one who looks intently at the perfect law, the law of liberty, and abides by it, not having become a forgetful hearer but an effectual doer, this man will be blessed in what he does.

James 1:23-25 (WEB)

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23 For if anyone is a hearer of the word and not a doer, he is like a man looking at his natural face in a mirror;

24 for he sees himself, and goes away, and immediately forgets what kind of man he was.

25 But he who looks into the perfect law of freedom, and continues, not being a hearer who forgets, but a doer of the work, this man will be blessed in what he does.

Romans 7:9, 14, 24 (ESV)

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⁹I was once alive apart from the law, but when the commandment came, sin came alive and I died.

¹⁴For we know that the law is spiritual, but I am of the flesh, sold under sin.

²⁴Wretched man that I am! Who will deliver me from this body of death?

Romans 7:9, 14, 24 (KJ3)

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⁹ And I lived apart from Law once, but the commandment coming, and sin came alive again, and I died.

¹⁴¶ For we know that the Law is spiritual, but I am fleshly, having been sold under sin.

²⁴ O wretched man *that I am!* Who shall deliver me from the body of this death?

Romans 7:9, 14, 24 (NASB95)

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⁹I was once alive apart from the Law; but when the commandment came, sin became alive and I died;

¹⁴For we know that the Law is spiritual, but I am of flesh, sold into bondage to sin.

²⁴Wretched man that I am! Who will set me free from the body of this death?

Romans 7:9, 14, 24 (WEB)

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⁹ I was alive apart from the law once, but when the commandment came, sin revived, and I died.

¹⁴ For we know that the law is spiritual, but I am fleshly, sold under sin.

²⁴ What a wretched man I am! Who will deliver me out of the body of this death?

Galatians 3:24 (ESV)

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²⁴So then, the law was our guardian until Christ came, in order that we might be justified by faith.

Galatians 3:24 (KJ3)

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²⁴ So that the Law has become a tutor of us *until* Christ, that we might be justified by faith.

Galatians 3:24 (NASB95)

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²⁴Therefore the Law has become our tutor to lead us to Christ, so that we may be justified by faith.

Galatians 3:24 (WEB) [Back](#)

24 So that the law has become our tutor to bring us to Christ, that we might be justified by faith.

Romans 7:24–25 (ESV) [Back](#)

²⁴Wretched man that I am! Who will deliver me from this body of death? ²⁵Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin.

Romans 7:24-25 (KJ3) [Back](#)

²⁴ O wretched man *that I am!* Who shall deliver me from the body of this death?

²⁵ I thank God through Jesus Christ our Lord! So then I myself with the mind truly serve *the* Law of God, but *with* the flesh *the* law of sin.

Romans 7:24–25 (NASB95) [Back](#)

²⁴Wretched man that I am! Who will set me free from the body of this death? ²⁵Thanks be to God through Jesus Christ our Lord! So then, on the one hand I myself with my mind am serving the law of God, but on the other, with my flesh the law of sin.

Romans 7:24-25 (WEB) [Back](#)

24 What a wretched man I am! Who will deliver me out of the body of this death?

25 I thank God through Jesus Christ, our Lord! So then with the mind, I myself serve God's law, but with the flesh, sin's law.

Romans 8:3–4 (ESV) [Back](#)

³For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

Romans 8:3-4 (KJ3) [Back](#)

³ For the law *being* powerless, in that it was weak through the flesh, God sending His own Son in *the* likeness of sinful flesh, and concerning sin, condemned sin in the flesh,

⁴ so that the righteous demand of the Law might be fulfilled in us, the *ones* not walking according to flesh, but according to Spirit.

Romans 8:3–4 (NASB95) [Back](#)

³For what the Law could not do, weak as it was through the flesh, God did: sending His own Son in the likeness of sinful flesh and as an offering for sin, He condemned sin in

the flesh, ⁴so that the requirement of the Law might be fulfilled in us, who do not walk according to the flesh but according to the Spirit.

Romans 8:3-4 (WEB) [Back](#)

3 For what the law couldn't do, in that it was weak through the flesh, God did, sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh;
4 that the ordinance of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

James 2:11 (ESV) [Back](#)

¹¹For he who said, "Do not commit adultery," also said, "Do not murder." If you do not commit adultery but do murder, you have become a transgressor of the law.

James 2:11 (KJ3) [Back](#)

¹¹ For the *One* who said, "You shall not commit adultery," also said, "You shall not murder." *Ex. 20:14, 13; Deut. 5:18, 17* But if you do not commit adultery, but commit murder, you have become a transgressor of *the* Law.

James 2:11 (NASB95) [Back](#)

¹¹For He who said, "Do not commit adultery," also said, "Do not commit murder." Now if you do not commit adultery, but do commit murder, you have become a transgressor of the law.

James 2:11 (WEB) [Back](#)

¹¹ For he who said, "Do not commit adultery,"[□] also said, "Do not commit murder."[□] Now if you do not commit adultery, but murder, you have become a transgressor of the law.

Psalm 119:101, 104, 128 (ESV) [Back](#)

¹⁰¹I hold back my feet from every evil way, in order to keep your word.

¹⁰⁴Through your precepts I get understanding; therefore I hate every false way.

¹²⁸Therefore I consider all your precepts to be right; I hate every false way.

Psalm 119:101, 104, 128 (KJ3) [Back](#)

¹⁰¹¶ I have kept my feet from every evil way, to keep Your Word.

¹⁰⁴ By Your precepts I get understanding; on account of this, I hate every false way.

□ Exodus 20:14; Deuteronomy 5:18

□ Exodus 20:13; Deuteronomy 5:17

¹²⁸ Therefore, I count wholly right all the precepts; I have hated every false way.

Psalm 119:101, 104, 128 (NASB95) [Back](#)

¹⁰¹I have restrained my feet from every evil way, That I may keep Your word.

¹⁰⁴From Your precepts I get understanding; Therefore I hate every false way.

¹²⁸Therefore I esteem right all Your precepts concerning everything, I hate every false way.

Psalm 119:101, 104, 128 (WEB) [Back](#)

101 I have kept my feet from every evil way,

104 Through your precepts, I get understanding;

128 Therefore I consider all of your precepts to be right.

Ezra 9:13–14 (ESV) [Back](#)

¹³And after all that has come upon us for our evil deeds and for our great guilt, seeing that you, our God, have punished us less than our iniquities deserved and have given us such a remnant as this, ¹⁴shall we break your commandments again and intermarry with the peoples who practice these abominations? Would you not be angry with us until you consumed us, so that there should be no remnant, nor any to escape?

Ezra 9:13-14 (KJ3) [Back](#)

¹³ And after all that has come on us for our evil deeds, and for our great guilt, since You our God have held back the rod on our iniquities, and have given us *such* an escape as this,

¹⁴ shall we again turn back to break Your commandments and intermarry with the people of these disgusting things? Would You not be angry with us until You had finished *us*, until there is no remnant or survivor?

Ezra 9:13–14 (NASB95) [Back](#)

¹³“After all that has come upon us for our evil deeds and our great guilt, since You our God have requited us less than our iniquities deserve, and have given us an escaped remnant as this, ¹⁴shall we again break Your commandments and intermarry with the peoples who commit these abominations? Would You not be angry with us to the point of destruction, until there is no remnant nor any who escape?

Ezra 9:13-14 (WEB) [Back](#)

13 “After all that has come on us for our evil deeds, and for our great guilt, since you, our God, have punished us less than our iniquities deserve, and have given us such a remnant,

14 shall we again break your commandments, and join ourselves with the peoples that do these abominations? Wouldn't you be angry with us until you had consumed us, so that there would be no remnant, nor any to escape?

Psalm 89:30–34 (ESV) [Back](#)

³⁰If his children forsake my law and do not walk according to my rules, ³¹if they violate my statutes and do not keep my commandments, ³²then I will punish their transgression with the rod and their iniquity with stripes, ³³but I will not remove from him my steadfast love or be false to my faithfulness. ³⁴I will not violate my covenant or alter the word that went forth from my lips.

Psalm 89:30-34 (KJ3) [Back](#)

³⁰ If His sons forsake My Law, and do not walk in My judgments;
³¹ if they profane My statutes and do not keep My commandments;
³² then I will visit their transgressions with the rod, and their sins with stripes.
³³ But I will not annul My mercy from him, and I will not be false in My faithfulness.
³⁴ I will not profane My covenant, nor change what goes from My lips.

Psalm 89:30–34 (NASB95) [Back](#)

³⁰“If his sons forsake My law And do not walk in My judgments, ³¹If they violate My statutes And do not keep My commandments, ³²Then I will punish their transgression with the rod And their iniquity with stripes. ³³“But I will not break off My lovingkindness from him, Nor deal falsely in My faithfulness. ³⁴“My covenant I will not violate, Nor will I alter the utterance of My lips.

Psalm 89:30-34 (WEB) [Back](#)

30 If his children forsake my law,
31 if they break my statutes,
32 then I will punish their sin with the rod,
33 But I will not completely take my loving kindness from him,
34 I will not break my covenant,

Leviticus 26:1–14 (ESV) [Back](#)

¹“You shall not make idols for yourselves or erect an image or pillar, and you shall not set up a figured stone in your land to bow down to it, for I am the Lord your God. ²You shall keep my Sabbaths and reverence my sanctuary: I am the Lord. ³“If you walk in my statutes and observe my commandments and do them, ⁴then I will give you your rains in their season, and the land shall yield its increase, and the trees of the field shall yield their fruit. ⁵Your threshing shall last to the time of the grape harvest, and the grape harvest shall last to the time for sowing. And you shall eat your bread to the full and dwell in your land securely. ⁶I will give peace in the land, and you shall lie down, and none shall

make you afraid. And I will remove harmful beasts from the land, and the sword shall not go through your land. ⁷You shall chase your enemies, and they shall fall before you by the sword. ⁸Five of you shall chase a hundred, and a hundred of you shall chase ten thousand, and your enemies shall fall before you by the sword. ⁹I will turn to you and make you fruitful and multiply you and will confirm my covenant with you. ¹⁰You shall eat old store long kept, and you shall clear out the old to make way for the new. ¹¹I will make my dwelling among you, and my soul shall not abhor you. ¹²And I will walk among you and will be your God, and you shall be my people. ¹³I am the Lord your God, who brought you out of the land of Egypt, that you should not be their slaves. And I have broken the bars of your yoke and made you walk erect. ¹⁴“But if you will not listen to me and will not do all these commandments,

Leviticus 26:1-14 (KJ3)

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¹¶ You shall not make idols to yourselves; and you shall not set up for yourselves graven images, or a memorial pillar. And you shall not place any stone image in your land, to bow yourselves to it; for I *am* Jehovah your God.

² You shall keep My sabbaths, and revere My sanctuary; I *am* Jehovah.

³ If you walk in My statutes, and keep My commandments, and do them,

⁴ even I will give you rains in their season, and the land shall give her produce, and the tree of the field shall give its fruit;

⁵ and your threshing shall reach to the vintage, and the vintage shall reach to the sowing time; and you shall eat your bread to satisfaction, and live in your land securely.

⁶ And I will give peace in the land, and you shall lie down, and none shall terrify you. And I shall cause evil beasts to cease out of the land, and the sword shall not pass over into your land.

⁷ And you shall pursue your enemies, and they shall fall before you by the sword.

⁸ And five of you shall pursue a hundred, and a hundred of you shall pursue a myriad; and your enemies shall fall before you by the sword.

⁹ And I shall turn My face toward you and make you fruitful, and multiply you, and shall establish My covenant with you.

¹⁰ And you shall eat *very* old store, and clear away the old because of the new *coming out*.

¹¹ And I will set My tabernacle in your midst, and My soul shall not loathe you;

¹² and I shall walk always in your midst, and shall be to you for God, and you, you shall be to Me for a people;

¹³ I *am* Jehovah your God, who has brought you out from the land of the Egyptians, from being their slaves; and I will break the bars of your yoke, and cause you to stand erect.

¹⁴¶ And if you will not listen to Me, and do not do all these commands;

Leviticus 26:1–14 (NASB95)

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¹“You shall not make for yourselves idols, nor shall you set up for yourselves an image or a sacred pillar, nor shall you place a figured stone in your land to bow down to it; for I am the Lord your God. ²“You shall keep My sabbaths and reverence My sanctuary; I am the Lord. ³“If you walk in My statutes and keep My commandments so as to carry them out, ⁴then I shall give you rains in their season, so that the land will yield its produce and the trees of the field will bear their fruit. ⁵“Indeed, your threshing will last for you until grape gathering, and grape gathering will last until sowing time. You will thus eat your food to the full and live securely in your land. ⁶“I shall also grant peace in the land, so that

you may lie down with no one making you tremble. I shall also eliminate harmful beasts from the land, and no sword will pass through your land. ⁷“But you will chase your enemies and they will fall before you by the sword; ⁸five of you will chase a hundred, and a hundred of you will chase ten thousand, and your enemies will fall before you by the sword. ⁹“So I will turn toward you and make you fruitful and multiply you, and I will confirm My covenant with you. ¹⁰“You will eat the old supply and clear out the old because of the new. ¹¹“Moreover, I will make My dwelling among you, and My soul will not reject you. ¹²“I will also walk among you and be your God, and you shall be My people. ¹³“I am the Lord your God, who brought you out of the land of Egypt so that you would not be their slaves, and I broke the bars of your yoke and made you walk erect. ¹⁴“But if you do not obey Me and do not carry out all these commandments,

Leviticus 26:1-14 (WEB)

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1 “You shall make for yourselves no idols, and you shall not raise up a carved image or a pillar, and you shall not place any figured stone in your land, to bow down to it; for I am Yahweh your God.

2 “You shall keep my Sabbaths, and have reverence for my sanctuary. I am Yahweh.

3 “If you walk in my statutes and keep my commandments, and do them,
4 then I will give you your rains in their season, and the land shall yield its increase, and the trees of the field shall yield their fruit.

5 Your threshing shall continue until the vintage, and the vintage shall continue until the sowing time. You shall eat your bread to the full, and dwell in your land safely.

6 “I will give peace in the land, and you shall lie down, and no one will make you afraid. I will remove evil animals out of the land, neither shall the sword go through your land.

7 You shall chase your enemies, and they shall fall before you by the sword.

8 Five of you shall chase a hundred, and a hundred of you shall chase ten thousand; and your enemies shall fall before you by the sword.

9 “I will have respect for you, make you fruitful, multiply you, and will establish my covenant with you.

10 You shall eat old supplies long kept, and you shall move out the old because of the new.

11 I will set my tent among you, and my soul won't abhor you.

12 I will walk among you, and will be your God, and you will be my people.

13 I am Yahweh your God, who brought you out of the land of Egypt, that you should not be their slaves. I have broken the bars of your yoke, and made you walk upright.

14 “But if you will not listen to me, and will not do all these commandments,

2 Corinthians 6:16 (ESV)

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¹⁶“What agreement has the temple of God with idols? For we are the temple of the living God; as God said, “I will make my dwelling among them and walk among them, and I will be their God, and they shall be my people.

2 Corinthians 6:16 (KJ3) [Back](#)

¹⁶ And what agreement does a temple of God *have* with idols? For you are a temple of *the* living God, even as God said, “I will” dwell in them and “walk among *them*, and I will be their God, and they shall be My people.”

2 Corinthians 6:16 (NASB95) [Back](#)

¹⁶Or what agreement has the temple of God with idols? For we are the temple of the living God; just as God said, “I will dwell in them and walk among them; And I will be their God, and they shall be My people.

2 Corinthians 6:16 (WEB) [Back](#)

16 What agreement has a temple of God with idols? For you are a temple of the living God. Even as God said, “I will dwell in them, and walk in them; and I will be their God, and they will be my people.”

Ephesians 6:2–3 (ESV) [Back](#)

²“Honor your father and mother” (this is the first commandment with a promise), ³“that it may go well with you and that you may live long in the land.”

Ephesians 6:2-3 (KJ3) [Back](#)

²“Honor your father and mother,” which is *the* first commandment with a promise,[†]
³“that it may be well with you, and you may be long-lived on the earth”.

Ephesians 6:2–3 (NASB95) [Back](#)

²Honor your father and mother (which is the first commandment with a promise), ³so that it may be well with you, and that you may live long on the earth.

Ephesians 6:2-3 (WEB) [Back](#)

²“Honor your father and mother,” which is the first commandment with a promise:
³“that it may be well with you, and you may live long on the earth.”

Psalms 37:11 (ESV) [Back](#)

¹¹But the meek shall inherit the land and delight themselves in abundant peace.

Psalms 37:11 (KJ3) [Back](#)

¹¹ But the meek shall inherit the earth; yea, *they* shall delight themselves in abundant peace.

[†] Ex. 20:12

Psalm 37:11 (NASB95) [Back](#)

¹¹But the humble will inherit the land And will delight themselves in abundant prosperity.

Psalm 37:11 (WEB) [Back](#)

11 But the humble shall inherit the land,

Matthew 5:5 (ESV) [Back](#)

^{5c}Blessed are the meek, for they shall inherit the earth.

Matthew 5:5 (KJ3) [Back](#)

⁵ Blessed *are* the meek! For they shall inherit the earth.

Matthew 5:5 (NASB95) [Back](#)

^{5c}Blessed are the gentle, for they shall inherit the earth.

Matthew 5:5 (WEB) [Back](#)

5 Blessed are the gentle,

Psalm 19:11 (ESV) [Back](#)

¹¹Moreover, by them is your servant warned; in keeping them there is great reward.

Psalm 19:11 (KJ3) [Back](#)

¹¹ Also Your servant is warned by them; in keeping of them *is* great reward.

Psalm 19:11 (NASB95) [Back](#)

¹¹Moreover, by them Your servant is warned; In keeping them there is great reward.

Psalm 19:11 (WEB) [Back](#)

11 Moreover by them is your servant warned.

Galatians 2:16 (ESV) [Back](#)

¹⁶yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

Galatians 2:16 (KJ3) [Back](#)

¹⁶ knowing that a man is not justified by works of Law, if not through faith of Jesus Christ (we also believed into Christ Jesus, that we may be justified by faith of Christ and not by works of Law, because all flesh will not be justified by works of Law).

Galatians 2:16 (NASB95) [Back](#)

¹⁶nevertheless knowing that a man is not justified by the works of the Law but through faith in Christ Jesus, even we have believed in Christ Jesus, so that we may be justified by faith in Christ and not by the works of the Law; since by the works of the Law no flesh will be justified.

Galatians 2:16 (WEB) [Back](#)

16 yet knowing that a man is not justified by the works of the law but through faith in Jesus Christ, even we believed in Christ Jesus, that we might be justified by faith in Christ, and not by the works of the law, because no flesh will be justified by the works of the law.

Luke 17:10 (ESV) [Back](#)

¹⁰So you also, when you have done all that you were commanded, say, ‘We are unworthy servants; we have only done what was our duty.’ ”

Luke 17:10 (KJ3) [Back](#)

¹⁰ So also you,when you have done all things commanded you, say, We are unprofitable slaves, what we ought to do we have done.

Luke 17:10 (NASB95) [Back](#)

¹⁰“So you too, when you do all the things which are commanded you, say, ‘We are unworthy slaves; we have done only that which we ought to have done.’ ”

Luke 17:10 (WEB) [Back](#)

10 Even so you also, when you have done all the things that are commanded you, say, ‘We are unworthy servants. We have done our duty.’ ”

Romans 6:12, 14 (ESV) [Back](#)

¹²Let not sin therefore reign in your mortal body, to make you obey its passions.

¹⁴For sin will have no dominion over you, since you are not under law but under grace.

Romans 6:12, 14 (KJ3) [Back](#)

¹² Therefore do not let sin reign in your mortal body, to obey it in its lusts.

¹⁴ For your sin shall not rule over you, for you are not under Law, but under grace.

Romans 6:12, 14 (NASB95)

[Back](#)

¹²Therefore do not let sin reign in your mortal body so that you obey its lusts,

¹⁴For sin shall not be master over you, for you are not under law but under grace.

Romans 6:12, 14 (WEB)

[Back](#)

¹² Therefore don't let sin reign in your mortal body, that you should obey it in its lusts.

¹⁴ For sin will not have dominion over you. For you are not under law, but under grace.

1 Peter 3:8–12 (ESV)

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⁸Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. ⁹Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. ¹⁰For “Whoever desires to love life and see good days, let him keep his tongue from evil and his lips from speaking deceit; ¹¹let him turn away from evil and do good; let him seek peace and pursue it. ¹²For the eyes of the Lord are on the righteous, and his ears are open to their prayer. But the face of the Lord is against those who do evil.”

1 Peter 3:8-12 (KJ3)

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⁸¶ And, finally, *be* all like-minded, sympathetic, loving the brothers, tenderhearted, friendly, ⁹ not giving back evil for evil, or reviling against reviling; but, on the contrary, *give* blessing; knowing that you were called to this in order that you might inherit blessing. ¹⁰“For the *one* desiring to love life, and to see good days, let him restrain his tongue from evil, even his lips not to speak deceit. ¹¹ Let him turn aside from evil, and let him do good. Let him seek peace, and pursue it; ¹² because the eyes of *the* Lord *are* on the righteous *ones*, and His ears *open* to their prayer. But *the* face of *the* Lord *is* on *all* doing evil things.”

1 Peter 3:8–12 (NASB95)

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⁸To sum up, all of you be harmonious, sympathetic, brotherly, kindhearted, and humble in spirit; ⁹not returning evil for evil or insult for insult, but giving a blessing instead; for you were called for the very purpose that you might inherit a blessing. ¹⁰For, “The one who desires life, to love and see good days, Must keep his tongue from evil and his lips from speaking deceit. ¹¹“He must turn away from evil and do good; He must seek peace and pursue it. ¹²“For the eyes of the Lord are toward the righteous, And His ears attend to their prayer, But the face of the Lord is against those who do evil.”

1 Peter 3:8-12 (WEB)

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8 Finally, be all like-minded, compassionate, loving as brothers, tender hearted, courteous,
9 not rendering evil for evil, or insult for insult; but instead blessing; knowing that to this were you called, that you may inherit a blessing.

10 For,

11 Let him turn away from evil, and do good.

12 For the eyes of the Lord are on the righteous,

Psalm 34:12–16 (ESV) [Back](#)

¹²What man is there who desires life and loves many days, that he may see good? ¹³Keep your tongue from evil and your lips from speaking deceit. ¹⁴Turn away from evil and do good; seek peace and pursue it. ¹⁵The eyes of the Lord are toward the righteous and his ears toward their cry. ¹⁶The face of the Lord is against those who do evil, to cut off the memory of them from the earth.

Psalm 34:12-16 (KJ3) [Back](#)

¹² Who *is* the man who desires life, who loves days in order to see good?

¹³ Keep your tongue from evil, and your lips from speaking guile;

¹⁴ turn from evil and do good; seek peace and pursue it.

¹⁵ The eyes of Jehovah *are* on the righteous *ones* and His ears *are open* to their cry.

¹⁶ The face of Jehovah *is* against doers of evil, to cut off their memory from the earth.

Psalm 34:12–16 (NASB95) [Back](#)

¹²Who is the man who desires life And loves length of days that he may see good? ¹³Keep your tongue from evil And your lips from speaking deceit. ¹⁴Depart from evil and do good; Seek peace and pursue it. ¹⁵The eyes of the Lord are toward the righteous And His ears are open to their cry. ¹⁶The face of the Lord is against evildoers, To cut off the memory of them from the earth.

Psalm 34:12-16 (WEB) [Back](#)

12 Who is someone who desires life,

13 Keep your tongue from evil,

14 Depart from evil, and do good.

15 Yahweh's eyes are toward the righteous.

16 Yahweh's face is against those who do evil,

Hebrews 12:28–29 (ESV) [Back](#)

²⁸Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, ²⁹for our God is a consuming fire.

Hebrews 12:28-29 (KJ3) [Back](#)

²⁸ Therefore receiving an unshakable kingdom, let us have grace, by which we may serve God well-pleasingly, with reverence and godly fear;
²⁹ for also, “Our God *is* a consuming fire.”

Hebrews 12:28–29 (NASB95) [Back](#)

²⁸Therefore, since we receive a kingdom which cannot be shaken, let us show gratitude, by which we may offer to God an acceptable service with reverence and awe; ²⁹for our God is a consuming fire.

Hebrews 12:28-29 (WEB) [Back](#)

28 Therefore, receiving a Kingdom that can't be shaken, let's have grace, through which we serve God acceptably, with reverence and awe,
29 for our God is a consuming fire.

Ch. 19:7

Galatians 3:21 (ESV) [Back](#)

²¹Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law.

Galatians 3:21 (KJ3) [Back](#)

²¹ Therefore is the Law against the promises of God? Let it not be! For if a law had been given which had been able to make alive, indeed righteousness would have been out of Law.

Galatians 3:21 (NASB95) [Back](#)

²¹Is the Law then contrary to the promises of God? May it never be! For if a law had been given which was able to impart life, then righteousness would indeed have been based on law.

Galatians 3:21 (WEB) [Back](#)

21 Is the law then against the promises of God? Certainly not! For if there had been a law given which could make alive, most certainly righteousness would have been of the law.

Ezekiel 36:27 (ESV) [Back](#)

²⁷And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules.

Ezekiel 36:27 (KJ3) [Back](#)

²⁷ And I will put My Spirit within you, and I have done that which *is* in My statutes *for you to walk in them*, and you shall keep My judgments and do *them*.

Ezekiel 36:27 (NASB95) [Back](#)

²⁷“I will put My Spirit within you and cause you to walk in My statutes, and you will be careful to observe My ordinances.

Ezekiel 36:27 (WEB) [Back](#)

27 I will put my Spirit within you, and cause you to walk in my statutes. You will keep my ordinances and do them.

Hebrews 8:10 (ESV) [Back](#)

¹⁰For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my laws into their minds, and write them on their hearts, and I will be their God, and they shall be my people.

Hebrews 8:10 (KJ3) [Back](#)

¹⁰ Because this *is* the covenant which I will bequeath to the house of Israel after those days, says *the* Lord, giving My laws into their mind, and I will write them on their hearts, and I will be for God to them, and they shall be for a people to Me.

Hebrews 8:10 (NASB95) [Back](#)

¹⁰“For this is the covenant that I will make with the house of Israel After those days, says the Lord: I will put My laws into their minds, And I will write them on their hearts. And I will be their God, And they shall be My people.

Hebrews 8:10 (WEB) [Back](#)

10“For this is the covenant that I will make with the house of Israel.

Jeremiah 31:33 (ESV) [Back](#)

³³But this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.

Jeremiah 31:33 (KJ3) [Back](#)

³³ But this *shall be* the covenant that I will cut with the house of Israel: After those days, a statement of Jehovah, I will put My Law in their inward parts, and I will write it on their hearts; and I will be to them for God, and they shall be to Me for a people.

Jeremiah 31:33 (NASB95) [Back](#)

³³“But this is the covenant which I will make with the house of Israel after those days,” declares the Lord, “I will put My law within them and on their heart I will write it; and I will be their God, and they shall be My people.

Jeremiah 31:33 (WEB) [Back](#)

33“But this is the covenant that I will make with the house of Israel after those days,”

Ch. 20:1

Titus 2:14 (ESV) [Back](#)

¹⁴who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

Titus 2:14 (KJ3) [Back](#)

¹⁴ who gave Himself on our behalf, “that He might redeem us from all lawlessness” “and purify” “for Himself a people for Himself for possession,” zealous of good works.

Titus 2:14 (NASB95) [Back](#)

¹⁴who gave Himself for us to redeem us from every lawless deed, and to purify for Himself a people for His own possession, zealous for good deeds.

Titus 2:14 (WEB) [Back](#)

14 who gave himself for us, that he might redeem us from all iniquity, and purify for himself a people for his own possession, zealous for good works.

1 Thessalonians 1:10 (ESV) [Back](#)

¹⁰and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

1 Thessalonians 1:10 (KJ3) [Back](#)

¹⁰ and to await His Son from Heaven, whom He raised from *the dead ones*, Jesus, the *One* delivering us from the coming wrath.

1 Thessalonians 1:10 (NASB95) [Back](#)

¹⁰and to wait for His Son from heaven, whom He raised from the dead, that is Jesus, who rescues us from the wrath to come.

1 Thessalonians 1:10 (WEB) [Back](#)

10 and to wait for his Son from heaven, whom he raised from the dead—Jesus, who delivers us from the wrath to come.

Galatians 3:13 (ESV) [Back](#)

¹³Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”—

Galatians 3:13 (KJ3) [Back](#)

¹³ Christ redeemed us from the curse of the Law, having become a curse for us; for it is written, “Accursed *is* everyone having been hung on a tree;”

Galatians 3:13 (NASB95) [Back](#)

¹³Christ redeemed us from the curse of the Law, having become a curse for us—for it is written, “Cursed is everyone who hangs on a tree”—

Galatians 3:13 (WEB) [Back](#)

13 Christ redeemed us from the curse of the law, having become a curse for us. For it is written, “Cursed is everyone who hangs on a tree,”

Galatians 1:4 (ESV) [Back](#)

⁴who gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father,

Galatians 1:4 (KJ3) [Back](#)

⁴ who gave Himself for our sins, so that He might deliver us out of the evil age being present, according to the will of our God and Father,

Galatians 1:4 (NASB95) [Back](#)

⁴who gave Himself for our sins so that He might rescue us from this present evil age, according to the will of our God and Father,

Galatians 1:4 (WEB) [Back](#)

4 who gave himself for our sins, that he might deliver us out of this present evil age, according to the will of our God and Father—

Colossians 1:13 (ESV) [Back](#)

¹³He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son,

Colossians 1:13 (KJ3) [Back](#)

¹³ who delivered us out of the authority of darkness, and transferred *us* into the kingdom of the Son of His love,

Colossians 1:13 (NASB95) [Back](#)

¹³For He rescued us from the domain of darkness, and transferred us to the kingdom of His beloved Son,

Colossians 1:13 (WEB) [Back](#)

13 who delivered us out of the power of darkness, and translated us into the Kingdom of the Son of his love;

Acts 26:18 (ESV) [Back](#)

¹⁸to open their eyes, so that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.’

Acts 26:18 (KJ3) [Back](#)

¹⁸ to open their eyes, and to turn *them* from darkness into light, and *from* the authority of Satan onto God, *in order for* them to receive remission of sins, and an inheritance among the *ones* being sanctified by faith into Me.

Acts 26:18 (NASB95) [Back](#)

¹⁸to open their eyes so that they may turn from darkness to light and from the dominion of Satan to God, that they may receive forgiveness of sins and an inheritance among those who have been sanctified by faith in Me.’

Acts 26:18 (WEB) [Back](#)

18 to open their eyes, that they may turn from darkness to light and from the power of Satan to God, that they may receive remission of sins and an inheritance among those who are sanctified by faith in me.’

Romans 6:14 (ESV) [Back](#)

¹⁴For sin will have no dominion over you, since you are not under law but under grace.

Romans 6:14 (KJ3) [Back](#)

¹⁴ For your sin shall not rule over you, for you are not under Law, but under grace.

Romans 6:14 (NASB95) [Back](#)

¹⁴For sin shall not be master over you, for you are not under law but under grace.

Romans 6:14 (WEB) [Back](#)

14 For sin will not have dominion over you. For you are not under law, but under grace.

Romans 8:28 (ESV) [Back](#)

²⁸And we know that for those who love God all things work together for good, for those who are called according to his purpose.

Romans 8:28 (KJ3) [Back](#)

²⁸ But we know that *to the ones* loving God all things work together for good, *to the ones* being called out *ones* according to purpose;

Romans 8:28 (NASB95) [Back](#)

²⁸And we know that God causes all things to work together for good to those who love God, to those who are called according to His purpose.

Romans 8:28 (WEB) [Back](#)

28 We know that all things work together for good for those who love God, to those who are called according to his purpose.

Psalms 119:71 (ESV) [Back](#)

⁷¹It is good for me that I was afflicted, that I might learn your statutes.

Psalms 119:71 (KJ3) [Back](#)

⁷¹¶ *It was* good for me that I was afflicted, to learn Your statutes.

Psalms 119:71 (NASB95) [Back](#)

⁷¹It is good for me that I was afflicted, That I may learn Your statutes.

Psalms 119:71 (WEB) [Back](#)

71 It is good for me that I have been afflicted,

1 Corinthians 15:54–57 (ESV) [Back](#)

⁵⁴When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: “Death is swallowed up in victory.” ⁵⁵“O

death, where is your victory? O death, where is your sting?”⁵⁶The sting of death is sin, and the power of sin is the law.⁵⁷But thanks be to God, who gives us the victory through our Lord Jesus Christ.

1 Corinthians 15:54-57 (KJ3) [Back](#)

⁵⁴ But when this corruptible shall put on incorruption, and this mortal *one* shall put on immortality, then will come to pass the Word, the *one* having been written, “Death was swallowed up in victory.”[†]

⁵⁵“O death, where *is your* sting? Hades, where *is your* victory?”[†]

⁵⁶ Now the sting of death *is* sin, and the power of sin *is* the Law;

⁵⁷ but thanks *be* to God, the *One* giving us the victory through our Lord Jesus Christ!

1 Corinthians 15:54–57 (NASB95) [Back](#)

⁵⁴But when this perishable will have put on the imperishable, and this mortal will have put on immortality, then will come about the saying that is written, “Death is swallowed up in victory.”⁵⁵“O death, where is your victory? O death, where is your sting?”⁵⁶The sting of death is sin, and the power of sin is the law; ⁵⁷but thanks be to God, who gives us the victory through our Lord Jesus Christ.

1 Corinthians 15:54-57 (WEB) [Back](#)

54 But when this perishable body will have become imperishable, and this mortal will have put on immortality, then what is written will happen: “Death is swallowed up in victory.”[□]

55“Death, where is your sting?

56 The sting of death is sin, and the power of sin is the law.

57 But thanks be to God, who gives us the victory through our Lord Jesus Christ.

Romans 8:1 (ESV) [Back](#)

¹There is therefore now no condemnation for those who are in Christ Jesus.

Romans 8:1 (KJ3) [Back](#)

¹¶ *There is* therefore now no condemnation to the *ones* in Christ Jesus, not walking according to flesh, but according to Spirit.

Romans 8:1 (NASB95) [Back](#)

¹Therefore there is now no condemnation for those who are in Christ Jesus.

[†] Isa. 25:8

[†] Hos. 13:14

[□] Isaiah 25:8

Romans 8:1 (WEB)

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1 There is therefore now no condemnation to those who are in Christ Jesus, who don't walk according to the flesh, but according to the Spirit.*

Romans 5:1–2 (ESV)

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¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.

Romans 5:1-2 (KJ3)

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¹¶ Therefore being justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom also we have had access by faith into this grace in which we stand, and we glory on the hope of the glory of God.

Romans 5:1–2 (NASB95)

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¹Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom also we have obtained our introduction by faith into this grace in which we stand; and we exult in hope of the glory of God.

Romans 5:1-2 (WEB)

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1 Being therefore justified by faith, we have peace with God through our Lord Jesus Christ;
2 through whom we also have our access by faith into this grace in which we stand. We rejoice in hope of the glory of God.

Romans 8:14–15 (ESV)

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¹⁴For all who are led by the Spirit of God are sons of God. ¹⁵For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!”

Romans 8:14-15 (KJ3)

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¹⁴ For as many as are led by *the* Spirit of God, these are sons of God.
¹⁵ For you received not a spirit of slavery again to fear, but you received a Spirit of adoption by which we cry, Abba! Father!

Romans 8:14–15 (NASB95)

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¹⁴For all who are being led by the Spirit of God, these are sons of God. ¹⁵For you have not received a spirit of slavery leading to fear again, but you have received a spirit of adoption as sons by which we cry out, “Abba! Father!”

* NU omits “who don't walk according to the flesh, but according to the Spirit”

Romans 8:14-15 (WEB)

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14 For as many as are led by the Spirit of God, these are children of God.

15 For you didn't receive the spirit of bondage again to fear, but you received the Spirit of adoption, by whom we cry, "Abba![†] Father!"

1 John 4:18 (ESV)

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¹⁸There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love.

1 John 4:18 (KJ3)

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¹⁸ There is no fear in love, but perfect love casts out fear, because fear has punishment; and the *one* fearing has not been perfected in love.

1 John 4:18 (NASB95)

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¹⁸There is no fear in love; but perfect love casts out fear, because fear involves punishment, and the one who fears is not perfected in love.

1 John 4:18 (WEB)

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18 There is no fear in love; but perfect love casts out fear, because fear has punishment. He who fears is not made perfect in love.

Galatians 3:9, 14 (ESV)

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⁹So then, those who are of faith are blessed along with Abraham, the man of faith.

¹⁴so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

Galatians 3:9, 14 (KJ3)

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⁹ So that the *ones* of faith are blessed with the faithful Abraham.

¹⁴ that the blessing of Abraham might be to the nations in Christ Jesus, that we might receive the promise of the Spirit through the faith.

Galatians 3:9, 14 (NASB95)

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⁹So then those who are of faith are blessed with Abraham, the believer.

[†] Abba is an Aramaic word for "Father" or "Daddy", which can be used affectionately and respectfully in prayer to our Father in heaven.

¹⁴in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we would receive the promise of the Spirit through faith.

Galatians 3:9, 14 (WEB)

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9 So then, those who are of faith are blessed with the faithful Abraham.

14 that the blessing of Abraham might come on the Gentiles through Christ Jesus; that we might receive the promise of the Spirit through faith.

Galatians 4:1–3, 6–7 (ESV)

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¹I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ²but he is under guardians and managers until the date set by his father. ³In the same way we also, when we were children, were enslaved to the elementary principles of the world.

⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

Galatians 4:1-3, 6-7 (KJ3)

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¹¶ But I say, Over so long as time the heir is a little child, he being lord of all, in nothing he differs from a slave,

² but is under guardians and housemasters until the *term* set before by the father.

³ So we also, when we were little children, we were under the elements of the world, being enslaved.

⁶ And because you are sons, God sent forth the Spirit of His Son into your hearts, crying, Abba! Father!

⁷ So that you no more are a slave, but a son, and if a son, also an heir of God through Christ.

Galatians 4:1–3, 6–7 (NASB95)

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¹Now I say, as long as the heir is a child, he does not differ at all from a slave although he is owner of everything, ²but he is under guardians and managers until the date set by the father. ³So also we, while we were children, were held in bondage under the elemental things of the world.

⁶Because you are sons, God has sent forth the Spirit of His Son into our hearts, crying, “Abba! Father!” ⁷Therefore you are no longer a slave, but a son; and if a son, then an heir through God.

Galatians 4:1-3, 6-7 (WEB)

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1 But I say that so long as the heir is a child, he is no different from a bondservant, though he is lord of all;

2 but is under guardians and stewards until the day appointed by the father.

3 So we also, when we were children, were held in bondage under the elemental principles of the world.

6 And because you are children, God sent out the Spirit of his Son into your hearts, crying, “Abba,* Father!”

7 So you are no longer a bondservant, but a son; and if a son, then an heir of God through Christ.

Galatians 5:1 (ESV) [Back](#)

¹For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery.

Galatians 5:1 (KJ3) [Back](#)

¹¶ Therefore stand firm in the freedom with which Christ made us free and do not be held again with a yoke of slavery.

Galatians 5:1 (NASB95) [Back](#)

¹It was for freedom that Christ set us free; therefore keep standing firm and do not be subject again to a yoke of slavery.

Galatians 5:1 (WEB) [Back](#)

1 Stand firm therefore in the liberty by which Christ has made us free, and don't be entangled again with a yoke of bondage.

Acts 15:10–11 (ESV) [Back](#)

¹⁰Now, therefore, why are you putting God to the test by placing a yoke on the neck of the disciples that neither our fathers nor we have been able to bear? ¹¹But we believe that we will be saved through the grace of the Lord Jesus, just as they will.”

Acts 15:10-11 (KJ3) [Back](#)

¹⁰ Now, therefore, why do you test God by putting a yoke on the neck of the disciples which neither our fathers nor we had strength to bear?

¹¹ But through the grace of *the* Lord Jesus Christ, we believe to be saved, according to which manner those also *believed*.

Acts 15:10–11 (NASB95) [Back](#)

¹⁰“Now therefore why do you put God to the test by placing upon the neck of the disciples a yoke which neither our fathers nor we have been able to bear? ¹¹“But we believe that we are saved through the grace of the Lord Jesus, in the same way as they also are.”

* Abba is a Greek spelling for the Aramaic word for “Father” or “Daddy” used in a familiar, respectful, and loving way.

Acts 15:10-11 (WEB)

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10 Now therefore why do you tempt God, that you should put a yoke on the neck of the disciples which neither our fathers nor we were able to bear?

11 But we believe that we are saved through the grace of the Lord Jesus,[†] just as they are.”

Hebrews 4:14, 16 (ESV)

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¹⁴Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession.

¹⁶Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Hebrews 4:14, 16 (KJ3)

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¹⁴ Therefore having a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast the confession.

¹⁶ Therefore, let us draw near with confidence to the throne of grace, that we may receive mercy, and we may find grace for timely help.

Hebrews 4:14, 16 (NASB95)

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¹⁴Therefore, since we have a great high priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession.

¹⁶Therefore let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need.

Hebrews 4:14, 16 (WEB)

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14 Having then a great high priest, who has passed through the heavens, Jesus, the Son of God, let's hold tightly to our confession.

16 Let's therefore draw near with boldness to the throne of grace, that we may receive mercy, and may find grace for help in time of need.

Hebrews 10:19–22 (ESV)

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¹⁹Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain, that is, through his flesh, ²¹and since we have a great priest over the house of God, ²²let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

[†] TR adds “Christ”

Hebrews 10:19-22 (KJ3)

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¹⁹¶ Therefore, brothers, having confidence for the entering of the *Holy of Holies* by the blood of Jesus,
²⁰ which He consecrated for us, a new and living way through the veil; that is, His flesh;
²¹ and *having* a Great Priest over the house of God,
²² let us draw near with a true heart in full assurance of faith, our hearts having been sprinkled from an evil conscience, and *our* body having been washed in pure water;

Hebrews 10:19–22 (NASB95)

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¹⁹Therefore, brethren, since we have confidence to enter the holy place by the blood of Jesus, ²⁰by a new and living way which He inaugurated for us through the veil, that is, His flesh, ²¹and since we have a great priest over the house of God, ²²let us draw near with a sincere heart in full assurance of faith, having our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

Hebrews 10:19-22 (WEB)

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19 Having therefore, brothers, boldness to enter into the holy place by the blood of Jesus,
20 by the way which he dedicated for us, a new and living way, through the veil, that is to say, his flesh;
21 and having a great priest over God's house,
22 let's draw near with a true heart in fullness of faith, having our hearts sprinkled from an evil conscience, and having our body washed with pure water,

John 7:38–39 (ESV)

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³⁸Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.' ” ³⁹Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

John 7:38-39 (KJ3)

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³⁸ The *one* believing into Me, as the Scripture said, Out of his belly will flow rivers of living water.†
³⁹ But He said this about the Spirit, whom the *ones* believing into Him were about to receive; for *the* Holy Spirit was not yet *given*, because Jesus was not yet glorified.

John 7:38–39 (NASB95)

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³⁸“He who believes in Me, as the Scripture said, ‘From his innermost being will flow rivers of living water.’ ” ³⁹But this He spoke of the Spirit, whom those who believed in Him were to receive; for the Spirit was not yet given, because Jesus was not yet glorified.

John 7:38-39 (WEB)

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† See John 4:14

38 He who believes in me, as the Scripture has said, from within him will flow rivers of living water.”

39 But he said this about the Spirit, which those believing in him were to receive. For the Holy Spirit was not yet given, because Jesus wasn’t yet glorified.

2 Corinthians 3:13, 17–18 (ESV) [Back](#)

¹³not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end.

¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

2 Corinthians 3:13, 17-18 (KJ3) [Back](#)

¹³ And not as “Moses put a veil over his face,” for the sons of Israel not to look intently at the end of the *thing* being done away.†

¹⁷ And the Lord *is* the Spirit; and where the Spirit of *the* Lord *is*, there *is* freedom.

¹⁸ But we all with *our* face having been unveiled, having beheld the glory of *the* Lord in a mirror, are being transformed *into* the same image from glory to glory, as from *the* Lord Spirit.

2 Corinthians 3:13, 17–18 (NASB95) [Back](#)

¹³and are not like Moses, who used to put a veil over his face so that the sons of Israel would not look intently at the end of what was fading away.

¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is liberty. ¹⁸But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as from the Lord, the Spirit.

2 Corinthians 3:13, 17-18 (WEB) [Back](#)

13 and not as Moses, who put a veil on his face, that the children of Israel wouldn’t look steadfastly on the end of that which was passing away.

17 Now the Lord is the Spirit and where the Spirit of the Lord is, there is liberty.

18 But we all, with unveiled face seeing the glory of the Lord as in a mirror, are transformed into the same image from glory to glory, even as from the Lord, the Spirit.

Ch. 20:2

James 4:12 (ESV) [Back](#)

¹²There is only one lawgiver and judge, he who is able to save and to destroy. But who are you to judge your neighbor?

† Ex. 34:35

James 4:12 (KJ3) [Back](#)

¹² One is the Lawgiver, who is able to save and to destroy; who are you who judges the other?

James 4:12 (NASB95) [Back](#)

¹²There is only one Lawgiver and Judge, the One who is able to save and to destroy; but who are you who judge your neighbor?

James 4:12 (WEB) [Back](#)

12 Only one is the lawgiver, who is able to save and to destroy. But who are you to judge another?

Romans 14:4 (ESV) [Back](#)

⁴Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

Romans 14:4 (KJ3) [Back](#)

⁴ Who are you judging another's servant? To his own master he stands or falls. But he will stand, for God is able to make him stand.

Romans 14:4 (NASB95) [Back](#)

⁴Who are you to judge the servant of another? To his own master he stands or falls; and he will stand, for the Lord is able to make him stand.

Romans 14:4 (WEB) [Back](#)

4 Who are you who judge another's servant? To his own lord he stands or falls. Yes, he will be made to stand, for God has power to make him stand.

Acts 4:19 (ESV) [Back](#)

¹⁹But Peter and John answered them, "Whether it is right in the sight of God to listen to you rather than to God, you must judge,

Acts 4:19 (KJ3) [Back](#)

¹⁹ But answering them Peter and John said, Whether it is right before God to listen to you rather than God, you judge.

Acts 4:19 (NASB95) [Back](#)

¹⁹But Peter and John answered and said to them, “Whether it is right in the sight of God to give heed to you rather than to God, you be the judge;

Acts 4:19 (WEB) [Back](#)

19 But Peter and John answered them, “Whether it is right in the sight of God to listen to you rather than to God, judge for yourselves,

Acts 5:29 (ESV) [Back](#)

²⁹But Peter and the apostles answered, “We must obey God rather than men.

Acts 5:29 (KJ3) [Back](#)

²⁹ But answering Peter and the apostles said, It is right to obey God rather than men.

Acts 5:29 (NASB95) [Back](#)

²⁹But Peter and the apostles answered, “We must obey God rather than men.

Acts 5:29 (WEB) [Back](#)

29 But Peter and the apostles answered, “We must obey God rather than men.

1 Corinthians 7:23 (ESV) [Back](#)

²³You were bought with a price; do not become slaves of men.

1 Corinthians 7:23 (KJ3) [Back](#)

²³ You were bought with a price; do not become slaves of men.

1 Corinthians 7:23 (NASB95) [Back](#)

²³You were bought with a price; do not become slaves of men.

1 Corinthians 7:23 (WEB) [Back](#)

23 You were bought with a price. Don't become bondservants of men.

Matthew 23:8–10 (ESV) [Back](#)

⁸But you are not to be called rabbi, for you have one teacher, and you are all brothers.

⁹And call no man your father on earth, for you have one Father, who is in heaven.

¹⁰Neither be called instructors, for you have one instructor, the Christ.

Matthew 23:8-10 (KJ3) [Back](#)

⁸ But do not you be called Rabbi, for One is your Leader, the Christ, and you are all brothers.

⁹ And call no one your father on earth, for One is your Father, the *One* in Heaven.

¹⁰ Neither be called leaders, for One is your Leader, the Christ.

Matthew 23:8–10 (NASB95) [Back](#)

⁸“But do not be called Rabbi; for One is your Teacher, and you are all brothers. ⁹“Do not call anyone on earth your father; for One is your Father, He who is in heaven. ¹⁰“Do not be called leaders; for One is your Leader, that is, Christ.

Matthew 23:8-10 (WEB) [Back](#)

8 But don't you be called 'Rabbi,' for one is your teacher, the Christ, and all of you are brothers.

9 Call no man on the earth your father, for one is your Father, he who is in heaven.

10 Neither be called masters, for one is your master, the Christ.

2 Corinthians 1:24 (ESV) [Back](#)

²⁴Not that we lord it over your faith, but we work with you for your joy, for you stand firm in your faith.

2 Corinthians 1:24 (KJ3) [Back](#)

²⁴ Not that we rule over your faith, but we are fellow-workers of your joy. For by faith you stand.

2 Corinthians 1:24 (NASB95) [Back](#)

²⁴Not that we lord it over your faith, but are workers with you for your joy; for in your faith you are standing firm.

2 Corinthians 1:24 (WEB) [Back](#)

24 Not that we control your faith, but are fellow workers with you for your joy. For you stand firm in faith.

Matthew 15:9 (ESV) [Back](#)

⁹in vain do they worship me, teaching as doctrines the commandments of men.’ ”

Matthew 15:9 (KJ3) [Back](#)

⁹ But in vain they worship Me, teaching *as* doctrines *the* precepts of men.”

Matthew 15:9 (NASB95) [Back](#)

⁹“But in vain do they worship Me, Teaching as doctrines the precepts of men.’ ”

Matthew 15:9 (WEB) [Back](#)

9 And in vain do they worship me.

Colossians 2:20–23 (ESV) [Back](#)

²⁰If with Christ you died to the elemental spirits of the world, why, as if you were still alive in the world, do you submit to regulations— ²¹“Do not handle, Do not taste, Do not touch” ²²(referring to things that all perish as they are used)—according to human precepts and teachings? ²³These have indeed an appearance of wisdom in promoting self-made religion and asceticism and severity to the body, but they are of no value in stopping the indulgence of the flesh.

Colossians 2:20-23 (KJ3) [Back](#)

²⁰ If, then, you died with Christ from the elements of the world, why are you under *its* decrees, as living in *the* world?

²¹ Touch not, taste not, handle not,

²² which things are all for corruption in the using, according to the “injunctions and teachings of men.”[†]

²³ Which things indeed are a matter of having wisdom in self-imposed worship and humility, and severity *in abuse of the* body, *but are* not of any honor unto gratification of the flesh.

Colossians 2:20–23 (NASB95) [Back](#)

²⁰If you have died with Christ to the elementary principles of the world, why, as if you were living in the world, do you submit yourself to decrees, such as, ²¹“Do not handle, do not taste, do not touch!” ²²(which all refer to things destined to perish with use)—in accordance with the commandments and teachings of men? ²³These are matters which have, to be sure, the appearance of wisdom in self-made religion and self-abasement and severe treatment of the body, but are of no value against fleshly indulgence.

Colossians 2:20-23 (WEB) [Back](#)

20 If you died with Christ from the elements of the world, why, as though living in the world, do you subject yourselves to ordinances,

21 “Don’t handle, nor taste, nor touch”

22 (all of which perish with use), according to the precepts and doctrines of men?

23 Which things indeed appear like wisdom in self-imposed worship, and humility, and severity to the body; but aren’t of any value against the indulgence of the flesh.

Galatians 1:10 (ESV) [Back](#)

¹⁰For am I now seeking the approval of man, or of God? Or am I trying to please man? If I were still trying to please man, I would not be a servant of Christ.

[†] Isa. 29:13

Galatians 1:10 (KJ3) [Back](#)

¹⁰¶ For do I now persuade men or God? Or do I seek to please men? For if I yet pleased men, I would not be a slave of Christ.

Galatians 1:10 (NASB95) [Back](#)

¹⁰For am I now seeking the favor of men, or of God? Or am I striving to please men? If I were still trying to please men, I would not be a bond-servant of Christ.

Galatians 1:10 (WEB) [Back](#)

10 For am I now seeking the favor of men, or of God? Or am I striving to please men? For if I were still pleasing men, I wouldn't be a servant of Christ.

Galatians 2:4–5 (ESV) [Back](#)

⁴Yet because of false brothers secretly brought in—who slipped in to spy out our freedom that we have in Christ Jesus, so that they might bring us into slavery— ⁵to them we did not yield in submission even for a moment, so that the truth of the gospel might be preserved for you.

Galatians 2:4-5 (KJ3) [Back](#)

⁴ But *it was* because of the *ones* brought in stealthily false brothers, who stole in to spy on our freedom which we have in Christ Jesus, they desiring to enslave us,
⁵ to whom not even for an hour did we yield in subjection, that the truth of the gospel might continue with you.

Galatians 2:4–5 (NASB95) [Back](#)

⁴But it was because of the false brethren secretly brought in, who had sneaked in to spy out our liberty which we have in Christ Jesus, in order to bring us into bondage. ⁵But we did not yield in subjection to them for even an hour, so that the truth of the gospel would remain with you.

Galatians 2:4-5 (WEB) [Back](#)

4 This was because of the false brothers secretly brought in, who stole in to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage;
5 to whom we gave no place in the way of subjection, not for an hour, that the truth of the Good News might continue with you.

Galatians 5:1 (ESV) [Back](#)

¹For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery.

Galatians 5:1 (KJ3) [Back](#)

¹¶ Therefore stand firm in the freedom with which Christ made us free and do not be held again with a yoke of slavery.

Galatians 5:1 (NASB95) [Back](#)

¹It was for freedom that Christ set us free; therefore keep standing firm and do not be subject again to a yoke of slavery.

Galatians 5:1 (WEB) [Back](#)

¹ Stand firm therefore in the liberty by which Christ has made us free, and don't be entangled again with a yoke of bondage.

Romans 10:17 (ESV) [Back](#)

¹⁷So faith comes from hearing, and hearing through the word of Christ.

Romans 10:17 (KJ3) [Back](#)

¹⁷ Then faith *is* of hearing, and hearing through the Word of God.

Romans 10:17 (NASB95) [Back](#)

¹⁷So faith comes from hearing, and hearing by the word of Christ.

Romans 10:17 (WEB) [Back](#)

¹⁷ So faith comes by hearing, and hearing by the word of God.

Romans 14:23 (ESV) [Back](#)

²³But whoever has doubts is condemned if he eats, because the eating is not from faith. For whatever does not proceed from faith is sin.

Romans 14:23 (KJ3) [Back](#)

²³ But the *one* doubting, if he eats, *he* has been condemned, because it is not of faith; and all which *is* not of faith is sin.

Romans 14:23 (NASB95) [Back](#)

²³But he who doubts is condemned if he eats, because his eating is not from faith; and whatever is not from faith is sin.

Romans 14:23 (WEB) [Back](#)

23 But he who doubts is condemned if he eats, because it isn't of faith; and whatever is not of faith is sin.[#]

Isaiah 8:20 (ESV)

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²⁰To the teaching and to the testimony! If they will not speak according to this word, it is because they have no dawn.

Isaiah 8:20 (KJ3)

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²⁰ To the Law and to the Testimony! If they do not speak according to this Word, *it is* because there is no dawn to them!

Isaiah 8:20 (NASB95)

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²⁰To the law and to the testimony! If they do not speak according to this word, it is because they have no dawn.

Isaiah 8:20 (WEB)

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20 Turn to the law and to the covenant! If they don't speak according to this word, surely there is no morning for them.

Acts 17:11 (ESV)

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¹¹Now these Jews were more noble than those in Thessalonica; they received the word with all eagerness, examining the Scriptures daily to see if these things were so.

Acts 17:11 (KJ3)

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¹¹ And these were more noble than the *ones* in Thessalonica, who received the Word with all readiness, according to a day examining the Scriptures if these things might have *been* so.

Acts 17:11 (NASB95)

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¹¹Now these were more noble-minded than those in Thessalonica, for they received the word with great eagerness, examining the Scriptures daily to see whether these things were so.

Acts 17:11 (WEB)

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[#] 14:26 TR places verses 14:24-26 after Romans 16:24 as verses 25-27. Most translations follow this practice. This change was made to this copy of the WEB so the verse might be found by software.

11 Now these were more noble than those in Thessalonica, in that they received the word with all readiness of mind, examining the Scriptures daily to see whether these things were so.

John 4:22 (ESV) [Back](#)

²²You worship what you do not know; we worship what we know, for salvation is from the Jews.

John 4:22 (KJ3) [Back](#)

²² You worship what you do not know; we worship what we know, because salvation is of the Jews.

John 4:22 (NASB95) [Back](#)

²²“You worship what you do not know; we worship what we know, for salvation is from the Jews.

John 4:22 (WEB) [Back](#)

22 You worship that which you don't know. We worship that which we know; for salvation is from the Jews.

Hosea 5:11 (ESV) [Back](#)

¹¹Ephraim is oppressed, crushed in judgment, because he was determined to go after filth.

Hosea 5:11 (KJ3) [Back](#)

¹¹ Ephraim *is* oppressed, crushed in judgment; because he was pleased, he walked after the command.

Hosea 5:11 (NASB95) [Back](#)

¹¹Ephraim is oppressed, crushed in judgment, Because he was determined to follow man's command.

Hosea 5:11 (WEB) [Back](#)

¹¹ Ephraim is oppressed,

Revelation 13:12, 16–17 (ESV) [Back](#)

¹²It exercises all the authority of the first beast in its presence, and makes the earth and its inhabitants worship the first beast, whose mortal wound was healed.

¹⁶Also it causes all, both small and great, both rich and poor, both free and slave, to be marked on the right hand or the forehead, ¹⁷so that no one can buy or sell unless he has the mark, that is, the name of the beast or the number of its name.

Revelation 13:12, 16-17 (KJ3)

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¹² And it executes all the authority of the first beast before it. And it causes that the earth and the *ones* dwelling in it that they should worship the first beast, of which was healed its deadly wound.

¹⁶ And it makes all *people*, the small *ones* and the great *ones*, and the rich *ones* and the poor *ones*, and the *freemen* and the slaves, that it may give to all of them a mark on their right hand, or on their foreheads,

¹⁷ even that not any could buy or sell, except the *one* having the mark, or the name of the beast, or the number of its name.

Revelation 13:12, 16–17 (NASB95)

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¹²He exercises all the authority of the first beast in his presence. And he makes the earth and those who dwell in it to worship the first beast, whose fatal wound was healed.

¹⁶And he causes all, the small and the great, and the rich and the poor, and the free men and the slaves, to be given a mark on their right hand or on their forehead, ¹⁷and he provides that no one will be able to buy or to sell, except the one who has the mark, either the name of the beast or the number of his name.

Revelation 13:12, 16-17 (WEB)

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12 He exercises all the authority of the first beast in his presence. He makes the earth and those who dwell in it to worship the first beast, whose fatal wound was healed.

16 He causes all, the small and the great, the rich and the poor, and the free and the slave, to be given marks on their right hands, or on their foreheads;

17 and that no one would be able to buy or to sell, unless he has that mark, which is the name of the beast or the number of his name.

Jeremiah 8:9 (ESV)

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⁹The wise men shall be put to shame; they shall be dismayed and taken; behold, they have rejected the word of the Lord, so what wisdom is in them?

Jeremiah 8:9 (KJ3)

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⁹ The wise *ones* are put to shame; they are terrified and are captured. Behold, they have rejected the Word of Jehovah, and what wisdom *is* theirs?

Jeremiah 8:9 (NASB95)

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⁹“The wise men are put to shame, They are dismayed and caught; Behold, they have rejected the word of the Lord, And what kind of wisdom do they have?”

Jeremiah 8:9 (WEB) [Back](#)

9 The wise men are disappointed.

Ch. 20:3

Galatians 5:13 (ESV) [Back](#)

¹³For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another.

Galatians 5:13 (KJ3) [Back](#)

¹³¶ For, brothers, you were called to freedom. Only do not *use* the freedom for *an* opening to the flesh. But through love be slaves to one another.

Galatians 5:13 (NASB95) [Back](#)

¹³For you were called to freedom, brethren; only do not turn your freedom into an opportunity for the flesh, but through love serve one another.

Galatians 5:13 (WEB) [Back](#)

13 For you, brothers, were called for freedom. Only don't use your freedom for gain to the flesh, but through love be servants to one another.

1 Peter 2:16 (ESV) [Back](#)

¹⁶Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God.

1 Peter 2:16 (KJ3) [Back](#)

¹⁶ as free *men*, and not having freedom as a cover of evil, but as slaves of God;

1 Peter 2:16 (NASB95) [Back](#)

¹⁶Act as free men, and do not use your freedom as a covering for evil, but use it as bondslaves of God.

1 Peter 2:16 (WEB) [Back](#)

16 as free, and not using your freedom for a cloak of wickedness, but as bondservants of God.

2 Peter 2:19 (ESV) [Back](#)

¹⁹They promise them freedom, but they themselves are slaves of corruption. For whatever overcomes a person, to that he is enslaved.

2 Peter 2:19 (KJ3) [Back](#)

¹⁹ promising to them freedom, *though* themselves being slaves of corruption; for by whom anyone has been overcome, even to this *one* he has been enslaved.

2 Peter 2:19 (NASB95) [Back](#)

¹⁹promising them freedom while they themselves are slaves of corruption; for by what a man is overcome, by this he is enslaved.

2 Peter 2:19 (WEB) [Back](#)

19 promising them liberty, while they themselves are bondservants of corruption; for a man is brought into bondage by whoever overcomes him.

John 8:34 (ESV) [Back](#)

³⁴Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin.

John 8:34 (KJ3) [Back](#)

³⁴ Jesus answered them, Truly, truly, I say to you, Everyone practicing sin is a slave of sin.

John 8:34 (NASB95) [Back](#)

³⁴Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is the slave of sin.

John 8:34 (WEB) [Back](#)

34 Jesus answered them, “Most certainly I tell you, everyone who commits sin is the bondservant of sin.

Luke 1:74–75 (ESV) [Back](#)

⁷⁴that we, being delivered from the hand of our enemies, might serve him without fear,
⁷⁵in holiness and righteousness before him all our days.

Luke 1:74-75 (KJ3) [Back](#)

⁷⁴ *that we* being delivered out of the hand of hostile *ones* of us , in order to serve Him without fear,
⁷⁵ in consecration and righteousness before Him all the days of our life.

Luke 1:74–75 (NASB95) [Back](#)

⁷⁴To grant us that we, being rescued from the hand of our enemies, Might serve Him without fear, ⁷⁵In holiness and righteousness before Him all our days.

Luke 1:74-75 (WEB) [Back](#)

74 to grant to us that we, being delivered out of the hand of our enemies,
75 In holiness and righteousness before him all the days of our life.

Ch. 20:4

Matthew 12:25 (ESV) [Back](#)

²⁵Knowing their thoughts, he said to them, “Every kingdom divided against itself is laid waste, and no city or house divided against itself will stand.

Matthew 12:25 (KJ3) [Back](#)

²⁵ But Jesus, knowing their thoughts, He said to them, Every kingdom divided against itself is brought to desolation. And every city or house divided against itself will not stand.

Matthew 12:25 (NASB95) [Back](#)

²⁵And knowing their thoughts Jesus said to them, “Any kingdom divided against itself is laid waste; and any city or house divided against itself will not stand.

Matthew 12:25 (WEB) [Back](#)

25 Knowing their thoughts, Jesus said to them, “Every kingdom divided against itself is brought to desolation, and every city or house divided against itself will not stand.

1 Peter 2:13–14, 16 (ESV) [Back](#)

¹³Be subject for the Lord’s sake to every human institution, whether it be to the emperor as supreme, ¹⁴or to governors as sent by him to punish those who do evil and to praise those who do good.

¹⁶Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God.

1 Peter 2:13-14, 16 (KJ3) [Back](#)

¹³¶ Therefore be in obedience to every human creation because of the Lord; whether to a king, as being supreme;

¹⁴ or to governors, as through him having indeed being sent for vengeance *on* evil doers, but praise of being well doers

¹⁶ as free *men*, and not having freedom as a cover of evil, but as slaves of God;

1 Peter 2:13–14, 16 (NASB95) [Back](#)

¹³Submit yourselves for the Lord's sake to every human institution, whether to a king as the one in authority, ¹⁴or to governors as sent by him for the punishment of evildoers and the praise of those who do right.

¹⁶Act as free men, and do not use your freedom as a covering for evil, but use it as bondslaves of God.

1 Peter 2:13-14, 16 (WEB) [Back](#)

13 Therefore subject yourselves to every ordinance of man for the Lord's sake: whether to the king, as supreme;

14 or to governors, as sent by him for vengeance on evildoers and for praise to those who do well.

16 as free, and not using your freedom for a cloak of wickedness, but as bondservants of God.

Romans 13:1–8 (ESV) [Back](#)

¹Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. ²Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. ³For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, ⁴for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer. ⁵Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience. ⁶For because of this you also pay taxes, for the authorities are ministers of God, attending to this very thing. ⁷Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed. ⁸Owe no one anything, except to love each other, for the one who loves another has fulfilled the law.

Romans 13:1-8 (KJ3) [Back](#)

¹¶ Let every soul be subject to higher authorities having power, for there is no authority except from God, but the existing authorities have been ordained by God.

² So that the *one* resisting authority has opposed the ordinance of God, and the *ones* opposing will receive judgment to themselves.

³ For the rulers are not a terror to good works, but to the bad *ones*. And do you desire not to fear the authority? Do the good, and you will have praise from it;

⁴ for it is a servant of God to you for the good. But if you do the bad *things*, be afraid; for it does not bear the sword in vain; for it is a servant of God, an avenger for wrath to the *one* practicing bad *things*.

⁵ Therefore *it is* necessary to be subject, not only on account of wrath, but also on account of conscience.

⁶ For on this account you also pay taxes, for *they* are ministers of God, attending continually to this very thing.

⁷¶ Therefore give over to all *their* dues: to the *one due* tax, the tax; to the *one due* tribute, the tribute; to the *one due* fear, the fear; to the *one due* honor, the honor.

⁸ Do not continue to owe, no one, nothing, if not to love one another. For the *one* loving the other has fulfilled the Law.

Romans 13:1–8 (NASB95)

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¹Every person is to be in subjection to the governing authorities. For there is no authority except from God, and those which exist are established by God. ²Therefore whoever resists authority has opposed the ordinance of God; and they who have opposed will receive condemnation upon themselves. ³For rulers are not a cause of fear for good behavior, but for evil. Do you want to have no fear of authority? Do what is good and you will have praise from the same; ⁴for it is a minister of God to you for good. But if you do what is evil, be afraid; for it does not bear the sword for nothing; for it is a minister of God, an avenger who brings wrath on the one who practices evil. ⁵Therefore it is necessary to be in subjection, not only because of wrath, but also for conscience' sake. ⁶For because of this you also pay taxes, for rulers are servants of God, devoting themselves to this very thing. ⁷Render to all what is due them: tax to whom tax is due; custom to whom custom; fear to whom fear; honor to whom honor. ⁸Owe nothing to anyone except to love one another; for he who loves his neighbor has fulfilled the law.

Romans 13:1-8 (WEB)

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1 Let every soul be in subjection to the higher authorities, for there is no authority except from God, and those who exist are ordained by God.

2 Therefore he who resists the authority, withstands the ordinance of God; and those who withstand will receive to themselves judgment.

3 For rulers are not a terror to the good work, but to the evil. Do you desire to have no fear of the authority? Do that which is good, and you will have praise from the same,

4 for he is a servant of God to you for good. But if you do that which is evil, be afraid, for he doesn't bear the sword in vain; for he is a servant of God, an avenger for wrath to him who does evil.

5 Therefore you need to be in subjection, not only because of the wrath, but also for conscience' sake.

6 For this reason you also pay taxes, for they are servants of God's service, attending continually on this very thing.

7 Therefore give everyone what you owe: if you owe taxes, pay taxes; if customs, then customs; if respect, then respect; if honor, then honor.

8 Owe no one anything, except to love one another; for he who loves his neighbor has fulfilled the law.

Hebrews 13:17 (ESV)

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¹⁷Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

Hebrews 13:17 (KJ3) [Back](#)

¹⁷ Yield to the *ones* taking the lead of you, and submit, for they watch for your souls, giving an account, that they may do this with joy, and not *with* groaning; for this *would be* unprofitable to you.

Hebrews 13:17 (NASB95) [Back](#)

¹⁷Obey your leaders and submit to them, for they keep watch over your souls as those who will give an account. Let them do this with joy and not with grief, for this would be unprofitable for you.

Hebrews 13:17 (WEB) [Back](#)

¹⁷ Obey your leaders and submit to them, for they watch on behalf of your souls, as those who will give account, that they may do this with joy, and not with groaning, for that would be unprofitable for you.

Romans 1:32 (ESV) [Back](#)

³²Though they know God's decree that those who practice such things deserve to die, they not only do them but give approval to those who practice them.

Romans 1:32 (KJ3) [Back](#)

³² who having known the ordinance of God, that the *ones* practicing such things are worthy of death, not only do them, but also approve the *ones* practicing *them*.

Romans 1:32 (NASB95) [Back](#)

³²and although they know the ordinance of God, that those who practice such things are worthy of death, they not only do the same, but also give hearty approval to those who practice them.

Romans 1:32 (WEB) [Back](#)

³² who, knowing the ordinance of God, that those who practice such things are worthy of death, not only do the same, but also approve of those who practice them.

1 Corinthians 5:1, 5, 11, 13 (ESV) [Back](#)

¹It is actually reported that there is sexual immorality among you, and of a kind that is not tolerated even among pagans, for a man has his father's wife.

⁵you are to deliver this man to Satan for the destruction of the flesh, so that his spirit may be saved in the day of the Lord.

¹¹But now I am writing to you not to associate with anyone who bears the name of brother if he is guilty of sexual immorality or greed, or is an idolater, reviler, drunkard, or swindler—not even to eat with such a one.

¹³God judges those outside. “Purge the evil person from among you.”

1 Corinthians 5:1, 5, 11, 13 (KJ3) [Back](#)

¹¶ Everywhere *it is* heard that fornication *is* among you, and such fornication which is not named among the heathen, so as *for* someone to have *his* father’s wife.

⁵ to give over such a one to Satan for destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

¹¹ But now I wrote to you not to associate intimately; if anyone being named a brother *and is* either a fornicator, or a covetous one, or an idolater, or a reviler, or a drunkard, or a rapacious *one*, with such a one not to eat.

¹³ But God will judge the ones outside. “And take away from yourselves the wicked *one*.”

1 Corinthians 5:1, 5, 11, 13 (NASB95) [Back](#)

¹It is actually reported that there is immorality among you, and immorality of such a kind as does not exist even among the Gentiles, that someone has his father’s wife.

⁵I have decided to deliver such a one to Satan for the destruction of his flesh, so that his spirit may be saved in the day of the Lord Jesus.

¹¹But actually, I wrote to you not to associate with any so-called brother if he is an immoral person, or covetous, or an idolater, or a reviler, or a drunkard, or a swindler—not even to eat with such a one.

¹³But those who are outside, God judges. Remove the wicked man from among yourselves.

1 Corinthians 5:1, 5, 11, 13 (WEB) [Back](#)

¹ It is actually reported that there is sexual immorality among you, and such sexual immorality as is not even named among the Gentiles, that one has his father’s wife.

⁵ are to deliver such a one to Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

¹¹ But as it is, I wrote to you not to associate with anyone who is called a brother who is a sexual sinner, or covetous, or an idolater, or a slanderer, or a drunkard, or an extortionist. Don’t even eat with such a person.

¹³ But those who are outside, God judges. “Put away the wicked man from among yourselves.”

2 John 10–11 (ESV) [Back](#)

¹⁰If anyone comes to you and does not bring this teaching, do not receive him into your house or give him any greeting, ¹¹for whoever greets him takes part in his wicked works.

2 John 10-11 (KJ3) [Back](#)

¹⁰¶ If anyone comes to you and does not bear this doctrine, do not receive him into the house, and do not speak a greeting to him.

¹¹ For the *one* speaking a greeting shares in his evil works.

2 John 10–11 (NASB95) [Back](#)

¹⁰If anyone comes to you and does not bring this teaching, do not receive him into your house, and do not give him a greeting; ¹¹for the one who gives him a greeting participates in his evil deeds.

2 John 10-11 (WEB) [Back](#)

10 If anyone comes to you, and doesn't bring this teaching, don't receive him into your house, and don't welcome him,

11 for he who welcomes him participates in his evil deeds.

2 Thessalonians 3:14 (ESV) [Back](#)

¹⁴If anyone does not obey what we say in this letter, take note of that person, and have nothing to do with him, that he may be ashamed.

2 Thessalonians 3:14 (KJ3) [Back](#)

¹⁴ But if anyone does not obey our word through the letter, mark this *one*, and do not associate with him, that he be shamed.

2 Thessalonians 3:14 (NASB95) [Back](#)

¹⁴If anyone does not obey our instruction in this letter, take special note of that person and do not associate with him, so that he will be put to shame.

2 Thessalonians 3:14 (WEB) [Back](#)

14 If any man doesn't obey our word in this letter, note that man, that you have no company with him, to the end that he may be ashamed.

1 Timothy 6:3–5 (ESV) [Back](#)

³If anyone teaches a different doctrine and does not agree with the sound words of our Lord Jesus Christ and the teaching that accords with godliness, ⁴he is puffed up with conceit and understands nothing. He has an unhealthy craving for controversy and for quarrels about words, which produce envy, dissension, slander, evil suspicions, ⁵and

constant friction among people who are deprived in mind and deprived of the truth, imagining that godliness is a means of gain.

1 Timothy 6:3-5 (KJ3) [Back](#)

³ If anyone teaches differently, and does not consent to sound words, the *ones* of our Lord Jesus Christ and the teaching according to godliness,

⁴ he has been puffed up, understanding nothing, but *is* sick concerning questions and disputes, out of which comes envy, strife, evil-speakings, evil suspicions,

⁵ idle uselessness of men whose mind has been corrupted and deprived of the truth, supposing gain to be godliness. Withdraw from such *persons*.

1 Timothy 6:3–5 (NASB95) [Back](#)

³If anyone advocates a different doctrine and does not agree with sound words, those of our Lord Jesus Christ, and with the doctrine conforming to godliness, ⁴he is conceited and understands nothing; but he has a morbid interest in controversial questions and disputes about words, out of which arise envy, strife, abusive language, evil suspicions, ⁵and constant friction between men of deprived mind and deprived of the truth, who suppose that godliness is a means of gain.

1 Timothy 6:3-5 (WEB) [Back](#)

³ If anyone teaches a different doctrine, and doesn't consent to sound words, the words of our Lord Jesus Christ, and to the doctrine which is according to godliness,

⁴ he is conceited, knowing nothing, but obsessed with arguments, disputes, and word battles, from which come envy, strife, insulting, evil suspicions,

⁵ constant friction of people of corrupt minds and destitute of the truth, who suppose that godliness is a means of gain. Withdraw yourself from such.*

Titus 1:10–11, 13 (ESV) [Back](#)

¹⁰For there are many who are insubordinate, empty talkers and deceivers, especially those of the circumcision party. ¹¹They must be silenced, since they are upsetting whole families by teaching for shameful gain what they ought not to teach.

¹³This testimony is true. Therefore rebuke them sharply, that they may be sound in the faith,

Titus 1:10-11, 13 (KJ3) [Back](#)

¹⁰ For there are indeed many insubordinate men, empty talkers and mind-deluders, especially the *ones of the* circumcision,

¹¹ whose mouth *you* must stop, who overturn whole houses, teaching things which *they* ought not for the sake of ill gain.

¹³ This testimony is true; for which cause convict them severely, that they may be sound in the faith,

* NU omits “Withdraw yourself from such.”

Titus 1:10–11, 13 (NASB95) [Back](#)

¹⁰For there are many rebellious men, empty talkers and deceivers, especially those of the circumcision, ¹¹who must be silenced because they are upsetting whole families, teaching things they should not teach for the sake of sordid gain.

¹³This testimony is true. For this reason reprove them severely so that they may be sound in the faith,

Titus 1:10-11, 13 (WEB) [Back](#)

10 For there are also many unruly men, vain talkers and deceivers, especially those of the circumcision,

11 whose mouths must be stopped; men who overthrow whole houses, teaching things which they ought not, for dishonest gain's sake.

13 This testimony is true. For this cause, reprove them sharply, that they may be sound in the faith,

Titus 3:10 (ESV) [Back](#)

¹⁰As for a person who stirs up division, after warning him once and then twice, have nothing more to do with him,

Titus 3:10 (KJ3) [Back](#)

¹⁰ Reject a heretical man after a first and second admonition,

Titus 3:10 (NASB95) [Back](#)

¹⁰Reject a factious man after a first and second warning,

Titus 3:10 (WEB) [Back](#)

10 Avoid a factious man after a first and second warning,

Matthew 18:15–17 (ESV) [Back](#)

¹⁵“If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. ¹⁶But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. ¹⁷If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector.

Matthew 18:15-17 (KJ3) [Back](#)

¹⁵¶ But if your brother sin against you, go and reprove him between you and him alone. If he hears you, you have gained your brother.

¹⁶ But if he does not hear, take one or two more with you, “so that on the mouth of two or three witnesses every word may stand”.[†]

¹⁷ But if he refuses to hear them, tell *it* to the assembly. And if he also refuses to hear the assembly, let him be to you as the pagan and the tax collector.

Matthew 18:15–17 (NASB95) [Back](#)

¹⁵“If your brother sins, go and show him his fault in private; if he listens to you, you have won your brother. ¹⁶“But if he does not listen to you, take one or two more with you, so that by the mouth of two or three witnesses every fact may be confirmed. ¹⁷“If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector.

Matthew 18:15-17 (WEB) [Back](#)

15 “If your brother sins against you, go, show him his fault between you and him alone. If he listens to you, you have gained back your brother.

16 But if he doesn’t listen, take one or two more with you, that at the mouth of two or three witnesses every word may be established.[□]

17 If he refuses to listen to them, tell it to the assembly. If he refuses to hear the assembly also, let him be to you as a Gentile or a tax collector.

1 Timothy 1:19–20 (ESV) [Back](#)

¹⁹holding faith and a good conscience. By rejecting this, some have made shipwreck of their faith, ²⁰among whom are Hymenaeus and Alexander, whom I have handed over to Satan that they may learn not to blaspheme.

1 Timothy 1:19-20 (KJ3) [Back](#)

¹⁹ having faith and a good conscience, which certain *ones* thrusting away, made shipwreck concerning the faith,

²⁰ of whom are Hymenaeus and Alexander, whom I gave over to Satan, that they may be taught not to blaspheme.

1 Timothy 1:19–20 (NASB95) [Back](#)

¹⁹keeping faith and a good conscience, which some have rejected and suffered shipwreck in regard to their faith. ²⁰Among these are Hymenaeus and Alexander, whom I have handed over to Satan, so that they will be taught not to blaspheme.

1 Timothy 1:19-20 (WEB) [Back](#)

19 holding faith and a good conscience; which some having thrust away made a shipwreck concerning the faith;

[†] Deut. 19:15

[□] Deuteronomy 19:15

20 of whom are Hymenaeus and Alexander; whom I delivered to Satan, that they might be taught not to blaspheme.

Revelation 2:2, 14–15, 20 (ESV)

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^{2c} ‘I know your works, your toil and your patient endurance, and how you cannot bear with those who are evil, but have tested those who call themselves apostles and are not, and found them to be false.

¹⁴But I have a few things against you: you have some there who hold the teaching of Balaam, who taught Balak to put a stumbling block before the sons of Israel, so that they might eat food sacrificed to idols and practice sexual immorality. ¹⁵So also you have some who hold the teaching of the Nicolaitans.

²⁰But I have this against you, that you tolerate that woman Jezebel, who calls herself a prophetess and is teaching and seducing my servants to practice sexual immorality and to eat food sacrificed to idols.

Revelation 2:2, 14-15, 20 (KJ3)

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² I know your works, and your labor, and your patience, and that you cannot bear evil *ones*; and *you* tried the *ones* pretending to be apostles and are not, and found them *to be* liars.

¹⁴ But I have a few *things* against you, that you have there *some* holding the teachings of Balaam, who taught Balak to cast a stumbling block before the sons of Israel, to eat idol sacrifices, and to commit fornication.

¹⁵ So you also have *some* holding the teaching of the Nicolaitans, which thing I hate.

²⁰ But I have a few things against you, that you allow the woman Jezebel to teach, the *one* saying herself *to be* a prophetess, and to cause My slaves to go astray, and to commit fornication, and to eat idol sacrifices.

Revelation 2:2, 14–15, 20 (NASB95)

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²I know your deeds and your toil and perseverance, and that you cannot tolerate evil men, and you put to the test those who call themselves apostles, and they are not, and you found them to be false;

¹⁴‘But I have a few things against you, because you have there some who hold the teaching of Balaam, who kept teaching Balak to put a stumbling block before the sons of Israel, to eat things sacrificed to idols and to commit acts of immorality. ¹⁵‘So you also have some who in the same way hold the teaching of the Nicolaitans.

²⁰‘But I have this against you, that you tolerate the woman Jezebel, who calls herself a prophetess, and she teaches and leads My bond-servants astray so that they commit acts of immorality and eat things sacrificed to idols.

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2 “I know your works, and your toil and perseverance, and that you can’t tolerate evil men, and have tested those who call themselves apostles, and they are not, and found them false.

14 But I have a few things against you, because you have there some who hold the teaching of Balaam, who taught Balak to throw a stumbling block before the children of Israel, to eat things sacrificed to idols, and to commit sexual immorality.

15 So you also have some who hold to the teaching of the Nicolaitans likewise.[†]

20 But I have this against you, that you tolerate your[§] woman, Jezebel, who calls herself a prophetess. She teaches and seduces my servants to commit sexual immorality, and to eat things sacrificed to idols.

Revelation 3:9 (ESV) [Back](#)

⁹Behold, I will make those of the synagogue of Satan who say that they are Jews and are not, but lie—behold, I will make them come and bow down before your feet and they will learn that I have loved you.

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⁹ Behold, I give out of the synagogue of Satan the *ones* saying themselves to be Jews, and they are not, but they lie. Behold, I will make them come and prostrate themselves before your feet, and they shall know that I loved you.

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⁹Behold, I will cause those of the synagogue of Satan, who say that they are Jews and are not, but lie—I will make them come and bow down at your feet, and make them know that I have loved you.

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9 Behold, I give some of the synagogue of Satan, of those who say they are Jews, and they are not, but lie. Behold, I will make them to come and worship before your feet, and to know that I have loved you.

Deuteronomy 13:6–12 (ESV) [Back](#)

⁶“If your brother, the son of your mother, or your son or your daughter or the wife you embrace or your friend who is as your own soul entices you secretly, saying, ‘Let us go and serve other gods,’ which neither you nor your fathers have known, ⁷some of the gods of the peoples who are around you, whether near you or far off from you, from the one end of the earth to the other, ⁸you shall not yield to him or listen to him, nor shall your eye pity him, nor shall you spare him, nor shall you conceal him. ⁹But you shall kill him. Your hand shall be first against him to put him to death, and afterward the hand of all the

[†] TR reads “which I hate” instead of “likewise”

[§] TR, NU read “that” instead of “your”

people. ¹⁰You shall stone him to death with stones, because he sought to draw you away from the Lord your God, who brought you out of the land of Egypt, out of the house of slavery. ¹¹And all Israel shall hear and fear and never again do any such wickedness as this among you. ¹²“If you hear in one of your cities, which the Lord your God is giving you to dwell there,

Deuteronomy 13:6-12 (KJ3)

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⁶¶ If your brother, your mother’s son, or your son, or your daughter, or the wife of your bosom, or your friend who *is* as your own soul, shall entice you secretly, saying, Let us go and serve other gods, which you have not known, you and your fathers,

⁷ of the gods of the people around you, *those* near you or far off from you, from one end of the earth even to the other end of the earth,

⁸ you shall not consent to him, and not listen to him, and not shall your eye have pity on him, and not shall you spare, and not *shall you* hide him.

⁹ But killing you shall kill him; your hand shall be first upon him to cause him to die, and the hand of all the people last.

¹⁰ And you shall stone him with stones, and he shall die, for he has sought to drive you away from Jehovah your God, who brought you out of the land of Egypt, out of the house of slaves.

¹¹ And all Israel shall hear and fear, and shall not again do any such an evil thing as this among you.

¹²¶ If, in one of your cities which Jehovah your God is giving you to live in, you hear *one* saying,

Deuteronomy 13:6–12 (NASB95)

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⁶“If your brother, your mother’s son, or your son or daughter, or the wife you cherish, or your friend who is as your own soul, entice you secretly, saying, ‘Let us go and serve other gods’ (whom neither you nor your fathers have known, ⁷of the gods of the peoples who are around you, near you or far from you, from one end of the earth to the other end), ⁸you shall not yield to him or listen to him; and your eye shall not pity him, nor shall you spare or conceal him. ⁹“But you shall surely kill him; your hand shall be first against him to put him to death, and afterwards the hand of all the people. ¹⁰“So you shall stone him to death because he has sought to seduce you from the Lord your God who brought you out from the land of Egypt, out of the house of slavery. ¹¹“Then all Israel will hear and be afraid, and will never again do such a wicked thing among you. ¹²“If you hear in one of your cities, which the Lord your God is giving you to live in, anyone saying that

Deuteronomy 13:6-12 (WEB)

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6 If your brother, the son of your mother, or your son, or your daughter, or the wife of your bosom, or your friend, who is as your own soul, entices you secretly, saying, “Let’s go and serve other gods,” which you have not known, you, nor your fathers;

7 of the gods of the peoples who are around you, near to you, or far off from you, from the one end of the earth even to the other end of the earth;

8 you shall not consent to him, nor listen to him; neither shall your eye pity him, neither shall you spare, neither shall you conceal him;

9 but you shall surely kill him. Your hand shall be first on him to put him to death, and afterwards the hands of all the people.

10 You shall stone him to death with stones, because he has sought to draw you away from Yahweh your God, who brought you out of the land of Egypt, out of the house of bondage.

11 All Israel shall hear, and fear, and shall not do any more wickedness like this among you.

12 If you shall hear about one of your cities, which Yahweh your God gives you to dwell there, that

Romans 13:3–4 (ESV) [Back](#)

³For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, ⁴for he is God’s servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God’s wrath on the wrongdoer.

Romans 13:3-4 (KJ3) [Back](#)

³ For the rulers are not a terror to good works, but to the bad *ones*. And do you desire not to fear the authority? Do the good, and you will have praise from it;

⁴ for it is a servant of God to you for the good. But if you do the bad *things*, be afraid; for it does not bear the sword in vain; for it is a servant of God, an avenger for wrath to the *one* practicing bad *things*.

Romans 13:3–4 (NASB95) [Back](#)

³For rulers are not a cause of fear for good behavior, but for evil. Do you want to have no fear of authority? Do what is good and you will have praise from the same; ⁴for it is a minister of God to you for good. But if you do what is evil, be afraid; for it does not bear the sword for nothing; for it is a minister of God, an avenger who brings wrath on the one who practices evil.

Romans 13:3-4 (WEB) [Back](#)

3 For rulers are not a terror to the good work, but to the evil. Do you desire to have no fear of the authority? Do that which is good, and you will have praise from the same,

4 for he is a servant of God to you for good. But if you do that which is evil, be afraid, for he doesn’t bear the sword in vain; for he is a servant of God, an avenger for wrath to him who does evil.

2 John 10–11 (ESV) [Back](#)

¹⁰If anyone comes to you and does not bring this teaching, do not receive him into your house or give him any greeting, ¹¹for whoever greets him takes part in his wicked works.

2 John 10-11 (KJ3) [Back](#)

¹⁰¶ If anyone comes to you and does not bear this doctrine, do not receive him into the house, and do not speak a greeting to him.

¹¹ For the *one* speaking a greeting shares in his evil works.

2 John 10–11 (NASB95)

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¹⁰If anyone comes to you and does not bring this teaching, do not receive him into your house, and do not give him a greeting; ¹¹for the one who gives him a greeting participates in his evil deeds.

2 John 10-11 (WEB)

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10 If anyone comes to you, and doesn't bring this teaching, don't receive him into your house, and don't welcome him,
11 for he who welcomes him participates in his evil deeds.

Ezra 7:23–28 (ESV)

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²³Whatever is decreed by the God of heaven, let it be done in full for the house of the God of heaven, lest his wrath be against the realm of the king and his sons. ²⁴We also notify you that it shall not be lawful to impose tribute, custom, or toll on anyone of the priests, the Levites, the singers, the doorkeepers, the temple servants, or other servants of this house of God. ²⁵“And you, Ezra, according to the wisdom of your God that is in your hand, appoint magistrates and judges who may judge all the people in the province Beyond the River, all such as know the laws of your God. And those who do not know them, you shall teach. ²⁶Whoever will not obey the law of your God and the law of the king, let judgment be strictly executed on him, whether for death or for banishment or for confiscation of his goods or for imprisonment.” ²⁷Blessed be the Lord, the God of our fathers, who put such a thing as this into the heart of the king, to beautify the house of the Lord that is in Jerusalem, ²⁸and who extended to me his steadfast love before the king and his counselors, and before all the king's mighty officers. I took courage, for the hand of the Lord my God was on me, and I gathered leading men from Israel to go up with me.

Ezra 7:23-28 (KJ3)

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²³ Whatever is commanded by the God of Heaven, let it be diligently done for the house of the God of Heaven. For why should there be wrath against the realm of the king and his sons?

²⁴ And, we make known to you that in regard to any of the priests and the Levites, singers, gatekeepers, temple-slaves, or ministers of this house of God, it shall not be lawful to impose toll, taxes, or forced labor on them.

²⁵ And you, Ezra, according to the wisdom of your God in that *is* your hand, you appoint judges and magistrates who may judge all the people who *are* Beyond the River; all who know the laws of your God; and those who do not know, you cause to know.

²⁶ And whoever will not do the Law of your God, and the law of the king, let judgment be made diligently on him, whether to death, or to exile, or to confiscation of goods, or imprisonment.

²⁷ ¶ Blessed *be* Jehovah, the God of our fathers, who has put this in the king's heart, to beautify the house of Jehovah in Jerusalem.

²⁸ And *He* has extended mercy to me before the king and his counselors, and before all the king's mighty leaders. And I was made strong, as the hand of Jehovah my God *was* on me. And I gathered out of Israel chief men to go up with me.

Ezra 7:23–28 (NASB95)

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²³“Whatever is commanded by the God of heaven, let it be done with zeal for the house of the God of heaven, so that there will not be wrath against the kingdom of the king and his sons. ²⁴“We also inform you that it is not allowed to impose tax, tribute or toll on any of the priests, Levites, singers, doorkeepers, Nethinim or servants of this house of God. ²⁵“You, Ezra, according to the wisdom of your God which is in your hand, appoint magistrates and judges that they may judge all the people who are in the province beyond the River, even all those who know the laws of your God; and you may teach anyone who is ignorant of them. ²⁶“Whoever will not observe the law of your God and the law of the king, let judgment be executed upon him strictly, whether for death or for banishment or for confiscation of goods or for imprisonment.” ²⁷Blessed be the Lord, the God of our fathers, who has put such a thing as this in the king’s heart, to adorn the house of the Lord which is in Jerusalem, ²⁸and has extended lovingkindness to me before the king and his counselors and before all the king’s mighty princes. Thus I was strengthened according to the hand of the Lord my God upon me, and I gathered leading men from Israel to go up with me.

Ezra 7:23-28 (WEB)

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23 Whatever is commanded by the God of heaven, let it be done exactly for the house of the God of heaven; for why should there be wrath against the realm of the king and his sons?

24 Also we inform you that it shall not be lawful to impose tribute, custom, or toll, on any of the priests, Levites, singers, gatekeepers, temple servants, or laborers of this house of God.

25 You, Ezra, according to the wisdom of your God that is in your hand, appoint magistrates and judges, who may judge all the people who are beyond the River, who all know the laws of your God; and teach him who doesn’t know them.

26 Whoever will not do the law of your God and the law of the king, let judgment be executed on him with all diligence, whether it is to death, or to banishment, or to confiscation of goods, or to imprisonment.

27 Blessed be Yahweh, the God of our fathers, who has put such a thing as this in the king’s heart, to beautify Yahweh’s house which is in Jerusalem;

28 and has extended loving kindness to me before the king and his counselors, and before all the king’s mighty princes. I was strengthened according to Yahweh my God’s hand on me, and I gathered together chief men out of Israel to go up with me.

Revelation 17:12, 16–17 (ESV)

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¹²And the ten horns that you saw are ten kings who have not yet received royal power, but they are to receive authority as kings for one hour, together with the beast.

¹⁶And the ten horns that you saw, they and the beast will hate the prostitute. They will make her desolate and naked, and devour her flesh and burn her up with fire, ¹⁷for God

has put it into their hearts to carry out his purpose by being of one mind and handing over their royal power to the beast, until the words of God are fulfilled.

Revelation 17:12, 16-17 (KJ3) [Back](#)

¹² And the ten horns you saw are ten kings who have not yet received a kingdom, but will receive authority as kings one hour with the beast.

¹⁶ And the ten horns which you saw on the beast, these will hate the harlot, and will make her desolated and naked. And they will eat her flesh, and will burn her up with fire.

¹⁷ For God gave into their hearts to do His mind, and to act in one mind, and to give their kingdom to the beast, until the words of God shall be fulfilled.

Revelation 17:12, 16–17 (NASB95) [Back](#)

¹²“The ten horns which you saw are ten kings who have not yet received a kingdom, but they receive authority as kings with the beast for one hour.

¹⁶“And the ten horns which you saw, and the beast, these will hate the harlot and will make her desolate and naked, and will eat her flesh and will burn her up with fire. ¹⁷“For God has put it in their hearts to execute His purpose by having a common purpose, and by giving their kingdom to the beast, until the words of God will be fulfilled.

Revelation 17:12, 16-17 (WEB) [Back](#)

12 The ten horns that you saw are ten kings who have received no kingdom as yet, but they receive authority as kings, with the beast, for one hour.

16 The ten horns which you saw, and the beast, these will hate the prostitute, will make her desolate, will strip her naked, will eat her flesh, and will burn her utterly with fire.

17 For God has put in their hearts to do what he has in mind, to be of one mind, and to give their kingdom to the beast, until the words of God should be accomplished.

Nehemiah 13:15, 17, 21–22, 25, 30 (ESV) [Back](#)

¹⁵In those days I saw in Judah people treading winepresses on the Sabbath, and bringing in heaps of grain and loading them on donkeys, and also wine, grapes, figs, and all kinds of loads, which they brought into Jerusalem on the Sabbath day. And I warned them on the day when they sold food.

¹⁷Then I confronted the nobles of Judah and said to them, “What is this evil thing that you are doing, profaning the Sabbath day?”

²¹But I warned them and said to them, “Why do you lodge outside the wall? If you do so again, I will lay hands on you.” From that time on they did not come on the Sabbath.

²²Then I commanded the Levites that they should purify themselves and come and guard the gates, to keep the Sabbath day holy. Remember this also in my favor, O my God, and spare me according to the greatness of your steadfast love.

²⁵And I confronted them and cursed them and beat some of them and pulled out their hair. And I made them take oath in the name of God, saying, “You shall not give your daughters to their sons, or take their daughters for your sons or for yourselves.

³⁰Thus I cleansed them from everything foreign, and I established the duties of the priests and Levites, each in his work;

Nehemiah 13:15, 17, 21-22, 25, 30 (KJ3)

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¹⁵¶ In those days I saw in Judah ones treading wine presses on the Sabbath, and bringing in sheaves and loading asses; and also wine, grapes, and figs, and all burdens, which they brought into Jerusalem on the Sabbath day. And I testified *against them* on the day they sold food.

¹⁷ And I contended with the nobles of Judah and said to them, What *is* this evil thing that you do, defiling the Sabbath day?

²¹ Then I testified against them and said to them, Why are you staying around the wall? If you do *it* again, I will send a hand against you. From that time they did not come on the Sabbath.

²² And I said to the Levites that they should be cleansing themselves, and they should come guarding the gates, to sanctify the Sabbath day. O my God, remember me for this also and spare me according to the greatness of Your mercy.

²⁵ And I contended with them, and put a curse on them, and struck *some* of them, and I plucked their hair. And I made them swear by the name of God, saying, If you shall give your daughters to their sons, or and if you take from their daughters to your sons and for yourselves.

³⁰ And I cleansed them from all foreign *ones*, and I made stand watches to the priests and the Levites, *each* man in his work,

Nehemiah 13:15, 17, 21–22, 25, 30 (NASB95)

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¹⁵In those days I saw in Judah some who were treading wine presses on the sabbath, and bringing in sacks of grain and loading them on donkeys, as well as wine, grapes, figs and all kinds of loads, and they brought them into Jerusalem on the sabbath day. So I admonished them on the day they sold food.

¹⁷Then I reprimanded the nobles of Judah and said to them, “What is this evil thing you are doing, by profaning the sabbath day?”

²¹Then I warned them and said to them, “Why do you spend the night in front of the wall? If you do so again, I will use force against you.” From that time on they did not come on the sabbath. ²²And I commanded the Levites that they should purify themselves and come as gatekeepers to sanctify the sabbath day. For this also remember me, O my God, and have compassion on me according to the greatness of Your lovingkindness.

²⁵So I contended with them and cursed them and struck some of them and pulled out their hair, and made them swear by God, “You shall not give your daughters to their sons, nor take of their daughters for your sons or for yourselves.

³⁰Thus I purified them from everything foreign and appointed duties for the priests and the Levites, each in his task,

Nehemiah 13:15, 17, 21-22, 25, 30 (WEB) [Back](#)

15 In those days I saw some men treading wine presses on the Sabbath in Judah, bringing in sheaves, and loading donkeys; also with wine, grapes, figs, and all kinds of burdens, which they brought into Jerusalem on the Sabbath day; and I testified against them in the day in which they sold food.

17 Then I contended with the nobles of Judah, and said to them, “What evil thing is this that you do, and profane the Sabbath day?”

21 Then I testified against them, and said to them, “Why do you stay around the wall? If you do so again, I will lay hands on you.” From that time on, they didn’t come on the Sabbath.

22 I commanded the Levites that they should purify themselves, and that they should come and keep the gates, to sanctify the Sabbath day. Remember to me, my God, this also, and spare me according to the greatness of your loving kindness.

25 I contended with them, and cursed them, and struck certain of them, and plucked off their hair, and made them swear by God, “You shall not give your daughters to their sons, nor take their daughters for your sons, or for yourselves.

30 Thus I cleansed them from all foreigners, and appointed duties for the priests and for the Levites, everyone in his work;

2 Kings 23:5–6, 9, 20–21 (ESV) [Back](#)

⁵And he deposed the priests whom the kings of Judah had ordained to make offerings in the high places at the cities of Judah and around Jerusalem; those also who burned incense to Baal, to the sun and the moon and the constellations and all the host of the heavens. ⁶And he brought out the Asherah from the house of the Lord, outside Jerusalem, to the brook Kidron, and burned it at the brook Kidron and beat it to dust and cast the dust of it upon the graves of the common people.

⁹However, the priests of the high places did not come up to the altar of the Lord in Jerusalem, but they ate unleavened bread among their brothers.

²⁰And he sacrificed all the priests of the high places who were there, on the altars, and burned human bones on them. Then he returned to Jerusalem. ²¹And the king commanded all the people, “Keep the Passover to the Lord your God, as it is written in this Book of the Covenant.”

2 Kings 23:5-6, 9, 20-21 (KJ3) [Back](#)

⁵ And he caused to cease the idolatrous priests whom the kings of Judah had given *place* to burn *incense* in the high places in the cities of Judah, and in the places around Jerusalem, and those burning *incense* to Baal, to the sun, and to the moon, and to constellations, and to all the host of the heavens.

⁶ And he brought out the Asherah from the house of Jehovah to the outside of Jerusalem, to the torrent Kidron, and burned it at the torrent Kidron, and pulverized *it* to powder, and threw the powder of it on the graves of the sons of the people.

⁹ However the priests of the high places did not come up to the altar of Jehovah in Jerusalem, but they ate unleavened *bread* among their brothers.

²⁰ And he slaughtered all the priests of the high places who *were* there by the altars, and burned the bones of man upon them, and returned to Jerusalem.

²¹ And the king commanded all the people, saying, Perform a Passover to Jehovah your God, as it is written in this book of the covenant.

2 Kings 23:5–6, 9, 20–21 (NASB95) [Back](#)

⁵He did away with the idolatrous priests whom the kings of Judah had appointed to burn incense in the high places in the cities of Judah and in the surrounding area of Jerusalem, also those who burned incense to Baal, to the sun and to the moon and to the constellations and to all the host of heaven. ⁶He brought out the Asherah from the house of the Lord outside Jerusalem to the brook Kidron, and burned it at the brook Kidron, and ground it to dust, and threw its dust on the graves of the common people.

⁹Nevertheless the priests of the high places did not go up to the altar of the Lord in Jerusalem, but they ate unleavened bread among their brothers.

²⁰All the priests of the high places who were there he slaughtered on the altars and burned human bones on them; then he returned to Jerusalem. ²¹Then the king commanded all the people saying, “Celebrate the Passover to the Lord your God as it is written in this book of the covenant.”

2 Kings 23:5-6, 9, 20-21 (WEB) [Back](#)

5 He got rid of the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places around Jerusalem; those also who burned incense to Baal, to the sun, and to the moon, and to the planets, and to all the army of the sky.

6 He brought out the Asherah from Yahweh’s house, outside of Jerusalem, to the brook Kidron, and burned it at the brook Kidron, and beat it to dust, and cast its dust on the graves of the common people.

9 Nevertheless the priests of the high places didn’t come up to Yahweh’s altar in Jerusalem, but they ate unleavened bread among their brothers.

20 He killed all the priests of the high places that were there, on the altars, and burned men’s bones on them; and he returned to Jerusalem.

21 The king commanded all the people, saying, “Keep the Passover to Yahweh your God, as it is written in this book of the covenant.”

2 Chronicles 34:33 (ESV) [Back](#)

³³And Josiah took away all the abominations from all the territory that belonged to the people of Israel and made all who were present in Israel serve the Lord their God. All his days they did not turn away from following the Lord, the God of their fathers.

2 Chronicles 34:33 (KJ3) [Back](#)

³³ And Josiah removed all the disgusting things out of all the lands that *belonged to* the sons of Israel, and caused everyone who was found in Israel to serve, to serve Jehovah their God; all his days they did not turn away from following Jehovah, the God of their fathers.

2 Chronicles 34:33 (NASB95) [Back](#)

³³Josiah removed all the abominations from all the lands belonging to the sons of Israel, and made all who were present in Israel to serve the Lord their God. Throughout his lifetime they did not turn from following the Lord God of their fathers.

2 Chronicles 34:33 (WEB) [Back](#)

33 Josiah took away all the abominations out of all the countries that belonged to the children of Israel, and made all who were found in Israel to serve, even to serve Yahweh their God. All his days they didn't depart from following Yahweh, the God of their fathers.

2 Chronicles 15:12–13, 16 (ESV) [Back](#)

¹²And they entered into a covenant to seek the Lord, the God of their fathers, with all their heart and with all their soul, ¹³but that whoever would not seek the Lord, the God of Israel, should be put to death, whether young or old, man or woman.

¹⁶Even Maacah, his mother, King Asa removed from being queen mother because she had made a detestable image for Asherah. Asa cut down her image, crushed it, and burned it at the brook Kidron.

2 Chronicles 15:12-13, 16 (KJ3) [Back](#)

¹² And they entered into the covenant to seek Jehovah the God of their fathers with all their heart and with all their soul.

¹³ And everyone who did not seek after Jehovah the God of Israel was caused to die, from the small even to the great, from man and to woman.

¹⁶ And also Maachah the *grandmother* of Asa the king, he removed her from *being* queen mother, because she had made a horrible image for an Asherah. And Asa cut down her horrible image, and crushed and burned *it* by the torrent Kidron.

2 Chronicles 15:12–13, 16 (NASB95) [Back](#)

¹²They entered into the covenant to seek the Lord God of their fathers with all their heart and soul; ¹³and whoever would not seek the Lord God of Israel should be put to death, whether small or great, man or woman.

¹⁶He also removed Maacah, the mother of King Asa, from the position of queen mother, because she had made a horrid image as an Asherah, and Asa cut down her horrid image, crushed it and burned it at the brook Kidron.

2 Chronicles 15:12-13, 16 (WEB) [Back](#)

12 They entered into the covenant to seek Yahweh, the God of their fathers, with all their heart and with all their soul;

13 and that whoever would not seek Yahweh, the God of Israel, should be put to death, whether small or great, whether man or woman.

16 Also Maacah, the mother of Asa the king, he removed from being queen, because she had made an abominable image for an Asherah; so Asa cut down her image, ground it into dust, and burned it at the brook Kidron.

Daniel 3:29 (ESV) [Back](#)

²⁹Therefore I make a decree: Any people, nation, or language that speaks anything against the God of Shadrach, Meshach, and Abednego shall be torn limb from limb, and their houses laid in ruins, for there is no other god who is able to rescue in this way.”

Daniel 3:29 (KJ3) [Back](#)

²⁹ And a decree is set out by me, that every people, nation, and language who speak anything amiss about the God of Shadrach, Meshach, and Abed-nego, he will be made into members, and his house shall be made an outhouse. Because there is no other God who is able to deliver like this.

Daniel 3:29 (NASB95) [Back](#)

²⁹“Therefore I make a decree that any people, nation or tongue that speaks anything offensive against the God of Shadrach, Meshach and Abed-nego shall be torn limb from limb and their houses reduced to a rubbish heap, inasmuch as there is no other god who is able to deliver in this way.”

Daniel 3:29 (WEB) [Back](#)

29 Therefore I make a decree, that every people, nation, and language, which speak anything evil against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill; because there is no other god who is able to deliver like this.”

1 Timothy 2:2 (ESV) [Back](#)

²for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way.

1 Timothy 2:2 (KJ3) [Back](#)

² for kings and all the *ones* being in preeminence, that we may lead a tranquil and quiet life in all godliness and dignity.

1 Timothy 2:2 (NASB95) [Back](#)

²for kings and all who are in authority, so that we may lead a tranquil and quiet life in all godliness and dignity.

1 Timothy 2:2 (WEB) [Back](#)

2 for kings and all who are in high places; that we may lead a tranquil and quiet life in all godliness and reverence.

Isaiah 49:23 (ESV) [Back](#)

²³Kings shall be your foster fathers, and their queens your nursing mothers. With their faces to the ground they shall bow down to you, and lick the dust of your feet. Then you will know that I am the Lord; those who wait for me shall not be put to shame.”

Isaiah 49:23 (KJ3) [Back](#)

²³ And kings shall be supporting you, and their princesses *ones* nursing you. They shall bow to you, faces *down to* the earth, and lick up the dust of your feet. And you shall know that I *am* Jehovah, by whom they who wait for Me shall not be ashamed.

Isaiah 49:23 (NASB95) [Back](#)

²³“Kings will be your guardians, And their princesses your nurses. They will bow down to you with their faces to the earth And lick the dust of your feet; And you will know that I am the Lord; Those who hopefully wait for Me will not be put to shame.

Isaiah 49:23 (WEB) [Back](#)

23 Kings shall be your foster fathers,

Zechariah 13:2–3 (ESV) [Back](#)

²“And on that day, declares the Lord of hosts, I will cut off the names of the idols from the land, so that they shall be remembered no more. And also I will remove from the land the prophets and the spirit of uncleanness. ³And if anyone again prophesies, his father and mother who bore him will say to him, ‘You shall not live, for you speak lies in the name of the Lord.’ And his father and mother who bore him shall pierce him through when he prophesies.

Zechariah 13:2-3 (KJ3) [Back](#)

² And it shall be in that day, a statement of Jehovah of Hosts, I will cut off the names of the idols out of the land, and they shall not be remembered again. And I also will cause the prophets and the unclean spirit to pass out of the land.

³ And it shall be when any shall prophesy again, and his father and his mother who gave him birth shall say to him then, You shall not live, for you speak lies in the name of Jehovah. And his father and his mother who gave him birth shall pierce him when he prophesies.

Zechariah 13:2–3 (NASB95)

[Back](#)

²“It will come about in that day,” declares the Lord of hosts, “that I will cut off the names of the idols from the land, and they will no longer be remembered; and I will also remove the prophets and the unclean spirit from the land. ³“And if anyone still prophesies, then his father and mother who gave birth to him will say to him, ‘You shall not live, for you have spoken falsely in the name of the Lord’; and his father and mother who gave birth to him will pierce him through when he prophesies.

Zechariah 13:2-3 (WEB)

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2 It will come to pass in that day, says Yahweh of Armies, that I will cut off the names of the idols out of the land, and they will be remembered no more. I will also cause the prophets and the spirit of impurity to pass out of the land.

3 It will happen that, when anyone still prophesies, then his father and his mother who bore him will tell him, ‘You must die, because you speak lies in Yahweh’s name;’ and his father and his mother who bore him will stab him when he prophesies.

Ch. 21:1

Romans 1:20 (ESV)

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²⁰For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse.

Romans 1:20 (KJ3)

[Back](#)

²⁰ For the unseen things of Him from *the* creation of the world are clearly seen, being understood by the things made, both His eternal power and divinity, for them to be without excuse.

Romans 1:20 (NASB95)

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²⁰For since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through what has been made, so that they are without excuse.

Romans 1:20 (WEB)

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20 For the invisible things of him since the creation of the world are clearly seen, being perceived through the things that are made, even his everlasting power and divinity; that they may be without excuse.

Acts 17:24 (ESV)

[Back](#)

²⁴The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man,

Acts 17:24 (KJ3) [Back](#)

²⁴ God, the *One* who made the world and all things in it, this One being Lord of Heaven and of earth, does not dwell in temples made by hand,

Acts 17:24 (NASB95) [Back](#)

²⁴“The God who made the world and all things in it, since He is Lord of heaven and earth, does not dwell in temples made with hands;

Acts 17:24 (WEB) [Back](#)

24 The God who made the world and all things in it, he, being Lord of heaven and earth, doesn't dwell in temples made with hands,

Psalms 119:68 (ESV) [Back](#)

⁶⁸You are good and do good; teach me your statutes.

Psalms 119:68 (KJ3) [Back](#)

⁶⁸¶ You *are* good and do good; teach me Your statutes.

Psalms 119:68 (NASB95) [Back](#)

⁶⁸You are good and do good; Teach me Your statutes.

Psalms 119:68 (WEB) [Back](#)

68 You are good, and do good.

Jeremiah 10:7 (ESV) [Back](#)

⁷Who would not fear you, O King of the nations? For this is your due; for among all the wise ones of the nations and in all their kingdoms there is none like you.

Jeremiah 10:7 (KJ3) [Back](#)

⁷ Who would not fear You, O King of nations? For it is fitting to You, because there is none like You among all the wise *men* of the nations, and in all their kingdoms.

Jeremiah 10:7 (NASB95) [Back](#)

⁷Who would not fear You, O King of the nations? Indeed it is Your due! For among all the wise men of the nations And in all their kingdoms, There is none like You.

Jeremiah 10:7 (WEB) [Back](#)
7 Who shouldn't fear you,

Psalm 31:23 (ESV) [Back](#)
²³Love the Lord, all you his saints! The Lord preserves the faithful but abundantly repays the one who acts in pride.

Psalm 31:23 (KJ3) [Back](#)
²³ O love Jehovah, all His godly *ones*; Jehovah preserves those being faithful, and *He* abundantly repays the doer of pride.

Psalm 31:23 (NASB95) [Back](#)
²³O love the Lord, all you His godly ones! The Lord preserves the faithful And fully recompenses the proud doer.

Psalm 31:23 (WEB) [Back](#)
23 Oh love Yahweh, all you his saints!

Psalm 18:3 (ESV) [Back](#)
³I call upon the Lord, who is worthy to be praised, and I am saved from my enemies.

Psalm 18:3 (KJ3) [Back](#)
³ I will call on Jehovah, who is to be praised, and I shall be saved from my enemies.

Psalm 18:3 (NASB95) [Back](#)
³I call upon the Lord, who is worthy to be praised, And I am saved from my enemies.

Psalm 18:3 (WEB) [Back](#)
3 I call on Yahweh, who is worthy to be praised;

Romans 10:12 (ESV) [Back](#)
¹²For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him.

Romans 10:12 (KJ3) [Back](#)

¹²¶ For there is no difference both of Jew and of Greek, for the same Lord of all is rich toward all the *ones* calling on Him.

Romans 10:12 (NASB95) [Back](#)

¹²For there is no distinction between Jew and Greek; for the same Lord is Lord of all, abounding in riches for all who call on Him;

Romans 10:12 (WEB) [Back](#)

12 For there is no distinction between Jew and Greek; for the same Lord is Lord of all, and is rich to all who call on him.

Psalms 62:8 (ESV) [Back](#)

⁸Trust in him at all times, O people; pour out your heart before him; God is a refuge for us. Selah

Psalms 62:8 (KJ3) [Back](#)

⁸¶ Trust in Him at all times, *you* people, pour out your heart before Him; God *is* a refuge for us. Selah.

Psalms 62:8 (NASB95) [Back](#)

⁸Trust in Him at all times, O people; Pour out your heart before Him; God is a refuge for us. Selah.

Psalms 62:8 (WEB) [Back](#)

8 Trust in him at all times, you people.

Joshua 24:14 (ESV) [Back](#)

¹⁴“Now therefore fear the Lord and serve him in sincerity and in faithfulness. Put away the gods that your fathers served beyond the River and in Egypt, and serve the Lord.

Joshua 24:14 (KJ3) [Back](#)

¹⁴ Now, then, fear Jehovah, and serve Him in sincerity and truth, and turn away from the gods which your fathers served Beyond the River, and in Egypt; and you serve Jehovah.

Joshua 24:14 (NASB95) [Back](#)

¹⁴“Now, therefore, fear the Lord and serve Him in sincerity and truth; and put away the gods which your fathers served beyond the River and in Egypt, and serve the Lord.

Joshua 24:14 (WEB) [Back](#)

14 “Now therefore fear Yahweh, and serve him in sincerity and in truth. Put away the gods which your fathers served beyond the River, in Egypt; and serve Yahweh.

Mark 12:33 (ESV) [Back](#)

³³And to love him with all the heart and with all the understanding and with all the strength, and to love one’s neighbor as oneself, is much more than all whole burnt offerings and sacrifices.”

Mark 12:33 (KJ3) [Back](#)

³³“and to love Him from all the heart,” and from all the understanding, “and from all the soul, and from all the strength;” and “to love one’s neighbor as oneself” is more than all the burnt offerings and the sacrifices.

Mark 12:33 (NASB95) [Back](#)

³³and to love Him with all the heart and with all the understanding and with all the strength, and to love one’s neighbor as himself, is much more than all burnt offerings and sacrifices.”

Mark 12:33 (WEB) [Back](#)

33 and to love him with all the heart, and with all the understanding, with all the soul, and with all the strength, and to love his neighbor as himself, is more important than all whole burnt offerings and sacrifices.”

Deuteronomy 12:32 (ESV) [Back](#)

³²“Everything that I command you, you shall be careful to do. You shall not add to it or take from it.

Deuteronomy 12:32 (KJ3) [Back](#)

³² All the things that I command you, take heed to do them, and you shall not add to it and not take away from it.

Deuteronomy 12:32 (NASB95) [Back](#)

³²“Whatever I command you, you shall be careful to do; you shall not add to nor take away from it.

Deuteronomy 12:32 (WEB) [Back](#)

32 Whatever thing I command you, that you shall observe to do. You shall not add to it, nor take away from it.

Matthew 15:9 (ESV) [Back](#)
⁹in vain do they worship me, teaching as doctrines the commandments of men.’ ”

Matthew 15:9 (KJ3) [Back](#)
⁹ But in vain they worship Me, teaching *as* doctrines *the* precepts of men.”

Matthew 15:9 (NASB95) [Back](#)
⁹“But in vain do they worship Me, Teaching as doctrines the precepts of men.’ ”

Matthew 15:9 (WEB) [Back](#)
9 And in vain do they worship me,

Acts 17:25 (ESV) [Back](#)
²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything.

Acts 17:25 (KJ3) [Back](#)
²⁵ nor is served by hands of men, *as* having need of anything. *For* He is giving life and breath and all things to all.

Acts 17:25 (NASB95) [Back](#)
²⁵nor is He served by human hands, as though He needed anything, since He Himself gives to all people life and breath and all things;

Acts 17:25 (WEB) [Back](#)
25 neither is he served by men’s hands, as though he needed anything, seeing he himself gives to all life and breath, and all things.

Matthew 4:9–10 (ESV) [Back](#)
⁹And he said to him, “All these I will give you, if you will fall down and worship me.”
¹⁰Then Jesus said to him, “Be gone, Satan! For it is written, “ ‘You shall worship the Lord your God and him only shall you serve.’ ”

Matthew 4:9-10 (KJ3) [Back](#)
⁹ And *he* said to Him. I will give all these things to You if, falling down, You will worship me.
¹⁰ Then Jesus said to him, Go, Satan! For it has been written: “You shall worship *the* Lord your God, and you shall serve Him only.”

Matthew 4:9–10 (NASB95)

[Back](#)

⁹and he said to Him, “All these things I will give You, if You fall down and worship me.”

¹⁰Then Jesus said to him, “Go, Satan! For it is written, ‘You shall worship the Lord your God, and serve Him only.’ ”

Matthew 4:9-10 (WEB)

[Back](#)

9 He said to him, “I will give you all of these things, if you will fall down and worship me.”

10 Then Jesus said to him, “Get behind me,* Satan! For it is written, ‘You shall worship the Lord your God, and you shall serve him only.’”

Deuteronomy 4:15–20 (ESV)

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¹⁵“Therefore watch yourselves very carefully. Since you saw no form on the day that the Lord spoke to you at Horeb out of the midst of the fire, ¹⁶beware lest you act corruptly by making a carved image for yourselves, in the form of any figure, the likeness of male or female, ¹⁷the likeness of any animal that is on the earth, the likeness of any winged bird that flies in the air, ¹⁸the likeness of anything that creeps on the ground, the likeness of any fish that is in the water under the earth. ¹⁹And beware lest you raise your eyes to heaven, and when you see the sun and the moon and the stars, all the host of heaven, you be drawn away and bow down to them and serve them, things that the Lord your God has allotted to all the peoples under the whole heaven. ²⁰But the Lord has taken you and brought you out of the iron furnace, out of Egypt, to be a people of his own inheritance, as you are this day.

Deuteronomy 4:15-20 (KJ3)

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¹⁵ And you shall be on guard very much for your souls, for you did not see any form in the day Jehovah spoke to you in Horeb out of the midst of the fire,

¹⁶ lest you act corruptly, and make for yourselves a carved idol, the form of a male or a female,

¹⁷ the form of any animal which *is* on the earth; the form of any winged bird that flies in the heavens;

¹⁸ the form of any *thing that* creeps on the ground; the form of any fish which *is* in the waters under the earth;

¹⁹ and lest you lift up your eyes towards the heavens and see the sun, and the moon and the stars, all the host of the heavens, and you be drawn away and worship them, and serve them; which Jehovah your God has allotted to all the peoples under all the heavens.

²⁰ And Jehovah has taken you, and has brought you forth out of the iron furnace, out of Egypt, to be a people to Him, an inheritance, as *it is* this day.

Deuteronomy 4:15–20 (NASB95)

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¹⁵“So watch yourselves carefully, since you did not see any form on the day the Lord spoke to you at Horeb from the midst of the fire, ¹⁶so that you do not act corruptly and

* TR and NU read “Go away” instead of “Get behind me”

make a graven image for yourselves in the form of any figure, the likeness of male or female, ¹⁷the likeness of any animal that is on the earth, the likeness of any winged bird that flies in the sky, ¹⁸the likeness of anything that creeps on the ground, the likeness of any fish that is in the water below the earth. ¹⁹“And beware not to lift up your eyes to heaven and see the sun and the moon and the stars, all the host of heaven, and be drawn away and worship them and serve them, those which the Lord your God has allotted to all the peoples under the whole heaven. ²⁰“But the Lord has taken you and brought you out of the iron furnace, from Egypt, to be a people for His own possession, as today.

Deuteronomy 4:15-20 (WEB)

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15 Be very careful, for you saw no kind of form on the day that Yahweh spoke to you in Horeb out of the middle of the fire,

16 lest you corrupt yourselves, and make yourself a carved image in the form of any figure, the likeness of male or female,

17 the likeness of any animal that is on the earth, the likeness of any winged bird that flies in the sky,

18 the likeness of anything that creeps on the ground, the likeness of any fish that is in the water under the earth;

19 and lest you lift up your eyes to the sky, and when you see the sun and the moon and the stars, even all the army of the sky, you are drawn away and worship them, and serve them, which Yahweh your God has allotted to all the peoples under the whole sky.

20 But Yahweh has taken you, and brought you out of the iron furnace, out of Egypt, to be to him a people of inheritance, as it is today.

Exodus 20:4–6 (ESV)

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⁴“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or serve them, for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶but showing steadfast love to thousands of those who love me and keep my commandments.

Exodus 20:4-6 (KJ3)

[Back](#)

⁴ You shall not make a graven image for yourself, or any likeness in the heavens above, or in the earth beneath, or in the waters under the earth;

⁵ you shall not bow to them, and you shall not serve them; for I am Jehovah your God, a jealous God, visiting the iniquity of fathers on sons, on the third and on the fourth generation, to those that hate Me;

⁶ and doing kindness to thousands, to those loving Me, and to those keeping My commandments.

Exodus 20:4–6 (NASB95)

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⁴“You shall not make for yourself an idol, or any likeness of what is in heaven above or on the earth beneath or in the water under the earth. ⁵“You shall not worship them or serve them; for I, the Lord your God, am a jealous God, visiting the iniquity of the fathers on the children, on the third and the fourth generations of those who hate Me, ⁶but

showing lovingkindness to thousands, to those who love Me and keep My commandments.

Exodus 20:4-6 (WEB) [Back](#)

4 “You shall not make for yourselves an idol, nor any image of anything that is in the heavens above, or that is in the earth beneath, or that is in the water under the earth:
5 you shall not bow yourself down to them, nor serve them, for I, Yahweh your God, am a jealous God, visiting the iniquity of the fathers on the children, on the third and on the fourth generation of those who hate me,
6 and showing loving kindness to thousands of those who love me and keep my commandments.

Colossians 2:23 (ESV) [Back](#)

²³These have indeed an appearance of wisdom in promoting self-made religion and asceticism and severity to the body, but they are of no value in stopping the indulgence of the flesh.

Colossians 2:23 (KJ3) [Back](#)

²³ Which things indeed are a matter of having wisdom in self-imposed worship and humility, and severity *in abuse of the body, but are* not of any honor unto gratification of the flesh.

Colossians 2:23 (NASB95) [Back](#)

²³These are matters which have, to be sure, the appearance of wisdom in self-made religion and self-abasement and severe treatment of the body, but are of no value against fleshly indulgence.

Colossians 2:23 (WEB) [Back](#)

23 Which things indeed appear like wisdom in self-imposed worship, and humility, and severity to the body; but aren't of any value against the indulgence of the flesh.

Ch. 21:2

Matthew 4:10 (ESV) [Back](#)

¹⁰Then Jesus said to him, “Be gone, Satan! For it is written, “ ‘You shall worship the Lord your God and him only shall you serve.’ ”

Matthew 4:10 (KJ3) [Back](#)

¹⁰ Then Jesus said to him, Go, Satan! For it has been written: “You shall worship *the* Lord your God, and you shall serve Him only.”

Matthew 4:10 (NASB95)

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¹⁰Then Jesus said to him, “Go, Satan! For it is written, ‘You shall worship the Lord your God, and serve Him only.’ ”

Matthew 4:10 (WEB)

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10 Then Jesus said to him, “Get behind me,* Satan! For it is written, ‘You shall worship the Lord your God, and you shall serve him only.’ ”

John 5:23 (ESV)

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²³that all may honor the Son, just as they honor the Father. Whoever does not honor the Son does not honor the Father who sent him.

John 5:23 (KJ3)

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²³ so that all may honor the Son, even as they honor the Father. The *one* not honoring the Son does not honor the Father who has sent Him.

John 5:23 (NASB95)

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²³so that all will honor the Son even as they honor the Father. He who does not honor the Son does not honor the Father who sent Him.

John 5:23 (WEB)

[Back](#)

23 that all may honor the Son, even as they honor the Father. He who doesn’t honor the Son doesn’t honor the Father who sent him.

2 Corinthians 13:14 (ESV)

[Back](#)

¹⁴The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

2 Corinthians 13:14 (KJ3)

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¹⁴ The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit *be* with you all. Amen.

2 Corinthians 13:14 (NASB95)

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¹⁴The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

2 Corinthians 13:14 (WEB)

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* TR and NU read “Go away” instead of “Get behind me”

14 The grace of the Lord Jesus Christ, God's love, and the fellowship of the Holy Spirit, be with you all. Amen.

Colossians 2:18 (ESV) [Back](#)

¹⁸Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind,

Colossians 2:18 (KJ3) [Back](#)

¹⁸ Let no one rule against you, willing in humility and worship of the angels, intruding into things which he has not seen, being puffed up by the mind of his flesh without cause,

Colossians 2:18 (NASB95) [Back](#)

¹⁸Let no one keep defrauding you of your prize by delighting in self-abasement and the worship of the angels, taking his stand on visions he has seen, inflated without cause by his fleshly mind,

Colossians 2:18 (WEB) [Back](#)

18 Let no one rob you of your prize by a voluntary humility and worshipping of the angels, dwelling in the things which he has not seen, vainly puffed up by his fleshly mind,

Revelation 19:10 (ESV) [Back](#)

¹⁰Then I fell down at his feet to worship him, but he said to me, "You must not do that! I am a fellow servant with you and your brothers who hold to the testimony of Jesus. Worship God." For the testimony of Jesus is the spirit of prophecy.

Revelation 19:10 (KJ3) [Back](#)

¹⁰ And I fell before his feet to worship him, but he said to me, See *that you do not do it!* I am a fellow-slave of yours, and of your brothers, the *ones* having the testimony of Jesus. Worship God. For the testimony of Jesus is the spirit of prophecy.

Revelation 19:10 (NASB95) [Back](#)

¹⁰Then I fell at his feet to worship him. But he said to me, "Do not do that; I am a fellow servant of yours and your brethren who hold the testimony of Jesus; worship God. For the testimony of Jesus is the spirit of prophecy."

Revelation 19:10 (WEB) [Back](#)

10 I fell down before his feet to worship him. He said to me, "Look! Don't do it! I am a fellow bondservant with you and with your brothers who hold the testimony of Jesus. Worship God, for the testimony of Jesus is the Spirit of Prophecy."

Romans 1:25 (ESV) [Back](#)

²⁵because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Amen.

Romans 1:25 (KJ3) [Back](#)

²⁵ who exchanged the truth of God into the lie, and worshiped and served the created thing more than the Creator, who is blessed forever. Amen.

Romans 1:25 (NASB95) [Back](#)

²⁵For they exchanged the truth of God for a lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen.

Romans 1:25 (WEB) [Back](#)

25 who exchanged the truth of God for a lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen.

John 14:6 (ESV) [Back](#)

⁶Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me.

John 14:6 (KJ3) [Back](#)

⁶ Jesus says to him, I am the Way, and the Truth, and the Life. No one comes to the Father if not through Me.

John 14:6 (NASB95) [Back](#)

⁶Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father but through Me.

John 14:6 (WEB) [Back](#)

6 Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father, except through me.

1 Timothy 2:5 (ESV) [Back](#)

⁵For there is one God, and there is one mediator between God and men, the man Christ Jesus,

1 Timothy 2:5 (KJ3) [Back](#)

⁵ For God *is* one, also *there is* one Mediator of God and of men, *the* Man Christ Jesus,

1 Timothy 2:5 (NASB95) [Back](#)

⁵For there is one God, and one mediator also between God and men, the man Christ Jesus,

1 Timothy 2:5 (WEB) [Back](#)

5 For there is one God, and one mediator between God and men, the man Christ Jesus,

Ephesians 2:18 (ESV) [Back](#)

¹⁸For through him we both have access in one Spirit to the Father.

Ephesians 2:18 (KJ3) [Back](#)

¹⁸ For through Him we both have access by one Spirit to the Father.

Ephesians 2:18 (NASB95) [Back](#)

¹⁸for through Him we both have our access in one Spirit to the Father.

Ephesians 2:18 (WEB) [Back](#)

18 For through him we both have our access in one Spirit to the Father.

Colossians 3:17 (ESV) [Back](#)

¹⁷And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Colossians 3:17 (KJ3) [Back](#)

¹⁷ And every *thing*, whatever you do in word or in work, *do* all things in the name of *the* Lord Jesus, giving thanks to God and *the* Father through Him.

Colossians 3:17 (NASB95) [Back](#)

¹⁷Whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks through Him to God the Father.

Colossians 3:17 (WEB) [Back](#)

17 Whatever you do, in word or in deed, do all in the name of the Lord Jesus, giving thanks to God the Father, through him.

Ch. 21:3

Philippians 4:6 (ESV) [Back](#)

⁶do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.

Philippians 4:6 (KJ3) [Back](#)

⁶ Be anxious about nothing, but in everything by prayer and by petition with thanksgivings, let your requests be made known to God;

Philippians 4:6 (NASB95) [Back](#)

⁶Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.

Philippians 4:6 (WEB) [Back](#)

⁶ In nothing be anxious, but in everything, by prayer and petition with thanksgiving, let your requests be made known to God.

Psalms 65:2 (ESV) [Back](#)

²O you who hear prayer, to you shall all flesh come.

Psalms 65:2 (KJ3) [Back](#)

² To You who hears prayer, all flesh comes.

Psalms 65:2 (NASB95) [Back](#)

²O You who hear prayer, To You all men come.

Psalms 65:2 (WEB) [Back](#)

² You who hear prayer,

John 14:13–14 (ESV) [Back](#)

¹³Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. ¹⁴If you ask me anything in my name, I will do it.

John 14:13-14 (KJ3) [Back](#)

¹³ And whatever you may ask in My Name, this I will do, that the Father may be glorified in the Son.

¹⁴ If you ask anything in My Name, I will do *it*.

John 14:13–14 (NASB95) [Back](#)

¹³“Whatever you ask in My name, that will I do, so that the Father may be glorified in the Son. ¹⁴“If you ask Me anything in My name, I will do it.

John 14:13-14 (WEB)

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13 Whatever you will ask in my name, I will do it, that the Father may be glorified in the Son.

14 If you will ask anything in my name, I will do it.

1 Peter 2:5 (ESV)

[Back](#)

⁵you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

1 Peter 2:5 (KJ3)

[Back](#)

⁵ you also as living stones are being built a spiritual house, a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

1 Peter 2:5 (NASB95)

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⁵you also, as living stones, are being built up as a spiritual house for a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.

1 Peter 2:5 (WEB)

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⁵ You also, as living stones, are built up as a spiritual house, to be a holy priesthood, to offer up spiritual sacrifices, acceptable to God through Jesus Christ.

Romans 8:26 (ESV)

[Back](#)

²⁶Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words.

Romans 8:26 (KJ3)

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²⁶¶ And likewise the Spirit also joins in to help our weaknesses. For we do not know what we should pray as it is right, but the Spirit Himself intercedes on our behalf with groanings that cannot be uttered.

Romans 8:26 (NASB95)

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²⁶In the same way the Spirit also helps our weakness; for we do not know how to pray as we should, but the Spirit Himself intercedes for us with groanings too deep for words;

Romans 8:26 (WEB)

[Back](#)

26 In the same way, the Spirit also helps our weaknesses, for we don't know how to pray as we ought. But the Spirit himself makes intercession for us with groanings which can't be uttered.

1 John 5:14 (ESV) [Back](#)

¹⁴And this is the confidence that we have toward him, that if we ask anything according to his will he hears us.

1 John 5:14 (KJ3) [Back](#)

¹⁴¶ And this is the confidence we have toward Him, that if we ask anything according to His will, He hears us.

1 John 5:14 (NASB95) [Back](#)

¹⁴This is the confidence which we have before Him, that, if we ask anything according to His will, He hears us.

1 John 5:14 (WEB) [Back](#)

14 This is the boldness which we have toward him, that, if we ask anything according to his will, he listens to us.

Psalms 47:7 (ESV) [Back](#)

⁷For God is the King of all the earth; sing praises with a psalm!

Psalms 47:7 (KJ3) [Back](#)

⁷ For God *is* the King of all the earth; sing a psalm for understanding.

Psalms 47:7 (NASB95) [Back](#)

⁷For God is the King of all the earth; Sing praises with a skillful psalm.

Psalms 47:7 (WEB) [Back](#)

⁷ For God is the King of all the earth.

Ecclesiastes 5:1–2 (ESV) [Back](#)

¹Guard your steps when you go to the house of God. To draw near to listen is better than to offer the sacrifice of fools, for they do not know that they are doing evil. ²Be not rash with your mouth, nor let your heart be hasty to utter a word before God, for God is in heaven and you are on earth. Therefore let your words be few.

Ecclesiastes 5:1-2 (KJ3) [Back](#)

¹¶ Guard your feet when you go to the house of God, and draw near to hear, more than to give a sacrifice, *as do* the fools. For they do not know that they are doing an evil *thing*.

² Do not be hurried *with* your mouth, and do not let your heart hurry to bring forth a word before God. For God *is* in Heaven, and you *are* on earth; on account of this, let your words be few.

Ecclesiastes 5:1–2 (NASB95) [Back](#)

¹Guard your steps as you go to the house of God and draw near to listen rather than to offer the sacrifice of fools; for they do not know they are doing evil. ²Do not be hasty in word or impulsive in thought to bring up a matter in the presence of God. For God is in heaven and you are on the earth; therefore let your words be few.

Ecclesiastes 5:1-2 (WEB) [Back](#)

1 Guard your steps when you go to God’s house; for to draw near to listen is better than to give the sacrifice of fools, for they don’t know that they do evil.

2 Don’t be rash with your mouth, and don’t let your heart be hasty to utter anything before God; for God is in heaven, and you on earth. Therefore let your words be few.

Hebrews 12:28 (ESV) [Back](#)

²⁸Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe,

Hebrews 12:28 (KJ3) [Back](#)

²⁸ Therefore receiving an unshakable kingdom, let us have grace, by which we may serve God well-pleasingly, with reverence and godly fear;

Hebrews 12:28 (NASB95) [Back](#)

²⁸Therefore, since we receive a kingdom which cannot be shaken, let us show gratitude, by which we may offer to God an acceptable service with reverence and awe;

Hebrews 12:28 (WEB) [Back](#)

28 Therefore, receiving a Kingdom that can’t be shaken, let’s have grace, through which we serve God acceptably, with reverence and awe,

Genesis 18:27 (ESV) [Back](#)

²⁷Abraham answered and said, “Behold, I have undertaken to speak to the Lord, I who am but dust and ashes.

Genesis 18:27 (KJ3) [Back](#)

²⁷ And Abraham answered and said, Behold, I pray, I have undertaken to speak to the Lord, and I am dust and ashes.

Genesis 18:27 (NASB95) [Back](#)

²⁷ And Abraham replied, "Now behold, I have ventured to speak to the Lord, although I am but dust and ashes.

Genesis 18:27 (WEB) [Back](#)

27 Abraham answered, "See now, I have taken it on myself to speak to the Lord, although I am dust and ashes.

James 5:16 (ESV) [Back](#)

¹⁶ Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working.

James 5:16 (KJ3) [Back](#)

¹⁶ Confess to one another the deviations *from the Law*, and pray for one another, that you may be healed; being very strong, *the* prayer of *a* righteous *one* works effectually.

James 5:16 (NASB95) [Back](#)

¹⁶ Therefore, confess your sins to one another, and pray for one another so that you may be healed. The effective prayer of a righteous man can accomplish much.

James 5:16 (WEB) [Back](#)

16 Confess your offenses to one another, and pray for one another, that you may be healed. The insistent prayer of a righteous person is powerfully effective.

James 1:6–7 (ESV) [Back](#)

⁶ But let him ask in faith, with no doubting, for the one who doubts is like a wave of the sea that is driven and tossed by the wind. ⁷ For that person must not suppose that he will receive anything from the Lord;

James 1:6-7 (KJ3) [Back](#)

⁶ But let him ask in faith, doubting nothing. For the *one* doubting *is* like a wave of *the* sea, being driven by wind and being tossed;

⁷ for do not let that man suppose that he will receive anything from the Lord;

James 1:6–7 (NASB95) [Back](#)

⁶But he must ask in faith without any doubting, for the one who doubts is like the surf of the sea, driven and tossed by the wind. ⁷For that man ought not to expect that he will receive anything from the Lord,

James 1:6-7 (WEB) [Back](#)

6 But let him ask in faith, without any doubting, for he who doubts is like a wave of the sea, driven by the wind and tossed.

7 For that man shouldn't think that he will receive anything from the Lord.

Mark 11:24 (ESV) [Back](#)

²⁴Therefore I tell you, whatever you ask in prayer, believe that you have received it, and it will be yours.

Mark 11:24 (KJ3) [Back](#)

²⁴ Therefore I say to you, All things, as many *things* as you ask, praying, believe that you *will* receive, and it will be to you.

Mark 11:24 (NASB95) [Back](#)

²⁴“Therefore I say to you, all things for which you pray and ask, believe that you have received them, and they will be granted you.

Mark 11:24 (WEB) [Back](#)

24 Therefore I tell you, all things whatever you pray and ask for, believe that you have received them, and you shall have them.

Matthew 6:12, 14–15 (ESV) [Back](#)

¹²and forgive us our debts, as we also have forgiven our debtors.

¹⁴For if you forgive others their trespasses, your heavenly Father will also forgive you,

¹⁵but if you do not forgive others their trespasses, neither will your Father forgive your trespasses.

Matthew 6:12, 14-15 (KJ3) [Back](#)

¹² and forgive us our debts as we also forgive our debtors.

¹⁴ For if you forgive men their deviations, your heavenly Father will also forgive you.

¹⁵ But if you will not forgive men their deviations, neither will your Father forgive your deviations.

Matthew 6:12, 14–15 (NASB95) [Back](#)

¹²“And forgive us our debts, as we also have forgiven our debtors.

¹⁴“For if you forgive others for their transgressions, your heavenly Father will also forgive you. ¹⁵“But if you do not forgive others, then your Father will not forgive your transgressions.

Matthew 6:12, 14-15 (WEB)

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12 Forgive us our debts, as we also forgive our debtors.

14 “For if you forgive men their trespasses, your heavenly Father will also forgive you.

15 But if you don’t forgive men their trespasses, neither will your Father forgive your trespasses.

Colossians 4:2 (ESV)

[Back](#)

²Continue steadfastly in prayer, being watchful in it with thanksgiving.

Colossians 4:2 (KJ3)

[Back](#)

²¶ Steadfastly continue in prayer, being vigilant in it with thanksgiving,

Colossians 4:2 (NASB95)

[Back](#)

²Devote yourselves to prayer, keeping alert in it with an attitude of thanksgiving;

Colossians 4:2 (WEB)

[Back](#)

2 Continue steadfastly in prayer, watching therein with thanksgiving;

Ephesians 6:18 (ESV)

[Back](#)

¹⁸praying at all times in the Spirit, with all prayer and supplication. To that end keep alert with all perseverance, making supplication for all the saints,

Ephesians 6:18 (KJ3)

[Back](#)

¹⁸ through all prayer and petition, praying at all seasons in *the* Spirit, and being alert to this same *end*, with all perseverance and petition concerning all the saints.

Ephesians 6:18 (NASB95)

[Back](#)

¹⁸With all prayer and petition pray at all times in the Spirit, and with this in view, be on the alert with all perseverance and petition for all the saints,

Ephesians 6:18 (WEB)

[Back](#)

18 with all prayer and requests, praying at all times in the Spirit, and being watchful to this end in all perseverance and requests for all the saints:

1 Corinthians 14:14 (ESV) [Back](#)

¹⁴For if I pray in a tongue, my spirit prays but my mind is unfruitful.

1 Corinthians 14:14 (KJ3) [Back](#)

¹⁴ For if I pray in a *foreign* language, my spirit prays, but my mind is unfruitful.

1 Corinthians 14:14 (NASB95) [Back](#)

¹⁴For if I pray in a tongue, my spirit prays, but my mind is unfruitful.

1 Corinthians 14:14 (WEB) [Back](#)

14 For if I pray in another language, my spirit prays, but my understanding is unfruitful.

Ch. 21:4

1 John 5:14 (ESV) [Back](#)

¹⁴And this is the confidence that we have toward him, that if we ask anything according to his will he hears us.

1 John 5:14 (KJ3) [Back](#)

¹⁴¶ And this is the confidence we have toward Him, that if we ask anything according to His will, He hears us.

1 John 5:14 (NASB95) [Back](#)

¹⁴This is the confidence which we have before Him, that, if we ask anything according to His will, He hears us.

1 John 5:14 (WEB) [Back](#)

14 This is the boldness which we have toward him, that, if we ask anything according to his will, he listens to us.

1 Timothy 2:1–2 (ESV) [Back](#)

¹First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, ²for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way.

1 Timothy 2:1-2 (KJ3) [Back](#)

¹¶ First of all therefore, I exhort *that* petitions, prayers, supplications, *and* thanksgivings be made on behalf of all men,

² for kings and all the *ones* being in preeminence, that we may lead a tranquil and quiet life in all godliness and dignity.

1 Timothy 2:1–2 (NASB95) [Back](#)

¹First of all, then, I urge that entreaties and prayers, petitions and thanksgivings, be made on behalf of all men, ²for kings and all who are in authority, so that we may lead a tranquil and quiet life in all godliness and dignity.

1 Timothy 2:1-2 (WEB) [Back](#)

1 I exhort therefore, first of all, that petitions, prayers, intercessions, and givings of thanks, be made for all men:

2 for kings and all who are in high places; that we may lead a tranquil and quiet life in all godliness and reverence.

John 17:20 (ESV) [Back](#)

²⁰¶“I do not ask for these only, but also for those who will believe in me through their word,

John 17:20 (KJ3) [Back](#)

²⁰¶ And I do not ask concerning these only, but also concerning the *ones* who will believe into Me through their word;

John 17:20 (NASB95) [Back](#)

²⁰¶“I do not ask on behalf of these alone, but for those also who believe in Me through their word;

John 17:20 (WEB) [Back](#)

20 Not for these only do I pray, but for those also who will believe in me through their word.

2 Samuel 7:29 (ESV) [Back](#)

²⁹Now therefore may it please you to bless the house of your servant, so that it may continue forever before you. For you, O Lord God, have spoken, and with your blessing shall the house of your servant be blessed forever.”

2 Samuel 7:29 (KJ3) [Back](#)

²⁹ And now, let it please You to bless the house of Your servant, to be forever before You. For You, O Lord Jehovah, have spoken, and with Your blessing shall the house of Your servant be blessed forever.

2 Samuel 7:29 (NASB95) [Back](#)

²⁹“Now therefore, may it please You to bless the house of Your servant, that it may continue forever before You. For You, O Lord God, have spoken; and with Your blessing may the house of Your servant be blessed forever.”

2 Samuel 7:29 (WEB) [Back](#)

²⁹ Now therefore let it please you to bless the house of your servant, that it may continue forever before you; for you, Lord Yahweh, have spoken it. Let the house of your servant be blessed forever with your blessing.”

Ruth 4:12 (ESV) [Back](#)

¹²and may your house be like the house of Perez, whom Tamar bore to Judah, because of the offspring that the Lord will give you by this young woman.”

Ruth 4:12 (KJ3) [Back](#)

¹² And let your house be as the house of Pharez, whom Tamar bore to Judah, of the Seed which Jehovah shall give to you of this young woman.

Ruth 4:12 (NASB95) [Back](#)

¹²“Moreover, may your house be like the house of Perez whom Tamar bore to Judah, through the offspring which the Lord will give you by this young woman.”

Ruth 4:12 (WEB) [Back](#)

¹² Let your house be like the house of Perez, whom Tamar bore to Judah, of the offspring* which Yahweh will give you by this young woman.”

2 Samuel 12:21–23 (ESV) [Back](#)

²¹Then his servants said to him, “What is this thing that you have done? You fasted and wept for the child while he was alive; but when the child died, you arose and ate food.”

²²He said, “While the child was still alive, I fasted and wept, for I said, ‘Who knows whether the Lord will be gracious to me, that the child may live?’ ²³But now he is dead. Why should I fast? Can I bring him back again? I shall go to him, but he will not return to me.”

* or, seed

2 Samuel 12:21-23 (KJ3)

[Back](#)

²¹ And his servants said to him, What *is* this thing you have done? You fasted and wept because of the living boy, yet when the boy has died, you have risen up and have eaten food?

²² And he said, While the boy was alive, I fasted and wept. For I said, Who knows? Jehovah may be gracious to me and the boy *may stay* alive.

²³ And now he has died. Why this, that I should fast? Am I able to bring him back again? I shall go to him, but he shall not return to me.

2 Samuel 12:21–23 (NASB95)

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²¹Then his servants said to him, “What is this thing that you have done? While the child was alive, you fasted and wept; but when the child died, you arose and ate food.” ²²He said, “While the child was still alive, I fasted and wept; for I said, ‘Who knows, the Lord may be gracious to me, that the child may live.’” ²³“But now he has died; why should I fast? Can I bring him back again? I will go to him, but he will not return to me.”

2 Samuel 12:21-23 (WEB)

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21 Then his servants said to him, “What is this that you have done? You fasted and wept for the child while he was alive, but when the child was dead, you rose up and ate bread.”

22 He said, “While the child was yet alive, I fasted and wept; for I said, ‘Who knows whether Yahweh will not be gracious to me, that the child may live?’”

23 But now he is dead, why should I fast? Can I bring him back again? I will go to him, but he will not return to me.”

Luke 16:25–26 (ESV)

[Back](#)

²⁵But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. ²⁶And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’

Luke 16:25-26 (KJ3)

[Back](#)

²⁵ But Abraham said, Child, remember that you fully received your good things in your lifetime, and Lazarus likewise the bad things, and you are tormented.

²⁶ And besides all these things, a great chasm has been fixed between us and you, so that those desiring to pass from here to you are not able, nor can they pass from there to us.

Luke 16:25–26 (NASB95)

[Back](#)

²⁵“But Abraham said, ‘Child, remember that during your life you received your good things, and likewise Lazarus bad things; but now he is being comforted here, and you are in agony. ²⁶“And besides all this, between us and you there is a great chasm fixed, so that those who wish to come over from here to you will not be able, and that none may cross over from there to us.’”

Luke 16:25-26 (WEB) [Back](#)

25 “But Abraham said, ‘Son, remember that you, in your lifetime, received your good things, and Lazarus, in the same way, bad things. But here he is now comforted, and you are in anguish.

26 Besides all this, between us and you there is a great gulf fixed, that those who want to pass from here to you are not able, and that no one may cross over from there to us.’

Revelation 14:13 (ESV) [Back](#)

¹³And I heard a voice from heaven saying, “Write this: Blessed are the dead who die in the Lord from now on.” “Blessed indeed,” says the Spirit, “that they may rest from their labors, for their deeds follow them!”

Revelation 14:13 (KJ3) [Back](#)

¹³¶ And I heard a voice out of Heaven saying to me, Write: Blessed *are* the dead *ones*, the *ones* dying in the Lord from now. Yes, says the Spirit, they shall rest from their labors, and their works follow with them.

Revelation 14:13 (NASB95) [Back](#)

¹³And I heard a voice from heaven, saying, “Write, ‘Blessed are the dead who die in the Lord from now on!’ ” “Yes,” says the Spirit, “so that they may rest from their labors, for their deeds follow with them.”

Revelation 14:13 (WEB) [Back](#)

13 I heard a voice from heaven saying, “Write, ‘Blessed are the dead who die in the Lord from now on.’ ”

1 John 5:16 (ESV) [Back](#)

¹⁶If anyone sees his brother committing a sin not leading to death, he shall ask, and God will give him life—to those who commit sins that do not lead to death. There is sin that leads to death; I do not say that one should pray for that.

1 John 5:16 (KJ3) [Back](#)

¹⁶ If anyone sees his brother sinning a sin not unto death, he shall ask; and He shall give life to the *one* not sinning unto death. There is a sin unto death. I do not say that he should ask about that.

1 John 5:16 (NASB95) [Back](#)

¹⁶If anyone sees his brother committing a sin not leading to death, he shall ask and God will for him give life to those who commit sin not leading to death. There is a sin leading to death; I do not say that he should make request for this.

1 John 5:16 (WEB) [Back](#)

16 If anyone sees his brother sinning a sin not leading to death, he shall ask, and God will give him life for those who sin not leading to death. There is a sin leading to death. I don't say that he should make a request concerning this.

Ch. 21:5

Acts 15:21 (ESV) [Back](#)

²¹For from ancient generations Moses has had in every city those who proclaim him, for he is read every Sabbath in the synagogues.”

Acts 15:21 (KJ3) [Back](#)

²¹ For in according to a city from ancient generations Moses has the *ones* proclaiming him, being read in the synagogues according to every sabbath.

Acts 15:21 (NASB95) [Back](#)

²¹“For Moses from ancient generations has in every city those who preach him, since he is read in the synagogues every Sabbath.”

Acts 15:21 (WEB) [Back](#)

21 For Moses from generations of old has in every city those who preach him, being read in the synagogues every Sabbath.”

Revelation 1:3 (ESV) [Back](#)

³Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear, and who keep what is written in it, for the time is near.

Revelation 1:3 (KJ3) [Back](#)

³¶ Blessed *is* the *one* reading, and the *ones* hearing the words of this prophecy, and keeping the things having been written; for the time *is* near.

Revelation 1:3 (NASB95) [Back](#)

³Blessed is he who reads and those who hear the words of the prophecy, and heed the things which are written in it; for the time is near.

Revelation 1:3 (WEB) [Back](#)

3 Blessed is he who reads and those who hear the words of the prophecy, and keep the things that are written in it, for the time is at hand.

2 Timothy 4:2 (ESV) [Back](#)

²preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching.

2 Timothy 4:2 (KJ3) [Back](#)

² preach the Word, stand by seasonably, unseasonably, convict, warn, encourage with all long-suffering and teaching.

2 Timothy 4:2 (NASB95) [Back](#)

²preach the word; be ready in season and out of season; reprove, rebuke, exhort, with great patience and instruction.

2 Timothy 4:2 (WEB) [Back](#)

2 preach the word; be urgent in season and out of season; reprove, rebuke, and exhort, with all patience and teaching.

James 1:22 (ESV) [Back](#)

²²But be doers of the word, and not hearers only, deceiving yourselves.

James 1:22 (KJ3) [Back](#)

²² But become doers of *the* Word, and not hearers only, deceiving yourselves.

James 1:22 (NASB95) [Back](#)

²²But prove yourselves doers of the word, and not merely hearers who delude themselves.

James 1:22 (WEB) [Back](#)

22 But be doers of the word, and not only hearers, deluding your own selves.

Acts 10:33 (ESV) [Back](#)

³³So I sent for you at once, and you have been kind enough to come. Now therefore we are all here in the presence of God to hear all that you have been commanded by the Lord.”

Acts 10:33 (KJ3) [Back](#)

³³ Therefore at once I sent to you, and you did well *to* come. Now then, we are all present before God to hear all the things having been commanded you by God.

Acts 10:33 (NASB95) [Back](#)

³³“So I sent for you immediately, and you have been kind enough to come. Now then, we are all here present before God to hear all that you have been commanded by the Lord.”

Acts 10:33 (WEB) [Back](#)

33 Therefore I sent to you at once, and it was good of you to come. Now therefore we are all here present in the sight of God to hear all things that have been commanded you by God.”

Matthew 13:19 (ESV) [Back](#)

¹⁹When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path.

Matthew 13:19 (KJ3) [Back](#)

¹⁹ Everyone hearing the Word of the kingdom, and not understanding, *then* the evil one comes and catches away that which was sown in his heart: this is that sown by the roadside.

Matthew 13:19 (NASB95) [Back](#)

¹⁹“When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is the one on whom seed was sown beside the road.

Matthew 13:19 (WEB) [Back](#)

19 When anyone hears the word of the Kingdom, and doesn't understand it, the evil one comes, and snatches away that which has been sown in his heart. This is what was sown by the roadside.

Hebrews 4:2 (ESV) [Back](#)

²For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened.

Hebrews 4:2 (KJ3) [Back](#)

² For, indeed, we are having the gospel preached *to us*, even as they also; but the Word did not profit those hearing *it*, not having been mixed with faith in the *ones* having heard *it*.

Hebrews 4:2 (NASB95) [Back](#)

²For indeed we have had good news preached to us, just as they also; but the word they heard did not profit them, because it was not united by faith in those who heard.

Hebrews 4:2 (WEB) [Back](#)

2 For indeed we have had good news preached to us, even as they also did, but the word they heard didn't profit them, because it wasn't mixed with faith by those who heard.

Isaiah 66:2 (ESV) [Back](#)

²All these things my hand has made, and so all these things came to be, declares the Lord. But this is the one to whom I will look: he who is humble and contrite in spirit and trembles at my word.

Isaiah 66:2 (KJ3) [Back](#)

² And My hand has made all these things, even all these things exist, a statement of Jehovah. But I will look toward this one, to the afflicted *one*, and *to* the contrite of spirit, even trembling at My Word.

Isaiah 66:2 (NASB95) [Back](#)

²“For My hand made all these things, Thus all these things came into being,” declares the Lord. “But to this one I will look, To him who is humble and contrite of spirit, and who trembles at My word.

Isaiah 66:2 (WEB) [Back](#)

2 For my hand has made all these things,

Colossians 3:16 (ESV) [Back](#)

¹⁶Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God.

Colossians 3:16 (KJ3) [Back](#)

¹⁶ Let the Word of Christ dwell in you richly, in all wisdom teaching and admonishing yourselves in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Colossians 3:16 (NASB95) [Back](#)

¹⁶Let the word of Christ richly dwell within you, with all wisdom teaching and admonishing one another with psalms and hymns and spiritual songs, singing with thankfulness in your hearts to God.

Colossians 3:16 (WEB) [Back](#)

16 Let the word of Christ dwell in you richly; in all wisdom teaching and admonishing one another with psalms, hymns, and spiritual songs, singing with grace in your heart to the Lord.

Ephesians 5:19 (ESV) [Back](#)

¹⁹addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with your heart,

Ephesians 5:19 (KJ3) [Back](#)

¹⁹ speaking to yourselves in psalms and hymns and spiritual songs, singing and psalming in your heart to the Lord,

Ephesians 5:19 (NASB95) [Back](#)

¹⁹speaking to one another in psalms and hymns and spiritual songs, singing and making melody with your heart to the Lord;

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19 speaking to one another in psalms, hymns, and spiritual songs; singing, and making melody in your heart to the Lord;

James 5:13 (ESV) [Back](#)

¹³Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise.

James 5:13 (KJ3) [Back](#)

¹³ Does anyone suffer hardships among you? Let him pray. Is anyone cheerful? Let him praise in song.

James 5:13 (NASB95) [Back](#)

¹³Is anyone among you suffering? Then he must pray. Is anyone cheerful? He is to sing praises.

James 5:13 (WEB) [Back](#)

13 Is any among you suffering? Let him pray. Is any cheerful? Let him sing praises.

Matthew 28:19 (ESV) [Back](#)

¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

Matthew 28:19 (KJ3) [Back](#)

¹⁹ Therefore having gone, disciple all nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit,

Matthew 28:19 (NASB95) [Back](#)

¹⁹“Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit,

Matthew 28:19 (WEB) [Back](#)

19 Go[†] and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

1 Corinthians 11:23–29 (ESV) [Back](#)

²³For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” ²⁵In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes. ²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

1 Corinthians 11:23-29 (KJ3) [Back](#)

²³¶ For I received from the Lord what I also gave over to you, that the Lord Jesus in the night in which He was given over took bread;

²⁴ and having given thanks, He broke and said, Take, eat; this is My body, the *one* being broken on behalf of you; this do in remembrance of Me.

²⁵ In the same way the cup also, after the *order* to eat supper, *He* said, This cup is the New Covenant in My blood; as often as you drink, do this in remembrance of Me.

²⁶ For as often as you may eat this bread, and drink this cup, you solemnly proclaim the death of the Lord, until He shall come.

²⁷ So then whoever should eat this bread, or drink the cup of the Lord, unworthily, *that one* will be guilty of the body and of the blood of the Lord.

²⁸ But let a man examine himself, and so let him eat from the bread, and let him drink from the cup;

²⁹ for the *one* eating and drinking unworthily eats and drinks judgment to himself, not discerning the body of the Lord.

1 Corinthians 11:23–29 (NASB95) [Back](#)

[†] TR and NU add “therefore”

²³For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread; ²⁴and when He had given thanks, He broke it and said, “This is My body, which is for you; do this in remembrance of Me.” ²⁵In the same way He took the cup also after supper, saying, “This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until He comes. ²⁷Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner, shall be guilty of the body and the blood of the Lord. ²⁸But a man must examine himself, and in so doing he is to eat of the bread and drink of the cup. ²⁹For he who eats and drinks, eats and drinks judgment to himself if he does not judge the body rightly.

1 Corinthians 11:23-29 (WEB)

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23 For I received from the Lord that which also I delivered to you, that the Lord Jesus on the night in which he was betrayed took bread.

24 When he had given thanks, he broke it, and said, “Take, eat. This is my body, which is broken for you. Do this in memory of me.”

25 In the same way he also took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink, in memory of me.”

26 For as often as you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.

27 Therefore whoever eats this bread or drinks the Lord’s cup in a way unworthy of the Lord will be guilty of the body and the blood of the Lord.

28 But let a man examine himself, and so let him eat of the bread, and drink of the cup.

29 For he who eats and drinks in an unworthy way eats and drinks judgment to himself, if he doesn’t discern the Lord’s body.

Acts 2:42 (ESV)

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⁴²And they devoted themselves to the apostles’ teaching and the fellowship, to the breaking of bread and the prayers.

Acts 2:42 (KJ3)

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⁴²¶ And they were continuing steadfastly in the doctrine of the apostles, and in fellowship, and in the breaking of bread, and in prayers.

Acts 2:42 (NASB95)

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⁴²They were continually devoting themselves to the apostles’ teaching and to fellowship, to the breaking of bread and to prayer.

Acts 2:42 (WEB)

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42 They continued steadfastly in the apostles’ teaching and fellowship, in the breaking of bread, and prayer.

Deuteronomy 6:13 (ESV) [Back](#)

¹³It is the Lord your God you shall fear. Him you shall serve and by his name you shall swear.

Deuteronomy 6:13 (KJ3) [Back](#)

¹³ You shall fear Jehovah your God, and you shall serve Him, and you shall swear by His name.

Deuteronomy 6:13 (NASB95) [Back](#)

¹³“You shall fear only the Lord your God; and you shall worship Him and swear by His name.

Deuteronomy 6:13 (WEB) [Back](#)

13 You shall fear Yahweh your God; and you shall serve him, and shall swear by his name.

Nehemiah 10:29 (ESV) [Back](#)

²⁹join with their brothers, their nobles, and enter into a curse and an oath to walk in God’s Law that was given by Moses the servant of God, and to observe and do all the commandments of the Lord our Lord and his rules and his statutes.

Nehemiah 10:29 (KJ3) [Back](#)

²⁹ making strong their brothers, their honored *ones*; and were entering into a curse and into an oath, to walk in God’s Law which was given by Moses the servant of God, and to keep and to do all the commandments of Jehovah our Lord, and His judgments and His statutes.

Nehemiah 10:29 (NASB95) [Back](#)

²⁹are joining with their kinsmen, their nobles, and are taking on themselves a curse and an oath to walk in God’s law, which was given through Moses, God’s servant, and to keep and to observe all the commandments of God our Lord, and His ordinances and His statutes;

Nehemiah 10:29 (WEB) [Back](#)

29 joined with their brothers, their nobles, and entered into a curse, and into an oath, to walk in God’s law, which was given by Moses the servant of God, and to observe and do all the commandments of Yahweh our Lord, and his ordinances and his statutes;

Isaiah 19:21 (ESV) [Back](#)

²¹And the Lord will make himself known to the Egyptians, and the Egyptians will know the Lord in that day and worship with sacrifice and offering, and they will make vows to the Lord and perform them.

Isaiah 19:21 (KJ3) [Back](#)

²¹ And Jehovah shall be known to Egypt. Egypt shall know Jehovah in that day. And *they* shall offer sacrifice and offering, and *they shall* vow a vow to Jehovah, and repay *it*.

Isaiah 19:21 (NASB95) [Back](#)

²¹Thus the Lord will make Himself known to Egypt, and the Egyptians will know the Lord in that day. They will even worship with sacrifice and offering, and will make a vow to the Lord and perform it.

Isaiah 19:21 (WEB) [Back](#)

21 Yahweh will be known to Egypt, and the Egyptians will know Yahweh in that day. Yes, they will worship with sacrifice and offering, and will vow a vow to Yahweh, and will perform it.

Ecclesiastes 5:4–5 (ESV) [Back](#)

⁴When you vow a vow to God, do not delay paying it, for he has no pleasure in fools. Pay what you vow. ⁵It is better that you should not vow than that you should vow and not pay.

Ecclesiastes 5:4-5 (KJ3) [Back](#)

⁴¶ When you vow a vow to God, do not wait to fulfill it. For *He* has no pleasure in fools. Fulfill that which you have vowed.

⁵ *It is* better that you should not vow, than that you should vow and not fulfill it.

Ecclesiastes 5:4–5 (NASB95) [Back](#)

⁴When you make a vow to God, do not be late in paying it; for He takes no delight in fools. Pay what you vow! ⁵It is better that you should not vow than that you should vow and not pay.

Ecclesiastes 5:4-5 (WEB) [Back](#)

4 When you vow a vow to God, don't defer to pay it; for he has no pleasure in fools. Pay that which you vow.

5 It is better that you should not vow, than that you should vow and not pay.

Joel 2:12 (ESV) [Back](#)

¹²“Yet even now,” declares the Lord, “return to me with all your heart, with fasting, with weeping, and with mourning;

Joel 2:12 (KJ3) [Back](#)

¹²¶ Yet even now turn to Me with all your heart, and with fasting, and with weeping, and with wailing, a statement of Jehovah.

Joel 2:12 (NASB95) [Back](#)

¹²“Yet even now,” declares the Lord, “Return to Me with all your heart, And with fasting, weeping and mourning;

Joel 2:12 (WEB) [Back](#)

¹²“Yet even now,” says Yahweh, “turn to me with all your heart,

Esther 4:16 (ESV) [Back](#)

¹⁶“Go, gather all the Jews to be found in Susa, and hold a fast on my behalf, and do not eat or drink for three days, night or day. I and my young women will also fast as you do. Then I will go to the king, though it is against the law, and if I perish, I perish.”

Esther 4:16 (KJ3) [Back](#)

¹⁶ Go, gather all the Jews being found in Shushan, and fast for me. And do not eat or drink three days, night or day. My maidens and I will also fast in this way. And so I will go in to the king, which *is* not according to the law. And if I have perished, I have perished.

Esther 4:16 (NASB95) [Back](#)

¹⁶“Go, assemble all the Jews who are found in Susa, and fast for me; do not eat or drink for three days, night or day. I and my maidens also will fast in the same way. And thus I will go in to the king, which is not according to the law; and if I perish, I perish.”

Esther 4:16 (WEB) [Back](#)

¹⁶“Go, gather together all the Jews who are present in Susa, and fast for me, and neither eat nor drink three days, night or day. I and my maidens will also fast the same way. Then I will go in to the king, which is against the law; and if I perish, I perish.”

Matthew 9:15 (ESV) [Back](#)

¹⁵And Jesus said to them, “Can the wedding guests mourn as long as the bridegroom is with them? The days will come when the bridegroom is taken away from them, and then they will fast.

Matthew 9:15 (KJ3) [Back](#)

¹⁵ And Jesus said to them, Can the sons of the bridechamber mourn as long as the bridegroom is with them? But the days will come when the bridegroom will have been taken from them, and then they will fast.

Matthew 9:15 (NASB95) [Back](#)

¹⁵And Jesus said to them, “The attendants of the bridegroom cannot mourn as long as the bridegroom is with them, can they? But the days will come when the bridegroom is taken away from them, and then they will fast.

Matthew 9:15 (WEB) [Back](#)

15 Jesus said to them, “Can the friends of the bridegroom mourn, as long as the bridegroom is with them? But the days will come when the bridegroom will be taken away from them, and then they will fast.

1 Corinthians 7:5 (ESV) [Back](#)

⁵Do not deprive one another, except perhaps by agreement for a limited time, that you may devote yourselves to prayer; but then come together again, so that Satan may not tempt you because of your lack of self-control.

1 Corinthians 7:5 (KJ3) [Back](#)

⁵ Do not deprive one another, if not by agreement for a time, that you may devote *yourselves* to fasting and to prayer. And come together again on the same *place*, that Satan may not tempt you through your lack of self-control.

1 Corinthians 7:5 (NASB95) [Back](#)

⁵Stop depriving one another, except by agreement for a time, so that you may devote yourselves to prayer, and come together again so that Satan will not tempt you because of your lack of self-control.

1 Corinthians 7:5 (WEB) [Back](#)

⁵ Don’t deprive one another, unless it is by consent for a season, that you may give yourselves to fasting and prayer, and may be together again, that Satan doesn’t tempt you because of your lack of self-control.

Psalms 107 (ESV) [Back](#)

¹Oh give thanks to the Lord, for he is good, for his steadfast love endures forever! ²Let the redeemed of the Lord say so, whom he has redeemed from trouble ³and gathered in from the lands, from the east and from the west, from the north and from the south. ⁴Some wandered in desert wastes, finding no way to a city to dwell in; ⁵hungry and

thirsty, their soul fainted within them. ⁶Then they cried to the Lord in their trouble, and he delivered them from their distress. ⁷He led them by a straight way till they reached a city to dwell in. ⁸Let them thank the Lord for his steadfast love, for his wondrous works to the children of man! ⁹For he satisfies the longing soul, and the hungry soul he fills with good things. ¹⁰Some sat in darkness and in the shadow of death, prisoners in affliction and in irons, ¹¹for they had rebelled against the words of God, and spurned the counsel of the Most High. ¹²So he bowed their hearts down with hard labor; they fell down, with none to help. ¹³Then they cried to the Lord in their trouble, and he delivered them from their distress. ¹⁴He brought them out of darkness and the shadow of death, and burst their bonds apart. ¹⁵Let them thank the Lord for his steadfast love, for his wondrous works to the children of man! ¹⁶For he shatters the doors of bronze and cuts in two the bars of iron. ¹⁷Some were fools through their sinful ways, and because of their iniquities suffered affliction; ¹⁸they loathed any kind of food, and they drew near to the gates of death. ¹⁹Then they cried to the Lord in their trouble, and he delivered them from their distress. ²⁰He sent out his word and healed them, and delivered them from their destruction. ²¹Let them thank the Lord for his steadfast love, for his wondrous works to the children of man! ²²And let them offer sacrifices of thanksgiving, and tell of his deeds in songs of joy! ²³Some went down to the sea in ships, doing business on the great waters; ²⁴they saw the deeds of the Lord, his wondrous works in the deep. ²⁵For he commanded and raised the stormy wind, which lifted up the waves of the sea. ²⁶They mounted up to heaven; they went down to the depths; their courage melted away in their evil plight; ²⁷they reeled and staggered like drunken men and were at their wits' end. ²⁸Then they cried to the Lord in their trouble, and he delivered them from their distress. ²⁹He made the storm be still, and the waves of the sea were hushed. ³⁰Then they were glad that the waters were quiet, and he brought them to their desired haven. ³¹Let them thank the Lord for his steadfast love, for his wondrous works to the children of man! ³²Let them extol him in the congregation of the people, and praise him in the assembly of the elders. ³³He turns rivers into a desert, springs of water into thirsty ground, ³⁴a fruitful land into a salty waste, because of the evil of its inhabitants. ³⁵He turns a desert into pools of water, a parched land into springs of water. ³⁶And there he lets the hungry dwell, and they establish a city to live in; ³⁷they sow fields and plant vineyards and get a fruitful yield. ³⁸By his blessing they multiply greatly, and he does not let their livestock diminish. ³⁹When they are diminished and brought low through oppression, evil, and sorrow, ⁴⁰he pours contempt on princes and makes them wander in trackless wastes; ⁴¹but he raises up the needy out of affliction and makes their families like flocks. ⁴²The upright see it and are glad, and all wickedness shuts its mouth. ⁴³Whoever is wise, let him attend to these things; let them consider the steadfast love of the Lord.

Psalm 107 (KJ3)

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¹ ¶ Give thanks to Jehovah, for *He is* good; for His mercy *endures* forever.

² Let the redeemed of Jehovah say *so*, whom He redeemed from the hand of the adversary;

³ and gathered them from the lands; from east and from west; from north and from south.

⁴ They wandered in the wilderness, in a deserted way; they found no city of dwelling;

⁵ hungry and thirsty, their soul fainted in them;

⁶ and they cried to Jehovah in their distress; He delivered them from their straits.

⁷ And He guided them in the way of the upright *ones* to go to a city of dwelling.
⁸ Let them thank Jehovah *for* His mercy, and His wonders to the sons of man.
⁹ He satisfies the thirsty soul, and He fills the hungry soul *with* good.
¹⁰ ¶ Those who live in the darkness, and in the shadow of death, *being* prisoners in affliction and iron,
¹¹ because they rebelled against the words of God, and spurned the counsel of the Most High;
¹² and He humbled their heart by toil, they stumbled, and not *one* helping;
¹³ and they cried to Jehovah in their distress; He saved them out of their straits;
¹⁴ He brought them out from darkness and the shadow of death; and He tore off their bonds.
¹⁵ Let them give thanks to Jehovah *for* His kindness, and His wonders to the sons of man.
¹⁶ For He has broken gates of bronze; and He cut bars of iron in two.
¹⁷ ¶ Foolish *ones!* They are afflicted from the way of their transgression, and from their iniquities;
¹⁸ their soul hates every food; and they reach the gates of death;
¹⁹ and they cried to Jehovah in their distress; He saved them from their straits;
²⁰ He sent His Word and healed them; and delivered *them* from all their pits.
²¹ Let them give thanks to Jehovah *for* His kindness and His wonders to the sons of men.
²² And let them sacrifice the sacrifices of thanksgiving, and recount His works with rejoicing.
²³ ¶ They who go down to the sea in ships, who work in the great waters;
²⁴ These see the works of Jehovah and His wonders in the deep.
²⁵ For He speaks, and *He* raises a wind of tempest and makes its waves high;
²⁶ they go up *to the* heavens; they go down *to* the depths; their soul is melted in evil;
²⁷ they reel and stagger like a drunken *man*, and all their wisdom is swallowed up;
²⁸ and they cry to Jehovah in their distress, and He brings them out of their straits.
²⁹ He settles the tempest to a whisper, so that its waves are still;
³⁰ and they are glad, because they are quiet; and He led them to their haven of desire.
³¹ Let them thank Jehovah *for* His kindness and His wonders to the sons of men;
³² and exalt Him in the assembly of the people, and praise Him in the seat of the elders.
³³ ¶ He sets rivers to a wilderness, and watersprings to thirsty ground;
³⁴ a fruitful land to a salty desert, because of the evil of those who live in it.
³⁵ He puts the wilderness into pools of water; and dry land into water-springs;
³⁶ and He makes those who hunger live there, and they may prepare a city of dwelling.
³⁷ And they sow the fields, and plant vineyards, and make fruits of produce.
³⁸ He also blesses them so that they multiply greatly; and He does not allow their cattle to be few
³⁹ but they become few and bowed down through restraint, evil and grief.
⁴⁰ He pours contempt on nobles, and causes them to wander in a desert; there *is* no path.
⁴¹ But He sets on high the needy *one* from affliction, and He sets families like a flock.
⁴² The upright *one* shall see and be glad; and all iniquity shuts its mouth.
⁴³ Whoever *is* wise and will observe these *things*, even they shall discern the kindnesses of Jehovah.

Psalm 107 (NASB95)

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¹Oh give thanks to the Lord, for He is good, For His lovingkindness is everlasting. ²Let the redeemed of the Lord say so, Whom He has redeemed from the hand of the adversary
³And gathered from the lands, From the east and from the west, From the north and from the south. ⁴They wandered in the wilderness in a desert region; They did not find a way to an inhabited city. ⁵They were hungry and thirsty; Their soul fainted within them. ⁶Then they cried out to the Lord in their trouble; He delivered them out of their distresses. ⁷He led them also by a straight way, To go to an inhabited city. ⁸Let them give thanks to the

Lord for His lovingkindness, And for His wonders to the sons of men! ⁹For He has satisfied the thirsty soul, And the hungry soul He has filled with what is good. ¹⁰There were those who dwelt in darkness and in the shadow of death, Prisoners in misery and chains, ¹¹Because they had rebelled against the words of God And spurned the counsel of the Most High. ¹²Therefore He humbled their heart with labor; They stumbled and there was none to help. ¹³Then they cried out to the Lord in their trouble; He saved them out of their distresses. ¹⁴He brought them out of darkness and the shadow of death And broke their bands apart. ¹⁵Let them give thanks to the Lord for His lovingkindness, And for His wonders to the sons of men! ¹⁶For He has shattered gates of bronze And cut bars of iron asunder. ¹⁷Fools, because of their rebellious way, And because of their iniquities, were afflicted. ¹⁸Their soul abhorred all kinds of food, And they drew near to the gates of death. ¹⁹Then they cried out to the Lord in their trouble; He saved them out of their distresses. ²⁰He sent His word and healed them, And delivered them from their destructions. ²¹Let them give thanks to the Lord for His lovingkindness, And for His wonders to the sons of men! ²²Let them also offer sacrifices of thanksgiving, And tell of His works with joyful singing. ²³Those who go down to the sea in ships, Who do business on great waters; ²⁴They have seen the works of the Lord, And His wonders in the deep. ²⁵For He spoke and raised up a stormy wind, Which lifted up the waves of the sea. ²⁶They rose up to the heavens, they went down to the depths; Their soul melted away in their misery. ²⁷They reeled and staggered like a drunken man, And were at their wits' end. ²⁸Then they cried to the Lord in their trouble, And He brought them out of their distresses. ²⁹He caused the storm to be still, So that the waves of the sea were hushed. ³⁰Then they were glad because they were quiet, So He guided them to their desired haven. ³¹Let them give thanks to the Lord for His lovingkindness, And for His wonders to the sons of men! ³²Let them extol Him also in the congregation of the people, And praise Him at the seat of the elders. ³³He changes rivers into a wilderness And springs of water into a thirsty ground; ³⁴A fruitful land into a salt waste, Because of the wickedness of those who dwell in it. ³⁵He changes a wilderness into a pool of water And a dry land into springs of water; ³⁶And there He makes the hungry to dwell, So that they may establish an inhabited city, ³⁷And sow fields and plant vineyards, And gather a fruitful harvest. ³⁸Also He blesses them and they multiply greatly, And He does not let their cattle decrease. ³⁹When they are diminished and bowed down Through oppression, misery and sorrow, ⁴⁰He pours contempt upon princes And makes them wander in a pathless waste. ⁴¹But He sets the needy securely on high away from affliction, And makes his families like a flock. ⁴²The upright see it and are glad; But all unrighteousness shuts its mouth. ⁴³Who is wise? Let him give heed to these things, And consider the lovingkindnesses of the Lord.

Psalm 107 (WEB)

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- 1 Give thanks to Yahweh,* for he is good,
- 2 Let the redeemed by Yahweh say so,
- 3 And gathered out of the lands,
- 4 They wandered in the wilderness in a desert way.

* “Yahweh” is God’s proper Name, sometimes rendered “LORD” (all caps) in other translations.

5 Hungry and thirsty,
6 Then they cried to Yahweh in their trouble,
7 he led them also by a straight way,
8 Let them praise Yahweh for his loving kindness,
9 For he satisfies the longing soul.
10 Some sat in darkness and in the shadow of death,
11 because they rebelled against the words of God,[†]
12 Therefore he brought down their heart with labor.
13 Then they cried to Yahweh in their trouble,
14 He brought them out of darkness and the shadow of death,
15 Let them praise Yahweh for his loving kindness,
16 For he has broken the gates of bronze,
17 Fools are afflicted because of their disobedience,
18 Their soul abhors all kinds of food.
19 Then they cry to Yahweh in their trouble,
20 He sends his word, and heals them,
21 Let them praise Yahweh for his loving kindness,
22 Let them offer the sacrifices of thanksgiving,
23 Those who go down to the sea in ships,
24 These see Yahweh's deeds,
25 For he commands, and raises the stormy wind,
26 They mount up to the sky; they go down again to the depths.
27 They reel back and forth, and stagger like a drunken man,
28 Then they cry to Yahweh in their trouble,
29 He makes the storm a calm,
30 Then they are glad because it is calm,
31 Let them praise Yahweh for his loving kindness,
32 Let them exalt him also in the assembly of the people,
33 He turns rivers into a desert,
34 and a fruitful land into a salt waste,
35 He turns a desert into a pool of water,
36 There he makes the hungry live,
37 sow fields, plant vineyards,
38 He blesses them also, so that they are multiplied greatly.
39 Again, they are diminished and bowed down
40 He pours contempt on princes,
41 Yet he lifts the needy out of their affliction,

[†] The Hebrew word rendered "God" is "אֱלֹהִים" (Elohim).

42 The upright will see it, and be glad.
43 Whoever is wise will pay attention to these things.

Esther 9:22 (ESV) [Back](#)

²²as the days on which the Jews got relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and gifts to the poor.

Esther 9:22 (KJ3) [Back](#)

²² as the days in which the Jews rested from their enemies, and the month which was turned to them from affliction to joy, and from mourning into a good day, to make them days of feasting and joy, and of sending portions a man to his neighbor and gifts to the poor.

Esther 9:22 (NASB95) [Back](#)

²²because on those days the Jews rid themselves of their enemies, and it was a month which was turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and rejoicing and sending portions of food to one another and gifts to the poor.

Esther 9:22 (WEB) [Back](#)

22 as the days in which the Jews had rest from their enemies, and the month which was turned to them from sorrow to gladness, and from mourning into a good day; that they should make them days of feasting and gladness, and of sending presents of food to one another, and gifts to the needy.

Hebrews 12:28 (ESV) [Back](#)

²⁸Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe,

Hebrews 12:28 (KJ3) [Back](#)

²⁸ Therefore receiving an unshakable kingdom, let us have grace, by which we may serve God well-pleasingly, with reverence and godly fear;

Hebrews 12:28 (NASB95) [Back](#)

²⁸Therefore, since we receive a kingdom which cannot be shaken, let us show gratitude, by which we may offer to God an acceptable service with reverence and awe;

Hebrews 12:28 (WEB) [Back](#)

28 Therefore, receiving a Kingdom that can't be shaken, let's have grace, through which we serve God acceptably, with reverence and awe,

Ch. 21:6

John 4:21 (ESV) [Back](#)

²¹Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father.

John 4:21 (KJ3) [Back](#)

²¹ Jesus said to her, Woman, believe Me that an hour is coming when you will worship the Father neither in this mountain nor in Jerusalem.

John 4:21 (NASB95) [Back](#)

²¹Jesus said to her, “Woman, believe Me, an hour is coming when neither in this mountain nor in Jerusalem will you worship the Father.

John 4:21 (WEB) [Back](#)

21 Jesus said to her, “Woman, believe me, the hour comes, when neither in this mountain, nor in Jerusalem, will you worship the Father.

Malachi 1:11 (ESV) [Back](#)

¹¹For from the rising of the sun to its setting my name will be great among the nations, and in every place incense will be offered to my name, and a pure offering. For my name will be great among the nations, says the Lord of hosts.

Malachi 1:11 (KJ3) [Back](#)

¹¹ For from the rising of the sun until its going in, My name shall be great among the nations, and every place where incense shall be offered to My name; and a pure food offering; for My name *shall be* great among the nations, says Jehovah of Hosts.

Malachi 1:11 (NASB95) [Back](#)

¹¹“For from the rising of the sun even to its setting, My name will be great among the nations, and in every place incense is going to be offered to My name, and a grain offering that is pure; for My name will be great among the nations,” says the Lord of hosts.

Malachi 1:11 (WEB) [Back](#)

11 For from the rising of the sun even to the going down of the same, my name is great among the nations, and in every place incense will be offered to my name, and a pure offering: for my name is great among the nations,” says Yahweh of Armies.

1 Timothy 2:8 (ESV) [Back](#)

⁸I desire then that in every place the men should pray, lifting holy hands without anger or quarreling;

1 Timothy 2:8 (KJ3) [Back](#)

⁸ Therefore, I purpose the men to pray in every place, lifting up holy hands without wrath and doubting.

1 Timothy 2:8 (NASB95) [Back](#)

⁸Therefore I want the men in every place to pray, lifting up holy hands, without wrath and dissension.

1 Timothy 2:8 (WEB) [Back](#)

8 I desire therefore that the men in every place pray, lifting up holy hands without anger and doubting.

John 4:23–24 (ESV) [Back](#)

²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth.”

John 4:23-24 (KJ3) [Back](#)

²³ But an hour is coming, and now is, when the true worshipers will worship the Father in spirit and in truth. For the Father also seeks such, the *ones* worshipping Him.

²⁴ God *is* spirit, and the *ones* worshipping Him must worship in spirit and truth.

John 4:23–24 (NASB95) [Back](#)

²³“But an hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for such people the Father seeks to be His worshipers. ²⁴“God is spirit, and those who worship Him must worship in spirit and truth.”

John 4:23-24 (WEB) [Back](#)

23 But the hour comes, and now is, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such to be his worshipers.

24 God is spirit, and those who worship him must worship in spirit and truth.”

Jeremiah 10:25 (ESV) [Back](#)

²⁵Pour out your wrath on the nations that know you not, and on the peoples that call not on your name, for they have devoured Jacob; they have devoured him and consumed him, and have laid waste his habitation.

Jeremiah 10:25 (KJ3) [Back](#)

²⁵ Pour out Your fury on the nations who do not know You, and on the families who do not call on Your name. For they have eaten up Jacob. Yea, they ate him up and have finished him, and *they* have made his dwelling place desolate.

Jeremiah 10:25 (NASB95) [Back](#)

²⁵Pour out Your wrath on the nations that do not know You And on the families that do not call Your name; For they have devoured Jacob; They have devoured him and consumed him And have laid waste his habitation.

Jeremiah 10:25 (WEB) [Back](#)

²⁵ Pour out your wrath on the nations that don't know you,

Deuteronomy 6:6-7 (ESV) [Back](#)

⁶And these words that I command you today shall be on your heart. ⁷You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.

Deuteronomy 6:6-7 (KJ3) [Back](#)

⁶ And these words which I am commanding you today shall be on your heart.

⁷ And you shall teach them to your sons, and shall speak of them as you sit in your house, and as you walk in the way, and as you are lying down, and as you are rising up.

Deuteronomy 6:6-7 (NASB95) [Back](#)

⁶“These words, which I am commanding you today, shall be on your heart. ⁷“You shall teach them diligently to your sons and shall talk of them when you sit in your house and when you walk by the way and when you lie down and when you rise up.

Deuteronomy 6:6-7 (WEB) [Back](#)

⁶ These words, which I command you today, shall be on your heart;

⁷ and you shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up.

Job 1:5 (ESV) [Back](#)

⁵And when the days of the feast had run their course, Job would send and consecrate them, and he would rise early in the morning and offer burnt offerings according to the number of them all. For Job said, “It may be that my children have sinned, and cursed God in their hearts.” Thus Job did continually.

Job 1:5 (KJ3) [Back](#)

⁵ And it happened, when the day of feasting had gone around, Job would send and sanctify them. And he would rise early in the morning and offer burnt sacrifices *according* to all their number. For Job said, It may be that my sons have sinned, and cursed God in their hearts. This Job did all the days.

Job 1:5 (NASB95) [Back](#)

⁵When the days of feasting had completed their cycle, Job would send and consecrate them, rising up early in the morning and offering burnt offerings according to the number of them all; for Job said, “Perhaps my sons have sinned and cursed God in their hearts.” Thus Job did continually.

Job 1:5 (WEB) [Back](#)

5 It was so, when the days of their feasting had run their course, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all. For Job said, “It may be that my sons have sinned, and renounced God in their hearts.” Job did so continually.

2 Samuel 6:18, 20 (ESV) [Back](#)

¹⁸And when David had finished offering the burnt offerings and the peace offerings, he blessed the people in the name of the Lord of hosts

²⁰And David returned to bless his household. But Michal the daughter of Saul came out to meet David and said, “How the king of Israel honored himself today, uncovering himself today before the eyes of his servants’ female servants, as one of the vulgar fellows shamelessly uncovers himself!”

2 Samuel 6:18, 20 (KJ3) [Back](#)

¹⁸ And David finished offering the burnt offerings, and the peace offerings, and blessed the people in the name of Jehovah of Hosts.

²⁰¶ And David returned to bless his house. And Michal the daughter of Saul went out to meet David, and said, How glorious was the king of Israel today, who uncovering was uncovered today before the eyes of the slave-girls of his servants, as one of the vain *ones* uncovers himself.

2 Samuel 6:18, 20 (NASB95) [Back](#)

¹⁸When David had finished offering the burnt offering and the peace offering, he blessed the people in the name of the Lord of hosts.

²⁰But when David returned to bless his household, Michal the daughter of Saul came out to meet David and said, “How the king of Israel distinguished himself today! He uncovered himself today in the eyes of his servants’ maids as one of the foolish ones shamelessly uncovers himself!”

2 Samuel 6:18, 20 (WEB)

[Back](#)

18 When David had finished offering the burnt offering and the peace offerings, he blessed the people in the name of Yahweh of Armies.

20 Then David returned to bless his household. Michal the daughter of Saul came out to meet David, and said, “How glorious the king of Israel was today, who uncovered himself today in the eyes of his servants’ maids, as one of the vain fellows shamelessly uncovers himself!”

1 Peter 3:7 (ESV)

[Back](#)

⁷Likewise, husbands, live with your wives in an understanding way, showing honor to the woman as the weaker vessel, since they are heirs with you of the grace of life, so that your prayers may not be hindered.

1 Peter 3:7 (KJ3)

[Back](#)

⁷ Likewise, husbands, dwelling together according to knowledge, as with a weaker vessel, the feminine *one*, bestowing honor, as truly *being* co-heirs of *the* grace of life, not cutting off your prayers.

1 Peter 3:7 (NASB95)

[Back](#)

⁷You husbands in the same way, live with your wives in an understanding way, as with someone weaker, since she is a woman; and show her honor as a fellow heir of the grace of life, so that your prayers will not be hindered.

1 Peter 3:7 (WEB)

[Back](#)

⁷ You husbands, in the same way, live with your wives according to knowledge, giving honor to the woman, as to the weaker vessel, as being also joint heirs of the grace of life; that your prayers may not be hindered.

Acts 10:2 (ESV)

[Back](#)

^{2a}a devout man who feared God with all his household, gave alms generously to the people, and prayed continually to God.

Acts 10:2 (KJ3) [Back](#)

² a devout *one* and fearing God, with all his household, both doing many merciful deeds to the people and praying to God through all.

Acts 10:2 (NASB95) [Back](#)

²a devout man and one who feared God with all his household, and gave many alms to the Jewish people and prayed to God continually.

Acts 10:2 (WEB) [Back](#)

2 a devout man, and one who feared God with all his house, who gave gifts for the needy generously to the people, and always prayed to God.

Matthew 6:11 (ESV) [Back](#)

¹¹Give us this day our daily bread,

Matthew 6:11 (KJ3) [Back](#)

¹¹ Give us today our daily bread,

Matthew 6:11 (NASB95) [Back](#)

¹¹‘Give us this day our daily bread.

Matthew 6:11 (WEB) [Back](#)

11 Give us today our daily bread.

Matthew 6:6 (ESV) [Back](#)

⁶But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you.

Matthew 6:6 (KJ3) [Back](#)

⁶ But you, when you pray, enter into your inner room and shutting your door, pray to your Father in secret. And your Father, the *One* seeing in secret, will repay you in the open.

Matthew 6:6 (NASB95) [Back](#)

⁶‘But you, when you pray, go into your inner room, close your door and pray to your Father who is in secret, and your Father who sees what is done in secret will reward you.

Matthew 6:6 (WEB) [Back](#)

6 But you, when you pray, enter into your inner room, and having shut your door, pray to your Father who is in secret, and your Father who sees in secret will reward you openly.

Ephesians 6:18 (ESV) [Back](#)

¹⁸praying at all times in the Spirit, with all prayer and supplication. To that end keep alert with all perseverance, making supplication for all the saints,

Ephesians 6:18 (KJ3) [Back](#)

¹⁸ through all prayer and petition, praying at all seasons in *the* Spirit, and being alert to this same *end*, with all perseverance and petition concerning all the saints.

Ephesians 6:18 (NASB95) [Back](#)

¹⁸With all prayer and petition pray at all times in the Spirit, and with this in view, be on the alert with all perseverance and petition for all the saints,

Ephesians 6:18 (WEB) [Back](#)

18 with all prayer and requests, praying at all times in the Spirit, and being watchful to this end in all perseverance and requests for all the saints:

Isaiah 56:6–7 (ESV) [Back](#)

⁶“And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant— ⁷these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples.”

Isaiah 56:6-7 (KJ3) [Back](#)

⁶ And the sons of the alien who join themselves on Jehovah to serve Him, and to love the name of Jehovah, to be His servants, every *one* who keeps from defiling the sabbath, and takes hold of My covenant,

⁷ and I will bring them to My holy mount and make them joyful in My house of prayer. Their burnt offerings and their sacrifices *shall be* for acceptance on My altar, for My house shall be called a house of prayer for all the peoples,

Isaiah 56:6–7 (NASB95) [Back](#)

⁶“Also the foreigners who join themselves to the Lord, To minister to Him, and to love the name of the Lord, To be His servants, every one who keeps from profaning the sabbath And holds fast My covenant; ⁷Even those I will bring to My holy mountain And make them joyful in My house of prayer. Their burnt offerings and their sacrifices will be

acceptable on My altar; For My house will be called a house of prayer for all the peoples.”

Isaiah 56:6-7 (WEB) [Back](#)

6 Also the foreigners who join themselves to Yahweh,
7 I will bring these to my holy mountain,

Hebrews 10:25 (ESV) [Back](#)

²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

Hebrews 10:25 (KJ3) [Back](#)

²⁵ not forsaking the assembling together of ourselves, as *is the* custom of some, but exhorting, and by so much more as you see the Day drawing near.

Hebrews 10:25 (NASB95) [Back](#)

²⁵not forsaking our own assembling together, as is the habit of some, but encouraging one another; and all the more as you see the day drawing near.

Hebrews 10:25 (WEB) [Back](#)

25 not forsaking our own assembling together, as the custom of some is, but exhorting one another; and so much the more, as you see the Day approaching.

Proverbs 1:20–21, 24 (ESV) [Back](#)

²⁰Wisdom cries aloud in the street, in the markets she raises her voice; ²¹at the head of the noisy streets she cries out; at the entrance of the city gates she speaks:

²⁴Because I have called and you refused to listen, have stretched out my hand and no one has heeded,

Proverbs 1:20-21, 24 (KJ3) [Back](#)

²⁰¶ Wisdom cries aloud outside; she gives her voice in the square;

²¹ she calls at the head of roaring *places*, at the opening of the gates, in the city she speaks her words:

²⁴ Because I called, and you refused; I stretch out a hand, and not *one* pays attention,

Proverbs 1:20–21, 24 (NASB95) [Back](#)

²⁰Wisdom shouts in the street, She lifts her voice in the square; ²¹At the head of the noisy streets she cries out; At the entrance of the gates in the city she utters her sayings:

²⁴“Because I called and you refused, I stretched out my hand and no one paid attention;

Proverbs 1:20-21, 24 (WEB) [Back](#)

20 Wisdom calls aloud in the street.

21 She calls at the head of noisy places.

24 Because I have called, and you have refused;

Proverbs 8:34 (ESV) [Back](#)

³⁴Blessed is the one who listens to me, watching daily at my gates, waiting beside my doors.

Proverbs 8:34 (KJ3) [Back](#)

³⁴ Blessed *is* the man listening to Me, watching day *by* day at My gates, guarding at the posts of My doors.

Proverbs 8:34 (NASB95) [Back](#)

³⁴“Blessed is the man who listens to me, Watching daily at my gates, Waiting at my doorposts.

Proverbs 8:34 (WEB) [Back](#)

34 Blessed is the man who hears me,

Acts 13:42 (ESV) [Back](#)

⁴²As they went out, the people begged that these things might be told them the next Sabbath.

Acts 13:42 (KJ3) [Back](#)

⁴²¶ But the Jews going out of the synagogue, the nations begged that these words be spoken to them unto the next sabbath.

Acts 13:42 (NASB95) [Back](#)

⁴²As Paul and Barnabas were going out, the people kept begging that these things might be spoken to them the next Sabbath.

Acts 13:42 (WEB) [Back](#)

42 So when the Jews went out of the synagogue, the Gentiles begged that these words might be preached to them the next Sabbath.

Luke 4:16 (ESV) [Back](#)

¹⁶And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read.

Luke 4:16 (KJ3) [Back](#)

¹⁶ And He came to Nazareth where He was brought up. And as was His custom, He went in on the day of the sabbaths, into the synagogue, and *He* stood up to read.

Luke 4:16 (NASB95) [Back](#)

¹⁶And He came to Nazareth, where He had been brought up; and as was His custom, He entered the synagogue on the Sabbath, and stood up to read.

Luke 4:16 (WEB) [Back](#)

16 He came to Nazareth, where he had been brought up. He entered, as was his custom, into the synagogue on the Sabbath day, and stood up to read.

Acts 2:42 (ESV) [Back](#)

⁴²And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.

Acts 2:42 (KJ3) [Back](#)

⁴²¶ And they were continuing steadfastly in the doctrine of the apostles, and in fellowship, and in the breaking of bread, and in prayers.

Acts 2:42 (NASB95) [Back](#)

⁴²They were continually devoting themselves to the apostles' teaching and to fellowship, to the breaking of bread and to prayer.

Acts 2:42 (WEB) [Back](#)

42 They continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread, and prayer.

Ch. 21:7

Exodus 20:8, 10–11 (ESV) [Back](#)

⁸“Remember the Sabbath day, to keep it holy.

¹⁰but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy.

Exodus 20:8, 10-11 (KJ3) [Back](#)

⁸ Remember the Sabbath day, to keep it holy;

¹⁰ and the seventh day is a sabbath to Jehovah your God; you shall not do any work, you, and your son, and your daughter, your male slave and your slave-girl, and your livestock, and your stranger who is in your gates.

¹¹ For *in* six days Jehovah made the heavens and the earth, the sea, and all which *is* in them, and He rested on the seventh day; on account of this Jehovah blessed the sabbath day and sanctified it.

Exodus 20:8, 10–11 (NASB95) [Back](#)

⁸“Remember the sabbath day, to keep it holy.

¹⁰but the seventh day is a sabbath of the Lord your God; in it you shall not do any work, you or your son or your daughter, your male or your female servant or your cattle or your sojourner who stays with you. ¹¹“For in six days the Lord made the heavens and the earth, the sea and all that is in them, and rested on the seventh day; therefore the Lord blessed the sabbath day and made it holy.

Exodus 20:8, 10-11 (WEB) [Back](#)

⁸ “Remember the Sabbath day, to keep it holy.

¹⁰ but the seventh day is a Sabbath to Yahweh your God. You shall not do any work in it, you, nor your son, nor your daughter, your male servant, nor your female servant, nor your livestock, nor your stranger who is within your gates;

¹¹ for in six days Yahweh made heaven and earth, the sea, and all that is in them, and rested the seventh day; therefore Yahweh blessed the Sabbath day, and made it holy.

Isaiah 56:2, 4, 6–7 (ESV) [Back](#)

²Blessed is the man who does this, and the son of man who holds it fast, who keeps the Sabbath, not profaning it, and keeps his hand from doing any evil.”

⁴For thus says the Lord: “To the eunuchs who keep my Sabbaths, who choose the things that please me and hold fast my covenant,

⁶“And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant— ⁷these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples.”

Isaiah 56:2, 4, 6-7 (KJ3) [Back](#)

² Blessed is the man who does this, and the son of man who lays hold on it; keeping sabbath, from defiling it; and keeping his hand from doing every evil.

⁴ For so says Jehovah to the eunuchs who keep My sabbaths and choose things I am pleased with, and take hold of My covenant:

⁶ And the sons of the alien who join themselves on Jehovah to serve Him, and to love the name of Jehovah, to be His servants, every *one* who keeps from defiling the sabbath, and takes hold of My covenant,

⁷ and I will bring them to My holy mount and make them joyful in My house of prayer. Their burnt offerings and their sacrifices *shall be* for acceptance on My altar, for My house shall be called a house of prayer for all the peoples,

Isaiah 56:2, 4, 6-7 (NASB95) [Back](#)

²“How blessed is the man who does this, And the son of man who takes hold of it; Who keeps from profaning the sabbath, And keeps his hand from doing any evil.”

⁴For thus says the Lord, “To the eunuchs who keep My sabbaths, And choose what pleases Me, And hold fast My covenant,

⁶“Also the foreigners who join themselves to the Lord, To minister to Him, and to love the name of the Lord, To be His servants, every one who keeps from profaning the sabbath And holds fast My covenant; ⁷Even those I will bring to My holy mountain And make them joyful in My house of prayer. Their burnt offerings and their sacrifices will be acceptable on My altar; For My house will be called a house of prayer for all the peoples.”

Isaiah 56:2, 4, 6-7 (WEB) [Back](#)

² Blessed is the man who does this,

⁴ For Yahweh says, “To the eunuchs who keep my Sabbaths,

⁶ Also the foreigners who join themselves to Yahweh,

⁷ I will bring these to my holy mountain,

Genesis 2:2-3 (ESV) [Back](#)

²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

Genesis 2:2-3 (KJ3) [Back](#)

² And on the seventh day God completed His work that He had made. And He ceased on the seventh day from all His work that He had made.

³ And God blessed the seventh day and sanctified it, for He ceased from all His work on it, which God had created to bring forth.

Genesis 2:2–3 (NASB95) [Back](#)

²By the seventh day God completed His work which He had done, and He rested on the seventh day from all His work which He had done. ³Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made.

Genesis 2:2-3 (WEB) [Back](#)

2 On the seventh day God finished his work which he had done; and he rested on the seventh day from all his work which he had done.

3 God blessed the seventh day, and made it holy, because he rested in it from all his work of creation which he had done.

1 Corinthians 16:1–2 (ESV) [Back](#)

¹Now concerning the collection for the saints: as I directed the churches of Galatia, so you also are to do. ²On the first day of every week, each of you is to put something aside and store it up, as he may prosper, so that there will be no collecting when I come.

1 Corinthians 16:1-2 (KJ3) [Back](#)

¹¶ And about the collection, the *one* for the saints, as I charged the assemblies of Galatia, so also you do.

² On *the* first of *the* sabbaths, let each *one* of you put by himself, storing up whatever he is prospered, that there not be collections then when I come.

1 Corinthians 16:1–2 (NASB95) [Back](#)

¹Now concerning the collection for the saints, as I directed the churches of Galatia, so do you also. ²On the first day of every week each one of you is to put aside and save, as he may prosper, so that no collections be made when I come.

1 Corinthians 16:1-2 (WEB) [Back](#)

1 Now concerning the collection for the saints, as I commanded the assemblies of Galatia, you do likewise.

2 On the first day of every week, let each one of you save, as he may prosper, that no collections are made when I come.

Acts 20:7 (ESV) [Back](#)

⁷On the first day of the week, when we were gathered together to break bread, Paul talked with them, intending to depart on the next day, and he prolonged his speech until midnight.

Acts 20:7 (KJ3) [Back](#)

⁷¶ And on the one of the sabbaths, the disciples being assembled to break bread, Paul was discoursing to them, being about to depart on the next day, Paul discoursed to them. And he continued his speech until midnight.

Acts 20:7 (NASB95) [Back](#)

⁷On the first day of the week, when we were gathered together to break bread, Paul began talking to them, intending to leave the next day, and he prolonged his message until midnight.

Acts 20:7 (WEB) [Back](#)

⁷ On the first day of the week, when the disciples were gathered together to break bread, Paul talked with them, intending to depart on the next day, and continued his speech until midnight.

Revelation 1:10 (ESV) [Back](#)

¹⁰I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet

Revelation 1:10 (KJ3) [Back](#)

¹⁰ I came to be in *the* Spirit on *the* day belonging to the Lord, and I heard behind me a great voice, as of a trumpet,

Revelation 1:10 (NASB95) [Back](#)

¹⁰I was in the Spirit on the Lord's day, and I heard behind me a loud voice like the sound of a trumpet,

Revelation 1:10 (WEB) [Back](#)

¹⁰ I was in the Spirit on the Lord's day, and I heard behind me a loud voice, like a trumpet

Exodus 20:8, 10 (ESV) [Back](#)

⁸Remember the Sabbath day, to keep it holy.

¹⁰but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates.

Exodus 20:8, 10 (KJ3) [Back](#)

⁸ Remember the Sabbath day, to keep it holy;

¹⁰ and the seventh day is a sabbath to Jehovah your God; you shall not do any work, you, and your son, and your daughter, your male slave and your slave-girl, and your livestock, and your stranger who is in your gates.

Exodus 20:8, 10 (NASB95)

[Back](#)

⁸“Remember the sabbath day, to keep it holy.

¹⁰but the seventh day is a sabbath of the Lord your God; in it you shall not do any work, you or your son or your daughter, your male or your female servant or your cattle or your sojourner who stays with you.

Exodus 20:8, 10 (WEB)

[Back](#)

⁸ “Remember the Sabbath day, to keep it holy.

¹⁰ but the seventh day is a Sabbath to Yahweh your God. You shall not do any work in it, you, nor your son, nor your daughter, your male servant, nor your female servant, nor your livestock, nor your stranger who is within your gates;

Matthew 5:17–18 (ESV)

[Back](#)

¹⁷“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.

Matthew 5:17-18 (KJ3)

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¹⁷¶ Do not think that I came to annul the Law or the Prophets; I did not come to annul, but to fulfill.

¹⁸ For truly I say to you, Until the heaven and the earth should pass away, not one iota or one point shall pass away from the Law, not until all things should occur.

Matthew 5:17–18 (NASB95)

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¹⁷“Do not think that I came to abolish the Law or the Prophets; I did not come to abolish but to fulfill. ¹⁸“For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke shall pass from the Law until all is accomplished.

Matthew 5:17-18 (WEB)

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¹⁷ “Don’t think that I came to destroy the law or the prophets. I didn’t come to destroy, but to fulfill.

¹⁸ For most certainly, I tell you, until heaven and earth pass away, not even one smallest letter[†] or one tiny pen stroke[‡] shall in any way pass away from the law, until all things are accomplished.

[†] literally, iota

[‡] or, serif

Ch. 21:8

Exodus 20:8 (ESV) [Back](#)

⁸“Remember the Sabbath day, to keep it holy.

Exodus 20:8 (KJ3) [Back](#)

⁸ Remember the Sabbath day, to keep it holy;

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⁸“Remember the sabbath day, to keep it holy.

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⁸ “Remember the Sabbath day, to keep it holy.

Exodus 16:23, 25–26, 29–30 (ESV) [Back](#)

²³he said to them, “This is what the Lord has commanded: ‘Tomorrow is a day of solemn rest, a holy Sabbath to the Lord; bake what you will bake and boil what you will boil, and all that is left over lay aside to be kept till the morning.’ ”

²⁵Moses said, “Eat it today, for today is a Sabbath to the Lord; today you will not find it in the field. ²⁶Six days you shall gather it, but on the seventh day, which is a Sabbath, there will be none.”

²⁹See! The Lord has given you the Sabbath; therefore on the sixth day he gives you bread for two days. Remain each of you in his place; let no one go out of his place on the seventh day.” ³⁰So the people rested on the seventh day.

Exodus 16:23, 25-26, 29-30 (KJ3) [Back](#)

²³ And he said to them, That *is* what Jehovah said, Tomorrow *is* a rest, a holy sabbath to Jehovah. What you will bake, bake. And boil what you will boil. And lay up for yourselves all that *is* left over, to keep it until the morning.

²⁵ And Moses said, Eat it today, for today *is* a sabbath to Jehovah. Today you will not find it in the field.

²⁶ You shall gather it six days, and on the seventh *is* a sabbath; in it none shall be found.

²⁹ Behold! Because Jehovah has given the sabbath to you, therefore He is giving to you two days of bread on the sixth day. *Each* man of you remain in his place. Do not let anyone go out from his place on the seventh day.

³⁰ And the people rested on the seventh day.

Exodus 16:23, 25–26, 29–30 (NASB95)

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²³then he said to them, “This is what the Lord meant: Tomorrow is a sabbath observance, a holy sabbath to the Lord. Bake what you will bake and boil what you will boil, and all that is left over put aside to be kept until morning.”

²⁵Moses said, “Eat it today, for today is a sabbath to the Lord; today you will not find it in the field. ²⁶“Six days you shall gather it, but on the seventh day, the sabbath, there will be none.”

²⁹“See, the Lord has given you the sabbath; therefore He gives you bread for two days on the sixth day. Remain every man in his place; let no man go out of his place on the seventh day.” ³⁰So the people rested on the seventh day.

Exodus 16:23, 25-26, 29-30 (WEB)

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23 He said to them, “This is that which Yahweh has spoken, ‘Tomorrow is a solemn rest, a holy Sabbath to Yahweh. Bake that which you want to bake, and boil that which you want to boil; and all that remains over lay up for yourselves to be kept until the morning.’ ”

25 Moses said, “Eat that today, for today is a Sabbath to Yahweh. Today you shall not find it in the field.

26 Six days you shall gather it, but on the seventh day is the Sabbath. In it there shall be none.”

29 Behold, because Yahweh has given you the Sabbath, therefore he gives you on the sixth day the bread of two days. Everyone stay in his place. Let no one go out of his place on the seventh day.”

30 So the people rested on the seventh day.

Exodus 31:15–17 (ESV)

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¹⁵Six days shall work be done, but the seventh day is a Sabbath of solemn rest, holy to the Lord. Whoever does any work on the Sabbath day shall be put to death. ¹⁶Therefore the people of Israel shall keep the Sabbath, observing the Sabbath throughout their generations, as a covenant forever. ¹⁷It is a sign forever between me and the people of Israel that in six days the Lord made heaven and earth, and on the seventh day he rested and was refreshed.’ ”

Exodus 31:15-17 (KJ3)

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¹⁵ Work may be done six days, and on the seventh day *is* a sabbath of rest, holy to Jehovah; everyone doing work on the Sabbath day dying shall die.

¹⁶ And the sons of Israel shall observe the Sabbath, to do the Sabbath for their generations; *it is* a never-ending covenant.

¹⁷ *It is* a sign forever between Me and the sons of Israel; for in six days Jehovah made the heavens and the earth, and on the seventh day He rested and was refreshed.

Exodus 31:15–17 (NASB95)

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¹⁵“For six days work may be done, but on the seventh day there is a sabbath of complete rest, holy to the Lord; whoever does any work on the sabbath day shall surely be put to death. ¹⁶“So the sons of Israel shall observe the sabbath, to celebrate the sabbath throughout their generations as a perpetual covenant.’ ¹⁷“It is a sign between Me and the sons of Israel forever; for in six days the Lord made heaven and earth, but on the seventh day He ceased from labor, and was refreshed.”

Exodus 31:15-17 (WEB)

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15 Six days shall work be done, but on the seventh day is a Sabbath of solemn rest, holy to Yahweh. Whoever does any work on the Sabbath day shall surely be put to death.

16 Therefore the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, for a perpetual covenant.

17 It is a sign between me and the children of Israel forever; for in six days Yahweh made heaven and earth, and on the seventh day he rested, and was refreshed.’ ”

Isaiah 58:13 (ESV)

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¹³“If you turn back your foot from the Sabbath, from doing your pleasure on my holy day, and call the Sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, or seeking your own pleasure, or talking idly;

Isaiah 58:13 (KJ3)

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¹³¶ If you turn your foot away because of the sabbath, *from* doing your pleasure on My holy days, and call the sabbath a delight, to the holiness of Jehovah, glorifying, and glorify Him, to the holiness, *away* from doing your own ways, from finding your own pleasure or speaking *your* word;

Isaiah 58:13 (NASB95)

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¹³“If because of the sabbath, you turn your foot From doing your own pleasure on My holy day, And call the sabbath a delight, the holy day of the Lord honorable, And honor it, desisting from your own ways, From seeking your own pleasure And speaking your own word,

Isaiah 58:13 (WEB)

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¹³“If you turn away your foot from the Sabbath,

Nehemiah 13:15–22 (ESV)

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¹⁵In those days I saw in Judah people treading winepresses on the Sabbath, and bringing in heaps of grain and loading them on donkeys, and also wine, grapes, figs, and all kinds of loads, which they brought into Jerusalem on the Sabbath day. And I warned them on the day when they sold food. ¹⁶Tyrians also, who lived in the city, brought in fish and all kinds of goods and sold them on the Sabbath to the people of Judah, in Jerusalem itself!

¹⁷Then I confronted the nobles of Judah and said to them, “What is this evil thing that you are doing, profaning the Sabbath day? ¹⁸Did not your fathers act in this way, and did not our God bring all this disaster on us and on this city? Now you are bringing more wrath on Israel by profaning the Sabbath.” ¹⁹As soon as it began to grow dark at the gates of Jerusalem before the Sabbath, I commanded that the doors should be shut and gave orders that they should not be opened until after the Sabbath. And I stationed some of my servants at the gates, that no load might be brought in on the Sabbath day. ²⁰Then the merchants and sellers of all kinds of wares lodged outside Jerusalem once or twice. ²¹But I warned them and said to them, “Why do you lodge outside the wall? If you do so again, I will lay hands on you.” From that time on they did not come on the Sabbath. ²²Then I commanded the Levites that they should purify themselves and come and guard the gates, to keep the Sabbath day holy. Remember this also in my favor, O my God, and spare me according to the greatness of your steadfast love.

Nehemiah 13:15-22 (KJ3)

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¹⁵¶ In those days I saw in Judah ones treading wine presses on the Sabbath, and bringing in sheaves and loading asses; and also wine, grapes, and figs, and all burdens, which they brought into Jerusalem on the Sabbath day. And I testified *against them* on the day they sold food.

¹⁶ Men of Tyre also lived in it, who brought fish and all wares, and were selling on the Sabbath to the sons of Judah, even in Jerusalem.

¹⁷ And I contended with the nobles of Judah and said to them, What *is* this evil thing that you do, defiling the Sabbath day?

¹⁸ Did not your fathers do this, and did not our God bring all this evil on us and on this city? Yet you bring more wrath on Israel by defiling the Sabbath.

¹⁹ And it happened, when the gates of Jerusalem began to be dark before the Sabbath, I said that the gates should be shut, and said that they should not be opened until after the Sabbath. And I stationed *some* of my servants at the gates, so that there should be no burden brought in on the Sabbath day.

²⁰ And the merchants and sellers of all the wares stayed the night outside Jerusalem once or twice.

²¹ Then I testified against them and said to them, Why are you staying around the wall? If you do *it* again, I will send a hand against you. From that time they did not come on the Sabbath.

²² And I said to the Levites that they should be cleansing themselves, and they should come guarding the gates, to sanctify the Sabbath day. O my God, remember me for this also and spare me according to the greatness of Your mercy.

Nehemiah 13:15–22 (NASB95)

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¹⁵In those days I saw in Judah some who were treading wine presses on the sabbath, and bringing in sacks of grain and loading them on donkeys, as well as wine, grapes, figs and all kinds of loads, and they brought them into Jerusalem on the sabbath day. So I admonished them on the day they sold food. ¹⁶Also men of Tyre were living there who imported fish and all kinds of merchandise, and sold them to the sons of Judah on the sabbath, even in Jerusalem. ¹⁷Then I reprimanded the nobles of Judah and said to them, “What is this evil thing you are doing, by profaning the sabbath day? ¹⁸“Did not your fathers do the same, so that our God brought on us and on this city all this trouble? Yet you are adding to the wrath on Israel by profaning the sabbath.” ¹⁹It came about that just as it grew dark at the gates of Jerusalem before the sabbath, I commanded that the doors should be shut and that they should not open them until after the sabbath. Then I

stationed some of my servants at the gates so that no load would enter on the sabbath day.
²⁰Once or twice the traders and merchants of every kind of merchandise spent the night outside Jerusalem. ²¹Then I warned them and said to them, “Why do you spend the night in front of the wall? If you do so again, I will use force against you.” From that time on they did not come on the sabbath. ²²And I commanded the Levites that they should purify themselves and come as gatekeepers to sanctify the sabbath day. For this also remember me, O my God, and have compassion on me according to the greatness of Your lovingkindness.

Nehemiah 13:15-22 (WEB)

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15 In those days I saw some men treading wine presses on the Sabbath in Judah, bringing in sheaves, and loading donkeys; also with wine, grapes, figs, and all kinds of burdens, which they brought into Jerusalem on the Sabbath day; and I testified against them in the day in which they sold food.

16 Some men of Tyre also lived there, who brought in fish and all kinds of wares, and sold on the Sabbath to the children of Judah, and in Jerusalem.

17 Then I contended with the nobles of Judah, and said to them, “What evil thing is this that you do, and profane the Sabbath day?

18 Didn't your fathers do this, and didn't our God bring all this evil on us, and on this city? Yet you bring more wrath on Israel by profaning the Sabbath.”

19 It came to pass that when the gates of Jerusalem began to be dark before the Sabbath, I commanded that the doors should be shut, and commanded that they should not be opened until after the Sabbath. I set some of my servants over the gates, so that no burden should be brought in on the Sabbath day.

20 So the merchants and sellers of all kinds of wares camped outside of Jerusalem once or twice.

21 Then I testified against them, and said to them, “Why do you stay around the wall? If you do so again, I will lay hands on you.” From that time on, they didn't come on the Sabbath.

22 I commanded the Levites that they should purify themselves, and that they should come and keep the gates, to sanctify the Sabbath day. Remember to me, my God, this also, and spare me according to the greatness of your loving kindness.

Isaiah 58:13 (ESV)

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¹³“If you turn back your foot from the Sabbath, from doing your pleasure on my holy day, and call the Sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, or seeking your own pleasure, or talking idly;

Isaiah 58:13 (KJ3)

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¹³¶ If you turn your foot away because of the sabbath, *from* doing your pleasure on My holy days, and call the sabbath a delight, to the holiness of Jehovah, glorifying, and glorify Him, to the holiness, *away* from doing your own ways, from finding your own pleasure or speaking *your* word;

Isaiah 58:13 (NASB95) [Back](#)

¹³“If because of the sabbath, you turn your foot From doing your own pleasure on My holy day, And call the sabbath a delight, the holy day of the Lord honorable, And honor it, desisting from your own ways, From seeking your own pleasure And speaking your own word,

Isaiah 58:13 (WEB) [Back](#)

¹³“If you turn away your foot from the Sabbath,

Matthew 12:1–13 (ESV) [Back](#)

¹At that time Jesus went through the grainfields on the Sabbath. His disciples were hungry, and they began to pluck heads of grain and to eat. ²But when the Pharisees saw it, they said to him, “Look, your disciples are doing what is not lawful to do on the Sabbath.” ³He said to them, “Have you not read what David did when he was hungry, and those who were with him: ⁴how he entered the house of God and ate the bread of the Presence, which it was not lawful for him to eat nor for those who were with him, but only for the priests? ⁵Or have you not read in the Law how on the Sabbath the priests in the temple profane the Sabbath and are guiltless? ⁶I tell you, something greater than the temple is here. ⁷And if you had known what this means, ‘I desire mercy, and not sacrifice,’ you would not have condemned the guiltless. ⁸For the Son of Man is lord of the Sabbath.” ⁹He went on from there and entered their synagogue. ¹⁰And a man was there with a withered hand. And they asked him, “Is it lawful to heal on the Sabbath?”—so that they might accuse him. ¹¹He said to them, “Which one of you who has a sheep, if it falls into a pit on the Sabbath, will not take hold of it and lift it out? ¹²Of how much more value is a man than a sheep! So it is lawful to do good on the Sabbath.” ¹³Then he said to the man, “Stretch out your hand.” And the man stretched it out, and it was restored, healthy like the other.

Matthew 12:1-13 (KJ3) [Back](#)

¹¶ At that time on the sabbath, Jesus went through the grain fields. And His disciples were hungry, and began to pluck heads *of grain* and to eat.

² But seeing, the Pharisees said to Him, Behold, your disciples are doing what it is not lawful to do on a sabbath.

³ But He said to them, Have you not read what David did, when he and those with him hungered?

⁴ How he entered into the house of God, and he ate the Loaves of the Presentation, which it was not lawful for him to eat, nor for *the ones* with him, but for the priests only?

⁵ Or have you not read in the Law that on the sabbaths the priests in the temple profane the sabbath and are guiltless?

⁶ But I say to you, *One* greater than the temple is here.

⁷ But if you had known what *this* is, “I desire mercy and not sacrifice,” you would not have condemned the guiltless.†

⁸ For the Son of Man is also Lord of the sabbath.

⁹ And moving from there, He came into their synagogue.

† Hos. 6:6

¹⁰ And, behold, a man having *a* withered hand was there. And they asked Him, saying, Is it lawful to heal on the sabbaths? (that they might accuse Him).

¹¹ But He said to them, What man of you will be who will have one sheep, and if this one fall into a pit on the sabbaths, will he not lay hold of it and raise *it* up?

¹² How much more, then, does a man excel a sheep! So that it is lawful to do well on the sabbath.

¹³ Then He said to the man, Stretch out your hand! And he stretched out. And it was restored sound as the other.

Matthew 12:1–13 (NASB95)

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¹At that time Jesus went through the grainfields on the Sabbath, and His disciples became hungry and began to pick the heads of grain and eat. ²But when the Pharisees saw this, they said to Him, “Look, Your disciples do what is not lawful to do on a Sabbath.” ³But He said to them, “Have you not read what David did when he became hungry, he and his companions, ⁴how he entered the house of God, and they ate the consecrated bread, which was not lawful for him to eat nor for those with him, but for the priests alone? ⁵“Or have you not read in the Law, that on the Sabbath the priests in the temple break the Sabbath and are innocent? ⁶“But I say to you that something greater than the temple is here. ⁷“But if you had known what this means, ‘I desire compassion, and not a sacrifice,’ you would not have condemned the innocent. ⁸“For the Son of Man is Lord of the Sabbath.” ⁹Departing from there, He went into their synagogue. ¹⁰And a man was there whose hand was withered. And they questioned Jesus, asking, “Is it lawful to heal on the Sabbath?”—so that they might accuse Him. ¹¹And He said to them, “What man is there among you who has a sheep, and if it falls into a pit on the Sabbath, will he not take hold of it and lift it out? ¹²“How much more valuable then is a man than a sheep! So then, it is lawful to do good on the Sabbath.” ¹³Then He said to the man, “Stretch out your hand!” He stretched it out, and it was restored to normal, like the other.

Matthew 12:1-13 (WEB)

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1 At that time, Jesus went on the Sabbath day through the grain fields. His disciples were hungry and began to pluck heads of grain and to eat.

2 But the Pharisees, when they saw it, said to him, “Behold, your disciples do what is not lawful to do on the Sabbath.”

3 But he said to them, “Haven’t you read what David did, when he was hungry, and those who were with him;

4 how he entered into God’s house, and ate the show bread, which was not lawful for him to eat, neither for those who were with him, but only for the priests?”[□]

5 Or have you not read in the law, that on the Sabbath day, the priests in the temple profane the Sabbath, and are guiltless?

6 But I tell you that one greater than the temple is here.

7 But if you had known what this means, ‘I desire mercy, and not sacrifice,’[□] you wouldn’t have condemned the guiltless.

8 For the Son of Man is Lord of the Sabbath.”

9 He departed there, and went into their synagogue.

[□] 1 Samuel 21:3-6

[□] Hosea 6:6

10 And behold there was a man with a withered hand. They asked him, “Is it lawful to heal on the Sabbath day?” that they might accuse him.

11 He said to them, “What man is there among you, who has one sheep, and if this one falls into a pit on the Sabbath day, won’t he grab on to it, and lift it out?”

12 Of how much more value then is a man than a sheep! Therefore it is lawful to do good on the Sabbath day.”

13 Then he told the man, “Stretch out your hand.” He stretched it out; and it was restored whole, just like the other.

Ch. 22:1

Deuteronomy 10:20 (ESV) [Back](#)

²⁰You shall fear the Lord your God. You shall serve him and hold fast to him, and by his name you shall swear.

Deuteronomy 10:20 (KJ3) [Back](#)

²⁰ You shall fear Jehovah your God; you shall serve Him; and you shall cling to Him; and you shall swear by His name.

Deuteronomy 10:20 (NASB95) [Back](#)

²⁰“You shall fear the Lord your God; you shall serve Him and cling to Him, and you shall swear by His name.

Deuteronomy 10:20 (WEB) [Back](#)

20 You shall fear Yahweh your God; you shall serve him; and you shall cling to him, and you shall swear by his name.

Exodus 20:7 (ESV) [Back](#)

⁷“You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain.

Exodus 20:7 (KJ3) [Back](#)

⁷ You shall not take the name of Jehovah your God in vain; for Jehovah will not leave unpunished the one who takes His name in vain.

Exodus 20:7 (NASB95) [Back](#)

⁷“You shall not take the name of the Lord your God in vain, for the Lord will not leave him unpunished who takes His name in vain.

Exodus 20:7 (WEB) [Back](#)

7 “You shall not take the name of Yahweh your God in vain, for Yahweh will not hold him guiltless who takes his name in vain.

Leviticus 19:12 (ESV) [Back](#)

¹²You shall not swear by my name falsely, and so profane the name of your God: I am the Lord.

Leviticus 19:12 (KJ3) [Back](#)

¹² And you shall not swear by My name to a falsehood; and not shall you pollute the name of your God; I *am* Jehovah.

Leviticus 19:12 (NASB95) [Back](#)

¹²‘You shall not swear falsely by My name, so as to profane the name of your God; I am the Lord.

Leviticus 19:12 (WEB) [Back](#)

12 “ ‘You shall not swear by my name falsely, and profane the name of your God. I am Yahweh.

2 Corinthians 1:23 (ESV) [Back](#)

²³But I call God to witness against me—it was to spare you that I refrained from coming again to Corinth.

2 Corinthians 1:23 (KJ3) [Back](#)

²³ And I call God *as* witness to my soul that to spare you I came no more to Corinth.

2 Corinthians 1:23 (NASB95) [Back](#)

²³But I call God as witness to my soul, that to spare you I did not come again to Corinth.

2 Corinthians 1:23 (WEB) [Back](#)

23 But I call God for a witness to my soul, that I didn’t come to Corinth to spare you.

2 Chronicles 6:22–23 (ESV) [Back](#)

²²‘‘If a man sins against his neighbor and is made to take an oath and comes and swears his oath before your altar in this house, ²³then hear from heaven and act and judge your servants, repaying the guilty by bringing his conduct on his own head, and vindicating the righteous by rewarding him according to his righteousness.

2 Chronicles 6:22-23 (KJ3)

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²² If a man shall sin against his neighbor, and he shall lift up an oath on him, to cause him to swear, and he shall come and swear before Your altar in this house,

²³ even You shall hear from Heaven, and shall act, and shall judge Your servants, to repay the wicked *one*, to bring his way on his own head; and to justify *the righteous one*, to give him according to his righteousness.

2 Chronicles 6:22–23 (NASB95)

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²²“If a man sins against his neighbor and is made to take an oath, and he comes and takes an oath before Your altar in this house, ²³then hear from heaven and act and judge Your servants, punishing the wicked by bringing his way on his own head and justifying the righteous by giving him according to his righteousness.

2 Chronicles 6:22-23 (WEB)

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22 “If a man sins against his neighbor, and an oath is laid on him to cause him to swear, and he comes and swears before your altar in this house;

23 then hear from heaven, act, and judge your servants, bringing retribution to the wicked, to bring his way on his own head; and justifying the righteous, to give him according to his righteousness.

Ch. 22:2

Deuteronomy 6:13 (ESV)

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¹³It is the Lord your God you shall fear. Him you shall serve and by his name you shall swear.

Deuteronomy 6:13 (KJ3)

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¹³ You shall fear Jehovah your God, and you shall serve Him, and you shall swear by His name.

Deuteronomy 6:13 (NASB95)

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¹³“You shall fear only the Lord your God; and you shall worship Him and swear by His name.

Deuteronomy 6:13 (WEB)

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13 You shall fear Yahweh your God; and you shall serve him, and shall swear by his name.

Exodus 20:7 (ESV)

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⁷“You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain.

Exodus 20:7 (KJ3) [Back](#)

⁷ You shall not take the name of Jehovah your God in vain; for Jehovah will not leave unpunished the one who takes His name in vain.

Exodus 20:7 (NASB95) [Back](#)

⁷“You shall not take the name of the Lord your God in vain, for the Lord will not leave him unpunished who takes His name in vain.

Exodus 20:7 (WEB) [Back](#)

⁷ “You shall not take the name of Yahweh your God in vain, for Yahweh will not hold him guiltless who takes his name in vain.

Jeremiah 5:7 (ESV) [Back](#)

⁷“How can I pardon you? Your children have forsaken me and have sworn by those who are no gods. When I fed them to the full, they committed adultery and trooped to the houses of whores.

Jeremiah 5:7 (KJ3) [Back](#)

⁷ Why should I pardon you for this? Your sons have forsaken Me and have sworn by No-gods. And I adjured them, and they committed adultery and gathered themselves by troops.at a house of *one* doing adultery.

Jeremiah 5:7 (NASB95) [Back](#)

⁷“Why should I pardon you? Your sons have forsaken Me And sworn by those who are not gods. When I had fed them to the full, They committed adultery And trooped to the harlot’s house.

Jeremiah 5:7 (WEB) [Back](#)

⁷ “How can I pardon you? Your children have forsaken me, and sworn by what are no gods. When I had fed them to the full, they committed adultery, and assembled themselves in troops at the prostitutes’ houses.

Matthew 5:34, 37 (ESV) [Back](#)

³⁴But I say to you, Do not take an oath at all, either by heaven, for it is the throne of God,

³⁷Let what you say be simply ‘Yes’ or ‘No’; anything more than this comes from evil.

Matthew 5:34, 37 (KJ3) [Back](#)

³⁴ But I say to you, Do not swear at all, neither by Heaven, because it is God's throne;†

³⁷ But let your word be Yes, yes; No, no. For the excess of these is from the evil.

Matthew 5:34, 37 (NASB95)

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³⁴“But I say to you, make no oath at all, either by heaven, for it is the throne of God,

³⁷“But let your statement be, ‘Yes, yes’ or ‘No, no’; anything beyond these is of evil.

Matthew 5:34, 37 (WEB)

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34 but I tell you, don't swear at all: neither by heaven, for it is the throne of God;

37 But let your ‘Yes’ be ‘Yes’ and your ‘No’ be ‘No.’ Whatever is more than these is of the evil one.

James 5:12 (ESV)

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¹²But above all, my brothers, do not swear, either by heaven or by earth or by any other oath, but let your “yes” be yes and your “no” be no, so that you may not fall under condemnation.

James 5:12 (KJ3)

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¹²¶ But before all *things*, my brothers, do not swear, neither by the heaven, nor by the earth, nor any other oath; but let *your* yes be yes, and the no, no; that you may not fall under judgment.

James 5:12 (NASB95)

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¹²But above all, my brethren, do not swear, either by heaven or by earth or with any other oath; but your yes is to be yes, and your no, no, so that you may not fall under judgment.

James 5:12 (WEB)

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12 But above all things, my brothers, don't swear— not by heaven, or by the earth, or by any other oath; but let your “yes” be “yes”, and your “no”, “no”; so that you don't fall into hypocrisy.

Hebrews 6:16 (ESV)

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¹⁶For people swear by something greater than themselves, and in all their disputes an oath is final for confirmation.

Hebrews 6:16 (KJ3)

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¹⁶ For men indeed swear by the greater, and an oath for confirmation *is* to them the end of all speaking against *it*.

† Isa. 66:1

Hebrews 6:16 (NASB95) [Back](#)

¹⁶For men swear by one greater than themselves, and with them an oath given as confirmation is an end of every dispute.

Hebrews 6:16 (WEB) [Back](#)

16 For men indeed swear by a greater one, and in every dispute of theirs the oath is final for confirmation.

2 Corinthians 1:23 (ESV) [Back](#)

²³But I call God to witness against me—it was to spare you that I refrained from coming again to Corinth.

2 Corinthians 1:23 (KJ3) [Back](#)

²³ And I call God *as* witness to my soul that to spare you I came no more to Corinth.

2 Corinthians 1:23 (NASB95) [Back](#)

²³But I call God as witness to my soul, that to spare you I did not come again to Corinth.

2 Corinthians 1:23 (WEB) [Back](#)

23 But I call God for a witness to my soul, that I didn't come to Corinth to spare you.

Isaiah 65:16 (ESV) [Back](#)

¹⁶So that he who blesses himself in the land shall bless himself by the God of truth, and he who takes an oath in the land shall swear by the God of truth; because the former troubles are forgotten and are hidden from my eyes.

Isaiah 65:16 (KJ3) [Back](#)

¹⁶ *He* who blesses himself in the earth shall bless himself in the God of truth. And he who swears in the earth shall swear by the God of truth; because the former distresses are forgotten; and because they are hidden from My eyes.

Isaiah 65:16 (NASB95) [Back](#)

¹⁶“Because he who is blessed in the earth Will be blessed by the God of truth; And he who swears in the earth Will swear by the God of truth; Because the former troubles are forgotten, And because they are hidden from My sight!

Isaiah 65:16 (WEB) [Back](#)

16 so that he who blesses himself in the earth will bless himself in the God of truth;

1 Kings 8:31 (ESV) [Back](#)

³¹“If a man sins against his neighbor and is made to take an oath and comes and swears his oath before your altar in this house,

1 Kings 8:31 (KJ3) [Back](#)

³¹ If any man sins against his neighbor and is lifting up an oath to cause him to swear, and the oath has come before Your altar in this house,

1 Kings 8:31 (NASB95) [Back](#)

³¹“If a man sins against his neighbor and is made to take an oath, and he comes and takes an oath before Your altar in this house,

1 Kings 8:31 (WEB) [Back](#)

31 “If a man sins against his neighbor, and an oath is laid on him to cause him to swear, and he comes and swears before your altar in this house;

Nehemiah 13:25 (ESV) [Back](#)

²⁵And I confronted them and cursed them and beat some of them and pulled out their hair. And I made them take oath in the name of God, saying, “You shall not give your daughters to their sons, or take their daughters for your sons or for yourselves.

Nehemiah 13:25 (KJ3) [Back](#)

²⁵ And I contended with them, and put a curse on them, and struck *some* of them, and I plucked their hair. And I made them swear by the name of God, saying, If you shall give your daughters to their sons, or and if you take from their daughters to your sons and for yourselves.

Nehemiah 13:25 (NASB95) [Back](#)

²⁵So I contended with them and cursed them and struck some of them and pulled out their hair, and made them swear by God, “You shall not give your daughters to their sons, nor take of their daughters for your sons or for yourselves.

Nehemiah 13:25 (WEB) [Back](#)

25 I contended with them, and cursed them, and struck certain of them, and plucked off their hair, and made them swear by God, “You shall not give your daughters to their sons, nor take their daughters for your sons, or for yourselves.

Ezra 10:5 (ESV) [Back](#)

⁵Then Ezra arose and made the leading priests and Levites and all Israel take oath that they would do as had been said. So they took the oath.

Ezra 10:5 (KJ3) [Back](#)

⁵ And Ezra rose up and made the chief priests, the Levites, and all Israel to swear that they would do according to this word. And they swore.

Ezra 10:5 (NASB95) [Back](#)

⁵Then Ezra rose and made the leading priests, the Levites and all Israel, take oath that they would do according to this proposal; so they took the oath.

Ezra 10:5 (WEB) [Back](#)

⁵ Then Ezra arose, and made the chiefs of the priests, the Levites, and all Israel, to swear that they would do according to this word. So they swore.

Ch. 22:3

Exodus 20:7 (ESV) [Back](#)

⁷“You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain.

Exodus 20:7 (KJ3) [Back](#)

⁷ You shall not take the name of Jehovah your God in vain; for Jehovah will not leave unpunished the one who takes His name in vain.

Exodus 20:7 (NASB95) [Back](#)

⁷“You shall not take the name of the Lord your God in vain, for the Lord will not leave him unpunished who takes His name in vain.

Exodus 20:7 (WEB) [Back](#)

⁷ “You shall not take the name of Yahweh your God in vain, for Yahweh will not hold him guiltless who takes his name in vain.

Jeremiah 4:2 (ESV) [Back](#)

²and if you swear, ‘As the Lord lives,’ in truth, in justice, and in righteousness, then nations shall bless themselves in him, and in him shall they glory.”

Jeremiah 4:2 (KJ3) [Back](#)

² and you will swear, *As Jehovah lives*, in truth, in judgment, and in righteousness; and the nations shall bless themselves in Him, and in Him they will glory.

Jeremiah 4:2 (NASB95)

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²And you will swear, ‘As the Lord lives,’ In truth, in justice and in righteousness; Then the nations will bless themselves in Him, And in Him they will glory.”

Jeremiah 4:2 (WEB)

[Back](#)

2 and you will swear, ‘As Yahweh lives,’ in truth, in justice, and in righteousness. The nations will bless themselves in him, and they will glory in him.”

Genesis 24:2–3, 5–6, 8–9 (ESV)

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²And Abraham said to his servant, the oldest of his household, who had charge of all that he had, “Put your hand under my thigh, ³that I may make you swear by the Lord, the God of heaven and God of the earth, that you will not take a wife for my son from the daughters of the Canaanites, among whom I dwell,

⁵The servant said to him, “Perhaps the woman may not be willing to follow me to this land. Must I then take your son back to the land from which you came?” ⁶Abraham said to him, “See to it that you do not take my son back there.

⁸But if the woman is not willing to follow you, then you will be free from this oath of mine; only you must not take my son back there.” ⁹So the servant put his hand under the thigh of Abraham his master and swore to him concerning this matter.

Genesis 24:2-3, 5-6, 8-9 (KJ3)

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² And Abraham said to his slave, oldest in his house, the one who governed in all that was to him, Please put your hand under my thigh.

³ And I will cause you to swear by Jehovah, God of the heavens and God of the earth, that you will not take a wife for my son from the daughters of the Canaanite, among whom I dwell.

⁵ And the slave said to him, Perhaps the woman will not be willing to go after me to this land; shall I indeed bring back your son into the land from out of which you came?

⁶ And Abraham said to him, Take heed for yourself that you not take my son back there.

⁸ And if the woman will not be willing to go after you, then you shall be clear from this oath of mine; only do not take my son back there.

⁹ And the slave put his hand under the thigh of his master Abraham and swore to him concerning this thing.

Genesis 24:2–3, 5–6, 8–9 (NASB95)

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²Abraham said to his servant, the oldest of his household, who had charge of all that he owned, “Please place your hand under my thigh, ³and I will make you swear by the Lord, the God of heaven and the God of earth, that you shall not take a wife for my son from

the daughters of the Canaanites, among whom I live,

⁵The servant said to him, “Suppose the woman is not willing to follow me to this land; should I take your son back to the land from where you came?” ⁶Then Abraham said to him, “Beware that you do not take my son back there!

⁸“But if the woman is not willing to follow you, then you will be free from this my oath; only do not take my son back there.” ⁹So the servant placed his hand under the thigh of Abraham his master, and swore to him concerning this matter.

Genesis 24:2-3, 5-6, 8-9 (WEB) [Back](#)

2 Abraham said to his servant, the elder of his house, who ruled over all that he had, “Please put your hand under my thigh.

3 I will make you swear by Yahweh, the God of heaven and the God of the earth, that you shall not take a wife for my son of the daughters of the Canaanites, among whom I live.

5 The servant said to him, “What if the woman isn’t willing to follow me to this land? Must I bring your son again to the land you came from?”

6 Abraham said to him, “Beware that you don’t bring my son there again.

8 If the woman isn’t willing to follow you, then you shall be clear from this oath to me. Only you shall not bring my son there again.”

9 The servant put his hand under the thigh of Abraham his master, and swore to him concerning this matter.

Numbers 5:19, 21 (ESV) [Back](#)

¹⁹Then the priest shall make her take an oath, saying, ‘If no man has lain with you, and if you have not turned aside to uncleanness while you were under your husband’s authority, be free from this water of bitterness that brings the curse.

²¹then’ (let the priest make the woman take the oath of the curse, and say to the woman) ‘the Lord make you a curse and an oath among your people, when the Lord makes your thigh fall away and your body swell.

Numbers 5:19, 21 (KJ3) [Back](#)

¹⁹ And the priest shall cause her to swear and shall say to the woman, If no man has lain with you, and if you have not turned aside *to* impurity under your husband, be free from these bitter waters which cause the curse.

²¹ then the priest shall cause the woman to swear with an oath of cursing, and the priest shall say to the woman: Jehovah shall make you a curse and an oath among your people, when Jehovah makes your thigh to fall away, and your belly to swell,

Numbers 5:19, 21 (NASB95) [Back](#)

¹⁹“The priest shall have her take an oath and shall say to the woman, “If no man has lain with you and if you have not gone astray into uncleanness, being under the authority of your husband, be immune to this water of bitterness that brings a curse;

²¹(then the priest shall have the woman swear with the oath of the curse, and the priest shall say to the woman), “the Lord make you a curse and an oath among your people by the Lord’s making your thigh waste away and your abdomen swell;

Numbers 5:19, 21 (WEB) [Back](#)

19 The priest shall cause her to take an oath and shall tell the woman, “If no man has lain with you, and if you haven’t gone aside to uncleanness, being under your husband’s authority, be free from this water of bitterness that brings a curse.

21 then the priest shall cause the woman to swear with the oath of cursing, and the priest shall tell the woman, “May Yahweh make you a curse and an oath among your people, when Yahweh allows your thigh to fall away, and your body to swell;

Nehemiah 5:12 (ESV) [Back](#)

¹²Then they said, “We will restore these and require nothing from them. We will do as you say.” And I called the priests and made them swear to do as they had promised.

Nehemiah 5:12 (KJ3) [Back](#)

¹² And they said, We will restore, and will ask nothing from them. So we will do as you are saying. And I called the priests and took an oath from them that they would do according to this word.

Nehemiah 5:12 (NASB95) [Back](#)

¹²Then they said, “We will give it back and will require nothing from them; we will do exactly as you say.” So I called the priests and took an oath from them that they would do according to this promise.

Nehemiah 5:12 (WEB) [Back](#)

12 Then they said, “We will restore them, and will require nothing of them. We will do so, even as you say.”

Exodus 22:7–11 (ESV) [Back](#)

⁷“If a man gives to his neighbor money or goods to keep safe, and it is stolen from the man’s house, then, if the thief is found, he shall pay double. ⁸If the thief is not found, the owner of the house shall come near to God to show whether or not he has put his hand to his neighbor’s property. ⁹For every breach of trust, whether it is for an ox, for a donkey, for a sheep, for a cloak, or for any kind of lost thing, of which one says, ‘This is it,’ the case of both parties shall come before God. The one whom God condemns shall pay double to his neighbor. ¹⁰“If a man gives to his neighbor a donkey or an ox or a sheep or

any beast to keep safe, and it dies or is injured or is driven away, without anyone seeing it, ¹¹an oath by the Lord shall be between them both to see whether or not he has put his hand to his neighbor's property. The owner shall accept the oath, and he shall not make restitution.

Exodus 22:7-11 (KJ3) [Back](#)

⁷¶ When a man gives silver or vessels to his neighbor to keep, and it is stolen from the man's house, if the thief is found, he shall repay double.

⁸ If the thief is not found, the master of the house shall be brought to God, *to see* whether or not he put out his hand to his neighbor's goods.

⁹ In every matter of transgression, for ox, for ass, for sheep, for clothing, for anything lost of which it *is* said that it is his, the case of both of them shall come to God. Whom God declares guilty, he shall repay double to his neighbor.

¹⁰ When a man gives an ass or an ox to his neighbor, or a sheep, or any animal to keep, and it dies, or is injured, or is captured, *no one* seeing it,

¹¹ an oath of Jehovah shall be between them both, that he has not put his hand to his neighbor's goods. And its owner shall take it, and he shall not repay.

Exodus 22:7-11 (NASB95) [Back](#)

⁷¶“If a man gives his neighbor money or goods to keep for him and it is stolen from the man's house, if the thief is caught, he shall pay double. ⁸¶“If the thief is not caught, then the owner of the house shall appear before the judges, to determine whether he laid his hands on his neighbor's property. ⁹¶“For every breach of trust, whether it is for ox, for donkey, for sheep, for clothing, or for any lost thing about which one says, ‘This is it,’ the case of both parties shall come before the judges; he whom the judges condemn shall pay double to his neighbor. ¹⁰¶“If a man gives his neighbor a donkey, an ox, a sheep, or any animal to keep for him, and it dies or is hurt or is driven away while no one is looking, ¹¹an oath before the Lord shall be made by the two of them that he has not laid hands on his neighbor's property; and its owner shall accept it, and he shall not make restitution.

Exodus 22:7-11 (WEB) [Back](#)

7 “If a man delivers to his neighbor money or stuff to keep, and it is stolen out of the man's house, if the thief is found, he shall pay double.

8 If the thief isn't found, then the master of the house shall come near to God, to find out whether or not he has put his hand on his neighbor's goods.

9 For every matter of trespass, whether it is for ox, for donkey, for sheep, for clothing, or for any kind of lost thing, about which one says, ‘This is mine,’ the cause of both parties shall come before God. He whom God condemns shall pay double to his neighbor.

10 “If a man delivers to his neighbor a donkey, an ox, a sheep, or any animal to keep, and it dies or is injured, or driven away, no man seeing it;

11 the oath of Yahweh shall be between them both, he has not put his hand on his neighbor's goods; and its owner shall accept it, and he shall not make restitution.

Ch. 22:4

Jeremiah 4:2 (ESV)

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²and if you swear, ‘As the Lord lives,’ in truth, in justice, and in righteousness, then nations shall bless themselves in him, and in him shall they glory.”

Jeremiah 4:2 (KJ3)

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² and you will swear, *As Jehovah lives*, in truth, in judgment, and in righteousness; and the nations shall bless themselves in Him, and in Him they will glory.

Jeremiah 4:2 (NASB95)

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²And you will swear, ‘As the Lord lives,’ In truth, in justice and in righteousness; Then the nations will bless themselves in Him, And in Him they will glory.”

Jeremiah 4:2 (WEB)

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2 and you will swear, ‘As Yahweh lives,’ in truth, in justice, and in righteousness. The nations will bless themselves in him, and they will glory in him.”

Psalms 24:4 (ESV)

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⁴He who has clean hands and a pure heart, who does not lift up his soul to what is false and does not swear deceitfully.

Psalms 24:4 (KJ3)

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⁴ *The* clean of palms and the pure of heart; who has not lifted up his soul to vanity and has not sworn deceit.

Psalms 24:4 (NASB95)

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⁴He who has clean hands and a pure heart, Who has not lifted up his soul to falsehood And has not sworn deceitfully.

Psalms 24:4 (WEB)

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4 He who has clean hands and a pure heart;

1 Samuel 25:22, 32–34 (ESV)

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²²God do so to the enemies of David and more also, if by morning I leave so much as one male of all who belong to him.”

³²And David said to Abigail, “Blessed be the Lord, the God of Israel, who sent you this day to meet me! ³³Blessed be your discretion, and blessed be you, who have kept me this

day from bloodguilt and from avenging myself with my own hand! ³⁴For as surely as the Lord, the God of Israel, lives, who has restrained me from hurting you, unless you had hurried and come to meet me, truly by morning there had not been left to Nabal so much as one male.”

1 Samuel 25:22, 32-34 (KJ3)

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²² So may God do to the enemies of David, and may He do more so, if I leave any of all that is to him to the light of the morning, of one who urinates against a wall.

³²¶ And David said to Abigail, Blessed *is* Jehovah the God of Israel, who has sent you to meet me today.

³³ And blessed *is* your discernment. And blessed *are* you in that you have kept me from coming in with blood this day, and from delivering myself *with* my own hand.

³⁴ And, indeed, *as* Jehovah the God of Israel lives, who has kept me back from doing evil to you, for unless you had hurried and had come to meet me, surely there would not have been left to Nabal one who urinates against the wall till the light of morning.

1 Samuel 25:22, 32–34 (NASB95)

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²²“May God do so to the enemies of David, and more also, if by morning I leave as much as one male of any who belong to him.”

³²Then David said to Abigail, “Blessed be the Lord God of Israel, who sent you this day to meet me, ³³and blessed be your discernment, and blessed be you, who have kept me this day from bloodshed and from avenging myself by my own hand. ³⁴“Nevertheless, as the Lord God of Israel lives, who has restrained me from harming you, unless you had come quickly to meet me, surely there would not have been left to Nabal until the morning light as much as one male.”

1 Samuel 25:22, 32-34 (WEB)

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²² God do so to the enemies of David, and more also, if I leave of all that belongs to him by the morning light so much as one who urinates on a wall.”[†]

³² David said to Abigail, “Blessed is Yahweh, the God of Israel, who sent you today to meet me!

³³ Blessed is your discretion, and blessed are you, who have kept me today from blood guiltiness, and from avenging myself with my own hand.

³⁴ For indeed, as Yahweh, the God of Israel, lives, who has withheld me from harming you, unless you had hurried and come to meet me, surely there wouldn’t have been left to Nabal by the morning light so much as one who urinates on a wall.”

Psalm 15:4 (ESV)

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⁴in whose eyes a vile person is despised, but who honors those who fear the Lord; who swears to his own hurt and does not change;

[†] or, male.

Psalm 15:4 (KJ3) [Back](#)

⁴ In his eyes, *the ones* being refused have been despised, but he honors those who fear Jehovah: *He that* has sworn to his hurt, and will not change it.

Psalm 15:4 (NASB95) [Back](#)

⁴In whose eyes a reprobate is despised, But who honors those who fear the Lord; He swears to his own hurt and does not change;

Psalm 15:4 (WEB) [Back](#)

⁴ In whose eyes a vile man is despised,

Ezekiel 17:16, 18–19 (ESV) [Back](#)

¹⁶“As I live, declares the Lord God, surely in the place where the king dwells who made him king, whose oath he despised, and whose covenant with him he broke, in Babylon he shall die.

¹⁸He despised the oath in breaking the covenant, and behold, he gave his hand and did all these things; he shall not escape. ¹⁹Therefore thus says the Lord God: As I live, surely it is my oath that he despised, and my covenant that he broke. I will return it upon his head.

Ezekiel 17:16, 18-19 (KJ3) [Back](#)

¹⁶ *As I live*, a statement of the Lord Jehovah, Does he not in the place of the king who made him king, whose oath he despised and whose covenant he broke, there he shall die with him in the midst of Babylon.

¹⁸ And he has despised the oath by breaking the covenant. And, behold, he had given his hand, and he has done all these things, he shall not escape.

¹⁹ So the Lord Jehovah says this: *As I live*, not My oath that he has despised, and My covenant that he has broken, I will even give it on his head.

Ezekiel 17:16, 18–19 (NASB95) [Back](#)

¹⁶‘As I live,’ declares the Lord God, ‘Surely in the country of the king who put him on the throne, whose oath he despised and whose covenant he broke, in Babylon he shall die.

¹⁸‘Now he despised the oath by breaking the covenant, and behold, he pledged his allegiance, yet did all these things; he shall not escape.’ ” ¹⁹Therefore, thus says the Lord God, “As I live, surely My oath which he despised and My covenant which he broke, I will inflict on his head.

Ezekiel 17:16, 18-19 (WEB) [Back](#)

16 “‘As I live,’ says the Lord Yahweh, ‘surely in the place where the king dwells who made him king, whose oath he despised, and whose covenant he broke, even with him in the middle of Babylon he will die.

18 For he has despised the oath by breaking the covenant; and behold, he had given his hand, and yet has done all these things. He won’t escape.

19 “Therefore thus says the Lord Yahweh: ‘As I live, I will surely bring on his own head my oath that he has despised and my covenant that he has broken.

Joshua 9:18–19 (ESV) [Back](#)

¹⁸But the people of Israel did not attack them, because the leaders of the congregation had sworn to them by the Lord, the God of Israel. Then all the congregation murmured against the leaders. ¹⁹But all the leaders said to all the congregation, “We have sworn to them by the Lord, the God of Israel, and now we may not touch them.

Joshua 9:18-19 (KJ3) [Back](#)

¹⁸ And the sons of Israel did not strike them, for the leaders of the congregation swore to them by Jehovah the God of Israel. And all the congregation murmured against the leaders.

¹⁹ And all the leaders said to all the congregation, We have sworn to them by Jehovah the God of Israel; and now we cannot touch them.

Joshua 9:18–19 (NASB95) [Back](#)

¹⁸The sons of Israel did not strike them because the leaders of the congregation had sworn to them by the Lord the God of Israel. And the whole congregation grumbled against the leaders. ¹⁹But all the leaders said to the whole congregation, “We have sworn to them by the Lord, the God of Israel, and now we cannot touch them.

Joshua 9:18-19 (WEB) [Back](#)

18 The children of Israel didn’t strike them, because the princes of the congregation had sworn to them by Yahweh, the God of Israel. All the congregation murmured against the princes.

19 But all the princes said to all the congregation, “We have sworn to them by Yahweh, the God of Israel. Now therefore we may not touch them.

2 Samuel 21:1 (ESV) [Back](#)

¹Now there was a famine in the days of David for three years, year after year. And David sought the face of the Lord. And the Lord said, “There is bloodguilt on Saul and on his house, because he put the Gibeonites to death.”

2 Samuel 21:1 (KJ3) [Back](#)

¹¶ And there was a famine in the days of David, three years, year after year. And David sought the face of Jehovah. And Jehovah said, *It is* for Saul and for *his* bloody house, because he caused the Gibeonites to die.

2 Samuel 21:1 (NASB95) [Back](#)

¹Now there was a famine in the days of David for three years, year after year; and David sought the presence of the Lord. And the Lord said, “It is for Saul and his bloody house, because he put the Gibeonites to death.”

2 Samuel 21:1 (WEB) [Back](#)

1 There was a famine in the days of David for three years, year after year; and David sought the face of Yahweh. Yahweh said, “It is for Saul, and for his bloody house, because he put the Gibeonites to death.”

Ch. 22:5

Isaiah 19:21 (ESV) [Back](#)

²¹And the Lord will make himself known to the Egyptians, and the Egyptians will know the Lord in that day and worship with sacrifice and offering, and they will make vows to the Lord and perform them.

Isaiah 19:21 (KJ3) [Back](#)

²¹ And Jehovah shall be known to Egypt. Egypt shall know Jehovah in that day. And *they* shall offer sacrifice and offering, and *they shall* vow a vow to Jehovah, and repay *it*.

Isaiah 19:21 (NASB95) [Back](#)

²¹Thus the Lord will make Himself known to Egypt, and the Egyptians will know the Lord in that day. They will even worship with sacrifice and offering, and will make a vow to the Lord and perform it.

Isaiah 19:21 (WEB) [Back](#)

21 Yahweh will be known to Egypt, and the Egyptians will know Yahweh in that day. Yes, they will worship with sacrifice and offering, and will vow a vow to Yahweh, and will perform it.

Ecclesiastes 5:4–6 (ESV) [Back](#)

⁴When you vow a vow to God, do not delay paying it, for he has no pleasure in fools. Pay what you vow. ⁵It is better that you should not vow than that you should vow and not pay. ⁶Let not your mouth lead you into sin, and do not say before the messenger that it was a mistake. Why should God be angry at your voice and destroy the work of your hands?

Ecclesiastes 5:4-6 (KJ3)

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⁴¶ When you vow a vow to God, do not wait to fulfill it. For *He* has no pleasure in fools. Fulfill that which you have vowed.

⁵ *It is* better that you should not vow, than that you should vow and not fulfill it.

⁶ Do not allow your mouth to cause your flesh to sin; do not say before the angel that it *was* an error. Why should God be angry over your voice, and destroy the work of your hands?

Ecclesiastes 5:4-6 (NASB95)

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⁴When you make a vow to God, do not be late in paying it; for He takes no delight in fools. Pay what you vow! ⁵It is better that you should not vow than that you should vow and not pay. ⁶Do not let your speech cause you to sin and do not say in the presence of the messenger of God that it was a mistake. Why should God be angry on account of your voice and destroy the work of your hands?

Ecclesiastes 5:4-6 (WEB)

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⁴ When you vow a vow to God, don't defer to pay it; for he has no pleasure in fools. Pay that which you vow.

⁵ It is better that you should not vow, than that you should vow and not pay.

⁶ Don't allow your mouth to lead you into sin. Don't protest before the messenger that this was a mistake. Why should God be angry at your voice, and destroy the work of your hands?

Psalms 61:8 (ESV)

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⁸So will I ever sing praises to your name, as I perform my vows day after day.

Psalms 61:8 (KJ3)

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⁸ So I will sing praise to Your name forever, so that I may pay my vows day *by* day.

Psalms 61:8 (NASB95)

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⁸So I will sing praise to Your name forever, That I may pay my vows day by day.

Psalms 61:8 (WEB)

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⁸ So I will sing praise to your name forever,

Psalms 66:13-14 (ESV)

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¹³I will come into your house with burnt offerings; I will perform my vows to you, ¹⁴that which my lips uttered and my mouth promised when I was in trouble.

Psalm 66:13-14 (KJ3) [Back](#)

¹³I will go into Your house with burnt offerings; I will pay You my vows,

¹⁴ which my lips have opened, and my mouth has spoken in my trouble.

Psalm 66:13–14 (NASB95) [Back](#)

¹³I shall come into Your house with burnt offerings; I shall pay You my vows, ¹⁴Which my lips uttered And my mouth spoke when I was in distress.

Psalm 66:13-14 (WEB) [Back](#)

13 I will come into your temple with burnt offerings.

14 which my lips promised,

Ch. 22:6

Psalm 76:11 (ESV) [Back](#)

¹¹Make your vows to the Lord your God and perform them; let all around him bring gifts to him who is to be feared,

Psalm 76:11 (KJ3) [Back](#)

¹¹ Vow and pay to Jehovah your God; let all that are around Him bring presents to the Fear.

Psalm 76:11 (NASB95) [Back](#)

¹¹Make vows to the Lord your God and fulfill them; Let all who are around Him bring gifts to Him who is to be feared.

Psalm 76:11 (WEB) [Back](#)

11 Make vows to Yahweh your God, and fulfill them!

Jeremiah 44:25–26 (ESV) [Back](#)

²⁵Thus says the Lord of hosts, the God of Israel: You and your wives have declared with your mouths, and have fulfilled it with your hands, saying, ‘We will surely perform our vows that we have made, to make offerings to the queen of heaven and to pour out drink offerings to her.’ Then confirm your vows and perform your vows! ²⁶Therefore hear the word of the Lord, all you of Judah who dwell in the land of Egypt: Behold, I have sworn by my great name, says the Lord, that my name shall no more be invoked by the mouth of any man of Judah in all the land of Egypt, saying, ‘As the Lord God lives.’

Jeremiah 44:25-26 (KJ3)

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²⁵ So says Jehovah of Hosts, the God of Israel, saying: You and your wives have both spoken with your mouths, and fulfilled with your hands, saying, Performing we will perform our vows that we have vowed, to burn incense to the queen of the heavens, and to pour out drink offerings to her. Lifting up you lift up your vows and performing *you* perform your vows.

²⁶ So hear the Word of Jehovah, all Judah who sojourn in the land of Egypt: Behold, I have sworn by My great name, says Jehovah, *that* My name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord Jehovah lives.

Jeremiah 44:25–26 (NASB95)

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²⁵thus says the Lord of hosts, the God of Israel, as follows: ‘As for you and your wives, you have spoken with your mouths and fulfilled it with your hands, saying, “We will certainly perform our vows that we have vowed, to burn sacrifices to the queen of heaven and pour out drink offerings to her.” Go ahead and confirm your vows, and certainly perform your vows!’ ²⁶“Nevertheless hear the word of the Lord, all Judah who are living in the land of Egypt, ‘Behold, I have sworn by My great name,’ says the Lord, ‘never shall My name be invoked again by the mouth of any man of Judah in all the land of Egypt, saying, “As the Lord God lives.”’

Jeremiah 44:25-26 (WEB)

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25 Yahweh of Armies, the God of Israel, says, ‘You and your wives have both spoken with your mouths, and with your hands have fulfilled it, saying, “We will surely perform our vows that we have vowed, to burn incense to the queen of the sky, and to pour out drink offerings to her.”’

26 “Therefore hear Yahweh’s word, all Judah who dwell in the land of Egypt: ‘Behold, I have sworn by my great name,’ says Yahweh, ‘that my name will no more be named in the mouth of any man of Judah in all the land of Egypt, saying, “As the Lord Yahweh lives.”’

Deuteronomy 23:21–23 (ESV)

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²¹“If you make a vow to the Lord your God, you shall not delay fulfilling it, for the Lord your God will surely require it of you, and you will be guilty of sin. ²²But if you refrain from vowing, you will not be guilty of sin. ²³You shall be careful to do what has passed your lips, for you have voluntarily vowed to the Lord your God what you have promised with your mouth.

Deuteronomy 23:21-23 (KJ3)

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²¹ When you shall vow a vow to Jehovah your God, you shall not delay to perform it; for Jehovah your God will certainly require it of you, and it shall be sin to you.

²² But if you shall forebear to vow, it shall be no sin to you.

²³ That which has gone out of your lips, you shall keep, and shall do it. According as you have vowed as a free will offering to Jehovah your God, *do* even that which you have spoken with your mouth.

Deuteronomy 23:21–23 (NASB95) [Back](#)

²¹“When you make a vow to the Lord your God, you shall not delay to pay it, for it would be sin in you, and the Lord your God will surely require it of you. ²²“However, if you refrain from vowing, it would not be sin in you. ²³“You shall be careful to perform what goes out from your lips, just as you have voluntarily vowed to the Lord your God, what you have promised.

Deuteronomy 23:21-23 (WEB) [Back](#)

21 When you vow a vow to Yahweh your God, you shall not be slack to pay it; for Yahweh your God will surely require it of you; and it would be sin in you.

22 But if you refrain from making a vow, it shall be no sin in you.

23 You shall observe and do that which has gone out of your lips. Whatever you have vowed to Yahweh your God as a freewill offering, which you have promised with your mouth, you must do.

Psalms 50:14 (ESV) [Back](#)

¹⁴Offer to God a sacrifice of thanksgiving, and perform your vows to the Most High,

Psalms 50:14 (KJ3) [Back](#)

¹⁴ Sacrifice thanksgiving to God, and pay your vows to the Most High.

Psalms 50:14 (NASB95) [Back](#)

¹⁴“Offer to God a sacrifice of thanksgiving And pay your vows to the Most High;

Psalms 50:14 (WEB) [Back](#)

14 Offer to God the sacrifice of thanksgiving.

Genesis 28:20–22 (ESV) [Back](#)

²⁰Then Jacob made a vow, saying, “If God will be with me and will keep me in this way that I go, and will give me bread to eat and clothing to wear, ²¹so that I come again to my father’s house in peace, then the Lord shall be my God, ²²and this stone, which I have set up for a pillar, shall be God’s house. And of all that you give me I will give a full tenth to you.”

Genesis 28:20-22 (KJ3) [Back](#)

²⁰ And Jacob vowed a vow, saying, If God is with me and keeps me in this way which I *am* going, and gives to me bread to eat and clothing to wear,

²¹ and I return in peace to the house of my father, then Jehovah shall be my God,

²² and this stone which I have placed as a *memorial* pillar shall become the house of God; and all which You shall give to me, I will tithe the tenth to You.

Genesis 28:20–22 (NASB95)

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²⁰Then Jacob made a vow, saying, “If God will be with me and will keep me on this journey that I take, and will give me food to eat and garments to wear, ²¹and I return to my father’s house in safety, then the Lord will be my God. ²²“This stone, which I have set up as a pillar, will be God’s house, and of all that You give me I will surely give a tenth to You.”

Genesis 28:20-22 (WEB)

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20 Jacob vowed a vow, saying, “If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and clothing to put on,
21 so that I come again to my father’s house in peace, and Yahweh will be my God,
22 then this stone, which I have set up for a pillar, will be God’s house. Of all that you will give me I will surely give a tenth to you.”

1 Samuel 1:11 (ESV)

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¹¹And she vowed a vow and said, “O Lord of hosts, if you will indeed look on the affliction of your servant and remember me and not forget your servant, but will give to your servant a son, then I will give him to the Lord all the days of his life, and no razor shall touch his head.”

1 Samuel 1:11 (KJ3)

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¹¹ And she vowed a vow, and said, O Jehovah of Hosts, if looking You will look upon the affliction of Your handmaid, and shall remember me, and not forget Your handmaid, and shall give to Your handmaid a seed of men, then I will give him to Jehovah all the days of his life; and a razor shall not go up on his head.

1 Samuel 1:11 (NASB95)

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¹¹She made a vow and said, “O Lord of hosts, if You will indeed look on the affliction of Your maidservant and remember me, and not forget Your maidservant, but will give Your maidservant a son, then I will give him to the Lord all the days of his life, and a razor shall never come on his head.”

1 Samuel 1:11 (WEB)

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11 She vowed a vow, and said, “Yahweh of Armies, if you will indeed look at the affliction of your servant, and remember me, and not forget your servant, but will give to your servant a boy, then I will give him to Yahweh all the days of his life, and no razor shall come on his head.”

Psalms 66:13–14 (ESV)

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¹³I will come into your house with burnt offerings; I will perform my vows to you, ¹⁴that which my lips uttered and my mouth promised when I was in trouble.

Psalm 66:13-14 (KJ3) [Back](#)

¹³I will go into Your house with burnt offerings; I will pay You my vows,
¹⁴ which my lips have opened, and my mouth has spoken in my trouble.

Psalm 66:13–14 (NASB95) [Back](#)

¹³I shall come into Your house with burnt offerings; I shall pay You my vows, ¹⁴Which my lips uttered And my mouth spoke when I was in distress.

Psalm 66:13-14 (WEB) [Back](#)

13 I will come into your temple with burnt offerings.
14 which my lips promised,

Psalm 132:2–5 (ESV) [Back](#)

²how he swore to the Lord and vowed to the Mighty One of Jacob, ³“I will not enter my house or get into my bed, ⁴I will not give sleep to my eyes or slumber to my eyelids, ⁵until I find a place for the Lord, a dwelling place for the Mighty One of Jacob.”

Psalm 132:2-5 (KJ3) [Back](#)

² who swore to Jehovah; he vowed to the Mighty One of Jacob,
³ If I will go into the tent of my house, if I go up on the couch of my bed,
⁴ if I give sleep to my eyes, slumber to my eyelids,
⁵ until I search out a place for Jehovah, dwellings for the Mighty One of Jacob.

Psalm 132:2–5 (NASB95) [Back](#)

²How he swore to the Lord And vowed to the Mighty One of Jacob, ³“Surely I will not enter my house, Nor lie on my bed; ⁴I will not give sleep to my eyes Or slumber to my eyelids, ⁵Until I find a place for the Lord, A dwelling place for the Mighty One of Jacob.”

Psalm 132:2-5 (WEB) [Back](#)

2 how he swore to Yahweh,
3“Surely I will not come into the structure of my house,
4 I will not give sleep to my eyes,
5 until I find out a place for Yahweh,

Ch. 22:7

Acts 23:12, 14 (ESV) [Back](#)

¹²When it was day, the Jews made a plot and bound themselves by an oath neither to eat nor drink till they had killed Paul.

¹⁴They went to the chief priests and elders and said, “We have strictly bound ourselves by an oath to taste no food till we have killed Paul.

Acts 23:12, 14 (KJ3) [Back](#)

¹²¶ And *it* becoming day, some of the Jews making a conspiracy bound themselves by an oath, saying neither to eat nor to drink until they should kill Paul.

¹⁴ who, having come near to the chief priests and to the elders, said, With a curse we have bound ourselves by an oath to taste of nothing until we shall kill Paul.

Acts 23:12, 14 (NASB95) [Back](#)

¹²When it was day, the Jews formed a conspiracy and bound themselves under an oath, saying that they would neither eat nor drink until they had killed Paul.

¹⁴They came to the chief priests and the elders and said, “We have bound ourselves under a solemn oath to taste nothing until we have killed Paul.

Acts 23:12, 14 (WEB) [Back](#)

12 When it was day, some of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink until they had killed Paul.

14 They came to the chief priests and the elders, and said, “We have bound ourselves under a great curse, to taste nothing until we have killed Paul.

Mark 6:26 (ESV) [Back](#)

²⁶And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her.

Mark 6:26 (KJ3) [Back](#)

²⁶ And having become deeply grieved, *but* because of the oaths and those reclining together, the king did not wish to reject her.

Mark 6:26 (NASB95) [Back](#)

²⁶And although the king was very sorry, yet because of his oaths and because of his dinner guests, he was unwilling to refuse her.

Mark 6:26 (WEB) [Back](#)

26 The king was exceedingly sorry, but for the sake of his oaths, and of his dinner guests, he didn't wish to refuse her.

Numbers 30:5, 8, 12–13 (ESV) [Back](#)

⁵But if her father opposes her on the day that he hears of it, no vow of hers, no pledge by which she has bound herself shall stand. And the Lord will forgive her, because her father opposed her.

⁸But if, on the day that her husband comes to hear of it, he opposes her, then he makes void her vow that was on her, and the thoughtless utterance of her lips by which she bound herself. And the Lord will forgive her.

¹²But if her husband makes them null and void on the day that he hears them, then whatever proceeds out of her lips concerning her vows or concerning her pledge of herself shall not stand. Her husband has made them void, and the Lord will forgive her.

¹³Any vow and any binding oath to afflict herself, her husband may establish, or her husband may make void.

Numbers 30:5, 8, 12-13 (KJ3) [Back](#)

⁵ But if her father has prohibited her in the day he heard, none of her vows and her *bond* with which she has bound her soul shall stand. And Jehovah will forgive her because her father has forbidden her.

⁸ And if in the day her husband hears, he has forbidden her, then he has broken her vow which is on her, and the rash utterance of her lips with which she has bound her soul. And Jehovah will forgive her.

¹² And if breaking her husband has broken them in the day he heard, none of the utterance of her lips concerning her vows, or concerning the bond of her soul, shall stand; her husband has broken them. And Jehovah will forgive her.

¹³ Every vow and every oath, any bond to humble a soul, her husband shall establish it, or her husband shall break it.

Numbers 30:5, 8, 12–13 (NASB95) [Back](#)

⁵“But if her father should forbid her on the day he hears of it, none of her vows or her obligations by which she has bound herself shall stand; and the Lord will forgive her because her father had forbidden her.

⁸“But if on the day her husband hears of it, he forbids her, then he shall annul her vow which she is under and the rash statement of her lips by which she has bound herself; and the Lord will forgive her.

¹²“But if her husband indeed annuls them on the day he hears them, then whatever proceeds out of her lips concerning her vows or concerning the obligation of herself shall not stand; her husband has annulled them, and the Lord will forgive her. ¹³“Every vow and every binding oath to humble herself, her husband may confirm it or her husband may annul it.

Numbers 30:5, 8, 12-13 (WEB)

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5 But if her father forbids her in the day that he hears, none of her vows, or of her bonds with which she has bound her soul, shall stand. Yahweh will forgive her, because her father has forbidden her.

8 But if her husband forbids her in the day that he hears it, then he shall make void her vow which is on her, and the rash utterance of her lips, with which she has bound her soul. Yahweh will forgive her.

12 But if her husband made them null and void in the day that he heard them, then whatever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand. Her husband has made them void. Yahweh will forgive her.

13 Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.

Matthew 19:11–12 (ESV)

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¹¹But he said to them, “Not everyone can receive this saying, but only those to whom it is given. ¹²For there are eunuchs who have been so from birth, and there are eunuchs who have been made eunuchs by men, and there are eunuchs who have made themselves eunuchs for the sake of the kingdom of heaven. Let the one who is able to receive this receive it.”

Matthew 19:11-12 (KJ3)

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¹¹ But He said to them, Not all make room for this Word, but *those* to whom it is given.

¹² For there are eunuchs who were born thus from *their* mother’s womb, and there are eunuchs who were made eunuchs by men, and there are eunuchs who made eunuchs *of* themselves for the sake of the kingdom of Heaven. He who is able to receive, let him receive it.

Matthew 19:11–12 (NASB95)

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¹¹But He said to them, “Not all men can accept this statement, but only those to whom it has been given. ¹²“For there are eunuchs who were born that way from their mother’s womb; and there are eunuchs who were made eunuchs by men; and there are also eunuchs who made themselves eunuchs for the sake of the kingdom of heaven. He who is able to accept this, let him accept it.”

Matthew 19:11-12 (WEB)

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11 But he said to them, “Not all men can receive this saying, but those to whom it is given.

12 For there are eunuchs who were born that way from their mother’s womb, and there are eunuchs who were made eunuchs by men; and there are eunuchs who made themselves eunuchs for the Kingdom of Heaven’s sake. He who is able to receive it, let him receive it.”

1 Corinthians 7:2, 9 (ESV) [Back](#)

²But because of the temptation to sexual immorality, each man should have his own wife and each woman her own husband.

⁹But if they cannot exercise self-control, they should marry. For it is better to marry than to burn with passion.

1 Corinthians 7:2, 9 (KJ3) [Back](#)

² but because of fornication, let each *one* have his *own* wife, and let each *one* have her own husband.

⁹ But if they do not have self control, let them marry; for it is better to marry than to be inflamed.

1 Corinthians 7:2, 9 (NASB95) [Back](#)

²But because of immoralities, each man is to have his own wife, and each woman is to have her own husband.

⁹But if they do not have self-control, let them marry; for it is better to marry than to burn with passion.

1 Corinthians 7:2, 9 (WEB) [Back](#)

2 But, because of sexual immoralities, let each man have his own wife, and let each woman have her own husband.

9 But if they don't have self-control, let them marry. For it's better to marry than to burn.

Ephesians 4:28 (ESV) [Back](#)

²⁸Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need.

Ephesians 4:28 (KJ3) [Back](#)

²⁸ The one stealing, let him steal no more, but rather let him labor, working what *is* good with the hands, that he may have *something* to give to the *one* that has need.

Ephesians 4:28 (NASB95) [Back](#)

²⁸He who steals must steal no longer; but rather he must labor, performing with his own hands what is good, so that he will have something to share with one who has need.

Ephesians 4:28 (WEB) [Back](#)

28 Let him who stole steal no more; but rather let him labor, producing with his hands something that is good, that he may have something to give to him who has need.

1 Peter 4:2 (ESV) [Back](#)

²so as to live for the rest of the time in the flesh no longer for human passions but for the will of God.

1 Peter 4:2 (KJ3) [Back](#)

² in order to *live* no longer in *the* lusts of men, but *to live* the remaining time in *the* flesh in *the* will of God.

1 Peter 4:2 (NASB95) [Back](#)

²so as to live the rest of the time in the flesh no longer for the lusts of men, but for the will of God.

1 Peter 4:2 (WEB) [Back](#)

² that you no longer should live the rest of your time in the flesh for the lusts of men, but for the will of God.

1 Corinthians 7:23 (ESV) [Back](#)

²³You were bought with a price; do not become slaves of men.

1 Corinthians 7:23 (KJ3) [Back](#)

²³ You were bought with a price; do not become slaves of men.

1 Corinthians 7:23 (NASB95) [Back](#)

²³You were bought with a price; do not become slaves of men.

1 Corinthians 7:23 (WEB) [Back](#)

²³ You were bought with a price. Don't become bondservants of men.

Ch. 23:1

Romans 13:1–4 (ESV) [Back](#)

¹Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. ²Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. ³For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, ⁴for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the

sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer.

Romans 13:1-4 (KJ3) [Back](#)

¹¶ Let every soul be subject to higher authorities having power, for there is no authority except from God, but the existing authorities have been ordained by God.

² So that the *one* resisting authority has opposed the ordinance of God, and the *ones* opposing will receive judgment to themselves.

³ For the rulers are not a terror to good works, but to the bad *ones*. And do you desire not to fear the authority? Do the good, and you will have praise from it;

⁴ for it is a servant of God to you for the good. But if you do the bad *things*, be afraid; for it does not bear the sword in vain; for it is a servant of God, an avenger for wrath to the *one* practicing bad *things*.

Romans 13:1-4 (NASB95) [Back](#)

¹Every person is to be in subjection to the governing authorities. For there is no authority except from God, and those which exist are established by God. ²Therefore whoever resists authority has opposed the ordinance of God; and they who have opposed will receive condemnation upon themselves. ³For rulers are not a cause of fear for good behavior, but for evil. Do you want to have no fear of authority? Do what is good and you will have praise from the same; ⁴for it is a minister of God to you for good. But if you do what is evil, be afraid; for it does not bear the sword for nothing; for it is a minister of God, an avenger who brings wrath on the one who practices evil.

Romans 13:1-4 (WEB) [Back](#)

1 Let every soul be in subjection to the higher authorities, for there is no authority except from God, and those who exist are ordained by God.

2 Therefore he who resists the authority, withstands the ordinance of God; and those who withstand will receive to themselves judgment.

3 For rulers are not a terror to the good work, but to the evil. Do you desire to have no fear of the authority? Do that which is good, and you will have praise from the same,

4 for he is a servant of God to you for good. But if you do that which is evil, be afraid, for he doesn't bear the sword in vain; for he is a servant of God, an avenger for wrath to him who does evil.

1 Peter 2:13-14 (ESV) [Back](#)

¹³Be subject for the Lord's sake to every human institution, whether it be to the emperor as supreme, ¹⁴or to governors as sent by him to punish those who do evil and to praise those who do good.

1 Peter 2:13-14 (KJ3) [Back](#)

¹³¶ Therefore be in obedience to every human creation because of the Lord; whether to a king, as being supreme;

¹⁴ or to governors, as through him having indeed being sent for vengeance *on* evil doers, but praise of being well doers

1 Peter 2:13–14 (NASB95) [Back](#)

¹³Submit yourselves for the Lord’s sake to every human institution, whether to a king as the one in authority, ¹⁴or to governors as sent by him for the punishment of evildoers and the praise of those who do right.

1 Peter 2:13-14 (WEB) [Back](#)

13 Therefore subject yourselves to every ordinance of man for the Lord’s sake: whether to the king, as supreme;
14 or to governors, as sent by him for vengeance on evildoers and for praise to those who do well.

Ch. 23:2

Proverbs 8:15–16 (ESV) [Back](#)

¹⁵By me kings reign, and rulers decree what is just; ¹⁶by me princes rule, and nobles, all who govern justly.

Proverbs 8:15-16 (KJ3) [Back](#)

¹⁵ By Me kings reign, and leaders decree righteousness.
¹⁶ Rulers and nobles rule by Me, and all the judges of the earth.

Proverbs 8:15–16 (NASB95) [Back](#)

¹⁵“By me kings reign, And rulers decree justice. ¹⁶“By me princes rule, and nobles, All who judge rightly.

Proverbs 8:15-16 (WEB) [Back](#)

15 By me kings reign,
16 By me princes rule;

Romans 13:1–2, 4 (ESV) [Back](#)

¹Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. ²Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment.

⁴for he is God’s servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God’s wrath on the wrongdoer.

Romans 13:1-2, 4 (KJ3)

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¹¶ Let every soul be subject to higher authorities having power, for there is no authority except from God, but the existing authorities have been ordained by God.

² So that the *one* resisting authority has opposed the ordinance of God, and the *ones* opposing will receive judgment to themselves.

⁴ for it is a servant of God to you for the good. But if you do the bad *things*, be afraid; for it does not bear the sword in vain; for it is a servant of God, an avenger for wrath to the *one* practicing bad *things*.

Romans 13:1–2, 4 (NASB95)

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¹Every person is to be in subjection to the governing authorities. For there is no authority except from God, and those which exist are established by God. ²Therefore whoever resists authority has opposed the ordinance of God; and they who have opposed will receive condemnation upon themselves.

⁴for it is a minister of God to you for good. But if you do what is evil, be afraid; for it does not bear the sword for nothing; for it is a minister of God, an avenger who brings wrath on the one who practices evil.

Romans 13:1-2, 4 (WEB)

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¹ Let every soul be in subjection to the higher authorities, for there is no authority except from God, and those who exist are ordained by God.

² Therefore he who resists the authority, withstands the ordinance of God; and those who withstand will receive to themselves judgment.

⁴ for he is a servant of God to you for good. But if you do that which is evil, be afraid, for he doesn't bear the sword in vain; for he is a servant of God, an avenger for wrath to him who does evil.

Psalms 2:10–12 (ESV)

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¹⁰Now therefore, O kings, be wise; be warned, O rulers of the earth. ¹¹Serve the Lord with fear, and rejoice with trembling. ¹²Kiss the Son, lest he be angry, and you perish in the way, for his wrath is quickly kindled. Blessed are all who take refuge in him.

Psalms 2:10-12 (KJ3)

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¹⁰¶ And now be wise, O kings; be taught, O judges of the earth:

¹¹ Serve Jehovah with fear; yea, rejoice with trembling.

¹² Kiss the Son, lest He be angry, and you perish *from* the way, when His wrath is kindled but a little. Blessed *are* all *the ones* seeking refuge in Him!

Psalms 2:10–12 (NASB95)

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¹⁰Now therefore, O kings, show discernment; Take warning, O judges of the earth.
¹¹Worship the Lord with reverence And rejoice with trembling. ¹²Do homage to the Son,
that He not become angry, and you perish in the way, For His wrath may soon be kindled.
How blessed are all who take refuge in Him!

Psalm 2:10-12 (WEB) [Back](#)

10 Now therefore be wise, you kings.

11 Serve Yahweh with fear,

12 Give sincere homage to the Son,[‡] lest he be angry, and you perish on the way,

1 Timothy 2:2 (ESV) [Back](#)

²for kings and all who are in high positions, that we may lead a peaceful and quiet life,
godly and dignified in every way.

1 Timothy 2:2 (KJ3) [Back](#)

² for kings and all the *ones* being in preeminence, that we may lead a tranquil and quiet life in all
godliness and dignity.

1 Timothy 2:2 (NASB95) [Back](#)

²for kings and all who are in authority, so that we may lead a tranquil and quiet life in all
godliness and dignity.

1 Timothy 2:2 (WEB) [Back](#)

2 for kings and all who are in high places; that we may lead a tranquil and quiet life in all
godliness and reverence.

Psalm 82:3–4 (ESV) [Back](#)

³Give justice to the weak and the fatherless; maintain the right of the afflicted and the
destitute. ⁴Rescue the weak and the needy; deliver them from the hand of the wicked.”

Psalm 82:3-4 (KJ3) [Back](#)

³ Judge the orphan and the poor *one*; do justice to the afflicted *one* and the ones being needy.

⁴ Deliver the poor *one* and the needy *one*; save *them* out of the hand of the wicked *ones*.

Psalm 82:3–4 (NASB95) [Back](#)

³Vindicate the weak and fatherless; Do justice to the afflicted and destitute. ⁴Rescue the
weak and needy; Deliver them out of the hand of the wicked.

[‡] or, Kiss the son

Psalm 82:3-4 (WEB) [Back](#)

³“Defend the weak, the poor, and the fatherless.

⁴ Rescue the weak and needy.

2 Samuel 23:3 (ESV) [Back](#)

³The God of Israel has spoken; the Rock of Israel has said to me: When one rules justly over men, ruling in the fear of God,

2 Samuel 23:3 (KJ3) [Back](#)

³ The God of Israel said, the Rock of Israel spoke to me: One ruling over a righteous man, who rules *in* the fear of God,

2 Samuel 23:3 (NASB95) [Back](#)

³“The God of Israel said, The Rock of Israel spoke to me, ‘He who rules over men righteously, Who rules in the fear of God,

2 Samuel 23:3 (WEB) [Back](#)

³ The God of Israel said,

1 Peter 2:13 (ESV) [Back](#)

¹³Be subject for the Lord’s sake to every human institution, whether it be to the emperor as supreme,

1 Peter 2:13 (KJ3) [Back](#)

¹³¶ Therefore be in obedience to every human creation because of the Lord; whether to a king, as being supreme;

1 Peter 2:13 (NASB95) [Back](#)

¹³Submit yourselves for the Lord’s sake to every human institution, whether to a king as the one in authority,

1 Peter 2:13 (WEB) [Back](#)

¹³ Therefore subject yourselves to every ordinance of man for the Lord’s sake: whether to the king, as supreme;

Luke 3:14 (ESV) [Back](#)

¹⁴Soldiers also asked him, “And we, what shall we do?” And he said to them, “Do not extort money from anyone by threats or by false accusation, and be content with your wages.”

Luke 3:14 (KJ3) [Back](#)

¹⁴ And also ones serving as soldiers asked him, saying, And we, what shall we do? And he said to them, Do not forcibly extort anyone nor accuse falsely, and be satisfied with your wages.

Luke 3:14 (NASB95) [Back](#)

¹⁴Some soldiers were questioning him, saying, “And what about us, what shall we do?” And he said to them, “Do not take money from anyone by force, or accuse anyone falsely, and be content with your wages.”

Luke 3:14 (WEB) [Back](#)

14 Soldiers also asked him, saying, “What about us? What must we do?”

Romans 13:4 (ESV) [Back](#)

⁴for he is God’s servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God’s wrath on the wrongdoer.

Romans 13:4 (KJ3) [Back](#)

⁴ for it is a servant of God to you for the good. But if you do the bad *things*, be afraid; for it does not bear the sword in vain; for it is a servant of God, an avenger for wrath to the *one* practicing bad *things*.

Romans 13:4 (NASB95) [Back](#)

⁴for it is a minister of God to you for good. But if you do what is evil, be afraid; for it does not bear the sword for nothing; for it is a minister of God, an avenger who brings wrath on the one who practices evil.

Romans 13:4 (WEB) [Back](#)

4 for he is a servant of God to you for good. But if you do that which is evil, be afraid, for he doesn’t bear the sword in vain; for he is a servant of God, an avenger for wrath to him who does evil.

Matthew 8:9–10 (ESV) [Back](#)

⁹For I too am a man under authority, with soldiers under me. And I say to one, ‘Go,’ and he goes, and to another, ‘Come,’ and he comes, and to my servant, ‘Do this,’ and he does

it.” ¹⁰When Jesus heard this, he marveled and said to those who followed him, “Truly, I tell you, with no one in Israel have I found such faith.

Matthew 8:9-10 (KJ3) [Back](#)

⁹ For I am also a man under authority, having soldiers under myself. And I say to this one, Go; and he goes; and to another, Come; and he comes; and to my slave, Do this; and he does *it*.

¹⁰ And hearing, Jesus marveled, and said to those following, Truly I say to you, Not even in Israel did I find so much faith.

Matthew 8:9–10 (NASB95) [Back](#)

⁹“For I also am a man under authority, with soldiers under me; and I say to this one, ‘Go!’ and he goes, and to another, ‘Come!’ and he comes, and to my slave, ‘Do this!’ and he does it.” ¹⁰Now when Jesus heard this, He marveled and said to those who were following, “Truly I say to you, I have not found such great faith with anyone in Israel.

Matthew 8:9-10 (WEB) [Back](#)

⁹ For I am also a man under authority, having under myself soldiers. I tell this one, ‘Go,’ and he goes; and tell another, ‘Come,’ and he comes; and tell my servant, ‘Do this,’ and he does it.”

¹⁰ When Jesus heard it, he marveled, and said to those who followed, “Most certainly I tell you, I haven’t found so great a faith, not even in Israel.

Acts 10:1–2 (ESV) [Back](#)

¹At Caesarea there was a man named Cornelius, a centurion of what was known as the Italian Cohort, ²a devout man who feared God with all his household, gave alms generously to the people, and prayed continually to God.

Acts 10:1-2 (KJ3) [Back](#)

¹¶ But a certain man, Cornelius by name, was in Caesarea, a centurion of a cohort. the *one* being called Italian,

² a devout *one* and fearing God, with all his household, both doing many merciful deeds to the people and praying to God through all.

Acts 10:1–2 (NASB95) [Back](#)

¹Now there was a man at Caesarea named Cornelius, a centurion of what was called the Italian cohort, ²a devout man and one who feared God with all his household, and gave many alms to the Jewish people and prayed to God continually.

Acts 10:1-2 (WEB) [Back](#)

1 Now there was a certain man in Caesarea, Cornelius by name, a centurion of what was called the Italian Regiment,
2 a devout man, and one who feared God with all his house, who gave gifts for the needy generously to the people, and always prayed to God.

Revelation 17:14, 16 (ESV)

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¹⁴They will make war on the Lamb, and the Lamb will conquer them, for he is Lord of lords and King of kings, and those with him are called and chosen and faithful.”

¹⁶And the ten horns that you saw, they and the beast will hate the prostitute. They will make her desolate and naked, and devour her flesh and burn her up with fire,

Revelation 17:14, 16 (KJ3)

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¹⁴¶ These will make war with the Lamb, and the Lamb will prevail over them, because He is Lord of lords and King of kings, and the *ones* with Him *are* the called *ones* and elect *ones* and faithful *ones*.

¹⁶ And the ten horns which you saw on the beast, these will hate the harlot, and will make her desolated and naked. And they will eat her flesh, and will burn her up with fire.

Revelation 17:14, 16 (NASB95)

[Back](#)

¹⁴“These will wage war against the Lamb, and the Lamb will overcome them, because He is Lord of lords and King of kings, and those who are with Him are the called and chosen and faithful.”

¹⁶“And the ten horns which you saw, and the beast, these will hate the harlot and will make her desolate and naked, and will eat her flesh and will burn her up with fire.

Revelation 17:14, 16 (WEB)

[Back](#)

14 These will war against the Lamb, and the Lamb will overcome them, for he is Lord of lords, and King of kings, and those who are with him are called chosen and faithful.”

16 The ten horns which you saw, and the beast, these will hate the prostitute, will make her desolate, will strip her naked, will eat her flesh, and will burn her utterly with fire.

Ch. 23:3

2 Chronicles 26:18 (ESV)

[Back](#)

¹⁸and they withstood King Uzziah and said to him, “It is not for you, Uzziah, to burn incense to the Lord, but for the priests, the sons of Aaron, who are consecrated to burn incense. Go out of the sanctuary, for you have done wrong, and it will bring you no honor from the Lord God.”

2 Chronicles 26:18 (KJ3)

[Back](#)

¹⁸ and they stood up against Uzziah the king, and said to him, *It is* not for you, O Uzziah, to burn incense to Jehovah, but to the priests, the sons of Aaron, who are sanctified to burn incense; go out of the sanctuary, for you have trespassed; and it is not to your honor from Jehovah God.

2 Chronicles 26:18 (NASB95) [Back](#)

¹⁸They opposed Uzziah the king and said to him, “It is not for you, Uzziah, to burn incense to the Lord, but for the priests, the sons of Aaron who are consecrated to burn incense. Get out of the sanctuary, for you have been unfaithful and will have no honor from the Lord God.”

2 Chronicles 26:18 (WEB) [Back](#)

18 They resisted Uzziah the king, and said to him, “It isn’t for you, Uzziah, to burn incense to Yahweh, but for the priests the sons of Aaron, who are consecrated to burn incense. Go out of the sanctuary, for you have trespassed. It will not be for your honor from Yahweh God.”

Matthew 18:17 (ESV) [Back](#)

¹⁷If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector.

Matthew 18:17 (KJ3) [Back](#)

¹⁷ But if he refuses to hear them, tell *it* to the assembly. And if he also refuses to hear the assembly, let him be to you as the pagan and the tax collector.

Matthew 18:17 (NASB95) [Back](#)

¹⁷“If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector.

Matthew 18:17 (WEB) [Back](#)

17 If he refuses to listen to them, tell it to the assembly. If he refuses to hear the assembly also, let him be to you as a Gentile or a tax collector.

Matthew 16:19 (ESV) [Back](#)

¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.”

Matthew 16:19 (KJ3) [Back](#)

¹⁹ And I will give to you the keys of the kingdom of Heaven. And whatever you bind on earth shall be, having been bound in Heaven. And whatever you may loose on the earth shall be, having been loosed in Heaven.

Matthew 16:19 (NASB95)

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¹⁹“I will give you the keys of the kingdom of heaven; and whatever you bind on earth shall have been bound in heaven, and whatever you loose on earth shall have been loosed in heaven.”

Matthew 16:19 (WEB)

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19 I will give to you the keys of the Kingdom of Heaven, and whatever you bind on earth will have been bound in heaven; and whatever you release on earth will have been released in heaven.”

1 Corinthians 12:28–29 (ESV)

[Back](#)

²⁸And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues.

²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles?

1 Corinthians 12:28-29 (KJ3)

[Back](#)

²⁸ And God placed some in the assembly, firstly, apostles; secondly, prophets; thirdly, teachers; then works of power; then gifts of healing, helps, governings, kinds of languages.

²⁹ *Are* all apostles? All prophets? All teachers? All workers of power?

1 Corinthians 12:28–29 (NASB95)

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²⁸And God has appointed in the church, first apostles, second prophets, third teachers, then miracles, then gifts of healings, helps, administrations, various kinds of tongues.

²⁹All are not apostles, are they? All are not prophets, are they? All are not teachers, are they? All are not workers of miracles, are they?

1 Corinthians 12:28-29 (WEB)

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²⁸ God has set some in the assembly: first apostles, second prophets, third teachers, then miracle workers, then gifts of healings, helps, governments, and various kinds of languages.

²⁹ Are all apostles? Are all prophets? Are all teachers? Are all miracle workers?

Ephesians 4:11–12 (ESV)

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¹¹And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ,

Ephesians 4:11-12 (KJ3) [Back](#)

¹¹ And indeed He gave the *ones to be* apostles; and the *ones* prophets; and the *ones* evangelists; and the *ones* shepherds and teachers;

¹² for the equipping of the saints for the work of the ministry, for the building up of the body of Christ,

Ephesians 4:11–12 (NASB95) [Back](#)

¹¹And He gave some as apostles, and some as prophets, and some as evangelists, and some as pastors and teachers, ¹²for the equipping of the saints for the work of service, to the building up of the body of Christ;

Ephesians 4:11-12 (WEB) [Back](#)

11 He gave some to be apostles; and some, prophets; and some, evangelists; and some, shepherds* and teachers;

12 for the perfecting of the saints, to the work of serving, to the building up of the body of Christ;

1 Corinthians 4:1–2 (ESV) [Back](#)

¹This is how one should regard us, as servants of Christ and stewards of the mysteries of God. ²Moreover, it is required of stewards that they be found trustworthy.

1 Corinthians 4:1-2 (KJ3) [Back](#)

¹¶ Let a man count us as under-servants of Christ and stewards of *the* mysteries of God.

² For the rest, it is sought among stewards that one be found faithful.

1 Corinthians 4:1–2 (NASB95) [Back](#)

¹Let a man regard us in this manner, as servants of Christ and stewards of the mysteries of God. ²In this case, moreover, it is required of stewards that one be found trustworthy.

1 Corinthians 4:1-2 (WEB) [Back](#)

1 So let a man think of us as Christ’s servants, and stewards of God’s mysteries.

2 Here, moreover, it is required of stewards, that they be found faithful.

Romans 10:15 (ESV) [Back](#)

¹⁵And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!”

* or, pastors

Romans 10:15 (KJ3) [Back](#)

¹⁵ And how may they preach if they are not sent? Even as it is written, “How beautiful” “the feet of the *ones* preaching the gospel of peace, of the *ones* preaching the gospel of good things.”

Romans 10:15 (NASB95) [Back](#)

¹⁵How will they preach unless they are sent? Just as it is written, “How beautiful are the feet of those who bring good news of good things!”

Romans 10:15 (WEB) [Back](#)

15 And how will they preach unless they are sent? As it is written:

Hebrews 5:4 (ESV) [Back](#)

⁴And no one takes this honor for himself, but only when called by God, just as Aaron was.

Hebrews 5:4 (KJ3) [Back](#)

⁴ And no one takes the honor to himself, but the *one* being called by God, even as Aaron also.

Hebrews 5:4 (NASB95) [Back](#)

⁴And no one takes the honor to himself, but receives it when he is called by God, even as Aaron was.

Hebrews 5:4 (WEB) [Back](#)

4 Nobody takes this honor on himself, but he is called by God, just like Aaron was.

Isaiah 49:23 (ESV) [Back](#)

²³Kings shall be your foster fathers, and their queens your nursing mothers. With their faces to the ground they shall bow down to you, and lick the dust of your feet. Then you will know that I am the Lord; those who wait for me shall not be put to shame.”

Isaiah 49:23 (KJ3) [Back](#)

²³ And kings shall be supporting you, and their princesses *ones* nursing you. They shall bow to you, faces *down to* the earth, and lick up the dust of your feet. And you shall know that I *am* Jehovah, by whom they who wait for Me shall not be ashamed.

Isaiah 49:23 (NASB95) [Back](#)

²³“Kings will be your guardians, And their princesses your nurses. They will bow down to you with their faces to the earth And lick the dust of your feet; And you will know that I am the Lord; Those who hopefully wait for Me will not be put to shame.

Isaiah 49:23 (WEB) [Back](#)
23 Kings shall be your foster fathers,

Psalms 122:9 (ESV) [Back](#)
⁹For the sake of the house of the Lord our God, I will seek your good.

Psalms 122:9 (KJ3) [Back](#)
⁹ Because of the house of Jehovah, our God, I will seek your good.

Psalms 122:9 (NASB95) [Back](#)
⁹For the sake of the house of the Lord our God, I will seek your good.

Psalms 122:9 (WEB) [Back](#)
9 For the sake of the house of Yahweh our God,

Ezra 7:23–28 (ESV) [Back](#)
²³Whatever is decreed by the God of heaven, let it be done in full for the house of the God of heaven, lest his wrath be against the realm of the king and his sons. ²⁴We also notify you that it shall not be lawful to impose tribute, custom, or toll on anyone of the priests, the Levites, the singers, the doorkeepers, the temple servants, or other servants of this house of God. ²⁵“And you, Ezra, according to the wisdom of your God that is in your hand, appoint magistrates and judges who may judge all the people in the province Beyond the River, all such as know the laws of your God. And those who do not know them, you shall teach. ²⁶Whoever will not obey the law of your God and the law of the king, let judgment be strictly executed on him, whether for death or for banishment or for confiscation of his goods or for imprisonment.” ²⁷Blessed be the Lord, the God of our fathers, who put such a thing as this into the heart of the king, to beautify the house of the Lord that is in Jerusalem, ²⁸and who extended to me his steadfast love before the king and his counselors, and before all the king’s mighty officers. I took courage, for the hand of the Lord my God was on me, and I gathered leading men from Israel to go up with me.

Ezra 7:23-28 (KJ3) [Back](#)
²³ Whatever is commanded by the God of Heaven, let it be diligently done for the house of the God of Heaven. For why should there be wrath against the realm of the king and his sons?

²⁴ And, we make known to you that in regard to any of the priests and the Levites, singers, gatekeepers, temple-slaves, or ministers of this house of God, it shall not be lawful to impose toll, taxes, or forced labor on them.

²⁵ And you, Ezra, according to the wisdom of your God in that *is* your hand, you appoint judges and magistrates who may judge all the people who *are* Beyond the River; all who know the laws of your God; and those who do not know, you cause to know.

²⁶ And whoever will not do the Law of your God, and the law of the king, let judgment be made diligently on him, whether to death, or to exile, or to confiscation of goods, or imprisonment.

²⁷ ¶ Blessed *be* Jehovah, the God of our fathers, who has put this in the king's heart, to beautify the house of Jehovah in Jerusalem.

²⁸ And *He* has extended mercy to me before the king and his counselors, and before all the king's mighty leaders. And I was made strong, as the hand of Jehovah my God *was* on me. And I gathered out of Israel chief men to go up with me.

Ezra 7:23–28 (NASB95)

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²³“Whatever is commanded by the God of heaven, let it be done with zeal for the house of the God of heaven, so that there will not be wrath against the kingdom of the king and his sons. ²⁴“We also inform you that it is not allowed to impose tax, tribute or toll on any of the priests, Levites, singers, doorkeepers, Nethinim or servants of this house of God. ²⁵“You, Ezra, according to the wisdom of your God which is in your hand, appoint magistrates and judges that they may judge all the people who are in the province beyond the River, even all those who know the laws of your God; and you may teach anyone who is ignorant of them. ²⁶“Whoever will not observe the law of your God and the law of the king, let judgment be executed upon him strictly, whether for death or for banishment or for confiscation of goods or for imprisonment.” ²⁷Blessed be the Lord, the God of our fathers, who has put such a thing as this in the king's heart, to adorn the house of the Lord which is in Jerusalem, ²⁸and has extended lovingkindness to me before the king and his counselors and before all the king's mighty princes. Thus I was strengthened according to the hand of the Lord my God upon me, and I gathered leading men from Israel to go up with me.

Ezra 7:23-28 (WEB)

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23 Whatever is commanded by the God of heaven, let it be done exactly for the house of the God of heaven; for why should there be wrath against the realm of the king and his sons?

24 Also we inform you that it shall not be lawful to impose tribute, custom, or toll, on any of the priests, Levites, singers, gatekeepers, temple servants, or laborers of this house of God.

25 You, Ezra, according to the wisdom of your God that is in your hand, appoint magistrates and judges, who may judge all the people who are beyond the River, who all know the laws of your God; and teach him who doesn't know them.

26 Whoever will not do the law of your God and the law of the king, let judgment be executed on him with all diligence, whether it is to death, or to banishment, or to confiscation of goods, or to imprisonment.

27 Blessed be Yahweh, the God of our fathers, who has put such a thing as this in the king's heart, to beautify Yahweh's house which is in Jerusalem;
28 and has extended loving kindness to me before the king and his counselors, and before all the king's mighty princes. I was strengthened according to Yahweh my God's hand on me, and I gathered together chief men out of Israel to go up with me.

Leviticus 24:16 (ESV) [Back](#)

¹⁶Whoever blasphemes the name of the Lord shall surely be put to death. All the congregation shall stone him. The sojourner as well as the native, when he blasphemes the Name, shall be put to death.

Leviticus 24:16 (KJ3) [Back](#)

¹⁶ And he who blasphemeth the name of Jehovah dying shall die. All the congregation stoning shall cast stones at him. As *to* the alien, so to a native, when he blasphemeth the Name, he shall die.

Leviticus 24:16 (NASB95) [Back](#)

¹⁶Moreover, the one who blasphemes the name of the Lord shall surely be put to death; all the congregation shall certainly stone him. The alien as well as the native, when he blasphemes the Name, shall be put to death.

Leviticus 24:16 (WEB) [Back](#)

16 He who blasphemeth Yahweh's name, he shall surely be put to death. All the congregation shall certainly stone him. The foreigner as well as the native-born, when he blasphemeth the Name, shall be put to death.

Deuteronomy 13:5–6, 12 (ESV) [Back](#)

⁵But that prophet or that dreamer of dreams shall be put to death, because he has taught rebellion against the Lord your God, who brought you out of the land of Egypt and redeemed you out of the house of slavery, to make you leave the way in which the Lord your God commanded you to walk. So you shall purge the evil from your midst. ⁶“If your brother, the son of your mother, or your son or your daughter or the wife you embrace or your friend who is as your own soul entices you secretly, saying, ‘Let us go and serve other gods,’ which neither you nor your fathers have known,

¹²“If you hear in one of your cities, which the Lord your God is giving you to dwell there,

Deuteronomy 13:5-6, 12 (KJ3) [Back](#)

⁵ And that prophet or that dreamer of dreams shall be caused to die, because he has spoken apostasy against Jehovah your God, who is bringing you out of the land of Egypt, and has redeemed you out of the house of slaves, to drive you out of the way in which Jehovah your God has commanded you to walk. And you shall put away the evil *thing* from among you.

⁶¶ If your brother, your mother's son, or your son, or your daughter, or the wife of your bosom, or your friend who *is* as your own soul, shall entice you secretly, saying, Let us go and serve other gods, which you have not known, you and your fathers,

¹²¶ If, in one of your cities which Jehovah your God is giving you to live in, you hear *one* saying,

Deuteronomy 13:5–6, 12 (NASB95) [Back](#)

⁵“But that prophet or that dreamer of dreams shall be put to death, because he has counseled rebellion against the Lord your God who brought you from the land of Egypt and redeemed you from the house of slavery, to seduce you from the way in which the Lord your God commanded you to walk. So you shall purge the evil from among you.

⁶“If your brother, your mother's son, or your son or daughter, or the wife you cherish, or your friend who is as your own soul, entice you secretly, saying, ‘Let us go and serve other gods’ (whom neither you nor your fathers have known,

¹²“If you hear in one of your cities, which the Lord your God is giving you to live in, anyone saying that

Deuteronomy 13:5-6, 12 (WEB) [Back](#)

5 That prophet, or that dreamer of dreams, shall be put to death, because he has spoken rebellion against Yahweh your God, who brought you out of the land of Egypt, and redeemed you out of the house of bondage, to draw you aside out of the way which Yahweh your God commanded you to walk in. So you shall remove the evil from among you.

6 If your brother, the son of your mother, or your son, or your daughter, or the wife of your bosom, or your friend, who is as your own soul, entices you secretly, saying, “Let's go and serve other gods,” which you have not known, you, nor your fathers;

12 If you shall hear about one of your cities, which Yahweh your God gives you to dwell there, that

2 Kings 18:4 (ESV) [Back](#)

⁴He removed the high places and broke the pillars and cut down the Asherah. And he broke in pieces the bronze serpent that Moses had made, for until those days the people of Israel had made offerings to it (it was called Nehushtan).

2 Kings 18:4 (KJ3) [Back](#)

⁴ he took away the high places, and broke in pieces the pillars, and cut down the Asherah, and beat to bits the bronze serpent that Moses made (for in those days it was that the sons of Israel burned sacrifices to it) and he called it Nehushtan.

2 Kings 18:4 (NASB95) [Back](#)

⁴He removed the high places and broke down the sacred pillars and cut down the Asherah. He also broke in pieces the bronze serpent that Moses had made, for until those days the sons of Israel burned incense to it; and it was called Nehushtan.

2 Kings 18:4 (WEB) [Back](#)

4 He removed the high places, and broke the pillars, and cut down the Asherah. He also broke in pieces the bronze serpent that Moses had made, because in those days the children of Israel burned incense to it; and he called it Nehushtan.

1 Chronicles 13:1–9 (ESV) [Back](#)

¹David consulted with the commanders of thousands and of hundreds, with every leader. ²And David said to all the assembly of Israel, “If it seems good to you and from the Lord our God, let us send abroad to our brothers who remain in all the lands of Israel, as well as to the priests and Levites in the cities that have pasturelands, that they may be gathered to us. ³Then let us bring again the ark of our God to us, for we did not seek it in the days of Saul.” ⁴All the assembly agreed to do so, for the thing was right in the eyes of all the people. ⁵So David assembled all Israel from the Nile of Egypt to Lebo-hamath, to bring the ark of God from Kiriath-jearim. ⁶And David and all Israel went up to Baalah, that is, to Kiriath-jearim that belongs to Judah, to bring up from there the ark of God, which is called by the name of the Lord who sits enthroned above the cherubim. ⁷And they carried the ark of God on a new cart, from the house of Abinadab, and Uzzah and Ahio were driving the cart. ⁸And David and all Israel were rejoicing before God with all their might, with song and lyres and harps and tambourines and cymbals and trumpets. ⁹And when they came to the threshing floor of Chidon, Uzzah put out his hand to take hold of the ark, for the oxen stumbled.

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¹¶ And David consulted the chiefs of the thousands and of the hundreds, to every leader. ² And David said to all the assembly of Israel, If it is good to you, and it has broken forth from Jehovah our God, we shall send to our brothers those remaining in all the lands of Israel, and with them the priests and the Levites in the cities of their open lands, and they shall be gathered to us. ³ And we shall bring around to us the ark of our God, for we did not seek Him in the days of Saul. ⁴ And all the assembly said to do so, for the thing was right in the eyes of all the people. ⁵ And David gathered all Israel, from Shihor of Egypt even to the entering in of Hamath, to bring in the ark of God from Kirjath-jearim. ⁶ And David and all Israel went up to Baalah, to Kirjath-jearim of Judah, to bring up from there the ark of Jehovah God, who dwells among the cherubs, *there* on which the Name was called. ⁷ And they made the ark of God to ride on a new cart from the house of Abinadab. And Uzza and Ahio *were* leading the cart. ⁸ And David and all Israel *were* playing before God with all *their* might, and with songs, and with lyres, and with harps, and with timbrels, and with cymbals, and with trumpets. ⁹¶ And when they came to the threshingfloor of Chidon, then Uzza put out his hand to take hold of the ark, for the oxen stumbled.

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¹Then David consulted with the captains of the thousands and the hundreds, even with every leader. ²David said to all the assembly of Israel, “If it seems good to you, and if it is from the Lord our God, let us send everywhere to our kinsmen who remain in all the land of Israel, also to the priests and Levites who are with them in their cities with pasture lands, that they may meet with us; ³and let us bring back the ark of our God to us, for we did not seek it in the days of Saul.” ⁴Then all the assembly said that they would do so, for the thing was right in the eyes of all the people. ⁵So David assembled all Israel together, from the Shihor of Egypt even to the entrance of Hamath, to bring the ark of God from Kiriath-jearim. ⁶David and all Israel went up to Baalah, that is, to Kiriath-jearim, which belongs to Judah, to bring up from there the ark of God, the Lord who is enthroned above the cherubim, where His name is called. ⁷They carried the ark of God on a new cart from the house of Abinadab, and Uzza and Ahio drove the cart. ⁸David and all Israel were celebrating before God with all their might, even with songs and with lyres, harps, tambourines, cymbals and with trumpets. ⁹When they came to the threshing floor of Chidon, Uzza put out his hand to hold the ark, because the oxen nearly upset it.

1 Chronicles 13:1-9 (WEB)

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1 David consulted with the captains of thousands and of hundreds, even with every leader.

2 David said to all the assembly of Israel, “If it seems good to you, and if it is of Yahweh our God, let’s send word everywhere to our brothers who are left in all the land of Israel, with whom the priests and Levites are in their cities that have pasture lands, that they may gather themselves to us.

3 Also, let’s bring the ark of our God back to us again; for we didn’t seek it in the days of Saul.”

4 All the assembly said that they would do so; for the thing was right in the eyes of all the people.

5 So David assembled all Israel together, from the Shihor the brook of Egypt even to the entrance of Hamath, to bring God’s ark from Kiriath Jearim.

6 David went up with all Israel to Baalah, that is, to Kiriath Jearim, which belonged to Judah, to bring up from there God Yahweh’s ark that sits above the cherubim, that is called by the Name.

7 They carried God’s ark on a new cart, and brought it out of Abinadab’s house; and Uzza and Ahio drove the cart.

8 David and all Israel played before God with all their might, even with songs, with harps, with stringed instruments, with tambourines, with cymbals, and with trumpets.

9 When they came to Chidon’s threshing floor, Uzza put out his hand to hold the ark; for the oxen stumbled.

2 Kings 23:1–26 (ESV)

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¹Then the king sent, and all the elders of Judah and Jerusalem were gathered to him. ²And the king went up to the house of the Lord, and with him all the men of Judah and all the inhabitants of Jerusalem and the priests and the prophets, all the people, both small and great. And he read in their hearing all the words of the Book of the Covenant that had

been found in the house of the Lord. ³And the king stood by the pillar and made a covenant before the Lord, to walk after the Lord and to keep his commandments and his testimonies and his statutes with all his heart and all his soul, to perform the words of this covenant that were written in this book. And all the people joined in the covenant. ⁴And the king commanded Hilkiah the high priest and the priests of the second order and the keepers of the threshold to bring out of the temple of the Lord all the vessels made for Baal, for Asherah, and for all the host of heaven. He burned them outside Jerusalem in the fields of the Kidron and carried their ashes to Bethel. ⁵And he deposed the priests whom the kings of Judah had ordained to make offerings in the high places at the cities of Judah and around Jerusalem; those also who burned incense to Baal, to the sun and the moon and the constellations and all the host of the heavens. ⁶And he brought out the Asherah from the house of the Lord, outside Jerusalem, to the brook Kidron, and burned it at the brook Kidron and beat it to dust and cast the dust of it upon the graves of the common people. ⁷And he broke down the houses of the male cult prostitutes who were in the house of the Lord, where the women wove hangings for the Asherah. ⁸And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had made offerings, from Geba to Beersheba. And he broke down the high places of the gates that were at the entrance of the gate of Joshua the governor of the city, which were on one's left at the gate of the city. ⁹However, the priests of the high places did not come up to the altar of the Lord in Jerusalem, but they ate unleavened bread among their brothers. ¹⁰And he defiled Topheth, which is in the Valley of the Son of Hinnom, that no one might burn his son or his daughter as an offering to Molech. ¹¹And he removed the horses that the kings of Judah had dedicated to the sun, at the entrance to the house of the Lord, by the chamber of Nathan-melech the chamberlain, which was in the precincts. And he burned the chariots of the sun with fire. ¹²And the altars on the roof of the upper chamber of Ahaz, which the kings of Judah had made, and the altars that Manasseh had made in the two courts of the house of the Lord, he pulled down and broke in pieces and cast the dust of them into the brook Kidron. ¹³And the king defiled the high places that were east of Jerusalem, to the south of the mount of corruption, which Solomon the king of Israel had built for Ashtoreth the abomination of the Sidonians, and for Chemosh the abomination of Moab, and for Milcom the abomination of the Ammonites. ¹⁴And he broke in pieces the pillars and cut down the Asherim and filled their places with the bones of men. ¹⁵Moreover, the altar at Bethel, the high place erected by Jeroboam the son of Nebat, who made Israel to sin, that altar with the high place he pulled down and burned, reducing it to dust. He also burned the Asherah. ¹⁶And as Josiah turned, he saw the tombs there on the mount. And he sent and took the bones out of the tombs and burned them on the altar and defiled it, according to the word of the Lord that the man of God proclaimed, who had predicted these things. ¹⁷Then he said, "What is that monument that I see?" And the men of the city told him, "It is the tomb of the man of God who came from Judah and predicted these things that you have done against the altar at Bethel." ¹⁸And he said, "Let him be; let no man move his bones." So they let his bones alone, with the bones of the prophet who came out of Samaria. ¹⁹And Josiah removed all the shrines also of the high places that were in the cities of Samaria, which kings of Israel had made, provoking the Lord to anger. He did to them according to all that he had done at Bethel. ²⁰And he sacrificed all the priests of the high places who were there, on the altars, and burned human bones on them. Then he returned to Jerusalem. ²¹And the king commanded

all the people, “Keep the Passover to the Lord your God, as it is written in this Book of the Covenant.”²²For no such Passover had been kept since the days of the judges who judged Israel, or during all the days of the kings of Israel or of the kings of Judah.²³But in the eighteenth year of King Josiah this Passover was kept to the Lord in Jerusalem.²⁴Moreover, Josiah put away the mediums and the necromancers and the household gods and the idols and all the abominations that were seen in the land of Judah and in Jerusalem, that he might establish the words of the law that were written in the book that Hilkiyah the priest found in the house of the Lord.²⁵Before him there was no king like him, who turned to the Lord with all his heart and with all his soul and with all his might, according to all the Law of Moses, nor did any like him arise after him.²⁶Still the Lord did not turn from the burning of his great wrath, by which his anger was kindled against Judah, because of all the provocations with which Manasseh had provoked him.

2 Kings 23:1-26 (KJ3)

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¹¶ And the king sent, and they gathered to him all the elders of Judah and Jerusalem.

² And the king went up to the house of Jehovah, and every man of Judah, and all the *ones* living in Jerusalem with him, and the priests, and the prophets, and all the people, from small to great; and he read in their ears all the words of the book of the covenant that *was* found in the house of Jehovah.

³ And the king stood by the pillar, and made the covenant before Jehovah, to walk after Jehovah, and to keep His commandments, and His testimonies, and His statutes, with all *his* heart, and with all *his* soul, to lift up the words of this covenant that were written in this Book. And all the people stood to the covenant.

⁴¶ And the king commanded Hilkiyah the high priest, and the priests of the second order, and the keepers of the door, to bring out from the temple of Jehovah all the vessels that were made for Baal, and for Asherah, and for all the host of the heavens. And he burned them at the outside of Jerusalem, in the fields of Kidron, and bore their ashes to Beth-el.

⁵ And he caused to cease the idolatrous priests whom the kings of Judah had given *place* to burn *incense* in the high places in the cities of Judah, and in the places around Jerusalem, and those burning *incense* to Baal, to the sun, and to the moon, and to constellations, and to all the host of the heavens.

⁶ And he brought out the Asherah from the house of Jehovah to the outside of Jerusalem, to the torrent Kidron, and burned it at the torrent Kidron, and pulverized *it* to powder, and threw the powder of it on the graves of the sons of the people.

⁷ And he broke down the houses of the male prostitutes that *were* in the house of Jehovah, there where the women were weaving houses of the Asherah.

⁸ And he brought in all the priests out of the cities of Judah, and defiled the high places there where the priests burned *incense*, from Geba to Beer-sheba, and broke down the high places of the gates that *were* at the entrance of the gate of Joshua the ruler of the city, which *were* on a man's left at the gate of the city.

⁹ However the priests of the high places did not come up to the altar of Jehovah in Jerusalem, but they ate unleavened *bread* among their brothers.

¹⁰ And he defiled Topheth in the valley of the sons of Hinnom, so that no man could cause his son and his daughter to pass through the fire of Molech.

¹¹ And he caused to cease the horses that the kings of Judah had given to the sun, at the entrance of the house of Jehovah, by the room of Nathan-melech the eunuch, that *was* in the Parbor. And he burned with fire the chariots of the sun.

¹² And the altars that *were* on the top of the upper room of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of Jehovah, the king broke down, and ran from there and threw the dust of them into the torrent Kidron.

¹³ And the high places that *were* before Jerusalem, which *were* on the right hand of the Mount of Corruption, which Solomon the king of Israel had built for Ashtoreth the idol of the Sidonians, and for Chemosh the idol of the Moabites, and for Milcom the disgusting *idol* of the sons of Ammon, the king defiled.

¹⁴ And he shattered the pillars, and cut down the Asherahs, and filled their places with the bones of men.

¹⁵ And also the altar that *was* in Beth-el, the high place that Jeroboam the son of Nebat had made by which he made Israel to sin, both that altar and the high place he broke down, and burned the high place; he pulverized *it* into powder, and burned the Asherah.

¹⁶ And Josiah turned and saw the graves that *were* there in the mount, and sent and took the bones out of the graves and burned *them* on the altar, and defiled it, according to the Word of Jehovah that the man of God had proclaimed, who had proclaimed these things.

¹⁷ And he said, What *is* this monument that I see? And the men of the city said to him, The grave of the man of God who came from Judah and cried these things that you have done concerning the altar of Beth-el.

¹⁸ And he said, Let him alone, let no one touch his bones. And they let his bones escape with the bones of the prophet that came out of Samaria.

¹⁹ And also all the houses of the high places in the cities of Samaria, that the kings of Israel had made to provoke Jehovah to anger, Josiah took away, and *he* did to them according to all the acts that he had done in Beth-el.

²⁰ And he slaughtered all the priests of the high places who *were* there by the altars, and burned the bones of man upon them, and returned to Jerusalem.

²¹ And the king commanded all the people, saying, Perform a Passover to Jehovah your God, as it is written in this book of the covenant.

²² Surely none has been performed like this Passover from the days of the judges who judged Israel even to all the days of the kings of Israel, and of the kings of Judah;

²³ but in the eighteenth year of King Josiah, this Passover was performed to Jehovah in Jerusalem.

²⁴ And also the mediums and the spiritknowers and the family gods, and the idols, and all the abominations that were seen in the land of Judah and in Jerusalem, Josiah put away in order to fulfill the words of the Law that were written in the book that Hilkiah the priest had found in the house of Jehovah.

²⁵ ¶ And there was no king before him like him, who turned to Jehovah with all his heart, and with all his soul, and with all his might, according to all the Law of Moses; and after him none rose up like him.

²⁶ However, Jehovah did not turn away from the fury of His great anger, with which His anger glowed against Judah, because of all the provocations with which Manasseh had provoked Him.

2 Kings 23:1–26 (NASB95)

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¹Then the king sent, and they gathered to him all the elders of Judah and of Jerusalem.

²The king went up to the house of the Lord and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests and the prophets and all the people, both small and great; and he read in their hearing all the words of the book of the covenant which was found in the house of the Lord. ³The king stood by the pillar and made a covenant before the Lord, to walk after the Lord, and to keep His commandments and His testimonies and His statutes with all his heart and all his soul, to carry out the words of this covenant that were written in this book. And all the people entered into the covenant. ⁴Then the king commanded Hilkiah the high priest and the priests of the second order and the doorkeepers, to bring out of the temple of the Lord all the vessels that were

made for Baal, for Asherah, and for all the host of heaven; and he burned them outside Jerusalem in the fields of the Kidron, and carried their ashes to Bethel. ⁵He did away with the idolatrous priests whom the kings of Judah had appointed to burn incense in the high places in the cities of Judah and in the surrounding area of Jerusalem, also those who burned incense to Baal, to the sun and to the moon and to the constellations and to all the host of heaven. ⁶He brought out the Asherah from the house of the Lord outside Jerusalem to the brook Kidron, and burned it at the brook Kidron, and ground it to dust, and threw its dust on the graves of the common people. ⁷He also broke down the houses of the male cult prostitutes which were in the house of the Lord, where the women were weaving hangings for the Asherah. ⁸Then he brought all the priests from the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba; and he broke down the high places of the gates which were at the entrance of the gate of Joshua the governor of the city, which were on one's left at the city gate. ⁹Nevertheless the priests of the high places did not go up to the altar of the Lord in Jerusalem, but they ate unleavened bread among their brothers. ¹⁰He also defiled Topheth, which is in the valley of the son of Hinnom, that no man might make his son or his daughter pass through the fire for Molech. ¹¹He did away with the horses which the kings of Judah had given to the sun, at the entrance of the house of the Lord, by the chamber of Nathan-melech the official, which was in the precincts; and he burned the chariots of the sun with fire. ¹²The altars which were on the roof, the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the Lord, the king broke down; and he smashed them there and threw their dust into the brook Kidron. ¹³The high places which were before Jerusalem, which were on the right of the mount of destruction which Solomon the king of Israel had built for Ashtoreth the abomination of the Sidonians, and for Chemosh the abomination of Moab, and for Milcom the abomination of the sons of Ammon, the king defiled. ¹⁴He broke in pieces the sacred pillars and cut down the Asherim and filled their places with human bones. ¹⁵Furthermore, the altar that was at Bethel and the high place which Jeroboam the son of Nebat, who made Israel sin, had made, even that altar and the high place he broke down. Then he demolished its stones, ground them to dust, and burned the Asherah. ¹⁶Now when Josiah turned, he saw the graves that were there on the mountain, and he sent and took the bones from the graves and burned them on the altar and defiled it according to the word of the Lord which the man of God proclaimed, who proclaimed these things. ¹⁷Then he said, "What is this monument that I see?" And the men of the city told him, "It is the grave of the man of God who came from Judah and proclaimed these things which you have done against the altar of Bethel." ¹⁸He said, "Let him alone; let no one disturb his bones." So they left his bones undisturbed with the bones of the prophet who came from Samaria. ¹⁹Josiah also removed all the houses of the high places which were in the cities of Samaria, which the kings of Israel had made provoking the Lord; and he did to them just as he had done in Bethel. ²⁰All the priests of the high places who were there he slaughtered on the altars and burned human bones on them; then he returned to Jerusalem. ²¹Then the king commanded all the people saying, "Celebrate the Passover to the Lord your God as it is written in this book of the covenant." ²²Surely such a Passover had not been celebrated from the days of the judges who judged Israel, nor in all the days of the kings of Israel and of the kings of Judah. ²³But in the eighteenth year of King Josiah, this Passover was observed to the Lord in Jerusalem. ²⁴Moreover, Josiah removed

the mediums and the spiritists and the teraphim and the idols and all the abominations that were seen in the land of Judah and in Jerusalem, that he might confirm the words of the law which were written in the book that Hilkiah the priest found in the house of the Lord. ²⁵Before him there was no king like him who turned to the Lord with all his heart and with all his soul and with all his might, according to all the law of Moses; nor did any like him arise after him. ²⁶However, the Lord did not turn from the fierceness of His great wrath with which His anger burned against Judah, because of all the provocations with which Manasseh had provoked Him.

2 Kings 23:1-26 (WEB)

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- 1 The king sent, and they gathered to him all the elders of Judah and of Jerusalem.
- 2 The king went up to Yahweh's house, and all the men of Judah and all the inhabitants of Jerusalem with him, with the priests, the prophets, and all the people, both small and great; and he read in their hearing all the words of the book of the covenant which was found in Yahweh's house.
- 3 The king stood by the pillar, and made a covenant before Yahweh, to walk after Yahweh, and to keep his commandments, his testimonies, and his statutes, with all his heart, and all his soul, to confirm the words of this covenant that were written in this book; and all the people agreed to the covenant.
- 4 The king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the threshold, to bring out of Yahweh's temple all the vessels that were made for Baal, for the Asherah, and for all the army of the sky, and he burned them outside of Jerusalem in the fields of the Kidron, and carried their ashes to Bethel.
- 5 He got rid of the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places around Jerusalem; those also who burned incense to Baal, to the sun, and to the moon, and to the planets, and to all the army of the sky.
- 6 He brought out the Asherah from Yahweh's house, outside of Jerusalem, to the brook Kidron, and burned it at the brook Kidron, and beat it to dust, and cast its dust on the graves of the common people.
- 7 He broke down the houses of the male shrine prostitutes that were in Yahweh's house, where the women wove hangings for the Asherah.
- 8 He brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba; and he broke down the high places of the gates that were at the entrance of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city.
- 9 Nevertheless the priests of the high places didn't come up to Yahweh's altar in Jerusalem, but they ate unleavened bread among their brothers.
- 10 He defiled Topheth, which is in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.
- 11 He took away the horses that the kings of Judah had given to the sun, at the entrance of Yahweh's house, by the room of Nathan Melech the officer, who was in the court; and he burned the chariots of the sun with fire.
- 12 The king broke down the altars that were on the roof of the upper room of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two

courts of Yahweh's house, and beat them down from there, and cast their dust into the brook Kidron.

13 The king defiled the high places that were before Jerusalem, which were on the right hand of the mountain of corruption, which Solomon the king of Israel had built for Ashtoreth the abomination of the Sidonians, and for Chemosh the abomination of Moab, and for Milcom the abomination of the children of Ammon.

14 He broke in pieces the pillars, cut down the Asherah poles, and filled their places with men's bones.

15 Moreover the altar that was at Bethel, and the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, even that altar and the high place he broke down; and he burned the high place and beat it to dust, and burned the Asherah.

16 As Josiah turned himself, he spied the tombs that were there in the mountain; and he sent, and took the bones out of the tombs, and burned them on the altar, and defiled it, according to Yahweh's word which the man of God proclaimed, who proclaimed these things.

17 Then he said, "What monument is that which I see?"

18 He said, "Let him be! Let no one move his bones." So they let his bones alone, with the bones of the prophet who came out of Samaria.

19 All the houses also of the high places that were in the cities of Samaria, which the kings of Israel had made to provoke Yahweh to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel.

20 He killed all the priests of the high places that were there, on the altars, and burned men's bones on them; and he returned to Jerusalem.

21 The king commanded all the people, saying, "Keep the Passover to Yahweh your God, as it is written in this book of the covenant."

22 Surely there was not kept such a Passover from the days of the judges who judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;

23 but in the eighteenth year of king Josiah, this Passover was kept to Yahweh in Jerusalem.

24 Moreover Josiah removed those who had familiar spirits, the wizards, and the teraphim,* and the idols, and all the abominations that were seen in the land of Judah and in Jerusalem, that he might confirm the words of the law which were written in the book that Hilkiyah the priest found in Yahweh's house.

25 There was no king like him before him, who turned to Yahweh with all his heart, and with all his soul, and with all his might, according to all the law of Moses; and there was none like him who arose after him.

26 Notwithstanding, Yahweh didn't turn from the fierceness of his great wrath, with which his anger burned against Judah, because of all the provocation with which Manasseh had provoked him.

2 Chronicles 34:33 (ESV)

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³³And Josiah took away all the abominations from all the territory that belonged to the people of Israel and made all who were present in Israel serve the Lord their God. All his days they did not turn away from following the Lord, the God of their fathers.

* teraphim were household idols.

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³³ And Josiah removed all the disgusting things out of all the lands that *belonged to* the sons of Israel, and caused everyone who was found in Israel to serve, to serve Jehovah their God; all his days they did not turn away from following Jehovah, the God of their fathers.

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³³Josiah removed all the abominations from all the lands belonging to the sons of Israel, and made all who were present in Israel to serve the Lord their God. Throughout his lifetime they did not turn from following the Lord God of their fathers.

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33 Josiah took away all the abominations out of all the countries that belonged to the children of Israel, and made all who were found in Israel to serve, even to serve Yahweh their God. All his days they didn't depart from following Yahweh, the God of their fathers.

2 Chronicles 15:12–13 (ESV) [Back](#)

¹²And they entered into a covenant to seek the Lord, the God of their fathers, with all their heart and with all their soul, ¹³but that whoever would not seek the Lord, the God of Israel, should be put to death, whether young or old, man or woman.

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¹² And they entered into the covenant to seek Jehovah the God of their fathers with all their heart and with all their soul.

¹³ And everyone who did not seek after Jehovah the God of Israel was caused to die, from the small even to the great, from man and to woman.

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¹²They entered into the covenant to seek the Lord God of their fathers with all their heart and soul; ¹³and whoever would not seek the Lord God of Israel should be put to death, whether small or great, man or woman.

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12 They entered into the covenant to seek Yahweh, the God of their fathers, with all their heart and with all their soul;

13 and that whoever would not seek Yahweh, the God of Israel, should be put to death, whether small or great, whether man or woman.

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⁸Moreover, in Jerusalem Jehoshaphat appointed certain Levites and priests and heads of families of Israel, to give judgment for the Lord and to decide disputed cases. They had their seat at Jerusalem. ⁹And he charged them: “Thus you shall do in the fear of the Lord, in faithfulness, and with your whole heart: ¹⁰whenever a case comes to you from your brothers who live in their cities, concerning bloodshed, law or commandment, statutes or rules, then you shall warn them, that they may not incur guilt before the Lord and wrath may not come upon you and your brothers. Thus you shall do, and you will not incur guilt. ¹¹And behold, Amariah the chief priest is over you in all matters of the Lord; and Zebadiah the son of Ishmael, the governor of the house of Judah, in all the king’s matters, and the Levites will serve you as officers. Deal courageously, and may the Lord be with the upright!”

2 Chronicles 19:8-11 (KJ3)

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⁸ And also in Jerusalem Jehoshaphat caused to stand from the Levites and from the priests, and from the heads of the fathers of Israel, for the judgment of Jehovah, and for strife; and they returned to Jerusalem.

⁹ And he charged them, saying, So shall you do in the fear of Jehovah, faithfully, and with a perfect heart.

¹⁰ And when any contention shall come to you from your brothers who are living in their cities, between blood and blood, between law and commandment, statutes and judgments, then you shall warn them, and they shall not *be* guilty before Jehovah; and wrath shall not be on you and on your brothers; so you shall do, and you shall not be guilty.

¹¹ And, behold, Amariah the chief priest *shall be* over you for every matter of Jehovah, and Zebadiah the son of Ishmael, the ruler of the house of Judah, shall be for every matter of the king; and the Levites *shall be* officers before you. Be strong and act; and Jehovah shall be with the good.

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⁸In Jerusalem also Jehoshaphat appointed some of the Levites and priests, and some of the heads of the fathers’ households of Israel, for the judgment of the Lord and to judge disputes among the inhabitants of Jerusalem. ⁹Then he charged them saying, “Thus you shall do in the fear of the Lord, faithfully and wholeheartedly. ¹⁰“Whenever any dispute comes to you from your brethren who live in their cities, between blood and blood, between law and commandment, statutes and ordinances, you shall warn them so that they may not be guilty before the Lord, and wrath may not come on you and your brethren. Thus you shall do and you will not be guilty. ¹¹“Behold, Amariah the chief priest will be over you in all that pertains to the Lord, and Zebadiah the son of Ishmael, the ruler of the house of Judah, in all that pertains to the king. Also the Levites shall be officers before you. Act resolutely, and the Lord be with the upright.”

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⁸ Moreover in Jerusalem Jehoshaphat appointed Levites and priests, and of the heads of the fathers’ households of Israel, for the judgment of Yahweh, and for controversies. They returned to Jerusalem.

9 He commanded them, saying, “You shall do this in the fear of Yahweh, faithfully, and with a perfect heart.

10 Whenever any controversy comes to you from your brothers who dwell in their cities, between blood and blood, between law and commandment, statutes and ordinances, you must warn them, that they not be guilty towards Yahweh, and so wrath come on you and on your brothers. Do this, and you will not be guilty.

11 Behold, Amariah the chief priest is over you in all matters of Yahweh; and Zebadiah the son of Ishmael, the ruler of the house of Judah, in all the king’s matters. Also the Levites shall be officers before you. Deal courageously, and may Yahweh be with the good.”

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¹Hezekiah began to reign when he was twenty-five years old, and he reigned twenty-nine years in Jerusalem. His mother’s name was Abijah the daughter of Zechariah. ²And he did what was right in the eyes of the Lord, according to all that David his father had done.

³In the first year of his reign, in the first month, he opened the doors of the house of the Lord and repaired them. ⁴He brought in the priests and the Levites and assembled them in the square on the east ⁵and said to them, “Hear me, Levites! Now consecrate yourselves, and consecrate the house of the Lord, the God of your fathers, and carry out the filth from the Holy Place. ⁶For our fathers have been unfaithful and have done what was evil in the sight of the Lord our God. They have forsaken him and have turned away their faces from the habitation of the Lord and turned their backs. ⁷They also shut the doors of the vestibule and put out the lamps and have not burned incense or offered burnt offerings in the Holy Place to the God of Israel. ⁸Therefore the wrath of the Lord came on Judah and Jerusalem, and he has made them an object of horror, of astonishment, and of hissing, as you see with your own eyes. ⁹For behold, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this. ¹⁰Now it is in my heart to make a covenant with the Lord, the God of Israel, in order that his fierce anger may turn away from us. ¹¹My sons, do not now be negligent, for the Lord has chosen you to stand in his presence, to minister to him and to be his ministers and make offerings to him.”

¹²Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites; and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehallelel; and of the Gershonites, Joah the son of Zimmah, and Eden the son of Joah; ¹³and of the sons of Elizaphan, Shimri and Jeuel; and of the sons of Asaph, Zechariah and Mattaniah; ¹⁴and of the sons of Heman, Jehuel and Shimei; and of the sons of Jeduthun, Shemaiah and Uzziel. ¹⁵They gathered their brothers and consecrated themselves and went in as the king had commanded, by the words of the Lord, to cleanse the house of the Lord. ¹⁶The priests went into the inner part of the house of the Lord to cleanse it, and they brought out all the uncleanness that they found in the temple of the Lord into the court of the house of the Lord. And the Levites took it and carried it out to the brook Kidron. ¹⁷They began to consecrate on the first day of the first month, and on the eighth day of the month they came to the vestibule of the Lord. Then for eight days they consecrated the house of the Lord, and on the sixteenth day of the first month they finished. ¹⁸Then they went in to Hezekiah the king and said, “We have cleansed all the house of the Lord, the altar of burnt offering and all its utensils, and the table for the

showbread and all its utensils. ¹⁹All the utensils that King Ahaz discarded in his reign when he was faithless, we have made ready and consecrated, and behold, they are before the altar of the Lord.” ²⁰Then Hezekiah the king rose early and gathered the officials of the city and went up to the house of the Lord. ²¹And they brought seven bulls, seven rams, seven lambs, and seven male goats for a sin offering for the kingdom and for the sanctuary and for Judah. And he commanded the priests, the sons of Aaron, to offer them on the altar of the Lord. ²²So they slaughtered the bulls, and the priests received the blood and threw it against the altar. And they slaughtered the rams, and their blood was thrown against the altar. And they slaughtered the lambs, and their blood was thrown against the altar. ²³Then the goats for the sin offering were brought to the king and the assembly, and they laid their hands on them, ²⁴and the priests slaughtered them and made a sin offering with their blood on the altar, to make atonement for all Israel. For the king commanded that the burnt offering and the sin offering should be made for all Israel. ²⁵And he stationed the Levites in the house of the Lord with cymbals, harps, and lyres, according to the commandment of David and of Gad the king’s seer and of Nathan the prophet, for the commandment was from the Lord through his prophets. ²⁶The Levites stood with the instruments of David, and the priests with the trumpets. ²⁷Then Hezekiah commanded that the burnt offering be offered on the altar. And when the burnt offering began, the song to the Lord began also, and the trumpets, accompanied by the instruments of David king of Israel. ²⁸The whole assembly worshiped, and the singers sang, and the trumpeters sounded. All this continued until the burnt offering was finished. ²⁹When the offering was finished, the king and all who were present with him bowed themselves and worshiped. ³⁰And Hezekiah the king and the officials commanded the Levites to sing praises to the Lord with the words of David and of Asaph the seer. And they sang praises with gladness, and they bowed down and worshiped. ³¹Then Hezekiah said, “You have now consecrated yourselves to the Lord. Come near; bring sacrifices and thank offerings to the house of the Lord.” And the assembly brought sacrifices and thank offerings, and all who were of a willing heart brought burnt offerings. ³²The number of the burnt offerings that the assembly brought was 70 bulls, 100 rams, and 200 lambs; all these were for a burnt offering to the Lord. ³³And the consecrated offerings were 600 bulls and 3,000 sheep. ³⁴But the priests were too few and could not flay all the burnt offerings, so until other priests had consecrated themselves, their brothers the Levites helped them, until the work was finished—for the Levites were more upright in heart than the priests in consecrating themselves. ³⁵Besides the great number of burnt offerings, there was the fat of the peace offerings, and there were the drink offerings for the burnt offerings. Thus the service of the house of the Lord was restored. ³⁶And Hezekiah and all the people rejoiced because God had prepared for the people, for the thing came about suddenly. ¹Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the Lord at Jerusalem to keep the Passover to the Lord, the God of Israel. ²For the king and his princes and all the assembly in Jerusalem had taken counsel to keep the Passover in the second month— ³for they could not keep it at that time because the priests had not consecrated themselves in sufficient number, nor had the people assembled in Jerusalem— ⁴and the plan seemed right to the king and all the assembly. ⁵So they decreed to make a proclamation throughout all Israel, from Beersheba to Dan, that the people should come and keep the Passover to the Lord, the God of Israel, at Jerusalem, for they had not kept it as often as prescribed. ⁶So couriers went throughout all

Israel and Judah with letters from the king and his princes, as the king had commanded, saying, “O people of Israel, return to the Lord, the God of Abraham, Isaac, and Israel, that he may turn again to the remnant of you who have escaped from the hand of the kings of Assyria. ⁷Do not be like your fathers and your brothers, who were faithless to the Lord God of their fathers, so that he made them a desolation, as you see. ⁸Do not now be stiff-necked as your fathers were, but yield yourselves to the Lord and come to his sanctuary, which he has consecrated forever, and serve the Lord your God, that his fierce anger may turn away from you. ⁹For if you return to the Lord, your brothers and your children will find compassion with their captors and return to this land. For the Lord your God is gracious and merciful and will not turn away his face from you, if you return to him.” ¹⁰So the couriers went from city to city through the country of Ephraim and Manasseh, and as far as Zebulun, but they laughed them to scorn and mocked them. ¹¹However, some men of Asher, of Manasseh, and of Zebulun humbled themselves and came to Jerusalem. ¹²The hand of God was also on Judah to give them one heart to do what the king and the princes commanded by the word of the Lord. ¹³And many people came together in Jerusalem to keep the Feast of Unleavened Bread in the second month, a very great assembly. ¹⁴They set to work and removed the altars that were in Jerusalem, and all the altars for burning incense they took away and threw into the Kidron Valley. ¹⁵And they slaughtered the Passover lamb on the fourteenth day of the second month. And the priests and the Levites were ashamed, so that they consecrated themselves and brought burnt offerings into the house of the Lord. ¹⁶They took their accustomed posts according to the Law of Moses the man of God. The priests threw the blood that they received from the hand of the Levites. ¹⁷For there were many in the assembly who had not consecrated themselves. Therefore the Levites had to slaughter the Passover lamb for everyone who was not clean, to consecrate it to the Lord. ¹⁸For a majority of the people, many of them from Ephraim, Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet they ate the Passover otherwise than as prescribed. For Hezekiah had prayed for them, saying, “May the good Lord pardon everyone ¹⁹who sets his heart to seek God, the Lord, the God of his fathers, even though not according to the sanctuary’s rules of cleanness.” ²⁰And the Lord heard Hezekiah and healed the people. ²¹And the people of Israel who were present at Jerusalem kept the Feast of Unleavened Bread seven days with great gladness, and the Levites and the priests praised the Lord day by day, singing with all their might to the Lord. ²²And Hezekiah spoke encouragingly to all the Levites who showed good skill in the service of the Lord. So they ate the food of the festival for seven days, sacrificing peace offerings and giving thanks to the Lord, the God of their fathers. ²³Then the whole assembly agreed together to keep the feast for another seven days. So they kept it for another seven days with gladness. ²⁴For Hezekiah king of Judah gave the assembly 1,000 bulls and 7,000 sheep for offerings, and the princes gave the assembly 1,000 bulls and 10,000 sheep. And the priests consecrated themselves in great numbers. ²⁵The whole assembly of Judah, and the priests and the Levites, and the whole assembly that came out of Israel, and the sojourners who came out of the land of Israel, and the sojourners who lived in Judah, rejoiced. ²⁶So there was great joy in Jerusalem, for since the time of Solomon the son of David king of Israel there had been nothing like this in Jerusalem. ²⁷Then the priests and the Levites arose and blessed the people, and their voice was heard, and their prayer came to his holy habitation in heaven.

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¹¶ Hezekiah *was* a son of twenty five years when he began to reign, and he reigned twenty nine years in Jerusalem. And the name of his mother *was* Abijah, the daughter of Zechariah.

² And he did the right in the eyes of Jehovah, according to all that his father David did.

³ In the first year of his reign, in the first month, he opened the doors of the house of Jehovah and strengthened them.

⁴ And *he* brought in the priests and the Levites, and *he* gathered them to the open place on the east.

⁵ And he said to them, Hear me, O Levites, now consecrate yourselves. And consecrate the house of Jehovah, the God of your fathers, and bring out the uncleanness from the holy place.

⁶ For our fathers have acted unfaithfully and did the evil in the eyes of Jehovah our God, and *they* have forsaken Him and turned their faces away from the temple of Jehovah, and have given *their* backs.

⁷ And they have shut the doors of the porch, and put out the lamps, and they have not burned incense, and burnt offering has not gone up in the sanctuary to the God of Israel.

⁸ And the wrath of Jehovah is on Judah and Jerusalem, and He has given them for a trembling, for a horror, and for hissing, as you see with your eyes.

⁹ For, behold, our fathers have fallen by the sword, and our sons and our daughters and our wives *are* in exile for this.

¹⁰ Now *it is* in my heart to cut a covenant with Jehovah, the God of Israel, and the glow of His anger shall turn back from us.

¹¹ Now, my sons, do not be negligent, for Jehovah has chosen you to stand before His face, to serve Him and to be ministers and incense burners for Him.

¹²¶ And the Levites rose up: Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites; and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel; and of the Gershonites, Joah the son of Zimmah, and Eden the son of Joah;

¹³ and of the sons of Elizaphan, Shimri and Jeiel; and of the sons of Asaph, Zechariah and Mattaniah;

¹⁴ and of the sons of Heman, Jehiel and Shimei; and of the sons of Jeduthun, Shemaiah and Uzziel.

¹⁵ And they gathered their brothers and sanctified themselves, and came in, according to the commandment of the king in the matters of Jehovah, to cleanse the house of Jehovah.

¹⁶ And the priests went into the inner part of the house of Jehovah to clean, and brought out all the uncleanness that they found in the temple of Jehovah to the court of the house of Jehovah; and the Levites received and took *it* out to the torrent Kidron outside.

¹⁷ And they began to sanctify on the first of the first month, and on the eighth day of the month they came to the porch of Jehovah; and they sanctified the house of Jehovah in eight days, and on the sixteenth day of the first month they had finished.

¹⁸ And they came inside to Hezekiah the king, and said, We have cleansed all the house of Jehovah, and the altar of the burnt offering, and all its vessels, and the table of the *Bread* of Arrangement, and all its utensils;

¹⁹ and all the utensils that King Ahaz cast aside in his reign, in his unfaithfulness, we have prepared and sanctified; and behold, they *are* before the altar of Jehovah.

²⁰¶ And Hezekiah the king rose early and gathered the leaders of the city, and went up to the house of Jehovah.

²¹ And they brought in seven bulls, and seven rams, and seven lambs, and seven young he-goats for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the sons of Aaron, the priests, to offer on the altar of Jehovah.

²² And they slaughtered the oxen, and the priests received the blood, and sprinkled the blood on the altar. And they slaughtered the rams, and sprinkled the blood on the altar. And they slaughtered the lambs and sprinkled the blood on the altar.

²³ And they brought the he-goats of the sin offering before the king and the congregation, and they laid their hands on them;

²⁴ and the priests slaughtered them, and made a sin offering with their blood on the altar, to atone for all Israel; for the king said, The burnt offering and the sin offering are for all Israel.

²⁵ And he made stand the Levites *in* the house of Jehovah with cymbals, with harps, and with lyres, by the command of David, and of Gad, the seer of the king, and of Nathan the prophet; for the command was by the hand of Jehovah, by the hand of His prophets.

²⁶ And the Levites stood with the instruments of David, and the priests with the trumpets.

²⁷ And Hezekiah commanded to offer burnt offering on the altar; and at the time the burnt offering began, the song of Jehovah began, and of the trumpets, even by the hand of the instruments of David the king of Israel.

²⁸ And all the assembly were bowing, and the singers singing, and the trumpeters blowing; all until the completion of the burnt offering.

²⁹ And at the completion of the offering the king and all those found with him bowed and worshiped.

³⁰ And Hezekiah the king and the leaders commanded the Levites to give praise to Jehovah in the words of David, and of Asaph the seer; and they praised with joy, and they bowed and worshiped.

³¹ And Hezekiah answered and said, Now you have filled your hand to Jehovah; come near and bring sacrifices and thank offerings to the house of Jehovah. And the congregation brought in sacrifices and thank offerings, and every willing heart *brought* burnt offerings.

³² And the number of the burnt offerings that the assembly brought was seventy oxen, a hundred rams, two hundred lambs; all these for a burnt offering to Jehovah.

³³ And the dedicated things *were* six hundred oxen and three thousand sheep.

³⁴ Only, the priests had become few, and were not able to skin all of the burnt offerings; and their brothers the Levites strengthened them until the work was completed, and until the priests cleansed themselves; for the Levites *were* more upright of heart to sanctify themselves than the priests.

³⁵ And also, *there were* many burnt offerings with fat of the peace offerings, and with drink offerings for the burnt offering; and the service of the house of Jehovah was established.

³⁶ And Hezekiah and all the people rejoiced, because God had prepared the people; for the thing had happened suddenly.

^{1¶} And Hezekiah sent to all Israel and Judah, and he also wrote letters to Ephraim and Manasseh, to come to the house of Jehovah in Jerusalem, to make a Passover to Jehovah the God of Israel.

² And the king and his leaders, and all the assembly in Jerusalem, took counsel to keep the Passover in the second month;

³ since they could not do it at that time, for the priests had not sanctified themselves enough. And the people had not been gathered to Jerusalem.

⁴ And the thing was right in the eyes of the king, and in the eyes of the assembly.

⁵ And they established a decree to pass through a call to all Israel, from Beer-sheba even to Dan, to come to make a Passover to Jehovah the God of Israel in Jerusalem. For not many *of them* had done as it is written.

⁶ And the runners went with letters from the king's hand, and his leaders, to all Israel and Judah; even by the king's command, saying, O sons of Israel return to Jehovah, the God of Abraham, Isaac, and Israel. And He shall return to the remnant left of you from the palm of the king of Assyria.

⁷ And do not be like your fathers, and like your brothers, who acted unfaithfully against Jehovah the God of their fathers; and He made them for a horror, as you see.

⁸ Now do not stiffen your necks like your fathers. Give a hand to Jehovah and come to His sanctuary that He has sanctified forever; and serve Jehovah your God. And the anger of His face will turn away from you.

⁹ For when you return to Jehovah, your brothers and your sons will have mercies before *ones* who captured them, even to return to this land. For Jehovah your God *is* gracious and merciful, and He will not turn *His* face away from you, if you turn back to Him.

¹⁰ And the runners passed from city to city in the land of Ephraim, and Manasseh, even to Zebulun. And they were laughing at them, and mocking them.

- ¹¹ Only, men from Asher, and Manasseh, and from Zebulun were humbled, and came to Jerusalem.
- ¹² Also, in Judah the hand of God was to give to them one heart to do the king's command, and of the leaders, by the Word of Jehovah.
- ¹³ ¶ And many people gathered to Jerusalem, to keep the Feast of Unleavened *Bread* in the second month, a very large assembly.
- ¹⁴ And they rose up and took away the altars in Jerusalem, and all the incense altars they took away and threw *them* into the torrent Kidron.
- ¹⁵ And they killed the passover offering on the fourteenth of the second month. And the priests and the Levites were ashamed, and sanctified themselves, and brought in burnt offerings to the house of Jehovah.
- ¹⁶ And they stood in their place according to their ordinance, according to the Law of Moses the man of God. The priests were sprinkling the blood out of the hand of the Levites.
- ¹⁷ For many in the assembly had not sanctified themselves, and the Levites *were* over the slaughtering of the passover offerings for everyone not clean, to sanctify *them* to Jehovah.
- ¹⁸ For many of the assembly, many from Ephraim, and Manasseh, Issachar, and Zebulun had not been sanctified, but ate the passover not as was written. But Hezekiah prayed for them, saying, O good Jehovah, atone for them,
- ¹⁹ everyone who has prepared his heart to seek Jehovah God, the God of his fathers, yet not according to the cleansing of the sanctuary.
- ²⁰ And Jehovah listened to Hezekiah, and healed the people.
- ²¹ ¶ And the sons of Israel, those found in Jerusalem, kept the Feast of Unleavened *Bread* seven days with great joy. And the Levites praised Jehovah day to day, and the priests, with instruments of strength before Jehovah.
- ²² And Hezekiah spoke to the heart of all the Levites, those acting wisely in good understanding as to Jehovah. And they ate the appointed *feast* seven days, offering sacrifices of peace offerings, and making confession to Jehovah, the God of their fathers.
- ²³ And all the assembly took counsel to keep another seven days. And they kept seven days joyfully.
- ²⁴ And Hezekiah the king of Judah had lifted up to the assembly a thousand young bulls, and seven thousand sheep. And the leaders had lifted up to the assembly a thousand young bulls, and ten thousand sheep. And the priests had sanctified themselves in abundance.
- ²⁵ And all the assembly of Judah rejoiced, and the priests and the Levites, and all the assembly that came from the land of Israel, and the aliens who came from the land of Israel, and *those* living in Judah.
- ²⁶ And there was great joy in Jerusalem, for from the days of Solomon the son of David the king of Israel, *there was* nothing like this in Jerusalem.
- ²⁷ And the priests, the Levites, rose up and blessed the people, and their voice was heard, and their prayer came to His holy dwelling place, to Heaven.

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¹Hezekiah became king when he was twenty-five years old; and he reigned twenty-nine years in Jerusalem. And his mother's name was Abijah, the daughter of Zechariah. ²He did right in the sight of the Lord, according to all that his father David had done. ³In the first year of his reign, in the first month, he opened the doors of the house of the Lord and repaired them. ⁴He brought in the priests and the Levites and gathered them into the square on the east. ⁵Then he said to them, "Listen to me, O Levites. Consecrate yourselves now, and consecrate the house of the Lord, the God of your fathers, and carry the uncleanness out from the holy place. ⁶"For our fathers have been unfaithful and have done evil in the sight of the Lord our God, and have forsaken Him and turned their faces

away from the dwelling place of the Lord, and have turned their backs. ⁷“They have also shut the doors of the porch and put out the lamps, and have not burned incense or offered burnt offerings in the holy place to the God of Israel. ⁸“Therefore the wrath of the Lord was against Judah and Jerusalem, and He has made them an object of terror, of horror, and of hissing, as you see with your own eyes. ⁹“For behold, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this. ¹⁰“Now it is in my heart to make a covenant with the Lord God of Israel, that His burning anger may turn away from us. ¹¹“My sons, do not be negligent now, for the Lord has chosen you to stand before Him, to minister to Him, and to be His ministers and burn incense.” ¹²Then the Levites arose: Mahath, the son of Amasai and Joel the son of Azariah, from the sons of the Kohathites; and from the sons of Merari, Kish the son of Abdi and Azariah the son of Jehallelel; and from the Gershonites, Joah the son of Zimmah and Eden the son of Joah; ¹³and from the sons of Elizaphan, Shimri and Jeiel; and from the sons of Asaph, Zechariah and Mattaniah; ¹⁴and from the sons of Heman, Jehiel and Shimei; and from the sons of Jeduthun, Shemaiah and Uzziel. ¹⁵They assembled their brothers, consecrated themselves, and went in to cleanse the house of the Lord, according to the commandment of the king by the words of the Lord. ¹⁶So the priests went in to the inner part of the house of the Lord to cleanse it, and every unclean thing which they found in the temple of the Lord they brought out to the court of the house of the Lord. Then the Levites received it to carry out to the Kidron valley. ¹⁷Now they began the consecration on the first day of the first month, and on the eighth day of the month they entered the porch of the Lord. Then they consecrated the house of the Lord in eight days, and finished on the sixteenth day of the first month. ¹⁸Then they went in to King Hezekiah and said, “We have cleansed the whole house of the Lord, the altar of burnt offering with all of its utensils, and the table of showbread with all of its utensils. ¹⁹“Moreover, all the utensils which King Ahaz had discarded during his reign in his unfaithfulness, we have prepared and consecrated; and behold, they are before the altar of the Lord.” ²⁰Then King Hezekiah arose early and assembled the princes of the city and went up to the house of the Lord. ²¹They brought seven bulls, seven rams, seven lambs and seven male goats for a sin offering for the kingdom, the sanctuary, and Judah. And he ordered the priests, the sons of Aaron, to offer them on the altar of the Lord. ²²So they slaughtered the bulls, and the priests took the blood and sprinkled it on the altar. They also slaughtered the rams and sprinkled the blood on the altar; they slaughtered the lambs also and sprinkled the blood on the altar. ²³Then they brought the male goats of the sin offering before the king and the assembly, and they laid their hands on them. ²⁴The priests slaughtered them and purged the altar with their blood to atone for all Israel, for the king ordered the burnt offering and the sin offering for all Israel. ²⁵He then stationed the Levites in the house of the Lord with cymbals, with harps and with lyres, according to the command of David and of Gad the king’s seer, and of Nathan the prophet; for the command was from the Lord through His prophets. ²⁶The Levites stood with the musical instruments of David, and the priests with the trumpets. ²⁷Then Hezekiah gave the order to offer the burnt offering on the altar. When the burnt offering began, the song to the Lord also began with the trumpets, accompanied by the instruments of David, king of Israel. ²⁸While the whole assembly worshiped, the singers also sang and the trumpets sounded; all this continued until the burnt offering was finished. ²⁹Now at the completion of the burnt offerings, the king and all who were present with him bowed down and

worshiped. ³⁰Moreover, King Hezekiah and the officials ordered the Levites to sing praises to the Lord with the words of David and Asaph the seer. So they sang praises with joy, and bowed down and worshiped. ³¹Then Hezekiah said, “Now that you have consecrated yourselves to the Lord, come near and bring sacrifices and thank offerings to the house of the Lord.” And the assembly brought sacrifices and thank offerings, and all those who were willing brought burnt offerings. ³²The number of the burnt offerings which the assembly brought was 70 bulls, 100 rams, and 200 lambs; all these were for a burnt offering to the Lord. ³³The consecrated things were 600 bulls and 3,000 sheep. ³⁴But the priests were too few, so that they were unable to skin all the burnt offerings; therefore their brothers the Levites helped them until the work was completed and until the other priests had consecrated themselves. For the Levites were more conscientious to consecrate themselves than the priests. ³⁵There were also many burnt offerings with the fat of the peace offerings and with the libations for the burnt offerings. Thus the service of the house of the Lord was established again. ³⁶Then Hezekiah and all the people rejoiced over what God had prepared for the people, because the thing came about suddenly. ¹Now Hezekiah sent to all Israel and Judah and wrote letters also to Ephraim and Manasseh, that they should come to the house of the Lord at Jerusalem to celebrate the Passover to the Lord God of Israel. ²For the king and his princes and all the assembly in Jerusalem had decided to celebrate the Passover in the second month, ³since they could not celebrate it at that time, because the priests had not consecrated themselves in sufficient numbers, nor had the people been gathered to Jerusalem. ⁴Thus the thing was right in the sight of the king and all the assembly. ⁵So they established a decree to circulate a proclamation throughout all Israel from Beersheba even to Dan, that they should come to celebrate the Passover to the Lord God of Israel at Jerusalem. For they had not celebrated it in great numbers as it was prescribed. ⁶The couriers went throughout all Israel and Judah with the letters from the hand of the king and his princes, even according to the command of the king, saying, “O sons of Israel, return to the Lord God of Abraham, Isaac and Israel, that He may return to those of you who escaped and are left from the hand of the kings of Assyria. ⁷“Do not be like your fathers and your brothers, who were unfaithful to the Lord God of their fathers, so that He made them a horror, as you see. ⁸“Now do not stiffen your neck like your fathers, but yield to the Lord and enter His sanctuary which He has consecrated forever, and serve the Lord your God, that His burning anger may turn away from you. ⁹“For if you return to the Lord, your brothers and your sons will find compassion before those who led them captive and will return to this land. For the Lord your God is gracious and compassionate, and will not turn His face away from you if you return to Him.” ¹⁰So the couriers passed from city to city through the country of Ephraim and Manasseh, and as far as Zebulun, but they laughed them to scorn and mocked them. ¹¹Nevertheless some men of Asher, Manasseh and Zebulun humbled themselves and came to Jerusalem. ¹²The hand of God was also on Judah to give them one heart to do what the king and the princes commanded by the word of the Lord. ¹³Now many people were gathered at Jerusalem to celebrate the Feast of Unleavened Bread in the second month, a very large assembly. ¹⁴They arose and removed the altars which were in Jerusalem; they also removed all the incense altars and cast them into the brook Kidron. ¹⁵Then they slaughtered the Passover lambs on the fourteenth of the second month. And the priests and Levites were ashamed of themselves, and consecrated themselves and brought burnt offerings to the house of the Lord. ¹⁶They stood at their

stations after their custom, according to the law of Moses the man of God; the priests sprinkled the blood which they received from the hand of the Levites. ¹⁷For there were many in the assembly who had not consecrated themselves; therefore, the Levites were over the slaughter of the Passover lambs for everyone who was unclean, in order to consecrate them to the Lord. ¹⁸For a multitude of the people, even many from Ephraim and Manasseh, Issachar and Zebulun, had not purified themselves, yet they ate the Passover otherwise than prescribed. For Hezekiah prayed for them, saying, “May the good Lord pardon ¹⁹everyone who prepares his heart to seek God, the Lord God of his fathers, though not according to the purification rules of the sanctuary.” ²⁰So the Lord heard Hezekiah and healed the people. ²¹The sons of Israel present in Jerusalem celebrated the Feast of Unleavened Bread for seven days with great joy, and the Levites and the priests praised the Lord day after day with loud instruments to the Lord. ²²Then Hezekiah spoke encouragingly to all the Levites who showed good insight in the things of the Lord. So they ate for the appointed seven days, sacrificing peace offerings and giving thanks to the Lord God of their fathers. ²³Then the whole assembly decided to celebrate the feast another seven days, so they celebrated the seven days with joy. ²⁴For Hezekiah king of Judah had contributed to the assembly 1,000 bulls and 7,000 sheep, and the princes had contributed to the assembly 1,000 bulls and 10,000 sheep; and a large number of priests consecrated themselves. ²⁵All the assembly of Judah rejoiced, with the priests and the Levites and all the assembly that came from Israel, both the sojourners who came from the land of Israel and those living in Judah. ²⁶So there was great joy in Jerusalem, because there was nothing like this in Jerusalem since the days of Solomon the son of David, king of Israel. ²⁷Then the Levitical priests arose and blessed the people; and their voice was heard and their prayer came to His holy dwelling place, to heaven.

2 Chronicles 29-30 (WEB)

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1 Hezekiah began to reign when he was twenty-five years old, and he reigned twenty-nine years in Jerusalem. His mother’s name was Abijah, the daughter of Zechariah.

2 He did that which was right in Yahweh’s eyes, according to all that David his father had done.

3 In the first year of his reign, in the first month, he opened the doors of Yahweh’s house, and repaired them.

4 He brought in the priests and the Levites, and gathered them together into the wide place on the east,

5 and said to them, “Listen to me, you Levites! Now sanctify yourselves, and sanctify Yahweh, the God of your fathers’ house, and carry the filthiness out of the holy place.

6 For our fathers were unfaithful, and have done that which was evil in Yahweh our God’s sight, and have forsaken him, and have turned away their faces from the habitation of Yahweh, and turned their backs.

7 Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy place to the God of Israel.

8 Therefore Yahweh’s wrath was on Judah and Jerusalem, and he has delivered them to be tossed back and forth, to be an astonishment, and a hissing, as you see with your eyes.

9 For, behold, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this.

10 Now it is in my heart to make a covenant with Yahweh, the God of Israel, that his fierce anger may turn away from us.

11 My sons, don't be negligent now; for Yahweh has chosen you to stand before him, to minister to him, and that you should be his ministers, and burn incense."

12 Then the Levites arose, Mahath, the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites; and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehallelel; and of the Gershonites, Joah the son of Zimmah, and Eden the son of Joah;

13 and of the sons of Elizaphan, Shimri and Jeuel; and of the sons of Asaph, Zechariah and Mattaniah;

14 and of the sons of Heman, Jehuel and Shimei; and of the sons of Jeduthun, Shemaiah and Uzziel.

15 They gathered their brothers, sanctified themselves, and went in, according to the commandment of the king by Yahweh's words, to cleanse Yahweh's house.

16 The priests went into the inner part of Yahweh's house to cleanse it, and brought out all the uncleanness that they found in Yahweh's temple into the court of Yahweh's house.

The Levites took it from there to carry it out to the brook Kidron.

17 Now they began on the first day of the first month to sanctify, and on the eighth day of the month they came to Yahweh's porch. They sanctified Yahweh's house in eight days, and on the sixteenth day of the first month they finished.

18 Then they went in to Hezekiah the king within the palace, and said, "We have cleansed all Yahweh's house, including the altar of burnt offering with all its vessels, and the table of show bread with all its vessels.

19 Moreover all the vessels, which king Ahaz in his reign threw away when he was unfaithful, have we prepared and sanctified. Behold, they are before Yahweh's altar."

20 Then Hezekiah the king arose early, gathered the princes of the city, and went up to Yahweh's house.

21 They brought seven bulls, seven rams, seven lambs, and seven male goats, for a sin offering for the kingdom, for the sanctuary, and for Judah. He commanded the priests the sons of Aaron to offer them on Yahweh's altar.

22 So they killed the bulls, and the priests received the blood, and sprinkled it on the altar. They killed the rams, and sprinkled the blood on the altar. They also killed the lambs, and sprinkled the blood on the altar.

23 They brought near the male goats for the sin offering before the king and the assembly; and they laid their hands on them.

24 Then the priests killed them, and they made a sin offering with their blood on the altar, to make atonement for all Israel; for the king commanded that the burnt offering and the sin offering should be made for all Israel.

25 He set the Levites in Yahweh's house with cymbals, with stringed instruments, and with harps, according to the commandment of David, of Gad the king's seer, and Nathan the prophet; for the commandment was from Yahweh by his prophets.

26 The Levites stood with David's instruments, and the priests with the trumpets.

27 Hezekiah commanded them to offer the burnt offering on the altar. When the burnt offering began, Yahweh's song also began, along with the trumpets and David king of Israel's instruments.

28 All the assembly worshiped, the singers sang, and the trumpeters sounded. All this continued until the burnt offering was finished.

29 When they had finished offering, the king and all who were present with him bowed themselves and worshiped.

30 Moreover Hezekiah the king and the princes commanded the Levites to sing praises to Yahweh with the words of David, and of Asaph the seer. They sang praises with gladness, and they bowed their heads and worshiped.

31 Then Hezekiah answered, "Now you have consecrated yourselves to Yahweh. Come near and bring sacrifices and thank offerings into Yahweh's house." The assembly brought in sacrifices and thank offerings, and as many as were of a willing heart brought burnt offerings.

32 The number of the burnt offerings which the assembly brought was seventy bulls, one hundred rams, and two hundred lambs. All these were for a burnt offering to Yahweh.

33 The consecrated things were six hundred head of cattle and three thousand sheep.

34 But the priests were too few, so that they could not skin all the burnt offerings. Therefore their brothers the Levites helped them, until the work was ended, and until the priests had sanctified themselves; for the Levites were more upright in heart to sanctify themselves than the priests.

35 Also the burnt offerings were in abundance, with the fat of the peace offerings, and with the drink offerings for every burnt offering. So the service of Yahweh's house was set in order.

36 Hezekiah and all the people rejoiced, because of that which God had prepared for the people; for the thing was done suddenly.

1 Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to Yahweh's house at Jerusalem, to keep the Passover to Yahweh, the God of Israel.

2 For the king had taken counsel with his princes and all the assembly in Jerusalem to keep the Passover in the second month.

3 For they could not keep it at that time, because the priests had not sanctified themselves in sufficient number, and the people had not gathered themselves together to Jerusalem.

4 The thing was right in the eyes of the king and of all the assembly.

5 So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the Passover to Yahweh, the God of Israel, at Jerusalem, for they had not kept it in great numbers in the way it is written.

6 So the couriers went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, "You children of Israel, turn again to Yahweh, the God of Abraham, Isaac, and Israel, that he may return to the remnant of you that have escaped out of the hand of the kings of Assyria.

7 Don't be like your fathers and like your brothers, who trespassed against Yahweh, the God of their fathers, so that he gave them up to desolation, as you see.

8 Now don't be stiff-necked, as your fathers were, but yield yourselves to Yahweh, and enter into his sanctuary, which he has sanctified forever, and serve Yahweh your God, that his fierce anger may turn away from you.

9 For if you turn again to Yahweh, your brothers and your children will find compassion before those who led them captive, and will come again into this land, because Yahweh your God is gracious and merciful, and will not turn away his face from you, if you return to him.”

10 So the couriers passed from city to city through the country of Ephraim and Manasseh, even to Zebulun, but people ridiculed them and mocked them.

11 Nevertheless some men of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem.

12 Also the hand of God came on Judah to give them one heart, to do the commandment of the king and of the princes by Yahweh’s word.

13 Many people assembled at Jerusalem to keep the feast of unleavened bread in the second month, a very great assembly.

14 They arose and took away the altars that were in Jerusalem, and they took away all the altars for incense and threw them into the brook Kidron.

15 Then they killed the Passover on the fourteenth day of the second month. The priests and the Levites were ashamed, and sanctified themselves, and brought burnt offerings into Yahweh’s house.

16 They stood in their place after their order, according to the law of Moses the man of God. The priests sprinkled the blood which they received of the hand of the Levites.

17 For there were many in the assembly who had not sanctified themselves: therefore the Levites were in charge of killing the Passovers for everyone who was not clean, to sanctify them to Yahweh.

18 For a multitude of the people, even many of Ephraim, Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet they ate the Passover other than the way it is written. For Hezekiah had prayed for them, saying, “May the good Yahweh pardon everyone

19 who sets his heart to seek God, Yahweh, the God of his fathers, even if they aren’t clean according to the purification of the sanctuary.”

20 Yahweh listened to Hezekiah, and healed the people.

21 The children of Israel who were present at Jerusalem kept the feast of unleavened bread seven days with great gladness. The Levites and the priests praised Yahweh day by day, singing with loud instruments to Yahweh.

22 Hezekiah spoke encouragingly to all the Levites who had good understanding in the service of Yahweh. So they ate throughout the feast for the seven days, offering sacrifices of peace offerings, and making confession to Yahweh, the God of their fathers.

23 The whole assembly took counsel to keep another seven days, and they kept another seven days with gladness.

24 For Hezekiah king of Judah gave to the assembly for offerings one thousand bulls and seven thousand sheep; and the princes gave to the assembly a thousand bulls and ten thousand sheep; and a great number of priests sanctified themselves.

25 All the assembly of Judah, with the priests and the Levites, and all the assembly who came out of Israel, and the foreigners who came out of the land of Israel, and who lived in Judah, rejoiced.

26 So there was great joy in Jerusalem; for since the time of Solomon the son of David king of Israel there was nothing like this in Jerusalem.

27 Then the priests the Levites arose and blessed the people. Their voice was heard, and their prayer came up to his holy habitation, even to heaven.

Matthew 2:4–5 (ESV)

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⁴and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. ⁵They told him, “In Bethlehem of Judea, for so it is written by the prophet:

Matthew 2:4-5 (KJ3)

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⁴ And having gathered all the chief priests and scribes of the people, he asked of them where the Christ was to be born.

⁵ And they said to him, In Bethlehem of Judea, for so it has been written by the prophet,

Matthew 2:4–5 (NASB95)

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⁴Gathering together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. ⁵They said to him, “In Bethlehem of Judea; for this is what has been written by the prophet:

Matthew 2:4-5 (WEB)

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4 Gathering together all the chief priests and scribes of the people, he asked them where the Christ would be born.

5 They said to him, “In Bethlehem of Judea, for this is written through the prophet,

Ch. 23:4

1 Timothy 2:1–2 (ESV)

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¹First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, ²for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way.

1 Timothy 2:1-2 (KJ3)

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¹¶ First of all therefore, I exhort *that* petitions, prayers, supplications, *and* thanksgivings be made on behalf of all men,

² for kings and all the *ones* being in preeminence, that we may lead a tranquil and quiet life in all godliness and dignity.

1 Timothy 2:1–2 (NASB95)

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¹First of all, then, I urge that entreaties and prayers, petitions and thanksgivings, be made on behalf of all men, ²for kings and all who are in authority, so that we may lead a tranquil and quiet life in all godliness and dignity.

1 Timothy 2:1-2 (WEB) [Back](#)

1 I exhort therefore, first of all, that petitions, prayers, intercessions, and givings of thanks, be made for all men:

2 for kings and all who are in high places; that we may lead a tranquil and quiet life in all godliness and reverence.

1 Peter 2:17 (ESV) [Back](#)

¹⁷Honor everyone. Love the brotherhood. Fear God. Honor the emperor.

1 Peter 2:17 (KJ3) [Back](#)

¹⁷ honor all, love the brotherhood, fear God, honor the king.

1 Peter 2:17 (NASB95) [Back](#)

¹⁷Honor all people, love the brotherhood, fear God, honor the king.

1 Peter 2:17 (WEB) [Back](#)

17 Honor all men. Love the brotherhood. Fear God. Honor the king.

Romans 13:6–7 (ESV) [Back](#)

⁶For because of this you also pay taxes, for the authorities are ministers of God, attending to this very thing. ⁷Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.

Romans 13:6-7 (KJ3) [Back](#)

⁶ For on this account you also pay taxes, for *they* are ministers of God, attending continually to this very thing.

⁷¶ Therefore give over to all *their* dues: to the *one due* tax, the tax; to the *one due* tribute, the tribute; to the *one due* fear, the fear; to the *one due* honor, the honor.

Romans 13:6–7 (NASB95) [Back](#)

⁶For because of this you also pay taxes, for rulers are servants of God, devoting themselves to this very thing. ⁷Render to all what is due them: tax to whom tax is due; custom to whom custom; fear to whom fear; honor to whom honor.

Romans 13:6-7 (WEB) [Back](#)

6 For this reason you also pay taxes, for they are servants of God's service, attending continually on this very thing.

7 Therefore give everyone what you owe: if you owe taxes, pay taxes; if customs, then customs; if respect, then respect; if honor, then honor.

Romans 13:5 (ESV) [Back](#)

⁵Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience.

Romans 13:5 (KJ3) [Back](#)

⁵ Therefore *it is* necessary to be subject, not only on account of wrath, but also on account of conscience.

Romans 13:5 (NASB95) [Back](#)

⁵Therefore it is necessary to be in subjection, not only because of wrath, but also for conscience' sake.

Romans 13:5 (WEB) [Back](#)

5 Therefore you need to be in subjection, not only because of the wrath, but also for conscience' sake.

Titus 3:1 (ESV) [Back](#)

¹Remind them to be submissive to rulers and authorities, to be obedient, to be ready for every good work,

Titus 3:1 (KJ3) [Back](#)

¹¶ Remind them to be subject to rulers and authorities, to be obedient, to be ready in every good work,

Titus 3:1 (NASB95) [Back](#)

¹Remind them to be subject to rulers, to authorities, to be obedient, to be ready for every good deed,

Titus 3:1 (WEB) [Back](#)

1 Remind them to be in subjection to rulers and to authorities, to be obedient, to be ready for every good work,

1 Peter 2:13–14, 16 (ESV) [Back](#)

¹³Be subject for the Lord's sake to every human institution, whether it be to the emperor as supreme, ¹⁴or to governors as sent by him to punish those who do evil and to praise those who do good.

¹⁶Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God.

1 Peter 2:13-14, 16 (KJ3) [Back](#)

¹³¶ Therefore be in obedience to every human creation because of the Lord; whether to a king, as being supreme;

¹⁴ or to governors, as through him having indeed being sent for vengeance *on* evil doers, but praise of being well doers

¹⁶ as free *men*, and not having freedom as a cover of evil, but as slaves of God;

1 Peter 2:13–14, 16 (NASB95) [Back](#)

¹³Submit yourselves for the Lord's sake to every human institution, whether to a king as the one in authority, ¹⁴or to governors as sent by him for the punishment of evildoers and the praise of those who do right.

¹⁶Act as free men, and do not use your freedom as a covering for evil, but use it as bondslaves of God.

1 Peter 2:13-14, 16 (WEB) [Back](#)

13 Therefore subject yourselves to every ordinance of man for the Lord's sake: whether to the king, as supreme;

14 or to governors, as sent by him for vengeance on evildoers and for praise to those who do well.

16 as free, and not using your freedom for a cloak of wickedness, but as bondservants of God.

Romans 13:1 (ESV) [Back](#)

¹Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God.

Romans 13:1 (KJ3) [Back](#)

¹¶ Let every soul be subject to higher authorities having power, for there is no authority except from God, but the existing authorities have been ordained by God.

Romans 13:1 (NASB95) [Back](#)

¹Every person is to be in subjection to the governing authorities. For there is no authority except from God, and those which exist are established by God.

Romans 13:1 (WEB) [Back](#)

1 Let every soul be in subjection to the higher authorities, for there is no authority except from God, and those who exist are ordained by God.

1 Kings 2:35 (ESV) [Back](#)

³⁵The king put Benaiah the son of Jehoiada over the army in place of Joab, and the king put Zadok the priest in the place of Abiathar.

1 Kings 2:35 (KJ3) [Back](#)

³⁵¶ And the king put Benaiah the son of Jehoiada in his place over the army. And the king put Zadok the priest in the place of Abiathar.

1 Kings 2:35 (NASB95) [Back](#)

³⁵The king appointed Benaiah the son of Jehoiada over the army in his place, and the king appointed Zadok the priest in the place of Abiathar.

1 Kings 2:35 (WEB) [Back](#)

35 The king put Benaiah the son of Jehoiada in his place over the army; and the king put Zadok the priest in the place of Abiathar.

Acts 25:9–11 (ESV) [Back](#)

⁹But Festus, wishing to do the Jews a favor, said to Paul, “Do you wish to go up to Jerusalem and there be tried on these charges before me?” ¹⁰But Paul said, “I am standing before Caesar’s tribunal, where I ought to be tried. To the Jews I have done no wrong, as you yourself know very well. ¹¹If then I am a wrongdoer and have committed anything for which I deserve to die, I do not seek to escape death. But if there is nothing to their charges against me, no one can give me up to them. I appeal to Caesar.”

Acts 25:9-11 (KJ3) [Back](#)

⁹ But desiring to lay up a favor to the Jews, answering Paul, Festus said, Going up, are you willing to go to Jerusalem to be judged before me there about these things?

¹⁰ But Paul said, I am standing before the tribunal of Caesar where I must be judged. I have wronged the Jews *in* nothing, as also you very well know.

¹¹ For if I indeed do wrong and have done anything worthy of death, I do not refuse to die. But if there is nothing of which they accuse me, no one can give me up to them. I appeal to Caesar.

Acts 25:9–11 (NASB95) [Back](#)

⁹But Festus, wishing to do the Jews a favor, answered Paul and said, “Are you willing to go up to Jerusalem and stand trial before me on these charges?” ¹⁰But Paul said, “I am standing before Caesar’s tribunal, where I ought to be tried. I have done no wrong to the Jews, as you also very well know. ¹¹“If, then, I am a wrongdoer and have committed

anything worthy of death, I do not refuse to die; but if none of those things is true of which these men accuse me, no one can hand me over to them. I appeal to Caesar.”

Acts 25:9-11 (WEB) [Back](#)

9 But Festus, desiring to gain favor with the Jews, answered Paul and said, “Are you willing to go up to Jerusalem, and be judged by me there concerning these things?”

10 But Paul said, “I am standing before Caesar’s judgment seat, where I ought to be tried. I have done no wrong to the Jews, as you also know very well.

11 For if I have done wrong, and have committed anything worthy of death, I don’t refuse to die; but if none of those things is true that they accuse me of, no one can give me up to them. I appeal to Caesar!”

2 Peter 2:1, 10–11 (ESV) [Back](#)

¹But false prophets also arose among the people, just as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Master who bought them, bringing upon themselves swift destruction.

¹⁰and especially those who indulge in the lust of defiling passion and despise authority. Bold and willful, they do not tremble as they blaspheme the glorious ones, ¹¹whereas angels, though greater in might and power, do not pronounce a blasphemous judgment against them before the Lord.

2 Peter 2:1, 10-11 (KJ3) [Back](#)

¹¶ But *there* also came to be false prophets among the people, as also among you will be false teachers who will secretly bring in destructive heresies, even denying the *One* having bought them, the Master, bringing swift destruction on themselves.

¹⁰¶ and most of all the *ones* going after flesh in *the* lust of defilement, and despising rulership, darers, self-pleasing; they do not tremble *at* glories, blaspheming;

¹¹ where angels, being greater in strength and power, do not bring against them a blasphemous charge before *the* Lord.

2 Peter 2:1, 10–11 (NASB95) [Back](#)

¹But false prophets also arose among the people, just as there will also be false teachers among you, who will secretly introduce destructive heresies, even denying the Master who bought them, bringing swift destruction upon themselves.

¹⁰and especially those who indulge the flesh in its corrupt desires and despise authority. Daring, self-willed, they do not tremble when they revile angelic majesties, ¹¹whereas angels who are greater in might and power do not bring a reviling judgment against them before the Lord.

2 Peter 2:1, 10-11 (WEB) [Back](#)

1 But false prophets also arose among the people, as false teachers will also be among you, who will secretly bring in destructive heresies, denying even the Master who bought them, bringing on themselves swift destruction.

10 but chiefly those who walk after the flesh in the lust of defilement, and despise authority. Daring, self-willed, they are not afraid to speak evil of dignitaries;

11 whereas angels, though greater in might and power, don't bring a railing judgment against them before the Lord.

Jude 8–11 (ESV) [Back](#)

⁸Yet in like manner these people also, relying on their dreams, defile the flesh, reject authority, and blaspheme the glorious ones. ⁹But when the archangel Michael, contending with the devil, was disputing about the body of Moses, he did not presume to pronounce a blasphemous judgment, but said, "The Lord rebuke you." ¹⁰But these people blaspheme all that they do not understand, and they are destroyed by all that they, like unreasoning animals, understand instinctively. ¹¹Woe to them! For they walked in the way of Cain and abandoned themselves for the sake of gain to Balaam's error and perished in Korah's rebellion.

Jude 8-11 (KJ3) [Back](#)

⁸¶ Likewise, indeed, also these dreaming *ones* even defile flesh, and reject lordship, and blaspheme glories.

⁹ But Michael the archangel, when contending with the devil, he argued about the body of Moses; he dared not bring a judgment of blasphemy, but said, "Let the Lord rebuke you!"[†]

¹⁰ But as many *things* as they do not know, they speak evil of these. And what things they understand naturally, like the animals without reason, they are corrupted by these.

¹¹ Woe to them, because they went the way of Cain, and gave themselves up to the error of Balaam for reward, and perished in the rebellion of Korah!

Jude 8–11 (NASB95) [Back](#)

⁸Yet in the same way these men, also by dreaming, defile the flesh, and reject authority, and revile angelic majesties. ⁹But Michael the archangel, when he disputed with the devil and argued about the body of Moses, did not dare pronounce against him a railing judgment, but said, "The Lord rebuke you!" ¹⁰But these men revile the things which they do not understand; and the things which they know by instinct, like unreasoning animals, by these things they are destroyed. ¹¹Woe to them! For they have gone the way of Cain, and for pay they have rushed headlong into the error of Balaam, and perished in the rebellion of Korah.

Jude 8-11 (WEB) [Back](#)

8 Yet in the same way, these also in their dreaming defile the flesh, despise authority, and slander celestial beings.

[†] Zech. 3:2

9 But Michael, the archangel, when contending with the devil and arguing about the body of Moses, dared not bring against him an abusive condemnation, but said, “May the Lord rebuke you!”

10 But these speak evil of whatever things they don’t know. They are destroyed in these things that they understand naturally, like the creatures without reason.

11 Woe to them! For they went in the way of Cain, and ran riotously in the error of Balaam for hire, and perished in Korah’s rebellion.

2 Thessalonians 2:4 (ESV)

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⁴who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God.

2 Thessalonians 2:4 (KJ3)

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⁴ the *one* opposing and exalting himself over every *thing* being called God, or object of worship, so as for him “to sit in the temple of God” as God, setting forth himself, that he is God.

2 Thessalonians 2:4 (NASB95)

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⁴who opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, displaying himself as being God.

2 Thessalonians 2:4 (WEB)

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4 he who opposes and exalts himself against all that is called God or that is worshiped; so that he sits as God in the temple of God, setting himself up as God.

Revelation 13:15–17 (ESV)

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¹⁵And it was allowed to give breath to the image of the beast, so that the image of the beast might even speak and might cause those who would not worship the image of the beast to be slain. ¹⁶Also it causes all, both small and great, both rich and poor, both free and slave, to be marked on the right hand or the forehead, ¹⁷so that no one can buy or sell unless he has the mark, that is, the name of the beast or the number of its name.

Revelation 13:15-17 (KJ3)

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¹⁵ And it was given to it to give a spirit to the image of the beast, so that the image of the beast might even speak, and might cause as many as would not worship the image of the beast to be killed.

¹⁶ And it makes all *people*, the small *ones* and the great *ones*, and the rich *ones* and the poor *ones*, and the *freemen* and the slaves, that it may give to all of them a mark on their right hand, or on their foreheads,

¹⁷ even that not any could buy or sell, except the *one* having the mark, or the name of the beast, or the number of its name.

Revelation 13:15–17 (NASB95)

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¹⁵And it was given to him to give breath to the image of the beast, so that the image of the beast would even speak and cause as many as do not worship the image of the beast to be killed. ¹⁶And he causes all, the small and the great, and the rich and the poor, and the free men and the slaves, to be given a mark on their right hand or on their forehead, ¹⁷and he provides that no one will be able to buy or to sell, except the one who has the mark, either the name of the beast or the number of his name.

Revelation 13:15-17 (WEB) [Back](#)

15 It was given to him to give breath to it, to the image of the beast, that the image of the beast should both speak, and cause as many as wouldn't worship the image of the beast to be killed.

16 He causes all, the small and the great, the rich and the poor, and the free and the slave, to be given marks on their right hands, or on their foreheads;

17 and that no one would be able to buy or to sell, unless he has that mark, which is the name of the beast or the number of his name.

Ch. 24:1

Genesis 2:24 (ESV) [Back](#)

²⁴Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh.

Genesis 2:24 (KJ3) [Back](#)

²⁴ Therefore, a man shall leave his father and his mother, and shall cleave to his wife and they shall become one flesh.

Genesis 2:24 (NASB95) [Back](#)

²⁴For this reason a man shall leave his father and his mother, and be joined to his wife; and they shall become one flesh.

Genesis 2:24 (WEB) [Back](#)

24 Therefore a man will leave his father and his mother, and will join with his wife, and they will be one flesh.

Matthew 19:5-6 (ESV) [Back](#)

⁵and said, 'Therefore a man shall leave his father and his mother and hold fast to his wife, and the two shall become one flesh'? ⁶So they are no longer two but one flesh. What therefore God has joined together, let not man separate.'

Matthew 19:5-6 (KJ3) [Back](#)

⁵ And He said, “On account of this a man shall leave father and mother, and shall be joined to his wife, and the two shall become one flesh.”†

⁶ So that they are no longer two, but one flesh. Therefore, what God has joined together, let not man separate.

Matthew 19:5–6 (NASB95)

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⁵and said, ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh?’ ⁶“So they are no longer two, but one flesh. What therefore God has joined together, let no man separate.”

Matthew 19:5-6 (WEB)

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5 and said, ‘For this cause a man shall leave his father and mother, and shall be joined to his wife; and the two shall become one flesh?’[□]

6 So that they are no more two, but one flesh. What therefore God has joined together, don’t let man tear apart.”

Proverbs 2:17 (ESV)

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¹⁷who forsakes the companion of her youth and forgets the covenant of her God;

Proverbs 2:17 (KJ3)

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¹⁷ who forsakes the guide of her youth, and forgets the covenant of her God.

Proverbs 2:17 (NASB95)

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¹⁷That leaves the companion of her youth And forgets the covenant of her God;

Proverbs 2:17 (WEB)

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17 who forsakes the friend of her youth,

Ch. 24:2

Genesis 2:18 (ESV)

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¹⁸Then the Lord God said, “It is not good that the man should be alone; I will make him a helper fit for him.”

Genesis 2:18 (KJ3)

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¹⁸¶ And Jehovah God said, *It is* not good, the man being alone. I will make a helper corresponding to him.

† Gen. 2:24

□ Genesis 2:24

Genesis 2:18 (NASB95) [Back](#)

¹⁸Then the Lord God said, “It is not good for the man to be alone; I will make him a helper suitable for him.”

Genesis 2:18 (WEB) [Back](#)

18 Yahweh God said, “It is not good for the man to be alone. I will make him a helper comparable to[‡] him.”

Malachi 2:15 (ESV) [Back](#)

¹⁵Did he not make them one, with a portion of the Spirit in their union? And what was the one God seeking? Godly offspring. So guard yourselves in your spirit, and let none of you be faithless to the wife of your youth.

Malachi 2:15 (KJ3) [Back](#)

¹⁵ And did He not make *you* one? And the vestige of the Spirit *is* to him. And what *of* the one? He was seeking a seed of God; even guard your spirit, and do not act deceitfully with the wife of your youth.

Malachi 2:15 (NASB95) [Back](#)

¹⁵“But not one has done so who has a remnant of the Spirit. And what did that one do while he was seeking a godly offspring? Take heed then to your spirit, and let no one deal treacherously against the wife of your youth.

Malachi 2:15 (WEB) [Back](#)

15 Did he not make you one, although he had the residue of the Spirit? Why one? He sought godly offspring. Therefore take heed to your spirit, and let no one deal treacherously against the wife of his youth.

1 Corinthians 7:2, 9 (ESV) [Back](#)

²But because of the temptation to sexual immorality, each man should have his own wife and each woman her own husband.

⁹But if they cannot exercise self-control, they should marry. For it is better to marry than to burn with passion.

1 Corinthians 7:2, 9 (KJ3) [Back](#)

² but because of fornication, let each *one* have his *own* wife, and let each *one* have her own husband.

⁹ But if they do not have self control, let them marry; for it is better to marry than to be inflamed.

[‡] or, suitable for, or appropriate for.

1 Corinthians 7:2, 9 (NASB95) [Back](#)

²But because of immoralities, each man is to have his own wife, and each woman is to have her own husband.

⁹But if they do not have self-control, let them marry; for it is better to marry than to burn with passion.

1 Corinthians 7:2, 9 (WEB) [Back](#)

² But, because of sexual immoralities, let each man have his own wife, and let each woman have her own husband.

⁹ But if they don't have self-control, let them marry. For it's better to marry than to burn.

Ch. 24:3

Hebrews 13:4 (ESV) [Back](#)

⁴Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous.

Hebrews 13:4 (KJ3) [Back](#)

⁴ Marriage *is* honorable in all, and the bed undefiled; but God will judge fornicators and adulterers.

Hebrews 13:4 (NASB95) [Back](#)

⁴Marriage is to be held in honor among all, and the marriage bed is to be undefiled; for fornicators and adulterers God will judge.

Hebrews 13:4 (WEB) [Back](#)

⁴ Let marriage be held in honor among all, and let the bed be undefiled: but God will judge the sexually immoral and adulterers.

1 Timothy 4:3 (ESV) [Back](#)

³who forbid marriage and require abstinence from foods that God created to be received with thanksgiving by those who believe and know the truth.

1 Timothy 4:3 (KJ3) [Back](#)

³ forbidding to marry, *saying* to abstain from foods, which God created for partaking with thanksgiving by the believing *ones* and the *ones* fully knowing the truth.

1 Timothy 4:3 (NASB95) [Back](#)

³men who forbid marriage and advocate abstaining from foods which God has created to be gratefully shared in by those who believe and know the truth.

1 Timothy 4:3 (WEB)

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3 forbidding marriage and commanding to abstain from foods which God created to be received with thanksgiving by those who believe and know the truth.

1 Corinthians 7:36–38 (ESV)

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³⁶If anyone thinks that he is not behaving properly toward his betrothed, if his passions are strong, and it has to be, let him do as he wishes: let them marry—it is no sin. ³⁷But whoever is firmly established in his heart, being under no necessity but having his desire under control, and has determined this in his heart, to keep her as his betrothed, he will do well. ³⁸So then he who marries his betrothed does well, and he who refrains from marriage will do even better.

1 Corinthians 7:36-38 (KJ3)

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³⁶¶ But if anyone thinks *he* acts unseemly toward his virgin (if she is beyond *her* prime, and so it ought to be), let him do what he desires; he does not sin; let them marry.

³⁷ But *he* who stands firm in heart, not having necessity, but has authority as to *his* own will, and has judged this in his heart, to keep his virgin; he does well.

³⁸ So that he giving in marriage does well, and he not giving in marriage does better.

1 Corinthians 7:36–38 (NASB95)

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³⁶But if any man thinks that he is acting unbecomingly toward his virgin daughter, if she is past her youth, and if it must be so, let him do what he wishes, he does not sin; let her marry. ³⁷But he who stands firm in his heart, being under no constraint, but has authority over his own will, and has decided this in his own heart, to keep his own virgin daughter, he will do well. ³⁸So then both he who gives his own virgin daughter in marriage does well, and he who does not give her in marriage will do better.

1 Corinthians 7:36-38 (WEB)

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36 But if any man thinks that he is behaving inappropriately toward his virgin, if she is past the flower of her age, and if need so requires, let him do what he desires. He doesn't sin. Let them marry.

37 But he who stands steadfast in his heart, having no urgency, but has power over his own will, and has determined in his own heart to keep his own virgin, does well.

38 So then both he who gives his own virgin in marriage does well, and he who doesn't give her in marriage does better.

Genesis 24:57–58 (ESV)

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⁵⁷They said, “Let us call the young woman and ask her.” ⁵⁸And they called Rebekah and said to her, “Will you go with this man?” She said, “I will go.”

Genesis 24:57-58 (KJ3) [Back](#)

⁵⁷ And they said, We will call the girl and ask of her mouth.

⁵⁸ And they called Rebekah and said to her, Will you go with this man? And she said, I will go.

Genesis 24:57–58 (NASB95) [Back](#)

⁵⁷And they said, “We will call the girl and consult her wishes.” ⁵⁸Then they called Rebekah and said to her, “Will you go with this man?” And she said, “I will go.”

Genesis 24:57-58 (WEB) [Back](#)

57 They said, “We will call the young lady, and ask her.”

58 They called Rebekah, and said to her, “Will you go with this man?”

1 Corinthians 7:39 (ESV) [Back](#)

³⁹A wife is bound to her husband as long as he lives. But if her husband dies, she is free to be married to whom she wishes, only in the Lord.

1 Corinthians 7:39 (KJ3) [Back](#)

³⁹¶ A wife is bound by law for as long a time as her husband lives; but if her husband sleeps, she is free to be married to whomever she desires, only in *the* Lord.

1 Corinthians 7:39 (NASB95) [Back](#)

³⁹A wife is bound as long as her husband lives; but if her husband is dead, she is free to be married to whom she wishes, only in the Lord.

1 Corinthians 7:39 (WEB) [Back](#)

39 A wife is bound by law for as long as her husband lives; but if the husband is dead, she is free to be married to whomever she desires, only in the Lord.

Genesis 34:14 (ESV) [Back](#)

¹⁴They said to them, “We cannot do this thing, to give our sister to one who is uncircumcised, for that would be a disgrace to us.

Genesis 34:14 (KJ3) [Back](#)

¹⁴ And they said to them, We are not able to do this thing, to give our sister to a man who is uncircumcised. For it *is* a reproach to us.

Genesis 34:14 (NASB95) [Back](#)

¹⁴They said to them, “We cannot do this thing, to give our sister to one who is uncircumcised, for that would be a disgrace to us.

Genesis 34:14 (WEB) [Back](#)

14 and said to them, “We can’t do this thing, to give our sister to one who is uncircumcised; for that is a reproach to us.

Exodus 34:16 (ESV) [Back](#)

¹⁶and you take of their daughters for your sons, and their daughters whose after their gods and make your sons whose after their gods.

Exodus 34:16 (KJ3) [Back](#)

¹⁶ and you take from their daughters for your sons, and their daughters fornicate with their gods, and they lead your sons to fornicate with their gods.

Exodus 34:16 (NASB95) [Back](#)

¹⁶and you might take some of his daughters for your sons, and his daughters might play the harlot with their gods and cause your sons also to play the harlot with their gods.

Exodus 34:16 (WEB) [Back](#)

16 and you take of their daughters to your sons, and their daughters play the prostitute after their gods, and make your sons play the prostitute after their gods.

Deuteronomy 7:3–4 (ESV) [Back](#)

³You shall not intermarry with them, giving your daughters to their sons or taking their daughters for your sons, ⁴for they would turn away your sons from following me, to serve other gods. Then the anger of the Lord would be kindled against you, and he would destroy you quickly.

Deuteronomy 7:3-4 (KJ3) [Back](#)

³ and you shall not intermarry with them; you shall not give your daughter to his son, and not shall you take his daughter to your son.

⁴ For he will turn your son away from following Me, that they may serve other gods; and the anger of Jehovah will burn against you, and He will destroy you quickly.

Deuteronomy 7:3–4 (NASB95) [Back](#)

³“Furthermore, you shall not intermarry with them; you shall not give your daughters to their sons, nor shall you take their daughters for your sons. ⁴“For they will turn your sons away from following Me to serve other gods; then the anger of the Lord will be kindled against you and He will quickly destroy you.

Deuteronomy 7:3-4 (WEB)

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3 You shall not make marriages with them. You shall not give your daughter to his son, nor shall you take his daughter for your son.

4 For he will turn away your son from following me, that they may serve other gods. So Yahweh’s anger would be kindled against you, and he would destroy you quickly.

1 Kings 11:4 (ESV)

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⁴For when Solomon was old his wives turned away his heart after other gods, and his heart was not wholly true to the Lord his God, as was the heart of David his father.

1 Kings 11:4 (KJ3)

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⁴ And it happened, at the time Solomon was old, his wives turned away his heart after other gods, and his heart was not perfect with Jehovah his God, like the heart of his father David.

1 Kings 11:4 (NASB95)

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⁴For when Solomon was old, his wives turned his heart away after other gods; and his heart was not wholly devoted to the Lord his God, as the heart of David his father had been.

1 Kings 11:4 (WEB)

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4 When Solomon was old, his wives turned away his heart after other gods; and his heart was not perfect with Yahweh his God, as the heart of David his father was.

Nehemiah 13:25–27 (ESV)

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²⁵And I confronted them and cursed them and beat some of them and pulled out their hair. And I made them take oath in the name of God, saying, “You shall not give your daughters to their sons, or take their daughters for your sons or for yourselves. ²⁶Did not Solomon king of Israel sin on account of such women? Among the many nations there was no king like him, and he was beloved by his God, and God made him king over all Israel. Nevertheless, foreign women made even him to sin. ²⁷Shall we then listen to you and do all this great evil and act treacherously against our God by marrying foreign women?”

Nehemiah 13:25-27 (KJ3)

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²⁵ And I contended with them, and put a curse on them, and struck *some* of them, and I plucked their hair. And I made them swear by the name of God, saying, If you shall give your daughters to their sons, or and if you take from their daughters to your sons and for yourselves.

²⁶ Did not Solomon king of Israel sin by these things? Yet among many nations there was no king like him, who was beloved by his God; and God made him king over Israel. But women from foreign *lands* caused even him to sin.

²⁷ Shall we then listen to you, to do this great evil, to act unfaithfully against our God in living with foreign women?

Nehemiah 13:25–27 (NASB95)

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²⁵So I contended with them and cursed them and struck some of them and pulled out their hair, and made them swear by God, “You shall not give your daughters to their sons, nor take of their daughters for your sons or for yourselves. ²⁶“Did not Solomon king of Israel sin regarding these things? Yet among the many nations there was no king like him, and he was loved by his God, and God made him king over all Israel; nevertheless the foreign women caused even him to sin. ²⁷“Do we then hear about you that you have committed all this great evil by acting unfaithfully against our God by marrying foreign women?”

Nehemiah 13:25-27 (WEB)

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²⁵ I contended with them, and cursed them, and struck certain of them, and plucked off their hair, and made them swear by God, “You shall not give your daughters to their sons, nor take their daughters for your sons, or for yourselves.

²⁶ Didn’t Solomon king of Israel sin by these things? Yet among many nations was there no king like him, and he was beloved of his God, and God made him king over all Israel. Nevertheless foreign women caused even him to sin.

²⁷ Shall we then listen to you to do all this great evil, to trespass against our God in marrying foreign women?”

Malachi 2:11–12 (ESV)

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¹¹Judah has been faithless, and abomination has been committed in Israel and in Jerusalem. For Judah has profaned the sanctuary of the Lord, which he loves, and has married the daughter of a foreign god. ¹²May the Lord cut off from the tents of Jacob any descendant of the man who does this, who brings an offering to the Lord of hosts!

Malachi 2:11-12 (KJ3)

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¹¹ Judah has acted deceitfully, and has done an abomination in Israel and in Jerusalem; for Judah has polluted the holy *place* of Jehovah, which He loves and *has* married a daughter of a foreign god.

¹² Jehovah will cut off from the tents of Jacob the man who does it, *he* awakening and answering, or offering a food offering to Jehovah of Hosts.

Malachi 2:11–12 (NASB95)

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¹¹“Judah has dealt treacherously, and an abomination has been committed in Israel and in Jerusalem; for Judah has profaned the sanctuary of the Lord which He loves and has

married the daughter of a foreign god. ¹²“As for the man who does this, may the Lord cut off from the tents of Jacob everyone who awakes and answers, or who presents an offering to the Lord of hosts.

Malachi 2:11-12 (WEB) [Back](#)

11 Judah has dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah has profaned the holiness of Yahweh which he loves, and has married the daughter of a foreign god.

12 Yahweh will cut off, to the man who does this, him who wakes and him who answers, out of the tents of Jacob, and him who offers an offering to Yahweh of Armies.

2 Corinthians 6:14 (ESV) [Back](#)

¹⁴Do not be unequally yoked with unbelievers. For what partnership has righteousness with lawlessness? Or what fellowship has light with darkness?

2 Corinthians 6:14 (KJ3) [Back](#)

¹⁴ Do not be unequally yoked *with* faithless *ones*. For what partnership does righ- teousness *have* with lawlessness? And what fellowship does light *have* with darkness?

2 Corinthians 6:14 (NASB95) [Back](#)

¹⁴Do not be bound together with unbelievers; for what partnership have righteousness and lawlessness, or what fellowship has light with darkness?

2 Corinthians 6:14 (WEB) [Back](#)

14 Don't be unequally yoked with unbelievers, for what fellowship have righteousness and iniquity? Or what fellowship has light with darkness?

Ch. 24:4

Leviticus 18 (ESV) [Back](#)

¹And the Lord spoke to Moses, saying, ²“Speak to the people of Israel and say to them, I am the Lord your God. ³You shall not do as they do in the land of Egypt, where you lived, and you shall not do as they do in the land of Canaan, to which I am bringing you. You shall not walk in their statutes. ⁴You shall follow my rules and keep my statutes and walk in them. I am the Lord your God. ⁵You shall therefore keep my statutes and my rules; if a person does them, he shall live by them: I am the Lord. ⁶“None of you shall approach any one of his close relatives to uncover nakedness. I am the Lord. ⁷You shall not uncover the nakedness of your father, which is the nakedness of your mother; she is your mother, you shall not uncover her nakedness. ⁸You shall not uncover the nakedness of your father's wife; it is your father's nakedness. ⁹You shall not uncover the nakedness of your sister, your father's daughter or your mother's daughter, whether brought up in

the family or in another home. ¹⁰You shall not uncover the nakedness of your son's daughter or of your daughter's daughter, for their nakedness is your own nakedness. ¹¹You shall not uncover the nakedness of your father's wife's daughter, brought up in your father's family, since she is your sister. ¹²You shall not uncover the nakedness of your father's sister; she is your father's relative. ¹³You shall not uncover the nakedness of your mother's sister, for she is your mother's relative. ¹⁴You shall not uncover the nakedness of your father's brother, that is, you shall not approach his wife; she is your aunt. ¹⁵You shall not uncover the nakedness of your daughter-in-law; she is your son's wife, you shall not uncover her nakedness. ¹⁶You shall not uncover the nakedness of your brother's wife; it is your brother's nakedness. ¹⁷You shall not uncover the nakedness of a woman and of her daughter, and you shall not take her son's daughter or her daughter's daughter to uncover her nakedness; they are relatives; it is depravity. ¹⁸And you shall not take a woman as a rival wife to her sister, uncovering her nakedness while her sister is still alive. ¹⁹“You shall not approach a woman to uncover her nakedness while she is in her menstrual uncleanness. ²⁰And you shall not lie sexually with your neighbor's wife and so make yourself unclean with her. ²¹You shall not give any of your children to offer them to Molech, and so profane the name of your God: I am the Lord. ²²You shall not lie with a male as with a woman; it is an abomination. ²³And you shall not lie with any animal and so make yourself unclean with it, neither shall any woman give herself to an animal to lie with it: it is perversion. ²⁴“Do not make yourselves unclean by any of these things, for by all these the nations I am driving out before you have become unclean, ²⁵and the land became unclean, so that I punished its iniquity, and the land vomited out its inhabitants. ²⁶But you shall keep my statutes and my rules and do none of these abominations, either the native or the stranger who sojourns among you ²⁷(for the people of the land, who were before you, did all of these abominations, so that the land became unclean), ²⁸lest the land vomit you out when you make it unclean, as it vomited out the nation that was before you. ²⁹For everyone who does any of these abominations, the persons who do them shall be cut off from among their people. ³⁰So keep my charge never to practice any of these abominable customs that were practiced before you, and never to make yourselves unclean by them: I am the Lord your God.”

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¹¶ And Jehovah spoke to Moses, saying,

² Speak to the sons of Israel and say to them, I *am* Jehovah your God.

³ You shall not do according to the doings of the land of Egypt in which you lived; and you shall not do according to the doings of the land of Canaan to which I *am* bringing you; nor shall you walk in their statutes.

⁴ You shall do My judgments and you shall keep My statutes, to walk in them; I *am* Jehovah your God,

⁵ and you shall keep My statutes and My judgments, which if a man *any* man do, he shall live by them. I *am* Jehovah.

⁶¶ Not a man, *any* man, of you shall draw near to any relative of his flesh to uncover *their* nakedness; I *am* Jehovah.

⁷ You shall not uncover the nakedness of your father or the nakedness of your mother; she *is* your mother; you shall not uncover her nakedness.

⁸ You shall not uncover the nakedness of your father's wife; it *is* the nakedness of your father.

- ⁹ You shall not bare your sister's nakedness, the daughter of your father, or the daughter of your mother, born at home, or born away; you shall not bare their nakedness.
- ¹⁰ You shall not uncover the nakedness of your son's daughter, or your daughter's daughter; you shall not uncover their nakedness, for theirs *is* your own nakedness.
- ¹¹ The nakedness of the daughter of your father's wife, begotten by your father, she *is* your sister; you shall not uncover her nakedness.
- ¹² You shall not uncover the nakedness of a sister of your father; she *is* a relative of your father.
- ¹³ You shall not uncover the nakedness of your mother's sister; for she *is* your mother's relative.
- ¹⁴ You shall not uncover the nakedness of your father's brother; you shall not draw near to his wife; she *is* your aunt.
- ¹⁵ You shall not uncover the nakedness of your daughter-in-law; she *is* your son's wife; you shall not uncover her nakedness.
- ¹⁶ You shall not uncover the nakedness of your brother's wife; it *is* your brother's nakedness.
- ¹⁷ You shall not uncover the nakedness of a woman and her daughter; you shall not undertake to uncover her son's daughter, or her daughter's daughter; they are her relatives; it *is* wickedness.
- ¹⁸ And you shall not take a wife with her sister, to vex *her*, to uncover her nakedness, beside the other in her lifetime.
- ¹⁹ ¶ And you shall not draw near to uncover the nakedness of a woman in her menstrual impurity.
- ²⁰ And you shall not give your semen to your neighbor's wife *by* lying *with her*, for uncleanness with her.
- ²¹ And you shall not give your seed to pass them through to Molech, and you shall not, pollute the name of your God; I *am* Jehovah.
- ²² And you shall not lie with a male as one lies with a woman; it *is* a perversion.
- ²³ And you shall not give your semen with any animal, for uncleanness with it. And a woman shall not stand before an animal to lie down with it; it *is* a disgusting thing.
- ²⁴ Do not defile yourself with all these, for with all these the nations have been defiled, which I *am* casting out before you;
- ²⁵ and the land is defiled, and I will visit its iniquity on it; and the land is vomiting out *those* living in it;
- ²⁶ and you, you shall keep My statutes and My judgments, and shall not do *any* of all these disgusting things; *neither* the native nor the alien who is staying in your midst.
- ²⁷ For the men of the land who *are* before you have done all these disgusting things, and the land is defiled,
- ²⁸ lest the land vomit you out for your defiling it, as it has vomited out the nation that *was* before you.
- ²⁹ For anyone who does *any* of these disgusting things, even the persons who are doing *them*, shall be cut off from the midst of their people.
- ³⁰ And you shall keep My charge, so as not to do *any* of the customs, the disgusting things which were committed before you; and you shall not defile yourselves with them; I *am* Jehovah your God.

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¹Then the Lord spoke to Moses, saying, ²“Speak to the sons of Israel and say to them, ‘I am the Lord your God. ³‘You shall not do what is done in the land of Egypt where you lived, nor are you to do what is done in the land of Canaan where I am bringing you; you shall not walk in their statutes. ⁴‘You are to perform My judgments and keep My statutes, to live in accord with them; I am the Lord your God. ⁵‘So you shall keep My statutes and My judgments, by which a man may live if he does them; I am the Lord. ⁶‘None of you shall approach any blood relative of his to uncover nakedness; I am the Lord. ⁷‘You shall not uncover the nakedness of your father, that is, the nakedness of your mother. She is

your mother; you are not to uncover her nakedness. ⁸‘You shall not uncover the nakedness of your father’s wife; it is your father’s nakedness. ⁹‘The nakedness of your sister, either your father’s daughter or your mother’s daughter, whether born at home or born outside, their nakedness you shall not uncover. ¹⁰‘The nakedness of your son’s daughter or your daughter’s daughter, their nakedness you shall not uncover; for their nakedness is yours. ¹¹‘The nakedness of your father’s wife’s daughter, born to your father, she is your sister, you shall not uncover her nakedness. ¹²‘You shall not uncover the nakedness of your father’s sister; she is your father’s blood relative. ¹³‘You shall not uncover the nakedness of your mother’s sister, for she is your mother’s blood relative. ¹⁴‘You shall not uncover the nakedness of your father’s brother; you shall not approach his wife, she is your aunt. ¹⁵‘You shall not uncover the nakedness of your daughter-in-law; she is your son’s wife, you shall not uncover her nakedness. ¹⁶‘You shall not uncover the nakedness of your brother’s wife; it is your brother’s nakedness. ¹⁷‘You shall not uncover the nakedness of a woman and of her daughter, nor shall you take her son’s daughter or her daughter’s daughter, to uncover her nakedness; they are blood relatives. It is lewdness. ¹⁸‘You shall not marry a woman in addition to her sister as a rival while she is alive, to uncover her nakedness. ¹⁹‘Also you shall not approach a woman to uncover her nakedness during her menstrual impurity. ²⁰‘You shall not have intercourse with your neighbor’s wife, to be defiled with her. ²¹‘You shall not give any of your offspring to offer them to Molech, nor shall you profane the name of your God; I am the Lord. ²²‘You shall not lie with a male as one lies with a female; it is an abomination. ²³‘Also you shall not have intercourse with any animal to be defiled with it, nor shall any woman stand before an animal to mate with it; it is a perversion. ²⁴‘Do not defile yourselves by any of these things; for by all these the nations which I am casting out before you have become defiled. ²⁵‘For the land has become defiled, therefore I have brought its punishment upon it, so the land has spewed out its inhabitants. ²⁶‘But as for you, you are to keep My statutes and My judgments and shall not do any of these abominations, neither the native, nor the alien who sojourns among you ²⁷(for the men of the land who have been before you have done all these abominations, and the land has become defiled); ²⁸so that the land will not spew you out, should you defile it, as it has spewed out the nation which has been before you. ²⁹‘For whoever does any of these abominations, those persons who do so shall be cut off from among their people. ³⁰‘Thus you are to keep My charge, that you do not practice any of the abominable customs which have been practiced before you, so as not to defile yourselves with them; I am the Lord your God.’ ”

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1 Yahweh said to Moses,

2“Speak to the children of Israel, and say to them, ‘I am Yahweh your God.

3 You shall not do as they do in the land of Egypt, where you lived. You shall not do as they do in the land of Canaan, where I am bringing you. You shall not follow their statutes.

4 You shall do my ordinances. You shall keep my statutes and walk in them. I am Yahweh your God.

5 You shall therefore keep my statutes and my ordinances, which if a man does, he shall live in them. I am Yahweh.

6 “None of you shall approach any close relatives, to uncover their nakedness: I am Yahweh.

7 “You shall not uncover the nakedness of your father, nor the nakedness of your mother: she is your mother. You shall not uncover her nakedness.

8 “You shall not uncover the nakedness of your father’s wife. It is your father’s nakedness.

9 “You shall not uncover the nakedness of your sister, the daughter of your father, or the daughter of your mother, whether born at home or born abroad.

10 “You shall not uncover the nakedness of your son’s daughter, or of your daughter’s daughter, even their nakedness; for theirs is your own nakedness.

11 “You shall not uncover the nakedness of your father’s wife’s daughter, conceived by your father, since she is your sister.

12 “You shall not uncover the nakedness of your father’s sister. She is your father’s near kinswoman.

13 “You shall not uncover the nakedness of your mother’s sister, for she is your mother’s near kinswoman.

14 “You shall not uncover the nakedness of your father’s brother. You shall not approach his wife. She is your aunt.

15 “You shall not uncover the nakedness of your daughter-in-law. She is your son’s wife. You shall not uncover her nakedness.

16 “You shall not uncover the nakedness of your brother’s wife. It is your brother’s nakedness.

17 “You shall not uncover the nakedness of a woman and her daughter. You shall not take her son’s daughter, or her daughter’s daughter, to uncover her nakedness. They are near kinswomen. It is wickedness.

18 “You shall not take a wife in addition to her sister, to be a rival, to uncover her nakedness, while her sister is still alive.

19 “You shall not approach a woman to uncover her nakedness, as long as she is impure by her uncleanness.

20 “You shall not lie carnally with your neighbor’s wife, and defile yourself with her.

21 “You shall not give any of your children as a sacrifice to Molech. You shall not profane the name of your God. I am Yahweh.

22 “You shall not lie with a man, as with a woman. That is detestable.

23 “You shall not lie with any animal to defile yourself with it. No woman may give herself to an animal, to lie down with it: it is a perversion.

24 “Don’t defile yourselves in any of these things; for in all these the nations which I am casting out before you were defiled.

25 The land was defiled. Therefore I punished its iniquity, and the land vomited out her inhabitants.

26 You therefore shall keep my statutes and my ordinances, and shall not do any of these abominations; neither the native-born, nor the stranger who lives as a foreigner among you

27(for the men of the land that were before you had done all these abominations, and the land became defiled);

28 that the land not vomit you out also, when you defile it, as it vomited out the nation that was before you.

29 “ ‘For whoever shall do any of these abominations, even the souls that do them shall be cut off from among their people.

30 Therefore you shall keep my requirements, that you do not practice any of these abominable customs which were practiced before you, and that you do not defile yourselves with them. I am Yahweh your God.’ ”

1 Corinthians 5:1 (ESV) [Back](#)

¹It is actually reported that there is sexual immorality among you, and of a kind that is not tolerated even among pagans, for a man has his father’s wife.

1 Corinthians 5:1 (KJ3) [Back](#)

¹¶ Everywhere *it is* heard that fornication *is* among you, and such fornication which is not named among the heathen, so as *for* someone to have *his* father’s wife.

1 Corinthians 5:1 (NASB95) [Back](#)

¹It is actually reported that there is immorality among you, and immorality of such a kind as does not exist even among the Gentiles, that someone has his father’s wife.

1 Corinthians 5:1 (WEB) [Back](#)

¹ It is actually reported that there is sexual immorality among you, and such sexual immorality as is not even named among the Gentiles, that one has his father’s wife.

Amos 2:7 (ESV) [Back](#)

⁷those who trample the head of the poor into the dust of the earth and turn aside the way of the afflicted; a man and his father go in to the same girl, so that my holy name is profaned;

Amos 2:7 (KJ3) [Back](#)

⁷ panting for the dust of the earth *to be* on the head of the poor *one*, and stretch out the way of the humble *one*. And a man and his father will go *in* to the *same* girl, in order to profane the name of My holiness.

Amos 2:7 (NASB95) [Back](#)

⁷“These who pant after the very dust of the earth on the head of the helpless Also turn aside the way of the humble; And a man and his father resort to the same girl In order to profane My holy name.

Amos 2:7 (WEB)

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7 They trample on the dust of the earth on the head of the poor,

Mark 6:18 (ESV)

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¹⁸For John had been saying to Herod, “It is not lawful for you to have your brother’s wife.”

Mark 6:18 (KJ3)

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¹⁸ For John had said to Herod, It is not lawful for you to have the wife of your brother.

Mark 6:18 (NASB95)

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¹⁸For John had been saying to Herod, “It is not lawful for you to have your brother’s wife.”

Mark 6:18 (WEB)

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18 For John said to Herod, “It is not lawful for you to have your brother’s wife.”

Leviticus 18:24–28 (ESV)

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²⁴“Do not make yourselves unclean by any of these things, for by all these the nations I am driving out before you have become unclean, ²⁵and the land became unclean, so that I punished its iniquity, and the land vomited out its inhabitants. ²⁶But you shall keep my statutes and my rules and do none of these abominations, either the native or the stranger who sojourns among you ²⁷(for the people of the land, who were before you, did all of these abominations, so that the land became unclean), ²⁸lest the land vomit you out when you make it unclean, as it vomited out the nation that was before you.

Leviticus 18:24-28 (KJ3)

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²⁴ Do not defile yourself with all these, for with all these the nations have been defiled, which I *am* casting out before you;

²⁵ and the land is defiled, and I will visit its iniquity on it; and the land is vomiting out *those* living *in it*;

²⁶ and you, you shall keep My statutes and My judgments, and shall not do *any* of all these disgusting things; *neither* the native nor the alien who is staying in your midst.

²⁷ For the men of the land who *are* before you have done all these disgusting things, and the land is defiled,

²⁸ lest the land vomit you out for your defiling it, as it has vomited out the nation that *was* before you.

Leviticus 18:24–28 (NASB95)

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²⁴“Do not defile yourselves by any of these things; for by all these the nations which I am casting out before you have become defiled. ²⁵“For the land has become defiled, therefore

I have brought its punishment upon it, so the land has spewed out its inhabitants. ²⁶But as for you, you are to keep My statutes and My judgments and shall not do any of these abominations, neither the native, nor the alien who sojourns among you ²⁷(for the men of the land who have been before you have done all these abominations, and the land has become defiled); ²⁸so that the land will not spew you out, should you defile it, as it has spewed out the nation which has been before you.

Leviticus 18:24-28 (WEB)

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24 “ ‘Don’t defile yourselves in any of these things; for in all these the nations which I am casting out before you were defiled.

25 The land was defiled. Therefore I punished its iniquity, and the land vomited out her inhabitants.

26 You therefore shall keep my statutes and my ordinances, and shall not do any of these abominations; neither the native-born, nor the stranger who lives as a foreigner among you

27(for the men of the land that were before you had done all these abominations, and the land became defiled);

28 that the land not vomit you out also, when you defile it, as it vomited out the nation that was before you.

Leviticus 20:19–21 (ESV)

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¹⁹You shall not uncover the nakedness of your mother’s sister or of your father’s sister, for that is to make naked one’s relative; they shall bear their iniquity. ²⁰If a man lies with his uncle’s wife, he has uncovered his uncle’s nakedness; they shall bear their sin; they shall die childless. ²¹If a man takes his brother’s wife, it is impurity. He has uncovered his brother’s nakedness; they shall be childless.

Leviticus 20:19-21 (KJ3)

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¹⁹ And you shall not uncover the nakedness of your mother’s sister, nor of your father’s sister, because he has made naked his near kin; they shall bear their iniquity.

²⁰ If a man lies with his aunt, he has uncovered the nakedness of his uncle; they shall bear their sin; they shall die childless.

²¹ And if a man takes his brother’s wife, it *is* an unclean thing; he has uncovered his brother’s nakedness; they shall be childless.

Leviticus 20:19–21 (NASB95)

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¹⁹‘You shall also not uncover the nakedness of your mother’s sister or of your father’s sister, for such a one has made naked his blood relative; they will bear their guilt. ²⁰‘If there is a man who lies with his uncle’s wife he has uncovered his uncle’s nakedness; they will bear their sin. They will die childless. ²¹‘If there is a man who takes his brother’s wife, it is abhorrent; he has uncovered his brother’s nakedness. They will be childless.

Leviticus 20:19-21 (WEB) [Back](#)

19 “‘You shall not uncover the nakedness of your mother’s sister, nor of your father’s sister, for he has made his close relative naked. They shall bear their iniquity.

20 If a man lies with his uncle’s wife, he has uncovered his uncle’s nakedness. They shall bear their sin. They shall die childless.

21 “‘If a man takes his brother’s wife, it is an impurity. He has uncovered his brother’s nakedness. They shall be childless.

Ch. 24:5

Matthew 1:18–20 (ESV) [Back](#)

¹⁸Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. ¹⁹And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. ²⁰But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit.

Matthew 1:18-20 (KJ3) [Back](#)

¹⁸¶ Now the birth of Jesus Christ was this way (for His mother Mary had been betrothed to Joseph) before the coming together of them, she was found having *babe* in womb of *the* Holy Spirit.

¹⁹ But her husband, Joseph, being just, and not willing to make her a public example, he purposed to put her away secretly.

²⁰ And *as* he *was* thinking about these things, behold, an angel of *the* Lord was seen by him in a dream, saying, Joseph, son of David, do not be afraid to take Mary *as* your wife. For that in her is generated of *the* Holy Spirit.

Matthew 1:18–20 (NASB95) [Back](#)

¹⁸Now the birth of Jesus Christ was as follows: when His mother Mary had been betrothed to Joseph, before they came together she was found to be with child by the Holy Spirit. ¹⁹And Joseph her husband, being a righteous man and not wanting to disgrace her, planned to send her away secretly. ²⁰But when he had considered this, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not be afraid to take Mary as your wife; for the Child who has been conceived in her is of the Holy Spirit.

Matthew 1:18-20 (WEB) [Back](#)

18 Now the birth of Jesus Christ was like this: After his mother, Mary, was engaged to Joseph, before they came together, she was found pregnant by the Holy Spirit.

19 Joseph, her husband, being a righteous man, and not willing to make her a public example, intended to put her away secretly.

20 But when he thought about these things, behold,[‡] an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, don’t be afraid to take to yourself Mary, your wife, for that which is conceived in her is of the Holy Spirit.

Matthew 5:31–32 (ESV) [Back](#)

³¹“It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’

³²But I say to you that everyone who divorces his wife, except on the ground of sexual immorality, makes her commit adultery, and whoever marries a divorced woman commits adultery.

Matthew 5:31-32 (KJ3) [Back](#)

³¹ It was also said, Whoever puts away his wife, “let him give her a bill of divorce.”[†]

³² But I say to you, Whoever puts away his wife, apart from a matter of fornication, causes her to commit adultery. And whoever shall marry the one put away commits adultery.

Matthew 5:31–32 (NASB95) [Back](#)

³¹“It was said, ‘Whoever sends his wife away, let him give her a certificate of divorce’;

³²but I say to you that everyone who divorces his wife, except for the reason of unchastity, makes her commit adultery; and whoever marries a divorced woman commits adultery.

Matthew 5:31-32 (WEB) [Back](#)

31 “It was also said, ‘Whoever shall put away his wife, let him give her a writing of divorce.’[□]

32 but I tell you that whoever puts away his wife, except for the cause of sexual immorality, makes her an adulteress; and whoever marries her when she is put away commits adultery.

Matthew 19:9 (ESV) [Back](#)

⁹And I say to you: whoever divorces his wife, except for sexual immorality, and marries another, commits adultery.”

Matthew 19:9 (KJ3) [Back](#)

⁹ And I say to you, Whoever shall dismiss his wife, if not for fornication, and shall marry another, *that one* commits adultery. And the *one* marrying her having been dismissed commits adultery.

Matthew 19:9 (NASB95) [Back](#)

[‡] “Behold”, from “ἰδοὺ”, means look at, take notice, observe, see, or gaze at. It is often used as an interjection.

[†] Deut. 24:1

[□] Deuteronomy 24:1

⁹“And I say to you, whoever divorces his wife, except for immorality, and marries another woman commits adultery.”

Matthew 19:9 (WEB) [Back](#)

9 I tell you that whoever divorces his wife, except for sexual immorality, and marries another, commits adultery; and he who marries her when she is divorced commits adultery.”

Romans 7:2–3 (ESV) [Back](#)

²For a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. ³Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

Romans 7:2-3 (KJ3) [Back](#)

² For the married woman was bound by law to the living husband; but if the husband dies, she is set free from the law of the husband.

³ So therefore, *if* the husband *is* living, she will be called an adulteress if she becomes another man’s. But if the husband dies, she is free from the law, *so as for* her not to be an adulteress *by* becoming another man’s.

Romans 7:2–3 (NASB95) [Back](#)

²For the married woman is bound by law to her husband while he is living; but if her husband dies, she is released from the law concerning the husband. ³So then, if while her husband is living she is joined to another man, she shall be called an adulteress; but if her husband dies, she is free from the law, so that she is not an adulteress though she is joined to another man.

Romans 7:2-3 (WEB) [Back](#)

2 For the woman that has a husband is bound by law to the husband while he lives, but if the husband dies, she is discharged from the law of the husband.

3 So then if, while the husband lives, she is joined to another man, she would be called an adulteress. But if the husband dies, she is free from the law, so that she is no adulteress, though she is joined to another man.

Ch. 24:6

Matthew 19:8–9 (ESV) [Back](#)

⁸He said to them, “Because of your hardness of heart Moses allowed you to divorce your wives, but from the beginning it was not so. ⁹And I say to you: whoever divorces his wife, except for sexual immorality, and marries another, commits adultery.”

Matthew 19:8-9 (KJ3) [Back](#)

⁸ He said to them, In view of your hardheartedness, Moses allowed you to dismiss your wives. But from the beginning it was not so.

⁹ And I say to you, Whoever shall dismiss his wife, if not for fornication, and shall marry another, *that one* commits adultery. And the *one* marrying her having been dismissed commits adultery.

Matthew 19:8–9 (NASB95) [Back](#)

⁸He said to them, “Because of your hardness of heart Moses permitted you to divorce your wives; but from the beginning it has not been this way. ⁹“And I say to you, whoever divorces his wife, except for immorality, and marries another woman commits adultery.”

Matthew 19:8-9 (WEB) [Back](#)

⁸ He said to them, “Moses, because of the hardness of your hearts, allowed you to divorce your wives, but from the beginning it has not been so.

⁹ I tell you that whoever divorces his wife, except for sexual immorality, and marries another, commits adultery; and he who marries her when she is divorced commits adultery.”

1 Corinthians 7:15 (ESV) [Back](#)

¹⁵But if the unbelieving partner separates, let it be so. In such cases the brother or sister is not enslaved. God has called you to peace.

1 Corinthians 7:15 (KJ3) [Back](#)

¹⁵ But if the unbelieving *one* separates, let *them* be separated; the brother or the sister is not in bondage in such matters; but God has called us in peace.

1 Corinthians 7:15 (NASB95) [Back](#)

¹⁵Yet if the unbelieving one leaves, let him leave; the brother or the sister is not under bondage in such cases, but God has called us to peace.

1 Corinthians 7:15 (WEB) [Back](#)

¹⁵ Yet if the unbeliever departs, let there be separation. The brother or the sister is not under bondage in such cases, but God has called us in peace.

Matthew 19:6 (ESV) [Back](#)

⁶So they are no longer two but one flesh. What therefore God has joined together, let not man separate.”

Matthew 19:6 (KJ3) [Back](#)

⁶ So that they are no longer two, but one flesh. Therefore, what God has joined together, let not man separate.

Matthew 19:6 (NASB95) [Back](#)

⁶“So they are no longer two, but one flesh. What therefore God has joined together, let no man separate.”

Matthew 19:6 (WEB) [Back](#)

⁶ So that they are no more two, but one flesh. What therefore God has joined together, don't let man tear apart.”

Deuteronomy 24:1–4 (ESV) [Back](#)

¹“When a man takes a wife and marries her, if then she finds no favor in his eyes because he has found some indecency in her, and he writes her a certificate of divorce and puts it in her hand and sends her out of his house, and she departs out of his house, ²and if she goes and becomes another man's wife, ³and the latter man hates her and writes her a certificate of divorce and puts it in her hand and sends her out of his house, or if the latter man dies, who took her to be his wife, ⁴then her former husband, who sent her away, may not take her again to be his wife, after she has been defiled, for that is an abomination before the Lord. And you shall not bring sin upon the land that the Lord your God is giving you for an inheritance.

Deuteronomy 24:1-4 (KJ3) [Back](#)

¹¶ When a man has taken a wife and married her, and it happens that she finds no favor in his eyes because he has found a thing of nakedness in her, and he writes her a bill of divorce and puts it in her hand, and sends her out of his house;

² and if she goes out from his house and goes and becomes another man's *wife*,

³ and the latter husband hates her, and writes her a bill of divorce, and puts *it* in her hand, and sends her out of his house or if the latter husband who took her to be his wife dies;

⁴ her former husband who sent her away *is* not to take her again to be his wife, after she is defiled. For it *is* a disgusting thing before Jehovah, and you shall not cause the land to sin which Jehovah your God is giving to you as an inheritance.

Deuteronomy 24:1–4 (NASB95) [Back](#)

¹“When a man takes a wife and marries her, and it happens that she finds no favor in his eyes because he has found some indecency in her, and he writes her a certificate of divorce and puts it in her hand and sends her out from his house, ²and she leaves his house and goes and becomes another man's wife, ³and if the latter husband turns against her and writes her a certificate of divorce and puts it in her hand and sends her out of his house, or if the latter husband dies who took her to be his wife, ⁴then her former husband

who sent her away is not allowed to take her again to be his wife, since she has been defiled; for that is an abomination before the Lord, and you shall not bring sin on the land which the Lord your God gives you as an inheritance.

Deuteronomy 24:1-4 (WEB) [Back](#)

1 When a man takes a wife and marries her, then it shall be, if she finds no favor in his eyes, because he has found some unseemly thing in her, that he shall write her a certificate of divorce, and put it in her hand, and send her out of his house.

2 When she has departed out of his house, she may go and be another man's wife.

3 If the latter husband hates her, and write her a certificate of divorce, and puts it in her hand, and sends her out of his house; or if the latter husband die, who took her to be his wife;

4 her former husband, who sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before Yahweh. You shall not cause the land to sin, which Yahweh your God gives you for an inheritance.

Ch. 25:1

Ephesians 1:10, 22–23 (ESV) [Back](#)

¹⁰as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

²²And he put all things under his feet and gave him as head over all things to the church,

²³which is his body, the fullness of him who fills all in all.

Ephesians 1:10, 22-23 (KJ3) [Back](#)

¹⁰ for the administration of the fullness of the times to head up all things in Christ, both the things in the heavens, and the things on earth, in Him,

²² and He “put all *things* under His feet” and gave Him *to be* Head over all *things* to the Assembly,[†]

²³ which is His body: the fullness of the *One* filling all things in all;

Ephesians 1:10, 22–23 (NASB95) [Back](#)

¹⁰with a view to an administration suitable to the fullness of the times, that is, the summing up of all things in Christ, things in the heavens and things on the earth. In Him

²²And He put all things in subjection under His feet, and gave Him as head over all things to the church, ²³which is His body, the fullness of Him who fills all in all.

Ephesians 1:10, 22-23 (WEB) [Back](#)

10 to an administration of the fullness of the times, to sum up all things in Christ, the things in the heavens, and the things on the earth, in him;

[†] Psa. 8:6

22 He put all things in subjection under his feet, and gave him to be head over all things for the assembly,
23 which is his body, the fullness of him who fills all in all.

Ephesians 5:23, 27, 32 (ESV)

[Back](#)

²³For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior.

²⁷so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish.

³²This mystery is profound, and I am saying that it refers to Christ and the church.

Ephesians 5:23, 27, 32 (KJ3)

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²³ because a husband is head of the wife, as also Christ *is* Head of the Assembly, and He is Savior of the body.

²⁷ that He might present her to Himself *as* the glorious Assembly, not having spot or wrinkle, or any such things, but that she be holy and without blemish.

³² The mystery is great, but I speak as to Christ and as to the Assembly.

Ephesians 5:23, 27, 32 (NASB95)

[Back](#)

²³For the husband is the head of the wife, as Christ also is the head of the church, He Himself being the Savior of the body.

²⁷that He might present to Himself the church in all her glory, having no spot or wrinkle or any such thing; but that she would be holy and blameless.

³²This mystery is great; but I am speaking with reference to Christ and the church.

Ephesians 5:23, 27, 32 (WEB)

[Back](#)

23 For the husband is the head of the wife, as Christ also is the head of the assembly, being himself the savior of the body.

27 that he might present the assembly to himself gloriously, not having spot or wrinkle or any such thing; but that it should be holy and without defect.

32 This mystery is great, but I speak concerning Christ and of the assembly.

Colossians 1:18 (ESV)

[Back](#)

¹⁸And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent.

Colossians 1:18 (KJ3)

[Back](#)

¹⁸ And He is the Head of the body, the Assembly, who is *the* Beginning, *the* Firstborn out of *the* dead ones that He having first place in all things;

Colossians 1:18 (NASB95)

[Back](#)

¹⁸He is also head of the body, the church; and He is the beginning, the firstborn from the dead, so that He Himself will come to have first place in everything.

Colossians 1:18 (WEB)

[Back](#)

18 He is the head of the body, the assembly, who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

Ch. 25:2

1 Corinthians 1:2 (ESV)

[Back](#)

²To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours:

1 Corinthians 1:2 (KJ3)

[Back](#)

² to the assembly of God which is in Corinth, those having been sanctified in Christ Jesus, called saints, with all the *ones* calling on the name of our Lord Jesus Christ in every place, both theirs and ours:

1 Corinthians 1:2 (NASB95)

[Back](#)

²To the church of God which is at Corinth, to those who have been sanctified in Christ Jesus, saints by calling, with all who in every place call on the name of our Lord Jesus Christ, their Lord and ours:

1 Corinthians 1:2 (WEB)

[Back](#)

2 to the assembly of God which is at Corinth; those who are sanctified in Christ Jesus, called saints, with all who call on the name of our Lord Jesus Christ in every place, both theirs and ours:

1 Corinthians 12:12–13 (ESV)

[Back](#)

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

1 Corinthians 12:12-13 (KJ3)

[Back](#)

¹²¶ Even as the body is one, and has many members, but all the members of the one body, being many, *are* one body; so also *is* Christ.

¹³ For also we all were baptized into one Spirit into one body, whether Jews or Greeks, whether slaves or free, even all were given to drink into one Spirit.

1 Corinthians 12:12–13 (NASB95) [Back](#)

¹²For even as the body is one and yet has many members, and all the members of the body, though they are many, are one body, so also is Christ. ¹³For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.

1 Corinthians 12:12-13 (WEB) [Back](#)

12 For as the body is one, and has many members, and all the members of the body, being many, are one body; so also is Christ.

13 For in one Spirit we were all baptized into one body, whether Jews or Greeks, whether bond or free; and were all given to drink into one Spirit.

Psalms 2:8 (ESV) [Back](#)

⁸Ask of me, and I will make the nations your heritage, and the ends of the earth your possession.

Psalms 2:8 (KJ3) [Back](#)

⁸ Ask of Me, and I will give the nations *as* Your inheritance; and the uttermost parts of the earth as Your possession.

Psalms 2:8 (NASB95) [Back](#)

⁸Ask of Me, and I will surely give the nations as Your inheritance, And the very ends of the earth as Your possession.

Psalms 2:8 (WEB) [Back](#)

8 Ask of me, and I will give the nations for your inheritance,

Revelation 7:9 (ESV) [Back](#)

⁹After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands,

Revelation 7:9 (KJ3) [Back](#)

⁹ After these things I saw, and behold, a large multitude which no one was able to number them, out of every nation, even tribes and peoples and languages, standing in front of the throne, and before the Lamb, having been clothed with white robes, and in their hands palm branches.

Revelation 7:9 (NASB95) [Back](#)

⁹After these things I looked, and behold, a great multitude which no one could count, from every nation and all tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, and palm branches were in their hands;

Revelation 7:9 (WEB) [Back](#)

9 After these things I looked, and behold, a great multitude, which no man could count, out of every nation and of all tribes, peoples, and languages, standing before the throne and before the Lamb, dressed in white robes, with palm branches in their hands.

Romans 15:9–12 (ESV) [Back](#)

⁹and in order that the Gentiles might glorify God for his mercy. As it is written, “Therefore I will praise you among the Gentiles, and sing to your name.” ¹⁰And again it is said, “Rejoice, O Gentiles, with his people.” ¹¹And again, “Praise the Lord, all you Gentiles, and let all the peoples extol him.” ¹²And again Isaiah says, “The root of Jesse will come, even he who arises to rule the Gentiles; in him will the Gentiles hope.”

Romans 15:9-12 (KJ3) [Back](#)

⁹ and the nations on behalf of mercy to glorify God, even as it is written, “Because of this I will confess to You among *the* nations, and I will sing praise to Your name.”[†]

¹⁰ And again He says, “Rejoice, nations, with His people.”[†]

¹¹ And again, “Praise the Lord, all the nations, and praise Him all the peoples.”[†]

¹² And again Isaiah says, “*There* shall be the Root of Jesse, and the *One* rising up to rule the nations; on Him nations will hope.”

Romans 15:9–12 (NASB95) [Back](#)

⁹and for the Gentiles to glorify God for His mercy; as it is written, “Therefore I will give praise to You among the Gentiles, And I will sing to Your name.” ¹⁰Again he says, “Rejoice, O Gentiles, with His people.” ¹¹And again, “Praise the Lord all you Gentiles, And let all the peoples praise Him.” ¹²Again Isaiah says, “There shall come the root of Jesse, And He who arises to rule over the Gentiles, In Him shall the Gentiles hope.”

Romans 15:9-12 (WEB) [Back](#)

9 and that the Gentiles might glorify God for his mercy. As it is written,

10 Again he says,

11 Again,

[†] Psa. 18:49

[†] Deut. 32:43

[†] Psa. 117:1

12 Again, Isaiah says,

1 Corinthians 7:14 (ESV) [Back](#)

¹⁴For the unbelieving husband is made holy because of his wife, and the unbelieving wife is made holy because of her husband. Otherwise your children would be unclean, but as it is, they are holy.

1 Corinthians 7:14 (KJ3) [Back](#)

¹⁴ For the unbelieving husband has been sanctified by the wife, and the unbelieving wife has been sanctified by the husband; else, then, your children are unclean, but now they are holy.

1 Corinthians 7:14 (NASB95) [Back](#)

¹⁴For the unbelieving husband is sanctified through his wife, and the unbelieving wife is sanctified through her believing husband; for otherwise your children are unclean, but now they are holy.

1 Corinthians 7:14 (WEB) [Back](#)

14 For the unbelieving husband is sanctified in the wife, and the unbelieving wife is sanctified in the husband. Otherwise your children would be unclean, but now they are holy.

Acts 2:39 (ESV) [Back](#)

³⁹For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.”

Acts 2:39 (KJ3) [Back](#)

³⁹ For the promise is to you and to your children, and to all the *ones* unto far off, as many as *the* Lord our God shall call.

Acts 2:39 (NASB95) [Back](#)

³⁹“For the promise is for you and your children and for all who are far off, as many as the Lord our God will call to Himself.”

Acts 2:39 (WEB) [Back](#)

39 For the promise is to you, and to your children, and to all who are far off, even as many as the Lord our God will call to himself.”

Ezekiel 16:20–21 (ESV) [Back](#)

²⁰And you took your sons and your daughters, whom you had borne to me, and these you sacrificed to them to be devoured. Were your whorings so small a matter ²¹that you slaughtered my children and delivered them up as an offering by fire to them?

Ezekiel 16:20-21 (KJ3) [Back](#)

²⁰ And you have taken your sons and your daughters whom you have borne to Me, and you sacrificed these to them for food. *Are* your fornications small?

²¹ You have slaughtered My sons, and *you* gave them to cause these to pass through *the fire* for them.

Ezekiel 16:20–21 (NASB95) [Back](#)

²⁰“Moreover, you took your sons and daughters whom you had borne to Me and sacrificed them to idols to be devoured. Were your harlotries so small a matter? ²¹“You slaughtered My children and offered them up to idols by causing them to pass through the fire.

Ezekiel 16:20-21 (WEB) [Back](#)

20 “ “Moreover you have taken your sons and your daughters, whom you have borne to me, and you have sacrificed these to them to be devoured. Was your prostitution a small matter,

21 that you have slain my children, and delivered them up, in causing them to pass through the fire to them?

Romans 11:16 (ESV) [Back](#)

¹⁶If the dough offered as firstfruits is holy, so is the whole lump, and if the root is holy, so are the branches.

Romans 11:16 (KJ3) [Back](#)

¹⁶ Now if the firstfruit *is* holy, *so* also the lump. And if the root *is* holy, *so* also *are* the branches.

Romans 11:16 (NASB95) [Back](#)

¹⁶If the first piece of dough is holy, the lump is also; and if the root is holy, the branches are too.

Romans 11:16 (WEB) [Back](#)

16 If the first fruit is holy, so is the lump. If the root is holy, so are the branches.

Genesis 3:15 (ESV) [Back](#)

¹⁵I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.”

Genesis 3:15 (KJ3) [Back](#)

¹⁵ And I will put enmity between you and the woman, and between your seed and her Seed; He will bruise your head, and you shall bruise His heel.

Genesis 3:15 (NASB95) [Back](#)

¹⁵And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel.”

Genesis 3:15 (WEB) [Back](#)

15 I will put hostility between you and the woman,

Genesis 17:7 (ESV) [Back](#)

⁷And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you.

Genesis 17:7 (KJ3) [Back](#)

⁷¶ And I will establish My covenant between Me and you, and your seed after you in their generations, for an everlasting covenant, to be [for] God to you and to your seed after you.

Genesis 17:7 (NASB95) [Back](#)

⁷“I will establish My covenant between Me and you and your descendants after you throughout their generations for an everlasting covenant, to be God to you and to your descendants after you.

Genesis 17:7 (WEB) [Back](#)

7 I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be a God to you and to your offspring after you.

Matthew 13:47 (ESV) [Back](#)

⁴⁷“Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind.

Matthew 13:47 (KJ3) [Back](#)

⁴⁷ Again, the kingdom of Heaven is compared to a drag net thrown into the sea, and gathering together of every kind;

Matthew 13:47 (NASB95)

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⁴⁷“Again, the kingdom of heaven is like a dragnet cast into the sea, and gathering fish of every kind;

Matthew 13:47 (WEB)

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47 “Again, the Kingdom of Heaven is like a dragnet, that was cast into the sea, and gathered some fish of every kind.

Isaiah 9:7 (ESV)

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⁷Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the Lord of hosts will do this.

Isaiah 9:7 (KJ3)

[Back](#)

⁷ There is no end to the increase of *His* dominion and of peace on the throne of David, and on His kingdom, to order it, and to sustain it with judgment and with righteousness, from now and to eternity. The zeal of Jehovah of Hosts will do this.

Isaiah 9:7 (NASB95)

[Back](#)

⁷There will be no end to the increase of His government or of peace, On the throne of David and over his kingdom, To establish it and to uphold it with justice and righteousness From then on and forevermore. The zeal of the Lord of hosts will accomplish this.

Isaiah 9:7 (WEB)

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⁷ Of the increase of his government and of peace there shall be no end, on David’s throne, and on his kingdom, to establish it, and to uphold it with justice and with righteousness from that time on, even forever. The zeal of Yahweh of Armies will perform this.

Ephesians 2:19 (ESV)

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¹⁹So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God,

Ephesians 2:19 (KJ3)

[Back](#)

¹⁹ So, then, you are no longer strangers and aliens, but *you are* fellow citizens of the saints and *of the* household of God,

Ephesians 2:19 (NASB95) [Back](#)

¹⁹So then you are no longer strangers and aliens, but you are fellow citizens with the saints, and are of God's household,

Ephesians 2:19 (WEB) [Back](#)

19 So then you are no longer strangers and foreigners, but you are fellow citizens with the saints, and of the household of God,

Ephesians 3:15 (ESV) [Back](#)

¹⁵from whom every family in heaven and on earth is named,

Ephesians 3:15 (KJ3) [Back](#)

¹⁵ of whom every family in Heaven and on earth is named,

Ephesians 3:15 (NASB95) [Back](#)

¹⁵from whom every family in heaven and on earth derives its name,

Ephesians 3:15 (WEB) [Back](#)

15 from whom every family in heaven and on earth is named,

Acts 2:47 (ESV) [Back](#)

⁴⁷praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

Acts 2:47 (KJ3) [Back](#)

⁴⁷ praising God, and having favor with all the people. And the Lord was adding to the assembly the *ones* being saved according to a day.

Acts 2:47 (NASB95) [Back](#)

⁴⁷praising God and having favor with all the people. And the Lord was adding to their number day by day those who were being saved.

Acts 2:47 (WEB) [Back](#)

47 praising God, and having favor with all the people. The Lord added to the assembly day by day those who were being saved.

Ch. 25:3

1 Corinthians 12:28 (ESV) [Back](#)

²⁸And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues.

1 Corinthians 12:28 (KJ3) [Back](#)

²⁸ And God placed some in the assembly, firstly, apostles; secondly, prophets; thirdly, teachers; then works of power; then gifts of healing, helps, governings, kinds of languages.

1 Corinthians 12:28 (NASB95) [Back](#)

²⁸And God has appointed in the church, first apostles, second prophets, third teachers, then miracles, then gifts of healings, helps, administrations, various kinds of tongues.

1 Corinthians 12:28 (WEB) [Back](#)

28 God has set some in the assembly: first apostles, second prophets, third teachers, then miracle workers, then gifts of healings, helps, governments, and various kinds of languages.

Ephesians 4:11–13 (ESV) [Back](#)

¹¹And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ, ¹³until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ,

Ephesians 4:11-13 (KJ3) [Back](#)

¹¹ And indeed He gave the *ones to be* apostles; and the *ones* prophets; and the *ones* evangelists; and the *ones* shepherds and teachers;

¹² for the equipping of the saints for the work of the ministry, for the building up of the body of Christ,

¹³ until we all may come to the unity of the faith and of the full knowledge of the Son of God, to a full-grown man, to *the* measure of *the* stature of the fullness of Christ,

Ephesians 4:11–13 (NASB95) [Back](#)

¹¹And He gave some as apostles, and some as prophets, and some as evangelists, and some as pastors and teachers, ¹²for the equipping of the saints for the work of service, to the building up of the body of Christ; ¹³until we all attain to the unity of the faith, and of the knowledge of the Son of God, to a mature man, to the measure of the stature which belongs to the fullness of Christ.

Ephesians 4:11-13 (WEB) [Back](#)

11 He gave some to be apostles; and some, prophets; and some, evangelists; and some, shepherds* and teachers;
12 for the perfecting of the saints, to the work of serving, to the building up of the body of Christ;
13 until we all attain to the unity of the faith, and of the knowledge of the Son of God, to a full grown man, to the measure of the stature of the fullness of Christ;

Matthew 28:19–20 (ESV)

[Back](#)

¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

Matthew 28:19-20 (KJ3)

[Back](#)

¹⁹ Therefore having gone, disciple all nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit,
²⁰ teaching them to observe all things, as many *things* as I commanded you. And, behold, I am with you all the days until the completion of the age. Amen.

Matthew 28:19–20 (NASB95)

[Back](#)

¹⁹“Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, ²⁰teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age.”

Matthew 28:19-20 (WEB)

[Back](#)

19 Go[†] and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.
20 teaching them to observe all things that I commanded you. Behold, I am with you always, even to the end of the age.” Amen.

Isaiah 59:21 (ESV)

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²¹“And as for me, this is my covenant with them,” says the Lord: “My Spirit that is upon you, and my words that I have put in your mouth, shall not depart out of your mouth, or out of the mouth of your offspring, or out of the mouth of your children’s offspring,” says the Lord, “from this time forth and forevermore.”

Isaiah 59:21 (KJ3)

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²¹ As for Me, this *is* My covenant with them, says Jehovah: My Spirit who is on You, and My words which I have put in Your mouth, shall not depart out of Your mouth, or out of the mouth of Your seed, or out of the mouth of Your seed’s seed, from now and till forever, says Jehovah.

* or, pastors

† TR and NU add “therefore”

Isaiah 59:21 (NASB95) [Back](#)

²¹“As for Me, this is My covenant with them,” says the Lord: “My Spirit which is upon you, and My words which I have put in your mouth shall not depart from your mouth, nor from the mouth of your offspring, nor from the mouth of your offspring’s offspring,” says the Lord, “from now and forever.”

Isaiah 59:21 (WEB) [Back](#)

21 “As for me, this is my covenant with them,” says Yahweh. “My Spirit who is on you, and my words which I have put in your mouth, shall not depart out of your mouth, nor out of the mouth of your offspring, nor out of the mouth of your offspring’s offspring,” says Yahweh, “from henceforth and forever.”

Ch. 25:4

Romans 11:3–4 (ESV) [Back](#)

³“Lord, they have killed your prophets, they have demolished your altars, and I alone am left, and they seek my life.” ⁴But what is God’s reply to him? “I have kept for myself seven thousand men who have not bowed the knee to Baal.”

Romans 11:3-4 (KJ3) [Back](#)

³ Lord, “they killed Your prophets,” “and they dug down Your altars,” “and only I am left, and they seek my life.”[†]

⁴ But what does the Divine answer say to him, “I reserved to Myself seven thousand men who did not bow *the* knee to Baal.”

Romans 11:3–4 (NASB95) [Back](#)

³“Lord, they have killed Your prophets, they have torn down Your altars, and I alone am left, and they are seeking my life.” ⁴But what is the divine response to him? “I have kept for Myself seven thousand men who have not bowed the knee to Baal.”

Romans 11:3-4 (WEB) [Back](#)

³“Lord, they have killed your prophets, they have broken down your altars; and I am left alone, and they seek my life.”[□]

⁴ But how does God answer him? “I have reserved for myself seven thousand men, who have not bowed the knee to Baal.”

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[†] 1 Kg. 19:10

[□] 1 Kings 19:10,14

⁶and the woman fled into the wilderness, where she has a place prepared by God, in which she is to be nourished for 1,260 days.

¹⁴But the woman was given the two wings of the great eagle so that she might fly from the serpent into the wilderness, to the place where she is to be nourished for a time, and times, and half a time.

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⁶ And the woman fled into the wilderness, where she had a place, it having been prepared from God, that there they might nourish her a thousand two hundred and sixty days.

¹⁴ And two wings of the great eagle were given to the woman, that she might fly into the wilderness, to her place, where she is nourished there a time, and times, and half a time, away from the serpent's face.

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⁶Then the woman fled into the wilderness where she had a place prepared by God, so that there she would be nourished for one thousand two hundred and sixty days.

¹⁴But the two wings of the great eagle were given to the woman, so that she could fly into the wilderness to her place, where she was nourished for a time and times and half a time, from the presence of the serpent.

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⁶ The woman fled into the wilderness, where she has a place prepared by God, that there they may nourish her one thousand two hundred sixty days.

¹⁴ Two wings of the great eagle were given to the woman, that she might fly into the wilderness to her place, so that she might be nourished for a time, and times, and half a time, from the face of the serpent.

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^{2:1}“To the angel of the church in Ephesus write: ‘The words of him who holds the seven stars in his right hand, who walks among the seven golden lampstands. ²“ ‘I know your works, your toil and your patient endurance, and how you cannot bear with those who are evil, but have tested those who call themselves apostles and are not, and found them to be false. ³I know you are enduring patiently and bearing up for my name's sake, and you have not grown weary. ⁴But I have this against you, that you have abandoned the love you had at first. ⁵Remember therefore from where you have fallen; repent, and do the works you did at first. If not, I will come to you and remove your lampstand from its place, unless you repent. ⁶Yet this you have: you hate the works of the Nicolaitans, which I also hate. ⁷He who has an ear, let him hear what the Spirit says to the churches. To the one who conquers I will grant to eat of the tree of life, which is in the paradise of God.’ ⁸“And to the angel of the church in Smyrna write: ‘The words of the first and the last, who died and came to life. ⁹“ ‘I know your tribulation and your poverty (but you are rich)

and the slander of those who say that they are Jews and are not, but are a synagogue of Satan. ¹⁰Do not fear what you are about to suffer. Behold, the devil is about to throw some of you into prison, that you may be tested, and for ten days you will have tribulation. Be faithful unto death, and I will give you the crown of life. ¹¹He who has an ear, let him hear what the Spirit says to the churches. The one who conquers will not be hurt by the second death.’ ¹²“And to the angel of the church in Pergamum write: ‘The words of him who has the sharp two-edged sword. ¹³“ ‘I know where you dwell, where Satan’s throne is. Yet you hold fast my name, and you did not deny my faith even in the days of Antipas my faithful witness, who was killed among you, where Satan dwells. ¹⁴But I have a few things against you: you have some there who hold the teaching of Balaam, who taught Balak to put a stumbling block before the sons of Israel, so that they might eat food sacrificed to idols and practice sexual immorality. ¹⁵So also you have some who hold the teaching of the Nicolaitans. ¹⁶Therefore repent. If not, I will come to you soon and war against them with the sword of my mouth. ¹⁷He who has an ear, let him hear what the Spirit says to the churches. To the one who conquers I will give some of the hidden manna, and I will give him a white stone, with a new name written on the stone that no one knows except the one who receives it.’ ¹⁸“And to the angel of the church in Thyatira write: ‘The words of the Son of God, who has eyes like a flame of fire, and whose feet are like burnished bronze. ¹⁹“ ‘I know your works, your love and faith and service and patient endurance, and that your latter works exceed the first. ²⁰But I have this against you, that you tolerate that woman Jezebel, who calls herself a prophetess and is teaching and seducing my servants to practice sexual immorality and to eat food sacrificed to idols. ²¹I gave her time to repent, but she refuses to repent of her sexual immorality. ²²Behold, I will throw her onto a sickbed, and those who commit adultery with her I will throw into great tribulation, unless they repent of her works, ²³and I will strike her children dead. And all the churches will know that I am he who searches mind and heart, and I will give to each of you according to your works. ²⁴But to the rest of you in Thyatira, who do not hold this teaching, who have not learned what some call the deep things of Satan, to you I say, I do not lay on you any other burden. ²⁵Only hold fast what you have until I come. ²⁶The one who conquers and who keeps my works until the end, to him I will give authority over the nations, ²⁷and he will rule them with a rod of iron, as when earthen pots are broken in pieces, even as I myself have received authority from my Father. ²⁸And I will give him the morning star. ²⁹He who has an ear, let him hear what the Spirit says to the churches.’ ^{3:1}“And to the angel of the church in Sardis write: ‘The words of him who has the seven spirits of God and the seven stars. “ ‘I know your works. You have the reputation of being alive, but you are dead. ²Wake up, and strengthen what remains and is about to die, for I have not found your works complete in the sight of my God. ³Remember, then, what you received and heard. Keep it, and repent. If you will not wake up, I will come like a thief, and you will not know at what hour I will come against you. ⁴Yet you have still a few names in Sardis, people who have not soiled their garments, and they will walk with me in white, for they are worthy. ⁵The one who conquers will be clothed thus in white garments, and I will never blot his name out of the book of life. I will confess his name before my Father and before his angels. ⁶He who has an ear, let him hear what the Spirit says to the churches.’ ⁷“And to the angel of the church in Philadelphia write: ‘The words of the holy one, the true one, who has the key of David, who opens and no one will shut, who shuts and no one opens. ⁸“ ‘I know your works.

Behold, I have set before you an open door, which no one is able to shut. I know that you have but little power, and yet you have kept my word and have not denied my name. ⁹Behold, I will make those of the synagogue of Satan who say that they are Jews and are not, but lie—behold, I will make them come and bow down before your feet and they will learn that I have loved you. ¹⁰Because you have kept my word about patient endurance, I will keep you from the hour of trial that is coming on the whole world, to try those who dwell on the earth. ¹¹I am coming soon. Hold fast what you have, so that no one may seize your crown. ¹²The one who conquers, I will make him a pillar in the temple of my God. Never shall he go out of it, and I will write on him the name of my God, and the name of the city of my God, the new Jerusalem, which comes down from my God out of heaven, and my own new name. ¹³He who has an ear, let him hear what the Spirit says to the churches.’ ¹⁴“And to the angel of the church in Laodicea write: ‘The words of the Amen, the faithful and true witness, the beginning of God’s creation. ¹⁵“ ‘I know your works: you are neither cold nor hot. Would that you were either cold or hot! ¹⁶So, because you are lukewarm, and neither hot nor cold, I will spit you out of my mouth. ¹⁷For you say, I am rich, I have prospered, and I need nothing, not realizing that you are wretched, pitiable, poor, blind, and naked. ¹⁸I counsel you to buy from me gold refined by fire, so that you may be rich, and white garments so that you may clothe yourself and the shame of your nakedness may not be seen, and salve to anoint your eyes, so that you may see. ¹⁹Those whom I love, I reprove and discipline, so be zealous and repent. ²⁰Behold, I stand at the door and knock. If anyone hears my voice and opens the door, I will come in to him and eat with him, and he with me. ²¹The one who conquers, I will grant him to sit with me on my throne, as I also conquered and sat down with my Father on his throne. ²²He who has an ear, let him hear what the Spirit says to the churches.’ ”

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¹¶ To the angel of the Ephesian assembly, write: These things says the *One* holding the seven stars in His right *hand*, the *One* walking in *the* midst of the seven golden lampstands:

² I know your works, and your labor, and your patience, and that you cannot bear evil *ones*; and *you* tried the *ones* pretending to be apostles and are not, and found them *to be* liars.

³ And *I know you* bore up and have patience and on account of My name you have labored and have not wearied.

⁴ But I have against you that you left your first love.

⁵ Therefore, remember from where you have fallen, and repent, and do the first works. And if not, I am coming to you quickly, and will remove your lampstand from its place, unless you repent.

⁶ But you have this, that you hate the works of the Nicolaitans, which I also hate.

⁷ The *one* having an ear, hear what the Spirit says to the assemblies. To the *one* overcoming, I will give to him to eat of the Tree of Life which is in *the* midst of the Paradise of God.

⁸¶ And to the angel of the assembly *in* Smyrna, write: These things says the First and the Last, who became a dead *one*, and lived:

⁹ I know your works, and the affliction, and the poverty; but you are rich. And *I know* the blasphemy of the *ones* saying themselves to be Jews, and they are not, but *are* a synagogue of Satan.

¹⁰ Fear nothing *of* what you are about to suffer. Behold, the devil is about to throw *some* from you into prison, so that you may be tried; and you will have affliction ten days. Be faithful until death, and I will give you the crown of life.

¹¹ The *one* having an ear, hear what the Spirit says to the assemblies. The *one* overcoming will not be hurt by the second death, not *ever!*

¹²¶ And to the angel of the assembly *in Pergamos*, write: These things says the *One* having the sharp, two-edged sword:

¹³ I know your works, and where you dwell, where the throne of Satan *is*. And you hold My name, and did not deny My faith even in the days in which Antipas *was* My faithful witness; who was killed alongside you, where Satan dwells.

¹⁴ But I have a few *things* against you, that you have there *some* holding the teachings of Balaam, who taught Balak to cast a stumbling block before the sons of Israel, to eat idol sacrifices, and to commit fornication.

¹⁵ So you also have *some* holding the teaching of the Nicolaitans, which thing I hate.

¹⁶ Repent! But if not, I will come to you quickly, and I will make war with them by the sword of My mouth.

¹⁷ The *one* having an ear, hear what the Spirit says to the assemblies. To the *one* overcoming, I will give him to eat from the hidden manna. And I will give to him a white pebble, and on the pebble a new name having been written, which no one knows if not the *one* receiving *it*.

¹⁸¶ And to the angel of the assembly in Thyatira, write: These things says the Son of God, the *One* having His eyes as a flame of fire, and His feet like burnished brass.

¹⁹ I know your works, and the love, and the ministry, and the faith, and your patience, and your works; and the last more than the first.

²⁰ But I have a few things against you, that you allow the woman Jezebel to teach, the *one* saying herself *to be* a prophetess, and to cause My slaves to go astray, and to commit fornication, and to eat idol sacrifices.

²¹ And I gave time to her that she might repent of her fornication. And she did not repent.

²² Behold, I am throwing her into a bed, and into great affliction the *ones* committing adultery with her, unless they repent of their works.

²³ And I will kill her children with death; and all the assemblies will know that I am the *One* searching the kidneys and hearts. And I will give to you, each *one*, according to your works.

²⁴ But I say to you and to the rest in Thyatira, as many as do not have this teaching, and who did not know the deep things of Satan, as they say; I am not casting another burden on you;

²⁵ but what you have, hold until I shall come.

²⁶ And the *one* overcoming, and the *one* keeping My works until *the* end, “I will give to him authority over the nations,”

²⁷ and “he will shepherd them with an iron staff” (they are “broken to pieces like clay vessels”), as I also have received from My Father.†

²⁸ And I will give to him the Morning Star.

²⁹ The *one* having an ear, hear what the Spirit says to the assemblies.

¹¶ And to the angel of the assembly in Sardis, write: These things says the *One* having the seven spirits of God, and the seven stars: I know your works, that you have the name that you live, and are a lifeless assembly.

² Be watching, and establish the things remaining which are about to die. For I have not found your works being fulfilled before God.

³ Therefore, remember how you received and heard, and keep, and repent. If, therefore, you do not watch, I will come upon you like a thief and you will not know what hour I come upon you, not *at all*.

⁴ You also have a few names in Sardis which did not defile their garments, and they shall walk with Me in white because they are worthy.

⁵ The *one* overcoming, this one shall be clothed in white garments, and I will not blot his name out of the Book of Life, not *ever!* And I will acknowledge his name before My Father, and before His angels.

⁶ The *one* having an ear, hear what the Spirit says to the assemblies.

† Psa. 2:8, 9

⁷¶ And to the angel of the assembly in Philadelphia, write: These things says the Holy *One*, the True *One*, the *One* having “the key of David”, “the *One* opening, and no one shuts; and shuts, and no one opens”:[†]

⁸ I know your works. Behold, I have given a door being opened before you, and no one is able to shut it, for you have a little power and have kept My Word, and have not denied My name.

⁹ Behold, I give out of the synagogue of Satan the *ones* saying themselves to be Jews, and they are not, but they lie. Behold, I will make them come and prostrate themselves before your feet, and they shall know that I loved you.

¹⁰ Because you kept the Word of My patience, I also will keep you out of the hour of trial, the *one* being about to come on the whole inhabited earth in order to try the *ones* dwelling on the earth.

¹¹ Behold, I am coming quickly. Hold what you have that no one take your crown.

¹² The *one* overcoming, I will make him a pillar in the temple of My God, and he shall not go out any more, not *ever*! And I will write the name of My God on him, and the name of the city of My God, the new Jerusalem which comes down out of Heaven from My God, and My new name.

¹³ The *one* having an ear, hear what the Spirit says to the assemblies.

¹⁴¶ And to the angel of *the* assembly in Laodicean, write: These things says the Amen, the faithful and true Witness, the Beginning of the creation of God:

¹⁵ I know your works, that you are neither cold nor hot. I would that you were cold or hot.

¹⁶ So, because you are lukewarm, and neither cold nor hot, I am about to vomit you out of My mouth.

¹⁷ Because you say, I am a rich *one*, and I am made wealthy, and I have need of nothing, and do not know that you are the wretched *one* and miserable *one* and poor *one* and the blind *one* and the naked *one*.

¹⁸ I advise you to buy from Me gold having been fired by fire, that you may be rich; and white garments, that you may be clothed, and your shame and nakedness may not appear. And anoint your eyes with eye salve, that you may see.

¹⁹ I, as many “as I love, I rebuke and I chasten.” Be zealous, then, and repent.[†]

²⁰ Behold, I stand at the door and am knocking. If anyone hears My voice and opens the door, I will enter to him, and I will dine with him, and he with Me.

²¹ The *one* overcoming, I will give to him to sit with Me in My throne, as I also overcame and sat with My Father in His throne.

²² The *one* having an ear, hear what the Spirit says to the assemblies.

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^{2:1}“To the angel of the church in Ephesus write: The One who holds the seven stars in His right hand, the One who walks among the seven golden lampstands, says this: ²‘I know your deeds and your toil and perseverance, and that you cannot tolerate evil men, and you put to the test those who call themselves apostles, and they are not, and you found them to be false; ³and you have perseverance and have endured for My name’s sake, and have not grown weary. ⁴‘But I have this against you, that you have left your first love. ⁵‘Therefore remember from where you have fallen, and repent and do the deeds you did at first; or else I am coming to you and will remove your lampstand out of its place—unless you repent. ⁶‘Yet this you do have, that you hate the deeds of the Nicolaitans, which I also hate. ⁷‘He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, I will grant to eat of the tree of life which is in the Paradise of God.’ ⁸“And to the angel of the church in Smyrna write: The first and the last, who was

[†] Isa. 22:22

[†] Prov. 3:12

dead, and has come to life, says this: ⁹‘I know your tribulation and your poverty (but you are rich), and the blasphemy by those who say they are Jews and are not, but are a synagogue of Satan. ¹⁰‘Do not fear what you are about to suffer. Behold, the devil is about to cast some of you into prison, so that you will be tested, and you will have tribulation for ten days. Be faithful until death, and I will give you the crown of life. ¹¹‘He who has an ear, let him hear what the Spirit says to the churches. He who overcomes will not be hurt by the second death.’ ¹²‘And to the angel of the church in Pergamum write: The One who has the sharp two-edged sword says this: ¹³‘I know where you dwell, where Satan’s throne is; and you hold fast My name, and did not deny My faith even in the days of Antipas, My witness, My faithful one, who was killed among you, where Satan dwells. ¹⁴‘But I have a few things against you, because you have there some who hold the teaching of Balaam, who kept teaching Balak to put a stumbling block before the sons of Israel, to eat things sacrificed to idols and to commit acts of immorality. ¹⁵‘So you also have some who in the same way hold the teaching of the Nicolaitans. ¹⁶‘Therefore repent; or else I am coming to you quickly, and I will make war against them with the sword of My mouth. ¹⁷‘He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give some of the hidden manna, and I will give him a white stone, and a new name written on the stone which no one knows but he who receives it.’ ¹⁸‘And to the angel of the church in Thyatira write: The Son of God, who has eyes like a flame of fire, and His feet are like burnished bronze, says this: ¹⁹‘I know your deeds, and your love and faith and service and perseverance, and that your deeds of late are greater than at first. ²⁰‘But I have this against you, that you tolerate the woman Jezebel, who calls herself a prophetess, and she teaches and leads My bond-servants astray so that they commit acts of immorality and eat things sacrificed to idols. ²¹‘I gave her time to repent, and she does not want to repent of her immorality. ²²‘Behold, I will throw her on a bed of sickness, and those who commit adultery with her into great tribulation, unless they repent of her deeds. ²³‘And I will kill her children with pestilence, and all the churches will know that I am He who searches the minds and hearts; and I will give to each one of you according to your deeds. ²⁴‘But I say to you, the rest who are in Thyatira, who do not hold this teaching, who have not known the deep things of Satan, as they call them—I place no other burden on you. ²⁵‘Nevertheless what you have, hold fast until I come. ²⁶‘He who overcomes, and he who keeps My deeds until the end, to him I will give authority over the nations; ²⁷and he shall rule them with a rod of iron, as the vessels of the potter are broken to pieces, as I also have received authority from My Father; ²⁸and I will give him the morning star. ²⁹‘He who has an ear, let him hear what the Spirit says to the churches.’ ^{3:1}‘To the angel of the church in Sardis write: He who has the seven Spirits of God and the seven stars, says this: ‘I know your deeds, that you have a name that you are alive, but you are dead. ²‘Wake up, and strengthen the things that remain, which were about to die; for I have not found your deeds completed in the sight of My God. ³‘So remember what you have received and heard; and keep it, and repent. Therefore if you do not wake up, I will come like a thief, and you will not know at what hour I will come to you. ⁴‘But you have a few people in Sardis who have not soiled their garments; and they will walk with Me in white, for they are worthy. ⁵‘He who overcomes will thus be clothed in white garments; and I will not erase his name from the book of life, and I will confess his name before My Father and before His angels. ⁶‘He who has an ear, let him hear what the Spirit says to the churches.’ ⁷‘And to the angel of the church in

Philadelphia write: He who is holy, who is true, who has the key of David, who opens and no one will shut, and who shuts and no one opens, says this: ⁸“I know your deeds. Behold, I have put before you an open door which no one can shut, because you have a little power, and have kept My word, and have not denied My name. ⁹“Behold, I will cause those of the synagogue of Satan, who say that they are Jews and are not, but lie—I will make them come and bow down at your feet, and make them know that I have loved you. ¹⁰“Because you have kept the word of My perseverance, I also will keep you from the hour of testing, that hour which is about to come upon the whole world, to test those who dwell on the earth. ¹¹“I am coming quickly; hold fast what you have, so that no one will take your crown. ¹²“He who overcomes, I will make him a pillar in the temple of My God, and he will not go out from it anymore; and I will write on him the name of My God, and the name of the city of My God, the new Jerusalem, which comes down out of heaven from My God, and My new name. ¹³“He who has an ear, let him hear what the Spirit says to the churches.” ¹⁴“To the angel of the church in Laodicea write: The Amen, the faithful and true Witness, the Beginning of the creation of God, says this: ¹⁵“I know your deeds, that you are neither cold nor hot; I wish that you were cold or hot. ¹⁶“So because you are lukewarm, and neither hot nor cold, I will spit you out of My mouth. ¹⁷“Because you say, “I am rich, and have become wealthy, and have need of nothing,” and you do not know that you are wretched and miserable and poor and blind and naked, ¹⁸I advise you to buy from Me gold refined by fire so that you may become rich, and white garments so that you may clothe yourself, and that the shame of your nakedness will not be revealed; and eye salve to anoint your eyes so that you may see. ¹⁹“Those whom I love, I reprove and discipline; therefore be zealous and repent. ²⁰“Behold, I stand at the door and knock; if anyone hears My voice and opens the door, I will come in to him and will dine with him, and he with Me. ²¹“He who overcomes, I will grant to him to sit down with Me on My throne, as I also overcame and sat down with My Father on His throne. ²²“He who has an ear, let him hear what the Spirit says to the churches.” ”

Revelation 2-3 (WEB)

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1 “To the angel of the assembly in Ephesus write:

2 “I know your works, and your toil and perseverance, and that you can’t tolerate evil men, and have tested those who call themselves apostles, and they are not, and found them false.

3 You have perseverance and have endured for my name’s sake, and have* _ not grown weary.

4 But I have this against you, that you left your first love.

5 Remember therefore from where you have fallen, and repent and do the first works; or else I am coming to you swiftly, and will move your lamp stand out of its place, unless you repent.

6 But this you have, that you hate the works of the Nicolaitans, which I also hate.

7 He who has an ear, let him hear what the Spirit says to the assemblies. To him who overcomes I will give to eat from the tree of life, which is in the Paradise of my God.

8 “To the angel of the assembly in Smyrna write:

* TR adds “have labored and”

9 “I know your works, oppression, and your poverty (but you are rich), and the blasphemy of those who say they are Jews, and they are not, but are a synagogue of Satan.

10 Don’t be afraid of the things which you are about to suffer. Behold, the devil is about to throw some of you into prison, that you may be tested; and you will have oppression for ten days. Be faithful to death, and I will give you the crown of life.

11 He who has an ear, let him hear what the Spirit says to the assemblies. He who overcomes won’t be harmed by the second death.

12 “To the angel of the assembly in Pergamum write:

13 “I know your works and where you dwell, where Satan’s throne is. You hold firmly to my name, and didn’t deny my faith in the days of Antipas my witness, my faithful one, who was killed among you, where Satan dwells.

14 But I have a few things against you, because you have there some who hold the teaching of Balaam, who taught Balak to throw a stumbling block before the children of Israel, to eat things sacrificed to idols, and to commit sexual immorality.

15 So you also have some who hold to the teaching of the Nicolaitans likewise.[†]

16 Repent therefore, or else I am coming to you quickly, and I will make war against them with the sword of my mouth.

17 He who has an ear, let him hear what the Spirit says to the assemblies. To him who overcomes, to him I will give of the hidden manna,[‡] and I will give him a white stone, and on the stone a new name written, which no one knows but he who receives it.

18 “To the angel of the assembly in Thyatira write:

19 “I know your works, your love, faith, service, patient endurance, and that your last works are more than the first.

20 But I have this against you, that you tolerate your[§] woman, Jezebel, who calls herself a prophetess. She teaches and seduces my servants to commit sexual immorality, and to eat things sacrificed to idols.

21 I gave her time to repent, but she refuses to repent of her sexual immorality.

22 Behold, I will throw her into a bed, and those who commit adultery with her into great oppression, unless they repent of her works.

23 I will kill her children with Death, and all the assemblies will know that I am he who searches the minds and hearts. I will give to each one of you according to your deeds.

24 But to you I say, to the rest who are in Thyatira, as many as don’t have this teaching, who don’t know what some call ‘the deep things of Satan,’ to you I say, I am not putting any other burden on you.

25 Nevertheless, hold that which you have firmly until I come.

26 He who overcomes, and he who keeps my works to the end, to him I will give authority over the nations.

27 He will rule them with a rod of iron, shattering them like clay pots;[□] as I also have received of my Father:

28 and I will give him the morning star.

[†] TR reads “which I hate” instead of “likewise”

[‡] Manna is supernatural food, named after the Hebrew for “What is it?”. See Exodus 11:7-9.

[§] TR, NU read “that” instead of “your”

[□] Psalm 2:9

29 He who has an ear, let him hear what the Spirit says to the assemblies.

1 “And to the angel of the assembly in Sardis write:

2 Wake up, and keep the things that remain, which you were about to throw away, for I have found no works of yours perfected before my God.

3 Remember therefore how you have received and heard. Keep it, and repent. If therefore you won’t watch, I will come as a thief, and you won’t know what hour I will come upon you.

4 Nevertheless you have a few names in Sardis that didn’t defile their garments. They will walk with me in white, for they are worthy.

5 He who overcomes will be arrayed in white garments, and I will in no way blot his name out of the book of life, and I will confess his name before my Father, and before his angels.

6 He who has an ear, let him hear what the Spirit says to the assemblies.

7 “To the angel of the assembly in Philadelphia write:

8 “I know your works (behold, I have set before you an open door, which no one can shut), that you have a little power, and kept my word, and didn’t deny my name.

9 Behold, I give some of the synagogue of Satan, of those who say they are Jews, and they are not, but lie. Behold, I will make them to come and worship before your feet, and to know that I have loved you.

10 Because you kept my command to endure, I also will keep you from the hour of testing, which is to come on the whole world, to test those who dwell on the earth.

11 I am coming quickly! Hold firmly that which you have, so that no one takes your crown.

12 He who overcomes, I will make him a pillar in the temple of my God, and he will go out from there no more. I will write on him the name of my God, and the name of the city of my God, the new Jerusalem, which comes down out of heaven from my God, and my own new name.

13 He who has an ear, let him hear what the Spirit says to the assemblies.

14 “To the angel of the assembly in Laodicea write:

15 “I know your works, that you are neither cold nor hot. I wish you were cold or hot.

16 So, because you are lukewarm, and neither hot nor cold, I will vomit you out of my mouth.

17 Because you say, ‘I am rich, and have gotten riches, and have need of nothing;’ and don’t know that you are the wretched one, miserable, poor, blind, and naked:

18 I counsel you to buy from me gold refined by fire, that you may become rich; and white garments, that you may clothe yourself, and that the shame of your nakedness may not be revealed; and eye salve to anoint your eyes, that you may see.

19 As many as I love, I reprove and chasten. Be zealous therefore, and repent.

20 Behold, I stand at the door and knock. If anyone hears my voice and opens the door, then I will come in to him, and will dine with him, and he with me.

21 He who overcomes, I will give to him to sit down with me on my throne, as I also overcame, and sat down with my Father on his throne.

22 He who has an ear, let him hear what the Spirit says to the assemblies.”

1 Corinthians 5:6–7 (ESV) [Back](#)

⁶Your boasting is not good. Do you not know that a little leaven leavens the whole lump?
⁷Cleanse out the old leaven that you may be a new lump, as you really are unleavened.
For Christ, our Passover lamb, has been sacrificed.

1 Corinthians 5:6-7 (KJ3) [Back](#)

⁶ Your boast *is* not good. Do you not know that a little leaven leavens all the lump?
⁷¶ Therefore clean out the old leaven so that you may be a new lump, even as you are unleavened. For also Christ our Passover was sacrificed for us.

1 Corinthians 5:6–7 (NASB95) [Back](#)

⁶Your boasting is not good. Do you not know that a little leaven leavens the whole lump of dough? ⁷Clean out the old leaven so that you may be a new lump, just as you are in fact unleavened. For Christ our Passover also has been sacrificed.

1 Corinthians 5:6-7 (WEB) [Back](#)

⁶ Your boasting is not good. Don't you know that a little yeast leavens the whole lump?
⁷ Purge out the old yeast, that you may be a new lump, even as you are unleavened. For indeed Christ, our Passover, has been sacrificed in our place.

Ch. 25:5

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¹²For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

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¹² For now we see through a mirror in dimness, but then face to face. Now I know by part, but then I will fully know even as I also was fully known.

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¹²For now we see in a mirror dimly, but then face to face; now I know in part, but then I will know fully just as I also have been fully known.

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¹² For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I will know fully, even as I was also fully known.

^{2:1}“To the angel of the church in Ephesus write: ‘The words of him who holds the seven stars in his right hand, who walks among the seven golden lampstands. ²“ ‘I know your works, your toil and your patient endurance, and how you cannot bear with those who are evil, but have tested those who call themselves apostles and are not, and found them to be false. ³I know you are enduring patiently and bearing up for my name’s sake, and you have not grown weary. ⁴But I have this against you, that you have abandoned the love you had at first. ⁵Remember therefore from where you have fallen; repent, and do the works you did at first. If not, I will come to you and remove your lampstand from its place, unless you repent. ⁶Yet this you have: you hate the works of the Nicolaitans, which I also hate. ⁷He who has an ear, let him hear what the Spirit says to the churches. To the one who conquers I will grant to eat of the tree of life, which is in the paradise of God.’ ⁸“And to the angel of the church in Smyrna write: ‘The words of the first and the last, who died and came to life. ⁹“ ‘I know your tribulation and your poverty (but you are rich) and the slander of those who say that they are Jews and are not, but are a synagogue of Satan. ¹⁰Do not fear what you are about to suffer. Behold, the devil is about to throw some of you into prison, that you may be tested, and for ten days you will have tribulation. Be faithful unto death, and I will give you the crown of life. ¹¹He who has an ear, let him hear what the Spirit says to the churches. The one who conquers will not be hurt by the second death.’ ¹²“And to the angel of the church in Pergamum write: ‘The words of him who has the sharp two-edged sword. ¹³“ ‘I know where you dwell, where Satan’s throne is. Yet you hold fast my name, and you did not deny my faith even in the days of Antipas my faithful witness, who was killed among you, where Satan dwells. ¹⁴But I have a few things against you: you have some there who hold the teaching of Balaam, who taught Balak to put a stumbling block before the sons of Israel, so that they might eat food sacrificed to idols and practice sexual immorality. ¹⁵So also you have some who hold the teaching of the Nicolaitans. ¹⁶Therefore repent. If not, I will come to you soon and war against them with the sword of my mouth. ¹⁷He who has an ear, let him hear what the Spirit says to the churches. To the one who conquers I will give some of the hidden manna, and I will give him a white stone, with a new name written on the stone that no one knows except the one who receives it.’ ¹⁸“And to the angel of the church in Thyatira write: ‘The words of the Son of God, who has eyes like a flame of fire, and whose feet are like burnished bronze. ¹⁹“ ‘I know your works, your love and faith and service and patient endurance, and that your latter works exceed the first. ²⁰But I have this against you, that you tolerate that woman Jezebel, who calls herself a prophetess and is teaching and seducing my servants to practice sexual immorality and to eat food sacrificed to idols. ²¹I gave her time to repent, but she refuses to repent of her sexual immorality. ²²Behold, I will throw her onto a sickbed, and those who commit adultery with her I will throw into great tribulation, unless they repent of her works, ²³and I will strike her children dead. And all the churches will know that I am he who searches mind and heart, and I will give to each of you according to your works. ²⁴But to the rest of you in Thyatira, who do not hold this teaching, who have not learned what some call the deep things of Satan, to you I say, I do not lay on you any other burden. ²⁵Only hold fast what you have until I come. ²⁶The one who conquers and who keeps my works until the end, to him I will give authority over the nations, ²⁷and he will rule them with a rod of iron, as when earthen pots are broken in pieces, even as I myself have received authority from my

Father. ²⁸And I will give him the morning star. ²⁹He who has an ear, let him hear what the Spirit says to the churches.’ ^{3:1}“And to the angel of the church in Sardis write: ‘The words of him who has the seven spirits of God and the seven stars. “ ‘I know your works. You have the reputation of being alive, but you are dead. ²Wake up, and strengthen what remains and is about to die, for I have not found your works complete in the sight of my God. ³Remember, then, what you received and heard. Keep it, and repent. If you will not wake up, I will come like a thief, and you will not know at what hour I will come against you. ⁴Yet you have still a few names in Sardis, people who have not soiled their garments, and they will walk with me in white, for they are worthy. ⁵The one who conquers will be clothed thus in white garments, and I will never blot his name out of the book of life. I will confess his name before my Father and before his angels. ⁶He who has an ear, let him hear what the Spirit says to the churches.’ ⁷“And to the angel of the church in Philadelphia write: ‘The words of the holy one, the true one, who has the key of David, who opens and no one will shut, who shuts and no one opens. ⁸“ ‘I know your works. Behold, I have set before you an open door, which no one is able to shut. I know that you have but little power, and yet you have kept my word and have not denied my name. ⁹Behold, I will make those of the synagogue of Satan who say that they are Jews and are not, but lie—behold, I will make them come and bow down before your feet and they will learn that I have loved you. ¹⁰Because you have kept my word about patient endurance, I will keep you from the hour of trial that is coming on the whole world, to try those who dwell on the earth. ¹¹I am coming soon. Hold fast what you have, so that no one may seize your crown. ¹²The one who conquers, I will make him a pillar in the temple of my God. Never shall he go out of it, and I will write on him the name of my God, and the name of the city of my God, the new Jerusalem, which comes down from my God out of heaven, and my own new name. ¹³He who has an ear, let him hear what the Spirit says to the churches.’ ¹⁴“And to the angel of the church in Laodicea write: ‘The words of the Amen, the faithful and true witness, the beginning of God’s creation. ¹⁵“ ‘I know your works: you are neither cold nor hot. Would that you were either cold or hot! ¹⁶So, because you are lukewarm, and neither hot nor cold, I will spit you out of my mouth. ¹⁷For you say, I am rich, I have prospered, and I need nothing, not realizing that you are wretched, pitiable, poor, blind, and naked. ¹⁸I counsel you to buy from me gold refined by fire, so that you may be rich, and white garments so that you may clothe yourself and the shame of your nakedness may not be seen, and salve to anoint your eyes, so that you may see. ¹⁹Those whom I love, I reprove and discipline, so be zealous and repent. ²⁰Behold, I stand at the door and knock. If anyone hears my voice and opens the door, I will come in to him and eat with him, and he with me. ²¹The one who conquers, I will grant him to sit with me on my throne, as I also conquered and sat down with my Father on his throne. ²²He who has an ear, let him hear what the Spirit says to the churches.’ ”

Revelation 2-3 (KJ3)

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¹¶ To the angel of the Ephesian assembly, write: These things says the *One* holding the seven stars in His right *hand*, the *One* walking in *the* midst of the seven golden lampstands:

² I know your works, and your labor, and your patience, and that you cannot bear evil *ones*; and you tried the *ones* pretending to be apostles and are not, and found them *to be* liars.

³ And *I know you* bore up and have patience and on account of My name you have labored and have not wearied.

⁴ But I have against you that you left your first love.

⁵ Therefore, remember from where you have fallen, and repent, and do the first works. And if not, I am coming to you quickly, and will remove your lampstand from its place, unless you repent.

⁶ But you have this, that you hate the works of the Nicolaitans, which I also hate.

⁷ The *one* having an ear, hear what the Spirit says to the assemblies. To the *one* overcoming, I will give to him to eat of the Tree of Life which is in *the* midst of the Paradise of God.

⁸¶ And to the angel of the assembly *in* Smyrna, write: These things says the First and the Last, who became a dead *one*, and lived:

⁹ I know your works, and the affliction, and the poverty; but you are rich. And *I know* the blasphemy of the *ones* saying themselves to be Jews, and they are not, but *are* a synagogue of Satan.

¹⁰ Fear nothing *of* what you are about to suffer. Behold, the devil is about to throw *some* from you into prison, so that you may be tried; and you will have affliction ten days. Be faithful until death, and I will give you the crown of life.

¹¹ The *one* having an ear, hear what the Spirit says to the assemblies. The *one* overcoming will not be hurt by the second death, not *ever!*

¹²¶ And to the angel of the assembly *in* Pergamos, write: These things says the *One* having the sharp, two-edged sword:

¹³ I know your works, and where you dwell, where the throne of Satan *is*. And you hold My name, and did not deny My faith even in the days in which Antipas *was* My faithful witness; who was killed alongside you, where Satan dwells.

¹⁴ But I have a few *things* against you, that you have there *some* holding the teachings of Balaam, who taught Balak to cast a stumbling block before the sons of Israel, to eat idol sacrifices, and to commit fornication.

¹⁵ So you also have *some* holding the teaching of the Nicolaitans, which thing I hate.

¹⁶ Repent! But if not, I will come to you quickly, and I will make war with them by the sword of My mouth.

¹⁷ The *one* having an ear, hear what the Spirit says to the assemblies. To the *one* overcoming, I will give him to eat from the hidden manna. And I will give to him a white pebble, and on the pebble a new name having been written, which no one knows if not the *one* receiving *it*.

¹⁸¶ And to the angel of the assembly *in* Thyatira, write: These things says the Son of God, the *One* having His eyes as a flame of fire, and His feet like burnished brass.

¹⁹ I know your works, and the love, and the ministry, and the faith, and your patience, and your works; and the last more than the first.

²⁰ But I have a few things against you, that you allow the woman Jezebel to teach, the *one* saying herself *to be* a prophetess, and to cause My slaves to go astray, and to commit fornication, and to eat idol sacrifices.

²¹ And I gave time to her that she might repent of her fornication. And she did not repent.

²² Behold, I am throwing her into a bed, and into great affliction the *ones* committing adultery with her, unless they repent of their works.

²³ And I will kill her children with death; and all the assemblies will know that I am the *One* searching the kidneys and hearts. And I will give to you, each *one*, according to your works.

²⁴ But I say to you and to the rest *in* Thyatira, as many as do not have this teaching, and who did not know the deep things of Satan, as they say; I am not casting another burden on you;

²⁵ but what you have, hold until I shall come.

²⁶ And the *one* overcoming, and the *one* keeping My works until *the* end, “I will give to him authority over the nations,”

²⁷ and “he will shepherd them with an iron staff” (they are “broken to pieces like clay vessels”), as I also have received from My Father.†

† Psa. 2:8, 9

²⁸ And I will give to him the Morning Star.

²⁹ The *one* having an ear, hear what the Spirit says to the assemblies.

¹¶ And to the angel of the assembly in Sardis, write: These things says the *One* having the seven spirits of God, and the seven stars: I know your works, that you have the name that you live, and are a lifeless assembly.

² Be watching, and establish the things remaining which are about to die. For I have not found your works being fulfilled before God.

³ Therefore, remember how you received and heard, and keep, and repent. If, therefore, you do not watch, I will come upon you like a thief and you will not know what hour I come upon you, not *at all*.

⁴ You also have a few names in Sardis which did not defile their garments, and they shall walk with Me in white because they are worthy.

⁵ The *one* overcoming, this one shall be clothed in white garments, and I will not blot his name out of the Book of Life, not *ever!* And I will acknowledge his name before My Father, and before His angels.

⁶ The *one* having an ear, hear what the Spirit says to the assemblies.

⁷¶ And to the angel of the assembly in Philadelphia, write: These things says the Holy *One*, the True *One*, the *One* having “the key of David”, “the *One* opening, and no one shuts; and shuts, and no one opens”.[†]

⁸ I know your works. Behold, I have given a door being opened before you, and no one is able to shut it, for you have a little power and have kept My Word, and have not denied My name.

⁹ Behold, I give out of the synagogue of Satan the *ones* saying themselves to be Jews, and they are not, but they lie. Behold, I will make them come and prostrate themselves before your feet, and they shall know that I loved you.

¹⁰ Because you kept the Word of My patience, I also will keep you out of the hour of trial, the *one* being about to come on the whole inhabited earth in order to try the *ones* dwelling on the earth.

¹¹ Behold, I am coming quickly. Hold what you have that no one take your crown.

¹² The *one* overcoming, I will make him a pillar in the temple of My God, and he shall not go out any more, not *ever!* And I will write the name of My God on him, and the name of the city of My God, the new Jerusalem which comes down out of Heaven from My God, and My new name.

¹³ The *one* having an ear, hear what the Spirit says to the assemblies.

¹⁴¶ And to the angel of *the* assembly in Laodicean, write: These things says the Amen, the faithful and true Witness, the Beginning of the creation of God:

¹⁵ I know your works, that you are neither cold nor hot. I would that you were cold or hot.

¹⁶ So, because you are lukewarm, and neither cold nor hot, I am about to vomit you out of My mouth.

¹⁷ Because you say, I am a rich *one*, and I am made wealthy, and I have need of nothing, and do not know that you are the wretched *one* and miserable *one* and poor *one* and the blind *one* and the naked *one*.

¹⁸ I advise you to buy from Me gold having been fired by fire, that you may be rich; and white garments, that you may be clothed, and your shame and nakedness may not appear. And anoint your eyes with eye salve, that you may see.

¹⁹ I, as many “as I love, I rebuke and I chasten.” Be zealous, then, and repent.[†]

²⁰ Behold, I stand at the door and am knocking. If anyone hears My voice and opens the door, I will enter to him, and I will dine with him, and he with Me.

²¹ The *one* overcoming, I will give to him to sit with Me in My throne, as I also overcame and sat with My Father in His throne.

²² The *one* having an ear, hear what the Spirit says to the assemblies.

[†] Isa. 22:22

[†] Prov. 3:12

^{2:1}“To the angel of the church in Ephesus write: The One who holds the seven stars in His right hand, the One who walks among the seven golden lampstands, says this: ²‘I know your deeds and your toil and perseverance, and that you cannot tolerate evil men, and you put to the test those who call themselves apostles, and they are not, and you found them to be false; ³and you have perseverance and have endured for My name’s sake, and have not grown weary. ⁴‘But I have this against you, that you have left your first love. ⁵‘Therefore remember from where you have fallen, and repent and do the deeds you did at first; or else I am coming to you and will remove your lampstand out of its place—unless you repent. ⁶‘Yet this you do have, that you hate the deeds of the Nicolaitans, which I also hate. ⁷‘He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, I will grant to eat of the tree of life which is in the Paradise of God.’ ⁸“And to the angel of the church in Smyrna write: The first and the last, who was dead, and has come to life, says this: ⁹‘I know your tribulation and your poverty (but you are rich), and the blasphemy by those who say they are Jews and are not, but are a synagogue of Satan. ¹⁰‘Do not fear what you are about to suffer. Behold, the devil is about to cast some of you into prison, so that you will be tested, and you will have tribulation for ten days. Be faithful until death, and I will give you the crown of life. ¹¹‘He who has an ear, let him hear what the Spirit says to the churches. He who overcomes will not be hurt by the second death.’ ¹²“And to the angel of the church in Pergamum write: The One who has the sharp two-edged sword says this: ¹³‘I know where you dwell, where Satan’s throne is; and you hold fast My name, and did not deny My faith even in the days of Antipas, My witness, My faithful one, who was killed among you, where Satan dwells. ¹⁴‘But I have a few things against you, because you have there some who hold the teaching of Balaam, who kept teaching Balak to put a stumbling block before the sons of Israel, to eat things sacrificed to idols and to commit acts of immorality. ¹⁵‘So you also have some who in the same way hold the teaching of the Nicolaitans. ¹⁶‘Therefore repent; or else I am coming to you quickly, and I will make war against them with the sword of My mouth. ¹⁷‘He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give some of the hidden manna, and I will give him a white stone, and a new name written on the stone which no one knows but he who receives it.’ ¹⁸“And to the angel of the church in Thyatira write: The Son of God, who has eyes like a flame of fire, and His feet are like burnished bronze, says this: ¹⁹‘I know your deeds, and your love and faith and service and perseverance, and that your deeds of late are greater than at first. ²⁰‘But I have this against you, that you tolerate the woman Jezebel, who calls herself a prophetess, and she teaches and leads My bond-servants astray so that they commit acts of immorality and eat things sacrificed to idols. ²¹‘I gave her time to repent, and she does not want to repent of her immorality. ²²‘Behold, I will throw her on a bed of sickness, and those who commit adultery with her into great tribulation, unless they repent of her deeds. ²³‘And I will kill her children with pestilence, and all the churches will know that I am He who searches the minds and hearts; and I will give to each one of you according to your deeds. ²⁴‘But I say to you, the rest who are in Thyatira, who do not hold this teaching, who have not known the deep things of Satan, as they call them—I place no other burden on you. ²⁵‘Nevertheless what you have, hold fast until I come. ²⁶‘He who overcomes, and he who keeps My deeds until the end, to him I will give authority over the nations; ²⁷and he shall rule them with a rod of iron, as the

vessels of the potter are broken to pieces, as I also have received authority from My Father; ²⁸and I will give him the morning star. ²⁹‘He who has an ear, let him hear what the Spirit says to the churches.’ ^{3:1}‘To the angel of the church in Sardis write: He who has the seven Spirits of God and the seven stars, says this: ‘I know your deeds, that you have a name that you are alive, but you are dead. ²‘Wake up, and strengthen the things that remain, which were about to die; for I have not found your deeds completed in the sight of My God. ³‘So remember what you have received and heard; and keep it, and repent. Therefore if you do not wake up, I will come like a thief, and you will not know at what hour I will come to you. ⁴‘But you have a few people in Sardis who have not soiled their garments; and they will walk with Me in white, for they are worthy. ⁵‘He who overcomes will thus be clothed in white garments; and I will not erase his name from the book of life, and I will confess his name before My Father and before His angels. ⁶‘He who has an ear, let him hear what the Spirit says to the churches.’ ⁷‘And to the angel of the church in Philadelphia write: He who is holy, who is true, who has the key of David, who opens and no one will shut, and who shuts and no one opens, says this: ⁸‘I know your deeds. Behold, I have put before you an open door which no one can shut, because you have a little power, and have kept My word, and have not denied My name. ⁹‘Behold, I will cause those of the synagogue of Satan, who say that they are Jews and are not, but lie—I will make them come and bow down at your feet, and make them know that I have loved you. ¹⁰‘Because you have kept the word of My perseverance, I also will keep you from the hour of testing, that hour which is about to come upon the whole world, to test those who dwell on the earth. ¹¹‘I am coming quickly; hold fast what you have, so that no one will take your crown. ¹²‘He who overcomes, I will make him a pillar in the temple of My God, and he will not go out from it anymore; and I will write on him the name of My God, and the name of the city of My God, the new Jerusalem, which comes down out of heaven from My God, and My new name. ¹³‘He who has an ear, let him hear what the Spirit says to the churches.’ ¹⁴‘To the angel of the church in Laodicea write: The Amen, the faithful and true Witness, the Beginning of the creation of God, says this: ¹⁵‘I know your deeds, that you are neither cold nor hot; I wish that you were cold or hot. ¹⁶‘So because you are lukewarm, and neither hot nor cold, I will spit you out of My mouth. ¹⁷‘Because you say, “I am rich, and have become wealthy, and have need of nothing,” and you do not know that you are wretched and miserable and poor and blind and naked, ¹⁸I advise you to buy from Me gold refined by fire so that you may become rich, and white garments so that you may clothe yourself, and that the shame of your nakedness will not be revealed; and eye salve to anoint your eyes so that you may see. ¹⁹‘Those whom I love, I reprove and discipline; therefore be zealous and repent. ²⁰‘Behold, I stand at the door and knock; if anyone hears My voice and opens the door, I will come in to him and will dine with him, and he with Me. ²¹‘He who overcomes, I will grant to him to sit down with Me on My throne, as I also overcame and sat down with My Father on His throne. ²²‘He who has an ear, let him hear what the Spirit says to the churches.’ ”

Revelation 2-3 (WEB)

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1 “To the angel of the assembly in Ephesus write:

2 “I know your works, and your toil and perseverance, and that you can’t tolerate evil men, and have tested those who call themselves apostles, and they are not, and found them false.

3 You have perseverance and have endured for my name’s sake, and have* _ not grown weary.

4 But I have this against you, that you left your first love.

5 Remember therefore from where you have fallen, and repent and do the first works; or else I am coming to you swiftly, and will move your lamp stand out of its place, unless you repent.

6 But this you have, that you hate the works of the Nicolaitans, which I also hate.

7 He who has an ear, let him hear what the Spirit says to the assemblies. To him who overcomes I will give to eat from the tree of life, which is in the Paradise of my God.

8 “To the angel of the assembly in Smyrna write:

9 “I know your works, oppression, and your poverty (but you are rich), and the blasphemy of those who say they are Jews, and they are not, but are a synagogue of Satan.

10 Don’t be afraid of the things which you are about to suffer. Behold, the devil is about to throw some of you into prison, that you may be tested; and you will have oppression for ten days. Be faithful to death, and I will give you the crown of life.

11 He who has an ear, let him hear what the Spirit says to the assemblies. He who overcomes won’t be harmed by the second death.

12 “To the angel of the assembly in Pergamum write:

13 “I know your works and where you dwell, where Satan’s throne is. You hold firmly to my name, and didn’t deny my faith in the days of Antipas my witness, my faithful one, who was killed among you, where Satan dwells.

14 But I have a few things against you, because you have there some who hold the teaching of Balaam, who taught Balak to throw a stumbling block before the children of Israel, to eat things sacrificed to idols, and to commit sexual immorality.

15 So you also have some who hold to the teaching of the Nicolaitans likewise.†

16 Repent therefore, or else I am coming to you quickly, and I will make war against them with the sword of my mouth.

17 He who has an ear, let him hear what the Spirit says to the assemblies. To him who overcomes, to him I will give of the hidden manna,‡ and I will give him a white stone, and on the stone a new name written, which no one knows but he who receives it.

18 “To the angel of the assembly in Thyatira write:

19 “I know your works, your love, faith, service, patient endurance, and that your last works are more than the first.

20 But I have this against you, that you tolerate your§ woman, Jezebel, who calls herself a prophetess. She teaches and seduces my servants to commit sexual immorality, and to eat things sacrificed to idols.

* TR adds “have labored and”

† TR reads “which I hate” instead of “likewise”

‡ Manna is supernatural food, named after the Hebrew for “What is it?”. See Exodus 11:7-9.

§ TR, NU read “that” instead of “your”

21 I gave her time to repent, but she refuses to repent of her sexual immorality.
22 Behold, I will throw her into a bed, and those who commit adultery with her into great oppression, unless they repent of her works.
23 I will kill her children with Death, and all the assemblies will know that I am he who searches the minds and hearts. I will give to each one of you according to your deeds.
24 But to you I say, to the rest who are in Thyatira, as many as don't have this teaching, who don't know what some call 'the deep things of Satan,' to you I say, I am not putting any other burden on you.
25 Nevertheless, hold that which you have firmly until I come.
26 He who overcomes, and he who keeps my works to the end, to him I will give authority over the nations.
27 He will rule them with a rod of iron, shattering them like clay pots;[□] as I also have received of my Father:
28 and I will give him the morning star.
29 He who has an ear, let him hear what the Spirit says to the assemblies.
1 "And to the angel of the assembly in Sardis write:
2 Wake up, and keep the things that remain, which you were about to throw away, for I have found no works of yours perfected before my God.
3 Remember therefore how you have received and heard. Keep it, and repent. If therefore you won't watch, I will come as a thief, and you won't know what hour I will come upon you.
4 Nevertheless you have a few names in Sardis that didn't defile their garments. They will walk with me in white, for they are worthy.
5 He who overcomes will be arrayed in white garments, and I will in no way blot his name out of the book of life, and I will confess his name before my Father, and before his angels.
6 He who has an ear, let him hear what the Spirit says to the assemblies.
7 "To the angel of the assembly in Philadelphia write:
8 "I know your works (behold, I have set before you an open door, which no one can shut), that you have a little power, and kept my word, and didn't deny my name.
9 Behold, I give some of the synagogue of Satan, of those who say they are Jews, and they are not, but lie. Behold, I will make them to come and worship before your feet, and to know that I have loved you.
10 Because you kept my command to endure, I also will keep you from the hour of testing, which is to come on the whole world, to test those who dwell on the earth.
11 I am coming quickly! Hold firmly that which you have, so that no one takes your crown.
12 He who overcomes, I will make him a pillar in the temple of my God, and he will go out from there no more. I will write on him the name of my God, and the name of the city of my God, the new Jerusalem, which comes down out of heaven from my God, and my own new name.
13 He who has an ear, let him hear what the Spirit says to the assemblies.
14 "To the angel of the assembly in Laodicea write:

□ Psalm 2:9

15 “I know your works, that you are neither cold nor hot. I wish you were cold or hot.

16 So, because you are lukewarm, and neither hot nor cold, I will vomit you out of my mouth.

17 Because you say, ‘I am rich, and have gotten riches, and have need of nothing;’ and don’t know that you are the wretched one, miserable, poor, blind, and naked;

18 I counsel you to buy from me gold refined by fire, that you may become rich; and white garments, that you may clothe yourself, and that the shame of your nakedness may not be revealed; and eye salve to anoint your eyes, that you may see.

19 As many as I love, I reprove and chasten. Be zealous therefore, and repent.

20 Behold, I stand at the door and knock. If anyone hears my voice and opens the door, then I will come in to him, and will dine with him, and he with me.

21 He who overcomes, I will give to him to sit down with me on my throne, as I also overcame, and sat down with my Father on his throne.

22 He who has an ear, let him hear what the Spirit says to the assemblies.”

Matthew 13:24–30, 47 (ESV)

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²⁴He put another parable before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶So when the plants came up and bore grain, then the weeds appeared also. ²⁷And the servants of the master of the house came and said to him, ‘Master, did you not sow good seed in your field? How then does it have weeds?’ ²⁸He said to them, ‘An enemy has done this.’ So the servants said to him, ‘Then do you want us to go and gather them?’ ²⁹But he said, ‘No, lest in gathering the weeds you root up the wheat along with them. ³⁰Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’ ”

⁴⁷“Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind.

Matthew 13:24-30, 47 (KJ3)

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²⁴¶ He put before them another parable, saying: The kingdom of Heaven is compared to a man sowing good seed in his field.

²⁵ But while the men were sleeping, *one hostile to him* came and sowed darnel in the midst of the wheat, and went away.

²⁶ And when the blade sprouted and produced fruit, then the darnel also appeared.

²⁷ And coming near, the slaves of the housemaster said to him, Lord, did you not sow good seed in your field? Then from where does it have the darnel?

²⁸ And he said to them, A hostile man did this. And the slaves said to him, Do you desire, then, that going out we should gather them?

²⁹ But he said, No, lest gathering the darnel you should uproot the wheat with them.

³⁰ Allow both to grow together until the harvest. And in the time of the harvest I will say to the reapers, First gather the darnel, and bind them into bundles to burn them, but gather the wheat into my granary.

⁴⁷ Again, the kingdom of Heaven is compared to a drag net thrown into the sea, and gathering together of every kind;

Matthew 13:24–30, 47 (NASB95)

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²⁴Jesus presented another parable to them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field. ²⁵“But while his men were sleeping, his enemy came and sowed tares among the wheat, and went away. ²⁶“But when the wheat sprouted and bore grain, then the tares became evident also. ²⁷“The slaves of the landowner came and said to him, ‘Sir, did you not sow good seed in your field? How then does it have tares?’ ²⁸“And he said to them, ‘An enemy has done this!’ The slaves said to him, ‘Do you want us, then, to go and gather them up?’ ²⁹“But he said, ‘No; for while you are gathering up the tares, you may uproot the wheat with them. ³⁰“Allow both to grow together until the harvest; and in the time of the harvest I will say to the reapers, “First gather up the tares and bind them in bundles to burn them up; but gather the wheat into my barn.””

⁴⁷“Again, the kingdom of heaven is like a dragnet cast into the sea, and gathering fish of every kind;

Matthew 13:24-30, 47 (WEB)

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24 He set another parable before them, saying, “The Kingdom of Heaven is like a man who sowed good seed in his field,

25 but while people slept, his enemy came and sowed darnel weeds* also among the wheat, and went away.

26 But when the blade sprang up and produced fruit, then the darnel weeds appeared also.

27 The servants of the householder came and said to him, ‘Sir, didn’t you sow good seed in your field? Where did these darnel weeds come from?’

28 “He said to them, ‘An enemy has done this.’

29 “But he said, ‘No, lest perhaps while you gather up the darnel weeds, you root up the wheat with them.

30 Let both grow together until the harvest, and in the harvest time I will tell the reapers, ‘First, gather up the darnel weeds, and bind them in bundles to burn them; but gather the wheat into my barn.’” ’ ”

47 “Again, the Kingdom of Heaven is like a dragnet, that was cast into the sea, and gathered some fish of every kind,

Revelation 18:2 (ESV)

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²And he called out with a mighty voice, “Fallen, fallen is Babylon the great! She has become a dwelling place for demons, a haunt for every unclean spirit, a haunt for every unclean bird, a haunt for every unclean and detestable beast.

* darnel is a weed grass (probably bearded darnel or lolium temulentum) that looks very much like wheat until it is mature, when the difference becomes very apparent.

Revelation 18:2 (KJ3) [Back](#)

² And he cried in a strong, great voice, saying, Babylon the great has fallen! *It* has fallen, and it has become a dwelling place of demons, and a prison of every unclean spirit, and a prison of every unclean bird, and hated,

Revelation 18:2 (NASB95) [Back](#)

²And he cried out with a mighty voice, saying, “Fallen, fallen is Babylon the great! She has become a dwelling place of demons and a prison of every unclean spirit, and a prison of every unclean and hateful bird.

Revelation 18:2 (WEB) [Back](#)

2 He cried with a mighty voice, saying, “Fallen, fallen is Babylon the great, and she has become a habitation of demons, a prison of every unclean spirit, and a prison of every unclean and hateful bird!

Romans 11:18–22 (ESV) [Back](#)

¹⁸do not be arrogant toward the branches. If you are, remember it is not you who support the root, but the root that supports you. ¹⁹Then you will say, “Branches were broken off so that I might be grafted in.” ²⁰That is true. They were broken off because of their unbelief, but you stand fast through faith. So do not become proud, but fear. ²¹For if God did not spare the natural branches, neither will he spare you. ²²Note then the kindness and the severity of God: severity toward those who have fallen, but God’s kindness to you, provided you continue in his kindness. Otherwise you too will be cut off.

Romans 11:18-22 (KJ3) [Back](#)

¹⁸ do not boast against the branches. But if you do boast, *it is* not you *that* bears the root, but the root bears you.

¹⁹ You will say then, The branches were broken off that I might be grafted in.

²⁰ Well! For unbelief they were broken off. And you stand by faith. Do not *be* highminded, but fear.

²¹ For if God did not spare the according to nature branches, *fear* lest neither He will spare you.

²² Behold, therefore, *the* kindness and severity of God: On the *ones* having fallen, severity. But on you, kindness, if you continue in the kindness. Otherwise, you will also be cut off.

Romans 11:18–22 (NASB95) [Back](#)

¹⁸do not be arrogant toward the branches; but if you are arrogant, remember that it is not you who supports the root, but the root supports you. ¹⁹You will say then, “Branches were broken off so that I might be grafted in.” ²⁰Quite right, they were broken off for their unbelief, but you stand by your faith. Do not be conceited, but fear; ²¹for if God did not spare the natural branches, He will not spare you, either. ²²Behold then the kindness and severity of God; to those who fell, severity, but to you, God’s kindness, if you continue in His kindness; otherwise you also will be cut off.

Romans 11:18-22 (WEB) [Back](#)

18 don't boast over the branches. But if you boast, it is not you who support the root, but the root supports you.

19 You will say then, "Branches were broken off, that I might be grafted in."

20 True; by their unbelief they were broken off, and you stand by your faith. Don't be conceited, but fear;

21 for if God didn't spare the natural branches, neither will he spare you.

22 See then the goodness and severity of God. Toward those who fell, severity; but toward you, goodness, if you continue in his goodness; otherwise you also will be cut off.

Matthew 16:18 (ESV) [Back](#)

¹⁸And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it.

Matthew 16:18 (KJ3) [Back](#)

¹⁸ And I also say to you that you are Peter, and on this rock I will build My Assembly, and *the* gates of Hades will not prevail against her.

Matthew 16:18 (NASB95) [Back](#)

¹⁸"I also say to you that you are Peter, and upon this rock I will build My church; and the gates of Hades will not overpower it.

Matthew 16:18 (WEB) [Back](#)

18 I also tell you that you are Peter,* and on this rock[†] I will build my assembly, and the gates of Hades[‡] will not prevail against it.

Psalm 72:17 (ESV) [Back](#)

¹⁷May his name endure forever, his fame continue as long as the sun! May people be blessed in him, all nations call him blessed!

Psalm 72:17 (KJ3) [Back](#)

¹⁷ His name shall be forever; His name shall continue before the sun; and they shall bless themselves by Him; all nations shall call Him blessed.

Psalm 72:17 (NASB95) [Back](#)

* Peter's name, Petros in Greek, is the word for a specific rock or stone.

† Greek, petra, a rock mass or bedrock.

‡ or, Hell

¹⁷May his name endure forever; May his name increase as long as the sun shines; And let men bless themselves by him; Let all nations call him blessed.

Psalm 72:17 (WEB) [Back](#)
17 His name endures forever.

Psalm 102:28 (ESV) [Back](#)
²⁸The children of your servants shall dwell secure; their offspring shall be established before you.

Psalm 102:28 (KJ3) [Back](#)
²⁸ The sons of Your servants shall dwell, and their seed shall be established before You.

Psalm 102:28 (NASB95) [Back](#)
²⁸“The children of Your servants will continue, And their descendants will be established before You.”

Psalm 102:28 (WEB) [Back](#)
28 The children of your servants will continue.

Matthew 28:19–20 (ESV) [Back](#)
¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

Matthew 28:19-20 (KJ3) [Back](#)
¹⁹ Therefore having gone, disciple all nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit,
²⁰ teaching them to observe all things, as many *things* as I commanded you. And, behold, I am with you all the days until the completion of the age. Amen.

Matthew 28:19–20 (NASB95) [Back](#)
¹⁹“Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, ²⁰teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age.”

Matthew 28:19-20 (WEB) [Back](#)

19 Go[†] and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

20 teaching them to observe all things that I commanded you. Behold, I am with you always, even to the end of the age.” Amen.

Ch. 25:6

Colossians 1:18 (ESV) [Back](#)

¹⁸And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent.

Colossians 1:18 (KJ3) [Back](#)

¹⁸ And He is the Head of the body, the Assembly, who is *the* Beginning, *the* Firstborn out of *the* dead ones that He having first place in all things;

Colossians 1:18 (NASB95) [Back](#)

¹⁸He is also head of the body, the church; and He is the beginning, the firstborn from the dead, so that He Himself will come to have first place in everything.

Colossians 1:18 (WEB) [Back](#)

18 He is the head of the body, the assembly, who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

Ephesians 1:22 (ESV) [Back](#)

²²And he put all things under his feet and gave him as head over all things to the church,

Ephesians 1:22 (KJ3) [Back](#)

²² and He “put all *things* under His feet” and gave Him *to be* Head over all *things* to the Assembly,

Ephesians 1:22 (NASB95) [Back](#)

²²And He put all things in subjection under His feet, and gave Him as head over all things to the church,

Ephesians 1:22 (WEB) [Back](#)

22 He put all things in subjection under his feet, and gave him to be head over all things for the assembly,

Matthew 23:8–10 (ESV) [Back](#)

[†] TR and NU add “therefore”

⁸But you are not to be called rabbi, for you have one teacher, and you are all brothers.
⁹And call no man your father on earth, for you have one Father, who is in heaven.
¹⁰Neither be called instructors, for you have one instructor, the Christ.

Matthew 23:8-10 (KJ3) [Back](#)

⁸ But do not you be called Rabbi, for One is your Leader, the Christ, and you are all brothers.
⁹ And call no one your father on earth, for One is your Father, the *One* in Heaven.
¹⁰ Neither be called leaders, for One is your Leader, the Christ.

Matthew 23:8–10 (NASB95) [Back](#)

⁸“But do not be called Rabbi; for One is your Teacher, and you are all brothers. ⁹“Do not call anyone on earth your father; for One is your Father, He who is in heaven. ¹⁰“Do not be called leaders; for One is your Leader, that is, Christ.

Matthew 23:8-10 (WEB) [Back](#)

⁸ But don't you be called 'Rabbi,' for one is your teacher, the Christ, and all of you are brothers.
⁹ Call no man on the earth your father, for one is your Father, he who is in heaven.
¹⁰ Neither be called masters, for one is your master, the Christ.

2 Thessalonians 2:3–4, 8–9 (ESV) [Back](#)

³Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, ⁴who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God.

⁸And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming. ⁹The coming of the lawless one is by the activity of Satan with all power and false signs and wonders,

2 Thessalonians 2:3-4, 8-9 (KJ3) [Back](#)

³¶ Do not let anyone deceive you, by no manner, because *that Day will not come* if not the apostasy comes first and the man of sin is revealed, the son of perdition,
⁴ the *one* opposing and exalting himself over every *thing* being called God, or object of worship, so as for him “to sit in the temple of God” as God, setting forth himself, that he is God.†
⁸ And then “the lawless *one*” will be revealed, “whom” “the Lord” “will consume” “by the spirit of His mouth,” and will bring to nought by the appearance of His presence.†
⁹ *His* coming is according to the working of Satan in all power and *miraculous* signs and lying wonders,

† Dan. 11:36; Eze. 28:2

† Isa. 11:4

2 Thessalonians 2:3–4, 8–9 (NASB95) [Back](#)

³Let no one in any way deceive you, for it will not come unless the apostasy comes first, and the man of lawlessness is revealed, the son of destruction, ⁴who opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, displaying himself as being God.

⁸Then that lawless one will be revealed whom the Lord will slay with the breath of His mouth and bring to an end by the appearance of His coming; ⁹that is, the one whose coming is in accord with the activity of Satan, with all power and signs and false wonders,

2 Thessalonians 2:3-4, 8-9 (WEB) [Back](#)

3 Let no one deceive you in any way. For it will not be, unless the rebellion * comes first, and the man of sin is revealed, the son of destruction,

4 he who opposes and exalts himself against all that is called God or that is worshiped; so that he sits as God in the temple of God, setting himself up as God.

8 Then the lawless one will be revealed, whom the Lord will kill with the breath of his mouth, and destroy by the manifestation of his coming;

9 even he whose coming is according to the working of Satan with all power and signs and lying wonders,

Revelation 13:6 (ESV) [Back](#)

⁶It opened its mouth to utter blasphemies against God, blaspheming his name and his dwelling, that is, those who dwell in heaven.

Revelation 13:6 (KJ3) [Back](#)

⁶ And it opened its mouth in blasphemy toward God, to blaspheme His name and His tabernacle, and the *ones* tabernacling in Heaven.

Revelation 13:6 (NASB95) [Back](#)

⁶And he opened his mouth in blasphemies against God, to blaspheme His name and His tabernacle, that is, those who dwell in heaven.

Revelation 13:6 (WEB) [Back](#)

6 He opened his mouth for blasphemy against God, to blaspheme his name, and his dwelling, those who dwell in heaven.

Ch. 26:1

* or, falling away, or, defection

1 John 1:3 (ESV) [Back](#)

³that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ.

1 John 1:3 (KJ3) [Back](#)

³ We announce to you that which we have seen, and *that which* we have heard, that you also may have fellowship with us. And truly our fellowship *is* with the Father and with His Son, Jesus Christ.

1 John 1:3 (NASB95) [Back](#)

³what we have seen and heard we proclaim to you also, so that you too may have fellowship with us; and indeed our fellowship is with the Father, and with His Son Jesus Christ.

1 John 1:3 (WEB) [Back](#)

³ that which we have seen and heard we declare to you, that you also may have fellowship with us. Yes, and our fellowship is with the Father, and with his Son, Jesus Christ.

Ephesians 3:16–19 (ESV) [Back](#)

¹⁶that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, ¹⁷so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, ¹⁸may have strength to comprehend with all the saints what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

Ephesians 3:16-19 (KJ3) [Back](#)

¹⁶ that He may give you, according to the riches of His glory, by *His* power to be empowerd in the inward man through His Spirit,

¹⁷ that through faith Christ may dwell in your hearts, having been rooted and founded in love,

¹⁸ that you may have full strength to grasp, with all the saints, what *is* the breadth and length and depth and height,

¹⁹ and to know the surpassing knowledge and love of Christ, that you may be filled to all the fullness of God.

Ephesians 3:16–19 (NASB95) [Back](#)

¹⁶that He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit in the inner man, ¹⁷so that Christ may dwell in your hearts through faith; and that you, being rooted and grounded in love, ¹⁸may be able to comprehend with all the saints what is the breadth and length and height and depth, ¹⁹and

to know the love of Christ which surpasses knowledge, that you may be filled up to all the fullness of God.

Ephesians 3:16-19 (WEB)

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16 that he would grant you, according to the riches of his glory, that you may be strengthened with power through his Spirit in the inward man;

17 that Christ may dwell in your hearts through faith; to the end that you, being rooted and grounded in love,

18 may be strengthened to comprehend with all the saints what is the width and length and height and depth,

19 and to know Christ's love which surpasses knowledge, that you may be filled with all the fullness of God.

John 1:16 (ESV)

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¹⁶And from his fullness we have all received, grace upon grace.

John 1:16 (KJ3)

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¹⁶ And out of His fullness we all received, and grace for grace.

John 1:16 (NASB95)

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¹⁶For of His fullness we have all received, and grace upon grace.

John 1:16 (WEB)

[Back](#)

16 From his fullness we all received grace upon grace.

Ephesians 2:5–6 (ESV)

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⁵even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—⁶and raised us up with him and seated us with him in the heavenly places in Christ Jesus,

Ephesians 2:5-6 (KJ3)

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⁵ even we being dead in deviations, *He* made us alive together with Christ; by grace you are having been saved,

⁶ and *He* raised *us* up together and seated *us* together in the heavenly *realm* in Christ Jesus,

Ephesians 2:5–6 (NASB95)

[Back](#)

⁵even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved), ⁶and raised us up with Him, and seated us with Him in the heavenly places in Christ Jesus,

Ephesians 2:5-6 (WEB) [Back](#)

5 even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved),

6 and raised us up with him, and made us to sit with him in the heavenly places in Christ Jesus,

Philippians 3:10 (ESV) [Back](#)

¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death,

Philippians 3:10 (KJ3) [Back](#)

¹⁰ to know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death,

Philippians 3:10 (NASB95) [Back](#)

¹⁰that I may know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death;

Philippians 3:10 (WEB) [Back](#)

10 that I may know him, and the power of his resurrection, and the fellowship of his sufferings, becoming conformed to his death;

Romans 6:5-6 (ESV) [Back](#)

⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.

Romans 6:5-6 (KJ3) [Back](#)

⁵ For if we have been united together in the likeness of His death, so also shall we be in the resurrection,

⁶ knowing this, that our old man was crucified with *Him*, that the body of sin might be done away with, so that we no longer serve sin.

Romans 6:5-6 (NASB95) [Back](#)

⁵For if we have become united with Him in the likeness of His death, certainly we shall also be in the likeness of His resurrection, ⁶knowing this, that our old self was crucified with Him, in order that our body of sin might be done away with, so that we would no longer be slaves to sin;

Romans 6:5-6 (WEB) [Back](#)

5 For if we have become united with him in the likeness of his death, we will also be part of his resurrection;

6 knowing this, that our old man was crucified with him, that the body of sin might be done away with, so that we would no longer be in bondage to sin.

2 Timothy 2:12 (ESV) [Back](#)

¹²if we endure, we will also reign with him; if we deny him, he also will deny us;

2 Timothy 2:12 (KJ3) [Back](#)

¹² if we endure, we shall also reign with *Him*; if we deny *Him*, that One will deny us;

2 Timothy 2:12 (NASB95) [Back](#)

¹²If we endure, we will also reign with Him; If we deny Him, He also will deny us;

2 Timothy 2:12 (WEB) [Back](#)

12 If we endure,

Ephesians 4:15–16 (ESV) [Back](#)

¹⁵Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

Ephesians 4:15-16 (KJ3) [Back](#)

¹⁵ but speaking the truth in love, we may grow up into Him in all things, who is the head, the Christ, ¹⁶ from whom all the body, having been fitted and compacted together through every assisting bond, according to *the* effectual working of one measure *in* each part, produces the growth of the body to the building up of itself in love.

Ephesians 4:15–16 (NASB95) [Back](#)

¹⁵but speaking the truth in love, we are to grow up in all aspects into Him who is the head, even Christ, ¹⁶from whom the whole body, being fitted and held together by what every joint supplies, according to the proper working of each individual part, causes the growth of the body for the building up of itself in love.

Ephesians 4:15-16 (WEB) [Back](#)

15 but speaking truth in love, we may grow up in all things into him, who is the head, Christ;

16 from whom all the body, being fitted and knit together through that which every joint supplies, according to the working in measure of each individual part, makes the body increase to the building up of itself in love.

1 Corinthians 12:7 (ESV) [Back](#)

⁷To each is given the manifestation of the Spirit for the common good.

1 Corinthians 12:7 (KJ3) [Back](#)

⁷ And to each *one* is given the showing forth of the Spirit to the profiting *of each one*.

1 Corinthians 12:7 (NASB95) [Back](#)

⁷But to each one is given the manifestation of the Spirit for the common good.

1 Corinthians 12:7 (WEB) [Back](#)

⁷ But to each one is given the manifestation of the Spirit for the profit of all.

1 Corinthians 3:21–23 (ESV) [Back](#)

²¹So let no one boast in men. For all things are yours, ²²whether Paul or Apollos or Cephas or the world or life or death or the present or the future—all are yours, ²³and you are Christ's, and Christ is God's.

1 Corinthians 3:21-23 (KJ3) [Back](#)

²¹¶ So then let no one glory in men; for all things are yours,

²² whether Paul, or Apollos, or Cephas, or *the* world, or life, or death, or things present, or things to come; all are yours,

²³ and you are Christ's, and Christ *is* God's.

1 Corinthians 3:21–23 (NASB95) [Back](#)

²¹So then let no one boast in men. For all things belong to you, ²²whether Paul or Apollos or Cephas or the world or life or death or things present or things to come; all things belong to you, ²³and you belong to Christ; and Christ belongs to God.

1 Corinthians 3:21-23 (WEB) [Back](#)

²¹ Therefore let no one boast in men. For all things are yours,

²² whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come. All are yours,

²³ and you are Christ's, and Christ is God's.

Colossians 2:19 (ESV) [Back](#)

¹⁹and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

Colossians 2:19 (KJ3) [Back](#)

¹⁹ and not holding fast the Head, from whom all the body being supplied *through* the joints and bands, and being joined together, will grow with the growth of God.

Colossians 2:19 (NASB95) [Back](#)

¹⁹and not holding fast to the head, from whom the entire body, being supplied and held together by the joints and ligaments, grows with a growth which is from God.

Colossians 2:19 (WEB) [Back](#)

19 and not holding firmly to the Head, from whom all the body, being supplied and knit together through the joints and ligaments, grows with God's growth.

1 Thessalonians 5:11, 14 (ESV) [Back](#)

¹¹Therefore encourage one another and build one another up, just as you are doing.

¹⁴And we urge you, brothers, admonish the idle, encourage the fainthearted, help the weak, be patient with them all.

1 Thessalonians 5:11, 14 (KJ3) [Back](#)

¹¹¶ Therefore, encourage one another, and build up one another, as you indeed do.

¹⁴ And we exhort you, brothers, to admonish the disobedient ones, comfort the *ones being* faint-hearted, sustain the *ones* being weak, be long-suffering towards all.

1 Thessalonians 5:11, 14 (NASB95) [Back](#)

¹¹Therefore encourage one another and build up one another, just as you also are doing.

¹⁴We urge you, brethren, admonish the unruly, encourage the fainthearted, help the weak, be patient with everyone.

1 Thessalonians 5:11, 14 (WEB) [Back](#)

11 Therefore exhort one another, and build each other up, even as you also do.

14 We exhort you, brothers, admonish the disorderly, encourage the faint-hearted, support the weak, be patient toward all.

Romans 1:11–12, 14 (ESV) [Back](#)

¹¹For I long to see you, that I may impart to you some spiritual gift to strengthen you—
¹²that is, that we may be mutually encouraged by each other's faith, both yours and mine.

¹⁴I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish.

Romans 1:11-12, 14 (KJ3) [Back](#)

¹¹ For I long to see you, that I may impart some spiritual gift to you, for the establishing of you;
¹² and this is to be comforted together among you, through the faith in one another, both yours and mine.
¹⁴ I am a debtor both to Greeks and to foreign *ones*, both to wise *ones*, and to foolish *ones*,

Romans 1:11–12, 14 (NASB95) [Back](#)

¹¹For I long to see you so that I may impart some spiritual gift to you, that you may be established; ¹²that is, that I may be encouraged together with you while among you, each of us by the other's faith, both yours and mine.

¹⁴I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish.

Romans 1:11-12, 14 (WEB) [Back](#)

11 For I long to see you, that I may impart to you some spiritual gift, to the end that you may be established;
12 that is, that I with you may be encouraged in you, each of us by the other's faith, both yours and mine.
14 I am debtor both to Greeks and to foreigners, both to the wise and to the foolish.

1 John 3:16–18 (ESV) [Back](#)

¹⁶By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. ¹⁷But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? ¹⁸Little children, let us not love in word or talk but in deed and in truth.

1 John 3:16-18 (KJ3) [Back](#)

¹⁶ By this we have known the love *of* God, because that One laid down His life for us; and on behalf of the brothers we ought to lay down *our* lives.
¹⁷ Whoever has the means of life of the world, and sees his brother having need, and shuts up his bowels from him, how does the love of God abide in him?
¹⁸ My little children, let us not love in word, or in tongue, but in deed and in truth.

1 John 3:16–18 (NASB95) [Back](#)

¹⁶We know love by this, that He laid down His life for us; and we ought to lay down our lives for the brethren. ¹⁷But whoever has the world's goods, and sees his brother in need and closes his heart against him, how does the love of God abide in him? ¹⁸Little children, let us not love with word or with tongue, but in deed and truth.

1 John 3:16-18 (WEB) [Back](#)

16 By this we know love, because he laid down his life for us. And we ought to lay down our lives for the brothers.

17 But whoever has the world's goods, and sees his brother in need, and closes his heart of compassion against him, how does God's love remain in him?

18 My little children, let's not love in word only, or with the tongue only, but in deed and truth.

Galatians 6:10 (ESV) [Back](#)

¹⁰So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

Galatians 6:10 (KJ3) [Back](#)

¹⁰ So, then, as we have time, let us work the good toward all, and especially toward the household of the faith.

Galatians 6:10 (NASB95) [Back](#)

¹⁰So then, while we have opportunity, let us do good to all people, and especially to those who are of the household of the faith.

Galatians 6:10 (WEB) [Back](#)

10 So then, as we have opportunity, let's do what is good toward all men, and especially toward those who are of the household of the faith.

Ch. 26:2

Hebrews 10:24–25 (ESV) [Back](#)

²⁴And let us consider how to stir up one another to love and good works, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

Hebrews 10:24-25 (KJ3) [Back](#)

²⁴ And let us consider one another, unto incitement of love and of good works,

²⁵ not forsaking the assembling together of ourselves, as *is the* custom of some, but exhorting, and by so much more as you see the Day drawing near.

Hebrews 10:24–25 (NASB95) [Back](#)

²⁴and let us consider how to stimulate one another to love and good deeds, ²⁵not forsaking our own assembling together, as is the habit of some, but encouraging one another; and all the more as you see the day drawing near.

Hebrews 10:24-25 (WEB) [Back](#)

24 Let's consider how to provoke one another to love and good works,
25 not forsaking our own assembling together, as the custom of some is, but exhorting one another; and so much the more, as you see the Day approaching.

Acts 2:42, 46 (ESV) [Back](#)

⁴²And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.

⁴⁶And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts,

Acts 2:42, 46 (KJ3) [Back](#)

⁴²¶ And they were continuing steadfastly in the doctrine of the apostles, and in fellowship, and in the breaking of bread, and in prayers.

⁴⁶ And according to a day continuing steadfastly with one mind in the temple, and breaking bread from house to house, they shared food in great joy and simplicity of heart,

Acts 2:42, 46 (NASB95) [Back](#)

⁴²They were continually devoting themselves to the apostles' teaching and to fellowship, to the breaking of bread and to prayer.

⁴⁶Day by day continuing with one mind in the temple, and breaking bread from house to house, they were taking their meals together with gladness and sincerity of heart,

Acts 2:42, 46 (WEB) [Back](#)

42 They continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread, and prayer.

46 Day by day, continuing steadfastly with one accord in the temple, and breaking bread at home, they took their food with gladness and singleness of heart,

Isaiah 2:3 (ESV) [Back](#)

³and many peoples shall come, and say: “Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths.” For out of Zion shall go the law, and the word of the Lord from Jerusalem.

Isaiah 2:3 (KJ3) [Back](#)

³ And many peoples shall go and say, Come and let us go up to the mount of Jehovah, to the house of the God of Jacob. And He will teach us from His ways, and we will walk in His paths. For out of Zion the Law will go forth, and the Word of Jehovah from Jerusalem.

Isaiah 2:3 (NASB95) [Back](#)

³And many peoples will come and say, “Come, let us go up to the mountain of the Lord, To the house of the God of Jacob; That He may teach us concerning His ways And that we may walk in His paths.” For the law will go forth from Zion And the word of the Lord from Jerusalem.

Isaiah 2:3 (WEB) [Back](#)

³ Many peoples shall go and say,

1 Corinthians 11:20 (ESV) [Back](#)

²⁰When you come together, it is not the Lord’s supper that you eat.

1 Corinthians 11:20 (KJ3) [Back](#)

²⁰ Therefore you coming together into one place, it is not to eat *the* Lord’s supper.

1 Corinthians 11:20 (NASB95) [Back](#)

²⁰Therefore when you meet together, it is not to eat the Lord’s Supper,

1 Corinthians 11:20 (WEB) [Back](#)

²⁰ When therefore you assemble yourselves together, it is not the Lord’s supper that you eat.

Acts 2:44–45 (ESV) [Back](#)

⁴⁴And all who believed were together and had all things in common. ⁴⁵And they were selling their possessions and belongings and distributing the proceeds to all, as any had need.

Acts 2:44-45 (KJ3) [Back](#)

⁴⁴ And all the believing *ones* were on the same *place* and had all things common.

⁴⁵ And they sold possessions and belongings and divided them to all, according as anyone had need.

Acts 2:44–45 (NASB95)

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⁴⁴And all those who had believed were together and had all things in common; ⁴⁵and they began selling their property and possessions and were sharing them with all, as anyone might have need.

Acts 2:44-45 (WEB)

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44 All who believed were together, and had all things in common.

45 They sold their possessions and goods, and distributed them to all, according as anyone had need.

1 John 3:17 (ESV)

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¹⁷But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him?

1 John 3:17 (KJ3)

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¹⁷ Whoever has the means of life of the world, and sees his brother having need, and shuts up his bowels from him, how does the love of God abide in him?

1 John 3:17 (NASB95)

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¹⁷But whoever has the world's goods, and sees his brother in need and closes his heart against him, how does the love of God abide in him?

1 John 3:17 (WEB)

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17 But whoever has the world's goods, and sees his brother in need, and closes his heart of compassion against him, how does God's love remain in him?

2 Corinthians 8–9 (ESV)

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¹We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ²for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³For they gave according to their means, as I can testify, and beyond their means, of their own accord, ⁴begging us earnestly for the favor of taking part in the relief of the saints— ⁵and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. ⁶Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. ⁷But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also. ⁸I say this not as a command, but to prove by the earnestness of others that your love also is genuine. ⁹For you know the grace of our Lord Jesus Christ, that though he was rich, yet

for your sake he became poor, so that you by his poverty might become rich. ¹⁰And in this matter I give my judgment: this benefits you, who a year ago started not only to do this work but also to desire to do it. ¹¹So now finish doing it as well, so that your readiness in desiring it may be matched by your completing it out of what you have. ¹²For if the readiness is there, it is acceptable according to what a person has, not according to what he does not have. ¹³For I do not mean that others should be eased and you burdened, but that as a matter of fairness ¹⁴your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. ¹⁵As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.” ¹⁶But thanks be to God, who put into the heart of Titus the same earnest care I have for you. ¹⁷For he not only accepted our appeal, but being himself very earnest he is going to you of his own accord. ¹⁸With him we are sending the brother who is famous among all the churches for his preaching of the gospel. ¹⁹And not only that, but he has been appointed by the churches to travel with us as we carry out this act of grace that is being ministered by us, for the glory of the Lord himself and to show our good will. ²⁰We take this course so that no one should blame us about this generous gift that is being administered by us, ²¹for we aim at what is honorable not only in the Lord’s sight but also in the sight of man. ²²And with them we are sending our brother whom we have often tested and found earnest in many matters, but who is now more earnest than ever because of his great confidence in you. ²³As for Titus, he is my partner and fellow worker for your benefit. And as for our brothers, they are messengers of the churches, the glory of Christ. ²⁴So give proof before the churches of your love and of our boasting about you to these men. ¹Now it is superfluous for me to write to you about the ministry for the saints, ²for I know your readiness, of which I boast about you to the people of Macedonia, saying that Achaia has been ready since last year. And your zeal has stirred up most of them. ³But I am sending the brothers so that our boasting about you may not prove empty in this matter, so that you may be ready, as I said you would be. ⁴Otherwise, if some Macedonians come with me and find that you are not ready, we would be humiliated—to say nothing of you—for being so confident. ⁵So I thought it necessary to urge the brothers to go on ahead to you and arrange in advance for the gift you have promised, so that it may be ready as a willing gift, not as an exaction. ⁶The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. ⁷Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. ⁸And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work. ⁹As it is written, “He has distributed freely, he has given to the poor; his righteousness endures forever.” ¹⁰He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. ¹¹You will be enriched in every way to be generous in every way, which through us will produce thanksgiving to God. ¹²For the ministry of this service is not only supplying the needs of the saints but is also overflowing in many thanksgivings to God. ¹³By their approval of this service, they will glorify God because of your submission flowing from your confession of the gospel of Christ, and the generosity of your contribution for them and for all others, ¹⁴while they long for you and pray for you, because of the surpassing grace of God upon you. ¹⁵Thanks be to God for his inexpressible gift!

2 Corinthians 8-9 (KJ3)

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¹¶ But, brothers, we make known to you the grace of God which has been given among the assemblies of Macedonia,

² that in much testing of trouble, the overflowing of their joy and the depth of their poverty abounded to the riches of their generosity.

³ Because I testify *that* according to *their* ability and beyond *their* ability, of *their* own accord.

⁴ with much appeal begging us *to* receive of us the grace and the fellowship of the ministry to the saints.

⁵ And not as we hoped, but *they* gave themselves to the Lord firstly, and to us through *the* will of God,

⁶ for us to call on Titus, that even as he began before, so also he might complete this grace to you also.

⁷¶ But even as you abound in everything, in faith, and in word, and in knowledge, and in all earnestness, and in your love in us, that you also should abound in this grace.

⁸ I do not speak according to command, but through the diligence of others and testing the trueness of your love.

⁹ For you know the grace of our Lord Jesus Christ, that being rich, He became poor for your sake, so that you might become rich by the poverty of that One.

¹⁰ And I give judgment in this, for this is profitable for you, who began before not only to do, but also to be willing from last year.

¹¹ But now also finish the doing *of it*, so that even as *there was* the readiness *in* the willing, so also the finishing, *giving* out of *what you* have.

¹² For if the readiness is present, *it is* acceptable according to *what* one has, not according to *what* one does not have.

¹³ For *it is* not that *there may be* ease to others, but affliction *to you*;

¹⁴ but by equality in the time now, your abundance for the need of those; but also that the abundance of those may be for your need, that there may be equality;

¹⁵ even as it is written, “He *gathering* much, he had nothing left over, and he *gathering* little did not lack.”†

¹⁶¶ But thanks *be* to God, who gives the same earnestness for you in the heart of Titus.

¹⁷ For truly he received the appeal, but being more earnest, he went out to you of his own accord.

¹⁸ But we sent with him the brother whose praise *is* in the gospel throughout all the assemblies,

¹⁹ and not only *so*, but also he having been chosen by the assemblies *as* a traveling companion to us with this gift being ministered by us to the glory of the Lord Himself, and your eagerness,

²⁰ avoiding this, lest anyone should blame us in this bounty being ministered by us;

²¹ providing right things not only before *the* Lord, but also before men.†

²² And we sent with them our brother whom we often proved in many things to be earnest, and now much more earnest by the great confidence which *I have* toward you.

²³ If *any asks* about Titus, *he is* my partner and a fellow worker for you; or *about* our brothers, *they are* messengers of the assemblies, *the* glory of Christ.

²⁴ Then show them a proof of your love and of our boastings on your behalf, even in the face of the assemblies.

¹¶ For indeed concerning the ministry to the saints, it is beyond necessity for me to write to you.

² For I know your eagerness, of which I boast to Macedonia on your behalf, that Achaia has made ready from last year, and your zeal arouses the greater number.

† Ex. 16:18

† Prov. 3:4

³ But I sent the brothers that our boasting which *is* on your behalf should not be made void in this respect, even as I said, you were being ready;

⁴ lest perhaps if Macedonians come with me and find you not ready, that we (we do not say you) should be ashamed in this assurance of boasting.

⁵ Therefore, I thought *it* necessary to exhort the brothers, that they go forward to you and arrange beforehand your promised blessing, this to be ready, thus as a blessing and not as by greediness.

⁶¶ And this: the *one* sowing sparingly will also reap sparingly, and the *one* sowing on *hope of* blessings will also reap *of* blessings.

⁷ Each *one* as he purposes in his heart, not out of grief or out of necessity, for God loves a cheerful giver.[†]

⁸ And God *is* able to make all grace to abound toward you, that in *everything*, always having all self sufficiency, you may abound to every good work;

⁹ even as it is written, “He scattered, he gave to the poor, his righteousness abides forever.”[†]

¹⁰ Now He that supplies seed to the sower and bread for eating, may He supply and multiply your seed and increase the fruits of your righteousness,

¹¹ in everything *you* being enriched to all simplicity, which works out thanksgiving to God through us.

¹² Because the ministry of this service is not only completely filling up the things lacking of the saints, but also multiplying through many thanksgivings to God,

¹³ through the proof of this ministry, *they* glorifying God by your subjection to the gospel of Christ, and the simplicity of the fellowship toward them and toward all;

¹⁴ and with their petition for you, a longing after you, because of the overflowing grace of God on you.

¹⁵ But thanks *be* to God for His unspeakable gift.

2 Corinthians 8–9 (NASB95)

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¹Now, brethren, we wish to make known to you the grace of God which has been given in the churches of Macedonia, ²that in a great ordeal of affliction their abundance of joy and their deep poverty overflowed in the wealth of their liberality. ³For I testify that according to their ability, and beyond their ability, they gave of their own accord, ⁴begging us with much urging for the favor of participation in the support of the saints, ⁵and this, not as we had expected, but they first gave themselves to the Lord and to us by the will of God. ⁶So we urged Titus that as he had previously made a beginning, so he would also complete in you this gracious work as well. ⁷But just as you abound in everything, in faith and utterance and knowledge and in all earnestness and in the love we inspired in you, see that you abound in this gracious work also. ⁸I am not speaking this as a command, but as proving through the earnestness of others the sincerity of your love also. ⁹For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sake He became poor, so that you through His poverty might become rich. ¹⁰I give my opinion in this matter, for this is to your advantage, who were the first to begin a year ago not only to do this, but also to desire to do it. ¹¹But now finish doing it also, so that just as there was the readiness to desire it, so there may be also the completion of it by your ability. ¹²For if the readiness is present, it is acceptable according to what a person has, not according to what he does not have. ¹³For this is not for the ease of others and for your affliction, but by way of equality— ¹⁴at this present time your abundance being a supply for their need, so that their abundance also may become a supply for your need, that there may be

[†] Prov. 22:8

[†] Psa. 112:9

equality; ¹⁵as it is written, “He who gathered much did not have too much, and he who gathered little had no lack.” ¹⁶But thanks be to God who puts the same earnestness on your behalf in the heart of Titus. ¹⁷For he not only accepted our appeal, but being himself very earnest, he has gone to you of his own accord. ¹⁸We have sent along with him the brother whose fame in the things of the gospel has spread through all the churches; ¹⁹and not only this, but he has also been appointed by the churches to travel with us in this gracious work, which is being administered by us for the glory of the Lord Himself, and to show our readiness, ²⁰taking precaution so that no one will discredit us in our administration of this generous gift; ²¹for we have regard for what is honorable, not only in the sight of the Lord, but also in the sight of men. ²²We have sent with them our brother, whom we have often tested and found diligent in many things, but now even more diligent because of his great confidence in you. ²³As for Titus, he is my partner and fellow worker among you; as for our brethren, they are messengers of the churches, a glory to Christ. ²⁴Therefore openly before the churches, show them the proof of your love and of our reason for boasting about you. ¹For it is superfluous for me to write to you about this ministry to the saints; ²for I know your readiness, of which I boast about you to the Macedonians, namely, that Achaia has been prepared since last year, and your zeal has stirred up most of them. ³But I have sent the brethren, in order that our boasting about you may not be made empty in this case, so that, as I was saying, you may be prepared; ⁴otherwise if any Macedonians come with me and find you unprepared, we—not to speak of you—will be put to shame by this confidence. ⁵So I thought it necessary to urge the brethren that they would go on ahead to you and arrange beforehand your previously promised bountiful gift, so that the same would be ready as a bountiful gift and not affected by covetousness. ⁶Now this I say, he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. ⁷Each one must do just as he has purposed in his heart, not grudgingly or under compulsion, for God loves a cheerful giver. ⁸And God is able to make all grace abound to you, so that always having all sufficiency in everything, you may have an abundance for every good deed; ⁹as it is written, “He scattered abroad, he gave to the poor, His righteousness endures forever.” ¹⁰Now He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness; ¹¹you will be enriched in everything for all liberality, which through us is producing thanksgiving to God. ¹²For the ministry of this service is not only fully supplying the needs of the saints, but is also overflowing through many thanksgivings to God. ¹³Because of the proof given by this ministry, they will glorify God for your obedience to your confession of the gospel of Christ and for the liberality of your contribution to them and to all, ¹⁴while they also, by prayer on your behalf, yearn for you because of the surpassing grace of God in you. ¹⁵Thanks be to God for His indescribable gift!

2 Corinthians 8-9 (WEB)

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1 Moreover, brothers, we make known to you the grace of God which has been given in the assemblies of Macedonia;
2 how that in much proof of affliction the abundance of their joy and their deep poverty abounded to the riches of their generosity.

3 For according to their power, I testify, yes and beyond their power, they gave of their own accord,
4 begging us with much entreaty to receive this grace and the fellowship in the service to the saints.
5 This was not as we had expected, but first they gave their own selves to the Lord, and to us through the will of God.
6 So we urged Titus, that as he had made a beginning before, so he would also complete in you this grace.
7 But as you abound in everything, in faith, utterance, knowledge, all earnestness, and in your love to us, see that you also abound in this grace.
8 I speak not by way of commandment, but as proving through the earnestness of others the sincerity also of your love.
9 For you know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that you through his poverty might become rich.
10 I give a judgment in this: for this is expedient for you, who were the first to start a year ago, not only to do, but also to be willing.
11 But now complete the doing also, that as there was the readiness to be willing, so there may be the completion also out of your ability.
12 For if the readiness is there, it is acceptable according to what you have, not according to what you don't have.
13 For this is not that others may be eased and you distressed,
14 but for equality. Your abundance at this present time supplies their lack, that their abundance also may become a supply for your lack; that there may be equality.
15 As it is written, "He who gathered much had nothing left over, and he who gathered little had no lack."[□]
16 But thanks be to God, who puts the same earnest care for you into the heart of Titus.
17 For he indeed accepted our exhortation, but being himself very earnest, he went out to you of his own accord.
18 We have sent together with him the brother whose praise in the Good News is known throughout all the assemblies.
19 Not only so, but he was also appointed by the assemblies to travel with us in this grace, which is served by us to the glory of the Lord himself, and to show our readiness.
20 We are avoiding this, that any man should blame us concerning this abundance which is administered by us.
21 Having regard for honorable things, not only in the sight of the Lord, but also in the sight of men.
22 We have sent with them our brother, whom we have many times proved earnest in many things, but now much more earnest, by reason of the great confidence which he has in you.
23 As for Titus, he is my partner and fellow worker for you. As for our brothers, they are the apostles of the assemblies, the glory of Christ.
24 Therefore show the proof of your love to them before the assemblies, and of our boasting on your behalf.

[□] Exodus 16:18

1 It is indeed unnecessary for me to write to you concerning the service to the saints,

2 for I know your readiness, of which I boast on your behalf to them of Macedonia, that Achaia has been prepared for a year past. Your zeal has stirred up very many of them.

3 But I have sent the brothers that our boasting on your behalf may not be in vain in this respect, that, just as I said, you may be prepared,

4 lest by any means, if anyone from Macedonia comes there with me and finds you unprepared, we (to say nothing of you) would be disappointed in this confident boasting.

5 I thought it necessary therefore to entreat the brothers that they would go before to you, and arrange ahead of time the generous gift that you promised before, that the same might be ready as a matter of generosity, and not of greediness.

6 Remember this: he who sows sparingly will also reap sparingly. He who sows bountifully will also reap bountifully.

7 Let each man give according as he has determined in his heart; not grudgingly, or under compulsion; for God loves a cheerful giver.

8 And God is able to make all grace abound to you, that you, always having all sufficiency in everything, may abound to every good work.

9 As it is written,

10 Now may he who supplies seed to the sower and bread for food, supply and multiply your seed for sowing, and increase the fruits of your righteousness;

11 you being enriched in everything to all generosity, which produces through us thanksgiving to God.

12 For this service of giving that you perform not only makes up for lack among the saints, but abounds also through much giving of thanks to God;

13 seeing that through the proof given by this service, they glorify God for the obedience of your confession to the Good News of Christ, and for the generosity of your contribution to them and to all;

14 while they themselves also, with supplication on your behalf, yearn for you by reason of the exceeding grace of God in you.

15 Now thanks be to God for his unspeakable gift!

Acts 11:29–30 (ESV)

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²⁹So the disciples determined, everyone according to his ability, to send relief to the brothers living in Judea. ³⁰And they did so, sending it to the elders by the hand of Barnabas and Saul.

Acts 11:29-30 (KJ3)

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²⁹ And according as any was prospered, the disciples, each of them, determined to send for ministry to the brothers living in Judea,

³⁰ which they also did, sending to the elders through *the* hand of Barnabas and Saul.

Acts 11:29–30 (NASB95)

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²⁹And in the proportion that any of the disciples had means, each of them determined to send a contribution for the relief of the brethren living in Judea. ³⁰And this they did, sending it in charge of Barnabas and Saul to the elders.

Acts 11:29-30 (WEB) [Back](#)

29 As any of the disciples had plenty, each determined to send relief to the brothers who lived in Judea;

30 which they also did, sending it to the elders by the hands of Barnabas and Saul.

Ch. 26:3

Colossians 1:18–19 (ESV) [Back](#)

¹⁸And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. ¹⁹For in him all the fullness of God was pleased to dwell,

Colossians 1:18-19 (KJ3) [Back](#)

¹⁸ And He is the Head of the body, the Assembly, who is *the* Beginning, *the* Firstborn out of *the* dead *ones* that He having first place in all things;

¹⁹ because all the fullness was pleased to dwell in Him,

Colossians 1:18–19 (NASB95) [Back](#)

¹⁸He is also head of the body, the church; and He is the beginning, the firstborn from the dead, so that He Himself will come to have first place in everything. ¹⁹For it was the Father's good pleasure for all the fullness to dwell in Him,

Colossians 1:18-19 (WEB) [Back](#)

18 He is the head of the body, the assembly, who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

19 For all the fullness was pleased to dwell in him;

1 Corinthians 8:6 (ESV) [Back](#)

⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

1 Corinthians 8:6 (KJ3) [Back](#)

⁶ but to us *is* one God, the Father, of whom *are* all things, and we to Him, and one Lord Jesus Christ, through whom are all things, and we through Him.

1 Corinthians 8:6 (NASB95) [Back](#)

⁶yet for us there is but one God, the Father, from whom are all things and we exist for Him; and one Lord, Jesus Christ, by whom are all things, and we exist through Him.

1 Corinthians 8:6 (WEB)

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6 yet to us there is one God, the Father, of whom are all things, and we for him; and one Lord, Jesus Christ, through whom are all things, and we live through him.

Isaiah 42:8 (ESV)

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⁸I am the Lord; that is my name; my glory I give to no other, nor my praise to carved idols.

Isaiah 42:8 (KJ3)

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⁸ I *am* Jehovah; that is My name; and I will not give My glory to another, and *not* My praise to engraved images.

Isaiah 42:8 (NASB95)

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⁸“I am the Lord, that is My name; I will not give My glory to another, Nor My praise to graven images.

Isaiah 42:8 (WEB)

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⁸“I am Yahweh.

1 Timothy 6:15–16 (ESV)

[Back](#)

¹⁵which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, ¹⁶who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen.

1 Timothy 6:15-16 (KJ3)

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¹⁵ who in His own time will reveal *who is* the blessed and only Potentate, the King of the *ones* reigning and Lord of the *ones* exercising lordship,

¹⁶ the only *One* having immortality, living in light that cannot be approached, whom no one of men saw, nor can see; to whom be honor and everlasting might. Amen.

1 Timothy 6:15–16 (NASB95)

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¹⁵which He will bring about at the proper time—He who is the blessed and only Sovereign, the King of kings and Lord of lords, ¹⁶who alone possesses immortality and dwells in unapproachable light, whom no man has seen or can see. To Him be honor and eternal dominion! Amen.

1 Timothy 6:15-16 (WEB)

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15 which in its own times he will show, who is the blessed and only Ruler, the King of kings, and Lord of lords;

16 who alone has immortality, dwelling in unapproachable light; whom no man has seen, nor can see: to whom be honor and eternal power. Amen.

Psalm 45:7 (ESV)

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⁷you have loved righteousness and hated wickedness. Therefore God, your God, has anointed you with the oil of gladness beyond your companions;

Psalm 45:7 (KJ3)

[Back](#)

⁷ You love righteousness and hate wickedness; on account of this God, Your God, has anointed You with the oil of gladness more than Your fellows.

Psalm 45:7 (NASB95)

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⁷You have loved righteousness and hated wickedness; Therefore God, Your God, has anointed You With the oil of joy above Your fellows.

Psalm 45:7 (WEB)

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⁷ You have loved righteousness, and hated wickedness.

Hebrews 1:8–9 (ESV)

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⁸But of the Son he says, “Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom. ⁹You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions.”

Hebrews 1:8-9 (KJ3)

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⁸ but as to the Son, “Your throne, O God, *is* forever and ever, A scepter of uprightness *is* the scepter of Your kingdom;

⁹ You have loved righteousness and hated lawlessness; because of this God, Your God, has anointed You *with* the oil of gladness above Your fellows.”

Hebrews 1:8–9 (NASB95)

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⁸But of the Son He says, “Your throne, O God, is forever and ever, And the righteous scepter is the scepter of His kingdom. ⁹“You have loved righteousness and hated lawlessness; Therefore God, Your God, has anointed You With the oil of gladness above Your companions.”

Hebrews 1:8-9 (WEB) [Back](#)

8 But of the Son he says,
9 You have loved righteousness, and hated iniquity;

Exodus 20:15 (ESV) [Back](#)

¹⁵“You shall not steal.

Exodus 20:15 (KJ3) [Back](#)

¹⁵ You shall not steal.

Exodus 20:15 (NASB95) [Back](#)

¹⁵“You shall not steal.

Exodus 20:15 (WEB) [Back](#)

15 “You shall not steal.

Ephesians 4:28 (ESV) [Back](#)

²⁸Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need.

Ephesians 4:28 (KJ3) [Back](#)

²⁸ The one stealing, let him steal no more, but rather let him labor, working what *is* good with the hands, that he may have *something* to give to the *one* that has need.

Ephesians 4:28 (NASB95) [Back](#)

²⁸He who steals must steal no longer; but rather he must labor, performing with his own hands what is good, so that he will have something to share with one who has need.

Ephesians 4:28 (WEB) [Back](#)

28 Let him who stole steal no more; but rather let him labor, producing with his hands something that is good, that he may have something to give to him who has need.

Acts 5:4 (ESV) [Back](#)

⁴While it remained unsold, did it not remain your own? And after it was sold, was it not at your disposal? Why is it that you have contrived this deed in your heart? You have not lied to men but to God.”

Acts 5:4 (KJ3) [Back](#)

⁴ Remaining, did it not remain yours? And being sold, was it *not* in your authority? Why *is it* you put *this thing* into your heart? You did not lie to men, but to God!

Acts 5:4 (NASB95) [Back](#)

⁴“While it remained unsold, did it not remain your own? And after it was sold, was it not under your control? Why is it that you have conceived this deed in your heart? You have not lied to men but to God.”

Acts 5:4 (WEB) [Back](#)

4 While you kept it, didn't it remain your own? After it was sold, wasn't it in your power? How is it that you have conceived this thing in your heart? You haven't lied to men, but to God.”

Ch. 27:1

Romans 4:11 (ESV) [Back](#)

¹¹He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised, so that righteousness would be counted to them as well,

Romans 4:11 (KJ3) [Back](#)

¹¹ And he received a sign of circumcision *as* a seal of the righteousness of faith, the *one while* in uncircumcision, for him to be a father of all the *ones* believing through uncircumcision, for righteousness to be imputed to them also,

Romans 4:11 (NASB95) [Back](#)

¹¹and he received the sign of circumcision, a seal of the righteousness of the faith which he had while uncircumcised, so that he might be the father of all who believe without being circumcised, that righteousness might be credited to them,

Romans 4:11 (WEB) [Back](#)

11 He received the sign of circumcision, a seal of the righteousness of the faith which he had while he was in uncircumcision, that he might be the father of all those who believe, though they might be in uncircumcision, that righteousness might also be accounted to them.

Genesis 17:7, 10 (ESV) [Back](#)

⁷And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you.

¹⁰This is my covenant, which you shall keep, between me and you and your offspring after you: Every male among you shall be circumcised.

Genesis 17:7, 10 (KJ3) [Back](#)

⁷¶ And I will establish My covenant between Me and you, and your seed after you in their generations, for an everlasting covenant, to be [for] God to you and to your seed after you.

¹⁰ This *is* My covenant which you shall keep, between Me and you and your seed after you: Every male child among you shall be circumcised.

Genesis 17:7, 10 (NASB95) [Back](#)

⁷“I will establish My covenant between Me and you and your descendants after you throughout their generations for an everlasting covenant, to be God to you and to your descendants after you.

¹⁰“This is My covenant, which you shall keep, between Me and you and your descendants after you: every male among you shall be circumcised.

Genesis 17:7, 10 (WEB) [Back](#)

⁷ I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be a God to you and to your offspring after you.

¹⁰ This is my covenant, which you shall keep, between me and you and your offspring after you. Every male among you shall be circumcised.

Matthew 28:19 (ESV) [Back](#)

¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

Matthew 28:19 (KJ3) [Back](#)

¹⁹ Therefore having gone, disciple all nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit,

Matthew 28:19 (NASB95) [Back](#)

¹⁹“Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit,

Matthew 28:19 (WEB) [Back](#)

19 Go[†] and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.

1 Corinthians 11:23 (ESV) [Back](#)

²³For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread,

1 Corinthians 11:23 (KJ3) [Back](#)

²³¶ For I received from the Lord what I also gave over to you, that the Lord Jesus in the night in which He was given over took bread;

1 Corinthians 11:23 (NASB95) [Back](#)

²³For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread;

1 Corinthians 11:23 (WEB) [Back](#)

23 For I received from the Lord that which also I delivered to you, that the Lord Jesus on the night in which he was betrayed took bread.

1 Corinthians 10:16 (ESV) [Back](#)

¹⁶The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ?

1 Corinthians 10:16 (KJ3) [Back](#)

¹⁶ The cup of blessing that we bless, is *it* not a communion of the blood of Christ? The bread which we break, is *it* not a communion of the body of Christ?

1 Corinthians 10:16 (NASB95) [Back](#)

¹⁶Is not the cup of blessing which we bless a sharing in the blood of Christ? Is not the bread which we break a sharing in the body of Christ?

1 Corinthians 10:16 (WEB) [Back](#)

16 The cup of blessing which we bless, isn't it a sharing of the blood of Christ? The bread which we break, isn't it a sharing of the body of Christ?

[†] TR and NU add “therefore”

1 Corinthians 11:25–26 (ESV) [Back](#)

²⁵In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

1 Corinthians 11:25-26 (KJ3) [Back](#)

²⁵ In the same way the cup also, after the *order to eat* supper, *He* said, This cup is the New Covenant in My blood; as often as you drink, do this in remembrance of Me.

²⁶ For as often as you may eat this bread, and drink this cup, you solemnly proclaim the death of the Lord, until He shall come.

1 Corinthians 11:25–26 (NASB95) [Back](#)

²⁵In the same way He took the cup also after supper, saying, “This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until He comes.

1 Corinthians 11:25-26 (WEB) [Back](#)

25 In the same way he also took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink, in memory of me.”

26 For as often as you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.

Galatians 3:27 (ESV) [Back](#)

²⁷For as many of you as were baptized into Christ have put on Christ.

Galatians 3:27 (KJ3) [Back](#)

²⁷ For as many as were baptized into Christ, you put on Christ.

Galatians 3:27 (NASB95) [Back](#)

²⁷For all of you who were baptized into Christ have clothed yourselves with Christ.

Galatians 3:27 (WEB) [Back](#)

27 For as many of you as were baptized into Christ have put on Christ.

Romans 15:8 (ESV) [Back](#)

⁸For I tell you that Christ became a servant to the circumcised to show God’s truthfulness, in order to confirm the promises given to the patriarchs,

Romans 15:8 (KJ3) [Back](#)

⁸ And I say, Jesus Christ has become a minister of circumcision for the truth of God, to confirm the promises of the fathers,

Romans 15:8 (NASB95) [Back](#)

⁸For I say that Christ has become a servant to the circumcision on behalf of the truth of God to confirm the promises given to the fathers,

Romans 15:8 (WEB) [Back](#)

8 Now I say that Christ has been made a servant of the circumcision for the truth of God, that he might confirm the promises given to the fathers,

Exodus 12:48 (ESV) [Back](#)

⁴⁸If a stranger shall sojourn with you and would keep the Passover to the Lord, let all his males be circumcised. Then he may come near and keep it; he shall be as a native of the land. But no uncircumcised person shall eat of it.

Exodus 12:48 (KJ3) [Back](#)

⁴⁸ And when a sojourner shall stay with you, and will do the Passover to Jehovah, let every male to him be circumcised, and then he may come near to prepare it. And he shall be like a native of the land. But any uncircumcised one may not eat of it.

Exodus 12:48 (NASB95) [Back](#)

⁴⁸“But if a stranger sojourns with you, and celebrates the Passover to the Lord, let all his males be circumcised, and then let him come near to celebrate it; and he shall be like a native of the land. But no uncircumcised person may eat of it.

Exodus 12:48 (WEB) [Back](#)

48 When a stranger shall live as a foreigner with you, and will keep the Passover to Yahweh, let all his males be circumcised, and then let him come near and keep it; and he shall be as one who is born in the land: but no uncircumcised person shall eat of it.

Genesis 34:14 (ESV) [Back](#)

¹⁴They said to them, “We cannot do this thing, to give our sister to one who is uncircumcised, for that would be a disgrace to us.

Genesis 34:14 (KJ3) [Back](#)

¹⁴ And they said to them, We are not able to do this thing, to give our sister to a man who is uncircumcised. For it *is* a reproach to us.

Genesis 34:14 (NASB95) [Back](#)

¹⁴They said to them, “We cannot do this thing, to give our sister to one who is uncircumcised, for that would be a disgrace to us.

Genesis 34:14 (WEB) [Back](#)

14 and said to them, “We can’t do this thing, to give our sister to one who is uncircumcised; for that is a reproach to us.

Romans 6:3–4 (ESV) [Back](#)

³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

Romans 6:3-4 (KJ3) [Back](#)

³ Or are you ignorant that as many as were baptized into Christ Jesus were baptized into His death?
⁴ Therefore, we were buried with Him through baptism into death, that as Christ was raised up from *the* dead by the glory of the Father, so also we should walk in newness of life.

Romans 6:3–4 (NASB95) [Back](#)

³Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death? ⁴Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.

Romans 6:3-4 (WEB) [Back](#)

3 Or don’t you know that all we who were baptized into Christ Jesus were baptized into his death?

4 We were buried therefore with him through baptism into death, that just as Christ was raised from the dead through the glory of the Father, so we also might walk in newness of life.

1 Corinthians 10:16, 21 (ESV) [Back](#)

¹⁶The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ?

²¹You cannot drink the cup of the Lord and the cup of demons. You cannot partake of the table of the Lord and the table of demons.

1 Corinthians 10:16, 21 (KJ3) [Back](#)

¹⁶ The cup of blessing that we bless, is *it* not a communion of the blood of Christ? The bread which we break, is *it* not a communion of the body of Christ?

²¹ Not you are able to drink *the* cup of *the* Lord and a cup of demons; not you are able to partake of *the* table of *the* Lord and a table of demons.

1 Corinthians 10:16, 21 (NASB95) [Back](#)

¹⁶Is not the cup of blessing which we bless a sharing in the blood of Christ? Is not the bread which we break a sharing in the body of Christ?

²¹You cannot drink the cup of the Lord and the cup of demons; you cannot partake of the table of the Lord and the table of demons.

1 Corinthians 10:16, 21 (WEB) [Back](#)

16 The cup of blessing which we bless, isn't it a sharing of the blood of Christ? The bread which we break, isn't it a sharing of the body of Christ?

21 You can't both drink the cup of the Lord and the cup of demons. You can't both partake of the table of the Lord, and of the table of demons.

Ch. 27:2

Genesis 17:10 (ESV) [Back](#)

¹⁰This is my covenant, which you shall keep, between me and you and your offspring after you: Every male among you shall be circumcised.

Genesis 17:10 (KJ3) [Back](#)

¹⁰ This *is* My covenant which you shall keep, between Me and you and your seed after you: Every male child among you shall be circumcised.

Genesis 17:10 (NASB95) [Back](#)

¹⁰“This is My covenant, which you shall keep, between Me and you and your descendants after you: every male among you shall be circumcised.

Genesis 17:10 (WEB) [Back](#)

10 This is my covenant, which you shall keep, between me and you and your offspring after you. Every male among you shall be circumcised.

Matthew 26:27–28 (ESV) [Back](#)

²⁷And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, ²⁸for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.

Matthew 26:27-28 (KJ3) [Back](#)

²⁷ And taking the cup, and giving thanks, He gave to them, saying, Drink of it. all *of* you.

²⁸ For this is My blood of the New Covenant which concerning many is being poured out for remission of sins.

Matthew 26:27–28 (NASB95) [Back](#)

²⁷And when He had taken a cup and given thanks, He gave it to them, saying, “Drink from it, all of you; ²⁸for this is My blood of the covenant, which is poured out for many for forgiveness of sins.

Matthew 26:27-28 (WEB) [Back](#)

27 He took the cup, gave thanks, and gave to them, saying, “All of you drink it. 28 for this is my blood of the new covenant, which is poured out for many for the remission of sins.

Titus 3:5 (ESV) [Back](#)

⁵he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit,

Titus 3:5 (KJ3) [Back](#)

⁵ not out of works in righteousness which we had done, but according to His mercy, He saved us through *the* bathing of regeneration and renewal of *the* Holy Spirit,

Titus 3:5 (NASB95) [Back](#)

⁵He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit,

Titus 3:5 (WEB) [Back](#)

⁵ not by works of righteousness which we did ourselves, but according to his mercy, he saved us through the washing of regeneration and renewing by the Holy Spirit,

Ch. 27:3

Romans 2:28–29 (ESV) [Back](#)

²⁸For no one is a Jew who is merely one outwardly, nor is circumcision outward and physical. ²⁹But a Jew is one inwardly, and circumcision is a matter of the heart, by the Spirit, not by the letter. His praise is not from man but from God.

Romans 2:28-29 (KJ3) [Back](#)

²⁸ For not in the visible *one*, he is a Jew, nor *is* the circumcision in flesh *a* visible *one*;

²⁹ but in the secret *one is the* Jew, and circumcision *is* of heart, in spirit, not in letter; of whom the praise *is* not from men, but from God.

Romans 2:28–29 (NASB95) [Back](#)

²⁸For he is not a Jew who is one outwardly, nor is circumcision that which is outward in the flesh. ²⁹But he is a Jew who is one inwardly; and circumcision is that which is of the heart, by the Spirit, not by the letter; and his praise is not from men, but from God.

Romans 2:28-29 (WEB) [Back](#)

28 For he is not a Jew who is one outwardly, neither is that circumcision which is outward in the flesh;

29 but he is a Jew who is one inwardly, and circumcision is that of the heart, in the spirit not in the letter; whose praise is not from men, but from God.

1 Peter 3:21 (ESV) [Back](#)

²¹Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ,

1 Peter 3:21 (KJ3) [Back](#)

²¹¶ Which Antitype now also saves us; baptism, not a putting away of *the* filth of *the* flesh, but a demand of a good conscience toward God through *the* resurrection of Jesus Christ;

1 Peter 3:21 (NASB95) [Back](#)

²¹Corresponding to that, baptism now saves you—not the removal of dirt from the flesh, but an appeal to God for a good conscience—through the resurrection of Jesus Christ,

1 Peter 3:21 (WEB) [Back](#)

21 This is a symbol of baptism, which now saves you—not the putting away of the filth of the flesh, but the answer of a good conscience toward God, through the resurrection of Jesus Christ,

Matthew 3:11 (ESV) [Back](#)

¹¹“I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire.

Matthew 3:11 (KJ3) [Back](#)

¹¹ I indeed baptize you in water to repentance; but He who is coming after me is stronger than me, whose sandals I am not able to lift. He will baptize you in *the* Holy Spirit and fire,

Matthew 3:11 (NASB95) [Back](#)

¹¹“As for me, I baptize you with water for repentance, but He who is coming after me is mightier than I, and I am not fit to remove His sandals; He will baptize you with the Holy Spirit and fire.

Matthew 3:11 (WEB) [Back](#)

¹¹ I indeed baptize you in water for repentance, but he who comes after me is mightier than I, whose shoes I am not worthy to carry. He will baptize you in the Holy Spirit.*

1 Corinthians 12:13 (ESV) [Back](#)

¹³For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

1 Corinthians 12:13 (KJ3) [Back](#)

¹³ For also we all were baptized into one Spirit into one body, whether Jews or Greeks, whether slaves or free, even all were given to drink into one Spirit.

1 Corinthians 12:13 (NASB95) [Back](#)

¹³For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.

1 Corinthians 12:13 (WEB) [Back](#)

¹³ For in one Spirit we were all baptized into one body, whether Jews or Greeks, whether bond or free; and were all given to drink into one Spirit.

Matthew 26:27–28 (ESV) [Back](#)

²⁷And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, ²⁸for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.

* TR and NU add “and with fire”

Matthew 26:27-28 (KJ3) [Back](#)

²⁷ And taking the cup, and giving thanks, He gave to them, saying, Drink of it. all *of* you.

²⁸ For this is My blood of the New Covenant which concerning many is being poured out for remission of sins.

Matthew 26:27–28 (NASB95) [Back](#)

²⁷And when He had taken a cup and given thanks, He gave it to them, saying, “Drink from it, all of you; ²⁸for this is My blood of the covenant, which is poured out for many for forgiveness of sins.

Matthew 26:27-28 (WEB) [Back](#)

27 He took the cup, gave thanks, and gave to them, saying, “All of you drink it, 28 for this is my blood of the new covenant, which is poured out for many for the remission of sins.

Matthew 28:19–20 (ESV) [Back](#)

¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

Matthew 28:19-20 (KJ3) [Back](#)

¹⁹ Therefore having gone, disciple all nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit,

²⁰ teaching them to observe all things, as many *things* as I commanded you. And, behold, I am with you all the days until the completion of the age. Amen.

Matthew 28:19–20 (NASB95) [Back](#)

¹⁹“Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, ²⁰teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age.”

Matthew 28:19-20 (WEB) [Back](#)

19 Go[†] and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

20 teaching them to observe all things that I commanded you. Behold, I am with you always, even to the end of the age.” Amen.

Ch. 27:4

[†] TR and NU add “therefore”

Matthew 28:19 (ESV) [Back](#)

¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

Matthew 28:19 (KJ3) [Back](#)

¹⁹ Therefore having gone, disciple all nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit,

Matthew 28:19 (NASB95) [Back](#)

¹⁹“Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit,

Matthew 28:19 (WEB) [Back](#)

19 Go[†] and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

1 Corinthians 11:20, 23 (ESV) [Back](#)

²⁰When you come together, it is not the Lord’s supper that you eat.

²³For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread,

1 Corinthians 11:20, 23 (KJ3) [Back](#)

²⁰ Therefore you coming together into one place, it is not to eat *the* Lord’s supper.

²³¶ For I received from the Lord what I also gave over to you, that the Lord Jesus in the night in which He was given over took bread;

1 Corinthians 11:20, 23 (NASB95) [Back](#)

²⁰Therefore when you meet together, it is not to eat the Lord’s Supper,

²³For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread;

1 Corinthians 11:20, 23 (WEB) [Back](#)

²⁰ When therefore you assemble yourselves together, it is not the Lord’s supper that you eat.

²³ For I received from the Lord that which also I delivered to you, that the Lord Jesus on the night in which he was betrayed took bread.

[†] TR and NU add “therefore”

1 Corinthians 4:1 (ESV) [Back](#)

¹This is how one should regard us, as servants of Christ and stewards of the mysteries of God.

1 Corinthians 4:1 (KJ3) [Back](#)

¹¶ Let a man count us as under-servants of Christ and stewards of *the* mysteries of God.

1 Corinthians 4:1 (NASB95) [Back](#)

¹Let a man regard us in this manner, as servants of Christ and stewards of the mysteries of God.

1 Corinthians 4:1 (WEB) [Back](#)

1 So let a man think of us as Christ's servants, and stewards of God's mysteries.

Hebrews 5:4 (ESV) [Back](#)

⁴And no one takes this honor for himself, but only when called by God, just as Aaron was.

Hebrews 5:4 (KJ3) [Back](#)

⁴ And no one takes the honor to himself, but the *one* being called by God, even as Aaron also.

Hebrews 5:4 (NASB95) [Back](#)

⁴And no one takes the honor to himself, but receives it when he is called by God, even as Aaron was.

Hebrews 5:4 (WEB) [Back](#)

4 Nobody takes this honor on himself, but he is called by God, just like Aaron was.

Ch. 27:5

1 Corinthians 10:1–4 (ESV) [Back](#)

¹For I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ.

1 Corinthians 10:1-4 (KJ3)

[Back](#)

¹¶ And I do not want you to be ignorant, brothers, that our fathers were all under the cloud, and all passed through the Sea.

² And all were baptized into Moses in the cloud, and in the Sea,

³ and all ate the same spiritual food.

⁴ And all drank the same spiritual drink; for they drank of the spiritual rock following, and that Rock was Christ.

1 Corinthians 10:1–4 (NASB95)

[Back](#)

¹For I do not want you to be unaware, brethren, that our fathers were all under the cloud and all passed through the sea; ²and all were baptized into Moses in the cloud and in the sea; ³and all ate the same spiritual food; ⁴and all drank the same spiritual drink, for they were drinking from a spiritual rock which followed them; and the rock was Christ.

1 Corinthians 10:1-4 (WEB)

[Back](#)

1 Now I would not have you ignorant, brothers, that our fathers were all under the cloud, and all passed through the sea;

2 and were all baptized into Moses in the cloud and in the sea;

3 and all ate the same spiritual food;

4 and all drank the same spiritual drink. For they drank of a spiritual rock that followed them, and the rock was Christ.

Ch. 28:1

Matthew 28:19 (ESV)

[Back](#)

¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

Matthew 28:19 (KJ3)

[Back](#)

¹⁹ Therefore having gone, disciple all nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit,

Matthew 28:19 (NASB95)

[Back](#)

¹⁹“Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit,

Matthew 28:19 (WEB)

[Back](#)

19 Go[†] and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.

[†] TR and NU add “therefore”

1 Corinthians 12:13 (ESV) [Back](#)

¹³For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

1 Corinthians 12:13 (KJ3) [Back](#)

¹³ For also we all were baptized into one Spirit into one body, whether Jews or Greeks, whether slaves or free, even all were given to drink into one Spirit.

1 Corinthians 12:13 (NASB95) [Back](#)

¹³For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.

1 Corinthians 12:13 (WEB) [Back](#)

¹³ For in one Spirit we were all baptized into one body, whether Jews or Greeks, whether bond or free; and were all given to drink into one Spirit.

Romans 4:11 (ESV) [Back](#)

¹¹He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised, so that righteousness would be counted to them as well,

Romans 4:11 (KJ3) [Back](#)

¹¹ And he received a sign of circumcision *as* a seal of the righteousness of faith, the *one while* in uncircumcision, for him to be a father of all the *ones* believing through uncircumcision, for righteousness to be imputed to them also,

Romans 4:11 (NASB95) [Back](#)

¹¹and he received the sign of circumcision, a seal of the righteousness of the faith which he had while uncircumcised, so that he might be the father of all who believe without being circumcised, that righteousness might be credited to them,

Romans 4:11 (WEB) [Back](#)

¹¹ He received the sign of circumcision, a seal of the righteousness of the faith which he had while he was in uncircumcision, that he might be the father of all those who believe, though they might be in uncircumcision, that righteousness might also be accounted to them.

Colossians 2:11–12 (ESV) [Back](#)

¹¹In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, ¹²having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead.

Colossians 2:11-12 (KJ3) [Back](#)

¹¹ in whom also you were circumcised with a circumcision not made by hands, in the putting off of the body of the sins of the flesh, by the circumcision of Christ,

¹² having been buried together with Him in baptism, in whom also you were raised through the faith of the working of God, the *One having* raised Him from among the dead *ones*.

Colossians 2:11–12 (NASB95) [Back](#)

¹¹and in Him you were also circumcised with a circumcision made without hands, in the removal of the body of the flesh by the circumcision of Christ; ¹²having been buried with Him in baptism, in which you were also raised up with Him through faith in the working of God, who raised Him from the dead.

Colossians 2:11-12 (WEB) [Back](#)

11 in whom you were also circumcised with a circumcision not made with hands, in the putting off of the body of the sins of the flesh, in the circumcision of Christ;

12 having been buried with him in baptism, in which you were also raised with him through faith in the working of God, who raised him from the dead.

Galatians 3:27 (ESV) [Back](#)

²⁷For as many of you as were baptized into Christ have put on Christ.

Galatians 3:27 (KJ3) [Back](#)

²⁷ For as many as were baptized into Christ, you put on Christ.

Galatians 3:27 (NASB95) [Back](#)

²⁷For all of you who were baptized into Christ have clothed yourselves with Christ.

Galatians 3:27 (WEB) [Back](#)

²⁷ For as many of you as were baptized into Christ have put on Christ.

Romans 6:5 (ESV) [Back](#)

⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

Romans 6:5 (KJ3) [Back](#)

⁵ For if we have been united together in the likeness of His death, so also shall we be in the resurrection,

Romans 6:5 (NASB95) [Back](#)

⁵For if we have become united with Him in the likeness of His death, certainly we shall also be in the likeness of His resurrection,

Romans 6:5 (WEB) [Back](#)

5 For if we have become united with him in the likeness of his death, we will also be part of his resurrection;

Titus 3:5 (ESV) [Back](#)

⁵he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit,

Titus 3:5 (KJ3) [Back](#)

⁵ not out of works in righteousness which we had done, but according to His mercy, He saved us through *the* bathing of regeneration and renewal of *the* Holy Spirit,

Titus 3:5 (NASB95) [Back](#)

⁵He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit,

Titus 3:5 (WEB) [Back](#)

5 not by works of righteousness which we did ourselves, but according to his mercy, he saved us through the washing of regeneration and renewing by the Holy Spirit,

Mark 1:4 (ESV) [Back](#)

⁴John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins.

Mark 1:4 (KJ3) [Back](#)

⁴ John came baptizing in the wilderness and proclaiming a baptism of repentance for remission of sins.

Mark 1:4 (NASB95) [Back](#)

⁴John the Baptist appeared in the wilderness preaching a baptism of repentance for the forgiveness of sins.

Mark 1:4 (WEB) [Back](#)

4 John came baptizing[†] in the wilderness and preaching the baptism of repentance for forgiveness of sins.

Romans 6:3–4 (ESV) [Back](#)

³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

Romans 6:3-4 (KJ3) [Back](#)

³ Or are you ignorant that as many as were baptized into Christ Jesus were baptized into His death?
⁴ Therefore, we were buried with Him through baptism into death, that as Christ was raised up from *the* dead by the glory of the Father, so also we should walk in newness of life.

Romans 6:3–4 (NASB95) [Back](#)

³Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death? ⁴Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.

Romans 6:3-4 (WEB) [Back](#)

3 Or don't you know that all we who were baptized into Christ Jesus were baptized into his death?
4 We were buried therefore with him through baptism into death, that just as Christ was raised from the dead through the glory of the Father, so we also might walk in newness of life.

Matthew 28:19–20 (ESV) [Back](#)

¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

Matthew 28:19-20 (KJ3) [Back](#)

¹⁹ Therefore having gone, disciple all nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit,
²⁰ teaching them to observe all things, as many *things* as I commanded you. And, behold, I am with you all the days until the completion of the age. Amen.

[†] or, immersing

Matthew 28:19–20 (NASB95) [Back](#)

¹⁹“Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, ²⁰teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age.”

Matthew 28:19-20 (WEB) [Back](#)

19 Go[†] and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.

20 teaching them to observe all things that I commanded you. Behold, I am with you always, even to the end of the age.” Amen.

Ch. 28:2

Matthew 3:11 (ESV) [Back](#)

¹¹“I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire.

Matthew 3:11 (KJ3) [Back](#)

¹¹ I indeed baptize you in water to repentance; but He who is coming after me is stronger than me, whose sandals I am not able to lift. He will baptize you in *the* Holy Spirit and fire,

Matthew 3:11 (NASB95) [Back](#)

¹¹“As for me, I baptize you with water for repentance, but He who is coming after me is mightier than I, and I am not fit to remove His sandals; He will baptize you with the Holy Spirit and fire.

Matthew 3:11 (WEB) [Back](#)

¹¹ I indeed baptize you in water for repentance, but he who comes after me is mightier than I, whose shoes I am not worthy to carry. He will baptize you in the Holy Spirit.*

John 1:33 (ESV) [Back](#)

³³I myself did not know him, but he who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.’

[†] TR and NU add “therefore”

* TR and NU add “and with fire”

John 1:33 (KJ3)

[Back](#)

³³ And I did not know Him, but the *One* having sent me to baptize in water, that One said to me, On whomever you see the Spirit coming down and abiding on Him, this is the *One* baptizing in the Holy Spirit.

John 1:33 (NASB95)

[Back](#)

³³“I did not recognize Him, but He who sent me to baptize in water said to me, ‘He upon whom you see the Spirit descending and remaining upon Him, this is the One who baptizes in the Holy Spirit.’”

John 1:33 (WEB)

[Back](#)

³³ I didn’t recognize him, but he who sent me to baptize in water, he said to me, ‘On whomever you will see the Spirit descending, and remaining on him, the same is he who baptizes in the Holy Spirit.’”

Matthew 28:19–20 (ESV)

[Back](#)

¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

Matthew 28:19-20 (KJ3)

[Back](#)

¹⁹ Therefore having gone, disciple all nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit,
²⁰ teaching them to observe all things, as many *things* as I commanded you. And, behold, I am with you all the days until the completion of the age. Amen.

Matthew 28:19–20 (NASB95)

[Back](#)

¹⁹“Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, ²⁰teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age.”

Matthew 28:19-20 (WEB)

[Back](#)

¹⁹ Go[†] and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,
²⁰ teaching them to observe all things that I commanded you. Behold, I am with you always, even to the end of the age.” Amen.

Ch. 28:3

[†] TR and NU add “therefore”

Hebrews 9:10, 19–22 (ESV)

[Back](#)

¹⁰but deal only with food and drink and various washings, regulations for the body imposed until the time of reformation.

¹⁹For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, ²⁰saying, “This is the blood of the covenant that God commanded for you.” ²¹And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. ²²Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

Hebrews 9:10, 19-22 (KJ3)

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¹⁰ but only on foods and drinks, and various washings, and fleshly ordinances, until *the* time of reformation being imposed.

¹⁹ For *when* every command had been spoken according to Law by Moses to all the people, having taken the blood of the calves and goats, with water and scarlet wool and hyssop *itself*, and he sprinkled both the scroll and all the people,

²⁰ saying, “This *is* the blood of the covenant which God enjoined to you.”[†]

²¹ And he likewise sprinkled both the tabernacle and all the service vessels with the blood.

²² And almost all things are purified by blood according to the Law; and apart from shedding of blood not *any* remission occurs.

Hebrews 9:10, 19–22 (NASB95)

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¹⁰since they relate only to food and drink and various washings, regulations for the body imposed until a time of reformation.

¹⁹For when every commandment had been spoken by Moses to all the people according to the Law, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, ²⁰saying, “This is the blood of the covenant which God commanded you.” ²¹And in the same way he sprinkled both the tabernacle and all the vessels of the ministry with the blood. ²²And according to the Law, one may almost say, all things are cleansed with blood, and without shedding of blood there is no forgiveness.

Hebrews 9:10, 19-22 (WEB)

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10 being only (with meats and drinks and various washings) fleshly ordinances, imposed until a time of reformation.

19 For when every commandment had been spoken by Moses to all the people according to the law, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people,

20 saying, “This is the blood of the covenant which God has commanded you.”[□]

[†] Ex. 24:8

[□] Exodus 24:8

21 Moreover he sprinkled the tabernacle and all the vessels of the ministry in the same way with the blood.

22 According to the law, nearly everything is cleansed with blood, and apart from shedding of blood there is no remission.

Acts 2:41 (ESV) [Back](#)

⁴¹So those who received his word were baptized, and there were added that day about three thousand souls.

Acts 2:41 (KJ3) [Back](#)

⁴¹ Truly, then, the *ones* gladly welcoming his words were baptized. And about three thousand souls were added that day.

Acts 2:41 (NASB95) [Back](#)

⁴¹So then, those who had received his word were baptized; and that day there were added about three thousand souls.

Acts 2:41 (WEB) [Back](#)

41 Then those who gladly received his word were baptized. There were added that day about three thousand souls.

Acts 16:33 (ESV) [Back](#)

³³And he took them the same hour of the night and washed their wounds; and he was baptized at once, he and all his family.

Acts 16:33 (KJ3) [Back](#)

³³ And taking them in that hour of the night, he washed from *their* strokes. And he and all the *ones* of him were baptized at once.

Acts 16:33 (NASB95) [Back](#)

³³And he took them that very hour of the night and washed their wounds, and immediately he was baptized, he and all his household.

Acts 16:33 (WEB) [Back](#)

33 He took them the same hour of the night, and washed their stripes, and was immediately baptized, he and all his household.

Mark 7:4 (ESV) [Back](#)

⁴and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.)

Mark 7:4 (KJ3) [Back](#)

⁴ And *coming* from the market, if they *do* not dip themselves, they do not eat. And there are many other things which they received to hold: immersings of cups, and of utensils, and of copper vessels, and couches.

Mark 7:4 (NASB95) [Back](#)

⁴and when they come from the market place, they do not eat unless they cleanse themselves; and there are many other things which they have received in order to observe, such as the washing of cups and pitchers and copper pots.)

Mark 7:4 (WEB) [Back](#)

⁴ They don't eat when they come from the marketplace unless they bathe themselves, and there are many other things, which they have received to hold to: washings of cups, pitchers, bronze vessels, and couches.)

Ch. 28:4

Mark 16:15–16 (ESV) [Back](#)

¹⁵And he said to them, “Go into all the world and proclaim the gospel to the whole creation. ¹⁶Whoever believes and is baptized will be saved, but whoever does not believe will be condemned.

Mark 16:15-16 (KJ3) [Back](#)

¹⁵ And He said to them, Going into all the world, proclaim the gospel to all the creation.

¹⁶ The *one* believing and being baptized will be saved; but the *one* not believing will be condemned.

Mark 16:15–16 (NASB95) [Back](#)

¹⁵And He said to them, “Go into all the world and preach the gospel to all creation. ¹⁶“He who has believed and has been baptized shall be saved; but he who has disbelieved shall be condemned.

Mark 16:15-16 (WEB) [Back](#)

¹⁵ He said to them, “Go into all the world, and preach the Good News to the whole creation.

¹⁶ He who believes and is baptized will be saved; but he who disbelieves will be condemned.

Acts 8:37–38 (ESV) [Back](#)

³⁸And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him.

Acts 8:37-38 (KJ3) [Back](#)

³⁷ *And Philip said, If you believe from all the heart, it is lawful. And answering he said, I believe Jesus Christ to be the Son of God.*

³⁸ And he commanded the chariot to stand still. And both went down into the water, both Philip and the eunuch; and he baptized him.

Acts 8:37–38 (NASB95) [Back](#)

³⁷[And Philip said, “If you believe with all your heart, you may.” And he answered and said, “I believe that Jesus Christ is the Son of God.”] ³⁸And he ordered the chariot to stop; and they both went down into the water, Philip as well as the eunuch, and he baptized him.

Acts 8:37-38 (WEB) [Back](#)

³⁷ Philip said, “If you believe with all your heart, you may.” He answered, “I believe that Jesus Christ is the Son of God.”*

³⁸ He commanded the chariot to stand still, and they both went down into the water, both Philip and the eunuch, and he baptized him.

Genesis 17:7, 9–10 (ESV) [Back](#)

⁷And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring
after you.

⁹And God said to Abraham, “As for you, you shall keep my covenant, you and your offspring after you throughout their generations. ¹⁰This is my covenant, which you shall keep, between me and you and your offspring after you: Every male among you shall be circumcised.

Genesis 17:7, 9-10 (KJ3) [Back](#)

⁷¶ And I will establish My covenant between Me and you, and your seed after you in their generations, for an everlasting covenant, to be [for] God to you and to your seed after you.

* TR adds Philip said, “If you believe with all your heart, you may.” He answered, “I believe that Jesus Christ is the Son of God.” [This verse was not in the main body of the WEB, but was added to the main body for consistency with other versions and for software compatibility.]

⁹ And God said to Abraham, You shall keep My covenant, you and your seed after you in their generations.

¹⁰ This *is* My covenant which you shall keep, between Me and you and your seed after you: Every male child among you shall be circumcised.

Genesis 17:7, 9–10 (NASB95)

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⁷“I will establish My covenant between Me and you and your descendants after you throughout their generations for an everlasting covenant, to be God to you and to your descendants
after
you.

⁹God said further to Abraham, “Now as for you, you shall keep My covenant, you and your descendants after you throughout their generations. ¹⁰“This is My covenant, which you shall keep, between Me and you and your descendants after you: every male among you shall be circumcised.

Genesis 17:7, 9-10 (WEB)

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7 I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be a God to you and to your offspring after you.

9 God said to Abraham, “As for you, you will keep my covenant, you and your offspring after you throughout their generations.

10 This is my covenant, which you shall keep, between me and you and your offspring after you. Every male among you shall be circumcised.

Galatians 3:9, 14 (ESV)

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⁹So then, those who are of faith are blessed along with Abraham, the man of faith.

¹⁴so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

Galatians 3:9, 14 (KJ3)

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⁹ So that the *ones* of faith are blessed with the faithful Abraham.

¹⁴ that the blessing of Abraham might be to the nations in Christ Jesus, that we might receive the promise of the Spirit through the faith.

Galatians 3:9, 14 (NASB95)

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⁹So then those who are of faith are blessed with Abraham, the believer.

¹⁴in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we would receive the promise of the Spirit through faith.

Galatians 3:9, 14 (WEB)

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9 So then, those who are of faith are blessed with the faithful Abraham.

14 that the blessing of Abraham might come on the Gentiles through Christ Jesus; that we might receive the promise of the Spirit through faith.

Colossians 2:11–12 (ESV)

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¹¹In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, ¹²having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead.

Colossians 2:11-12 (KJ3)

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¹¹ in whom also you were circumcised with a circumcision not made by hands, in the putting off of the body of the sins of the flesh, by the circumcision of Christ,

¹² having been buried together with Him in baptism, in whom also you were raised through the faith of the working of God, the *One having* raised Him from among the dead *ones*.

Colossians 2:11–12 (NASB95)

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¹¹and in Him you were also circumcised with a circumcision made without hands, in the removal of the body of the flesh by the circumcision of Christ; ¹²having been buried with Him in baptism, in which you were also raised up with Him through faith in the working of God, who raised Him from the dead.

Colossians 2:11-12 (WEB)

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11 in whom you were also circumcised with a circumcision not made with hands, in the putting off of the body of the sins of the flesh, in the circumcision of Christ;

12 having been buried with him in baptism, in which you were also raised with him through faith in the working of God, who raised him from the dead.

Acts 2:38–39 (ESV)

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³⁸And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.

³⁹For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.”

Acts 2:38-39 (KJ3)

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³⁸ And Peter said to them, Repent and be baptized, each *one* of you on the name of Jesus Christ to remission of sins. And you will receive the gift of the Holy Spirit.

³⁹ For the promise is to you and to your children, and to all the *ones* unto far off, as many as *the* Lord our God shall call.

Acts 2:38–39 (NASB95)

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³⁸Peter said to them, “Repent, and each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit. ³⁹“For the promise is for you and your children and for all who are far off, as many as the Lord our God will call to Himself.”

Acts 2:38-39 (WEB) [Back](#)

38 Peter said to them, “Repent, and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of sins, and you will receive the gift of the Holy Spirit.
39 For the promise is to you, and to your children, and to all who are far off, even as many as the Lord our God will call to himself.”

Romans 4:11–12 (ESV) [Back](#)

¹¹He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised, so that righteousness would be counted to them as well, ¹²and to make him the father of the circumcised who are not merely circumcised but who also walk in the footsteps of the faith that our father Abraham had before he was circumcised.

Romans 4:11-12 (KJ3) [Back](#)

¹¹ And he received a sign of circumcision *as* a seal of the righteousness of faith, the *one while* in uncircumcision, for him to be a father of all the *ones* believing through uncircumcision, for righteousness to be imputed to them also,
¹² and a father of circumcision to the *ones* not of circumcision only, but also to the *ones* walking in the steps of the faith of our father Abraham, the *one he had* during uncircumcision.

Romans 4:11–12 (NASB95) [Back](#)

¹¹and he received the sign of circumcision, a seal of the righteousness of the faith which he had while uncircumcised, so that he might be the father of all who believe without being circumcised, that righteousness might be credited to them, ¹²and the father of circumcision to those who not only are of the circumcision, but who also follow in the steps of the faith of our father Abraham which he had while uncircumcised.

Romans 4:11-12 (WEB) [Back](#)

11 He received the sign of circumcision, a seal of the righteousness of the faith which he had while he was in uncircumcision, that he might be the father of all those who believe, though they might be in uncircumcision, that righteousness might also be accounted to them.
12 He is the father of circumcision to those who not only are of the circumcision, but who also walk in the steps of that faith of our father Abraham, which he had in uncircumcision.

1 Corinthians 7:14 (ESV) [Back](#)

¹⁴For the unbelieving husband is made holy because of his wife, and the unbelieving wife is made holy because of her husband. Otherwise your children would be unclean, but as it is, they are holy.

1 Corinthians 7:14 (KJ3) [Back](#)

¹⁴ For the unbelieving husband has been sanctified by the wife, and the unbelieving wife has been sanctified by the husband; else, then, your children are unclean, but now they are holy.

1 Corinthians 7:14 (NASB95) [Back](#)

¹⁴For the unbelieving husband is sanctified through his wife, and the unbelieving wife is sanctified through her believing husband; for otherwise your children are unclean, but now they are holy.

1 Corinthians 7:14 (WEB) [Back](#)

14 For the unbelieving husband is sanctified in the wife, and the unbelieving wife is sanctified in the husband. Otherwise your children would be unclean, but now they are holy.

Matthew 28:19 (ESV) [Back](#)

¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

Matthew 28:19 (KJ3) [Back](#)

¹⁹ Therefore having gone, disciple all nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit,

Matthew 28:19 (NASB95) [Back](#)

¹⁹“Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit,

Matthew 28:19 (WEB) [Back](#)

19 Go[†] and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.

Mark 10:13–16 (ESV) [Back](#)

[†] TR and NU add “therefore”

¹³And they were bringing children to him that he might touch them, and the disciples rebuked them. ¹⁴But when Jesus saw it, he was indignant and said to them, “Let the children come to me; do not hinder them, for to such belongs the kingdom of God. ¹⁵Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.” ¹⁶And he took them in his arms and blessed them, laying his hands on them.

Mark 10:13-16 (KJ3) [Back](#)

¹³¶ And they brought children to Him, that He might touch them. But the disciples were rebuking those carrying *them*.

¹⁴ But seeing, Jesus was indignant. And He said to them, Allow the children to come to Me, and do not hinder them. For of such is the kingdom of God.

¹⁵ Truly I say to you, Whoever does not receive the kingdom of God as a child may not enter into it, not *ever*.

¹⁶ And having taken them in *His* arms, laying hands on them, He blessed them.

Mark 10:13–16 (NASB95) [Back](#)

¹³And they were bringing children to Him so that He might touch them; but the disciples rebuked them. ¹⁴But when Jesus saw this, He was indignant and said to them, “Permit the children to come to Me; do not hinder them; for the kingdom of God belongs to such as these. ¹⁵“Truly I say to you, whoever does not receive the kingdom of God like a child will not enter it at all.” ¹⁶And He took them in His arms and began blessing them, laying His hands on them.

Mark 10:13-16 (WEB) [Back](#)

13 They were bringing to him little children, that he should touch them, but the disciples rebuked those who were bringing them.

14 But when Jesus saw it, he was moved with indignation, and said to them, “Allow the little children to come to me! Don’t forbid them, for God’s Kingdom belongs to such as these.

15 Most certainly I tell you, whoever will not receive God’s Kingdom like a little child, he will in no way enter into it.”

16 He took them in his arms, and blessed them, laying his hands on them.

Luke 18:15 (ESV) [Back](#)

¹⁵Now they were bringing even infants to him that he might touch them. And when the disciples saw it, they rebuked them.

Luke 18:15 (KJ3) [Back](#)

¹⁵¶ And they brought infants to Him also, that He might touch them. But seeing, the disciples rebuked them.

Luke 18:15 (NASB95) [Back](#)

¹⁵And they were bringing even their babies to Him so that He would touch them, but when the disciples saw it, they began rebuking them.

Luke 18:15 (WEB) [Back](#)

15 They were also bringing their babies to him, that he might touch them. But when the disciples saw it, they rebuked them.

Ch. 28:5

Luke 7:30 (ESV) [Back](#)

³⁰but the Pharisees and the lawyers rejected the purpose of God for themselves, not having been baptized by him.)

Luke 7:30 (KJ3) [Back](#)

³⁰ But the Pharisees and the lawyers set aside God's counsel as to themselves, not being baptized by him.

Luke 7:30 (NASB95) [Back](#)

³⁰But the Pharisees and the lawyers rejected God's purpose for themselves, not having been baptized by John.

Luke 7:30 (WEB) [Back](#)

30 But the Pharisees and the lawyers rejected the counsel of God, not being baptized by him themselves.

Exodus 4:24–26 (ESV) [Back](#)

²⁴At a lodging place on the way the Lord met him and sought to put him to death. ²⁵Then Zipporah took a flint and cut off her son's foreskin and touched Moses' feet with it and said, "Surely you are a bridegroom of blood to me!" ²⁶So he let him alone. It was then that she said, "A bridegroom of blood," because of the circumcision.

Exodus 4:24-26 (KJ3) [Back](#)

²⁴¶ And it happened on the way, in the lodging place, Jehovah met him and sought to kill him.

²⁵ And Zipporah took a stone and cut off her son's foreskin, and caused *it* to touch his feet. And she said, You *are* a bridegroom of blood to me.

²⁶ And He pulled back from him. Then she said, A bridegroom of blood, for the circumcision.

Exodus 4:24–26 (NASB95) [Back](#)

²⁴Now it came about at the lodging place on the way that the Lord met him and sought to put him to death. ²⁵Then Zipporah took a flint and cut off her son's foreskin and threw it at Moses' feet, and she said, "You are indeed a bridegroom of blood to me." ²⁶So He let him alone. At that time she said, "You are a bridegroom of blood"—because of the circumcision.

Exodus 4:24-26 (WEB) [Back](#)

24 On the way at a lodging place, Yahweh met Moses and wanted to kill him.
25 Then Zipporah took a flint, and cut off the foreskin of her son, and cast it at his feet; and she said, "Surely you are a bridegroom of blood to me."
26 So he let him alone. Then she said, "You are a bridegroom of blood," because of the circumcision.

Romans 4:11 (ESV) [Back](#)

¹¹He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the father of all who believe without being circumcised, so that righteousness would be counted to them as well,

Romans 4:11 (KJ3) [Back](#)

¹¹ And he received a sign of circumcision *as* a seal of the righteousness of faith, the *one while* in uncircumcision, for him to be a father of all the *ones* believing through uncircumcision, for righteousness to be imputed to them also,

Romans 4:11 (NASB95) [Back](#)

¹¹and he received the sign of circumcision, a seal of the righteousness of the faith which he had while uncircumcised, so that he might be the father of all who believe without being circumcised, that righteousness might be credited to them,

Romans 4:11 (WEB) [Back](#)

11 He received the sign of circumcision, a seal of the righteousness of the faith which he had while he was in uncircumcision, that he might be the father of all those who believe, though they might be in uncircumcision, that righteousness might also be accounted to them.

Acts 10:2, 4, 22, 31, 45, 47 (ESV) [Back](#)

²a devout man who feared God with all his household, gave alms generously to the people, and prayed continually to God.

⁴And he stared at him in terror and said, “What is it, Lord?” And he said to him, “Your prayers and your alms have ascended as a memorial before God.

²²And they said, “Cornelius, a centurion, an upright and God-fearing man, who is well spoken of by the whole Jewish nation, was directed by a holy angel to send for you to come to his house and to hear what you have to say.”

³¹and said, ‘Cornelius, your prayer has been heard and your alms have been remembered before God.

⁴⁵And the believers from among the circumcised who had come with Peter were amazed, because the gift of the Holy Spirit was poured out even on the Gentiles.

⁴⁷“Can anyone withhold water for baptizing these people, who have received the Holy Spirit just as we have?”

Acts 10:2, 4, 22, 31, 45, 47 (KJ3) [Back](#)

² a devout *one* and fearing God, with all his household, both doing many merciful deeds to the people and praying to God through all.

⁴ And he was staring at him, and becoming terrified he said, What is it, Lord? And he said to him, Your prayers and your merciful deeds went up for a memorial before God.

²² And the *ones* said, Cornelius, a centurion, a just man and *one* fearing God, and being testified to by all the nation of the Jews, was divinely warned by a holy angel to call you to his house and to hear words from you.

³¹ And he said, Cornelius, your prayer was heard and your merciful deeds were remembered before God.

⁴⁵ And were amazed the *ones* of faithful circumcision, as many as came with Peter, because the gift of the Holy Spirit was poured out on the nations also.

⁴⁷ Not is able anyone to forbid the water that these not be baptized, who the Holy Spirit received, even as we also?

Acts 10:2, 4, 22, 31, 45, 47 (NASB95) [Back](#)

²a devout man and one who feared God with all his household, and gave many alms to the Jewish people and prayed to God continually.

⁴And fixing his gaze on him and being much alarmed, he said, “What is it, Lord?” And he said to him, “Your prayers and alms have ascended as a memorial before God.

²²They said, “Cornelius, a centurion, a righteous and God-fearing man well spoken of by the entire nation of the Jews, was divinely directed by a holy angel to send for you to come to his house and hear a message from you.”

³¹and he said, ‘Cornelius, your prayer has been heard and your alms have been remembered before God.

⁴⁵All the circumcised believers who came with Peter were amazed, because the gift of the Holy Spirit had been poured out on the Gentiles also.

⁴⁷“Surely no one can refuse the water for these to be baptized who have received the Holy Spirit just as we did, can he?”

Acts 10:2, 4, 22, 31, 45, 47 (WEB) [Back](#)

2 a devout man, and one who feared God with all his house, who gave gifts for the needy generously to the people, and always prayed to God.

4 He, fastening his eyes on him, and being frightened, said, “What is it, Lord?”

22 They said, “Cornelius, a centurion, a righteous man and one who fears God, and well spoken of by all the nation of the Jews, was directed by a holy angel to invite you to his house, and to listen to what you say.”

31 and said, ‘Cornelius, your prayer is heard, and your gifts to the needy are remembered in the sight of God.

45 They of the circumcision who believed were amazed, as many as came with Peter, because the gift of the Holy Spirit was also poured out on the Gentiles.

47“Can anyone forbid these people from being baptized with water? They have received the Holy Spirit just like us.”

Acts 8:13, 23 (ESV) [Back](#)

¹³Even Simon himself believed, and after being baptized he continued with Philip. And seeing signs and great miracles performed, he was amazed.

²³For I see that you are in the gall of bitterness and in the bond of iniquity.”

Acts 8:13, 23 (KJ3) [Back](#)

¹³ And Simon himself also believed, and being baptized was continuing steadfastly with Philip. And seeing *miraculous* signs and mighty works happening, he was amazed.

²³ For I see you being into *the* gall of bitterness and the bond of unrighteousness.

Acts 8:13, 23 (NASB95) [Back](#)

¹³Even Simon himself believed; and after being baptized, he continued on with Philip, and as he observed signs and great miracles taking place, he was constantly amazed.

²³“For I see that you are in the gall of bitterness and in the bondage of iniquity.”

Acts 8:13, 23 (WEB) [Back](#)

13 Simon himself also believed. Being baptized, he continued with Philip. Seeing signs and great miracles occurring, he was amazed.

23 For I see that you are in the poison of bitterness and in the bondage of iniquity.”

Ch. 28:6

John 3:5, 8 (ESV) [Back](#)

⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.

⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

John 3:5, 8 (KJ3) [Back](#)

⁵ Jesus answered, Truly, truly, I say to you, If one is not generated out of water and Spirit, he is not able to enter into the kingdom of God.

⁸ The Spirit breathes where He desires, and you hear His voice; but you do not know from where He comes, and where He goes; so is everyone having been generated from the Spirit.

John 3:5, 8 (NASB95) [Back](#)

⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit he cannot enter into the kingdom of God.

⁸“The wind blows where it wishes and you hear the sound of it, but do not know where it comes from and where it is going; so is everyone who is born of the Spirit.”

John 3:5, 8 (WEB) [Back](#)

⁵ Jesus answered, “Most certainly I tell you, unless one is born of water and spirit, he can’t enter into God’s Kingdom.

⁸ The wind[†] blows where it wants to, and you hear its sound, but don’t know where it comes from and where it is going. So is everyone who is born of the Spirit.”

Galatians 3:27 (ESV) [Back](#)

²⁷For as many of you as were baptized into Christ have put on Christ.

Galatians 3:27 (KJ3) [Back](#)

²⁷ For as many as were baptized into Christ, you put on Christ.

Galatians 3:27 (NASB95) [Back](#)

²⁷For all of you who were baptized into Christ have clothed yourselves with Christ.

[†] The same Greek word (pneuma) means wind, breath, and spirit.

Galatians 3:27 (WEB) [Back](#)

27 For as many of you as were baptized into Christ have put on Christ.

Titus 3:5 (ESV) [Back](#)

⁵he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit,

Titus 3:5 (KJ3) [Back](#)

⁵ not out of works in righteousness which we had done, but according to His mercy, He saved us through *the* bathing of regeneration and renewal of *the* Holy Spirit,

Titus 3:5 (NASB95) [Back](#)

⁵He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit,

Titus 3:5 (WEB) [Back](#)

5 not by works of righteousness which we did ourselves, but according to his mercy, he saved us through the washing of regeneration and renewing by the Holy Spirit,

Ephesians 5:25–26 (ESV) [Back](#)

²⁵Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶that he might sanctify her, having cleansed her by the washing of water with the word,

Ephesians 5:25-26 (KJ3) [Back](#)

²⁵ Husbands, love your wives, even as Christ also loved the Assembly and gave Himself up on her behalf,

²⁶ that He might sanctify her, cleansing *it* by the bathing of the water in *the* Word,

Ephesians 5:25–26 (NASB95) [Back](#)

²⁵Husbands, love your wives, just as Christ also loved the church and gave Himself up for her, ²⁶so that He might sanctify her, having cleansed her by the washing of water with the word,

Ephesians 5:25-26 (WEB) [Back](#)

25 Husbands, love your wives, even as Christ also loved the assembly, and gave himself up for it;

26 that he might sanctify it, having cleansed it by the washing of water with the word,

Acts 2:38, 41 (ESV) [Back](#)

³⁸And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.

⁴¹So those who received his word were baptized, and there were added that day about three thousand souls.

Acts 2:38, 41 (KJ3) [Back](#)

³⁸ And Peter said to them, Repent and be baptized, each *one* of you on the name of Jesus Christ to remission of sins. And you will receive the gift of the Holy Spirit.

⁴¹ Truly, then, the *ones* gladly welcoming his words were baptized. And about three thousand souls were added that day.

Acts 2:38, 41 (NASB95) [Back](#)

³⁸Peter said to them, “Repent, and each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit.

⁴¹So then, those who had received his word were baptized; and that day there were added about three thousand souls.

Acts 2:38, 41 (WEB) [Back](#)

38 Peter said to them, “Repent, and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of sins, and you will receive the gift of the Holy Spirit.

41 Then those who gladly received his word were baptized. There were added that day about three thousand souls.

Ch. 28:7

Titus 3:5 (ESV) [Back](#)

⁵he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit,

Titus 3:5 (KJ3) [Back](#)

⁵ not out of works in righteousness which we had done, but according to His mercy, He saved us through *the* bathing of regeneration and renewal of *the* Holy Spirit,

Titus 3:5 (NASB95) [Back](#)

⁵He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit,

Titus 3:5 (WEB) [Back](#)

5 not by works of righteousness which we did ourselves, but according to his mercy, he saved us through the washing of regeneration and renewing by the Holy Spirit,

Ch. 29:1

1 Corinthians 11:23–26 (ESV) [Back](#)

²³For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” ²⁵In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

1 Corinthians 11:23-26 (KJ3) [Back](#)

²³¶ For I received from the Lord what I also gave over to you, that the Lord Jesus in the night in which He was given over took bread;

²⁴ and having given thanks, He broke and said, Take, eat; this is My body, the *one* being broken on behalf of you; this do in remembrance of Me.

²⁵ In the same way the cup also, after the *order to eat* supper, *He* said, This cup is the New Covenant in My blood; as often as you drink, do this in remembrance of Me.

²⁶ For as often as you may eat this bread, and drink this cup, you solemnly proclaim the death of the Lord, until He shall come.

1 Corinthians 11:23–26 (NASB95) [Back](#)

²³For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread; ²⁴and when He had given thanks, He broke it and said, “This is My body, which is for you; do this in remembrance of Me.” ²⁵In the same way He took the cup also after supper, saying, “This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until He comes.

1 Corinthians 11:23-26 (WEB) [Back](#)

23 For I received from the Lord that which also I delivered to you, that the Lord Jesus on the night in which he was betrayed took bread.

24 When he had given thanks, he broke it, and said, “Take, eat. This is my body, which is broken for you. Do this in memory of me.”

25 In the same way he also took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink, in memory of me.”

26 For as often as you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.

1 Corinthians 10:16–17, 21 (ESV) [Back](#)

¹⁶The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? ¹⁷Because there is one bread, we who are many are one body, for we all partake of the one bread.

²¹You cannot drink the cup of the Lord and the cup of demons. You cannot partake of the table of the Lord and the table of demons.

1 Corinthians 10:16-17, 21 (KJ3) [Back](#)

¹⁶ The cup of blessing that we bless, is *it* not a communion of the blood of Christ? The bread which we break, is *it* not a communion of the body of Christ?

¹⁷ Because we, the many, are one bread, one body, for we all partake of the one bread.

²¹ Not you are able to drink *the* cup of *the* Lord and a cup of demons; not you are able to partake of *the* table of *the* Lord and a table of demons.

1 Corinthians 10:16–17, 21 (NASB95) [Back](#)

¹⁶Is not the cup of blessing which we bless a sharing in the blood of Christ? Is not the bread which we break a sharing in the body of Christ? ¹⁷Since there is one bread, we who are many are one body; for we all partake of the one bread.

²¹You cannot drink the cup of the Lord and the cup of demons; you cannot partake of the table of the Lord and the table of demons.

1 Corinthians 10:16-17, 21 (WEB) [Back](#)

¹⁶ The cup of blessing which we bless, isn't it a sharing of the blood of Christ? The bread which we break, isn't it a sharing of the body of Christ?

¹⁷ Because there is one loaf of bread, we, who are many, are one body; for we all partake of the one loaf of bread.

²¹ You can't both drink the cup of the Lord and the cup of demons. You can't both partake of the table of the Lord, and of the table of demons.

1 Corinthians 12:13 (ESV) [Back](#)

¹³For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

1 Corinthians 12:13 (KJ3) [Back](#)

¹³ For also we all were baptized into one Spirit into one body, whether Jews or Greeks, whether slaves or free, even all were given to drink into one Spirit.

1 Corinthians 12:13 (NASB95) [Back](#)

¹³For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.

1 Corinthians 12:13 (WEB) [Back](#)

13 For in one Spirit we were all baptized into one body, whether Jews or Greeks, whether bond or free; and were all given to drink into one Spirit.

Ch. 29:2

Hebrews 9:22, 25–26, 28 (ESV) [Back](#)

²²Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

²⁵Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, ²⁶for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself.

²⁸so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

Hebrews 9:22, 25-26, 28 (KJ3) [Back](#)

²² And almost all things are purified by blood according to the Law; and apart from shedding of blood not *any* remission occurs.

²⁵ not that He should often offer Himself, even as the high priest enters into the *Holy of Holies*, according to a year with blood of others;

²⁶ since it was necessary *for* Him to suffer often from *the* foundation of the world. But now once, at the completion of the ages, He has been revealed for putting away of sin through the sacrifice of Himself.

²⁸ so Christ having been once offered “to bear *the* sins of many,” Christ shall appear a second *time* without sin to the *ones* eagerly awaiting Him unto salvation.

Hebrews 9:22, 25–26, 28 (NASB95) [Back](#)

²²And according to the Law, one may almost say, all things are cleansed with blood, and without shedding of blood there is no forgiveness.

²⁵nor was it that He would offer Himself often, as the high priest enters the holy place year by year with blood that is not his own. ²⁶Otherwise, He would have needed to suffer often since the foundation of the world; but now once at the consummation of the ages He has been manifested to put away sin by the sacrifice of Himself.

²⁸so Christ also, having been offered once to bear the sins of many, will appear a second time for salvation without reference to sin, to those who eagerly await Him.

Hebrews 9:22, 25-26, 28 (WEB)

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22 According to the law, nearly everything is cleansed with blood, and apart from shedding of blood there is no remission.

25 nor yet that he should offer himself often, as the high priest enters into the holy place year by year with blood not his own,

26 or else he must have suffered often since the foundation of the world. But now once at the end of the ages, he has been revealed to put away sin by the sacrifice of himself.

28 so Christ also, having been offered once to bear the sins of many, will appear a second time, without sin, to those who are eagerly waiting for him for salvation.

1 Corinthians 11:24–26 (ESV)

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²⁴and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” ²⁵In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

1 Corinthians 11:24-26 (KJ3)

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²⁴ and having given thanks, He broke and said, Take, eat; this is My body, the *one* being broken on behalf of you; this do in remembrance of Me.

²⁵ In the same way the cup also, after the *order to eat* supper, *He* said, This cup is the New Covenant in My blood; as often as you drink, do this in remembrance of Me.

²⁶ For as often as you may eat this bread, and drink this cup, you solemnly proclaim the death of the Lord, until He shall come.

1 Corinthians 11:24–26 (NASB95)

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²⁴and when He had given thanks, He broke it and said, “This is My body, which is for you; do this in remembrance of Me.” ²⁵In the same way He took the cup also after supper, saying, “This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until He comes.

1 Corinthians 11:24-26 (WEB)

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24 When he had given thanks, he broke it, and said, “Take, eat. This is my body, which is broken for you. Do this in memory of me.”

25 In the same way he also took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink, in memory of me.”

26 For as often as you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.

Matthew 26:26–27 (ESV)

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²⁶Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.” ²⁷And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you,

Matthew 26:26-27 (KJ3)

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²⁶¶ And as they ate, taking the bread and blessing *it*, Jesus broke and gave to the disciples, and said, Take, eat; this is My body.

²⁷ And taking the cup, and giving thanks, He gave to them, saying, Drink of it. all *of* you.

Matthew 26:26–27 (NASB95)

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²⁶While they were eating, Jesus took some bread, and after a blessing, He broke it and gave it to the disciples, and said, “Take, eat; this is My body.” ²⁷And when He had taken a cup and given thanks, He gave it to them, saying, “Drink from it, all of you;

Matthew 26:26-27 (WEB)

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26 As they were eating, Jesus took bread, gave thanks for* it, and broke it. He gave to the disciples, and said, “Take, eat; this is my body.”

27 He took the cup, gave thanks, and gave to them, saying, “All of you drink it.”

Hebrews 7:23–24, 27 (ESV)

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²³The former priests were many in number, because they were prevented by death from continuing in office, ²⁴but he holds his priesthood permanently, because he continues forever.

²⁷He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself.

Hebrews 7:23-24, 27 (KJ3)

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²³ And, indeed, the many are become priests, because of being prevented to continue by death;

²⁴ but He, because of Him remaining unto the age, has a non-transmissible priesthood.

²⁷ who has no need, as do the high priests, to offer sacrifices according to a day, firstly for His own sins, then for the *ones* of the people, for this He did once for all, having offered up Himself.

Hebrews 7:23–24, 27 (NASB95)

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²³The former priests, on the one hand, existed in greater numbers because they were prevented by death from continuing, ²⁴but Jesus, on the other hand, because He continues forever, holds His priesthood permanently.

* TR reads “blessed” instead of “gave thanks for”

²⁷who does not need daily, like those high priests, to offer up sacrifices, first for His own sins and then for the sins of the people, because this He did once for all when He offered up Himself.

Hebrews 7:23-24, 27 (WEB)

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23 Many, indeed, have been made priests, because they are hindered from continuing by death.

24 But he, because he lives forever, has his priesthood unchangeable.

27 who doesn't need, like those high priests, to offer up sacrifices daily, first for his own sins, and then for the sins of the people. For he did this once for all, when he offered up himself.

Hebrews 10:11–12, 14, 18 (ESV)

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¹¹And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. ¹²But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God,

¹⁴For by a single offering he has perfected for all time those who are being sanctified.

¹⁸Where there is forgiveness of these, there is no longer any offering for sin.

Hebrews 10:11-12, 14, 18 (KJ3)

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¹¹ And indeed every priest stands according to a day ministering, and often offering the same sacrifices, which can never take away sins.

¹² But He, offering but one sacrifice for sins, to the carrying through of *all* "sat down *at the right hand*" of God,

¹⁴ For by one offering He has perfected the carrying through of the *ones* being sanctified.

¹⁸ But where remission of these *is*, there *is* no longer offering concerning sins.

Hebrews 10:11–12, 14, 18 (NASB95)

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¹¹Every priest stands daily ministering and offering time after time the same sacrifices, which can never take away sins; ¹²but He, having offered one sacrifice for sins for all time, sat down at the right hand of God,

¹⁴For by one offering He has perfected for all time those who are sanctified.

¹⁸Now where there is forgiveness of these things, there is no longer any offering for sin.

Hebrews 10:11-12, 14, 18 (WEB)

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11 Every priest indeed stands day by day serving and often offering the same sacrifices, which can never take away sins,

12 but he, when he had offered one sacrifice for sins forever, sat down on the right hand of God;

14 For by one offering he has perfected forever those who are being sanctified.

18 Now where remission of these is, there is no more offering for sin.

Ch. 29:3

Matthew 26:26–28 (ESV) [Back](#)

²⁶Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.” ²⁷And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, ²⁸for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.

Matthew 26:26-28 (KJ3) [Back](#)

²⁶¶ And as they ate, taking the bread and blessing *it*, Jesus broke and gave to the disciples, and said, Take, eat; this is My body.

²⁷ And taking the cup, and giving thanks, He gave to them, saying, Drink of it. all *of* you.

²⁸ For this is My blood of the New Covenant which concerning many is being poured out for remission of sins.

Matthew 26:26–28 (NASB95) [Back](#)

²⁶While they were eating, Jesus took some bread, and after a blessing, He broke it and gave it to the disciples, and said, “Take, eat; this is My body.” ²⁷And when He had taken a cup and given thanks, He gave it to them, saying, “Drink from it, all of you; ²⁸for this is My blood of the covenant, which is poured out for many for forgiveness of sins.

Matthew 26:26-28 (WEB) [Back](#)

26 As they were eating, Jesus took bread, gave thanks for* it, and broke it. He gave to the disciples, and said, “Take, eat; this is my body.”

27 He took the cup, gave thanks, and gave to them, saying, “All of you drink it,

28 for this is my blood of the new covenant, which is poured out for many for the remission of sins.

Mark 14:22–24 (ESV) [Back](#)

²²And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” ²³And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. ²⁴And he said to them, “This is my blood of the covenant, which is poured out for many.

* TR reads “blessed” instead of “gave thanks for”

Mark 14:22-24 (KJ3) [Back](#)

²² And *as they were* eating, Jesus taking a loaf, blessing, He broke and gave to them. And He said, Take, eat, this is My body.

²³ And taking the cup, giving thanks, He gave to them. And they all drank out of it.

²⁴ And He said to them, This is My blood, that of the New Covenant, which is poured out concerning many.

Mark 14:22–24 (NASB95) [Back](#)

²²While they were eating, He took some bread, and after a blessing He broke it, and gave it to them, and said, “Take it; this is My body.” ²³And when He had taken a cup and given thanks, He gave it to them, and they all drank from it. ²⁴And He said to them, “This is My blood of the covenant, which is poured out for many.

Mark 14:22-24 (WEB) [Back](#)

22 As they were eating, Jesus took bread, and when he had blessed, he broke it, and gave to them, and said, “Take, eat. This is my body.”

23 He took the cup, and when he had given thanks, he gave to them. They all drank of it.

24 He said to them, “This is my blood of the new covenant, which is poured out for many.

Luke 22:19–20 (ESV) [Back](#)

¹⁹And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” ²⁰And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.

Luke 22:19-20 (KJ3) [Back](#)

¹⁹ And having taken a loaf, having given thanks, He broke, and gave to them, saying, This is My body being given for you. This do in remembrance of Me.

²⁰ And in like manner the cup, after having supped, saying, This cup *is* the New Covenant in My blood, which is being poured out for you.

Luke 22:19–20 (NASB95) [Back](#)

¹⁹And when He had taken some bread and given thanks, He broke it and gave it to them, saying, “This is My body which is given for you; do this in remembrance of Me.” ²⁰And in the same way He took the cup after they had eaten, saying, “This cup which is poured out for you is the new covenant in My blood.

Luke 22:19-20 (WEB) [Back](#)

19 He took bread, and when he had given thanks, he broke, and gave it to them, saying, “This is my body which is given for you. Do this in memory of me.”

20 Likewise, he took the cup after supper, saying, “This cup is the new covenant in my blood, which is poured out for you.

1 Corinthians 11:23–27 (ESV)

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²³For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” ²⁵In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes. ²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord.

1 Corinthians 11:23-27 (KJ3)

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²³¶ For I received from the Lord what I also gave over to you, that the Lord Jesus in the night in which He was given over took bread;

²⁴ and having given thanks, He broke and said, Take, eat; this is My body, the *one* being broken on behalf of you; this do in remembrance of Me.

²⁵ In the same way the cup also, after the *order to eat* supper, *He* said, This cup is the New Covenant in My blood; as often as you drink, do this in remembrance of Me.

²⁶ For as often as you may eat this bread, and drink this cup, you solemnly proclaim the death of the Lord, until He shall come.

²⁷ So then whoever should eat this bread, or drink the cup of the Lord, unworthily, *that one* will be guilty of the body and of the blood of the Lord.

1 Corinthians 11:23–27 (NASB95)

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²³For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread; ²⁴and when He had given thanks, He broke it and said, “This is My body, which is for you; do this in remembrance of Me.”

²⁵In the same way He took the cup also after supper, saying, “This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until He comes. ²⁷Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner, shall be guilty of the body and the blood of the Lord.

1 Corinthians 11:23-27 (WEB)

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23 For I received from the Lord that which also I delivered to you, that the Lord Jesus on the night in which he was betrayed took bread.

24 When he had given thanks, he broke it, and said, “Take, eat. This is my body, which is broken for you. Do this in memory of me.”

25 In the same way he also took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink, in memory of me.”

26 For as often as you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.

27 Therefore whoever eats this bread or drinks the Lord’s cup in a way unworthy of the Lord will be guilty of the body and the blood of the Lord.

Acts 20:7 (ESV) [Back](#)

⁷On the first day of the week, when we were gathered together to break bread, Paul talked with them, intending to depart on the next day, and he prolonged his speech until midnight.

Acts 20:7 (KJ3) [Back](#)

⁷¶ And on the one of the sabbaths, the disciples being assembled to break bread, Paul was discoursing to them, being about to depart on the next day, Paul discoursed to them. And he continued his speech until midnight.

Acts 20:7 (NASB95) [Back](#)

⁷On the first day of the week, when we were gathered together to break bread, Paul began talking to them, intending to leave the next day, and he prolonged his message until midnight.

Acts 20:7 (WEB) [Back](#)

⁷ On the first day of the week, when the disciples were gathered together to break bread, Paul talked with them, intending to depart on the next day, and continued his speech until midnight.

1 Corinthians 11:20 (ESV) [Back](#)

²⁰When you come together, it is not the Lord’s supper that you eat.

1 Corinthians 11:20 (KJ3) [Back](#)

²⁰ Therefore you coming together into one place, it is not to eat *the* Lord’s supper.

1 Corinthians 11:20 (NASB95) [Back](#)

²⁰Therefore when you meet together, it is not to eat the Lord’s Supper,

1 Corinthians 11:20 (WEB) [Back](#)

²⁰ When therefore you assemble yourselves together, it is not the Lord’s supper that you eat.

Ch. 29:4

1 Corinthians 10:16 (ESV) [Back](#)

¹⁶The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ?

1 Corinthians 10:16 (KJ3) [Back](#)

¹⁶ The cup of blessing that we bless, is *it* not a communion of the blood of Christ? The bread which we break, is *it* not a communion of the body of Christ?

1 Corinthians 10:16 (NASB95) [Back](#)

¹⁶Is not the cup of blessing which we bless a sharing in the blood of Christ? Is not the bread which we break a sharing in the body of Christ?

1 Corinthians 10:16 (WEB) [Back](#)

¹⁶ The cup of blessing which we bless, isn't it a sharing of the blood of Christ? The bread which we break, isn't it a sharing of the body of Christ?

Mark 14:23 (ESV) [Back](#)

²³And he took a cup, and when he had given thanks he gave it to them, and they all drank of it.

Mark 14:23 (KJ3) [Back](#)

²³ And taking the cup, giving thanks, He gave to them. And they all drank out of it.

Mark 14:23 (NASB95) [Back](#)

²³And when He had taken a cup and given thanks, He gave it to them, and they all drank from it.

Mark 14:23 (WEB) [Back](#)

²³ He took the cup, and when he had given thanks, he gave to them. They all drank of it.

1 Corinthians 11:25–29 (ESV) [Back](#)

²⁵In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he

comes. ²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

1 Corinthians 11:25-29 (KJ3)

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²⁵ In the same way the cup also, after the *order* to *eat* supper, *He* said, This cup is the New Covenant in My blood; as often as you drink, do this in remembrance of Me.

²⁶ For as often as you may eat this bread, and drink this cup, you solemnly proclaim the death of the Lord, until He shall come.

²⁷ So then whoever should eat this bread, or drink the cup of the Lord, unworthily, *that one* will be guilty of the body and of the blood of the Lord.

²⁸ But let a man examine himself, and so let him eat from the bread, and let him drink from the cup;

²⁹ for the *one* eating and drinking unworthily eats and drinks judgment to himself, not discerning the body of the Lord.

1 Corinthians 11:25–29 (NASB95)

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²⁵In the same way He took the cup also after supper, saying, “This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until He comes. ²⁷Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner, shall be guilty of the body and the blood of the Lord. ²⁸But a man must examine himself, and in so doing he is to eat of the bread and drink of the cup. ²⁹For he who eats and drinks, eats and drinks judgment to himself if he does not judge the body rightly.

1 Corinthians 11:25-29 (WEB)

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25 In the same way he also took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink, in memory of me.”

26 For as often as you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.

27 Therefore whoever eats this bread or drinks the Lord’s cup in a way unworthy of the Lord will be guilty of the body and the blood of the Lord.

28 But let a man examine himself, and so let him eat of the bread, and drink of the cup.

29 For he who eats and drinks in an unworthy way eats and drinks judgment to himself, if he doesn’t discern the Lord’s body.

Matthew 15:9 (ESV)

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⁹in vain do they worship me, teaching as doctrines the commandments of men.’ ”

Matthew 15:9 (KJ3)

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⁹ But in vain they worship Me, teaching *as* doctrines *the* precepts of men.”

Matthew 15:9 (NASB95) [Back](#)

⁹‘But in vain do they worship Me, Teaching as doctrines the precepts of men.’ ”

Matthew 15:9 (WEB) [Back](#)

9 And in vain do they worship me.

Ch. 29:5

Matthew 26:26–28 (ESV) [Back](#)

²⁶Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.” ²⁷And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, ²⁸for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.

Matthew 26:26-28 (KJ3) [Back](#)

²⁶¶ And as they ate, taking the bread and blessing *it*, Jesus broke and gave to the disciples, and said, Take, eat; this is My body.

²⁷ And taking the cup, and giving thanks, He gave to them, saying, Drink of it. all *of* you.

²⁸ For this is My blood of the New Covenant which concerning many is being poured out for remission of sins.

Matthew 26:26–28 (NASB95) [Back](#)

²⁶While they were eating, Jesus took some bread, and after a blessing, He broke it and gave it to the disciples, and said, “Take, eat; this is My body.” ²⁷And when He had taken a cup and given thanks, He gave it to them, saying, “Drink from it, all of you; ²⁸for this is My blood of the covenant, which is poured out for many for forgiveness of sins.

Matthew 26:26-28 (WEB) [Back](#)

26 As they were eating, Jesus took bread, gave thanks for* it, and broke it. He gave to the disciples, and said, “Take, eat; this is my body.”

27 He took the cup, gave thanks, and gave to them, saying, “All of you drink it.

28 for this is my blood of the new covenant, which is poured out for many for the remission of sins.

1 Corinthians 11:26–28 (ESV) [Back](#)

²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes. ²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an

* TR reads “blessed” instead of “gave thanks for”

unworthy manner will be guilty concerning the body and blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup.

1 Corinthians 11:26-28 (KJ3)

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²⁶ For as often as you may eat this bread, and drink this cup, you solemnly proclaim the death of the Lord, until He shall come.

²⁷ So then whoever should eat this bread, or drink the cup of the Lord, unworthily, *that one* will be guilty of the body and of the blood of the Lord.

²⁸ But let a man examine himself, and so let him eat from the bread, and let him drink from the cup;

1 Corinthians 11:26–28 (NASB95)

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²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes. ²⁷Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner, shall be guilty of the body and the blood of the Lord. ²⁸But a man must examine himself, and in so doing he is to eat of the bread and drink of the cup.

1 Corinthians 11:26-28 (WEB)

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²⁶ For as often as you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

²⁷ Therefore whoever eats this bread or drinks the Lord's cup in a way unworthy of the Lord will be guilty of the body and the blood of the Lord.

²⁸ But let a man examine himself, and so let him eat of the bread, and drink of the cup.

Matthew 26:29 (ESV)

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²⁹I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

Matthew 26:29 (KJ3)

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²⁹ But I say to you, I will not drink of this fruit of the vine after this, not until that day when I drink it new with you in the kingdom of My Father.

Matthew 26:29 (NASB95)

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²⁹"But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom."

Matthew 26:29 (WEB)

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²⁹ But I tell you that I will not drink of this fruit of the vine from now on, until that day when I drink it anew with you in my Father's Kingdom."

Ch. 29:6

Acts 3:21 (ESV) [Back](#)

²¹whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago.

Acts 3:21 (KJ3) [Back](#)

²¹ whom Heaven truly needs to receive until *the* times of restoration of all things, of which God spoke through *the* mouth of all His holy prophets from *the* age.

Acts 3:21 (NASB95) [Back](#)

²¹whom heaven must receive until the period of restoration of all things about which God spoke by the mouth of His holy prophets from ancient time.

Acts 3:21 (WEB) [Back](#)

21 whom heaven must receive until the times of restoration of all things, which God spoke long ago by the mouth of his holy prophets.

1 Corinthians 11:24–26 (ESV) [Back](#)

²⁴and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” ²⁵In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

1 Corinthians 11:24-26 (KJ3) [Back](#)

²⁴ and having given thanks, He broke and said, Take, eat; this is My body, the *one* being broken on behalf of you; this do in remembrance of Me.

²⁵ In the same way the cup also, after the *order* to *eat* supper, *He* said, This cup is the New Covenant in My blood; as often as you drink, do this in remembrance of Me.

²⁶ For as often as you may eat this bread, and drink this cup, you solemnly proclaim the death of the Lord, until He shall come.

1 Corinthians 11:24–26 (NASB95) [Back](#)

²⁴and when He had given thanks, He broke it and said, “This is My body, which is for you; do this in remembrance of Me.” ²⁵In the same way He took the cup also after supper, saying, “This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until He comes.

1 Corinthians 11:24-26 (WEB) [Back](#)

24 When he had given thanks, he broke it, and said, “Take, eat. This is my body, which is broken for you. Do this in memory of me.”

25 In the same way he also took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink, in memory of me.”

26 For as often as you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.

Luke 24:6, 39 (ESV) [Back](#)

⁶He is not here, but has risen. Remember how he told you, while he was still in Galilee,

³⁹See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have.”

Luke 24:6, 39 (KJ3) [Back](#)

⁶ He is not here, but was raised. Remember how He spoke to you, yet being in Galilee,

³⁹ See My hands and My feet, that I am *Myself*? Feel Me and see, because a spirit does not have flesh and bones, as you see Me having.

Luke 24:6, 39 (NASB95) [Back](#)

⁶“He is not here, but He has risen. Remember how He spoke to you while He was still in Galilee,

³⁹“See My hands and My feet, that it is I *Myself*; touch Me and see, for a spirit does not have flesh and bones as you see that I have.”

Luke 24:6, 39 (WEB) [Back](#)

⁶ He isn’t here, but is risen. Remember what he told you when he was still in Galilee,

³⁹ See my hands and my feet, that it is truly me. Touch me and see, for a spirit doesn’t have flesh and bones, as you see that I have.”

Ch. 29:7

1 Corinthians 11:28 (ESV) [Back](#)

²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup.

1 Corinthians 11:28 (KJ3) [Back](#)

²⁸ But let a man examine himself, and so let him eat from the bread, and let him drink from the cup;

1 Corinthians 11:28 (NASB95) [Back](#)

²⁸But a man must examine himself, and in so doing he is to eat of the bread and drink of the cup.

1 Corinthians 11:28 (WEB) [Back](#)

28 But let a man examine himself, and so let him eat of the bread, and drink of the cup.

1 Corinthians 10:16 (ESV) [Back](#)

¹⁶The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ?

1 Corinthians 10:16 (KJ3) [Back](#)

¹⁶ The cup of blessing that we bless, is *it* not a communion of the blood of Christ? The bread which we break, is *it* not a communion of the body of Christ?

1 Corinthians 10:16 (NASB95) [Back](#)

¹⁶Is not the cup of blessing which we bless a sharing in the blood of Christ? Is not the bread which we break a sharing in the body of Christ?

1 Corinthians 10:16 (WEB) [Back](#)

16 The cup of blessing which we bless, isn't it a sharing of the blood of Christ? The bread which we break, isn't it a sharing of the body of Christ?

Ch. 29:8

1 Corinthians 11:27–29 (ESV) [Back](#)

²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

1 Corinthians 11:27-29 (KJ3) [Back](#)

²⁷ So then whoever should eat this bread, or drink the cup of the Lord, unworthily, *that one* will be guilty of the body and of the blood of the Lord.

²⁸ But let a man examine himself, and so let him eat from the bread, and let him drink from the cup;

²⁹ for the *one* eating and drinking unworthily eats and drinks judgment to himself, not discerning the body of the Lord.

1 Corinthians 11:27–29 (NASB95) [Back](#)

²⁷Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner, shall be guilty of the body and the blood of the Lord. ²⁸But a man must examine himself, and in so doing he is to eat of the bread and drink of the cup. ²⁹For he who eats and drinks, eats and drinks judgment to himself if he does not judge the body rightly.

1 Corinthians 11:27-29 (WEB)

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27 Therefore whoever eats this bread or drinks the Lord's cup in a way unworthy of the Lord will be guilty of the body and the blood of the Lord.

28 But let a man examine himself, and so let him eat of the bread, and drink of the cup.

29 For he who eats and drinks in an unworthy way eats and drinks judgment to himself, if he doesn't discern the Lord's body.

2 Corinthians 6:14–16 (ESV)

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¹⁴Do not be unequally yoked with unbelievers. For what partnership has righteousness with lawlessness? Or what fellowship has light with darkness? ¹⁵What accord has Christ with Belial? Or what portion does a believer share with an unbeliever? ¹⁶What agreement has the temple of God with idols? For we are the temple of the living God; as God said, "I will make my dwelling among them and walk among them, and I will be their God, and they shall be my people."

2 Corinthians 6:14-16 (KJ3)

[Back](#)

¹⁴ Do not be unequally yoked *with* faithless *ones*. For what partnership does righteousness *have* with lawlessness? And what fellowship does light *have* with darkness?

¹⁵ And what agreement does Christ *have* with Belial? Or what part does a believing *one have* with a faithless *one*?

¹⁶ And what agreement does a temple of God *have* with idols? For you are a temple of *the* living God, even as God said, "I will" dwell in them and "walk among *them*, and I will be their God, and they shall be My people."

2 Corinthians 6:14–16 (NASB95)

[Back](#)

¹⁴Do not be bound together with unbelievers; for what partnership have righteousness and lawlessness, or what fellowship has light with darkness? ¹⁵Or what harmony has Christ with Belial, or what has a believer in common with an unbeliever? ¹⁶Or what agreement has the temple of God with idols? For we are the temple of the living God; just as God said, "I will dwell in them and walk among them; And I will be their God, and they shall be My people."

2 Corinthians 6:14-16 (WEB)

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14 Don't be unequally yoked with unbelievers, for what fellowship have righteousness and iniquity? Or what fellowship has light with darkness?

15 What agreement has Christ with Belial? Or what portion has a believer with an unbeliever?

16 What agreement has a temple of God with idols? For you are a temple of the living God. Even as God said, “I will dwell in them, and walk in them; and I will be their God, and they will be my people.”

1 Corinthians 5:6–7, 13 (ESV)

[Back](#)

⁶Your boasting is not good. Do you not know that a little leaven leavens the whole lump?

⁷Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed.

¹³God judges those outside. “Purge the evil person from among you.”

1 Corinthians 5:6-7, 13 (KJ3)

[Back](#)

⁶Your boast *is* not good. Do you not know that a little leaven leavens all the lump?

⁷¶ Therefore clean out the old leaven so that you may be a new lump, even as you are unleavened. For also Christ our Passover was sacrificed for us.

¹³But God will judge the ones outside. “And take away from yourselves the wicked *one*.”

1 Corinthians 5:6–7, 13 (NASB95)

[Back](#)

⁶Your boasting is not good. Do you not know that a little leaven leavens the whole lump of dough? ⁷Clean out the old leaven so that you may be a new lump, just as you are in fact unleavened. For Christ our Passover also has been sacrificed.

¹³But those who are outside, God judges. Remove the wicked man from among yourselves.

1 Corinthians 5:6-7, 13 (WEB)

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⁶Your boasting is not good. Don't you know that a little yeast leavens the whole lump?

⁷Purge out the old yeast, that you may be a new lump, even as you are unleavened. For indeed Christ, our Passover, has been sacrificed in our place.

¹³But those who are outside, God judges. “Put away the wicked man from among yourselves.”

2 Thessalonians 3:6, 14–15 (ESV)

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⁶Now we command you, brothers, in the name of our Lord Jesus Christ, that you keep away from any brother who is walking in idleness and not in accord with the tradition that you received from us.

¹⁴If anyone does not obey what we say in this letter, take note of that person, and have nothing to do with him, that he may be ashamed. ¹⁵Do not regard him as an enemy, but warn him as a brother.

2 Thessalonians 3:6, 14-15 (KJ3) [Back](#)

⁶¶ And we command you, brothers, in the name of our Lord Jesus Christ, to draw yourselves back from every brother walking in a disorderly way, and not according to the teaching which you received from us.

¹⁴ But if anyone does not obey our word through the letter, mark this *one*, and do not associate with him, that he be shamed.

¹⁵ But do not count *him a hostile one*, but warn *him* as a brother.

2 Thessalonians 3:6, 14–15 (NASB95) [Back](#)

⁶Now we command you, brethren, in the name of our Lord Jesus Christ, that you keep away from every brother who leads an unruly life and not according to the tradition which you received from us.

¹⁴If anyone does not obey our instruction in this letter, take special note of that person and do not associate with him, so that he will be put to shame. ¹⁵Yet do not regard him as an enemy, but admonish him as a brother.

2 Thessalonians 3:6, 14-15 (WEB) [Back](#)

6 Now we command you, brothers, in the name of our Lord Jesus Christ, that you withdraw yourselves from every brother who walks in rebellion, and not after the tradition which they received from us.

14 If any man doesn't obey our word in this letter, note that man, that you have no company with him, to the end that he may be ashamed.

15 Don't count him as an enemy, but admonish him as a brother.

Matthew 7:6 (ESV) [Back](#)

⁶“Do not give dogs what is holy, and do not throw your pearls before pigs, lest they trample them underfoot and turn to attack you.

Matthew 7:6 (KJ3) [Back](#)

⁶ Do not give that which *is* holy to the dogs, nor throw your pearls before the pigs, that they should not trample them with their feet, and turning, they charge you.

Matthew 7:6 (NASB95) [Back](#)

⁶“Do not give what is holy to dogs, and do not throw your pearls before swine, or they will trample them under their feet, and turn and tear you to pieces.

Matthew 7:6 (WEB) [Back](#)

6 “Don't give that which is holy to the dogs, neither throw your pearls before the pigs, lest perhaps they trample them under their feet, and turn and tear you to pieces.

Ch. 30:1

Isaiah 9:6–7 (ESV)

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⁶For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. ⁷Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the Lord of hosts will do this.

Isaiah 9:6-7 (KJ3)

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⁶ For a Child is born; to us, a Son is given; and the dominion is on His shoulder; and His name is called Wonderful, Counselor, The Mighty God, The Everlasting Father, The Prince of Peace.

⁷ There is no end to the increase of *His* dominion and of peace on the throne of David, and on His kingdom, to order it, and to sustain it with judgment and with righteousness, from now and to eternity. The zeal of Jehovah of Hosts will do this.

Isaiah 9:6–7 (NASB95)

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⁶For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace. ⁷There will be no end to the increase of His government or of peace, On the throne of David and over his kingdom, To establish it and to uphold it with justice and righteousness From then on and forevermore. The zeal of the Lord of hosts will accomplish this.

Isaiah 9:6-7 (WEB)

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⁶ For to us a child is born. To us a son is given; and the government will be on his shoulders. His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace.

⁷ Of the increase of his government and of peace there shall be no end, on David's throne, and on his kingdom, to establish it, and to uphold it with justice and with righteousness from that time on, even forever. The zeal of Yahweh of Armies will perform this.

1 Timothy 5:17 (ESV)

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¹⁷Let the elders who rule well be considered worthy of double honor, especially those who labor in preaching and teaching.

1 Timothy 5:17 (KJ3)

[Back](#)

¹⁷¶ Let the elders who take the lead well be counted worthy of double honor, especially the *ones* laboring in Word and teaching.

1 Timothy 5:17 (NASB95) [Back](#)

¹⁷The elders who rule well are to be considered worthy of double honor, especially those who work hard at preaching and teaching.

1 Timothy 5:17 (WEB) [Back](#)

17 Let the elders who rule well be counted worthy of double honor, especially those who labor in the word and in teaching.

1 Thessalonians 5:12 (ESV) [Back](#)

¹²We ask you, brothers, to respect those who labor among you and are over you in the Lord and admonish you,

1 Thessalonians 5:12 (KJ3) [Back](#)

¹² But, brothers, we entreat you to know the *ones* laboring among you, and taking the lead of you in *the* Lord, and exhorting you,

1 Thessalonians 5:12 (NASB95) [Back](#)

¹²But we request of you, brethren, that you appreciate those who diligently labor among you, and have charge over you in the Lord and give you instruction,

1 Thessalonians 5:12 (WEB) [Back](#)

12 But we beg you, brothers, to know those who labor among you, and are over you in the Lord, and admonish you,

Acts 20:17, 28 (ESV) [Back](#)

¹⁷Now from Miletus he sent to Ephesus and called the elders of the church to come to him.

²⁸Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood.

Acts 20:17, 28 (KJ3) [Back](#)

¹⁷¶ And having sent to Ephesus from Miletus, he called for the elders of the assembly.

²⁸ Therefore take heed to yourselves and to all the flock, in which the Holy Spirit placed you *as* overseers, to shepherd the assembly of God which He purchased through *His* own blood.

Acts 20:17, 28 (NASB95) [Back](#)

¹⁷From Miletus he sent to Ephesus and called to him the elders of the church.

²⁸“Be on guard for yourselves and for all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood.

Acts 20:17, 28 (WEB) [Back](#)

¹⁷ From Miletus he sent to Ephesus, and called to himself the elders of the assembly.
²⁸ Take heed, therefore, to yourselves, and to all the flock, in which the Holy Spirit has made you overseers, to shepherd the assembly of the Lord and[‡] God which he purchased with his own blood.

Hebrews 13:7, 17, 24 (ESV) [Back](#)

⁷Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith.

¹⁷Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

²⁴Greet all your leaders and all the saints. Those who come from Italy send you greetings.

Hebrews 13:7, 17, 24 (KJ3) [Back](#)

⁷ Remember your leaders who spoke the Word of God to you, considering the issue of *their* conduct, imitate *their* faith:

¹⁷ Yield to the *ones* taking the lead of you, and submit, for they watch for your souls, giving an account, that they may do this with joy, and not *with* groaning; for this *would be* unprofitable to you.

²⁴ Greet all the *ones* leading you, also all the saints. The *ones* from Italy greet you.

Hebrews 13:7, 17, 24 (NASB95) [Back](#)

⁷Remember those who led you, who spoke the word of God to you; and considering the result of their conduct, imitate their faith.

¹⁷Obey your leaders and submit to them, for they keep watch over your souls as those who will give an account. Let them do this with joy and not with grief, for this would be unprofitable for you.

²⁴Greet all of your leaders and all the saints. Those from Italy greet you.

Hebrews 13:7, 17, 24 (WEB) [Back](#)

[‡] TR, NU omit “the Lord and”

7 Remember your leaders, men who spoke to you the word of God, and considering the results of their conduct, imitate their faith.

17 Obey your leaders and submit to them, for they watch on behalf of your souls, as those who will give account, that they may do this with joy, and not with groaning, for that would be unprofitable for you.

24 Greet all of your leaders and all the saints. The Italians greet you.

1 Corinthians 12:28 (ESV) [Back](#)

²⁸And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues.

1 Corinthians 12:28 (KJ3) [Back](#)

²⁸ And God placed some in the assembly, firstly, apostles; secondly, prophets; thirdly, teachers; then works of power; then gifts of healing, helps, governings, kinds of languages.

1 Corinthians 12:28 (NASB95) [Back](#)

²⁸And God has appointed in the church, first apostles, second prophets, third teachers, then miracles, then gifts of healings, helps, administrations, various kinds of tongues.

1 Corinthians 12:28 (WEB) [Back](#)

²⁸ God has set some in the assembly: first apostles, second prophets, third teachers, then miracle workers, then gifts of healings, helps, governments, and various kinds of languages.

Matthew 28:18–20 (ESV) [Back](#)

¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

Matthew 28:18-20 (KJ3) [Back](#)

¹⁸ And coming up, Jesus spoke with them, saying, All authority in Heaven and on earth was given to Me.

¹⁹ Therefore having gone, disciple all nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit,

²⁰ teaching them to observe all things, as many *things* as I commanded you. And, behold, I am with you all the days until the completion of the age. Amen.

Matthew 28:18–20 (NASB95) [Back](#)

¹⁸And Jesus came up and spoke to them, saying, “All authority has been given to Me in heaven and on earth. ¹⁹“Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, ²⁰teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age.”

Matthew 28:18-20 (WEB)

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18 Jesus came to them and spoke to them, saying, “All authority has been given to me in heaven and on earth.

19 Go[†] and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

20 teaching them to observe all things that I commanded you. Behold, I am with you always, even to the end of the age.” Amen.

Ch. 30:2

Matthew 16:19 (ESV)

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¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.”

Matthew 16:19 (KJ3)

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¹⁹ And I will give to you the keys of the kingdom of Heaven. And whatever you bind on earth shall be, having been bound in Heaven. And whatever you may loose on the earth shall be, having been loosed in Heaven.

Matthew 16:19 (NASB95)

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¹⁹“I will give you the keys of the kingdom of heaven; and whatever you bind on earth shall have been bound in heaven, and whatever you loose on earth shall have been loosed in heaven.”

Matthew 16:19 (WEB)

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19 I will give to you the keys of the Kingdom of Heaven, and whatever you bind on earth will have been bound in heaven; and whatever you release on earth will have been released in heaven.”

Matthew 18:17–18 (ESV)

[Back](#)

¹⁷If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. ¹⁸Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.

[†] TR and NU add “therefore”

Matthew 18:17-18 (KJ3) [Back](#)

¹⁷ But if he refuses to hear them, tell *it* to the assembly. And if he also refuses to hear the assembly, let him be to you as the pagan and the tax collector.

¹⁸ Truly I say to you, as many *things* as you bind on the earth will be, having been bound in Heaven. And as many *things* as you loose on the earth will be, having been loosed in Heaven.

Matthew 18:17–18 (NASB95) [Back](#)

¹⁷“If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. ¹⁸“Truly I say to you, whatever you bind on earth shall have been bound in heaven; and whatever you loose on earth shall have been loosed in heaven.

Matthew 18:17-18 (WEB) [Back](#)

17 If he refuses to listen to them, tell it to the assembly. If he refuses to hear the assembly also, let him be to you as a Gentile or a tax collector.

18 Most certainly I tell you, whatever things you bind on earth will have been bound in heaven, and whatever things you release on earth will have been released in heaven.

John 20:21–23 (ESV) [Back](#)

²¹Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” ²²And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.”

John 20:21-23 (KJ3) [Back](#)

²¹ Therefore Jesus said to them again, Peace to you. As the Father has sent Me, I also send you.

²² And saying this, He breathed on *them* and said to them, Receive *the* Holy Spirit.

²³ Of whomever you may remit the sins, they are remitted to them. Of whomever you hold, they have been held.

John 20:21–23 (NASB95) [Back](#)

²¹So Jesus said to them again, “Peace be with you; as the Father has sent Me, I also send you.” ²²And when He had said this, He breathed on them and said to them, “Receive the Holy Spirit. ²³“If you forgive the sins of any, their sins have been forgiven them; if you retain the sins of any, they have been retained.”

John 20:21-23 (WEB) [Back](#)

21 Jesus therefore said to them again, “Peace be to you. As the Father has sent me, even so I send you.”

22 When he had said this, he breathed on them, and said to them, “Receive the Holy Spirit!

23 If you forgive anyone’s sins, they have been forgiven them. If you retain anyone’s sins, they have been retained.”

2 Corinthians 2:6–8 (ESV) [Back](#)

⁶For such a one, this punishment by the majority is enough, ⁷so you should rather turn to forgive and comfort him, or he may be overwhelmed by excessive sorrow. ⁸So I beg you to reaffirm your love for him.

2 Corinthians 2:6-8 (KJ3) [Back](#)

⁶ This punishment by the majority *is* enough for such a one.

⁷ So that on the contrary, you *ought* rather to forgive and comfort such a one, that *he* not be swallowed up *by* the excessive grief.

⁸ So I beseech you to confirm *your* love to him.

2 Corinthians 2:6–8 (NASB95) [Back](#)

⁶Sufficient for such a one is this punishment which was inflicted by the majority, ⁷so that on the contrary you should rather forgive and comfort him, otherwise such a one might be overwhelmed by excessive sorrow. ⁸Wherefore I urge you to reaffirm your love for him.

2 Corinthians 2:6-8 (WEB) [Back](#)

⁶ This punishment which was inflicted by the many is sufficient for such a one;

⁷ so that on the contrary you should rather forgive him and comfort him, lest by any means such a one should be swallowed up with his excessive sorrow.

⁸ Therefore I beg you to confirm your love toward him.

Ch. 30:3

1 Corinthians 5 (ESV) [Back](#)

¹It is actually reported that there is sexual immorality among you, and of a kind that is not tolerated even among pagans, for a man has his father’s wife. ²And you are arrogant! Ought you not rather to mourn? Let him who has done this be removed from among you. ³For though absent in body, I am present in spirit; and as if present, I have already pronounced judgment on the one who did such a thing. ⁴When you are assembled in the name of the Lord Jesus and my spirit is present, with the power of our Lord Jesus, ⁵you are to deliver this man to Satan for the destruction of the flesh, so that his spirit may be saved in the day of the Lord. ⁶Your boasting is not good. Do you not know that a little leaven leavens the whole lump? ⁷Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed. ⁸Let us therefore celebrate the festival, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth. ⁹I wrote to you in my letter not to associate with sexually immoral people— ¹⁰not at all meaning the sexually immoral of

this world, or the greedy and swindlers, or idolaters, since then you would need to go out of the world. ¹¹But now I am writing to you not to associate with anyone who bears the name of brother if he is guilty of sexual immorality or greed, or is an idolater, reviler, drunkard, or swindler—not even to eat with such a one. ¹²For what have I to do with judging outsiders? Is it not those inside the church whom you are to judge? ¹³God judges those outside. “Purge the evil person from among you.”

1 Corinthians 5 (KJ3) [Back](#)

¹¶ Everywhere *it is* heard that fornication *is* among you, and such fornication which is not named among the heathen, so as *for* someone to have *his* father’s wife.

² And you are being puffed up, and have not rather mourned, that he that did this deed might be taken from your midst.

³ For as being absent in body, but being present in spirit, I have already judged the *one* who has perpetrated this deed, as being present:

⁴ In the name of our Lord Jesus Christ, you being assembled with my spirit also, with the power of our Lord Jesus Christ,

⁵ to give over such a one to Satan for destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

⁶ Your boast *is* not good. Do you not know that a little leaven leavens all the lump?

⁷¶ Therefore clean out the old leaven so that you may be a new lump, even as you are unleavened. For also Christ our Passover was sacrificed for us.

⁸ So then let us keep *the* feast, not with old leaven, nor with leaven of malice and of wickedness, but with unleavened *bread* of sincerity and truth.

⁹¶ I wrote to you in the letter not to associate with fornicators;

¹⁰ and not altogether with the fornicators of this world, or with the covetous one, or with rapacious *ones*, or with idolaters, since then you must go out of the world.

¹¹ But now I wrote to you not to associate intimately; if anyone being named a brother *and is* either a fornicator, or a covetous one, or an idolater, or a reviler, or a drunkard, or a rapacious *one*, with such a one not to eat.

¹² For what *is it* to me also to judge the ones outside? Do you not judge those inside?

¹³ But God will judge the ones outside. “And take away from yourselves the wicked *one*.”

1 Corinthians 5 (NASB95) [Back](#)

¹It is actually reported that there is immorality among you, and immorality of such a kind as does not exist even among the Gentiles, that someone has his father’s wife. ²You have become arrogant and have not mourned instead, so that the one who had done this deed would be removed from your midst. ³For I, on my part, though absent in body but present in spirit, have already judged him who has so committed this, as though I were present.

⁴In the name of our Lord Jesus, when you are assembled, and I with you in spirit, with the power of our Lord Jesus, ⁵I have decided to deliver such a one to Satan for the destruction of his flesh, so that his spirit may be saved in the day of the Lord Jesus. ⁶Your boasting is not good. Do you not know that a little leaven leavens the whole lump of dough? ⁷Clean out the old leaven so that you may be a new lump, just as you are in fact unleavened. For Christ our Passover also has been sacrificed. ⁸Therefore let us celebrate the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth. ⁹I wrote you in my letter not to associate with immoral people; ¹⁰I

did not at all mean with the immoral people of this world, or with the covetous and swindlers, or with idolaters, for then you would have to go out of the world. ¹¹But actually, I wrote to you not to associate with any so-called brother if he is an immoral person, or covetous, or an idolater, or a reviler, or a drunkard, or a swindler—not even to eat with such a one. ¹²For what have I to do with judging outsiders? Do you not judge those who are within the church? ¹³But those who are outside, God judges. Remove the wicked man from among yourselves.

1 Corinthians 5 (WEB) [Back](#)

1 It is actually reported that there is sexual immorality among you, and such sexual immorality as is not even named among the Gentiles, that one has his father's wife.

2 You are arrogant, and didn't mourn instead, that he who had done this deed might be removed from among you.

3 For I most certainly, as being absent in body but present in spirit, have already, as though I were present, judged him who has done this thing.

4 In the name of our Lord Jesus Christ, you being gathered together, and my spirit, with the power of our Lord Jesus Christ,

5 are to deliver such a one to Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

6 Your boasting is not good. Don't you know that a little yeast leavens the whole lump?

7 Purge out the old yeast, that you may be a new lump, even as you are unleavened. For indeed Christ, our Passover, has been sacrificed in our place.

8 Therefore let's keep the feast, not with old yeast, neither with the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth.

9 I wrote to you in my letter to have no company with sexual sinners;

10 yet not at all meaning with the sexual sinners of this world, or with the covetous and extortionists, or with idolaters; for then you would have to leave the world.

11 But as it is, I wrote to you not to associate with anyone who is called a brother who is a sexual sinner, or covetous, or an idolater, or a slanderer, or a drunkard, or an extortionist. Don't even eat with such a person.

12 For what do I have to do with also judging those who are outside? Don't you judge those who are within?

13 But those who are outside, God judges. "Put away the wicked man from among yourselves."

1 Timothy 5:20 (ESV) [Back](#)

²⁰As for those who persist in sin, rebuke them in the presence of all, so that the rest may stand in fear.

1 Timothy 5:20 (KJ3) [Back](#)

²⁰ The ones sinning before all, rebuke, that the rest also may have fear.

1 Timothy 5:20 (NASB95) [Back](#)

²⁰Those who continue in sin, rebuke in the presence of all, so that the rest also will be fearful of sinning.

1 Timothy 5:20 (WEB) [Back](#)

20 Those who sin, reprove in the sight of all, that the rest also may be in fear.

Matthew 7:6 (ESV) [Back](#)

⁶“Do not give dogs what is holy, and do not throw your pearls before pigs, lest they trample them underfoot and turn to attack you.

Matthew 7:6 (KJ3) [Back](#)

⁶ Do not give that which *is* holy to the dogs, nor throw your pearls before the pigs, that they should not trample them with their feet, and turning, they charge you.

Matthew 7:6 (NASB95) [Back](#)

⁶“Do not give what is holy to dogs, and do not throw your pearls before swine, or they will trample them under their feet, and turn and tear you to pieces.

Matthew 7:6 (WEB) [Back](#)

6 “Don’t give that which is holy to the dogs, neither throw your pearls before the pigs, lest perhaps they trample them under their feet, and turn and tear you to pieces.

1 Timothy 1:20 (ESV) [Back](#)

²⁰among whom are Hymenaeus and Alexander, whom I have handed over to Satan that they may learn not to blaspheme.

1 Timothy 1:20 (KJ3) [Back](#)

²⁰ of whom are Hymenaeus and Alexander, whom I gave over to Satan, that they may be taught not to blaspheme.

1 Timothy 1:20 (NASB95) [Back](#)

²⁰Among these are Hymenaeus and Alexander, whom I have handed over to Satan, so that they will be taught not to blaspheme.

1 Timothy 1:20 (WEB) [Back](#)

20 of whom are Hymenaeus and Alexander; whom I delivered to Satan, that they might be taught not to blaspheme.

1 Corinthians 11:27–34 (ESV) [Back](#)

²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. ³⁰That is why many of you are weak and ill, and some have died. ³¹But if we judged ourselves truly, we would not be judged. ³²But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world. ³³So then, my brothers, when you come together to eat, wait for one another— ³⁴if anyone is hungry, let him eat at home—so that when you come together it will not be for judgment. About the other things I will give directions when I come.

1 Corinthians 11:27-34 (KJ3) [Back](#)

²⁷ So then whoever should eat this bread, or drink the cup of the Lord, unworthily, *that one* will be guilty of the body and of the blood of the Lord.

²⁸ But let a man examine himself, and so let him eat from the bread, and let him drink from the cup;

²⁹ for the *one* eating and drinking unworthily eats and drinks judgment to himself, not discerning the body of the Lord.

³⁰ Because of this many among you *are* weak and infirm, and a considerable number sleep.

³¹ For if we judged ourselves, we would not be judged.

³² But being judged, we are chastened by *the* Lord, that we not be condemned with the world.

³³ So that, my brothers, coming together to eat, wait for one another.

³⁴ But if anyone is hungry, let him eat at home, that you may not come together for judgment. And the remaining things I will set in order whenever I come.

1 Corinthians 11:27–34 (NASB95) [Back](#)

²⁷Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner, shall be guilty of the body and the blood of the Lord. ²⁸But a man must examine himself, and in so doing he is to eat of the bread and drink of the cup. ²⁹For he who eats and drinks, eats and drinks judgment to himself if he does not judge the body rightly. ³⁰For this reason many among you are weak and sick, and a number sleep. ³¹But if we judged ourselves rightly, we would not be judged. ³²But when we are judged, we are disciplined by the Lord so that we will not be condemned along with the world. ³³So then, my brethren, when you come together to eat, wait for one another. ³⁴If anyone is hungry, let him eat at home, so that you will not come together for judgment. The remaining matters I will arrange when I come.

1 Corinthians 11:27-34 (WEB) [Back](#)

²⁷ Therefore whoever eats this bread or drinks the Lord's cup in a way unworthy of the Lord will be guilty of the body and the blood of the Lord.

²⁸ But let a man examine himself, and so let him eat of the bread, and drink of the cup.

²⁹ For he who eats and drinks in an unworthy way eats and drinks judgment to himself, if he doesn't discern the Lord's body.

30 For this cause many among you are weak and sickly, and not a few sleep.
31 For if we discerned ourselves, we wouldn't be judged.
32 But when we are judged, we are punished by the Lord, that we may not be condemned with the world.
33 Therefore, my brothers, when you come together to eat, wait for one another.
34 But if anyone is hungry, let him eat at home, lest your coming together be for judgment. The rest I will set in order whenever I come.

Jude 23 (ESV) [Back](#)
²³save others by snatching them out of the fire; to others show mercy with fear, hating even the garment stained by the flesh.

Jude 23 (KJ3) [Back](#)
²³ But save others with fear, snatching *them* out of the fire, hating even the garment having been stained from the flesh.

Jude 23 (NASB95) [Back](#)
²³save others, snatching them out of the fire; and on some have mercy with fear, hating even the garment polluted by the flesh.

Jude 23 (WEB) [Back](#)
23 and some save, snatching them out of the fire with fear, hating even the clothing stained by the flesh.

Ch. 30:4

1 Thessalonians 5:12 (ESV) [Back](#)
¹²We ask you, brothers, to respect those who labor among you and are over you in the Lord and admonish you,

1 Thessalonians 5:12 (KJ3) [Back](#)
¹² But, brothers, we entreat you to know the *ones* laboring among you, and taking the lead of you in *the* Lord, and exhorting you,

1 Thessalonians 5:12 (NASB95) [Back](#)
¹²But we request of you, brethren, that you appreciate those who diligently labor among you, and have charge over you in the Lord and give you instruction,

1 Thessalonians 5:12 (WEB) [Back](#)

12 But we beg you, brothers, to know those who labor among you, and are over you in the Lord, and admonish you,

2 Thessalonians 3:6, 14–15 (ESV) [Back](#)

⁶Now we command you, brothers, in the name of our Lord Jesus Christ, that you keep away from any brother who is walking in idleness and not in accord with the tradition that you received from us.

¹⁴If anyone does not obey what we say in this letter, take note of that person, and have nothing to do with him, that he may be ashamed. ¹⁵Do not regard him as an enemy, but warn him as a brother.

2 Thessalonians 3:6, 14-15 (KJ3) [Back](#)

⁶¶ And we command you, brothers, in the name of our Lord Jesus Christ, to draw yourselves back from every brother walking in a disorderly way, and not according to the teaching which you received from us.

¹⁴ But if anyone does not obey our word through the letter, mark this *one*, and do not associate with him, that he be shamed.

¹⁵ But do not count *him a hostile one*, but warn *him* as a brother.

2 Thessalonians 3:6, 14–15 (NASB95) [Back](#)

⁶Now we command you, brethren, in the name of our Lord Jesus Christ, that you keep away from every brother who leads an unruly life and not according to the tradition which you received from us.

¹⁴If anyone does not obey our instruction in this letter, take special note of that person and do not associate with him, so that he will be put to shame. ¹⁵Yet do not regard him as an enemy, but admonish him as a brother.

2 Thessalonians 3:6, 14-15 (WEB) [Back](#)

⁶ Now we command you, brothers, in the name of our Lord Jesus Christ, that you withdraw yourselves from every brother who walks in rebellion, and not after the tradition which they received from us.

¹⁴ If any man doesn't obey our word in this letter, note that man, that you have no company with him, to the end that he may be ashamed.

¹⁵ Don't count him as an enemy, but admonish him as a brother.

1 Corinthians 5:4–5, 13 (ESV) [Back](#)

⁴When you are assembled in the name of the Lord Jesus and my spirit is present, with the power of our Lord Jesus, ⁵you are to deliver this man to Satan for the destruction of the flesh, so that his spirit may be saved in the day of the Lord.

¹³God judges those outside. “Purge the evil person from among you.”

1 Corinthians 5:4-5, 13 (KJ3) [Back](#)

⁴ In the name of our Lord Jesus Christ, you being assembled with my spirit also, with the power of our Lord Jesus Christ,

⁵ to give over such a one to Satan for destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

¹³ But God will judge the ones outside. “And take away from yourselves the wicked *one*.”

1 Corinthians 5:4–5, 13 (NASB95) [Back](#)

⁴In the name of our Lord Jesus, when you are assembled, and I with you in spirit, with the power of our Lord Jesus, ⁵I have decided to deliver such a one to Satan for the destruction of his flesh, so that his spirit may be saved in the day of the Lord Jesus.

¹³But those who are outside, God judges. Remove the wicked man from among yourselves.

1 Corinthians 5:4-5, 13 (WEB) [Back](#)

⁴ In the name of our Lord Jesus Christ, you being gathered together, and my spirit, with the power of our Lord Jesus Christ,

⁵ are to deliver such a one to Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

¹³ But those who are outside, God judges. “Put away the wicked man from among yourselves.”

Matthew 18:17 (ESV) [Back](#)

¹⁷If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector.

Matthew 18:17 (KJ3) [Back](#)

¹⁷ But if he refuses to hear them, tell *it* to the assembly. And if he also refuses to hear the assembly, let him be to you as the pagan and the tax collector.

Matthew 18:17 (NASB95) [Back](#)

¹⁷“If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector.

Matthew 18:17 (WEB) [Back](#)

¹⁷ If he refuses to listen to them, tell it to the assembly. If he refuses to hear the assembly also, let him be to you as a Gentile or a tax collector.

Titus 3:10 (ESV) [Back](#)

¹⁰As for a person who stirs up division, after warning him once and then twice, have nothing more to do with him,

Titus 3:10 (KJ3) [Back](#)

¹⁰ Reject a heretical man after a first and second admonition,

Titus 3:10 (NASB95) [Back](#)

¹⁰Reject a factious man after a first and second warning,

Titus 3:10 (WEB) [Back](#)

10 Avoid a factious man after a first and second warning,

Ch. 31:1

Acts 15:2, 4, 6 (ESV) [Back](#)

²And after Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to the apostles and the elders about this question.

⁴When they came to Jerusalem, they were welcomed by the church and the apostles and the elders, and they declared all that God had done with them.

⁶The apostles and the elders were gathered together to consider this matter.

Acts 15:2, 4, 6 (KJ3) [Back](#)

² Therefore strife and not a little discussion with them occurring by Paul and Barnabas, they appointed Paul and Barnabas and some others of them to go up into Jerusalem to the apostles and elders concerning this question.

⁴ And arriving into Jerusalem, they were welcomed by the assembly and the apostles and the elders. And *they* reported as many things as God did with them.

⁶¶ And the apostles and the elders were assembled to see about this matter.

Acts 15:2, 4, 6 (NASB95) [Back](#)

²And when Paul and Barnabas had great dissension and debate with them, the brethren determined that Paul and Barnabas and some others of them should go up to Jerusalem to the apostles and elders concerning this issue.

⁴When they arrived at Jerusalem, they were received by the church and the apostles and the elders, and they reported all that God had done with them.

⁶The apostles and the elders came together to look into this matter.

Acts 15:2, 4, 6 (WEB) [Back](#)

2 Therefore when Paul and Barnabas had no small discord and discussion with them, they appointed Paul and Barnabas, and some others of them, to go up to Jerusalem to the apostles and elders about this question.

4 When they had come to Jerusalem, they were received by the assembly and the apostles and the elders, and they reported all things that God had done with them.

6 The apostles and the elders were gathered together to see about this matter.

Ch. 31:2

Isaiah 49:23 (ESV) [Back](#)

²³Kings shall be your foster fathers, and their queens your nursing mothers. With their faces to the ground they shall bow down to you, and lick the dust of your feet. Then you will know that I am the Lord; those who wait for me shall not be put to shame.”

Isaiah 49:23 (KJ3) [Back](#)

²³ And kings shall be supporting you, and their princesses *ones* nursing you. They shall bow to you, faces *down to* the earth, and lick up the dust of your feet. And you shall know that I *am* Jehovah, by whom they who wait for Me shall not be ashamed.

Isaiah 49:23 (NASB95) [Back](#)

²³“Kings will be your guardians, And their princesses your nurses. They will bow down to you with their faces to the earth And lick the dust of your feet; And you will know that I am the Lord; Those who hopefully wait for Me will not be put to shame.

Isaiah 49:23 (WEB) [Back](#)

23 Kings shall be your foster fathers,

1 Timothy 2:1–2 (ESV) [Back](#)

¹First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, ²for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way.

1 Timothy 2:1-2 (KJ3) [Back](#)

¹¶ First of all therefore, I exhort *that* petitions, prayers, supplications, *and* thanksgivings be made on behalf of all men,

² for kings and all the *ones* being in preeminence, that we may lead a tranquil and quiet life in all godliness and dignity.

1 Timothy 2:1–2 (NASB95) [Back](#)

¹First of all, then, I urge that entreaties and prayers, petitions and thanksgivings, be made on behalf of all men, ²for kings and all who are in authority, so that we may lead a tranquil and quiet life in all godliness and dignity.

1 Timothy 2:1-2 (WEB) [Back](#)

1 I exhort therefore, first of all, that petitions, prayers, intercessions, and givings of thanks, be made for all men:

2 for kings and all who are in high places; that we may lead a tranquil and quiet life in all godliness and reverence.

2 Chronicles 19:8–11 (ESV) [Back](#)

⁸Moreover, in Jerusalem Jehoshaphat appointed certain Levites and priests and heads of families of Israel, to give judgment for the Lord and to decide disputed cases. They had their seat at Jerusalem. ⁹And he charged them: “Thus you shall do in the fear of the Lord, in faithfulness, and with your whole heart: ¹⁰whenever a case comes to you from your brothers who live in their cities, concerning bloodshed, law or commandment, statutes or rules, then you shall warn them, that they may not incur guilt before the Lord and wrath may not come upon you and your brothers. Thus you shall do, and you will not incur guilt. ¹¹And behold, Amariah the chief priest is over you in all matters of the Lord; and Zebadiah the son of Ishmael, the governor of the house of Judah, in all the king’s matters, and the Levites will serve you as officers. Deal courageously, and may the Lord be with the upright!”

2 Chronicles 19:8-11 (KJ3) [Back](#)

⁸ And also in Jerusalem Jehoshaphat caused to stand from the Levites and from the priests, and from the heads of the fathers of Israel, for the judgment of Jehovah, and for strife; and they returned to Jerusalem.

⁹ And he charged them, saying, So shall you do in the fear of Jehovah, faithfully, and with a perfect heart.

¹⁰ And when any contention shall come to you from your brothers who are living in their cities, between blood and blood, between law and commandment, statutes and judgments, then you shall warn them, and they shall not *be* guilty before Jehovah; and wrath shall not be on you and on your brothers; so you shall do, and you shall not be guilty.

¹¹ And, behold, Amariah the chief priest *shall be* over you for every matter of Jehovah, and Zebadiah the son of Ishmael, the ruler of the house of Judah, shall be for every matter of the king; and the Levites *shall be* officers before you. Be strong and act; and Jehovah shall be with the good.

2 Chronicles 19:8–11 (NASB95) [Back](#)

⁸In Jerusalem also Jehoshaphat appointed some of the Levites and priests, and some of the heads of the fathers’ households of Israel, for the judgment of the Lord and to judge disputes among the inhabitants of Jerusalem. ⁹Then he charged them saying, “Thus you shall do in the fear of the Lord, faithfully and wholeheartedly. ¹⁰“Whenever any dispute comes to you from your brethren who live in their cities, between blood and blood,

between law and commandment, statutes and ordinances, you shall warn them so that they may not be guilty before the Lord, and wrath may not come on you and your brethren. Thus you shall do and you will not be guilty. ¹¹“Behold, Amariah the chief priest will be over you in all that pertains to the Lord, and Zebadiah the son of Ishmael, the ruler of the house of Judah, in all that pertains to the king. Also the Levites shall be officers before you. Act resolutely, and the Lord be with the upright.”

2 Chronicles 19:8-11 (WEB)

[Back](#)

8 Moreover in Jerusalem Jehoshaphat appointed Levites and priests, and of the heads of the fathers' households of Israel, for the judgment of Yahweh, and for controversies. They returned to Jerusalem.

9 He commanded them, saying, “You shall do this in the fear of Yahweh, faithfully, and with a perfect heart.

10 Whenever any controversy comes to you from your brothers who dwell in their cities, between blood and blood, between law and commandment, statutes and ordinances, you must warn them, that they not be guilty towards Yahweh, and so wrath come on you and on your brothers. Do this, and you will not be guilty.

11 Behold, Amariah the chief priest is over you in all matters of Yahweh; and Zebadiah the son of Ishmael, the ruler of the house of Judah, in all the king's matters. Also the Levites shall be officers before you. Deal courageously, and may Yahweh be with the good.”

2 Chronicles 29–30 (ESV)

[Back](#)

¹Hezekiah began to reign when he was twenty-five years old, and he reigned twenty-nine years in Jerusalem. His mother's name was Abijah the daughter of Zechariah. ²And he did what was right in the eyes of the Lord, according to all that David his father had done.

³In the first year of his reign, in the first month, he opened the doors of the house of the Lord and repaired them. ⁴He brought in the priests and the Levites and assembled them in the square on the east ⁵and said to them, “Hear me, Levites! Now consecrate yourselves,

and consecrate the house of the Lord, the God of your fathers, and carry out the filth from the Holy Place. ⁶For our fathers have been unfaithful and have done what was evil in the sight of the Lord our God. They have forsaken him and have turned away their faces from the habitation of the Lord and turned their backs. ⁷They also shut the doors of the vestibule and put out the lamps and have not burned incense or offered burnt offerings in the Holy Place to the God of Israel. ⁸Therefore the wrath of the Lord came on Judah and Jerusalem, and he has made them an object of horror, of astonishment, and of hissing, as you see with your own eyes. ⁹For behold, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this. ¹⁰Now it is in my heart to make a covenant with the Lord, the God of Israel, in order that his fierce anger may turn away from us. ¹¹My sons, do not now be negligent, for the Lord has chosen you to stand in his presence, to minister to him and to be his ministers and make offerings to him.”

¹²Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites; and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehallelel; and of the Gershonites, Joah the son of Zimmah, and Eden the son of

Joah; ¹³and of the sons of Elizaphan, Shimri and Jeuel; and of the sons of Asaph, Zechariah and Mattaniah; ¹⁴and of the sons of Heman, Jehuel and Shimei; and of the sons of Jeduthun, Shemaiah and Uzziel. ¹⁵They gathered their brothers and consecrated themselves and went in as the king had commanded, by the words of the Lord, to cleanse the house of the Lord. ¹⁶The priests went into the inner part of the house of the Lord to cleanse it, and they brought out all the uncleanness that they found in the temple of the Lord into the court of the house of the Lord. And the Levites took it and carried it out to the brook Kidron. ¹⁷They began to consecrate on the first day of the first month, and on the eighth day of the month they came to the vestibule of the Lord. Then for eight days they consecrated the house of the Lord, and on the sixteenth day of the first month they finished. ¹⁸Then they went in to Hezekiah the king and said, “We have cleansed all the house of the Lord, the altar of burnt offering and all its utensils, and the table for the showbread and all its utensils. ¹⁹All the utensils that King Ahaz discarded in his reign when he was faithless, we have made ready and consecrated, and behold, they are before the altar of the Lord.” ²⁰Then Hezekiah the king rose early and gathered the officials of the city and went up to the house of the Lord. ²¹And they brought seven bulls, seven rams, seven lambs, and seven male goats for a sin offering for the kingdom and for the sanctuary and for Judah. And he commanded the priests, the sons of Aaron, to offer them on the altar of the Lord. ²²So they slaughtered the bulls, and the priests received the blood and threw it against the altar. And they slaughtered the rams, and their blood was thrown against the altar. And they slaughtered the lambs, and their blood was thrown against the altar. ²³Then the goats for the sin offering were brought to the king and the assembly, and they laid their hands on them, ²⁴and the priests slaughtered them and made a sin offering with their blood on the altar, to make atonement for all Israel. For the king commanded that the burnt offering and the sin offering should be made for all Israel. ²⁵And he stationed the Levites in the house of the Lord with cymbals, harps, and lyres, according to the commandment of David and of Gad the king’s seer and of Nathan the prophet, for the commandment was from the Lord through his prophets. ²⁶The Levites stood with the instruments of David, and the priests with the trumpets. ²⁷Then Hezekiah commanded that the burnt offering be offered on the altar. And when the burnt offering began, the song to the Lord began also, and the trumpets, accompanied by the instruments of David king of Israel. ²⁸The whole assembly worshiped, and the singers sang, and the trumpeters sounded. All this continued until the burnt offering was finished. ²⁹When the offering was finished, the king and all who were present with him bowed themselves and worshiped. ³⁰And Hezekiah the king and the officials commanded the Levites to sing praises to the Lord with the words of David and of Asaph the seer. And they sang praises with gladness, and they bowed down and worshiped. ³¹Then Hezekiah said, “You have now consecrated yourselves to the Lord. Come near; bring sacrifices and thank offerings to the house of the Lord.” And the assembly brought sacrifices and thank offerings, and all who were of a willing heart brought burnt offerings. ³²The number of the burnt offerings that the assembly brought was 70 bulls, 100 rams, and 200 lambs; all these were for a burnt offering to the Lord. ³³And the consecrated offerings were 600 bulls and 3,000 sheep. ³⁴But the priests were too few and could not flay all the burnt offerings, so until other priests had consecrated themselves, their brothers the Levites helped them, until the work was finished—for the Levites were more upright in heart than the priests in consecrating themselves. ³⁵Besides the great number of burnt offerings, there was the fat of the peace

offerings, and there were the drink offerings for the burnt offerings. Thus the service of the house of the Lord was restored. ³⁶And Hezekiah and all the people rejoiced because God had prepared for the people, for the thing came about suddenly. ¹Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the Lord at Jerusalem to keep the Passover to the Lord, the God of Israel. ²For the king and his princes and all the assembly in Jerusalem had taken counsel to keep the Passover in the second month— ³for they could not keep it at that time because the priests had not consecrated themselves in sufficient number, nor had the people assembled in Jerusalem— ⁴and the plan seemed right to the king and all the assembly. ⁵So they decreed to make a proclamation throughout all Israel, from Beersheba to Dan, that the people should come and keep the Passover to the Lord, the God of Israel, at Jerusalem, for they had not kept it as often as prescribed. ⁶So couriers went throughout all Israel and Judah with letters from the king and his princes, as the king had commanded, saying, “O people of Israel, return to the Lord, the God of Abraham, Isaac, and Israel, that he may turn again to the remnant of you who have escaped from the hand of the kings of Assyria. ⁷Do not be like your fathers and your brothers, who were faithless to the Lord God of their fathers, so that he made them a desolation, as you see. ⁸Do not now be stiff-necked as your fathers were, but yield yourselves to the Lord and come to his sanctuary, which he has consecrated forever, and serve the Lord your God, that his fierce anger may turn away from you. ⁹For if you return to the Lord, your brothers and your children will find compassion with their captors and return to this land. For the Lord your God is gracious and merciful and will not turn away his face from you, if you return to him.” ¹⁰So the couriers went from city to city through the country of Ephraim and Manasseh, and as far as Zebulun, but they laughed them to scorn and mocked them. ¹¹However, some men of Asher, of Manasseh, and of Zebulun humbled themselves and came to Jerusalem. ¹²The hand of God was also on Judah to give them one heart to do what the king and the princes commanded by the word of the Lord. ¹³And many people came together in Jerusalem to keep the Feast of Unleavened Bread in the second month, a very great assembly. ¹⁴They set to work and removed the altars that were in Jerusalem, and all the altars for burning incense they took away and threw into the Kidron Valley. ¹⁵And they slaughtered the Passover lamb on the fourteenth day of the second month. And the priests and the Levites were ashamed, so that they consecrated themselves and brought burnt offerings into the house of the Lord. ¹⁶They took their accustomed posts according to the Law of Moses the man of God. The priests threw the blood that they received from the hand of the Levites. ¹⁷For there were many in the assembly who had not consecrated themselves. Therefore the Levites had to slaughter the Passover lamb for everyone who was not clean, to consecrate it to the Lord. ¹⁸For a majority of the people, many of them from Ephraim, Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet they ate the Passover otherwise than as prescribed. For Hezekiah had prayed for them, saying, “May the good Lord pardon everyone ¹⁹who sets his heart to seek God, the Lord, the God of his fathers, even though not according to the sanctuary’s rules of cleanness.” ²⁰And the Lord heard Hezekiah and healed the people. ²¹And the people of Israel who were present at Jerusalem kept the Feast of Unleavened Bread seven days with great gladness, and the Levites and the priests praised the Lord day by day, singing with all their might to the Lord. ²²And Hezekiah spoke encouragingly to all the Levites who showed good skill in the service of the Lord. So they ate the food of the

festival for seven days, sacrificing peace offerings and giving thanks to the Lord, the God of their fathers. ²³Then the whole assembly agreed together to keep the feast for another seven days. So they kept it for another seven days with gladness. ²⁴For Hezekiah king of Judah gave the assembly 1,000 bulls and 7,000 sheep for offerings, and the princes gave the assembly 1,000 bulls and 10,000 sheep. And the priests consecrated themselves in great numbers. ²⁵The whole assembly of Judah, and the priests and the Levites, and the whole assembly that came out of Israel, and the sojourners who came out of the land of Israel, and the sojourners who lived in Judah, rejoiced. ²⁶So there was great joy in Jerusalem, for since the time of Solomon the son of David king of Israel there had been nothing like this in Jerusalem. ²⁷Then the priests and the Levites arose and blessed the people, and their voice was heard, and their prayer came to his holy habitation in heaven.

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¹¶ Hezekiah *was* a son of twenty five years when he began to reign, and he reigned twenty nine years in Jerusalem. And the name of his mother *was* Abijah, the daughter of Zechariah.

² And he did the right in the eyes of Jehovah, according to all that his father David did.

³ In the first year of his reign, in the first month, he opened the doors of the house of Jehovah and strengthened them.

⁴ And *he* brought in the priests and the Levites, and *he* gathered them to the open place on the east.

⁵ And he said to them, Hear me, O Levites, now consecrate yourselves. And consecrate the house of Jehovah, the God of your fathers, and bring out the uncleanness from the holy place.

⁶ For our fathers have acted unfaithfully and did the evil in the eyes of Jehovah our God, and *they* have forsaken Him and turned their faces away from the temple of Jehovah, and have given *their* backs.

⁷ And they have shut the doors of the porch, and put out the lamps, and they have not burned incense, and burnt offering has not gone up in the sanctuary to the God of Israel.

⁸ And the wrath of Jehovah is on Judah and Jerusalem, and He has given them for a trembling, for a horror, and for hissing, as you see with your eyes.

⁹ For, behold, our fathers have fallen by the sword, and our sons and our daughters and our wives *are* in exile for this.

¹⁰ Now *it is* in my heart to cut a covenant with Jehovah, the God of Israel, and the glow of His anger shall turn back from us.

¹¹ Now, my sons, do not be negligent, for Jehovah has chosen you to stand before His face, to serve Him and to be ministers and incense burners for Him.

¹²¶ And the Levites rose up: Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites; and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel; and of the Gershonites, Joah the son of Zimmah, and Eden the son of Joah;

¹³ and of the sons of Elizaphan, Shimri and Jeiel; and of the sons of Asaph, Zechariah and Mattaniah;

¹⁴ and of the sons of Heman, Jehiel and Shimei; and of the sons of Jeduthun, Shemaiah and Uzziel.

¹⁵ And they gathered their brothers and sanctified themselves, and came in, according to the commandment of the king in the matters of Jehovah, to cleanse the house of Jehovah.

¹⁶ And the priests went into the inner part of the house of Jehovah to clean, and brought out all the uncleanness that they found in the temple of Jehovah to the court of the house of Jehovah; and the Levites received and took *it* out to the torrent Kidron outside.

¹⁷ And they began to sanctify on the first of the first month, and on the eighth day of the month they came to the porch of Jehovah; and they sanctified the house of Jehovah in eight days, and on the sixteenth day of the first month they had finished.

¹⁸ And they came inside to Hezekiah the king, and said, We have cleansed all the house of Jehovah, and the altar of the burnt offering, and all its vessels, and the table of the *Bread* of Arrangement, and all its utensils;

¹⁹ and all the utensils that King Ahaz cast aside in his reign, in his unfaithfulness, we have prepared and sanctified; and behold, they *are* before the altar of Jehovah.

²⁰ ¶ And Hezekiah the king rose early and gathered the leaders of the city, and went up to the house of Jehovah.

²¹ And they brought in seven bulls, and seven rams, and seven lambs, and seven young he-goats for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the sons of Aaron, the priests, to offer on the altar of Jehovah.

²² And they slaughtered the oxen, and the priests received the blood, and sprinkled the blood on the altar. And they slaughtered the rams, and sprinkled the blood on the altar. And they slaughtered the lambs and sprinkled the blood on the altar.

²³ And they brought the he-goats of the sin offering before the king and the congregation, and they laid their hands on them;

²⁴ and the priests slaughtered them, and made a sin offering with their blood on the altar, to atone for all Israel; for the king said, The burnt offering and the sin offering are for all Israel.

²⁵ And he made stand the Levites *in* the house of Jehovah with cymbals, with harps, and with lyres, by the command of David, and of Gad, the seer of the king, and of Nathan the prophet; for the command was by the hand of Jehovah, by the hand of His prophets.

²⁶ And the Levites stood with the instruments of David, and the priests with the trumpets.

²⁷ And Hezekiah commanded to offer burnt offering on the altar; and at the time the burnt offering began, the song of Jehovah began, and of the trumpets, even by the hand of the instruments of David the king of Israel.

²⁸ And all the assembly were bowing, and the singers singing, and the trumpeters blowing; all until the completion of the burnt offering.

²⁹ And at the completion of the offering the king and all those found with him bowed and worshiped.

³⁰ And Hezekiah the king and the leaders commanded the Levites to give praise to Jehovah in the words of David, and of Asaph the seer; and they praised with joy, and they bowed and worshiped.

³¹ And Hezekiah answered and said, Now you have filled your hand to Jehovah; come near and bring sacrifices and thank offerings to the house of Jehovah. And the congregation brought in sacrifices and thank offerings, and every willing heart *brought* burnt offerings.

³² And the number of the burnt offerings that the assembly brought was seventy oxen, a hundred rams, two hundred lambs; all these for a burnt offering to Jehovah.

³³ And the dedicated things *were* six hundred oxen and three thousand sheep.

³⁴ Only, the priests had become few, and were not able to skin all of the burnt offerings; and their brothers the Levites strengthened them until the work was completed, and until the priests cleansed themselves; for the Levites *were* more upright of heart to sanctify themselves than the priests.

³⁵ And also, *there were* many burnt offerings with fat of the peace offerings, and with drink offerings for the burnt offering; and the service of the house of Jehovah was established.

³⁶ And Hezekiah and all the people rejoiced, because God had prepared the people; for the thing had happened suddenly.

¹ ¶ And Hezekiah sent to all Israel and Judah, and he also wrote letters to Ephraim and Manasseh, to come to the house of Jehovah in Jerusalem, to make a Passover to Jehovah the God of Israel.

² And the king and his leaders, and all the assembly in Jerusalem, took counsel to keep the Passover in the second month;

³ since they could not do it at that time, for the priests had not sanctified themselves enough. And the people had not been gathered to Jerusalem.

⁴ And the thing was right in the eyes of the king, and in the eyes of the assembly.

⁵ And they established a decree to pass through a call to all Israel, from Beer-sheba even to Dan, to come to make a Passover to Jehovah the God of Israel in Jerusalem. For not many *of them* had done as it is written.

⁶ And the runners went with letters from the king's hand, and his leaders, to all Israel and Judah; even by the king's command, saying, O sons of Israel return to Jehovah, the God of Abraham, Isaac, and Israel. And He shall return to the remnant left of you from the palm of the king of Assyria.

⁷ And do not be like your fathers, and like your brothers, who acted unfaithfully against Jehovah the God of their fathers; and He made them for a horror, as you see.

⁸ Now do not stiffen your necks like your fathers. Give a hand to Jehovah and come to His sanctuary that He has sanctified forever; and serve Jehovah your God. And the anger of His face will turn away from you.

⁹ For when you return to Jehovah, your brothers and your sons will have mercies before *ones* who captured them, even to return to this land. For Jehovah your God *is* gracious and merciful, and He will not turn *His* face away from you, if you turn back to Him.

¹⁰ And the runners passed from city to city in the land of Ephraim, and Manasseh, even to Zebulun. And they were laughing at them, and mocking them.

¹¹ Only, men from Asher, and Manasseh, and from Zebulun were humbled, and came to Jerusalem.

¹² Also, in Judah the hand of God was to give to them one heart to do the king's command, and of the leaders, by the Word of Jehovah.

¹³ ¶ And many people gathered to Jerusalem, to keep the Feast of Unleavened *Bread* in the second month, a very large assembly.

¹⁴ And they rose up and took away the altars in Jerusalem, and all the incense altars they took away and threw *them* into the torrent Kidron.

¹⁵ And they killed the passover offering on the fourteenth of the second month. And the priests and the Levites were ashamed, and sanctified themselves, and brought in burnt offerings to the house of Jehovah.

¹⁶ And they stood in their place according to their ordinance, according to the Law of Moses the man of God. The priests were sprinkling the blood out of the hand of the Levites.

¹⁷ For many in the assembly had not sanctified themselves, and the Levites *were* over the slaughtering of the passover offerings for everyone not clean, to sanctify *them* to Jehovah.

¹⁸ For many of the assembly, many from Ephraim, and Manasseh, Issachar, and Zebulun had not been sanctified, but ate the passover not as was written. But Hezekiah prayed for them, saying, O good Jehovah, atone for them,

¹⁹ everyone who has prepared his heart to seek Jehovah God, the God of his fathers, yet not according to the cleansing of the sanctuary.

²⁰ And Jehovah listened to Hezekiah, and healed the people.

²¹ ¶ And the sons of Israel, those found in Jerusalem, kept the Feast of Unleavened *Bread* seven days with great joy. And the Levites praised Jehovah day to day, and the priests, with instruments of strength before Jehovah.

²² And Hezekiah spoke to the heart of all the Levites, those acting wisely in good understanding as to Jehovah. And they ate the appointed *feast* seven days, offering sacrifices of peace offerings, and making confession to Jehovah, the God of their fathers.

²³ And all the assembly took counsel to keep another seven days. And they kept seven days joyfully.

²⁴ And Hezekiah the king of Judah had lifted up to the assembly a thousand young bulls, and seven thousand sheep. And the leaders had lifted up to the assembly a thousand young bulls, and ten thousand sheep. And the priests had sanctified themselves in abundance.

²⁵ And all the assembly of Judah rejoiced, and the priests and the Levites, and all the assembly that came from the land of Israel, and the aliens who came from the land of Israel, and *those* living in Judah.

²⁶ And there was great joy in Jerusalem, for from the days of Solomon the son of David the king of Israel, *there was* nothing like this in Jerusalem.

²⁷ And the priests, the Levites, rose up and blessed the people, and their voice was heard, and their prayer came to His holy dwelling place, to Heaven.

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¹Hezekiah became king when he was twenty-five years old; and he reigned twenty-nine years in Jerusalem. And his mother's name was Abijah, the daughter of Zechariah. ²He did right in the sight of the Lord, according to all that his father David had done. ³In the first year of his reign, in the first month, he opened the doors of the house of the Lord and repaired them. ⁴He brought in the priests and the Levites and gathered them into the square on the east. ⁵Then he said to them, "Listen to me, O Levites. Consecrate yourselves now, and consecrate the house of the Lord, the God of your fathers, and carry the uncleanness out from the holy place. ⁶"For our fathers have been unfaithful and have done evil in the sight of the Lord our God, and have forsaken Him and turned their faces away from the dwelling place of the Lord, and have turned their backs. ⁷"They have also shut the doors of the porch and put out the lamps, and have not burned incense or offered burnt offerings in the holy place to the God of Israel. ⁸"Therefore the wrath of the Lord was against Judah and Jerusalem, and He has made them an object of terror, of horror, and of hissing, as you see with your own eyes. ⁹"For behold, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this. ¹⁰"Now it is in my heart to make a covenant with the Lord God of Israel, that His burning anger may turn away from us. ¹¹"My sons, do not be negligent now, for the Lord has chosen you to stand before Him, to minister to Him, and to be His ministers and burn incense."¹²Then the Levites arose: Mahath, the son of Amasai and Joel the son of Azariah, from the sons of the Kohathites; and from the sons of Merari, Kish the son of Abdi and Azariah the son of Jehallelel; and from the Gershonites, Joah the son of Zimmah and Eden the son of Joah; ¹³and from the sons of Elizaphan, Shimri and Jeiel; and from the sons of Asaph, Zechariah and Mattaniah; ¹⁴and from the sons of Heman, Jehiel and Shimei; and from the sons of Jeduthun, Shemaiah and Uzziel. ¹⁵They assembled their brothers, consecrated themselves, and went in to cleanse the house of the Lord, according to the commandment of the king by the words of the Lord. ¹⁶So the priests went in to the inner part of the house of the Lord to cleanse it, and every unclean thing which they found in the temple of the Lord they brought out to the court of the house of the Lord. Then the Levites received it to carry out to the Kidron valley. ¹⁷Now they began the consecration on the first day of the first month, and on the eighth day of the month they entered the porch of the Lord. Then they consecrated the house of the Lord in eight days, and finished on the sixteenth day of the first month. ¹⁸Then they went in to King Hezekiah and said, "We have cleansed the whole house of the Lord, the altar of burnt offering with all of its utensils, and the table of showbread with all of its utensils. ¹⁹"Moreover, all the utensils which King Ahaz had discarded during his reign in his unfaithfulness, we have prepared and consecrated; and behold, they are before the altar of the Lord."²⁰Then King Hezekiah arose early and assembled the princes of the city and went up to the house of the Lord. ²¹They brought seven bulls, seven rams, seven lambs and seven male goats for a sin offering for the kingdom, the sanctuary, and Judah. And he ordered the priests, the sons of Aaron, to offer them on the altar of the Lord. ²²So they

slaughtered the bulls, and the priests took the blood and sprinkled it on the altar. They also slaughtered the rams and sprinkled the blood on the altar; they slaughtered the lambs also and sprinkled the blood on the altar. ²³Then they brought the male goats of the sin offering before the king and the assembly, and they laid their hands on them. ²⁴The priests slaughtered them and purged the altar with their blood to atone for all Israel, for the king ordered the burnt offering and the sin offering for all Israel. ²⁵He then stationed the Levites in the house of the Lord with cymbals, with harps and with lyres, according to the command of David and of Gad the king's seer, and of Nathan the prophet; for the command was from the Lord through His prophets. ²⁶The Levites stood with the musical instruments of David, and the priests with the trumpets. ²⁷Then Hezekiah gave the order to offer the burnt offering on the altar. When the burnt offering began, the song to the Lord also began with the trumpets, accompanied by the instruments of David, king of Israel. ²⁸While the whole assembly worshiped, the singers also sang and the trumpets sounded; all this continued until the burnt offering was finished. ²⁹Now at the completion of the burnt offerings, the king and all who were present with him bowed down and worshiped. ³⁰Moreover, King Hezekiah and the officials ordered the Levites to sing praises to the Lord with the words of David and Asaph the seer. So they sang praises with joy, and bowed down and worshiped. ³¹Then Hezekiah said, "Now that you have consecrated yourselves to the Lord, come near and bring sacrifices and thank offerings to the house of the Lord." And the assembly brought sacrifices and thank offerings, and all those who were willing brought burnt offerings. ³²The number of the burnt offerings which the assembly brought was 70 bulls, 100 rams, and 200 lambs; all these were for a burnt offering to the Lord. ³³The consecrated things were 600 bulls and 3,000 sheep. ³⁴But the priests were too few, so that they were unable to skin all the burnt offerings; therefore their brothers the Levites helped them until the work was completed and until the other priests had consecrated themselves. For the Levites were more conscientious to consecrate themselves than the priests. ³⁵There were also many burnt offerings with the fat of the peace offerings and with the libations for the burnt offerings. Thus the service of the house of the Lord was established again. ³⁶Then Hezekiah and all the people rejoiced over what God had prepared for the people, because the thing came about suddenly. ¹Now Hezekiah sent to all Israel and Judah and wrote letters also to Ephraim and Manasseh, that they should come to the house of the Lord at Jerusalem to celebrate the Passover to the Lord God of Israel. ²For the king and his princes and all the assembly in Jerusalem had decided to celebrate the Passover in the second month, ³since they could not celebrate it at that time, because the priests had not consecrated themselves in sufficient numbers, nor had the people been gathered to Jerusalem. ⁴Thus the thing was right in the sight of the king and all the assembly. ⁵So they established a decree to circulate a proclamation throughout all Israel from Beersheba even to Dan, that they should come to celebrate the Passover to the Lord God of Israel at Jerusalem. For they had not celebrated it in great numbers as it was prescribed. ⁶The couriers went throughout all Israel and Judah with the letters from the hand of the king and his princes, even according to the command of the king, saying, "O sons of Israel, return to the Lord God of Abraham, Isaac and Israel, that He may return to those of you who escaped and are left from the hand of the kings of Assyria. ⁷"Do not be like your fathers and your brothers, who were unfaithful to the Lord God of their fathers, so that He made them a horror, as you see. ⁸"Now do not stiffen your neck like your fathers, but yield to the Lord and enter

His sanctuary which He has consecrated forever, and serve the Lord your God, that His burning anger may turn away from you. ⁹“For if you return to the Lord, your brothers and your sons will find compassion before those who led them captive and will return to this land. For the Lord your God is gracious and compassionate, and will not turn His face away from you if you return to Him.” ¹⁰So the couriers passed from city to city through the country of Ephraim and Manasseh, and as far as Zebulun, but they laughed them to scorn and mocked them. ¹¹Nevertheless some men of Asher, Manasseh and Zebulun humbled themselves and came to Jerusalem. ¹²The hand of God was also on Judah to give them one heart to do what the king and the princes commanded by the word of the Lord. ¹³Now many people were gathered at Jerusalem to celebrate the Feast of Unleavened Bread in the second month, a very large assembly. ¹⁴They arose and removed the altars which were in Jerusalem; they also removed all the incense altars and cast them into the brook Kidron. ¹⁵Then they slaughtered the Passover lambs on the fourteenth of the second month. And the priests and Levites were ashamed of themselves, and consecrated themselves and brought burnt offerings to the house of the Lord. ¹⁶They stood at their stations after their custom, according to the law of Moses the man of God; the priests sprinkled the blood which they received from the hand of the Levites. ¹⁷For there were many in the assembly who had not consecrated themselves; therefore, the Levites were over the slaughter of the Passover lambs for everyone who was unclean, in order to consecrate them to the Lord. ¹⁸For a multitude of the people, even many from Ephraim and Manasseh, Issachar and Zebulun, had not purified themselves, yet they ate the Passover otherwise than prescribed. For Hezekiah prayed for them, saying, “May the good Lord pardon ¹⁹everyone who prepares his heart to seek God, the Lord God of his fathers, though not according to the purification rules of the sanctuary.” ²⁰So the Lord heard Hezekiah and healed the people. ²¹The sons of Israel present in Jerusalem celebrated the Feast of Unleavened Bread for seven days with great joy, and the Levites and the priests praised the Lord day after day with loud instruments to the Lord. ²²Then Hezekiah spoke encouragingly to all the Levites who showed good insight in the things of the Lord. So they ate for the appointed seven days, sacrificing peace offerings and giving thanks to the Lord God of their fathers. ²³Then the whole assembly decided to celebrate the feast another seven days, so they celebrated the seven days with joy. ²⁴For Hezekiah king of Judah had contributed to the assembly 1,000 bulls and 7,000 sheep, and the princes had contributed to the assembly 1,000 bulls and 10,000 sheep; and a large number of priests consecrated themselves. ²⁵All the assembly of Judah rejoiced, with the priests and the Levites and all the assembly that came from Israel, both the sojourners who came from the land of Israel and those living in Judah. ²⁶So there was great joy in Jerusalem, because there was nothing like this in Jerusalem since the days of Solomon the son of David, king of Israel. ²⁷Then the Levitical priests arose and blessed the people; and their voice was heard and their prayer came to His holy dwelling place, to heaven.

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1 Hezekiah began to reign when he was twenty-five years old, and he reigned twenty-nine years in Jerusalem. His mother's name was Abijah, the daughter of Zechariah.

2 He did that which was right in Yahweh's eyes, according to all that David his father had done.

3 In the first year of his reign, in the first month, he opened the doors of Yahweh's house, and repaired them.

4 He brought in the priests and the Levites, and gathered them together into the wide place on the east,

5 and said to them, "Listen to me, you Levites! Now sanctify yourselves, and sanctify Yahweh, the God of your fathers' house, and carry the filthiness out of the holy place.

6 For our fathers were unfaithful, and have done that which was evil in Yahweh our God's sight, and have forsaken him, and have turned away their faces from the habitation of Yahweh, and turned their backs.

7 Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy place to the God of Israel.

8 Therefore Yahweh's wrath was on Judah and Jerusalem, and he has delivered them to be tossed back and forth, to be an astonishment, and a hissing, as you see with your eyes.

9 For, behold, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this.

10 Now it is in my heart to make a covenant with Yahweh, the God of Israel, that his fierce anger may turn away from us.

11 My sons, don't be negligent now; for Yahweh has chosen you to stand before him, to minister to him, and that you should be his ministers, and burn incense."

12 Then the Levites arose, Mahath, the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites; and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehallelel; and of the Gershonites, Joah the son of Zimmah, and Eden the son of Joah;

13 and of the sons of Elizaphan, Shimri and Jeuel; and of the sons of Asaph, Zechariah and Mattaniah;

14 and of the sons of Heman, Jehuel and Shimei; and of the sons of Jeduthun, Shemaiah and Uzziel.

15 They gathered their brothers, sanctified themselves, and went in, according to the commandment of the king by Yahweh's words, to cleanse Yahweh's house.

16 The priests went into the inner part of Yahweh's house to cleanse it, and brought out all the uncleanness that they found in Yahweh's temple into the court of Yahweh's house. The Levites took it from there to carry it out to the brook Kidron.

17 Now they began on the first day of the first month to sanctify, and on the eighth day of the month they came to Yahweh's porch. They sanctified Yahweh's house in eight days, and on the sixteenth day of the first month they finished.

18 Then they went in to Hezekiah the king within the palace, and said, "We have cleansed all Yahweh's house, including the altar of burnt offering with all its vessels, and the table of show bread with all its vessels.

19 Moreover all the vessels, which king Ahaz in his reign threw away when he was unfaithful, have we prepared and sanctified. Behold, they are before Yahweh's altar."

20 Then Hezekiah the king arose early, gathered the princes of the city, and went up to Yahweh's house.

21 They brought seven bulls, seven rams, seven lambs, and seven male goats, for a sin offering for the kingdom, for the sanctuary, and for Judah. He commanded the priests the sons of Aaron to offer them on Yahweh's altar.

22 So they killed the bulls, and the priests received the blood, and sprinkled it on the altar. They killed the rams, and sprinkled the blood on the altar. They also killed the lambs, and sprinkled the blood on the altar.

23 They brought near the male goats for the sin offering before the king and the assembly; and they laid their hands on them.

24 Then the priests killed them, and they made a sin offering with their blood on the altar, to make atonement for all Israel; for the king commanded that the burnt offering and the sin offering should be made for all Israel.

25 He set the Levites in Yahweh's house with cymbals, with stringed instruments, and with harps, according to the commandment of David, of Gad the king's seer, and Nathan the prophet; for the commandment was from Yahweh by his prophets.

26 The Levites stood with David's instruments, and the priests with the trumpets.

27 Hezekiah commanded them to offer the burnt offering on the altar. When the burnt offering began, Yahweh's song also began, along with the trumpets and David king of Israel's instruments.

28 All the assembly worshiped, the singers sang, and the trumpeters sounded. All this continued until the burnt offering was finished.

29 When they had finished offering, the king and all who were present with him bowed themselves and worshiped.

30 Moreover Hezekiah the king and the princes commanded the Levites to sing praises to Yahweh with the words of David, and of Asaph the seer. They sang praises with gladness, and they bowed their heads and worshiped.

31 Then Hezekiah answered, "Now you have consecrated yourselves to Yahweh. Come near and bring sacrifices and thank offerings into Yahweh's house." The assembly brought in sacrifices and thank offerings, and as many as were of a willing heart brought burnt offerings.

32 The number of the burnt offerings which the assembly brought was seventy bulls, one hundred rams, and two hundred lambs. All these were for a burnt offering to Yahweh.

33 The consecrated things were six hundred head of cattle and three thousand sheep.

34 But the priests were too few, so that they could not skin all the burnt offerings. Therefore their brothers the Levites helped them, until the work was ended, and until the priests had sanctified themselves; for the Levites were more upright in heart to sanctify themselves than the priests.

35 Also the burnt offerings were in abundance, with the fat of the peace offerings, and with the drink offerings for every burnt offering. So the service of Yahweh's house was set in order.

36 Hezekiah and all the people rejoiced, because of that which God had prepared for the people; for the thing was done suddenly.

1 Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to Yahweh's house at Jerusalem, to keep the Passover to Yahweh, the God of Israel.

2 For the king had taken counsel with his princes and all the assembly in Jerusalem to keep the Passover in the second month.

3 For they could not keep it at that time, because the priests had not sanctified themselves in sufficient number, and the people had not gathered themselves together to Jerusalem.

4 The thing was right in the eyes of the king and of all the assembly.

5 So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the Passover to Yahweh, the God of Israel, at Jerusalem, for they had not kept it in great numbers in the way it is written.

6 So the couriers went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, “You children of Israel, turn again to Yahweh, the God of Abraham, Isaac, and Israel, that he may return to the remnant of you that have escaped out of the hand of the kings of Assyria.

7 Don’t be like your fathers and like your brothers, who trespassed against Yahweh, the God of their fathers, so that he gave them up to desolation, as you see.

8 Now don’t be stiff-necked, as your fathers were, but yield yourselves to Yahweh, and enter into his sanctuary, which he has sanctified forever, and serve Yahweh your God, that his fierce anger may turn away from you.

9 For if you turn again to Yahweh, your brothers and your children will find compassion before those who led them captive, and will come again into this land, because Yahweh your God is gracious and merciful, and will not turn away his face from you, if you return to him.”

10 So the couriers passed from city to city through the country of Ephraim and Manasseh, even to Zebulun, but people ridiculed them and mocked them.

11 Nevertheless some men of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem.

12 Also the hand of God came on Judah to give them one heart, to do the commandment of the king and of the princes by Yahweh’s word.

13 Many people assembled at Jerusalem to keep the feast of unleavened bread in the second month, a very great assembly.

14 They arose and took away the altars that were in Jerusalem, and they took away all the altars for incense and threw them into the brook Kidron.

15 Then they killed the Passover on the fourteenth day of the second month. The priests and the Levites were ashamed, and sanctified themselves, and brought burnt offerings into Yahweh’s house.

16 They stood in their place after their order, according to the law of Moses the man of God. The priests sprinkled the blood which they received of the hand of the Levites.

17 For there were many in the assembly who had not sanctified themselves: therefore the Levites were in charge of killing the Passovers for everyone who was not clean, to sanctify them to Yahweh.

18 For a multitude of the people, even many of Ephraim, Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet they ate the Passover other than the way it is written. For Hezekiah had prayed for them, saying, “May the good Yahweh pardon everyone

19 who sets his heart to seek God, Yahweh, the God of his fathers, even if they aren’t clean according to the purification of the sanctuary.”

20 Yahweh listened to Hezekiah, and healed the people.

21 The children of Israel who were present at Jerusalem kept the feast of unleavened bread seven days with great gladness. The Levites and the priests praised Yahweh day by day, singing with loud instruments to Yahweh.

22 Hezekiah spoke encouragingly to all the Levites who had good understanding in the service of Yahweh. So they ate throughout the feast for the seven days, offering sacrifices of peace offerings, and making confession to Yahweh, the God of their fathers.

23 The whole assembly took counsel to keep another seven days, and they kept another seven days with gladness.

24 For Hezekiah king of Judah gave to the assembly for offerings one thousand bulls and seven thousand sheep; and the princes gave to the assembly a thousand bulls and ten thousand sheep: and a great number of priests sanctified themselves.

25 All the assembly of Judah, with the priests and the Levites, and all the assembly who came out of Israel, and the foreigners who came out of the land of Israel, and who lived in Judah, rejoiced.

26 So there was great joy in Jerusalem; for since the time of Solomon the son of David king of Israel there was nothing like this in Jerusalem.

27 Then the priests the Levites arose and blessed the people. Their voice was heard, and their prayer came up to his holy habitation, even to heaven.

Matthew 2:4–5 (ESV)

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⁴and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. ⁵They told him, “In Bethlehem of Judea, for so it is written by the prophet:

Matthew 2:4-5 (KJ3)

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⁴ And having gathered all the chief priests and scribes of the people, he asked of them where the Christ was to be born.

⁵ And they said to him, In Bethlehem of Judea, for so it has been written by the prophet,

Matthew 2:4–5 (NASB95)

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⁴Gathering together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. ⁵They said to him, “In Bethlehem of Judea; for this is what has been written by the prophet:

Matthew 2:4-5 (WEB)

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4 Gathering together all the chief priests and scribes of the people, he asked them where the Christ would be born.

5 They said to him, “In Bethlehem of Judea, for this is written through the prophet,

Proverbs 11:14 (ESV)

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¹⁴Where there is no guidance, a people falls, but in an abundance of counselors there is safety.

Proverbs 11:14 (KJ3) [Back](#)

¹⁴¶ In the absence of *wise* counsels the people fall, but safety *is* in a great counselor.

Proverbs 11:14 (NASB95) [Back](#)

¹⁴Where there is no guidance the people fall, But in abundance of counselors there is victory.

Proverbs 11:14 (WEB) [Back](#)

14 Where there is no wise guidance, the nation falls,

Acts 15:2, 4, 22–23, 25 (ESV) [Back](#)

²And after Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to the apostles and the elders about this question.

⁴When they came to Jerusalem, they were welcomed by the church and the apostles and the elders, and they declared all that God had done with them.

²²Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them and send them to Antioch with Paul and Barnabas. They sent Judas called Barsabbas, and Silas, leading men among the brothers, ²³with the following letter: “The brothers, both the apostles and the elders, to the brothers who are of the Gentiles in Antioch and Syria and Cilicia, greetings.

²⁵it has seemed good to us, having come to one accord, to choose men and send them to you with our beloved Barnabas and Paul,

Acts 15:2, 4, 22-23, 25 (KJ3) [Back](#)

² Therefore strife and not a little discussion with them occurring by Paul and Barnabas, they appointed Paul and Barnabas and some others of them to go up into Jerusalem to the apostles and elders concerning this question.

⁴ And arriving into Jerusalem, they were welcomed by the assembly and the apostles and the elders. And *they* reported as many things as God did with them.

²²¶ Then it seemed *good* to the apostles and the elders, with all the assembly, to send men being chosen from them to Antioch with Paul and Barnabas, Judas, the *one* being called Barsabas, and Silas, men leading among the the brothers,

²³ writing by their hand these things: The apostles and the elders and the brothers, to the brothers throughout Antioch, and Syria, and Cilicia, the *ones* from *the* nations: Greeting.

²⁵ it seemed *good* to us, having become of one mind, to send men being chosen out to you along with our beloved Barnabas and Paul,

Acts 15:2, 4, 22–23, 25 (NASB95) [Back](#)

²And when Paul and Barnabas had great dissension and debate with them, the brethren determined that Paul and Barnabas and some others of them should go up to Jerusalem to the apostles and elders concerning this issue.

⁴When they arrived at Jerusalem, they were received by the church and the apostles and the elders, and they reported all that God had done with them.

²²Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them to send to Antioch with Paul and Barnabas—Judas called Barsabbas, and Silas, leading men among the brethren,²³and they sent this letter by them, “The apostles and the brethren who are elders, to the brethren in Antioch and Syria and Cilicia who are from the Gentiles, greetings.

²⁵it seemed good to us, having become of one mind, to select men to send to you with our beloved Barnabas and Paul,

Acts 15:2, 4, 22-23, 25 (WEB) [Back](#)

2 Therefore when Paul and Barnabas had no small discord and discussion with them, they appointed Paul and Barnabas, and some others of them, to go up to Jerusalem to the apostles and elders about this question.

4 When they had come to Jerusalem, they were received by the assembly and the apostles and the elders, and they reported all things that God had done with them.

22 Then it seemed good to the apostles and the elders, with the whole assembly, to choose men out of their company, and send them to Antioch with Paul and Barnabas: Judas called Barsabbas, and Silas, chief men among the brothers.[‡]

23 They wrote these things by their hand:

25 it seemed good to us, having come to one accord, to choose out men and send them to you with our beloved Barnabas and Paul,

Ch. 31:3

Acts 15:15, 19, 24, 27–31 (ESV) [Back](#)

¹⁵And with this the words of the prophets agree, just as it is written,

¹⁹Therefore my judgment is that we should not trouble those of the Gentiles who turn to God,

²⁴Since we have heard that some persons have gone out from us and troubled you with words, unsettling your minds, although we gave them no instructions,

[‡] The word for “brothers” here and where the context allows may also be correctly translated “brothers and sisters” or “siblings.”

²⁷We have therefore sent Judas and Silas, who themselves will tell you the same things by word of mouth. ²⁸For it has seemed good to the Holy Spirit and to us to lay on you no greater burden than these requirements: ²⁹that you abstain from what has been sacrificed to idols, and from blood, and from what has been strangled, and from sexual immorality. If you keep yourselves from these, you will do well. Farewell.” ³⁰So when they were sent off, they went down to Antioch, and having gathered the congregation together, they delivered the letter. ³¹And when they had read it, they rejoiced because of its encouragement.

Acts 15:15, 19, 24, 27-31 (KJ3)

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¹⁵ And with this agree the words of the prophets, as it is written,

¹⁹ For this reason I judge not to cause trouble to the *ones* from the nations turning to God,

²⁴ Since we heard that some of us going out have troubled you with words, unsettling your souls, saying, Be circumcised and keep the Law, to whom we gave no command;

²⁷ Therefore, we have sent Judas and Silas, they by word also announcing the same things.

²⁸ For it seemed *good* to the Holy Spirit and to us to put on you no more burden except these necessary *things*:

²⁹ To hold back from idol sacrifices, and *from* blood, and *from* the strangled *thing*, and *from* fornication; from which carefully keeping yourselves, you will do well. Farewell.

³⁰ Then they indeed being let go, they came to Antioch. And having assembled the multitude, *they* delivered the letter.

³¹ And reading *it*, they rejoiced at the comfort.

Acts 15:15, 19, 24, 27–31 (NASB95)

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¹⁵“With this the words of the Prophets agree, just as it is written,

¹⁹“Therefore it is my judgment that we do not trouble those who are turning to God from among the Gentiles,

²⁴“Since we have heard that some of our number to whom we gave no instruction have disturbed you with their words, unsettling your souls,

²⁷“Therefore we have sent Judas and Silas, who themselves will also report the same things by word of mouth. ²⁸“For it seemed good to the Holy Spirit and to us to lay upon you no greater burden than these essentials: ²⁹that you abstain from things sacrificed to idols and from blood and from things strangled and from fornication; if you keep yourselves free from such things, you will do well. Farewell.” ³⁰So when they were sent away, they went down to Antioch; and having gathered the congregation together, they delivered the letter. ³¹When they had read it, they rejoiced because of its encouragement.

Acts 15:15, 19, 24, 27-31 (WEB)

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15 This agrees with the words of the prophets. As it is written,

19 Therefore my judgment is that we don't trouble those from among the Gentiles who turn to God,

24 Because we have heard that some who went out from us have troubled you with words, unsettling your souls, saying, ‘You must be circumcised and keep the law,’ to whom we gave no commandment;

27 We have sent therefore Judas and Silas, who themselves will also tell you the same things by word of mouth.

28 For it seemed good to the Holy Spirit, and to us, to lay no greater burden on you than these necessary things:

29 that you abstain from things sacrificed to idols, from blood, from things strangled, and from sexual immorality, from which if you keep yourselves, it will be well with you. Farewell.”

30 So, when they were sent off, they came to Antioch. Having gathered the multitude together, they delivered the letter.

31 When they had read it, they rejoiced over the encouragement.

Acts 16:4 (ESV) [Back](#)

⁴As they went on their way through the cities, they delivered to them for observance the decisions that had been reached by the apostles and elders who were in Jerusalem.

Acts 16:4 (KJ3) [Back](#)

⁴ And as they went through the cities, they gave over to them to keep the decrees, the *ones* having been decided by the apostles and the elders in Jerusalem.

Acts 16:4 (NASB95) [Back](#)

⁴Now while they were passing through the cities, they were delivering the decrees which had been decided upon by the apostles and elders who were in Jerusalem, for them to observe.

Acts 16:4 (WEB) [Back](#)

4 As they went on their way through the cities, they delivered the decrees to them to keep which had been ordained by the apostles and elders who were at Jerusalem.

Matthew 18:17–20 (ESV) [Back](#)

¹⁷If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. ¹⁸Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. ¹⁹Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. ²⁰For where two or three are gathered in my name, there am I among them.”

Matthew 18:17-20 (KJ3) [Back](#)

¹⁷ But if he refuses to hear them, tell *it* to the assembly. And if he also refuses to hear the assembly, let him be to you as the pagan and the tax collector.

¹⁸ Truly I say to you, as many *things* as you bind on the earth will be, having been bound in Heaven. And as many *things* as you loose on the earth will be, having been loosed in Heaven.

¹⁹ Again I say to you, If two of you agree on earth as to anything, whatever they shall ask, it shall be to them from My Father in Heaven.

²⁰ For where two or three are gathered together in My name, there am I in the midst of them.

Matthew 18:17–20 (NASB95)

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¹⁷“If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. ¹⁸“Truly I say to you, whatever you bind on earth shall have been bound in heaven; and whatever you loose on earth shall have been loosed in heaven. ¹⁹“Again I say to you, that if two of you agree on earth about anything that they may ask, it shall be done for them by My Father who is in heaven. ²⁰“For where two or three have gathered together in My name, I am there in their midst.”

Matthew 18:17-20 (WEB)

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17 If he refuses to listen to them, tell it to the assembly. If he refuses to hear the assembly also, let him be to you as a Gentile or a tax collector.

18 Most certainly I tell you, whatever things you bind on earth will have been bound in heaven, and whatever things you release on earth will have been released in heaven.

19 Again, assuredly I tell you, that if two of you will agree on earth concerning anything that they will ask, it will be done for them by my Father who is in heaven.

20 For where two or three are gathered together in my name, there I am in the middle of them.”

Ch. 31:4

Ephesians 2:20 (ESV)

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²⁰built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone,

Ephesians 2:20 (KJ3)

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²⁰ being built up on the foundation of the apostles and prophets, Jesus Christ Himself being *the* cornerstone,

Ephesians 2:20 (NASB95)

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²⁰having been built on the foundation of the apostles and prophets, Christ Jesus Himself being the corner stone,

Ephesians 2:20 (WEB)

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20 being built on the foundation of the apostles and prophets, Christ Jesus himself being the chief cornerstone;

Acts 17:11 (ESV) [Back](#)

¹¹Now these Jews were more noble than those in Thessalonica; they received the word with all eagerness, examining the Scriptures daily to see if these things were so.

Acts 17:11 (KJ3) [Back](#)

¹¹ And these were more noble than the *ones* in Thessalonica, who received the Word with all readiness, according to a day examining the Scriptures if these things might have *been* so.

Acts 17:11 (NASB95) [Back](#)

¹¹Now these were more noble-minded than those in Thessalonica, for they received the word with great eagerness, examining the Scriptures daily to see whether these things were so.

Acts 17:11 (WEB) [Back](#)

11 Now these were more noble than those in Thessalonica, in that they received the word with all readiness of mind, examining the Scriptures daily to see whether these things were so.

1 Corinthians 2:5 (ESV) [Back](#)

⁵that your faith might not rest in the wisdom of men but in the power of God.

1 Corinthians 2:5 (KJ3) [Back](#)

⁵ that your faith might not be in *the* wisdom of men, but in *the* power of God.

1 Corinthians 2:5 (NASB95) [Back](#)

⁵so that your faith would not rest on the wisdom of men, but on the power of God.

1 Corinthians 2:5 (WEB) [Back](#)

5 that your faith wouldn't stand in the wisdom of men, but in the power of God.

2 Corinthians 1:24 (ESV) [Back](#)

²⁴Not that we lord it over your faith, but we work with you for your joy, for you stand firm in your faith.

2 Corinthians 1:24 (KJ3) [Back](#)

²⁴ Not that we rule over your faith, but we are fellow-workers of your joy. For by faith you stand.

2 Corinthians 1:24 (NASB95) [Back](#)

²⁴Not that we lord it over your faith, but are workers with you for your joy; for in your faith you are standing firm.

2 Corinthians 1:24 (WEB) [Back](#)

24 Not that we control your faith, but are fellow workers with you for your joy. For you stand firm in faith.

Ch. 31:5

Luke 12:13–14 (ESV) [Back](#)

¹³Someone in the crowd said to him, “Teacher, tell my brother to divide the inheritance with me.” ¹⁴But he said to him, “Man, who made me a judge or arbitrator over you?”

Luke 12:13-14 (KJ3) [Back](#)

¹³¶ And one from the crowd said to Him, Teacher, tell my brother to divide the inheritance with me.

¹⁴ But He said to him, Man, who appointed Me a judge or a divider over you?

Luke 12:13–14 (NASB95) [Back](#)

¹³Someone in the crowd said to Him, “Teacher, tell my brother to divide the family inheritance with me.” ¹⁴But He said to him, “Man, who appointed Me a judge or arbitrator over you?”

Luke 12:13-14 (WEB) [Back](#)

13 One of the multitude said to him, “Teacher, tell my brother to divide the inheritance with me.”

14 But he said to him, “Man, who made me a judge or an arbitrator over you?”

John 18:36 (ESV) [Back](#)

³⁶Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.”

John 18:36 (KJ3) [Back](#)

³⁶ Jesus answered, My kingdom is not of this world. If My kingdom was of this world, My servants would have fought that I might not be given over to the Jews. But now My kingdom is not from here.

John 18:36 (NASB95) [Back](#)

³⁶Jesus answered, “My kingdom is not of this world. If My kingdom were of this world, then My servants would be fighting so that I would not be handed over to the Jews; but as it is, My kingdom is not of this realm.”

John 18:36 (WEB) [Back](#)

36 Jesus answered, “My Kingdom is not of this world. If my Kingdom were of this world, then my servants would fight, that I wouldn’t be delivered to the Jews. But now my Kingdom is not from here.”

Ch. 32:1

Genesis 3:19 (ESV) [Back](#)

¹⁹By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return.”

Genesis 3:19 (KJ3) [Back](#)

¹⁹ By the sweat of your face you shall eat bread until your return to the ground. For you have been taken out of it; for you *are* dust, and to dust you shall return.

Genesis 3:19 (NASB95) [Back](#)

¹⁹By the sweat of your face You will eat bread, Till you return to the ground, Because from it you were taken; For you are dust, And to dust you shall return.”

Genesis 3:19 (WEB) [Back](#)

19 By the sweat of your face will you eat bread until you return to the ground,

Acts 13:36 (ESV) [Back](#)

³⁶For David, after he had served the purpose of God in his own generation, fell asleep and was laid with his fathers and saw corruption,

Acts 13:36 (KJ3) [Back](#)

³⁶ For having served *his* own generation by the purpose of God, David truly fell asleep and was added to his fathers and saw corruption.

Acts 13:36 (NASB95) [Back](#)

³⁶“For David, after he had served the purpose of God in his own generation, fell asleep, and was laid among his fathers and underwent decay;

Acts 13:36 (WEB) [Back](#)

36 For David, after he had in his own generation served the counsel of God, fell asleep, and was laid with his fathers, and saw decay.

Luke 23:43 (ESV) [Back](#)

⁴³And he said to him, “Truly, I say to you, today you will be with me in Paradise.”

Luke 23:43 (KJ3) [Back](#)

⁴³ And Jesus said to him, Truly I say to you, Today you will be with Me in Paradise.

Luke 23:43 (NASB95) [Back](#)

⁴³And He said to him, “Truly I say to you, today you shall be with Me in Paradise.”

Luke 23:43 (WEB) [Back](#)

43 Jesus said to him, “Assuredly I tell you, today you will be with me in Paradise.”

Ecclesiastes 12:7 (ESV) [Back](#)

⁷and the dust returns to the earth as it was, and the spirit returns to God who gave it.

Ecclesiastes 12:7 (KJ3) [Back](#)

⁷ then the dust shall return to the earth as it was, and the spirit shall return to God who gave it.

Ecclesiastes 12:7 (NASB95) [Back](#)

⁷then the dust will return to the earth as it was, and the spirit will return to God who gave it.

Ecclesiastes 12:7 (WEB) [Back](#)

⁷ and the dust returns to the earth as it was,

Hebrews 12:23 (ESV) [Back](#)

²³and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect,

Hebrews 12:23 (KJ3) [Back](#)

²³ and to a festal gathering and an assembly of the first-born *ones* having been enrolled in Heaven; and to God *the* Judge of all, and to spirits of just *ones* who have been perfected;

Hebrews 12:23 (NASB95)

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²³to the general assembly and church of the firstborn who are enrolled in heaven, and to God, the Judge of all, and to the spirits of the righteous made perfect,

Hebrews 12:23 (WEB)

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23 to the festal gathering and assembly of the firstborn who are enrolled in heaven, to God the Judge of all, to the spirits of just men made perfect,

2 Corinthians 5:1, 6, 8 (ESV)

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¹For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

⁶So we are always of good courage. We know that while we are at home in the body we are away from the Lord,

⁸Yes, we are of good courage, and we would rather be away from the body and at home with the Lord.

2 Corinthians 5:1, 6, 8 (KJ3)

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¹¶ For we know that if our earthly house of *this* tabernacle is taken down, we have a building from God, a house not made with hands, eternal in Heaven.

⁶ Therefore always being fully confident, and knowing that being at home in the body we are away from home from the Lord

⁸ even we are fully confident, and think it good rather to go away from home out of the body, and to come home to the Lord.

2 Corinthians 5:1, 6, 8 (NASB95)

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¹For we know that if the earthly tent which is our house is torn down, we have a building from God, a house not made with hands, eternal in the heavens.

⁶Therefore, being always of good courage, and knowing that while we are at home in the body we are absent from the Lord—

⁸we are of good courage, I say, and prefer rather to be absent from the body and to be at home with the Lord.

2 Corinthians 5:1, 6, 8 (WEB)

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¹ For we know that if the earthly house of our tent is dissolved, we have a building from God, a house not made with hands, eternal, in the heavens.

6 Therefore we are always confident and know that while we are at home in the body, we are absent from the Lord;

8 We are courageous, I say, and are willing rather to be absent from the body, and to be at home with the Lord.

Philippians 1:23 (ESV) [Back](#)

²³I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better.

Philippians 1:23 (KJ3) [Back](#)

²³ For I am pressed together by the two: having a desire to depart and to be with Christ, *which is* far better,

Philippians 1:23 (NASB95) [Back](#)

²³But I am hard-pressed from both directions, having the desire to depart and be with Christ, for that is very much better;

Philippians 1:23 (WEB) [Back](#)

23 But I am in a dilemma between the two, having the desire to depart and be with Christ, which is far better.

Acts 3:21 (ESV) [Back](#)

²¹whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago.

Acts 3:21 (KJ3) [Back](#)

²¹ whom Heaven truly needs to receive until *the* times of restoration of all things, of which God spoke through *the* mouth of all His holy prophets from *the* age.

Acts 3:21 (NASB95) [Back](#)

²¹whom heaven must receive until the period of restoration of all things about which God spoke by the mouth of His holy prophets from ancient time.

Acts 3:21 (WEB) [Back](#)

21 whom heaven must receive until the times of restoration of all things, which God spoke long ago by the mouth of his holy prophets.

Ephesians 4:10 (ESV) [Back](#)

¹⁰He who descended is the one who also ascended far above all the heavens, that he might fill all things.)

Ephesians 4:10 (KJ3) [Back](#)

¹⁰ The *One* descending Himself is also the *one* ascending far above all the heavens, that He might fill all things.

Ephesians 4:10 (NASB95) [Back](#)

¹⁰He who descended is Himself also He who ascended far above all the heavens, so that He might fill all things.)

Ephesians 4:10 (WEB) [Back](#)

10 He who descended is the one who also ascended far above all the heavens, that he might fill all things.

Luke 16:23–24 (ESV) [Back](#)

²³and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. ²⁴And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’

Luke 16:23-24 (KJ3) [Back](#)

²³ And being in torments in hell, lifting up his eyes, he sees Abraham afar off and Lazarus in his bosom.

²⁴ And calling he said, Father Abraham, have mercy on me and send Lazarus that he may dip the tip of his finger in water and cool my tongue, for I am tormented in this flame.

Luke 16:23–24 (NASB95) [Back](#)

²³“In Hades he lifted up his eyes, being in torment, and saw Abraham far away and Lazarus in his bosom. ²⁴“And he cried out and said, ‘Father Abraham, have mercy on me, and send Lazarus so that he may dip the tip of his finger in water and cool off my tongue, for I am in agony in this flame.’

Luke 16:23-24 (WEB) [Back](#)

23 In Hades,[§] he lifted up his eyes, being in torment, and saw Abraham far off, and Lazarus at his bosom.

24 He cried and said, ‘Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue! For I am in anguish in this flame.’

[§] or, Hell

Acts 1:25 (ESV) [Back](#)

²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.”

Acts 1:25 (KJ3) [Back](#)

²⁵ to take the share of this ministry and apostleship, from which Judas turned aside to go to *his* own place.

Acts 1:25 (NASB95) [Back](#)

²⁵to occupy this ministry and apostleship from which Judas turned aside to go to his own place.”

Acts 1:25 (WEB) [Back](#)

25 to take part in this ministry and apostleship from which Judas fell away, that he might go to his own place.”

Jude 6–7 (ESV) [Back](#)

⁶And the angels who did not stay within their own position of authority, but left their proper dwelling, he has kept in eternal chains under gloomy darkness until the judgment of the great day— ⁷just as Sodom and Gomorrah and the surrounding cities, which likewise indulged in sexual immorality and pursued unnatural desire, serve as an example by undergoing a punishment of eternal fire.

Jude 6-7 (KJ3) [Back](#)

⁶ And the *ones of the* angels not having kept their first place, but having left behind their dwelling place, He has kept in everlasting chains under darkness for the judgment of *the* great Day;

⁷ as Sodom and Gomorrah, and those cities around them, in like manner to these, committing fornication, and having gone after other flesh, are set forth an example, undergoing vengeance of everlasting fire.

Jude 6–7 (NASB95) [Back](#)

⁶And angels who did not keep their own domain, but abandoned their proper abode, He has kept in eternal bonds under darkness for the judgment of the great day, ⁷just as Sodom and Gomorrah and the cities around them, since they in the same way as these indulged in gross immorality and went after strange flesh, are exhibited as an example in undergoing the punishment of eternal fire.

Jude 6-7 (WEB) [Back](#)

6 Angels who didn't keep their first domain, but deserted their own dwelling place, he has kept in everlasting bonds under darkness for the judgment of the great day.

7 Even as Sodom and Gomorrah, and the cities around them, having, in the same way as these, given themselves over to sexual immorality and gone after strange flesh, are shown as an example, suffering the punishment of eternal fire.

1 Peter 3:19 (ESV) [Back](#)
¹⁹in which he went and proclaimed to the spirits in prison,

1 Peter 3:19 (KJ3) [Back](#)
¹⁹ in which also, going in to the spirits in prison, He then proclaimed

1 Peter 3:19 (NASB95) [Back](#)
¹⁹in which also He went and made proclamation to the spirits now in prison,

1 Peter 3:19 (WEB) [Back](#)
19 in which he also went and preached to the spirits in prison,

Ch. 32:2

1 Thessalonians 4:17 (ESV) [Back](#)
¹⁷Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord.

1 Thessalonians 4:17 (KJ3) [Back](#)
¹⁷ Then we who remain alive will be caught up together with them in *the* clouds to a meeting with the Lord in *the* air. And so we will always be with *the* Lord.

1 Thessalonians 4:17 (NASB95) [Back](#)
¹⁷Then we who are alive and remain will be caught up together with them in the clouds to meet the Lord in the air, and so we shall always be with the Lord.

1 Thessalonians 4:17 (WEB) [Back](#)
17 then we who are alive, who are left, will be caught up together with them in the clouds, to meet the Lord in the air. So we will be with the Lord forever.

1 Corinthians 15:51–52 (ESV) [Back](#)
⁵¹Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, ⁵²in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed.

1 Corinthians 15:51-52 (KJ3) [Back](#)

⁵¹¶ Behold, I tell a mystery to you: we shall not all sleep, but we shall all be changed.

⁵² In a moment, in a glance of an eye, at the last trumpet; for a trumpet will sound, and the dead *ones* will be raised incorruptible, and we shall all be changed.

1 Corinthians 15:51–52 (NASB95) [Back](#)

⁵¹Behold, I tell you a mystery; we will not all sleep, but we will all be changed, ⁵²in a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and the dead will be raised imperishable, and we will be changed.

1 Corinthians 15:51-52 (WEB) [Back](#)

51 Behold,[‡] I tell you a mystery. We will not all sleep, but we will all be changed,
52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we will be changed.

Job 19:26–27 (ESV) [Back](#)

²⁶And after my skin has been thus destroyed, yet in my flesh I shall see God, ²⁷whom I shall see for myself, and my eyes shall behold, and not another. My heart faints within me!

Job 19:26-27 (KJ3) [Back](#)

²⁶ and after my skin has been struck off from my flesh, yet this, I shall see God,
²⁷ whom I shall see for myself, and my eyes shall behold, and no stranger; *though* my reins be exhausted in my bosom.

Job 19:26–27 (NASB95) [Back](#)

²⁶“Even after my skin is destroyed, Yet from my flesh I shall see God; ²⁷Whom I myself shall behold, And whom my eyes will see and not another. My heart faints within me!

Job 19:26-27 (WEB) [Back](#)

26 After my skin is destroyed,
27 Whom I, even I, shall see on my side.

1 Corinthians 15:42–44 (ESV) [Back](#)

[‡] “Behold”, from “ἰδοὺ”, means look at, take notice, observe, see, or gaze at. It is often used as an interjection.

⁴²So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable. ⁴³It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. ⁴⁴It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body.

1 Corinthians 15:42-44 (KJ3) [Back](#)

⁴² So also the resurrection of dead *ones*. It is sown in corruption, it is raised in incorruption.

⁴³ It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power.

⁴⁴ It is sown a natural body, it is raised a spiritual body; *there* is a natural body, and *there* is a spiritual body.

1 Corinthians 15:42–44 (NASB95) [Back](#)

⁴²So also is the resurrection of the dead. It is sown a perishable body, it is raised an imperishable body; ⁴³it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power; ⁴⁴it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual body.

1 Corinthians 15:42-44 (WEB) [Back](#)

42 So also is the resurrection of the dead. The body is sown perishable; it is raised imperishable.

43 It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power.

44 It is sown a natural body; it is raised a spiritual body. There is a natural body and there is also a spiritual body.

Ch. 32:3

Acts 24:15 (ESV) [Back](#)

¹⁵having a hope in God, which these men themselves accept, that there will be a resurrection of both the just and the unjust.

Acts 24:15 (KJ3) [Back](#)

¹⁵ having hope toward God, which these themselves also are awaiting, *of* a resurrection being about to be of *the* dead, both of just and unjust ones.

Acts 24:15 (NASB95) [Back](#)

¹⁵having a hope in God, which these men cherish themselves, that there shall certainly be a resurrection of both the righteous and the wicked.

Acts 24:15 (WEB) [Back](#)

15 having hope toward God, which these also themselves look for, that there will be a resurrection of the dead, both of the just and unjust.

John 5:28–29 (ESV) [Back](#)

²⁸Do not marvel at this, for an hour is coming when all who are in the tombs will hear his voice ²⁹and come out, those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment.

John 5:28-29 (KJ3) [Back](#)

²⁸ Marvel not *at* this, for an hour is coming in which all those in the tombs will hear His voice.
²⁹ And will come out, the *ones* having done good *things*, into a resurrection of life; and the *ones* having practiced evil things into a resurrection of judgment.

John 5:28–29 (NASB95) [Back](#)

²⁸“Do not marvel at this; for an hour is coming, in which all who are in the tombs will hear His voice, ²⁹and will come forth; those who did the good deeds to a resurrection of life, those who committed the evil deeds to a resurrection of judgment.

John 5:28-29 (WEB) [Back](#)

28 Don't marvel at this, for the hour comes, in which all that are in the tombs will hear his voice.
29 and will come out; those who have done good, to the resurrection of life; and those who have done evil, to the resurrection of judgment.

1 Corinthians 15:42–43 (ESV) [Back](#)

⁴²So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable. ⁴³It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power.

1 Corinthians 15:42-43 (KJ3) [Back](#)

⁴² So also the resurrection of dead *ones*. It is sown in corruption, it is raised in incorruption.
⁴³ It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power.

1 Corinthians 15:42–43 (NASB95) [Back](#)

⁴²So also is the resurrection of the dead. It is sown a perishable body, it is raised an imperishable body; ⁴³it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power;

1 Corinthians 15:42-43 (WEB) [Back](#)

42 So also is the resurrection of the dead. The body is sown perishable; it is raised imperishable.

43 It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power.

Philippians 3:21 (ESV) [Back](#)

²¹who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

Philippians 3:21 (KJ3) [Back](#)

²¹ who will transform the body of our humiliation, for it to be conformed to His body of glory, according to the working *of* Him to be able even to subject all things to Himself.

Philippians 3:21 (NASB95) [Back](#)

²¹who will transform the body of our humble state into conformity with the body of His glory, by the exertion of the power that He has even to subject all things to Himself.

Philippians 3:21 (WEB) [Back](#)

21 who will change the body of our humiliation to be conformed to the body of his glory, according to the working by which he is able even to subject all things to himself.

Ch. 33:1

Acts 17:31 (ESV) [Back](#)

³¹because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

Acts 17:31 (KJ3) [Back](#)

³¹ because He set a day in which “He is going to judge the inhabited earth in righteousness,” by a Man whom He appointed; having offered faith to all, having raised Him up from *the* dead.

Acts 17:31 (NASB95) [Back](#)

³¹because He has fixed a day in which He will judge the world in righteousness through a Man whom He has appointed, having furnished proof to all men by raising Him from the dead.”

Acts 17:31 (WEB) [Back](#)

31 because he has appointed a day in which he will judge the world in righteousness by the man whom he has ordained; of which he has given assurance to all men, in that he has raised him from the dead.”

John 5:22, 27 (ESV) [Back](#)

²²The Father judges no one, but has given all judgment to the Son,

²⁷And he has given him authority to execute judgment, because he is the Son of Man.

John 5:22, 27 (KJ3) [Back](#)

²² For the Father judges no one, but has given all judgment to the Son,

²⁷ And He also gave authority to Him to execute judgment, for He is *the* Son of Man.

John 5:22, 27 (NASB95) [Back](#)

²²“For not even the Father judges anyone, but He has given all judgment to the Son,

²⁷and He gave Him authority to execute judgment, because He is the Son of Man.

John 5:22, 27 (WEB) [Back](#)

22 For the Father judges no one, but he has given all judgment to the Son.

27 He also gave him authority to execute judgment, because he is a son of man.

1 Corinthians 6:3 (ESV) [Back](#)

³Do you not know that we are to judge angels? How much more, then, matters pertaining to this life!

1 Corinthians 6:3 (KJ3) [Back](#)

³ Do you not know that we shall judge angels, not to speak of this life?

1 Corinthians 6:3 (NASB95) [Back](#)

³Do you not know that we will judge angels? How much more matters of this life?

1 Corinthians 6:3 (WEB) [Back](#)

3 Don't you know that we will judge angels? How much more, things that pertain to this life?

Jude 6 (ESV) [Back](#)

⁶And the angels who did not stay within their own position of authority, but left their proper dwelling, he has kept in eternal chains under gloomy darkness until the judgment of the great day—

Jude 6 (KJ3) [Back](#)

⁶ And the *ones of the* angels not having kept their first place, but having left behind their dwelling place, He has kept in everlasting chains under darkness for the judgment of *the* great Day;

Jude 6 (NASB95) [Back](#)

⁶And angels who did not keep their own domain, but abandoned their proper abode, He has kept in eternal bonds under darkness for the judgment of the great day,

Jude 6 (WEB) [Back](#)

6 Angels who didn't keep their first domain, but deserted their own dwelling place, he has kept in everlasting bonds under darkness for the judgment of the great day.

2 Peter 2:4 (ESV) [Back](#)

⁴For if God did not spare angels when they sinned, but cast them into hell and committed them to chains of gloomy darkness to be kept until the judgment;

2 Peter 2:4 (KJ3) [Back](#)

⁴ For if God did not spare sinning angels, but giving *them* over to chains of darkness, thrust them down into Tartarus, having been kept to judgment;

2 Peter 2:4 (NASB95) [Back](#)

⁴For if God did not spare angels when they sinned, but cast them into hell and committed them to pits of darkness, reserved for judgment;

2 Peter 2:4 (WEB) [Back](#)

4 For if God didn't spare angels when they sinned, but cast them down to Tartarus,[†] and committed them to pits of darkness to be reserved for judgment;

2 Corinthians 5:10 (ESV) [Back](#)

¹⁰For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

2 Corinthians 5:10 (KJ3) [Back](#)

¹⁰ For we all must appear before the judgment seat of Christ, so that each *one* may receive the things *done* through the body, according to what he did, whether good or bad.

[†] Tartarus is another name for Hell

2 Corinthians 5:10 (NASB95) [Back](#)

¹⁰For we must all appear before the judgment seat of Christ, so that each one may be recompensed for his deeds in the body, according to what he has done, whether good or bad.

2 Corinthians 5:10 (WEB) [Back](#)

10 For we must all be revealed before the judgment seat of Christ; that each one may receive the things in the body, according to what he has done, whether good or bad.

Ecclesiastes 12:14 (ESV) [Back](#)

¹⁴For God will bring every deed into judgment, with every secret thing, whether good or evil.

Ecclesiastes 12:14 (KJ3) [Back](#)

¹⁴ For God shall bring every work into judgment, with all that is hidden, whether *it is* good, or whether *it is* evil.

Ecclesiastes 12:14 (NASB95) [Back](#)

¹⁴For God will bring every act to judgment, everything which is hidden, whether it is good or evil.

Ecclesiastes 12:14 (WEB) [Back](#)

14 For God will bring every work into judgment, with every hidden thing, whether it is good, or whether it is evil.

Romans 2:16 (ESV) [Back](#)

¹⁶on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

Romans 2:16 (KJ3) [Back](#)

¹⁶ in a day when God judges the hidden things of men, according to my gospel, through Jesus Christ.

Romans 2:16 (NASB95) [Back](#)

¹⁶on the day when, according to my gospel, God will judge the secrets of men through Christ Jesus.

Romans 2:16 (WEB) [Back](#)

16 in the day when God will judge the secrets of men, according to my Good News, by Jesus Christ.

Romans 14:10, 12 (ESV)

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¹⁰Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God;

¹²So then each of us will give an account of himself to God.

Romans 14:10, 12 (KJ3)

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¹⁰ But why do you judge your brother? Or why, also, do you despise your brother? For all shall stand before the judgment seat of Christ.

¹² So then each *one* of us will give account concerning himself to God.

Romans 14:10, 12 (NASB95)

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¹⁰But you, why do you judge your brother? Or you again, why do you regard your brother with contempt? For we will all stand before the judgment seat of God.

¹²So then each one of us will give an account of himself to God.

Romans 14:10, 12 (WEB)

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10 But you, why do you judge your brother? Or you again, why do you despise your brother? For we will all stand before the judgment seat of Christ.

12 So then each one of us will give account of himself to God.

Matthew 12:36–37 (ESV)

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³⁶I tell you, on the day of judgment people will give account for every careless word they speak, ³⁷for by your words you will be justified, and by your words you will be condemned.”

Matthew 12:36-37 (KJ3)

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³⁶ But I say to you, that every idle word, whatever men may speak, they shall give an account of it in *the* day of judgment

³⁷ For by your words you will be justified, and by your words you will be condemned.

Matthew 12:36–37 (NASB95)

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³⁶“But I tell you that every careless word that people speak, they shall give an accounting for it in the day of judgment. ³⁷“For by your words you will be justified, and by your words you will be condemned.”

Matthew 12:36-37 (WEB)

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36 I tell you that every idle word that men speak, they will give account of it in the day of judgment.

37 For by your words you will be justified, and by your words you will be condemned.”

Ch. 33:2

Romans 9:23 (ESV)

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²³in order to make known the riches of his glory for vessels of mercy, which he has prepared beforehand for glory—

Romans 9:23 (KJ3)

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²³ and that He make known the riches of His glory on vessels of mercy which He before prepared for glory,

Romans 9:23 (NASB95)

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²³And He did so to make known the riches of His glory upon vessels of mercy, which He prepared beforehand for glory,

Romans 9:23 (WEB)

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23 and that he might make known the riches of his glory on vessels of mercy, which he prepared beforehand for glory,

Matthew 25:21 (ESV)

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²¹His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’

Matthew 25:21 (KJ3)

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²¹ And his lord said to him, Well *done*, good and faithful slave. You were faithful over a few things; I will set you over many. Enter into the joy of your lord.

Matthew 25:21 (NASB95)

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²¹“His master said to him, ‘Well done, good and faithful slave. You were faithful with a few things, I will put you in charge of many things; enter into the joy of your master.’

Matthew 25:21 (WEB)

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21 “His lord said to him, ‘Well done, good and faithful servant. You have been faithful over a few things, I will set you over many things. Enter into the joy of your lord.’

Romans 2:5–6 (ESV) [Back](#)

⁵But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God’s righteous judgment will be revealed. ⁶He will render to each one according to his works:

Romans 2:5-6 (KJ3) [Back](#)

⁵ But according to your hardness and your impenitent heart, you are treasuring up to yourself wrath in *the* day of wrath, and revelation of a righteous judgment of God.

⁶ who “will give to each according to his works”:

Romans 2:5–6 (NASB95) [Back](#)

⁵But because of your stubbornness and unrepentant heart you are storing up wrath for yourself in the day of wrath and revelation of the righteous judgment of God, ⁶who will render to each person according to his deeds:

Romans 2:5-6 (WEB) [Back](#)

5 But according to your hardness and unrepentant heart you are treasuring up for yourself wrath in the day of wrath, revelation, and of the righteous judgment of God;

6 who “will pay back to everyone according to their works.”

2 Thessalonians 1:7–8 (ESV) [Back](#)

⁷and to grant relief to you who are afflicted as well as to us, when the Lord Jesus is revealed from heaven with his mighty angels ⁸in flaming fire, inflicting vengeance on those who do not know God and on those who do not obey the gospel of our Lord Jesus.

2 Thessalonians 1:7-8 (KJ3) [Back](#)

⁷ and to *give* you, the *ones* being afflicted, rest with us at the revelation of the Lord Jesus from Heaven with angels of His power,

⁸ in flaming fire giving full vengeance to the *ones* not knowing God, and to the *ones* not obeying the gospel of our Lord Jesus Christ,

2 Thessalonians 1:7–8 (NASB95) [Back](#)

⁷and to give relief to you who are afflicted and to us as well when the Lord Jesus will be revealed from heaven with His mighty angels in flaming fire, ⁸dealing out retribution to those who do not know God and to those who do not obey the gospel of our Lord Jesus.

2 Thessalonians 1:7-8 (WEB) [Back](#)

7 and to give relief to you who are afflicted with us, when the Lord Jesus is revealed from heaven with his mighty angels in flaming fire,

8 punishing those who don't know God, and to those who don't obey the Good News of our Lord Jesus,

Romans 9:22 (ESV)

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²²What if God, desiring to show his wrath and to make known his power, has endured with much patience vessels of wrath prepared for destruction,

Romans 9:22 (KJ3)

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²² But if God, desiring to display wrath, and to make His power known, endured in much long-suffering vessels of wrath having been fitted out for destruction,

Romans 9:22 (NASB95)

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²²What if God, although willing to demonstrate His wrath and to make His power known, endured with much patience vessels of wrath prepared for destruction?

Romans 9:22 (WEB)

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²² What if God, willing to show his wrath, and to make his power known, endured with much patience vessels of wrath prepared for destruction,

Matthew 25:31–40 (ESV)

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³¹“When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. ³²Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. ³³And he will place the sheep on his right, but the goats on the left. ³⁴Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. ³⁵For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, ³⁶I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ ³⁷Then the righteous will answer him, saying, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? ³⁸And when did we see you a stranger and welcome you, or naked and clothe you? ³⁹And when did we see you sick or in prison and visit you?’ ⁴⁰And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.’

Matthew 25:31-40 (KJ3)

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³¹¶ But when the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory.

³² And before Him shall be gathered all the nations; and He will separate them from one another, as the shepherd separates the sheep from the goats.

³³ And indeed *He* will set the sheep at His right, but the goats at *the left hand*.

³⁴ Then the King will say to those at His right, Come, the *ones* blessed of My Father, inherit the kingdom prepared for you from *the* foundation of *the* world.

³⁵ For I hungered, and you gave Me food to eat; I thirsted, and you gave Me drink; I was a stranger, and you gathered Me in;

³⁶ naked, and you clothed Me; I was sick, and you came to see Me; I was in prison, and you came to Me.

³⁷ Then the righteous *ones* will answer, saying, Lord, when did we see You hungering, and we fed You; or thirsting, and we gave You drink?

³⁸ And when did we see You a stranger, and gathered You in; or naked, and clothed You?

³⁹ And when did we see You sick, or in prison, and came to You?

⁴⁰ And answering, the King will say to them, Truly I say to you, In so far as you did *it* to one of these, the least of My brothers, you did *it* to Me.

Matthew 25:31–40 (NASB95)

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³¹“But when the Son of Man comes in His glory, and all the angels with Him, then He will sit on His glorious throne. ³²“All the nations will be gathered before Him; and He will separate them from one another, as the shepherd separates the sheep from the goats; ³³and He will put the sheep on His right, and the goats on the left. ³⁴“Then the King will say to those on His right, ‘Come, you who are blessed of My Father, inherit the kingdom prepared for you from the foundation of the world. ³⁵‘For I was hungry, and you gave Me something to eat; I was thirsty, and you gave Me something to drink; I was a stranger, and you invited Me in; ³⁶naked, and you clothed Me; I was sick, and you visited Me; I was in prison, and you came to Me.’ ³⁷“Then the righteous will answer Him, ‘Lord, when did we see You hungry, and feed You, or thirsty, and give You something to drink? ³⁸‘And when did we see You a stranger, and invite You in, or naked, and clothe You? ³⁹‘When did we see You sick, or in prison, and come to You?’ ⁴⁰“The King will answer and say to them, ‘Truly I say to you, to the extent that you did it to one of these brothers of Mine, even the least of them, you did it to Me.’”

Matthew 25:31-40 (WEB)

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31 “But when the Son of Man comes in his glory, and all the holy angels with him, then he will sit on the throne of his glory.

32 Before him all the nations will be gathered, and he will separate them one from another, as a shepherd separates the sheep from the goats.

33 He will set the sheep on his right hand, but the goats on the left.

34 Then the King will tell those on his right hand, ‘Come, blessed of my Father, inherit the Kingdom prepared for you from the foundation of the world;

35 for I was hungry, and you gave me food to eat. I was thirsty, and you gave me drink. I was a stranger, and you took me in.

36 I was naked, and you clothed me. I was sick, and you visited me. I was in prison, and you came to me.’

37 “Then the righteous will answer him, saying, ‘Lord, when did we see you hungry, and feed you; or thirsty, and give you a drink?’

38 When did we see you as a stranger, and take you in; or naked, and clothe you?

39 When did we see you sick, or in prison, and come to you?’

40 “The King will answer them, ‘Most certainly I tell you, because you did it to one of the least of these my brothers,[‡] you did it to me.’

Acts 3:19 (ESV) [Back](#)

¹⁹Repent therefore, and turn again, that your sins may be blotted out,

Acts 3:19 (KJ3) [Back](#)

¹⁹ Therefore, repent, and turn back, for the blotting out of your sins, so that times of refreshing may come from *the* face of the Lord,

Acts 3:19 (NASB95) [Back](#)

¹⁹“Therefore repent and return, so that your sins may be wiped away, in order that times of refreshing may come from the presence of the Lord;

Acts 3:19 (WEB) [Back](#)

19 “Repent therefore, and turn again, that your sins may be blotted out, so that there may come times of refreshing from the presence of the Lord,

2 Thessalonians 1:7 (ESV) [Back](#)

⁷and to grant relief to you who are afflicted as well as to us, when the Lord Jesus is revealed from heaven with his mighty angels

2 Thessalonians 1:7 (KJ3) [Back](#)

⁷ and to *give* you, the *ones* being afflicted, rest with us at the revelation of the Lord Jesus from Heaven with angels of His power,

2 Thessalonians 1:7 (NASB95) [Back](#)

⁷and to give relief to you who are afflicted and to us as well when the Lord Jesus will be revealed from heaven with His mighty angels in flaming fire,

2 Thessalonians 1:7 (WEB) [Back](#)

⁷ and to give relief to you who are afflicted with us, when the Lord Jesus is revealed from heaven with his mighty angels in flaming fire,

Matthew 25:41–46 (ESV) [Back](#)

⁴¹“Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. ⁴²For I was hungry and you gave me no food, I was

[‡] The word for “brothers” here may be also correctly translated “brothers and sisters” or “siblings.”

thirsty and you gave me no drink, ⁴³I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’ ⁴⁴Then they also will answer, saying, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’ ⁴⁵Then he will answer them, saying, ‘Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.’ ⁴⁶And these will go away into eternal punishment, but the righteous into eternal life.”

Matthew 25:41-46 (KJ3)

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⁴¹ Then He will also say to those at *the* left, Go away from Me, the *ones* cursed, into the everlasting fire having been prepared for the devil and his angels.

⁴² For I hungered, and you did not give Me *a thing* to eat. I thirsted and you did not give Me *a thing* to drink;

⁴³ I was a stranger , and you did not gather Me in; naked, and you did not clothe Me; sick, and in prison, and you did not come to see Me.

⁴⁴ Then they also will answer Him, saying, Lord, when did we see You hungering, or thirsting, or a stranger, or naked, or sick, or in prison, and did not minister to You?

⁴⁵ Then He will answer them, saying, Truly I say to you, In as much as you did not do *it* to one of these, the least, neither did you do *it* to Me.

⁴⁶ And these shall go away into everlasting punishment, but the righteous *ones* into everlasting life.

Matthew 25:41–46 (NASB95)

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⁴¹“Then He will also say to those on His left, ‘Depart from Me, accursed ones, into the eternal fire which has been prepared for the devil and his angels; ⁴²for I was hungry, and you gave Me nothing to eat; I was thirsty, and you gave Me nothing to drink; ⁴³I was a stranger, and you did not invite Me in; naked, and you did not clothe Me; sick, and in prison, and you did not visit Me.’ ⁴⁴“Then they themselves also will answer, ‘Lord, when did we see You hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not take care of You?’ ⁴⁵“Then He will answer them, ‘Truly I say to you, to the extent that you did not do it to one of the least of these, you did not do it to Me.’ ⁴⁶“These will go away into eternal punishment, but the righteous into eternal life.”

Matthew 25:41-46 (WEB)

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41 Then he will say also to those on the left hand, ‘Depart from me, you cursed, into the eternal fire which is prepared for the devil and his angels;

42 for I was hungry, and you didn’t give me food to eat; I was thirsty, and you gave me no drink;

43 I was a stranger, and you didn’t take me in; naked, and you didn’t clothe me; sick, and in prison, and you didn’t visit me.’

44 “Then they will also answer, saying, ‘Lord, when did we see you hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and didn’t help you?’

45 “Then he will answer them, saying, ‘Most certainly I tell you, because you didn’t do it to one of the least of these, you didn’t do it to me.’

46 These will go away into eternal punishment, but the righteous into eternal life.”

2 Thessalonians 1:9–10 (ESV) [Back](#)

⁹They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of his might, ¹⁰when he comes on that day to be glorified in his saints, and to be marveled at among all who have believed, because our testimony to you was believed.

2 Thessalonians 1:9-10 (KJ3) [Back](#)

⁹ who will pay the penalty: everlasting destruction from the face of the Lord, “and from the glory of His strength,”[†]
¹⁰ when He comes to be glorified in His saints, and to be marveled at among all the *ones* having believed in that Day, because our testimony to you was believed.

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⁹These will pay the penalty of eternal destruction, away from the presence of the Lord and from the glory of His power, ¹⁰when He comes to be glorified in His saints on that day, and to be marveled at among all who have believed—for our testimony to you was believed.

2 Thessalonians 1:9-10 (WEB) [Back](#)

⁹ who will pay the penalty: eternal destruction from the face of the Lord and from the glory of his might,
¹⁰ when he comes in that day to be glorified in his saints, and to be admired among all those who have believed, because our testimony to you was believed.

Ch. 33:3

2 Peter 3:11, 14 (ESV) [Back](#)

¹¹Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness,

¹⁴Therefore, beloved, since you are waiting for these, be diligent to be found by him without spot or blemish, and at peace.

2 Peter 3:11, 14 (KJ3) [Back](#)

¹¹¶ Therefore, all these *things* being *about* to be dissolved, *of* what sort ought you to be in holy behavior and godliness,

¹⁴ Therefore, beloved *ones*, looking for these things, be diligent, spotless, and without blemish, to be found in peace by Him.

[†] Isa. 2:19

2 Peter 3:11, 14 (NASB95)

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¹¹Since all these things are to be destroyed in this way, what sort of people ought you to be in holy conduct and godliness,

¹⁴Therefore, beloved, since you look for these things, be diligent to be found by Him in peace, spotless and blameless,

2 Peter 3:11, 14 (WEB)

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11 Therefore since all these things will be destroyed like this, what kind of people ought you to be in holy living and godliness,

14 Therefore, beloved, seeing that you look for these things, be diligent to be found in peace, without defect and blameless in his sight.

2 Corinthians 5:10–11 (ESV)

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¹⁰For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil. ¹¹Therefore, knowing the fear of the Lord, we persuade others. But what we are is known to God, and I hope it is known also to your conscience.

2 Corinthians 5:10-11 (KJ3)

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¹⁰ For we all must appear before the judgment seat of Christ, so that each *one* may receive the things *done* through the body, according to what he did, whether good or bad.

¹¹ Therefore knowing the fear of the Lord, we persuade men, and we have been made known to God; and I also hope to have been known in your consciences.

2 Corinthians 5:10–11 (NASB95)

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¹⁰For we must all appear before the judgment seat of Christ, so that each one may be recompensed for his deeds in the body, according to what he has done, whether good or bad. ¹¹Therefore, knowing the fear of the Lord, we persuade men, but we are made manifest to God; and I hope that we are made manifest also in your consciences.

2 Corinthians 5:10-11 (WEB)

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10 For we must all be revealed before the judgment seat of Christ; that each one may receive the things in the body, according to what he has done, whether good or bad.

11 Knowing therefore the fear of the Lord, we persuade men, but we are revealed to God; and I hope that we are revealed also in your consciences.

2 Thessalonians 1:5–7 (ESV)

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⁵This is evidence of the righteous judgment of God, that you may be considered worthy of the kingdom of God, for which you are also suffering— ⁶since indeed God considers it just to repay with affliction those who afflict you, ⁷and to grant relief to you who are afflicted as well as to us, when the Lord Jesus is revealed from heaven with his mighty angels

2 Thessalonians 1:5-7 (KJ3)

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⁵¶ a clear token of the just judgment of God, for you to be counted worthy of the kingdom of God, for which you indeed suffer;

⁶ since *it is* a just thing with God to repay affliction to the *ones* afflicting you,

⁷ and to *give* you, the *ones* being afflicted, rest with us at the revelation of the Lord Jesus from Heaven with angels of His power,

2 Thessalonians 1:5–7 (NASB95)

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⁵This is a plain indication of God's righteous judgment so that you will be considered worthy of the kingdom of God, for which indeed you are suffering. ⁶For after all it is only just for God to repay with affliction those who afflict you, ⁷and to give relief to you who are afflicted and to us as well when the Lord Jesus will be revealed from heaven with His mighty angels in flaming fire,

2 Thessalonians 1:5-7 (WEB)

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⁵ This is an obvious sign of the righteous judgment of God, to the end that you may be counted worthy of God's Kingdom, for which you also suffer.

⁶ Since it is a righteous thing with God to repay affliction to those who afflict you,

⁷ and to give relief to you who are afflicted with us, when the Lord Jesus is revealed from heaven with his mighty angels in flaming fire,

Luke 21:27–28 (ESV)

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²⁷And then they will see the Son of Man coming in a cloud with power and great glory.

²⁸Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near."

Luke 21:27-28 (KJ3)

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²⁷ And then they will see the Son of Man coming in a cloud with power and great glory.†

²⁸ But these things beginning to happen, stand up and lift up your heads, because your redemption draws near.

Luke 21:27–28 (NASB95)

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²⁷“Then they will see the Son of Man coming in a cloud with power and great glory.

²⁸“But when these things begin to take place, straighten up and lift up your heads, because your redemption is drawing near.”

Luke 21:27-28 (WEB)

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²⁷ Then they will see the Son of Man coming in a cloud with power and great glory.

† Dan. 7:13

28 But when these things begin to happen, look up, and lift up your heads, because your redemption is near.”

Romans 8:23–25 (ESV) [Back](#)

²³And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵But if we hope for what we do not see, we wait for it with patience.

Romans 8:23-25 (KJ3) [Back](#)

²³ And not only *so*, but also we ourselves having the firstfruit of the Spirit, even we ourselves groan within ourselves, eagerly awaiting adoption, the redemption of our body;

²⁴ for we were saved by hope, but hope being seen is not hope; for what anyone sees, why does he also hope?

²⁵ But if we hope for what we do not see, by patient endurance we eagerly await *it*.

Romans 8:23–25 (NASB95) [Back](#)

²³And not only this, but also we ourselves, having the first fruits of the Spirit, even we ourselves groan within ourselves, waiting eagerly for our adoption as sons, the redemption of our body. ²⁴For in hope we have been saved, but hope that is seen is not hope; for who hopes for what he already sees? ²⁵But if we hope for what we do not see, with perseverance we wait eagerly for it.

Romans 8:23-25 (WEB) [Back](#)

23 Not only so, but ourselves also, who have the first fruits of the Spirit, even we ourselves groan within ourselves, waiting for adoption, the redemption of our body.

24 For we were saved in hope, but hope that is seen is not hope. For who hopes for that which he sees?

25 But if we hope for that which we don't see, we wait for it with patience.

Matthew 24:36, 42–44 (ESV) [Back](#)

³⁶“But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only.

⁴²Therefore, stay awake, for you do not know on what day your Lord is coming. ⁴³But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. ⁴⁴Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.

Matthew 24:36, 42-44 (KJ3) [Back](#)

³⁶ But about that day and that hour, no one has known, neither the angels of Heaven, except My Father only.

⁴² Be awake, therefore, for you do not know in what hour your Lord comes.

⁴³ But know this, that if the housemaster had known in what watch the thief comes, he would have kept awake and not have allowed his house to be dug through.

⁴⁴ Because of this, you also be ready, for in that hour you think not, the Son of Man comes.

Matthew 24:36, 42–44 (NASB95) [Back](#)

³⁶“But of that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father alone.

⁴²“Therefore be on the alert, for you do not know which day your Lord is coming. ⁴³“But be sure of this, that if the head of the house had known at what time of the night the thief was coming, he would have been on the alert and would not have allowed his house to be broken into. ⁴⁴“For this reason you also must be ready; for the Son of Man is coming at an hour when you do not think He will.

Matthew 24:36, 42-44 (WEB) [Back](#)

36 But no one knows of that day and hour, not even the angels of heaven. † but my Father only.

42 Watch therefore, for you don't know in what hour your Lord comes.

43 But know this, that if the master of the house had known in what watch of the night the thief was coming, he would have watched, and would not have allowed his house to be broken into.

44 Therefore also be ready, for in an hour that you don't expect, the Son of Man will come.

Mark 13:35–37 (ESV) [Back](#)

³⁵Therefore stay awake—for you do not know when the master of the house will come, in the evening, or at midnight, or when the rooster crows, or in the morning—³⁶lest he come suddenly and find you asleep. ³⁷And what I say to you I say to all: Stay awake.”

Mark 13:35-37 (KJ3) [Back](#)

³⁵ Therefore be wakeful, for you do not know when the lord of the house is coming, *at* evening, or at midnight, or at cockcrowing, or early;

³⁶ so that, coming suddenly, he not find you sleeping.

³⁷ And what I say to you, I say to all. Be wakeful!

Mark 13:35–37 (NASB95) [Back](#)

³⁵“Therefore, be on the alert—for you do not know when the master of the house is coming, whether in the evening, at midnight, or when the rooster crows, or in the

† NU adds “nor the son”

morning— ³⁶in case he should come suddenly and find you asleep. ³⁷“What I say to you I say to all, ‘Be on the alert!’ ”

Mark 13:35-37 (WEB) [Back](#)

35 Watch therefore, for you don’t know when the lord of the house is coming, whether at evening, or at midnight, or when the rooster crows, or in the morning;

36 lest coming suddenly he might find you sleeping.

37 What I tell you, I tell all: Watch.”

Luke 12:35–36 (ESV) [Back](#)

³⁵“Stay dressed for action and keep your lamps burning, ³⁶and be like men who are waiting for their master to come home from the wedding feast, so that they may open the door to him at once when he comes and knocks.

Luke 12:35-36 (KJ3) [Back](#)

³⁵ Let your loins be girded about, and the lamps burning,

³⁶ and you *be* like men awaiting their lord when he returns from the wedding feast, so that *he* coming and knocking, they will at once open to him.

Luke 12:35–36 (NASB95) [Back](#)

³⁵“Be dressed in readiness, and keep your lamps lit. ³⁶“Be like men who are waiting for their master when he returns from the wedding feast, so that they may immediately open the door to him when he comes and knocks.

Luke 12:35-36 (WEB) [Back](#)

35 “Let your waist be dressed and your lamps burning.

36 Be like men watching for their lord, when he returns from the marriage feast; that, when he comes and knocks, they may immediately open to him.

Revelation 22:20 (ESV) [Back](#)

²⁰He who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!

Revelation 22:20 (KJ3) [Back](#)

²⁰¶ The *One* testifying these things says, Yes, I am coming quickly. Amen. Yes, come, Lord Jesus!

Revelation 22:20 (NASB95) [Back](#)

²⁰He who testifies to these things says, “Yes, I am coming quickly.” Amen. Come, Lord Jesus.

Revelation 22:20 (WEB)

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20 He who testifies these things says, “Yes, I come quickly.”

Appendices

Exodus 18:17–24 (ESV)

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¹⁷Moses’ father-in-law said to him, “What you are doing is not good. ¹⁸You and the people with you will certainly wear yourselves out, for the thing is too heavy for you. You are not able to do it alone. ¹⁹Now obey my voice; I will give you advice, and God be with you! You shall represent the people before God and bring their cases to God, ²⁰and you shall warn them about the statutes and the laws, and make them know the way in which they must walk and what they must do. ²¹Moreover, look for able men from all the people, men who fear God, who are trustworthy and hate a bribe, and place such men over the people as chiefs of thousands, of hundreds, of fifties, and of tens. ²²And let them judge the people at all times. Every great matter they shall bring to you, but any small matter they shall decide themselves. So it will be easier for you, and they will bear the burden with you. ²³If you do this, God will direct you, you will be able to endure, and all this people also will go to their place in peace.” ²⁴So Moses listened to the voice of his father-in-law and did all that he had said.

Exodus 18:17-24 (KJ3)

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¹⁷ And the father-in-law of Moses said to him, The thing which you do *is* not good.

¹⁸ Wearing you will wear out, both you and this people with you. For the thing *is* heavy for you. You are not able to do it by yourself.

¹⁹ Now listen to my voice. I will counsel you, and may God be with you. You be for this people before God, and you bring the matters to God.

²⁰ And you warn them *as to* the statutes and the laws, and make known to them the way in which they should walk, and the work which they should do.

²¹ And you, you shall look on men of ability out of all the people, who fear God, men of truth, hating unjust gain. And you place *these* over them as rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

²² And let them judge the people at all times. And it shall be that every great matter they shall bring to you, and every small matter they shall judge. And you make it easy on yourself, and let them bear with you.

²³ If you do this thing, and God command you, you will be able to stand; and also this people will go in peace to their place.

²⁴ And Moses listened to the voice of his father-in-law, and he did all that he had said.

Exodus 18:17–24 (NASB95)

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¹⁷Moses’ father-in-law said to him, “The thing that you are doing is not good. ¹⁸“You will surely wear out, both yourself and these people who are with you, for the task is too heavy for you; you cannot do it alone. ¹⁹“Now listen to me: I will give you counsel, and God be with you. You be the people’s representative before God, and you bring the

disputes to God, ²⁰then teach them the statutes and the laws, and make known to them the way in which they are to walk and the work they are to do. ²¹“Furthermore, you shall select out of all the people able men who fear God, men of truth, those who hate dishonest gain; and you shall place these over them as leaders of thousands, of hundreds, of fifties and of tens. ²²“Let them judge the people at all times; and let it be that every major dispute they will bring to you, but every minor dispute they themselves will judge. So it will be easier for you, and they will bear the burden with you. ²³“If you do this thing and God so commands you, then you will be able to endure, and all these people also will go to their place in peace.” ²⁴So Moses listened to his father-in-law and did all that he had said.

Exodus 18:17-24 (WEB)

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17 Moses' father-in-law said to him, “The thing that you do is not good.

18 You will surely wear away, both you, and this people that is with you; for the thing is too heavy for you. You are not able to perform it yourself alone.

19 Listen now to my voice. I will give you counsel, and God be with you. You represent the people before God, and bring the causes to God.

20 You shall teach them the statutes and the laws, and shall show them the way in which they must walk, and the work that they must do.

21 Moreover you shall provide out of all the people able men which fear God: men of truth, hating unjust gain; and place such over them, to be rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

22 Let them judge the people at all times. It shall be that every great matter they shall bring to you, but every small matter they shall judge themselves. So shall it be easier for you, and they shall share the load with you.

23 If you will do this thing, and God commands you so, then you will be able to endure, and all these people also will go to their place in peace.”

24 So Moses listened to the voice of his father-in-law, and did all that he had said.

Deuteronomy 17:14–20 (ESV)

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¹⁴“When you come to the land that the Lord your God is giving you, and you possess it and dwell in it and then say, ‘I will set a king over me, like all the nations that are around me,’ ¹⁵you may indeed set a king over you whom the Lord your God will choose. One from among your brothers you shall set as king over you. You may not put a foreigner over you, who is not your brother. ¹⁶Only he must not acquire many horses for himself or cause the people to return to Egypt in order to acquire many horses, since the Lord has said to you, ‘You shall never return that way again.’ ¹⁷And he shall not acquire many wives for himself, lest his heart turn away, nor shall he acquire for himself excessive silver and gold. ¹⁸“And when he sits on the throne of his kingdom, he shall write for himself in a book a copy of this law, approved by the Levitical priests. ¹⁹And it shall be with him, and he shall read in it all the days of his life, that he may learn to fear the Lord his God by keeping all the words of this law and these statutes, and doing them, ²⁰that his heart may not be lifted up above his brothers, and that he may not turn aside from the

commandment, either to the right hand or to the left, so that he may continue long in his kingdom, he and his children, in Israel.

Deuteronomy 17:14-20 (KJ3)

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¹⁴¶ When you come into the land which Jehovah your God is giving to you, and have dispossessed it, and settled in it; and you shall say, Let me set a king over me like all the nations around me,

¹⁵ *then* you shall certainly set a king over you. You may not give a man, a foreign *one the rule* over you, one who *is* not your brother.

¹⁶ Only, he shall not heap up horses to himself, nor cause the people to turn back to Egypt so as to heap up horses, since Jehovah has said to you, You shall not again turn back in this way any more.

¹⁷ And he shall not heap up wives to himself, and his heart shall not turn aside. And he shall not greatly heap up to himself silver and gold.

¹⁸ And it shall be, when he sits on the throne of his kingdom, he shall write for himself a copy of this Law in a book, from before the Levitical priests.

¹⁹ And it shall be with him, and he shall read in it all the days of his life, that he may learn to fear Jehovah your God, to keep all the words of this Law and these statutes, to do them;

²⁰ so that his heart may not be lifted up above his brothers, and that he may not turn aside from the commandment, to the right or to the left; so that he may prolong *his* days over his kingdom, he and his sons in the midst of Israel.

Deuteronomy 17:14–20 (NASB95)

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¹⁴“When you enter the land which the Lord your God gives you, and you possess it and live in it, and you say, ‘I will set a king over me like all the nations who are around me,’

¹⁵you shall surely set a king over you whom the Lord your God chooses, one from among your countrymen you shall set as king over yourselves; you may not put a foreigner over yourselves who is not your countryman. ¹⁶“Moreover, he shall not multiply horses for himself, nor shall he cause the people to return to Egypt to multiply horses, since the

Lord has said to you, ‘You shall never again return that way.’ ¹⁷“He shall not multiply wives for himself, or else his heart will turn away; nor shall he greatly increase silver and gold for himself. ¹⁸“Now it shall come about when he sits on the throne of his kingdom, he shall write for himself a copy of this law on a scroll in the presence of the Levitical

priests. ¹⁹“It shall be with him and he shall read it all the days of his life, that he may learn to fear the Lord his God, by carefully observing all the words of this law and these statutes, ²⁰that his heart may not be lifted up above his countrymen and that he may not turn aside from the commandment, to the right or the left, so that he and his sons may continue long in his kingdom in the midst of Israel.

Deuteronomy 17:14-20 (WEB)

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14 When you have come to the land which Yahweh your God gives you, and possess it, and dwell in it, and say, “I will set a king over me, like all the nations that are around me;”

15 you shall surely set him king over yourselves, whom Yahweh your God chooses. You shall set as king over you one from among your brothers. You may not put a foreigner over you, who is not your brother.

16 Only he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he may multiply horses; because Yahweh has said to you, “You shall not go back that way again.”

17 He shall not multiply wives to himself, that his heart not turn away. He shall not greatly multiply to himself silver and gold.

18 It shall be, when he sits on the throne of his kingdom, that he shall write himself a copy of this law in a book, out of that which is before the priests the Levites.

19 It shall be with him, and he shall read from it all the days of his life; that he may learn to fear Yahweh his God, to keep all the words of this law and these statutes, to do them;

20 that his heart not be lifted up above his brothers, and that he not turn away from the commandment, to the right hand, or to the left; to the end that he may prolong his days in his kingdom, he and his children, in the middle of Israel.

2 Chronicles 29:25–27 (ESV)

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²⁵And he stationed the Levites in the house of the Lord with cymbals, harps, and lyres, according to the commandment of David and of Gad the king’s seer and of Nathan the prophet, for the commandment was from the Lord through his prophets. ²⁶The Levites stood with the instruments of David, and the priests with the trumpets. ²⁷Then Hezekiah commanded that the burnt offering be offered on the altar. And when the burnt offering began, the song to the Lord began also, and the trumpets, accompanied by the instruments of David king of Israel.

2 Chronicles 29:25-27 (KJ3)

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²⁵ And he made stand the Levites *in* the house of Jehovah with cymbals, with harps, and with lyres, by the command of David, and of Gad, the seer of the king, and of Nathan the prophet; for the command was by the hand of Jehovah, by the hand of His prophets.

²⁶ And the Levites stood with the instruments of David, and the priests with the trumpets.

²⁷ And Hezekiah commanded to offer burnt offering on the altar; and at the time the burnt offering began, the song of Jehovah began, and of the trumpets, even by the hand of the instruments of David the king of Israel.

2 Chronicles 29:25–27 (NASB95)

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²⁵He then stationed the Levites in the house of the Lord with cymbals, with harps and with lyres, according to the command of David and of Gad the king’s seer, and of Nathan the prophet; for the command was from the Lord through His prophets. ²⁶The Levites stood with the musical instruments of David, and the priests with the trumpets. ²⁷Then Hezekiah gave the order to offer the burnt offering on the altar. When the burnt offering began, the song to the Lord also began with the trumpets, accompanied by the instruments of David, king of Israel.

2 Chronicles 29:25-27 (WEB)

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25 He set the Levites in Yahweh’s house with cymbals, with stringed instruments, and with harps, according to the commandment of David, of Gad the king’s seer, and Nathan the prophet; for the commandment was from Yahweh by his prophets.

26 The Levites stood with David's instruments, and the priests with the trumpets.
27 Hezekiah commanded them to offer the burnt offering on the altar. When the burnt offering began, Yahweh's song also began, along with the trumpets and David king of Israel's instruments.

2 Chronicles 19:8–11 (ESV)

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⁸Moreover, in Jerusalem Jehoshaphat appointed certain Levites and priests and heads of families of Israel, to give judgment for the Lord and to decide disputed cases. They had their seat at Jerusalem. ⁹And he charged them: "Thus you shall do in the fear of the Lord, in faithfulness, and with your whole heart: ¹⁰whenever a case comes to you from your brothers who live in their cities, concerning bloodshed, law or commandment, statutes or rules, then you shall warn them, that they may not incur guilt before the Lord and wrath may not come upon you and your brothers. Thus you shall do, and you will not incur guilt. ¹¹And behold, Amariah the chief priest is over you in all matters of the Lord; and Zebadiah the son of Ishmael, the governor of the house of Judah, in all the king's matters, and the Levites will serve you as officers. Deal courageously, and may the Lord be with the upright!"

2 Chronicles 19:8-11 (KJ3)

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⁸ And also in Jerusalem Jehoshaphat caused to stand from the Levites and from the priests, and from the heads of the fathers of Israel, for the judgment of Jehovah, and for strife; and they returned to Jerusalem.

⁹ And he charged them, saying, So shall you do in the fear of Jehovah, faithfully, and with a perfect heart.

¹⁰ And when any contention shall come to you from your brothers who are living in their cities, between blood and blood, between law and commandment, statutes and judgments, then you shall warn them, and they shall not *be* guilty before Jehovah; and wrath shall not be on you and on your brothers; so you shall do, and you shall not be guilty.

¹¹ And, behold, Amariah the chief priest *shall be* over you for every matter of Jehovah, and Zebadiah the son of Ishmael, the ruler of the house of Judah, shall be for every matter of the king; and the Levites *shall be* officers before you. Be strong and act; and Jehovah shall be with the good.

2 Chronicles 19:8–11 (NASB95)

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⁸In Jerusalem also Jehoshaphat appointed some of the Levites and priests, and some of the heads of the fathers' households of Israel, for the judgment of the Lord and to judge disputes among the inhabitants of Jerusalem. ⁹Then he charged them saying, "Thus you shall do in the fear of the Lord, faithfully and wholeheartedly. ¹⁰"Whenever any dispute comes to you from your brethren who live in their cities, between blood and blood, between law and commandment, statutes and ordinances, you shall warn them so that they may not be guilty before the Lord, and wrath may not come on you and your brethren. Thus you shall do and you will not be guilty. ¹¹"Behold, Amariah the chief priest will be over you in all that pertains to the Lord, and Zebadiah the son of Ishmael, the ruler of the house of Judah, in all that pertains to the king. Also the Levites shall be officers before you. Act resolutely, and the Lord be with the upright."

2 Chronicles 19:8-11 (WEB) [Back](#)

8 Moreover in Jerusalem Jehoshaphat appointed Levites and priests, and of the heads of the fathers' households of Israel, for the judgment of Yahweh, and for controversies. They returned to Jerusalem.

9 He commanded them, saying, "You shall do this in the fear of Yahweh, faithfully, and with a perfect heart.

10 Whenever any controversy comes to you from your brothers who dwell in their cities, between blood and blood, between law and commandment, statutes and ordinances, you must warn them, that they not be guilty towards Yahweh, and so wrath come on you and on your brothers. Do this, and you will not be guilty.

11 Behold, Amariah the chief priest is over you in all matters of Yahweh; and Zebadiah the son of Ishmael, the ruler of the house of Judah, in all the king's matters. Also the Levites shall be officers before you. Deal courageously, and may Yahweh be with the good."

Isaiah 49:23 (ESV) [Back](#)

²³Kings shall be your foster fathers, and their queens your nursing mothers. With their faces to the ground they shall bow down to you, and lick the dust of your feet. Then you will know that I am the Lord; those who wait for me shall not be put to shame."

Isaiah 49:23 (KJ3) [Back](#)

²³ And kings shall be supporting you, and their princesses *ones* nursing you. They shall bow to you, faces *down to* the earth, and lick up the dust of your feet. And you shall know that I *am* Jehovah, by whom they who wait for Me shall not be ashamed.

Isaiah 49:23 (NASB95) [Back](#)

²³"Kings will be your guardians, And their princesses your nurses. They will bow down to you with their faces to the earth And lick the dust of your feet; And you will know that I am the Lord; Those who hopefully wait for Me will not be put to shame.

Isaiah 49:23 (WEB) [Back](#)

23 Kings shall be your foster fathers,

Psalms 122:9 (ESV) [Back](#)

⁹For the sake of the house of the Lord our God, I will seek your good.

Psalms 122:9 (KJ3) [Back](#)

⁹ Because of the house of Jehovah, our God, I will seek your good.

Psalm 122:9 (NASB95)

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⁹For the sake of the house of the Lord our God, I will seek your good.

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9 For the sake of the house of Yahweh our God,

Ezra 7:23, 25–26 (ESV)

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²³Whatever is decreed by the God of heaven, let it be done in full for the house of the God of heaven, lest his wrath be against the realm of the king and his sons.

²⁵“And you, Ezra, according to the wisdom of your God that is in your hand, appoint magistrates and judges who may judge all the people in the province Beyond the River, all such as know the laws of your God. And those who do not know them, you shall teach. ²⁶Whoever will not obey the law of your God and the law of the king, let judgment be strictly executed on him, whether for death or for banishment or for confiscation of his goods or for imprisonment.”

Ezra 7:23, 25-26 (KJ3)

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²³ Whatever is commanded by the God of Heaven, let it be diligently done for the house of the God of Heaven. For why should there be wrath against the realm of the king and his sons?

²⁵ And you, Ezra, according to the wisdom of your God in that *is* your hand, you appoint judges and magistrates who may judge all the people who *are* Beyond the River; all who know the laws of your God; and those who do not know, you cause to know.

²⁶ And whoever will not do the Law of your God, and the law of the king, let judgment be made diligently on him, whether to death, or to exile, or to confiscation of goods, or imprisonment.

Ezra 7:23, 25–26 (NASB95)

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²³“Whatever is commanded by the God of heaven, let it be done with zeal for the house of the God of heaven, so that there will not be wrath against the kingdom of the king and his sons.

²⁵“You, Ezra, according to the wisdom of your God which is in your hand, appoint magistrates and judges that they may judge all the people who are in the province beyond the River, even all those who know the laws of your God; and you may teach anyone who is ignorant of them. ²⁶“Whoever will not observe the law of your God and the law of the king, let judgment be executed upon him strictly, whether for death or for banishment or for confiscation of goods or for imprisonment.”

Ezra 7:23, 25-26 (WEB)

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23 Whatever is commanded by the God of heaven, let it be done exactly for the house of the God of heaven; for why should there be wrath against the realm of the king and his sons?

25 You, Ezra, according to the wisdom of your God that is in your hand, appoint magistrates and judges, who may judge all the people who are beyond the River, who all know the laws of your God; and teach him who doesn't know them.

26 Whoever will not do the law of your God and the law of the king, let judgment be executed on him with all diligence, whether it is to death, or to banishment, or to confiscation of goods, or to imprisonment.

Leviticus 24:16 (ESV) [Back](#)

¹⁶Whoever blasphemes the name of the Lord shall surely be put to death. All the congregation shall stone him. The sojourner as well as the native, when he blasphemes the Name, shall be put to death.

Leviticus 24:16 (KJ3) [Back](#)

¹⁶ And he who blasphemes the name of Jehovah dying shall die. All the congregation stoning shall cast stones at him. As *to* the alien, so to a native, when he blasphemes the Name, he shall die.

Leviticus 24:16 (NASB95) [Back](#)

¹⁶Moreover, the one who blasphemes the name of the Lord shall surely be put to death; all the congregation shall certainly stone him. The alien as well as the native, when he blasphemes the Name, shall be put to death.

Leviticus 24:16 (WEB) [Back](#)

16 He who blasphemes Yahweh's name, he shall surely be put to death. All the congregation shall certainly stone him. The foreigner as well as the native-born, when he blasphemes the Name, shall be put to death.

Deuteronomy 13:5–13 (ESV) [Back](#)

⁵But that prophet or that dreamer of dreams shall be put to death, because he has taught rebellion against the Lord your God, who brought you out of the land of Egypt and redeemed you out of the house of slavery, to make you leave the way in which the Lord your God commanded you to walk. So you shall purge the evil from your midst. ⁶“If your brother, the son of your mother, or your son or your daughter or the wife you embrace or your friend who is as your own soul entices you secretly, saying, ‘Let us go and serve other gods,’ which neither you nor your fathers have known, ⁷some of the gods of the peoples who are around you, whether near you or far off from you, from the one end of the earth to the other, ⁸you shall not yield to him or listen to him, nor shall your eye pity him, nor shall you spare him, nor shall you conceal him. ⁹But you shall kill him. Your hand shall be first against him to put him to death, and afterward the hand of all the people. ¹⁰You shall stone him to death with stones, because he sought to draw you away from the Lord your God, who brought you out of the land of Egypt, out of the house of slavery. ¹¹And all Israel shall hear and fear and never again do any such wickedness as this among you. ¹²“If you hear in one of your cities, which the Lord your God is giving

you to dwell there, ¹³that certain worthless fellows have gone out among you and have drawn away the inhabitants of their city, saying, ‘Let us go and serve other gods,’ which you have not known,

Deuteronomy 13:5-13 (KJ3)

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⁵ And that prophet or that dreamer of dreams shall be caused to die, because he has spoken apostasy against Jehovah your God, who is bringing you out of the land of Egypt, and has redeemed you out of the house of slaves, to drive you out of the way in which Jehovah your God has commanded you to walk. And you shall put away the evil *thing* from among you.

⁶¶ If your brother, your mother’s son, or your son, or your daughter, or the wife of your bosom, or your friend who *is* as your own soul, shall entice you secretly, saying, Let us go and serve other gods, which you have not known, you and your fathers,

⁷ of the gods of the people around you, *those* near you or far off from you, from one end of the earth even to the other end of the earth,

⁸ you shall not consent to him, and not listen to him, and not shall your eye have pity on him, and not shall you spare, and not *shall you* hide him.

⁹ But killing you shall kill him; your hand shall be first upon him to cause him to die, and the hand of all the people last.

¹⁰ And you shall stone him with stones, and he shall die, for he has sought to drive you away from Jehovah your God, who brought you out of the land of Egypt, out of the house of slaves.

¹¹ And all Israel shall hear and fear, and shall not again do any such an evil thing as this among you.

¹²¶ If, in one of your cities which Jehovah your God is giving you to live in, you hear *one* saying,

¹³ *Certain* men, sons of Belial, have gone out from among you and have drawn away those who live in their city, saying, Let us go and serve other gods, which you have not known;

Deuteronomy 13:5–13 (NASB95)

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⁵“But that prophet or that dreamer of dreams shall be put to death, because he has counseled rebellion against the Lord your God who brought you from the land of Egypt and redeemed you from the house of slavery, to seduce you from the way in which the Lord your God commanded you to walk. So you shall purge the evil from among you.

⁶“If your brother, your mother’s son, or your son or daughter, or the wife you cherish, or your friend who is as your own soul, entice you secretly, saying, ‘Let us go and serve other gods’ (whom neither you nor your fathers have known, ⁷of the gods of the peoples who are around you, near you or far from you, from one end of the earth to the other end), ⁸you shall not yield to him or listen to him; and your eye shall not pity him, nor shall you spare or conceal him. ⁹“But you shall surely kill him; your hand shall be first against him to put him to death, and afterwards the hand of all the people. ¹⁰“So you shall stone him to death because he has sought to seduce you from the Lord your God who brought you out from the land of Egypt, out of the house of slavery. ¹¹“Then all Israel will hear and be afraid, and will never again do such a wicked thing among you. ¹²“If you hear in one of your cities, which the Lord your God is giving you to live in, anyone saying that ¹³some worthless men have gone out from among you and have seduced the inhabitants of their city, saying, ‘Let us go and serve other gods’ (whom you have not known),

Deuteronomy 13:5-13 (WEB)

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5 That prophet, or that dreamer of dreams, shall be put to death, because he has spoken rebellion against Yahweh your God, who brought you out of the land of Egypt, and redeemed you out of the house of bondage, to draw you aside out of the way which Yahweh your God commanded you to walk in. So you shall remove the evil from among you.

6 If your brother, the son of your mother, or your son, or your daughter, or the wife of your bosom, or your friend, who is as your own soul, entices you secretly, saying, "Let's go and serve other gods," which you have not known, you, nor your fathers;

7 of the gods of the peoples who are around you, near to you, or far off from you, from the one end of the earth even to the other end of the earth;

8 you shall not consent to him, nor listen to him; neither shall your eye pity him, neither shall you spare, neither shall you conceal him;

9 but you shall surely kill him. Your hand shall be first on him to put him to death, and afterwards the hands of all the people.

10 You shall stone him to death with stones, because he has sought to draw you away from Yahweh your God, who brought you out of the land of Egypt, out of the house of bondage.

11 All Israel shall hear, and fear, and shall not do any more wickedness like this among you.

12 If you shall hear about one of your cities, which Yahweh your God gives you to dwell there, that

13 certain wicked fellows have gone out from among you, and have drawn away the inhabitants of their city, saying, "Let's go and serve other gods," which you have not known;

Exodus 12:49 (ESV) [Back](#)

⁴⁹There shall be one law for the native and for the stranger who sojourns among you."

Exodus 12:49 (KJ3) [Back](#)

⁴⁹ One law shall be to the native, and to the sojourner, the one staying in your midst.

Exodus 12:49 (NASB95) [Back](#)

⁴⁹"The same law shall apply to the native as to the stranger who sojourns among you."

Exodus 12:49 (WEB) [Back](#)

49 One law shall be to him who is born at home, and to the stranger who lives as a foreigner among you."

Exodus 22:21 (ESV) [Back](#)

²¹"You shall not wrong a sojourner or oppress him, for you were sojourners in the land of Egypt.

Exodus 22:21 (KJ3) [Back](#)

²¹ You shall not be violent toward a sojourner. You shall not oppress him, for you were sojourners in the land of Egypt.

Exodus 22:21 (NASB95) [Back](#)

²¹“You shall not wrong a stranger or oppress him, for you were strangers in the land of Egypt.

Exodus 22:21 (WEB) [Back](#)

21 “You shall not wrong an alien or oppress him, for you were aliens in the land of Egypt.

Matthew 5:22 (ESV) [Back](#)

²²But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire.

Matthew 5:22 (KJ3) [Back](#)

²² But I say to you, Everyone who is angry with his brother without cause shall be liable to the Judgment. And whoever says to his brother, Raca, shall be liable to the sanhedrin; but whoever says, Fool! shall be liable *to be thrown* into the fire of Hell.

Matthew 5:22 (NASB95) [Back](#)

²²“But I say to you that everyone who is angry with his brother shall be guilty before the court; and whoever says to his brother, ‘You good-for-nothing,’ shall be guilty before the supreme court; and whoever says, ‘You fool,’ shall be guilty enough to go into the fiery hell.

Matthew 5:22 (WEB) [Back](#)

22 But I tell you that everyone who is angry with his brother without a cause[§] will be in danger of the judgment. Whoever says to his brother, ‘Raca!’* will be in danger of the council. Whoever says, ‘You fool!’ will be in danger of the fire of Gehenna.

Romans 3:8 (ESV) [Back](#)

⁸And why not do evil that good may come?—as some people slanderously charge us with saying. Their condemnation is just.

[§] NU omits “without a cause”.

* “Raca” is an Aramaic insult, related to the word for “empty” and conveying the idea of empty-headedness.

Romans 3:8 (KJ3) [Back](#)

⁸ And not (as we are spoken evil of, and as some report us to say), Let us do the bad things so that the good things may come, *the* judgment of whom is just.

Romans 3:8 (NASB95) [Back](#)

⁸And why not say (as we are slanderously reported and as some claim that we say), “Let us do evil that good may come”? Their condemnation is just.

Romans 3:8 (WEB) [Back](#)

⁸ Why not (as we are slanderously reported, and as some affirm that we say), “Let’s do evil, that good may come?” Those who say so are justly condemned.

James 2:7 (ESV) [Back](#)

⁷Are they not the ones who blaspheme the honorable name by which you were called?

James 2:7 (KJ3) [Back](#)

⁷ Do they not blaspheme the good Name, the *one* being called on you?

James 2:7 (NASB95) [Back](#)

⁷Do they not blaspheme the fair name by which you have been called?

James 2:7 (WEB) [Back](#)

⁷ Don’t they blaspheme the honorable name by which you are called?

Isaiah 60:16 (ESV) [Back](#)

¹⁶You shall suck the milk of nations; you shall nurse at the breast of kings; and you shall know that I, the Lord, am your Savior and your Redeemer, the Mighty One of Jacob.

Isaiah 60:16 (KJ3) [Back](#)

¹⁶ You shall also suck the milk of nations, and you shall suck the breast of kings. And you shall know that I, Jehovah, *am* your Savior and your Redeemer, the mighty *One* of Jacob.

Isaiah 60:16 (NASB95) [Back](#)

¹⁶“You will also suck the milk of nations And suck the breast of kings; Then you will know that I, the Lord, am your Savior And your Redeemer, the Mighty One of Jacob.

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16 You will also drink the milk of the nations,

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¹Arise, shine, for your light has come, and the glory of the Lord has risen upon you. ²For behold, darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will be seen upon you. ³And nations shall come to your light, and kings to the brightness of your rising. ⁴Lift up your eyes all around, and see; they all gather together, they come to you; your sons shall come from afar, and your daughters shall be carried on the hip. ⁵Then you shall see and be radiant; your heart shall thrill and exult, because the abundance of the sea shall be turned to you, the wealth of the nations shall come to you. ⁶A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall bring good news, the praises of the Lord. ⁷All the flocks of Kedar shall be gathered to you; the rams of Nebaioth shall minister to you; they shall come up with acceptance on my altar, and I will beautify my beautiful house. ⁸Who are these that fly like a cloud, and like doves to their windows? ⁹For the coastlands shall hope for me, the ships of Tarshish first, to bring your children from afar, their silver and gold with them, for the name of the Lord your God, and for the Holy One of Israel, because he has made you beautiful. ¹⁰Foreigners shall build up your walls, and their kings shall minister to you; for in my wrath I struck you, but in my favor I have had mercy on you. ¹¹Your gates shall be open continually; day and night they shall not be shut, that people may bring to you the wealth of the nations, with their kings led in procession. ¹²For the nation and kingdom that will not serve you shall perish; those nations shall be utterly laid waste. ¹³The glory of Lebanon shall come to you, the cypress, the plane, and the pine, to beautify the place of my sanctuary, and I will make the place of my feet glorious. ¹⁴The sons of those who afflicted you shall come bending low to you, and all who despised you shall bow down at your feet; they shall call you the City of the Lord, the Zion of the Holy One of Israel. ¹⁵Whereas you have been forsaken and hated, with no one passing through, I will make you majestic forever, a joy from age to age. ¹⁶You shall suck the milk of nations; you shall nurse at the breast of kings; and you shall know that I, the Lord, am your Savior and your Redeemer, the Mighty One of Jacob. ¹⁷Instead of bronze I will bring gold, and instead of iron I will bring silver; instead of wood, bronze, instead of stones, iron. I will make your overseers peace and your taskmasters righteousness. ¹⁸Violence shall no more be heard in your land, devastation or destruction within your borders; you shall call your walls Salvation, and your gates Praise. ¹⁹The sun shall be no more your light by day, nor for brightness shall the moon give you light; but the Lord will be your everlasting light, and your God will be your glory. ²⁰Your sun shall no more go down, nor your moon withdraw itself; for the Lord will be your everlasting light, and your days of mourning shall be ended. ²¹Your people shall all be righteous; they shall possess the land forever, the branch of my planting, the work of my hands, that I might be glorified. ²²The least one shall become a clan, and the smallest one a mighty nation; I am the Lord; in its time I will hasten it.

Isaiah 60 (KJ3)

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¹¶ Arise, shine; for your light has come, and the glory of Jehovah has risen on you!

² For behold, the darkness shall cover the earth, and gross darkness *the* peoples. But Jehovah shall rise on you, and His glory shall be seen on you.

³ And nations shall walk to Your light, and kings to the brightness of your dawning.

⁴ Lift up Your eyes all around and see; they are all gathering; they are coming to you. Your sons shall come from far away, and Your daughters shall be supported on the side.

⁵ Then you shall see and be bright; and your heart shall dread and enlarge. For the abundance of the sea shall be turned to you; the wealth of nations shall come to you.

⁶ A multitude of camels shall cover you, young camels of Midian and Ephah. All of them shall come from Sheba, they shall bear gold and incense; and they shall proclaim the praises of Jehovah.

⁷ All the flocks of Kedar shall be gathered to you; rams of Nebaioth shall serve you; they shall come up for acceptance *on* My altar; and I will glorify the house of My beauty.

⁸ Who *are* these *who* fly like a cloud, and with the doves to their windows?

⁹¶ For the isles shall wait for Me, and the ships of Tarshish at the first, to bring your sons from far away, their silver and their gold to them, to the name of Jehovah your God, and to the Holy One of Israel, because He has beautified you.

¹⁰ And the sons of the foreigner shall build your walls; and their kings shall serve you. For I struck you in My wrath, but I pitied you in My favor.

¹¹ And your gates shall be always open; they shall not be shut day or night, so that men may bring to you the force of nations, and that their kings may be led *captive*.

¹² For the nations and the kingdom that will not serve you shall perish; yea, destroying, the nations shall be destroyed.

¹³ The glory of Lebanon shall come to you: the juniper, the box tree, and the cypress together, to beautify the place of My sanctuary; yea, I will glorify the place of My feet.

¹⁴ And the sons of *ones* afflicting you shall bow down to you. And all who despised you shall fall at the soles of your feet. And they shall call you, The City of Jehovah, the Zion of the Holy One of Israel.

¹⁵¶ Instead of your being forsaken and hated, so that no one passes through, I will set you for everlasting majesty, a joy of generations and generations.

¹⁶ You shall also suck the milk of nations, and you shall suck the breast of kings. And you shall know that I, Jehovah, *am* your Savior and your Redeemer, the mighty *One* of Jacob.

¹⁷ Instead of bronze, I will bring gold; and instead of iron, I will bring silver. And instead of timber, bronze; and instead of stones, iron. And I will set your overseers peace, and those oppressing you righteousness.

¹⁸ Violence shall not still be heard in your land, or wasting and ruin within your borders; but you shall call your walls, Salvation, and your gates, Praise.

¹⁹ The sun shall not still be your light by day, or the brightness of the moon give you light; but Jehovah shall be for everlasting light to you, and your God for your beauty.

²⁰ Your sun shall not go in any more, and your moon shall not be removed; for Jehovah will become your everlasting light; and the days of your mourning shall end.

²¹ And your people, all of them, *shall be* righteous *ones*; they shall possess the earth forever, a branch of My planting, a work of My hands, to beautify Myself.

²² A little *one* shall become a thousand and a small *one* a strong nation. I, Jehovah, will hasten it in its time.

Isaiah 60 (NASB95)

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^{1c}Arise, shine; for your light has come, And the glory of the Lord has risen upon you.
^{2c}For behold, darkness will cover the earth And deep darkness the peoples; But the Lord

will rise upon you And His glory will appear upon you. ³“Nations will come to your light, And kings to the brightness of your rising. ⁴“Lift up your eyes round about and see; They all gather together, they come to you. Your sons will come from afar, And your daughters will be carried in the arms. ⁵“Then you will see and be radiant, And your heart will thrill and rejoice; Because the abundance of the sea will be turned to you, The wealth of the nations will come to you. ⁶“A multitude of camels will cover you, The young camels of Midian and Ephah; All those from Sheba will come; They will bring gold and frankincense, And will bear good news of the praises of the Lord. ⁷“All the flocks of Kedar will be gathered together to you, The rams of Nebaioth will minister to you; They will go up with acceptance on My altar, And I shall glorify My glorious house. ⁸“Who are these who fly like a cloud And like the doves to their lattices? ⁹“Surely the coastlands will wait for Me; And the ships of Tarshish will come first, To bring your sons from afar, Their silver and their gold with them, For the name of the Lord your God, And for the Holy One of Israel because He has glorified you. ¹⁰“Foreigners will build up your walls, And their kings will minister to you; For in My wrath I struck you, And in My favor I have had compassion on you. ¹¹“Your gates will be open continually; They will not be closed day or night, So that men may bring to you the wealth of the nations, With their kings led in procession. ¹²“For the nation and the kingdom which will not serve you will perish, And the nations will be utterly ruined. ¹³“The glory of Lebanon will come to you, The juniper, the box tree and the cypress together, To beautify the place of My sanctuary; And I shall make the place of My feet glorious. ¹⁴“The sons of those who afflicted you will come bowing to you, And all those who despised you will bow themselves at the soles of your feet; And they will call you the city of the Lord, The Zion of the Holy One of Israel. ¹⁵“Whereas you have been forsaken and hated With no one passing through, I will make you an everlasting pride, A joy from generation to generation. ¹⁶“You will also suck the milk of nations And suck the breast of kings; Then you will know that I, the Lord, am your Savior And your Redeemer, the Mighty One of Jacob. ¹⁷“Instead of bronze I will bring gold, And instead of iron I will bring silver, And instead of wood, bronze, And instead of stones, iron. And I will make peace your administrators And righteousness your overseers. ¹⁸“Violence will not be heard again in your land, Nor devastation or destruction within your borders; But you will call your walls salvation, and your gates praise. ¹⁹“No longer will you have the sun for light by day, Nor for brightness will the moon give you light; But you will have the Lord for an everlasting light, And your God for your glory. ²⁰“Your sun will no longer set, Nor will your moon wane; For you will have the Lord for an everlasting light, And the days of your mourning will be over. ²¹“Then all your people will be righteous; They will possess the land forever, The branch of My planting, The work of My hands, That I may be glorified. ²²“The smallest one will become a clan, And the least one a mighty nation. I, the Lord, will hasten it in its time.”

Isaiah 60 (WEB)

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- 1“Arise, shine; for your light has come,
- 2 For, behold, darkness will cover the earth,
- 3 Nations will come to your light,
- 4“Lift up your eyes all around, and see:

5 Then you shall see and be radiant,
6 A multitude of camels will cover you,
7 All the flocks of Kedar will be gathered together to you.
8“Who are these who fly as a cloud,
9 Surely the islands will wait for me,
10“Foreigners will build up your walls,
11 Your gates also shall be open continually; they shall not be shut day nor night; that men may bring to you the wealth of the nations, and their kings led captive.
12 For that nation and kingdom that will not serve you shall perish; yes, those nations shall be utterly wasted.
13“The glory of Lebanon shall come to you, the cypress tree, the pine, and the box tree together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.
14 The sons of those who afflicted you will come bowing to you;
15“Whereas you have been forsaken and hated,
16 You will also drink the milk of the nations,
17 For bronze I will bring gold;
18 Violence shall no more be heard in your land,
19 The sun will be no more your light by day;
20 Your sun will not go down any more,
21 Then your people will all be righteous.
22 The little one will become a thousand,

Exodus 23:8 (ESV)

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⁸And you shall take no bribe, for a bribe blinds the clear-sighted and subverts the cause of those who are in the right.

Exodus 23:8 (KJ3)

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⁸ And you shall not take a bribe, for the bribe blinds the seeing *ones*, and *it* perverts the words of the righteous *ones*.

Exodus 23:8 (NASB95)

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⁸“You shall not take a bribe, for a bribe blinds the clear-sighted and subverts the cause of the just.

Exodus 23:8 (WEB)

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8 “You shall take no bribe, for a bribe blinds those who have sight and perverts the words of the righteous.

2 Thessalonians 3:11 (ESV) [Back](#)

¹¹For we hear that some among you walk in idleness, not busy at work, but busybodies.

2 Thessalonians 3:11 (KJ3) [Back](#)

¹¹ For we hear some are walking in a disorderly way among you, not working at all, but bustling about uselessly.

2 Thessalonians 3:11 (NASB95) [Back](#)

¹¹For we hear that some among you are leading an undisciplined life, doing no work at all, but acting like busybodies.

2 Thessalonians 3:11 (WEB) [Back](#)

¹¹ For we hear of some who walk among you in rebellion, who don't work at all, but are busybodies.

1 Timothy 5:13 (ESV) [Back](#)

¹³Besides that, they learn to be idlers, going about from house to house, and not only idlers, but also gossips and busybodies, saying what they should not.

1 Timothy 5:13 (KJ3) [Back](#)

¹³ and with it all, they also learn *to be* idle, going around the houses, and not only idle, but also bubbling *gossip*, and trifling *ones*, speaking the things not proper.

1 Timothy 5:13 (NASB95) [Back](#)

¹³At the same time they also learn to be idle, as they go around from house to house; and not merely idle, but also gossips and busybodies, talking about things not proper to mention.

1 Timothy 5:13 (WEB) [Back](#)

¹³ Besides, they also learn to be idle, going about from house to house. Not only idle, but also gossips and busybodies, saying things which they ought not.

1 Peter 4:5 (ESV) [Back](#)

⁵but they will give account to him who is ready to judge the living and the dead.

1 Peter 4:5 (KJ3) [Back](#)

⁵ who will give account to Him having readily to judge *the* living and dead.

1 Peter 4:5 (NASB95) [Back](#)

⁵but they will give account to Him who is ready to judge the living and the dead.

1 Peter 4:5 (WEB) [Back](#)

5 who will give account to him who is ready to judge the living and the dead.

Matthew 28:18 (ESV) [Back](#)

¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me.

Matthew 28:18 (KJ3) [Back](#)

¹⁸ And coming up, Jesus spoke with them, saying, All authority in Heaven and on earth was given to Me.

Matthew 28:18 (NASB95) [Back](#)

¹⁸And Jesus came up and spoke to them, saying, “All authority has been given to Me in heaven and on earth.

Matthew 28:18 (WEB) [Back](#)

18 Jesus came to them and spoke to them, saying, “All authority has been given to me in heaven and on earth.

John 1:1 (ESV) [Back](#)

¹In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:1 (KJ3) [Back](#)

¹¶ In *the* beginning was the Word, and the Word was with God, and the Word was God.

John 1:1 (NASB95) [Back](#)

¹In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:1 (WEB) [Back](#)

1 In the beginning was the Word, and the Word was with God, and the Word was God.

Exodus 20:2 (ESV) [Back](#)

²“I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.

Exodus 20:2 (KJ3)

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² I *am* Jehovah your God, who has brought you out from the land of Egypt, from the house of bondage.

Exodus 20:2 (NASB95)

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²“I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.

Exodus 20:2 (WEB)

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²“I am Yahweh your God, who brought you out of the land of Egypt, out of the house of bondage.

Ephesians 1:22–23 (ESV)

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²²And he put all things under his feet and gave him as head over all things to the church,
²³which is his body, the fullness of him who fills all in all.

Ephesians 1:22-23 (KJ3)

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²² and He “put all *things* under His feet” and gave Him *to be* Head over all *things* to the Assembly,[†]
²³ which is His body: the fullness of the *One* filling all things in all;

Ephesians 1:22–23 (NASB95)

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²²And He put all things in subjection under His feet, and gave Him as head over all things to the church, ²³which is His body, the fullness of Him who fills all in all.

Ephesians 1:22-23 (WEB)

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²² He put all things in subjection under his feet, and gave him to be head over all things for the assembly,
²³ which is his body, the fullness of him who fills all in all.

Footnotes

1 Corinthians 2:9, 10, 12 (ESV)

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⁹But, as it is written, “What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him”—

[†] Psa. 8:6

¹⁰these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God.

¹²Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God.

1 Corinthians 2:9, 10, 12 (KJ3) [Back](#)

⁹ but even as it is written, “The things *which* an eye did not see, and an ear did not hear,” and did not come up on *the* heart of man, the *things* which God has prepared for the *ones* loving Him.[†]

¹⁰ But God revealed *them* to us through His Spirit, for the Spirit searches all things, even the depths of God.

¹² But we have not received the spirit of the world, but the Spirit from God, so that we might know the things freely given to us by God.

1 Corinthians 2:9, 10, 12 (NASB95) [Back](#)

⁹but just as it is written, “Things which eye has not seen and ear has not heard, And which have not entered the heart of man, All that God has prepared for those who love Him.”

¹⁰For to us God revealed them through the Spirit; for the Spirit searches all things, even the depths of God.

¹²Now we have received, not the spirit of the world, but the Spirit who is from God, so that we may know the things freely given to us by God,

1 Corinthians 2:9, 10, 12 (WEB) [Back](#)

⁹ But as it is written,

¹⁰ But to us, God revealed them through the Spirit. For the Spirit searches all things, yes, the deep things of God.

¹² But we received, not the spirit of the world, but the Spirit which is from God, that we might know the things that were freely given to us by God.

Isaiah 28:13 (ESV) [Back](#)

¹³And the word of the Lord will be to them precept upon precept, precept upon precept, line upon line, line upon line, here a little, there a little, that they may go, and fall backward, and be broken, and snared, and taken.

Isaiah 28:13 (KJ3) [Back](#)

¹³ Yet the Word of Jehovah was to them, rule upon rule, rule upon rule; line on line, line on line; here a little, there a little; that they might go, and stumble, and be broken, and snared, and taken.

[†] Isa. 64:4

Isaiah 28:13 (NASB95) [Back](#)

¹³So the word of the Lord to them will be, “Order on order, order on order, Line on line, line on line, A little here, a little there,” That they may go and stumble backward, be broken, snared and taken captive.

Isaiah 28:13 (WEB) [Back](#)

13 Therefore Yahweh’s word will be to them precept on precept, precept on precept; line on line, line on line; here a little, there a little; that they may go, fall backward, be broken, be snared, and be taken.

Acts 15:15 (ESV) [Back](#)

¹⁵And with this the words of the prophets agree, just as it is written,

Acts 15:15 (KJ3) [Back](#)

¹⁵ And with this agree the words of the prophets, as it is written,

Acts 15:15 (NASB95) [Back](#)

¹⁵“With this the words of the Prophets agree, just as it is written,

Acts 15:15 (WEB) [Back](#)

15 This agrees with the words of the prophets. As it is written,

Genesis 1:1 (ESV) [Back](#)

¹In the beginning, God created the heavens and the earth.

Genesis 1:1 (KJ3) [Back](#)

¹¶ In *the* beginning God created the heavens and the earth;

Genesis 1:1 (NASB95) [Back](#)

¹In the beginning God created the heavens and the earth.

Genesis 1:1 (WEB) [Back](#)

1 In the beginning, God* created the heavens and the earth.

1 Corinthians 15:45 (ESV) [Back](#)

* The Hebrew word rendered “God” is “אֱלֹהִים” (Elohim).

⁴⁵Thus it is written, “The first man Adam became a living being”; the last Adam became a life-giving spirit.

1 Corinthians 15:45 (KJ3)

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⁴⁵ So also it has been written, “The” first “man”, Adam, “became a living soul;” the last Adam a Spirit giving life.

1 Corinthians 15:45 (NASB95)

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⁴⁵So also it is written, “The first man, Adam, became a living soul.” The last Adam became a life-giving spirit.

1 Corinthians 15:45 (WEB)

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⁴⁵ So also it is written, “The first man, Adam, became a living soul.”[□] The last Adam became a life-giving spirit.

1 Peter 1:23 (ESV)

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²³since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God;

1 Peter 1:23 (KJ3)

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²³ having been generated, not by corruptible seed, but incorruptible, through the living Word of God, and remaining unto the age.

1 Peter 1:23 (NASB95)

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²³for you have been born again not of seed which is perishable but imperishable, that is, through the living and enduring word of God.

1 Peter 1:23 (WEB)

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²³ having been born again, not of corruptible seed, but of incorruptible, through the word of God, which lives and remains forever.

1 John 3:9 (ESV)

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⁹No one born of God makes a practice of sinning, for God’s seed abides in him, and he cannot keep on sinning because he has been born of God.

1 John 3:9 (KJ3)

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⁹ Everyone having been regenerated of God does not sin, because His seed abides in him, and he is not able to sin, because he has been generated from God.

[□] Genesis 2:7

1 John 3:9 (NASB95) [Back](#)

⁹No one who is born of God practices sin, because His seed abides in him; and he cannot sin, because he is born of God.

1 John 3:9 (WEB) [Back](#)

9 Whoever is born of God doesn't commit sin, because his seed remains in him; and he can't sin, because he is born of God.

1 Peter 1:23 (ESV) [Back](#)

²³since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God;

1 Peter 1:23 (KJ3) [Back](#)

²³ having been generated, not by corruptible seed, but incorruptible, through the living Word of God, and remaining unto the age.

1 Peter 1:23 (NASB95) [Back](#)

²³for you have been born again not of seed which is perishable but imperishable, that is, through the living and enduring word of God.

1 Peter 1:23 (WEB) [Back](#)

23 having been born again, not of corruptible seed, but of incorruptible, through the word of God, which lives and remains forever.

Luke 8:11 (ESV) [Back](#)

¹¹Now the parable is this: The seed is the word of God.

Luke 8:11 (KJ3) [Back](#)

¹¹ And this is the parable: The seed is the Word of God.

Luke 8:11 (NASB95) [Back](#)

¹¹“Now the parable is this: the seed is the word of God.

Luke 8:11 (WEB) [Back](#)

11 Now the parable is this: The seed is the word of God.

1 Kings 4:29 (ESV) [Back](#)

²⁹¶ And God gave Solomon wisdom and understanding beyond measure, and breadth of mind like the sand on the seashore,

1 Kings 4:29 (KJ3) [Back](#)

²⁹¶ And God gave Solomon exceeding great wisdom and understanding, and largeness of heart, even as the sand that is on the lip of the sea.

1 Kings 4:29 (NASB95) [Back](#)

²⁹Now God gave Solomon wisdom and very great discernment and breadth of mind, like the sand that is on the seashore.

1 Kings 4:29 (WEB) [Back](#)

29 God gave Solomon abundant wisdom and understanding, and very great understanding, even as the sand that is on the seashore.

2 Corinthians 6:11 (ESV) [Back](#)

¹¹We have spoken freely to you, Corinthians; our heart is wide open.

2 Corinthians 6:11 (KJ3) [Back](#)

¹¹¶ Our mouth is opened to you, Corinthians, our heart has been enlarged.

2 Corinthians 6:11 (NASB95) [Back](#)

¹¹Our mouth has spoken freely to you, O Corinthians, our heart is opened wide.

2 Corinthians 6:11 (WEB) [Back](#)

11 Our mouth is open to you, Corinthians. Our heart is enlarged.

Psalms 119:32 (ESV) [Back](#)

³²I will run in the way of your commandments when you enlarge my heart!

Psalms 119:32 (KJ3) [Back](#)

³² I will run the way of Your commands, for You shall enlarge my heart.

Psalms 119:32 (NASB95) [Back](#)

³²I shall run the way of Your commandments, For You will enlarge my heart.

Psalm 119:32 (WEB) [Back](#)
32 I run in the path of your commandments,

Luke 21:20–24 (ESV) [Back](#)
²⁰“But when you see Jerusalem surrounded by armies, then know that its desolation has come near. ²¹Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it, ²²for these are days of vengeance, to fulfill all that is written. ²³Alas for women who are pregnant and for those who are nursing infants in those days! For there will be great distress upon the earth and wrath against this people. ²⁴They will fall by the edge of the sword and be led captive among all nations, and Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled.

Luke 21:20-24 (KJ3) [Back](#)
²⁰¶ And when you see Jerusalem being encircled by army camps, then recognize that its destruction has come near.
²¹ Then let the *ones* in Judea flee into the mountains; and the *ones* in its midst of her, let them go out. And the *ones* in the outer spaces, let them not go into her.
²² For these are days of vengeance *when* all things that have been written are to be fulfilled.
²³ But woe to the *ones* having *a babe* in womb, and the ones suckling in those days; for great distress will be on the earth and wrath on this people.
²⁴ And they will fall by *the* mouth of *the* sword and will be led captive into all the nations. And Jerusalem will be trodden down by nations, until *the* times of *the* nations are fulfilled.

Luke 21:20–24 (NASB95) [Back](#)
²⁰“But when you see Jerusalem surrounded by armies, then recognize that her desolation is near. ²¹“Then those who are in Judea must flee to the mountains, and those who are in the midst of the city must leave, and those who are in the country must not enter the city; ²²because these are days of vengeance, so that all things which are written will be fulfilled. ²³“Woe to those who are pregnant and to those who are nursing babies in those days; for there will be great distress upon the land and wrath to this people; ²⁴and they will fall by the edge of the sword, and will be led captive into all the nations; and Jerusalem will be trampled under foot by the Gentiles until the times of the Gentiles are fulfilled.

Luke 21:20-24 (WEB) [Back](#)
20 “But when you see Jerusalem surrounded by armies, then know that its desolation is at hand.
21 Then let those who are in Judea flee to the mountains. Let those who are in the middle of her depart. Let those who are in the country not enter therein.
22 For these are days of vengeance, that all things which are written may be fulfilled.

23 Woe to those who are pregnant and to those who nurse infants in those days! For there will be great distress in the land, and wrath to this people.

24 They will fall by the edge of the sword, and will be led captive into all the nations. Jerusalem will be trampled down by the Gentiles, until the times of the Gentiles are fulfilled.

Leviticus 26:1, 10, 14 (ESV)

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¹“You shall not make idols for yourselves or erect an image or pillar, and you shall not set up a figured stone in your land to bow down to it, for I am the Lord your God.

¹⁰You shall eat old store long kept, and you shall clear out the old to make way for the new.

¹⁴“But if you will not listen to me and will not do all these commandments,

Leviticus 26:1, 10, 14 (KJ3)

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¹¶ You shall not make idols to yourselves; and you shall not set up for yourselves graven images, or a memorial pillar. And you shall not place any stone image in your land, to bow yourselves to it; for I *am* Jehovah your God.

¹⁰ And you shall eat *very* old store, and clear away the old because of the new *coming out*.

¹⁴¶ And if you will not listen to Me, and do not do all these commands;

Leviticus 26:1, 10, 14 (NASB95)

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¹You shall not make for yourselves idols, nor shall you set up for yourselves an image or a sacred pillar, nor shall you place a figured stone in your land to bow down to it; for I am the Lord your God.

¹⁰You will eat the old supply and clear out the old because of the new.

¹⁴“But if you do not obey Me and do not carry out all these commandments,

Leviticus 26:1, 10, 14 (WEB)

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1 “ ‘You shall make for yourselves no idols, and you shall not raise up a carved image or a pillar, and you shall not place any figured stone in your land, to bow down to it; for I am Yahweh your God.

10 You shall eat old supplies long kept, and you shall move out the old because of the new.

14 “ ‘But if you will not listen to me, and will not do all these commandments,

Colossians 2:21 (ESV)

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²¹“Do not handle, Do not taste, Do not touch”

Colossians 2:21 (KJ3) [Back](#)

²¹ Touch not, taste not, handle not,

Colossians 2:21 (NASB95) [Back](#)

²¹“Do not handle, do not taste, do not touch!”

Colossians 2:21 (WEB) [Back](#)

²¹“Don’t handle, nor taste, nor touch”

Romans 13:2 (ESV) [Back](#)

²Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment.

Romans 13:2 (KJ3) [Back](#)

² So that the *one* resisting authority has opposed the ordinance of God, and the *ones* opposing will receive judgment to themselves.

Romans 13:2 (NASB95) [Back](#)

²Therefore whoever resists authority has opposed the ordinance of God; and they who have opposed will receive condemnation upon themselves.

Romans 13:2 (WEB) [Back](#)

² Therefore he who resists the authority, withstands the ordinance of God; and those who withstand will receive to themselves judgment.

Ezra 7:24 (ESV) [Back](#)

²⁴We also notify you that it shall not be lawful to impose tribute, custom, or toll on anyone of the priests, the Levites, the singers, the doorkeepers, the temple servants, or other servants of this house of God.

Ezra 7:24 (KJ3) [Back](#)

²⁴ And, we make known to you that in regard to any of the priests and the Levites, singers, gatekeepers, temple-slaves, or ministers of this house of God, it shall not be lawful to impose toll, taxes, or forced labor on them.

Ezra 7:24 (NASB95) [Back](#)

²⁴“We also inform you that it is not allowed to impose tax, tribute or toll on any of the priests, Levites, singers, doorkeepers, Nethinim or servants of this house of God.

Ezra 7:24 (WEB)

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24 Also we inform you that it shall not be lawful to impose tribute, custom, or toll, on any of the priests, Levites, singers, gatekeepers, temple servants, or laborers of this house of God.

Luke 12:10 (ESV)

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¹⁰And everyone who speaks a word against the Son of Man will be forgiven, but the one who blasphemes against the Holy Spirit will not be forgiven.

Luke 12:10 (KJ3)

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¹⁰ And everyone who shall say a word against the Son of Man, it shall be forgiven him; but the *one* blaspheming against the Holy Spirit, *it* will not be forgiven.

Luke 12:10 (NASB95)

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^{10c}And everyone who speaks a word against the Son of Man, it will be forgiven him; but he who blasphemes against the Holy Spirit, it will not be forgiven him.

Luke 12:10 (WEB)

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10 Everyone who speaks a word against the Son of Man will be forgiven, but those who blaspheme against the Holy Spirit will not be forgiven.

1 John 5:16 (ESV)

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¹⁶If anyone sees his brother committing a sin not leading to death, he shall ask, and God will give him life—to those who commit sins that do not lead to death. There is sin that leads to death; I do not say that one should pray for that.

1 John 5:16 (KJ3)

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¹⁶ If anyone sees his brother sinning a sin not unto death, he shall ask; and He shall give life to the *one* not sinning unto death. There is a sin unto death. I do not say that he should ask about that.

1 John 5:16 (NASB95)

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¹⁶If anyone sees his brother committing a sin not leading to death, he shall ask and God will for him give life to those who commit sin not leading to death. There is a sin leading to death; I do not say that he should make request for this.

1 John 5:16 (WEB)

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16 If anyone sees his brother sinning a sin not leading to death, he shall ask, and God will give him life for those who sin not leading to death. There is a sin leading to death. I don't say that he should make a request concerning this.

Isaiah 56:6 (ESV) [Back](#)

⁶“And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant—

Isaiah 56:6 (KJ3) [Back](#)

⁶ And the sons of the alien who join themselves on Jehovah to serve Him, and to love the name of Jehovah, to be His servants, every *one* who keeps from defiling the sabbath, and takes hold of My covenant,

Isaiah 56:6 (NASB95) [Back](#)

⁶“Also the foreigners who join themselves to the Lord, To minister to Him, and to love the name of the Lord, To be His servants, every one who keeps from profaning the sabbath And holds fast My covenant;

Isaiah 56:6 (WEB) [Back](#)

⁶ Also the foreigners who join themselves to Yahweh,

Nehemiah 13:20 (ESV) [Back](#)

²⁰Then the merchants and sellers of all kinds of wares lodged outside Jerusalem once or twice.

Nehemiah 13:20 (KJ3) [Back](#)

²⁰ And the merchants and sellers of all the wares stayed the night outside Jerusalem once or twice.

Nehemiah 13:20 (NASB95) [Back](#)

²⁰Once or twice the traders and merchants of every kind of merchandise spent the night outside Jerusalem.

Nehemiah 13:20 (WEB) [Back](#)

²⁰ So the merchants and sellers of all kinds of wares camped outside of Jerusalem once or twice.

Matthew 18:18 (ESV) [Back](#)

¹⁸Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.

Matthew 18:18 (KJ3) [Back](#)

¹⁸ Truly I say to you, as many *things* as you bind on the earth will be, having been bound in Heaven. And as many *things* as you loose on the earth will be, having been loosed in Heaven.

Matthew 18:18 (NASB95) [Back](#)

¹⁸“Truly I say to you, whatever you bind on earth shall have been bound in heaven; and whatever you loose on earth shall have been loosed in heaven.

Matthew 18:18 (WEB) [Back](#)

18 Most certainly I tell you, whatever things you bind on earth will have been bound in heaven, and whatever things you release on earth will have been released in heaven.

Ezra 7:24 (ESV) [Back](#)

²⁴We also notify you that it shall not be lawful to impose tribute, custom, or toll on anyone of the priests, the Levites, the singers, the doorkeepers, the temple servants, or other servants of this house of God.

Ezra 7:24 (KJ3) [Back](#)

²⁴ And, we make known to you that in regard to any of the priests and the Levites, singers, gatekeepers, temple-slaves, or ministers of this house of God, it shall not be lawful to impose toll, taxes, or forced labor on them.

Ezra 7:24 (NASB95) [Back](#)

²⁴“We also inform you that it is not allowed to impose tax, tribute or toll on any of the priests, Levites, singers, doorkeepers, Nethinim or servants of this house of God.

Ezra 7:24 (WEB) [Back](#)

²⁴ Also we inform you that it shall not be lawful to impose tribute, custom, or toll, on any of the priests, Levites, singers, gatekeepers, temple servants, or laborers of this house of God.

Genesis 2:18 (ESV) [Back](#)

¹⁸Then the Lord God said, “It is not good that the man should be alone; I will make him a helper fit for him.”

Genesis 2:18 (KJ3)

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¹⁸¶ And Jehovah God said, *It is* not good, the man being alone. I will make a helper corresponding to him.

Genesis 2:18 (NASB95)

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¹⁸Then the Lord God said, “It is not good for the man to be alone; I will make him a helper suitable for him.”

Genesis 2:18 (WEB)

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18 Yahweh God said, “It is not good for the man to be alone. I will make him a helper comparable to[‡] him.”

Leviticus 18:6 (ESV)

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⁶“None of you shall approach any one of his close relatives to uncover nakedness. I am the Lord.

Leviticus 18:6 (KJ3)

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⁶¶ Not a man, *any* man, of you shall draw near to any relative of his flesh to uncover *their* nakedness; I *am* Jehovah.

Leviticus 18:6 (NASB95)

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⁶None of you shall approach any blood relative of his to uncover nakedness; I am the Lord.

Leviticus 18:6 (WEB)

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6 “None of you shall approach any close relatives, to uncover their nakedness: I am Yahweh.

Leviticus 18:18 (ESV)

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¹⁸And you shall not take a woman as a rival wife to her sister, uncovering her nakedness while her sister is still alive.

Leviticus 18:18 (KJ3)

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¹⁸ And you shall not take a wife with her sister, to vex *her*, to uncover her nakedness, beside the other in her lifetime.

Leviticus 18:18 (NASB95)

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[‡] or, suitable for, or appropriate for.

¹⁸“You shall not marry a woman in addition to her sister as a rival while she is alive, to uncover her nakedness.

Leviticus 18:18 (WEB) [Back](#)

18 “ ‘You shall not take a wife in addition to her sister, to be a rival, to uncover her nakedness, while her sister is still alive.

Deuteronomy 25:5–6 (ESV) [Back](#)

⁵“If brothers dwell together, and one of them dies and has no son, the wife of the dead man shall not be married outside the family to a stranger. Her husband’s brother shall go in to her and take her as his wife and perform the duty of a husband’s brother to her. ⁶And the first son whom she bears shall succeed to the name of his dead brother, that his name may not be blotted out of Israel.

Deuteronomy 25:5-6 (KJ3) [Back](#)

⁵¶ If brothers live together, and one of them dies, and has no son, the wife of *the one who* died shall not go outside to a man, a stranger; her brother-in-law shall go in to her, and take her to himself for a wife, and shall perform the duty of the levirate;
⁶ and it shall be, the first-born which she bears shall rise up for his dead brother’s name, and his name shall not be wiped out of Israel.

Deuteronomy 25:5–6 (NASB95) [Back](#)

⁵“When brothers live together and one of them dies and has no son, the wife of the deceased shall not be married outside the family to a strange man. Her husband’s brother shall go in to her and take her to himself as wife and perform the duty of a husband’s brother to her. ⁶“It shall be that the firstborn whom she bears shall assume the name of his dead brother, so that his name will not be blotted out from Israel.

Deuteronomy 25:5-6 (WEB) [Back](#)

5 If brothers dwell together, and one of them dies, and has no son, the wife of the dead shall not be married outside to a stranger. Her husband’s brother shall go in to her, and take her as his wife, and perform the duty of a husband’s brother to her.
6 It shall be that the firstborn whom she bears shall succeed in the name of his brother who is dead, that his name not be blotted out of Israel.

Revelation 2:9 (ESV) [Back](#)

⁹“ ‘I know your tribulation and your poverty (but you are rich) and the slander of those who say that they are Jews and are not, but are a synagogue of Satan.

Revelation 2:9 (KJ3) [Back](#)

⁹ I know your works, and the affliction, and the poverty; but you are rich. And *I know* the blasphemy of the *ones* saying themselves to be Jews, and they are not, but *are* a synagogue of Satan.

Revelation 2:9 (NASB95)

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⁹I know your tribulation and your poverty (but you are rich), and the blasphemy by those who say they are Jews and are not, but are a synagogue of Satan.

Revelation 2:9 (WEB)

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⁹ “I know your works, oppression, and your poverty (but you are rich), and the blasphemy of those who say they are Jews, and they are not, but are a synagogue of Satan.

Revelation 3:9 (ESV)

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⁹Behold, I will make those of the synagogue of Satan who say that they are Jews and are not, but lie—behold, I will make them come and bow down before your feet and they will learn that I have loved you.

Revelation 3:9 (KJ3)

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⁹ Behold, I give out of the synagogue of Satan the *ones* saying themselves to be Jews, and they are not, but they lie. Behold, I will make them come and prostrate themselves before your feet, and they shall know that I loved you.

Revelation 3:9 (NASB95)

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⁹Behold, I will cause those of the synagogue of Satan, who say that they are Jews and are not, but lie—I will make them come and bow down at your feet, and make them know that I have loved you.

Revelation 3:9 (WEB)

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⁹ Behold, I give some of the synagogue of Satan, of those who say they are Jews, and they are not, but lie. Behold, I will make them to come and worship before your feet, and to know that I have loved you.

2 Thessalonians 2:1–12 (ESV)

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¹Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, ²not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. ³Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, ⁴who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. ⁵Do you not

remember that when I was still with you I told you these things? ⁶And you know what is restraining him now so that he may be revealed in his time. ⁷For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. ⁸And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming. ⁹The coming of the lawless one is by the activity of Satan with all power and false signs and wonders, ¹⁰and with all wicked deception for those who are perishing, because they refused to love the truth and so be saved. ¹¹Therefore God sends them a strong delusion, so that they may believe what is false, ¹²in order that all may be condemned who did not believe the truth but had pleasure in unrighteousness.

2 Thessalonians 2:1-12 (KJ3)

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¹¶ And, brothers, we entreat you, by the coming of our Lord Jesus Christ, and of our gathering together to Him,
² for you not to be quickly shaken *in* the mind, nor to be disturbed, neither through a spirit, nor through speech, nor through letter, as through us, *that* the Day of Christ has come.
³¶ Do not let anyone deceive you, by no manner, because *that Day will not come* if not the apostasy comes first and the man of sin is revealed, the son of perdition,
⁴ the *one* opposing and exalting himself over every *thing* being called God, or object of worship, so as for him “to sit in the temple of God” as God, setting forth himself, that he is God.†
⁵ Do you not remember that I told you these things, I yet being with you?
⁶ And now you know the *thing* holding back, for him to be revealed in his time.
⁷ For the mystery of lawlessness already is working, only He *is* restraining now, until He comes out of the midst.
⁸ And then “the lawless *one*” will be revealed, “whom” “the Lord” “will consume” “by the spirit of His mouth,” and will bring to nought by the appearance of His presence.†
⁹ *His* coming is according to the working of Satan in all power and *miraculous* signs and lying wonders,
¹⁰ and in all deception of unrighteousness in the *ones* perishing, because they did not receive the love of the truth in order for them to be saved.
¹¹ And because of this, God will send to them a working of error, for them to believe the lie,
¹² that all may be judged, the *ones* not believing the truth, but being well-pleased in unrighteousness.

2 Thessalonians 2:1–12 (NASB95)

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¹Now we request you, brethren, with regard to the coming of our Lord Jesus Christ and our gathering together to Him, ²that you not be quickly shaken from your composure or be disturbed either by a spirit or a message or a letter as if from us, to the effect that the day of the Lord has come. ³Let no one in any way deceive you, for it will not come unless the apostasy comes first, and the man of lawlessness is revealed, the son of destruction, ⁴who opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, displaying himself as being God. ⁵Do you not remember that while I was still with you, I was telling you these things? ⁶And you know what restrains him now, so that in his time he will be revealed. ⁷For the mystery of

† Dan. 11:36; Eze. 28:2

† Isa. 11:4

lawlessness is already at work; only he who now restrains will do so until he is taken out of the way. ⁸Then that lawless one will be revealed whom the Lord will slay with the breath of His mouth and bring to an end by the appearance of His coming; ⁹that is, the one whose coming is in accord with the activity of Satan, with all power and signs and false wonders, ¹⁰and with all the deception of wickedness for those who perish, because they did not receive the love of the truth so as to be saved. ¹¹For this reason God will send upon them a deluding influence so that they will believe what is false, ¹²in order that they all may be judged who did not believe the truth, but took pleasure in wickedness.

2 Thessalonians 2:1-12 (WEB)

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1 Now, brothers, concerning the coming of our Lord Jesus Christ, and our gathering together to him, we ask you

2 not to be quickly shaken in your mind, and not be troubled, either by spirit, or by word, or by letter as if from us, saying that the day of Christ has already come.

3 Let no one deceive you in any way. For it will not be, unless the rebellion* comes first, and the man of sin is revealed, the son of destruction,

4 he who opposes and exalts himself against all that is called God or that is worshiped; so that he sits as God in the temple of God, setting himself up as God.

5 Don't you remember that, when I was still with you, I told you these things?

6 Now you know what is restraining him, to the end that he may be revealed in his own season.

7 For the mystery of lawlessness already works. Only there is one who restrains now, until he is taken out of the way.

8 Then the lawless one will be revealed, whom the Lord will kill with the breath of his mouth, and destroy by the manifestation of his coming;

9 even he whose coming is according to the working of Satan with all power and signs and lying wonders,

10 and with all deception of wickedness for those who are being lost, because they didn't receive the love of the truth, that they might be saved.

11 Because of this, God sends them a working of error, that they should believe a lie;

12 that they all might be judged who didn't believe the truth, but had pleasure in unrighteousness.

2 Thessalonians 2:3-5 (ESV)

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³Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, ⁴who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. ⁵Do you not remember that when I was still with you I told you these things?

2 Thessalonians 2:3-5 (KJ3)

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³¶ Do not let anyone deceive you, by no manner, because *that Day will not come* if not the apostasy comes first and the man of sin is revealed, the son of perdition,

* or, falling away, or, defection

⁴ the *one* opposing and exalting himself over every *thing* being called God, or object of worship, so as for him “to sit in the temple of God” as God, setting forth himself, that he is God.[†]

⁵ Do you not remember that I told you these things, I yet being with you?

2 Thessalonians 2:3–5 (NASB95) [Back](#)

³Let no one in any way deceive you, for it will not come unless the apostasy comes first, and the man of lawlessness is revealed, the son of destruction, ⁴who opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, displaying himself as being God. ⁵Do you not remember that while I was still with you, I was telling you these things?

2 Thessalonians 2:3-5 (WEB) [Back](#)

³ Let no one deceive you in any way. For it will not be, unless the rebellion* comes first, and the man of sin is revealed, the son of destruction,

⁴ he who opposes and exalts himself against all that is called God or that is worshiped; so that he sits as God in the temple of God, setting himself up as God.

⁵ Don't you remember that, when I was still with you, I told you these things?

Galatians 3:17 (ESV) [Back](#)

¹⁷This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void.

Galatians 3:17 (KJ3) [Back](#)

¹⁷ And I say this, A covenant having been ratified before to Christ by God, *the Law* coming into being four hundred and thirty years after, does not annul the promise, so as to abolish *it*.

Galatians 3:17 (NASB95) [Back](#)

¹⁷What I am saying is this: the Law, which came four hundred and thirty years later, does not invalidate a covenant previously ratified by God, so as to nullify the promise.

Galatians 3:17 (WEB) [Back](#)

¹⁷ Now I say this: A covenant confirmed beforehand by God in Christ, the law, which came four hundred thirty years after, does not annul, so as to make the promise of no effect.

Galatians 3:27 (ESV) [Back](#)

²⁷For as many of you as were baptized into Christ have put on Christ.

Galatians 3:27 (KJ3) [Back](#)

[†] Dan. 11:36; Eze. 28:2

* or, falling away, or, defection

²⁷ For as many as were baptized into Christ, you put on Christ.

Galatians 3:27 (NASB95) [Back](#)

²⁷For all of you who were baptized into Christ have clothed yourselves with Christ.

Galatians 3:27 (WEB) [Back](#)

27 For as many of you as were baptized into Christ have put on Christ.

Galatians 3:27 (ESV) [Back](#)

²⁷For as many of you as were baptized into Christ have put on Christ.

Galatians 3:27 (KJ3) [Back](#)

²⁷ For as many as were baptized into Christ, you put on Christ.

Galatians 3:27 (NASB95) [Back](#)

²⁷For all of you who were baptized into Christ have clothed yourselves with Christ.

Galatians 3:27 (WEB) [Back](#)

27 For as many of you as were baptized into Christ have put on Christ.

John 15:1–5 (ESV) [Back](#)

¹“I am the true vine, and my Father is the vinedresser. ²Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. ³Already you are clean because of the word that I have spoken to you. ⁴Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. ⁵I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.

John 15:1-5 (KJ3) [Back](#)

¹¶ I am the True Vine, and My Father is the Vinedresser.

² Every branch in Me not bearing fruit, He takes it away; and every *branch* bearing fruit, He prunes, so that it may bear more fruit.

³ You are already pruned because of the Word which I have spoken to you.

⁴ Abide in Me, and I in you. As the branch is not able to bear fruit of itself, if not it abide in the vine, so neither *can* you if not you abide in Me.

⁵ I am the Vine; you *are* the branches. The *one* abiding in Me, and I in him, this one bears much fruit, because without Me you are not able to produce, not one *thing*.

John 15:1–5 (NASB95) [Back](#)

¹“I am the true vine, and My Father is the vinedresser. ²“Every branch in Me that does not bear fruit, He takes away; and every branch that bears fruit, He prunes it so that it may bear more fruit. ³“You are already clean because of the word which I have spoken to you. ⁴“Abide in Me, and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me. ⁵“I am the vine, you are the branches; he who abides in Me and I in him, he bears much fruit, for apart from Me you can do nothing.

John 15:1-5 (WEB)

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1 “I am the true vine, and my Father is the farmer.

2 Every branch in me that doesn’t bear fruit, he takes away. Every branch that bears fruit, he prunes, that it may bear more fruit.

3 You are already pruned clean because of the word which I have spoken to you.

4 Remain in me, and I in you. As the branch can’t bear fruit by itself, unless it remains in the vine, so neither can you, unless you remain in me.

5 I am the vine. You are the branches. He who remains in me, and I in him, the same bears much fruit, for apart from me you can do nothing.

Romans 11:17–24 (ESV)

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¹⁷But if some of the branches were broken off, and you, although a wild olive shoot, were grafted in among the others and now share in the nourishing root of the olive tree, ¹⁸do not be arrogant toward the branches. If you are, remember it is not you who support the root, but the root that supports you. ¹⁹Then you will say, “Branches were broken off so that I might be grafted in.” ²⁰That is true. They were broken off because of their unbelief, but you stand fast through faith. So do not become proud, but fear. ²¹For if God did not spare the natural branches, neither will he spare you. ²²Note then the kindness and the severity of God: severity toward those who have fallen, but God’s kindness to you, provided you continue in his kindness. Otherwise you too will be cut off. ²³And even they, if they do not continue in their unbelief, will be grafted in, for God has the power to graft them in again. ²⁴For if you were cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these, the natural branches, be grafted back into their own olive tree.

Romans 11:17-24 (KJ3)

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¹⁷ But if some of the branches were broken off, and you, being a wild olive tree were grafted in among them, and became a sharer of the root and the fatness of the olive tree,

¹⁸ do not boast against the branches. But if you do boast, *it is* not you *that* bears the root, but the root bears you.

¹⁹ You will say then, The branches were broken off that I might be grafted in.

²⁰ Well! For unbelief they were broken off. And you stand by faith. Do not *be* highminded, but fear.

²¹ For if God did not spare the according to nature branches, *fear* lest neither He will spare you.

²² Behold, therefore, *the* kindness and severity of God: On the *ones* having fallen, severity. But on you, kindness, if you continue in the kindness. Otherwise, you will also be cut off.

²³ And those also, if they do not continue in unbelief, will be grafted in. For God is able to graft them in again.

²⁴ For if you were cut out of the according to nature wild olive *tree*, and against nature were grafted into a cultivated olive *tree*, how much more these, the *ones* according to nature, will be grafted into *their* own olive tree?

Romans 11:17–24 (NASB95)

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¹⁷But if some of the branches were broken off, and you, being a wild olive, were grafted in among them and became partaker with them of the rich root of the olive tree, ¹⁸do not be arrogant toward the branches; but if you are arrogant, remember that it is not you who supports the root, but the root supports you. ¹⁹You will say then, “Branches were broken off so that I might be grafted in.” ²⁰Quite right, they were broken off for their unbelief, but you stand by your faith. Do not be conceited, but fear; ²¹for if God did not spare the natural branches, He will not spare you, either. ²²Behold then the kindness and severity of God; to those who fell, severity, but to you, God’s kindness, if you continue in His kindness; otherwise you also will be cut off. ²³And they also, if they do not continue in their unbelief, will be grafted in, for God is able to graft them in again. ²⁴For if you were cut off from what is by nature a wild olive tree, and were grafted contrary to nature into a cultivated olive tree, how much more will these who are the natural branches be grafted into their own olive tree?

Romans 11:17-24 (WEB)

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17 But if some of the branches were broken off, and you, being a wild olive, were grafted in among them, and became partaker with them of the root and of the richness of the olive tree;

18 don’t boast over the branches. But if you boast, it is not you who support the root, but the root supports you.

19 You will say then, “Branches were broken off, that I might be grafted in.”

20 True; by their unbelief they were broken off, and you stand by your faith. Don’t be conceited, but fear;

21 for if God didn’t spare the natural branches, neither will he spare you.

22 See then the goodness and severity of God. Toward those who fell, severity; but toward you, goodness, if you continue in his goodness; otherwise you also will be cut off.

23 They also, if they don’t continue in their unbelief, will be grafted in, for God is able to graft them in again.

24 For if you were cut out of that which is by nature a wild olive tree, and were grafted contrary to nature into a good olive tree, how much more will these, which are the natural branches, be grafted into their own olive tree?

Genesis 17:7, 9–10 (ESV)

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⁷And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring
after you.

⁹And God said to Abraham, “As for you, you shall keep my covenant, you and your offspring after you throughout their generations. ¹⁰This is my covenant, which you shall keep, between me and you and your offspring after you: Every male among you shall be circumcised.

Genesis 17:7, 9-10 (KJ3) [Back](#)

⁷¶ And I will establish My covenant between Me and you, and your seed after you in their generations, for an everlasting covenant, to be [for] God to you and to your seed after you.

⁹ And God said to Abraham, You shall keep My covenant, you and your seed after you in their generations.

¹⁰ This *is* My covenant which you shall keep, between Me and you and your seed after you: Every male child among you shall be circumcised.

Genesis 17:7, 9–10 (NASB95) [Back](#)

⁷“I will establish My covenant between Me and you and your descendants after you throughout their generations for an everlasting covenant, to be God to you and to your descendants after you.

⁹God said further to Abraham, “Now as for you, you shall keep My covenant, you and your descendants after you throughout their generations. ¹⁰“This is My covenant, which you shall keep, between Me and you and your descendants after you: every male among you shall be circumcised.

Genesis 17:7, 9-10 (WEB) [Back](#)

⁷ I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be a God to you and to your offspring after you.

⁹ God said to Abraham, “As for you, you will keep my covenant, you and your offspring after you throughout their generations.

¹⁰ This is my covenant, which you shall keep, between me and you and your offspring after you. Every male among you shall be circumcised.

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⁷And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you.

⁹And God said to Abraham, “As for you, you shall keep my covenant, you and your offspring after you throughout their generations.

Genesis 17:7, 9 (KJ3) [Back](#)

⁷¶ And I will establish My covenant between Me and you, and your seed after you in their generations, for an everlasting covenant, to be [for] God to you and to your seed after you.

⁹ And God said to Abraham, You shall keep My covenant, you and your seed after you in their generations.

Genesis 17:7, 9 (NASB95) [Back](#)

⁷“I will establish My covenant between Me and you and your descendants after you throughout their generations for an everlasting covenant, to be God to you and to your descendants after you.

⁹God said further to Abraham, “Now as for you, you shall keep My covenant, you and your descendants after you throughout their generations.

Genesis 17:7, 9 (WEB) [Back](#)

⁷ I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be a God to you and to your offspring after you.

⁹ God said to Abraham, “As for you, you will keep my covenant, you and your offspring after you throughout their generations.

1 Corinthians 11:27 (ESV) [Back](#)

²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord.

1 Corinthians 11:27 (KJ3) [Back](#)

²⁷ So then whoever should eat this bread, or drink the cup of the Lord, unworthily, *that one* will be guilty of the body and of the blood of the Lord.

1 Corinthians 11:27 (NASB95) [Back](#)

²⁷Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner, shall be guilty of the body and the blood of the Lord.

1 Corinthians 11:27 (WEB) [Back](#)

²⁷ Therefore whoever eats this bread or drinks the Lord’s cup in a way unworthy of the Lord will be guilty of the body and the blood of the Lord.

Matthew 18:22 (ESV) [Back](#)

²²Jesus said to him, “I do not say to you seven times, but seventy times seven.

Matthew 18:22 (KJ3) [Back](#)

²² Jesus said to him, I do not say to you, Up to seven times, but, Up to seventy times seven.

Matthew 18:22 (NASB95) [Back](#)

²² Jesus said to him, "I do not say to you, up to seven times, but up to seventy times seven.

Matthew 18:22 (WEB) [Back](#)

22 Jesus said to him, "I don't tell you until seven times, but, until seventy times seven.

1 Corinthians 5:6-7 (ESV) [Back](#)

⁶Your boasting is not good. Do you not know that a little leaven leavens the whole lump?
⁷Cleanse out the old leaven that you may be a new lump, as you really are unleavened.
For Christ, our Passover lamb, has been sacrificed.

1 Corinthians 5:6-7 (KJ3) [Back](#)

⁶ Your boast *is* not good. Do you not know that a little leaven leavens all the lump?
⁷¶ Therefore clean out the old leaven so that you may be a new lump, even as you are unleavened. For also Christ our Passover was sacrificed for us.

1 Corinthians 5:6-7 (NASB95) [Back](#)

⁶Your boasting is not good. Do you not know that a little leaven leavens the whole lump of dough? ⁷Clean out the old leaven so that you may be a new lump, just as you are in fact unleavened. For Christ our Passover also has been sacrificed.

1 Corinthians 5:6-7 (WEB) [Back](#)

6 Your boasting is not good. Don't you know that a little yeast leavens the whole lump?
7 Purge out the old yeast, that you may be a new lump, even as you are unleavened. For indeed Christ, our Passover, has been sacrificed in our place.

1 Corinthians 15:42 (ESV) [Back](#)

⁴²So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable.

1 Corinthians 15:42 (KJ3) [Back](#)

⁴² So also the resurrection of dead *ones*. It is sown in corruption, it is raised in incorruption.

1 Corinthians 15:42 (NASB95) [Back](#)

⁴²So also is the resurrection of the dead. It is sown a perishable body, it is raised an imperishable body;

1 Corinthians 15:42 (WEB) [Back](#)

42 So also is the resurrection of the dead. The body is sown perishable; it is raised imperishable.

1 Corinthians 15:43 (ESV) [Back](#)

⁴³It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power.

1 Corinthians 15:43 (KJ3) [Back](#)

⁴³ It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power.

1 Corinthians 15:43 (NASB95) [Back](#)

⁴³it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power;

1 Corinthians 15:43 (WEB) [Back](#)

43 It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power.

2 Thessalonians 1:10 (ESV) [Back](#)

¹⁰when he comes on that day to be glorified in his saints, and to be marveled at among all who have believed, because our testimony to you was believed.

2 Thessalonians 1:10 (KJ3) [Back](#)

¹⁰ when He comes to be glorified in His saints, and to be marveled at among all the *ones* having believed in that Day, because our testimony to you was believed.

2 Thessalonians 1:10 (NASB95) [Back](#)

¹⁰when He comes to be glorified in His saints on that day, and to be marveled at among all who have believed—for our testimony to you was believed.

2 Thessalonians 1:10 (WEB) [Back](#)

10 when he comes in that day to be glorified in his saints, and to be admired among all those who have believed, because our testimony to you was believed.

Matthew 25:35–40, 42–45 (ESV) [Back](#)

³⁵For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, ³⁶I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ ³⁷Then the righteous will answer him, saying, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? ³⁸And when did we see you a stranger and welcome you, or naked and clothe you? ³⁹And when did we see you sick or in prison and visit you?’ ⁴⁰And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.’

⁴²For I was hungry and you gave me no food, I was thirsty and you gave me no drink, ⁴³I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’ ⁴⁴Then they also will answer, saying, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’ ⁴⁵Then he will answer them, saying, ‘Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.’

Matthew 25:35-40, 42-45 (KJ3)

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³⁵ For I hungered, and you gave Me food to eat; I thirsted, and you gave Me drink; I was a stranger, and you gathered Me in;

³⁶ naked, and you clothed Me; I was sick, and you came to see Me; I was in prison, and you came to Me.

³⁷ Then the righteous *ones* will answer, saying, Lord, when did we see You hungering, and we fed You; or thirsting, and we gave You drink?

³⁸ And when did we see You a stranger, and gathered You in; or naked, and clothed You?

³⁹ And when did we see You sick, or in prison, and came to You?

⁴⁰ And answering, the King will say to them, Truly I say to you, In so far as you did *it* to one of these, the least of My brothers, you did *it* to Me.

⁴² For I hungered, and you did not give Me *a thing* to eat. I thirsted and you did not give Me *a thing* to drink;

⁴³ I was a stranger , and you did not gather Me in; naked, and you did not clothe Me; sick, and in prison, and you did not come to see Me.

⁴⁴ Then they also will answer Him, saying, Lord, when did we see You hungering, or thirsting, or a stranger, or naked, or sick, or in prison, and did not minister to You?

⁴⁵ Then He will answer them, saying, Truly I say to you, In as much as you did not do *it* to one of these, the least, neither did you do *it* to Me.

Matthew 25:35–40, 42–45 (NASB95)

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³⁵‘For I was hungry, and you gave Me something to eat; I was thirsty, and you gave Me something to drink; I was a stranger, and you invited Me in; ³⁶naked, and you clothed Me; I was sick, and you visited Me; I was in prison, and you came to Me.’ ³⁷‘Then the righteous will answer Him, ‘Lord, when did we see You hungry, and feed You, or thirsty, and give You something to drink? ³⁸‘And when did we see You a stranger, and invite You in, or naked, and clothe You? ³⁹‘When did we see You sick, or in prison, and come to You?’ ⁴⁰‘The King will answer and say to them, ‘Truly I say to you, to the extent that you did it to one of these brothers of Mine, even the least of them, you did it to Me.’

⁴²for I was hungry, and you gave Me nothing to eat; I was thirsty, and you gave Me nothing to drink; ⁴³I was a stranger, and you did not invite Me in; naked, and you did not clothe Me; sick, and in prison, and you did not visit Me.’ ⁴⁴“Then they themselves also will answer, ‘Lord, when did we see You hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not take care of You?’ ⁴⁵“Then He will answer them, ‘Truly I say to you, to the extent that you did not do it to one of the least of these, you did not do it to Me.’

Matthew 25:35-40, 42-45 (WEB)

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35 for I was hungry, and you gave me food to eat. I was thirsty, and you gave me drink. I was a stranger, and you took me in.

36 I was naked, and you clothed me. I was sick, and you visited me. I was in prison, and you came to me.’

37 “Then the righteous will answer him, saying, ‘Lord, when did we see you hungry, and feed you; or thirsty, and give you a drink?

38 When did we see you as a stranger, and take you in; or naked, and clothe you?

39 When did we see you sick, or in prison, and come to you?’

40 “The King will answer them, ‘Most certainly I tell you, because you did it to one of the least of these my brothers,‡ you did it to me.’

42 for I was hungry, and you didn’t give me food to eat; I was thirsty, and you gave me no drink;

43 I was a stranger, and you didn’t take me in; naked, and you didn’t clothe me; sick, and in prison, and you didn’t visit me.’

44 “Then they will also answer, saying, ‘Lord, when did we see you hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and didn’t help you?’

45 “Then he will answer them, saying, ‘Most certainly I tell you, because you didn’t do it to one of the least of these, you didn’t do it to me.’

2 Chronicles 29:25–30 (ESV)

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²⁵And he stationed the Levites in the house of the Lord with cymbals, harps, and lyres, according to the commandment of David and of Gad the king’s seer and of Nathan the prophet, for the commandment was from the Lord through his prophets. ²⁶The Levites stood with the instruments of David, and the priests with the trumpets. ²⁷Then Hezekiah commanded that the burnt offering be offered on the altar. And when the burnt offering began, the song to the Lord began also, and the trumpets, accompanied by the instruments of David king of Israel. ²⁸The whole assembly worshiped, and the singers sang, and the trumpeters sounded. All this continued until the burnt offering was finished. ²⁹When the offering was finished, the king and all who were present with him bowed themselves and worshiped. ³⁰And Hezekiah the king and the officials commanded the Levites to sing praises to the Lord with the words of David and of Asaph the seer. And they sang praises with gladness, and they bowed down and worshiped.

‡ The word for “brothers” here may be also correctly translated “brothers and sisters” or “siblings.”

2 Chronicles 29:25-30 (KJ3)

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²⁵ And he made stand the Levites *in* the house of Jehovah with cymbals, with harps, and with lyres, by the command of David, and of Gad, the seer of the king, and of Nathan the prophet; for the command was by the hand of Jehovah, by the hand of His prophets.

²⁶ And the Levites stood with the instruments of David, and the priests with the trumpets.

²⁷ And Hezekiah commanded to offer burnt offering on the altar; and at the time the burnt offering began, the song of Jehovah began, and of the trumpets, even by the hand of the instruments of David the king of Israel.

²⁸ And all the assembly were bowing, and the singers singing, and the trumpeters blowing; all until the completion of the burnt offering.

²⁹ And at the completion of the offering the king and all those found with him bowed and worshiped.

³⁰ And Hezekiah the king and the leaders commanded the Levites to give praise to Jehovah in the words of David, and of Asaph the seer; and they praised with joy, and they bowed and worshiped.

2 Chronicles 29:25–30 (NASB95)

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²⁵He then stationed the Levites in the house of the Lord with cymbals, with harps and with lyres, according to the command of David and of Gad the king's seer, and of Nathan the prophet; for the command was from the Lord through His prophets. ²⁶The Levites stood with the musical instruments of David, and the priests with the trumpets. ²⁷Then Hezekiah gave the order to offer the burnt offering on the altar. When the burnt offering began, the song to the Lord also began with the trumpets, accompanied by the instruments of David, king of Israel. ²⁸While the whole assembly worshiped, the singers also sang and the trumpets sounded; all this continued until the burnt offering was finished. ²⁹Now at the completion of the burnt offerings, the king and all who were present with him bowed down and worshiped. ³⁰Moreover, King Hezekiah and the officials ordered the Levites to sing praises to the Lord with the words of David and Asaph the seer. So they sang praises with joy, and bowed down and worshiped.

2 Chronicles 29:25-30 (WEB)

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²⁵ He set the Levites in Yahweh's house with cymbals, with stringed instruments, and with harps, according to the commandment of David, of Gad the king's seer, and Nathan the prophet; for the commandment was from Yahweh by his prophets.

²⁶ The Levites stood with David's instruments, and the priests with the trumpets.

²⁷ Hezekiah commanded them to offer the burnt offering on the altar. When the burnt offering began, Yahweh's song also began, along with the trumpets and David king of Israel's instruments.

²⁸ All the assembly worshiped, the singers sang, and the trumpeters sounded. All this continued until the burnt offering was finished.

²⁹ When they had finished offering, the king and all who were present with him bowed themselves and worshiped.

³⁰ Moreover Hezekiah the king and the princes commanded the Levites to sing praises to Yahweh with the words of David, and of Asaph the seer. They sang praises with gladness, and they bowed their heads and worshiped.

