



Mahoning County 4-H Endowment Dinner & Auction ***Saturday, April 29, 2017***



St. Michael's Family Life Center
300 North Broad Street, Canfield, Ohio 44406
Doors Open with Silent Auction at 5pm — Dinner 6pm —
Live Auction 7:30pm



What's it all about?

- 4-H is a non-profit youth development organization of young people across America learning leadership, citizenship and life skills.
- The endowment is an interest-bearing account, maintained at Ohio State University. All monies are used for Mahoning County 4-H.
- Each year the 4-H Advisory Committee receives an interest check from the Endowment. Currently, the amount exceeds \$1,000 per year! A local committee makes all decisions on spending interest.
- This money is spent to send youth to state and national camps, to train volunteers, for educational supplies and to promote 4-H.
- In 2016, youth from Mahoning County were able to travel to Washington DC, Ohio 4-H Sea Camp, Ohio 4-H Leadership Camp, 4-H Camp Whitewood and more!

We have lots of great items in the auction donated by local businesses and our 4-H Clubs. Come and support our Mahoning County 4-H and enjoy a great evening of food, fun, and 4-H!! Check out many of the items in the auction on our Endowment Facebook page at: www.facebook.com/mahoning4HEndowment

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Dinner

Chicken Francaise
Baked Ham
Pasta and Meatballs
Buttered Parsley Potatoes
Buttered Green Beans
Chef Salad
Caesar Salad
Applesauce
Soft drinks, coffee, rolls and butter

Advance Tickets:

Adults - \$20.00
Youth - \$10.00 (19 & under)
Table(8)-\$180 (includes donor sign)
Tickets available at the Ohio State University Extension Office or from any Endowment Committee member.



At the Door:
Adults - \$25
Youth \$10



4-H SAFETY POSTER *Contest Guidelines*

THEME:
"Safety in Athletics"

CATEGORIES:

- Cloverbud Division (*ages 5-8 as of 1/1/17*)
- Junior Division (*ages 9-13 as of 1/1/17*)
- Senior Division (*ages 14-18 as of 1/1/17*)
- Group Division (*any 4-H family, club, or small group*)



POSTER DESIGN:

- Posters must be 14" x 22" (*one half the standard poster board*)
- Posters must be designed horizontally.
- Poster can be done in any medium (paint, watercolor, oil, crayon, collage, etc), but no material may project beyond $\frac{1}{2}$ " from the poster surface.
- No copyrighted material can be used. (*i.e. Peanuts, Bugs Bunny*)
- Place the following information on the back upper left-hand corner of the poster: entry category, name(s), age(s), phone number, club, and club advisor(s).

POSTER DEADLINE:

Monday, July 10th by 4:30 p.m. to the Extension Office



Club Fundraising Opportunities

Concession stand space is available during the Saddle Horse Shows on June 18, July 8 and August 13. This is a great opportunity to do a fundraiser with your club. If you are interested, please contact Jane Malmsberry at 330-853-3949.

Any club needing a spot to do a fundraiser, TSC in Austintown is happy to work with any of our clubs. Space is available for bake sales, car washes, hot dog sales, or any other fundraiser you have in mind. The Austintown TSC would love to have a 4-H event there every weekend!! Contact Paige at 330-792-8235.



camp WHITEWOOD

Established 1940

Registration for Junior Camp at Camp Whitewood is open! If you are between the ages of 8 and 14 you should join us for a week at Camp Whitewood from July 9-July 15. During camp you can participate in a wide variety of activities, including archery, sports, nature education, crafts, bonfires, scavenger hunts, and much more!

To register: www.4hcampwhitewood.com

Cost for campers is \$300 for the week. Camper scholarship (campership) applications are available and are due to the Extension Office on Friday, June 2. Please contact Beth at smith.11958@osu.edu for campership applications.



Other Camp Opportunities



Ohio 4-H Sea Camp

Ohio 4-H Sea Camp invites teens from across Ohio to “get your feet wet” as you learn about one of Ohio’s most important resources: Lake Erie! You’ll be in, on and around the water as you explore the science of the lake, learn marine-related skills, and discover the history and recreational uses of our great lake.

Sea Camp Offers a variety of fun learning experiences including:

- Charter Boat and Shoreline Fishing
- Snorkeling on historic ship wrecks
- Kayaking, Power Boating, and Sailing
- Opportunity to earn your Ohio Boater’s License
- Driving Personal Watercraft
- Island exploration, dances, great food, and *much more!*

July 8-12, 2017 at Kelleys Island 4-H Camp

Enrollment is open to teens ages 13-18 (as of January 1, 2017)

Fee: \$385 Registration due 6/1/2017

Download registration forms at:
<http://go.osu.edu/seacamp>

Ohio Forestry & Wildlife Conservation Camp

The 2017 Ohio Forestry & Wildlife Camp is scheduled for June 11-16 at FFA Camp Muskingum near Carrollton, Ohio.

Open to students entering their freshman year through seniors graduating in 2017. Details about the camp and registration forms can be found at www.OhioForest.org click on events and then Forestry Camp.

Great Camperships are available for youth who want to attend Forestry & Wildlife Conservation Camp.

Contact George Houk at 330-503-4270 for information about Camperships.

Ohio 4-H Special Needs Camp

Ohio 4-H Special Needs Camp is planned for July 7th-9th, 2017 at Canter’s Cave 4-H Camp! This event targets youth ages 8-19 who have needs that cannot be accommodated for at traditional 4-H Camps. Ohio 4-H Special Needs Camp is designed with individual youth in mind and is tailored to their needs. It gives youth a chance to try new things in a safe environment while building relationships. When campers and caregivers were asked about the Camp in the past, 100% of those surveyed stated that they want to return next year and one caregiver stated, “Everyone helps all the kids have a great time. No one is left out.” Campers feel the same way – one Camper listed their favorite memory as, “Seeing all of the kids, staff, counselors & parents.”

Thanks to the generous support of the Ohio 4-H Foundation, costs are kept to a minimum and Campers are exposed to experiences including archery, music, crafts, nature, campfire, horseback riding, and more. This year’s theme of, “Finding the Superhero in YOU” will even include a visit from the Dark Knight of Gotham City!

If you would like more information about attending, or supporting, Special Needs Camp at Canter’s Cave 4-H Camp, please contact Michelle Stumbo, Camp Program Director, at 740-992-6696 or Stumbo.5@osu.edu. Registration materials can be found at the link below.

<http://4hcantercave.osu.edu/home/experience-it/special-needs-camp>

I pledge my hands to larger service....



What: Providing food for the Weekender Bags at South Side Academy

What is a Weekender bag? It is a bag of food given to the students at South Side Academy on Fridays so that the students have access to food while they are not in the school's care.

When: April 1st – April 29th

How: Ask club volunteers and members to donate items from the list and either bring to your club meeting or drop off at the Extension Office.

All donations need to be delivered to the OSU Mahoning County Extension Office by Monday, May 1st

What items are needed:

- Peanut butter
- Grape jelly
- Pancake mix
- Syrup
- Ravioli (canned – such as Chef Boyardee)
- Cereal (Whole grain)
- Canned fruit in 100% juice
- Noodles
- Cans of tuna (packed in water)
- Cans of soup
- Pasta
- Pasta sauce
- Cans of vegetables (low sodium)
- Boxes of Macaroni and Cheese
- Granola bars

*Thank you for helping us
provide for our community*



Presents

An Evening with David

Topic: "Who You Are, Who You'll Be"

Open to all 4-H Families & Friends

Tuesday, May 9, 2017

6:30 p.m.

Government Building - Canfield Fairgrounds
(behind the grandstand)

~ Light Refreshments Provided ~

Donations accepted to benefit the Talk Is Cheap, Inc.

To reserve seats or for more information, email: blueribbonwranglersmc@gmail.com

About David...

Our guest speaker Mr. David Kohout is originally from Cleveland, Ohio. He has lived in Youngstown, Ohio since 1971. David's organization is called Talk is Cheap, Inc., which was founded in 2006. He married his high school sweet heart in 1985 and they have two children, David Michael, 26 & Courtney Lynn, 28.

David has spoken to over 550,000 students in the US as well as internationally. He has had the privilege of speaking at West Point Academy, The Ohio State University, the Coast Guard Academy and many other universities, colleges and high schools.

He recently completed his first book entitled, "Standing in the Presence of Greatness"

His #1 hobby is challenging everyone he meets to be a **difference maker!** Reminding everyone, "You are not an accident, you are not a mistake, and there is a reason for your life." Mr. Kohout believes he really is standing in the presence of **GREATNESS!!!**





Public Speaking & Demo Contest Monday, June 19th at the Canfield Fairgrounds 5pm-9pm



To Participate Register by Tuesday, June 13th at the Extension Office

Have a youth in your club that loves to talk?? Enter them in the Public Speaking Contest!! Or a cloverbud that likes to chat?? Enter them in the 4-H Pledge Recitation. How about youth that love to show what they are learning while completing their projects...how about the Demo Contest!! Great ways for youth to practice and polish their public speaking skills and increase their self confidence. See website for more information mahoning.osu.edu/4-H

4-H PLEDGE

Participants are expected to memorize and recite the 4-H pledge.

Participants must be 4-H members between the ages of 5 - 11 as of 1/1/17.

Participants are expected to memorize and recite the 4-H pledge.

No hand motions are allowed.

Participants will be reviewed on their voice, stage presence, power of expression, general effect, and presentation correctness.



WHAT 4-H MEANS TO ME

Participants are expected to write and recite a personal speech about "What 4-H Means to Me."

Participants must be 4-H members between the ages of 12 – 18 as of 1/1/17

Participants are expected to write and recite a 3-5 minute speech about "What 4-H Means to Me."

Participants will be reviewed on their voice, stage presence, power of expression, general effect, and content.

These are non-competitive events, designed to increase speaking skills in a non-threatening environment. Participation ribbons will be given to all speakers.

Health & Safety Public Speaking Contest

Junior Division = 8 yrs. Old and in the third grade as of 1/1/17 to 13 yrs. old as of 1/1/17
Senior Division = members who are 14 yrs. Of age and older as of 1/1/17



1. Each contestant must bring to the event a legibly written or typed copy of their talk (to be written by contestant).
2. Contestants are to select a topic of human health or safety that affects family living, whether it is in the home, on the farm, on the highway, or in public places. A local example and supporting statistics (with sources cited) are required. Speeches should be written/prepared by the 4-H member giving the speech. Contestants shall not include music, singing, or dancing as part of their speech. Contestants who do so will be penalized 5 points.
3. Senior division contestants' speeches are to be 4.0 to 5 1/2 minutes in length. Senior division speeches under 4.0 or over 5 1/2 minutes will be penalized 10 points. Junior division contestants' speeches are to be 2 1/2 to 3 1/2 minutes with a 10 point deduction if under 2 1/2 minutes or over 3 1/2 minutes. There will be no time allotted or credit given for questions from the audience.
4. Prompters (scripts, note cards, verbal cues, signaling) and props may not be used when the contestant is speaking. No visual aids or props are permitted. Trademarked or "brand names" of products should not be used or mentioned in the presentation. Gestures should be used carefully and minimally.
5. Appropriate dress is required for all 4-H Public Speaking participants. The use of costumes is not permitted. All participants must wear shoes. A five point deduction will be made for dress or shoe infractions.
6. Verbal profanity or inappropriate words written on clothing or visual aids/props is forbidden.



Health & Safety Team Talk/Skit Contest

1. Teams shall consist of 4-H members who are eight years old and enrolled in the third grade or older on January 1 of the current year. Each team must consist of two to five current 4-H members. Subbing is not recommended.
2. Each team member must bring to the state event a legibly written or typed copy of their talk (to be written by the contestant).
3. Teams are to select a topic of human Health or Safety that affects family living, whether it is in the home, on the farm, on the highway or in a public place. Team talks/skits should be created/prepared by the 4-H members participating in the team talk/skit. A local example and supporting statistics (with sources cited) are required.
4. The time limit for each team shall be five to eight minutes. Each member of the team must participate with at least one minute of speaking time. Teams going over eight minutes or under five minutes OR those not meeting the one minute speaking time requirement for each team member will be penalized 10 points. There will be no time allotted or credit given for questions from the audience.
5. Prompters (scripts, note cards, verbal cues, signaling) may not be used during the skit. Teams using prompters will be penalized 10 points.
6. Props may be used for the team talks/skits, but no posters or printed materials that are used to prompt participants will be allowed. Trademarked or "brand names" of products should not be used on props, costumes, or mentioned in the skit. Refrain from using props which may leave debris, clean-up is expected.
7. Live animals are not considered props and are not permitted to be used in team talks/skits.
8. Appropriate dress is required for all 4-H team talks/skits participants. The use of costumes will be allowed as long as all participants are fully clothed and wearing shoes. (Violation is 5 point deduction)
9. Verbal profanity or inappropriate words written on clothing is forbidden.





Demonstrations and Illustrated Talks Contest for Individuals and Teams To Participate Register by Tuesday, June 13th at the Extension Office



- Junior individuals/team (ages 8-10) demonstration, without the use of computer technology.
- Intermediate individuals/team (ages 11-13) may choose to do an illustrated talk or demonstration, with or without the use of computer technology.
- Senior individuals (ages 14 and up) may choose to do an illustrated talk or demonstration with or without the use of computer technology.

For specific information about the illustrated talk/demonstration contest, please contact the Extension office at 330-533-5538 or smith.11958@osu.edu or go to mahoning.osu.edu/4-H



Creative Writing



GUIDELINES FOR 4-H WRITING PROJECTS:

1. Participants should be currently enrolled in the 4-H project 587 Writing & Reporting for Teens, or 588 Creative Writing.
2. Junior entrants must be between the ages of 8 and 13 as of January 1, 2017. Senior entrants must be 14 or older as of January 1, 2017.
3. Each entry must be original and must have been written for a 4-H project. If this is in question, the participant may be disqualified.
4. Each entry is to be typewritten or printed neatly on 8½ x 11 inch paper. Short stories, essays, feature stories, and news stories should be double-spaced. Poems should be single-spaced.
5. The entrant's full name, class number, address and phone number should be included on a cover page. The entrant's last name and page number should be on the bottom right corner of each page.
6. All entries should be received in the Extension office by **Monday, July 3, 4:30 p.m.** Any entries received after that time will not be considered.
7. All entries will be evaluated on the basis of title of written entry, organization of written entry, and an interview. Interviews will be evaluated on the project knowledge expressed during the interview. **The date of the interview is Monday, July 17, beginning at 10:00 a.m. at the Hay and Grain Bldg. on the fairgrounds.**
8. Points will be deducted if number of words used in essay, short story, feature story and/or news story exceeds maximum number words allowed.

County Achievement Award Winners



The Mahoning County Scholarship Committee awarded Cheyenne Heffner as the Mahoning County delegate to the 2017 Ohio 4-H Delegation Citizenship Washington Focus Trip. Also, camperships were awarded to:

- | | |
|----------------------|------------------|
| Ohio Leadership Camp | Ohio Sea Camp |
| • Callia Barwick | • Taylor Casanta |
| • Jennel Benson | • William Reph |

Congratulations to our Mahoning County Achievement Award Winners. They are true leaders in 4-H!!



Want to know how to win an achievement award? Contact Beth at the Extension Office at smith.11958@osu.edu or check out the Achievement Award on our website at mahoning.osu.edu/4-H under "Forms and Resources" and then "Ohio Achievement Record". This is great award for ALL 4-Hers to fill out and submit.



Cheyenne Heffner

Are you looking for more great 4-H news?



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Visit our Mahoning County 4-H Blog Page:

<https://u.osu.edu/mahoningcounty4h/>

Mahoning County Office Hours:
Monday – Friday 8 a.m. – 4:30 p.m.

Phone: 330.533.5538
Fax: 330.533.2424



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mahoning.osu.edu

4-H FUN IN MAHONING COUNTY



**The 3 D's 4-H Club
Determination, Dedication and Duty**



**Jennel Benson at the
2017 National
4-H Conference**



Blue Ribbon Wrangler's 4-H Club



Mahoning County Barnstormers 4-H Club



2017 Advisory Committee



**4-H King Karl Reph and
4-H Queen Renee Reisner**



Buckeye Bunny Bunch 4-H Club



Jackson-Milton Livestock 4-H Club



Jackson-Milton Livestock 4-H Club



Capriculturist 4-H Club



2017 Ohio 4-H Volunteers Conference



Camp Counselor Training



Dairy Committee Meeting



2017 Ohio 4-H Volunteers Conference