



**Third Sunday after Epiphany
Sunday, January 24, 2021
10:00 a.m.**

PRELUDE

OPENING

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. *Amen.*

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

HYMN OF PRAISE

The following is sung, all standing

4
Glo-ry to God in the high-est, and peace to his peo-ple on

11
earth. Lord God, heav'n-ly King, al-migh-ty God and Fa-ther,

20
we wor-ship you, we give you thanks, we praise you for your glo-ry.

28
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God,

39
Lamb of God, you take a-way the sin of the world: have mer-cy on us;

49
you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For

60
you a-lone are the Ho-ly One, you a-lone are the Lord,

68
you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit

77
in the glo-ry of God the Fa-ther. A - - - - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive

the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING: Jonah 3:1-5, 10

The people sit.

A Reading from the book of Jonah.

¹The word of the LORD came to Jonah a second time, saying, ²“Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” ³So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days’ walk across. ⁴Jonah began to go into the city, going a day’s walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” ⁵And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

¹⁰When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

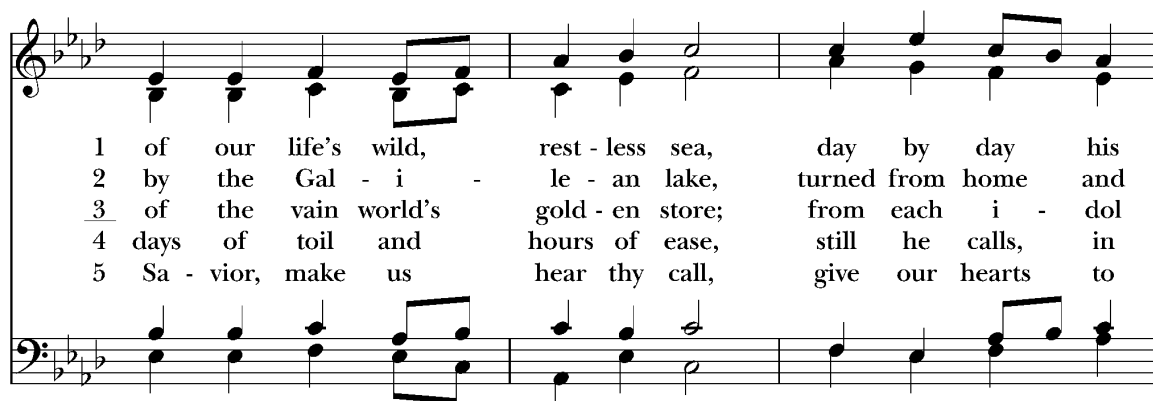
GRADUAL

Jesus calls us; o'er the tumult

H 550

Unison or harmony


1 Je - sus calls us; o'er the tu - mult
 2 as, of old, Saint An - drew heard it
 3 Je - sus calls us from the wor - ship
 4 In our joys and in our sor - rows,
 5 Je - sus calls us! By thy mer - cies,



1 of our life's wild, rest - less sea, day by day his
 2 by the Gal - i - le - an lake, turned from home and
 3 of the vain world's gold - en store; from each i - dol
 4 days of toil and hours of ease, still he calls, in
 5 Sa - vior, make us hear thy call, give our hearts to



1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
 2 toil and kin - dred, leav - ing all for his dear sake.
 3 that would keep us, say - ing, "Chris - tian, love me more."
 4 cares and plea - sures, "Chris - tian, love me more than these."
 5 thine o - be - dience, serve and love thee best of all.

SECOND READING: 1 Corinthians 7:29-31

The people sit.

A Reading from Paul's First letter to the Church in Corinth.

²⁹I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

SEQUENCE

You have come down to the lakeshore

WLP 758

The musical score is written for two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. The bottom staff is in bass clef with the same key signature and time signature. The melody is simple and consists of eighth and quarter notes. Below the top staff, there are two lines of lyrics in Spanish and English, with lines 1 and 2 repeated. The lyrics are: 1. Tú has ve - ni - do a la o - ri - lla, no has bus - 2. Tú sa - bes bien lo que ten - go: en mi 1. You have come down to the lake - shore seek - ing 2. You know full well my pos - ses - sions. Nei - ther

ca - do — ni a sa - bios, ni a ri - cos, — tan só - lo
 bar - ca — no hay o - ro ni es - pa - das; — tan só - lo
 nei - ther — the wise nor the weal - thy, — But on - ly
 trea - sure — nor weap - ons for con - quest, — Just these my

*Estrillo
(Refrain)*

quie - res — que yo te si - ga. — Je -
 re - des — y mi tra - ba - jo. —
 ask - ing — for me to fol - low. — O
 fish nets — and will for work - ing.

sús, — me has mi - ra - do a los o - jos; — son - ri -
 Je - sus, — you have looked in - to my eyes; — kind - ly

en - do has di - cho mi nom - bre; en la a -
smil - ing, you've called out my name. On the

re - na he de - ja - do mi bar - ca; jun - to a
sand I have a - ban - doned my small boat; now with

ti bus - ca - ré o - tro mar.
you, I will seek oth - er seas.

HOLY GOSPEL: Mark 1:14-20

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

¹⁶As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. ¹⁷And Jesus said to them, “Follow me and I will make you fish for people.” ¹⁸And immediately they left their nets and followed him. ¹⁹As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. ²⁰Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

HOMILY

The Rev. Dr. Mark D. Story

THE CREED (BCP p. 358)

All stand.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE

All remain standing.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For [N. our Presiding Bishop, and N. (N.) our Bishop(s); and for] all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,

things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. *Amen.*

The Celebrant concludes with an absolution or a suitable Collect.

PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANTHEM

The Glory of the Father

Egil Hovland

*The Word was made flesh, and dwelt among us.
We beheld the glory of the Father, full of grace and truth.
In the beginning was the Word.
The Word was with God.
In Him was life; and the life was the light of men.
He came to his own, and his own received him not.
The Word was made flesh, and dwelt among us.
We beheld the glory of the Father, full of grace and truth.*

GREAT THANKSGIVING

SURSUM CORDA (BCP p. 367)

The People remain standing.

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.

Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. *Amen.*

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

COMMUNION

There's a sweet, sweet Spirit in this place

WLP 752

The first system of the piano accompaniment is in 4/4 time with a key signature of one sharp (F#). It features a melody in the right hand and a bass line in the left hand. The melody begins with a quarter note G4, followed by quarter notes A4 and B4, then a half note C5. The bass line starts with a whole note chord of G2, B2, and D3, followed by quarter notes E2, F#2, and G2. The piece concludes with a double bar line and a fermata over a final G4 note.

The second system contains the vocal melody and piano accompaniment. The vocal line is in 4/4 time with a key signature of one sharp. It includes three verses of lyrics. The piano accompaniment continues from the first system. The lyrics are:

1. There's a sweet, sweet Spir - it in this place, _____ and I

(2. There are) bless - ings you can - not re - ceive _____ till you

(3. If you) say he saved you from your sin, _____ now you're

know that it's the Spir - it of the Lord. There are
 know him in his full - ness, and be - lieve. You're the
 weak, you're bound, and can - not en - ter in, you can

sweet ex - pres - sions on each face, and I
 one to pro - fit when you say, "I am
 make it right if you will yield; you'll en -

know they feel the pres - ence of the Lord. _____
 going to walk with Je - sus all the way." _____
 joy the Ho - ly Spir - it that we feel. _____

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, fill - ing us with your love.

And for these bless-ings we lift our hearts in

praise; with-out a doubt we'll know that we have

1. 2. 3.
been re - vived when we shall leave this place. 2. There are
3. If you place.

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

EPIPHANY BLESSING

The Priest blesses the people, saying

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness.
Amen

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. *Amen*

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. *Amen*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen*

CLOSING

O Zion, haste, thy mission high fulfilling (Tidings)

H 539

O Zi - on, haste, thy mis - sion high ful - fill - ing,
 Pro - claim to ev - ery peo - ple, tongue, and na - tion
 Send her - alds forth to bear the mes - sage glo - rious;
 He comes a - gain! O Zi - on, ere thou meet him,

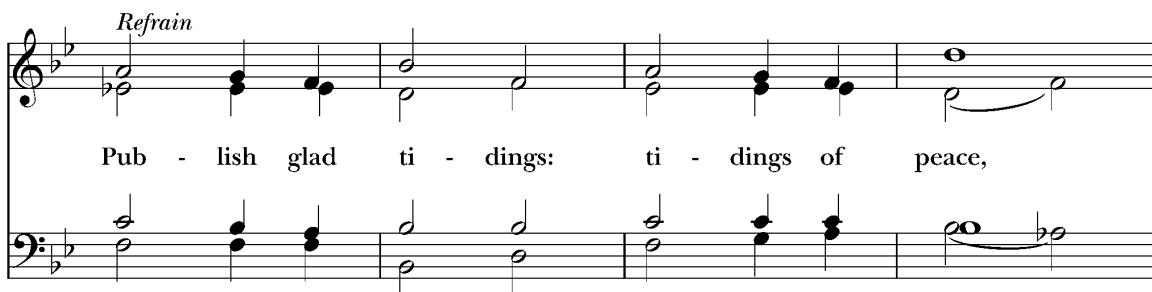
to tell to all the world that God is Light;
 that God, in whom they live and move, is Love:
 give of thy wealth to speed them on their way;
 make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing
 tell how he stooped to save his lost cre - a - tion,
 pour out thy soul for them in prayer vic - to - rious
 let none whom he hath ran - somed fail to greet him,

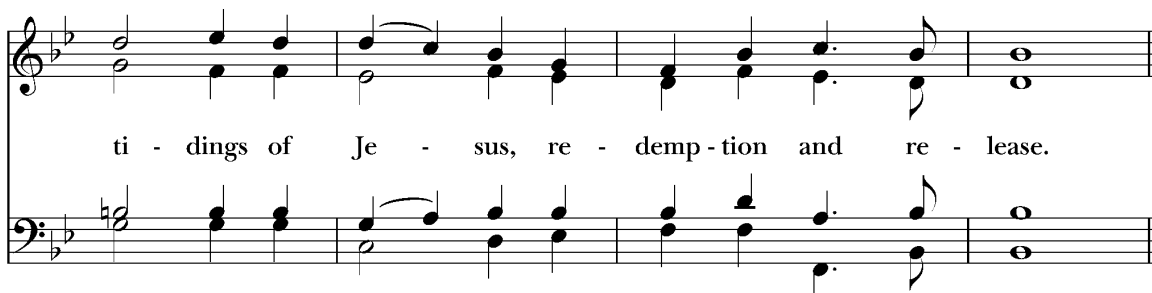


one soul should fail to know his love and might.
 and died on earth that all might live a - bove.
 till God shall bring his king - dom's joy - ful day.
 through thy ne - glect, un - fit to see his face.

Refrain



Pub - lish glad ti - dings: ti - dings of peace,



ti - dings of Je - sus, re - demp - tion and re - lease.

DISMISSAL

Let us go forth in the name of Christ.

People

Thanks be to God.

CONCLUDING VOLUNTARY

MORNING PRAYER

Deaths

Martha Haag

Illness and Other Problems

Tracy

Tommy

Lisa

Dorothy

01/24

Michele

01/24

Lane

01/24

Nancy

01/31

The family of Martha Haag

01/31

Church Families in the Cycle of Prayer

Ray and Paula Moll

Ann Merritt

School Families in the Cycle of Prayer

Ashley Heidenreich

Wesley and Kathy Hill

Daily Sunday Prayer Rota

Trinity in Guthrie

A Prayer for Discernment

Almighty and everliving God, source of all wisdom and understanding, be present with us as we consider the renewal and mission of our congregation. Teach us in all things to seek first your honor and glory. Guide us by your Holy Spirit to perceive what is right, and grant us both the courage to pursue it, and the grace to accomplish it; through Jesus Christ our Lord. *Amen.*