# THE CANTIAN

November 20, 2022

# Saint John Cantius Church

825 N Carpenter St, Chicago IL 60642 Tel: 312-243-7373 Email: office@cantius.org Web:Cantius.org Webstore:BirettaBooks.com

#### Christ the King (2002 Missal)



# INSTAURARE SACRA

Restoration of the Sacred

# MASS SCHEDULE

#### Sunday

7:30 a.m.	Low Mass: 1962 Missal	(Latin) *1st Sundays 2002 Missal
9:00 a.m.	Sung Mass	(English)
11:00 a.m.	Sung Mass	(Latin)
12:30 p.m.	High Mass: 1962 Missal	(Latin) *1st Sundays 2002 Missal
5:00 p.m.	Sung Mass	(English)
5.00 p.m.	oung muss	(Linghon)

#### Monday - Friday

7:00 a.m.Sung Mass(English)8:00 a.m.Low Mass: 1962 Missal(Latin)

#### Saturday

8:30 a.m.	Low Mass: 1962 Missal	(Latin)
5:00 p.m.	Anticipated Mass	(English)

#### Wednesdays and First Fridays

7:30 p.m. Low Mass: 1962 Missal (Latin)



A Parish staffed by the

Canons Regular of St. John Cantius 24th Sunday after Pentecost (1962 Missal)

# **DIVINE OFFICE**

#### Sunday

6:30 a.m. Matins and Lauds 2:00 p.m. Rosary, Vespers 6:00 p.m. Compline

#### Monday – Friday

6:30 a.m. Matin's and Lauds
11:45 a.m. Midday Prayer
4:30 p.m. Rosary, Vespers
7:00 p.m. Compline (8:15 p.m. Wednesday)

#### Saturday

<sup>7</sup> :55 a.m.	Matins and Lauds
4:00 p.m.	Rosary, Vespers
1	Compline after Mass

# **BAPTISMS**

Arrangements must be made in advance. Contact Fr. Joseph Brom, SJC.



Please view the guidelines on our website before making any arrangements. Contact Fr. Joseph Brom, SJC.

# CONFESSIONS

Available when requested, at 4:30 p.m. on Saturday, and before all Masses on Sunday.

Parish Office Hours: Weekdays 9:00 a.m. – 4:00 p.m. Closed Saturdays, Sundays, Holy Days & legal holidays.

#### PASTORAL STAFF

Very Rev. Joshua Caswell, SJC Pastor & Superior General

Rev. Joseph Brom, SJC Associate Pastor

Rev. Nathan Ford, SJC Associate Pastor

Rev. Trenton Rauck, SJC Associate Pastor

Rev. Anthony Rice, SJC Associate Pastor

Rev. Albert Tremari, SJC In Residence

Rev. David Yallaly, SJC Associate Pastor

Rev. Mr. Tomas Mackevicius Permanent Deacon

Br. Juan Garcia, SJC Permanent Brother

#### PARISH STAFF

Nick Chapello Operations Director

Alyssa Voccola Parish Secretary

Massimo Scapin Director of Liturgical Music

Corrado Cavalli Organist

Thomas Diez Maintenance Supervisor

Donald Jenski Chief Sacristan

#### CANONS REGULAR HOUSE OF FORMATION

Rev. Matthew Schuster, SJC Director of Formation

Br. Mark Visconti, SJC Novice Director

### Sunday, November 20th, 2022

Christ the King (2002 Missal) 24th Sunday after Pentecost (1962 Missal)

#### Sunday, November 20

7:30 а.м.	† John P. Spellman, Jr.—Req. Frank Spellman
9:00 A.M.	Pro Populo
11:00 а.м.	Robert Flood
12:30 р.м.	Birthday Blessings - Elizabeth List
5:00 р.м.	† James Grisolano—Req. Friends & Family

#### Monday, November 21

7:00 а.м.	Jean & Jeff Mallory
8:00 л.м.	† Jack Prawica
Chapel	Health & Blessings Oleh Lesia Demko-Req. O. Paly
Private	† Elinore Mulcrone

#### Tuesday, November 22

7:00 а.м.	† Carl & Mayme Lidral—Req. Ruedig Family
8:00 A.M.	† Madeline Chiaramonte—Req. John Griffin
Chapel	† Jacob Casey Korzeniewski
Private	Rev. Joseph Brom, SJC—Req. Nancy Evans

#### Wednesday, November 23

7:00 а.м.	† James Kinzie—Req. The Karas Family
8:00 A.M.	Int. Living Members of the Perpetual Mass Association
Chapel	Birthday Blessings for Joshua Valdez—Req. Parents
Private	† Mama Radolph—Req. Rosemary Geter
7:30 р.м.	Int. Deceased Members of the Perpetual Mass Association

#### Thursday, November 24-Thanksgiving Day

7:00 а.м.	Intentions of the Patreon Patrons
	—Req. The Canons Regular of St. John Cantius
8:00 A.M.	† Bernice Chenosky—Req. Roger Chenosky
Chapel	† Jacob Casey Korzeniewski
Private	† Amelia Tinio

#### Friday, November 25

7:00 а.м.	Poor Souls in Purgatory
8:00 A.M.	Cathy Chapello—Req. Nick
Chapel	Conversion of Kyle Martin
Private	† Roman Dworak—Req. Family

#### Saturday, November 26

<i>.</i>	
8:30 A.M.	† Robert Gadomski—Req. Wife
5:00pm	† Anniversary Blessings for Femia & Tenyson Maroor

#### Wedding Banns

Third Call: Gene Cherny and Lynda Haver

What follows is an adapted excerpt from Pius Parsch's seminal reflections on the Liturgy of the Church which are exclusively collected at Biretta Books for the first time in half a century. Make your way downstairs to buy your copy of the first volume which guides you from Advent through Christmastide.

### **CECILIA SANG IN HER HEART TO THE LORD**



Cecilia had vowed lifelong virginity, but a youth by the name of Valerian, relying upon the approval of her parents, hoped to marry her. All was ready for the marriage, while the musical instruments were playing, the virgin Cecilia sang in her heart to her only Lord: May my heart, O Lord, and my body be immaculate, that I may not be put to shame. And since the Middle Ages, Cecilia has been honored as patroness of Sacred music. When the wedding night arrived, she confided to Valerian, "There is a secret, Valerian, I wish to tell you. I have as a lover an angel of God who jealously guards my body." Valerian promised to believe in Christ if he would be enabled to see that angel. Cecilia explained how such was impossible without Baptism, and Valerian consented to be baptized.

With a companion she joyously sent him to Pope Urban, who was hiding in the catacombs. Upon seeing the youth, Urban fell on his knees and thanked God for Cecilia, and then he baptized him. When Valerian returned, he found Cecilia in her little room lost in prayer, and next to her the angel of the Lord was standing. When Valerian saw the angel, he was seized with great terror. The angel handed to them a bouquet of fiery red roses and snow-white lilies as a reward for Cecilia's love of chastity, a bouquet that would not wither, yet would be visible only to those who love chastity. As a further favor Valerian besought the conversion of his brother Tiburtius. When Almachius, the prefect, heard of the conversions, he ordered Maximus, his officer, to arrest and imprison all of them. Before being put to death, they instructed Maximus and his family, and baptized them during the night preceding execution. Led before the prefect, Cecilia professed her faith in Christ: "We profess His holy Name and we will not deny Him."

In order to avoid further show, the prefect commanded her to be suffocated in the baths. She remained unharmed and prayed, "I thank You, Father of my Lord Jesus Christ, that through Your Son the fire was extinguished at my side." Beheading was next in order. The executioner made three attempts (the law prohibited more) and let her lie in her blood. She lived for three days, encouraging the poor and dedicating her home into a church, "I have received a three-day respite from the Lord so that I might consecrate my house into a church."

Cecilia, virgin and martyr, was so highly venerated by the ancient Roman Church that her name was placed in the Canon of the Mass. In the fourth century there was a church of St. Cecilia in Trastevere, erected on the site where her home had stood. Her martyrdom probably occurred during the reign of Emperor Alexander Severus, about the year 230. In 1599 her grave was opened and her body found in a coffin of cypress wood. It lay incorrupt, as if she had just breathed forth her soul.

#### ANNOUNCEMENTS

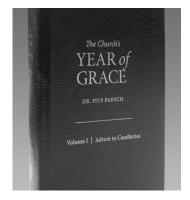


SUNDAY, NOVEMBER 27, 2022

## The Church's Year of Grace

An exciting offering from our already

### popular Language Program



Join us in a guided reading and group discussion of the customs and traditions throughout the liturgical year. We will read Biretta Books Church's Year of Grace by Rev. Pius Parsch and other supplemental materials.

Classes will be held Sunday at 10AM in the Parish Hall. First session will be November 27, the first day of the Church's Year.

Contact Nick Chapello at **nchapello@cantius.org** to register, or register in-person on November 27.



Reserve your ad space in the 2022 Festival of Nine Lessons & Carols Program Book

Visit cantius.org for details

#### SANCTUM ROSARIUM PRO ANIMABUS OMNIUM FIDELIUM DEFUNCTORUM



NOVEMBER 20TH 10 AM

Prayers will be recited in Latin.

Join us in praying the Holy Rosary for the Souls of all the Faithful Departed in the Church.

#### ANNOUNCEMENTS

The Holy Rites of the Catechumenate



The ancient rite of the Catechumenate for Adults, comprising several distinct steps leading towards a person's new life of grace by Baptism, was restored by Pope Paul VI. The period of the catechumenate, which is intended as a time of suitable instruction in the faith and the living out of the Christian life, is thus sanctified by sacred rites to be celebrated at successive intervals.

It is important that these rites be celebrated amidst the entire parish community as we come together to accept and encourage our new brothers and sisters into our ecclesial family.

The first rite administered is The Rite of Acceptance and Welcoming which will take place on **Sunday, November 27, 2022** at the 11:00am Mass

#### Part I

After having expressed interest in either being Baptized into the Catholic faith or being received fully into the union of the Catholic Church, Inquirers and Candidates gather at the threshold of the Church where they publicly declare their desire to enter into the fullness of the Christian life. All of the faithful also declare their assent to support, guide, and pray for the Inquirers and Candidates on their pilgrimage in this new way of life.

Having declared their intent to continue in the Catechumenate, the now Catechumens (those to be baptized) and the Candidates (those already baptized) are welcomed into the church and, for the first time, are formally invited to hear the Word of God proclaimed as well as to participate together with the parish community in the first part of Holy Mass, the Mass of the Catechumens.

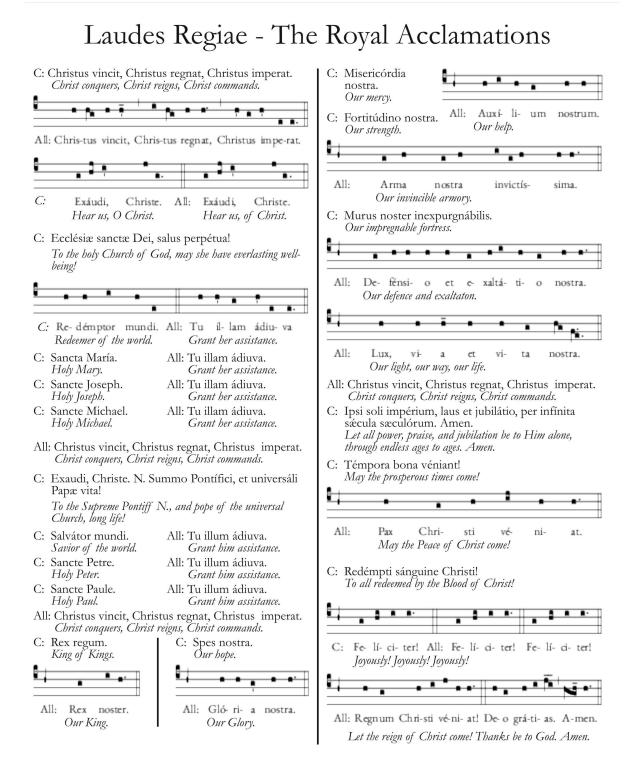
After the Liturgy of the Word and the homily all of the faithful, by right of their Baptism and communion with the Church of Rome, then pray for the Catechumens and Candidates before they are dismissed from the assembly to receive further instruction on the scriptures they have just heard.

SUNDAY, NOVEMBER 27, 2022

### The Rite of Acceptance for RCIA

The Rite of Acceptance will be integrated into the 11:00 a.m. Mass on November 27th and will be a visible reminder for the whole parish of the Church's call for all of us, who have received Baptism, to take active responsibility in the formation of our Catechumens and Candidates. In the natural order, God has ordained that children receive life and are nurtured within the loving community of a family. So also the life of grace is received and nurtured within the communion of the Church. The Catechumens and Candidates who will be received into our midst should form in each of us the desire to engage the process of renewal, which is at the very heart of the Church's liturgical year. Just as the majority of lessons we learn in life come through our family upbringing, so also the Christian way of life is taught most by our example to these newcomers.

All of our parishioners are encouraged to meet those who desire to enter the Church, to get to know them and especially to support them with your prayers and words of encouragement during this period of their discernment.

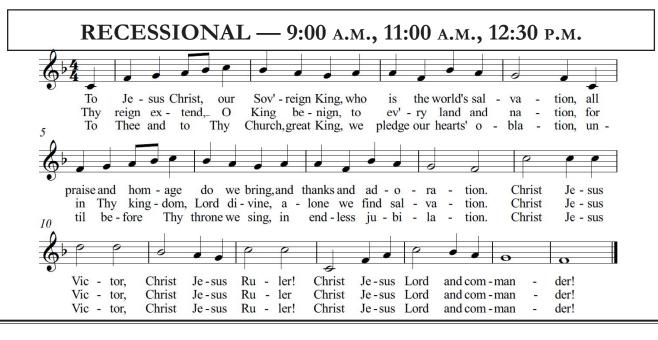


#### **BLESSING OF SACRAMENTALS**

All blessings of sacramentals will be given in Our Lady's Chapel in the back of the church on Saturday mornings after the 8:30 A.M. Mass. Please bring your sacramentals to the chapel immediately following the Mass.



Located in the lower level of the church



### **Vocation Spotlight**

Did you know there are more vocations from this Parish than just to the Parish?

Sr. Maria Magdalene of Mary, Mother of the Crucified, previously known as Miss Anne Seybert, grew up at St. John Cantius. She participated in choirs, attended and counseled summer camps, and went on countless trips to Lawton. As she was growing up she would often attend the Divine Office with the Canons and she explained that it was here that she first came to encounter the beauty of the Sacred, something that would later influence her in such a lifealtering way.

Sr. Maria Magdalene said that there were two things that St. John Cantius led her to that was most helpful, "The first and foremost was by far the Sacraments, especially Mass and silent Adoration... The second was the true, virtuous friendships made." It was also through

the examples of the Religious that Sister came to see "the sacrificial witness of the religious for something higher than the material, something more glorious than can be attained in the world."

After Sister completed high school, she attended Ave Maria University where she realized Christ might be calling her to Religious Life. She began to seriously discern her call, looking into different communities, praying the Divine Office, and spending more time in silent adoration where "Christ quietly worked and transformed [her] soul." She completed her education with two B.A. degrees.

In August of 2020 Sister joined the Marian Sisters of Santa Rosa. She said that she "was initially drawn to them by their love of the liturgy and sacred music, but also by their lightheard and joyful community life." She found many similarities between her community and the spirituality in which she had been formed at St. John Cantius, "including a love for both forms of the Roman Rite." But ultimately, Sister explained "I entered the community for one and only one reason, to respond in love to the will of God, and that was where He asked me to come."

Please join the Priests and Brothers of St. John Cantius as they keep Sr. Maria Magdalene of Mary, Mother of the Crucified in their prayers as she prepares to make her first profession of vows in May of 2023.

#### Thanksgiving Weekend

November 24, Thursday 7:30 a.m.—Matins and Lauds 8:00 a.m.—Conventual Mass 9:00 a.m.—Low Mass Rosary, Vespers & Compline—in private November 25, Friday - Schedule as above. Parish Office is closed -Thursday & Friday

