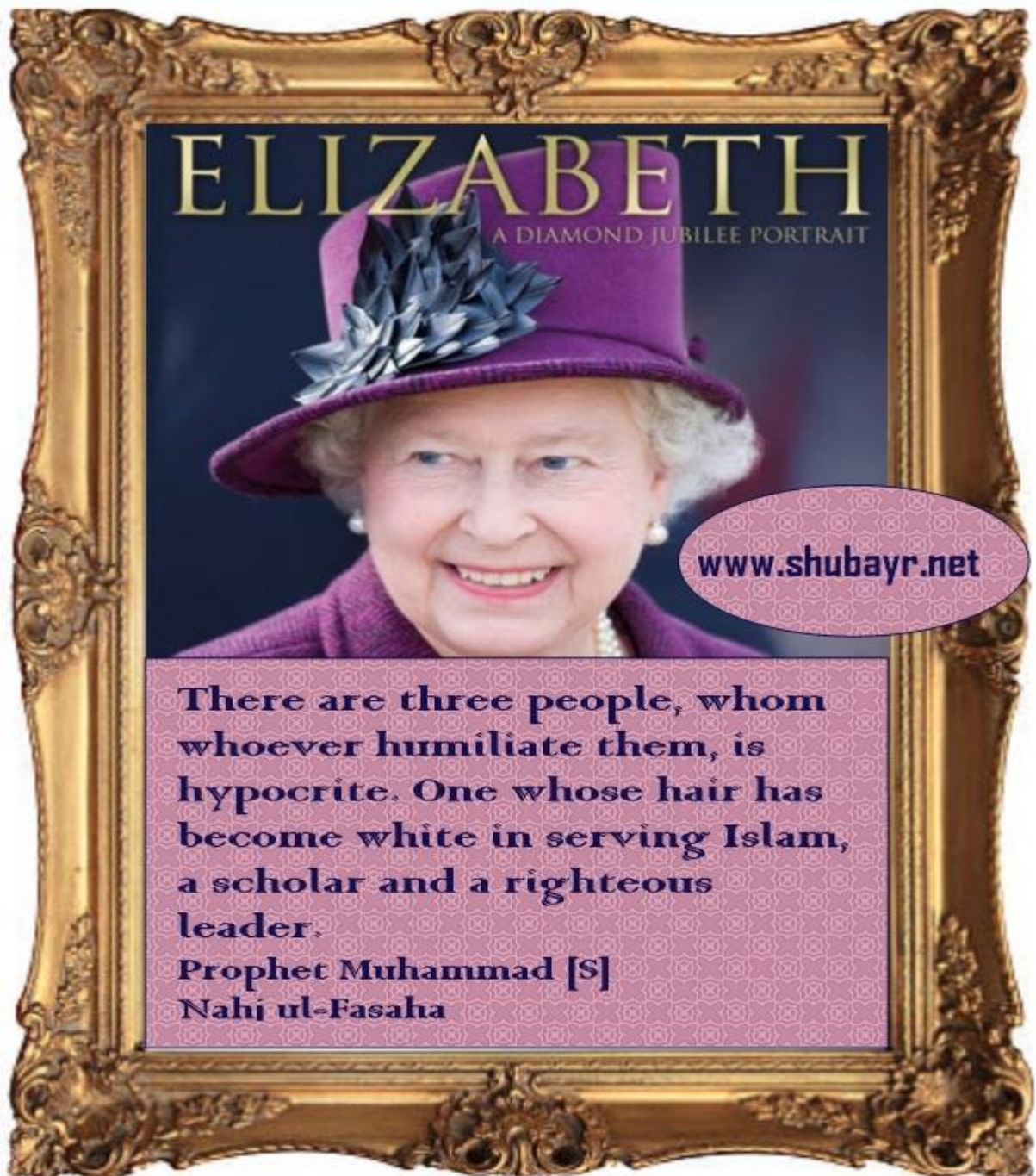


*Merry Christmas &
Happy New Year 2020*



This Greeting eCard was Developed, designed, written by: Engineer Afsaneh Cooper on 30/12/2019

To:

Recipient (You & your family)

From: *Me & my family*

This poem [and other links] are Gif/video/musical, but you need to click on its links


[Hold Ctrl then Click]:

[God and Love are
as body and soul.](#)

[God is the mine,
Love is the diamond!](#)

[They have been together
since the beginning
in every beat of every heart. "](#)

-Maulana Jami, Ancient Persian Poet



**Educational Clinic for
the World Leaders**
www.shubayr.net

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1. [How to make Christmas Greeting Card/ Christmas card/ paper Christmas card making ideas at home easy](#)

2. [3D Christmas Pop Up card | Christmas Pop Up Greeting Card Tutorial Easy DIY](#)

To download my Christmas eCard, please type: **SHo411** in search box of www.shubayr.net and click on "Merry Christmas" Link. In web Page "Merry Christmas" you would see a PDF file: Christmas eCard.pdf. Download and print this file, using colour Printer [or ordinary printer]. Wish you and your Family Happy New Year Holidays.

Note: Since this **Greeting eCard** includes **Words of God**, please do not dispose it in dirty places.

گفتار حضرت عیسیٰ (ع) ، در خلوص نیت

عیسی (ع) ، [بیاران خود] فرمود : شما نیروی خود را برای تأمین نیازهای دنیوی بکار می‌برید ، در حالیکه روزی شما بدون مسامی [و کوشش خارج از اندازه شما] تأمین شده است . لکن برای آخرت [آنچنان که باید و شاید] نمی‌کوشید در حالیکه تأمین روزی آخرت جز در سایهٔ عمل و کوشش شماست نیت . شما ماملان و دانشمندان بی‌حسبید چون فرد خود را دریافت می‌دارید ولی مملکان منابع و ابریت است . [شما فردوران خدا] باید متوجه باشید که ممکن است صاحب کار قریباً لذت‌زمار شما بگریزد . و آن لحظه ای که او از شما در غرامت عمل میکند بزودی فراموش می‌گردد . و شما نیز قریباً از این دنیای پنهان بی‌تکنای تیره‌گور منتقل خواهید شد [آنکاه در برابر این مطالبه و در غرامت همه خواهید گشت ؟] خداوند تعالی شما را از جرم و گناه بهمان کیفیت نهی فرمود که به شما فرمان داد تا روزه بگیرید و نماز بپای دلید . چگونه می‌توان کسی را که اوضاع و شرایط روزی و رزق او ، وی را بختیتم آورده است . علم و دانشمند دانست ، و آنگاه تمام و ترشش عمیر و سفت باشد . نام اهل علم را بروی الطلاق کرد ، در حالیکه میدانند اوضاع و شرایط زندگی او پایای علم و قدرت الهی تعیین شده است ؟ . آیا کسی خدای را در خیرت زندگانی غرضش . منتهم می‌سازد و به هیچ چیزی که در زندگانی خود با آنها مواجه است راضی نمی‌گردد چگونه می‌تواند خود را در شمار اهل علم بحساب آورد ؟ آیا آنکه دنیایش در دیدگاه او بر آخرت رحمان دارد و به خود دنیا را آورده [و از آخرت روی گردان است] و به عوامل زبان بکشش به عزیزاتش پیش اند عوامل سودمند به شخصیت مغزی و انسانی خویش ، علاقه و دل بستگی دارد ، چگونه می‌تواند در مدار اهل علم قرار گیرد ؟ آیا می‌توان عنوان عالم را بر کسی الطلاق کرده بطلعه شهرت و نام آندی سخن می‌گوید ولی خود جوای عمل و رفتار ، بر طبق گفتاش نمی‌باشد ؟ آری به این دست لزمه نامی توان مملکان ملا و لعل علم را ملاق نمود . و چگونه . شایستگی دریافت چنین عنوان و نشان را ندارند .



True Date of Jesus' Birthday is recorded in Shi'a Islam only, a sign of the perfect religion

Written by Engineer Afsaneh Cooper

The Big Secret of True Jesus Christ Birth date and future descendant event of Jesus Christ is now found by Engineer Afsaneh Cooper on 28/12/2019:

Imam Raza [a.s.] said [Kafi-v6-pp 347]: The date fruit which is mentioned in biography of Mary [a.s.] was of compact type and it was descended from Heaven in Month of Canon (كانون) in Roman Calendar Equivalent to [December 24 - February 25, or (اسفند 3 - دی 6) solar Iranian (H.) Calendar]

Imam Sajjad [a.s.] interpreted Qur'an [Chapter: Mary, Verse:22]: "Mary carrying her baby in the womb, left her family to a remote place" as, 'Mary entered Karbala [كربلا] in Iraq] through Damascus (دمشق) path way. She delivered her baby next to the tomb of Imam Hussein [a.s.], then she returned to her county at night (تهذيب الاحكام V:6-PP 73). Wahab said, "then Mary approached a date tree due to severe pain and Cold weather bothering her too much, meanwhile a man named 'Joseph or Habib, the carpenter' made a fire with some kindling around Mary in order to warm her. He also, cracked seven walnuts which he had with him and gave the kernels to Mary as she was hungry. That is why Christians [people of Naser] set up fire in the night before birthday of Messiah and they play with walnuts.' [PP 79 - علل الشرايع].

Imam Baqir [a.s.] said, "Demon found out that during then current night an infant would be born to whom all idols would bend their heads in front of him. Satan who heard this News, searched for the Messiah until he found him in a monk's house that a group of angles surrounded him. Those angels told the Demon, "Go away", but he asked the angels that they introduce the father of Jesus ['Aysa]. They said, "His case is like Adam [a.s.]", that he was born without father, meanwhile Satan swore that from this ray of view he misleads 4/5 (80%) of people". [بحار- V14, PP215]. Imam Baqir in another tradition [hadith] said: 'When those seventy young women accused Mary for doing fornication (زنا) Jesus ['Aysa] started speaking and said, 'I swear to God, every one of you who opened her lip to accusation, I would penance [force a person to repent] her by the lash. Hakam says, "I asked Imam Baqir, 'Did

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Jesus ['Aysa] act as he promised, Imam said, 'yes, and we are thankful to God for casting a favour on him'. [بحار- PP 215, V14].

Wahab from Yemen says, 'A Jewish man asked Prophet Muhammad [s.a.]: "Whether your name had been registered as a Messenger in **Mother of the book** (ام الكتاب) before your creation and whether your loyal companions also have been this way? His Highness answered, 'yes', then the Jewish man asked, 'then why you did not start speaking like Jesus son of Merry, when you were born from your mother?', Prophet replied, 'my situation is very different from him. Jesus was born from his mother without a father like Adam. If he was not able to speak and defend himself, undoubtedly Mary like other pure women would be exposed to people's accusation'." [علل الشرايع - PP 79].

The county of Baratha [براثا] in Baghdad [of Iraq] was the house of Mary and Jesus [a.s.] near there, under the ground is a spring full of water, which is the same spring, which was ripped. Seventeen [ذراع] depth under that spring is a white colour rock, the same rock on which Mary [a.s.] delivered Jesus and did her prayer on top of it. In the suburb of [زوراء] Baghdad the ground quickly would open its mouth. A monk said to Imam Ali [a.s.] they should not live in that suburb with his soldiers, as upon writings in the Evangel there is a place where Prophets and their 'executors of their wills' [اوصياء] would fight in Holy War. Imam Ali [a.s.] is the executor of the will of Prophet Muhammad [the noblest of all prophets]. [امالى طوسى- PP 124] The date tree in Mary's biography is in Palm Grove of city of [كوفه] in Iraq. [Quran (Ch: Mary, V:25) [PP206- علل الشرايع].

Imam Sadiq [a.s.] said, "Among Prophets and Executors of their wills, only Jesus son of Mary [a.s.] and Hussein son of Ali [a.s.] were born as six months infant." [V1, PP 464-كافى]

In Quran Interpretation written by Ali Ibn Ibrahim about 'Chapter: Mary in Quran' he says, "[...] Gabriel said to Mary; 'you tell the truth that you are not married and you did not do fornication either, but your God [nourisher] says, 'creation of an infant without congelation of the sperm' is easy for me' ". This way Mary

became pregnant by the blowing from Gabriel, at night, and the next morning delivered her baby, meaning all pregnancy period of Mary took nine hours. In other words, every hour in pregnancy of Mary was equal to one month of other women. **A little before birth of Jesus,** Gabriel asked Mary to eat from the dried date tree...

On April 9, 2020 the anniversary of the birthday of Imam Mahdi [a.t.f.s] the Saviour of the World happens. This means in our time and generation we should focus more on **Imam Mahdi and Jesus,** who both would appear soon to help the Christians and other people convert to "New Islam" sect. This sect is about new interpretation of the Holy Quran. It is obvious 2500 Christian Denominations, and about seven Schools of thought in Islam or about 73 various groups under this religion, can only have one optimum true sect not 2573 sects/denominations.

In the New Testament [Luke 2:25-38] Anna 84 years old, who was a serious pious and believer woman spoke about the child [Jesus] to all who were looking forward to **the redemption of Jerusalem.** In New Testament [Luke 1:31-35] Gabriel told Mary, "... **The Lord God will give him [Jesus] the throne of his father David, and he will reign over the house of Jacob forever; his kingdom will never end.**" 'How will this be?_', 'Mary asked the angel; '_since I am a virgin?'. The angel answered, "**The Holy Spirit will come upon you, and the power of the Most High will overshadow you....**"

Above chapters '1-2 of Luke' in New Testament clearly states that Jesus' mission is limited to "**Redemption of Jerusalem, and the house of Jacob**" **forever.** This is true that in 21st Century UK, Canada, Australia, NZ, US and Europe which are about all together as big as 6 countries in the world are reigned by Christians, who are all united in authenticity of the 'New Testament'. However recent census proves the number of **all World Muslims** are equal to the number of **World Catholics** who are the followers of the most populated denomination in Christianity Religion. Also, These 'Luke 1-2 chapters' prove the remainders of the world, which

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Jesus would never reign on them is reigned by Muslims such as Syria, Yemen, Iran, Pakistan, Egypt, Saudi Arabia, Sudan, Algeria, Tanzania, Indonesia, Malaysia, Oman, Iraq, Turkey, 14 large countries, etc. Therefore, the **future world leadership** would be managed with justice, if **two spiritual devoted leaders** rise for all **disadvantaged people of the world** specially among Jews, Hindus, Buddhists and pagans, who are deprived of having **competent leaders such as Imam Mahdi and Jesus**.

upon the tradition from "Bihar al-Anwar, vol.

52, p. 285" Jesus was born on 10th of the Month of

Moharram, which is the Day Imam Mahdi would will

stage the uprising. This can be August 29, 2020. We know

Jesus and Imam Mahdi both appear together. Now at this point of time in

History of mankind we see all the signs of appearing of our two leaders Imam

Mahdi and Jesus. What we know and we can do is to pray every week the

following prayer [Muslims (Shi'a) and (Sunni), Christians and Jews, Buddhists

and Hindus] as all world religions are waiting for the one Saviour. But it is only

in above Shi'a reference which the exact birthday of Jesus Christ is recorded in

Lunar Calendar, "Muharram 10" which in 2020 calendar is the same as August

29. Therefore, we believers of the world among all religions of God have the

opportunity to pray once a week. {Kafami says in his book "Balad-ul-Amin" that

if a wrongfully confined prisoner recites this prayer [dua'a] he will soon be set

free. If a person finds himself surrounded by misfortunes or intrigues, he must

recite this dua'a to come through tight situations, deadlock and crises}.

Therefore if you are reading this and you are a believer in God, just print the

following prayer and read once a week until August 29, 2020 so Jesus, Imam

Mahdi [a.t.f.s.] or any saviour your Holy Book from God promised you would

come to rule the world, appear.

Christians and Muslims should not focus on who is superior [Jesus as king or Mahdi as

the last saviour/interpreter], but they should focus on how they can help these two

saints reach to their goals, which is the provision of **social justice for the disadvantaged**, which can create harmony among people and **unite them into one world religion of God only**. You people in This Christmas try to establish the social justice among your family, relatives, friends, students and your employees. Do not forget the Triangle with three corners of **A. Allah [Elohim], B. Family, C. Legitimate Love [not Lust]**.

1. [Australian Fire Work for the 2020 New Year](#)
2. [How to make Christmas Greeting Card/ Christmas card/ paper Christmas card making ideas at home easy](#)
3. [3D 2. Christmas Pop Up card | Christmas Pop Up Greeting Card Tutorial Easy DIY](#)
4. [The Blessed Saint Mary \[English Subtitle\]-Movie](#)
5. [Saint Mary-Movie-Part 1-\[English Subtitle\]](#)
6. [Saint Mary-Movie-Part 2-\[English Subtitle\]](#)
7. [Saint Mary-Movie-Part 3-\[English Subtitle\]](#)
8. [Saint Mary-Movie-Part 4-\[English Subtitle\]](#)
9. [Saint Mary-Movie-Part 5-\[English Subtitle\]](#)
10. [Saint Mary-Movie-Part 6-\[English Subtitle\]](#)
11. [Saint Mary-Movie-Part 7-\[English Subtitle\]](#)
12. [Saint Mary-Movie-Part 8-\[English Subtitle\]](#)
13. [Saint Mary-Movie-Part 9-\[English Subtitle\]](#)

14. [Saint Mary-Movie-Part 10-\[English Subtitle\]](#)

15. [Saint Mary-Movie-Part 11-\[English Subtitle\]](#)

16. [Dua Nudba دعای ندبه_English_Persian_Arabic](#)

17. [Dua al-'Ahad || Abather al-Halwachi](#)

18. [Seeking Help from Imam Mahdi \(as\) - Dua](#)

19. [Dua Faraj in English](#)

20. [Dua Far'aj - Ali Fani_Arabic_English Subtitle](#)

21. [Dua | Dua Faraj_Arabic_English Subtitle_Safeer TV](#)

22. [Dua al-Faraj || Abather al-Halwachi_Arabic_English Subtitle_Good](#)

[Voice_nudba.com](#)

Prayer [Al-Faraj (opening)] {Click on above # 19-22 links, also next page} narrated from **The Last Saviour of Mankind Imam Mahdi** [a.t.f.s.] who would appear with Jesus Christ in Last Days:

This dua'a is **attributed to the living Imam Mehdi (atfs)**. It brings immediate help from our living imam. It is recommended to be recited often by Ulama. Kafami says in his book "Balad-ul-Amin" that if a wrongfully confined prisoner recites this dua'a he will soon be set free.

If a person finds himself surrounded by misfortunes or intrigues, he must recite this dua'a to come through tight situations, deadlock and crises:

Du'aa Al-Faraj

In the Name of Allah, the most Beneficent, the most Merciful

O Allah, be, for Your representative, the Hujjat (proof), son of Al-Hasan, your blessings be on him and his forefathers, in this hour and in every hour, a guardian, a protector, a leader, a helper, a proof, and an eye. until You make him live on the earth, in obedience (to You), and cause him to live in it for a long time.

It is recommended to recite this on **Fridays** & the 4 Idd days; the Idd ulFitr (1st Shawwal), the Idd al-Azha day (10th of Dhu'l-hijjah), the `Eid al-Ghadir day (18th of Du'l-hijjah).

Du'aa Nudba (mourning, waiting)

Du'a' al-Faraj [Prayer of Opening]

إِلَهِي عَظُمَ الْبَلَاءُ وَبَرِحَ الْخَفَاءُ....[...]

Invocation for the Advent of the Imam of the Age ('atfs)

In the Name of Allah, the All-beneficent, the All-merciful

O my Lord! The calamity has aggravated; the absence prolonged;
The curtain of modesty has been lifted; hope has been curtailed;
The earth has been narrow; and sky has been denied.
And You are the One from whom help is sought and complaints are made
And in You we trust in the times of difficulty.
O Allah! Send blessings upon Muhammad (S) and the progeny of Muhammad (S),
The possessors of authority whose obedience you have enjoined upon us
And by that made us aware of their position. Then make open for us, by their truth, an immediate
opening, immediate as a wink or sooner.
O Muhammad! O `Ali! O `Ali! O Muhammad!
Suffice me both of you as both of you are sufficient.
Help me—two of you—for you are my helpers.
O our Master, O Master of the Time!
Help! Help!
Rescue me! Rescue me! Rescue me!
This moment! This moment! This moment!
Hasten, hasten, hasten!
O Most Merciful of the Merciful,
For the sake of Muhammad (S) and his holy progeny.
O Most Merciful of the Merciful,
For the sake of Muhammad (S) and his holy progeny.

Du'a' Imam al-'Asr [Prayer of leader of Last Days]

...[...].اللَّهُمَّ ارْزُقْنَا تَوْفِيقَ الطَّاعَةِ وَ بُغْذَ الْمَعْصِيَةِ

Invocation of the Imam of the Age ('atfs)

In the Name of Allah, the All-beneficent, the All-merciful
O Lord! Give us firmness in obedience, aloofness from sins,
sincere intention, and the knowledge of all that is held with respect to You.
(O Lord!) Bestow on us steadfastness, guidance and wisdom,
and let our tongues speak the truth.
Fill our hearts with knowledge and learning.
Keep us from filling our stomach with unlawful food.
Keep our hands from oppressing and stealing.
Blind our eyes from witnessing immorality and debauchery.
Block our ears from hearing absurd and undesirable talk
as well as backbiting and malicious remarks.
Let our scholars be endowed with piety and the ability of giving good counsel.
Enable our students to devote themselves to their studies in right earnest.
Let our listeners pay heed to what they hear and follow them sincerely.
Bestow health and comfort upon the sick Muslims,
peace and mercy upon the dead Muslims,
honor and dignity upon our good ones.
Let our youth repent for their lapses.
Make our women modest and chaste.
Bestow upon the rich the quality of humility and generosity;
upon the poor, patience and contentment;
upon our warriors, victory and triumph;
upon the prisoners, freedom from the enemy's captivity;
upon the rulers, justice and compassion;
and upon the ruled, fairness and good conduct.

Du'a Nudba [a prayer from Imam Mahdi (a.t.f.s)]

Nudba literally means to weep/lament, where the tribulations of the Ahlul Bayt and the occultation of the 12th Imam is lamented upon by the reciter of the Dua. This dua is attributed to Imam Mahdi, and it is recommended to recite this on the 4 days of Eid; the Id-ul-Fitr (1st Shawwal), the Id-al-Azha day (10th of Dhu'l-hijjah), the `Eid-al-Ghadir day (18th of Du'l-hijjah) & Fridays.

Payer:

O Allah, I beseech Thee with Thy Name;

Praise be to Allah, the Lord of the worlds.

And blessings of Allah and peace be on our Chief Muhammad,

His Prophet, and on his children.

O my Allah! (All) praise is for Thee for that which Thou decided upon and resolved in the matter of Thy friends,

whom Thou purified for Thyself and Thy religion.

When wisdom and high rank from Thee, prostrated themselves in adoration before them (from the Bountiful Preserving Lord),

for whom neither there was any decreased, nor dispersion thereafter,

then Thou stipulated for them piety and righteousness. While they were in this mean and crooked world,

free from its pomp, vanity and false enjoyments,

Thy overreaching authority made known their identity; and equipped them with sincerity and perfection stood surety for them and communicated intimately with them,

sent the news of their auspicious arrival in advance, and praised them

clear terms for the benefit of one and all. Fell down on the ground in prostration Thy Angels before them, Thou chose them to reveal Thy Words,

gave them Thy wisdom as a gift,

set them up as the (only) medium to reach Thee, the only means to the eternal land of peace and happiness.

One dwelled in Paradise until Thou sent him on (as the first Prophet).

One was made to cruise the "Ark", and had been rescued, and kept safe from destruction through Thy mercy.

One was chosen and prepared for Thy Mission, as (Thy) Friend, (who) made a request to Thee for a good report

(his) later generations, so Thou approved and complied with, exalted them and gave them authority.

One was spoken directly through the Tree,

his brother was appointed his successor and helper.
One was brought in without a father,
was given clear proofs, and was supported with the Holy Spirit.
For each Thou prescribed a Divine law,
and set up a traced out path, each was appointed a guardian-executor,
(and each) fulfilled the duty after being kept safe and protected,
in the term of establishing Thy religion, a witness and argument over Thy servants (mankind),
Lest the truth staggered from its firm stand and foundation, and the falsehood conquered
the hearts of the people,
and might not say a single man: "If only Thou had sent a Messenger unto us as a Warner,
to show us the path of wisdom and guidance,
so that we might have followed Thy revelations before we were (thus) humbled and
disgraced!"
Thou made plans to bring out the wonderful advent of Muhammad, (Send blessing on him
and on his children).
So, Thou just as chose him master of Whosoever Thou created,
made him (whom Thou Selected), pure, clean and the best, exalted and praised him (whom
Thou elected),
surpassed in generosity and liberality while bestowing high-mindedness and beneficence
upon him (whom Thou took in confidence and relied upon); made him leader-in-chief of (all)
thy Prophets,
and sent him to the troubled world of men and jinn, among Thy servants,
lowered and humbled before him the Easts and the Wests, under his total control was
brought all affairs,
exalted his soul in Thy heavens
gave over to him the knowledge of what took place and what will happen, concerning facts
and operation of creation.
Then invested him with awe
and majesty, Jibraeel, Meekaaeel, and distinguished Angels stood around;
him at his beck and call, gave Thy word to him that Thou would make his religion prevail over
all religions, however much the idolaters may be averse.
Thereafter acknowledged his atonement and provided good and perfection for his children,
allotted for him and his children the first sanctuary appointed for mankind,
at Becca (Mecca), a blessed place, a guidance to the people

wherein are plain and clear signs; the place where Ibraahim stood up to pray, and whosoever enters it is safe.

Thou said: "Allah's wish is but to remove uncleanness

far from you, O "People of the House", and purify you with a thorough purification."

Thereupon Thou settled conclusively fee (recompense) of Muhammad (Thy blessings be on him and on his children) love for them, in Thy Holy Book.

So Thou said: "Say (O Muhammad): I ask of you no fee (recompense) therefore, save love of (my) Kinsfolk."

And Thou said: "Whatever recompense (return) I have asked for you, (it) is only for yourselves."

And Thou said: "I ask of you no reward for this, save that, whoso will, chooses a way unto his Lord."

Therefore they are the (only) means to (approach) Thee, the (only) medium to get Thy favours.

So Thou certainly did not let his hard work go waste, and gave authority to his successor, Ali-ibne-Abi-Taalib, (Thy blessings be on them both, and on this children), a guide.

At the time when he was made a warner and a guide for every people, said he (the Holy Prophet), their Guide, in a public meeting overflowing with people;

"Of Whomsoever I am the Mawlaa (Lord, Master) Ali is his Mawlaa.

O Allah! be a friend of him who is a friend of him, be an enemy of him, who is an enemy of him, help that man, who helps him, forsake that man, who forsakes him"

said: "Of whosoever I am the Prophet, Ali is his Chief."

And said: "I and Ali are (one basic root of) a tree, and the rest of mankind are like diverse plants,

he proclaims the position (relationship) of Haaron to Moosaa."

Therefore, he told him: "I am to you as Moosaa was to Haaron, but certainly there is no Prophet after me."

His (Ali's) life partner was his (Muhammad's) daughter the chief of the women of the worlds.

Lawful was for him (Ali), in "the mosque", that which was permitted to him (Muhammad), all doors were closed, except his door.

He (Muhammad) gave his knowledge and wisdom into his (Ali's) keeping.

He said: "I am the city (center) of knowledge and Ali is its gate.

Whoso desires to approach and dwell in the city of knowledge and wisdom should come through its door."

Thereafter he said: "You are my brother, successor and inheritor,

your flesh is my flesh, your blood is my blood, your truce is my truce, your fight is my fight,

faith is blended, mixed and mingled (part and parcel) in your flesh and blood, just as it is compounded in my flesh and blood,

you shall take charge of the reservoir of my inheritance,

are the fulfilment of my religion, you shall execute and keep alive my "way of life",

your friends and followers shall speak with authority, command respect and hold the torch of good manners and refinements, their faces will be all around me in the eternal land of peace and bliss (Paradise), in my close company.

Were it not you O Ali, the faithfuls would not know the truth after me."

After him (Muhammad) be (Ali) was the guide for the wanderers, a bright light in the blind darkness, the strong rope of Allah, and the right path,

did not ever hold back kindness and compassion from the common people, nor ever made excuses or delay to give priority to the matters of religion,

nor blew his own trumpet nor felt proud of his glory,

did the same thing the Messenger used to do, (Blessing of Allah be on them both and on their children)

put an end to misinterpretation, did not lose temper, for the sake of Allah, if anyone turned to mud-slinging and name-calling.

He had thrown the proud tribal chiefs of Arabia into a fright, destroyed their heroes, attacked and dispersed their cavalries,

because of which hatred and deep grudge took root in their hearts. Badr, Khaybar, and Hunain created jealousy and envy in them,

therefore, united they joined hands to oppose him, and came out in great number to fight against him,

till he destroyed all deserters, who had swerved from what was right, the shameless who deviated from true religion,

while he was carrying out the important mission. Killed him a malicious criminal, a contemporary, serving the interest and following the doctrine of earlier impudent villains.

An unparalleled and outlandish approach was applied to the directions of the Messenger of Allah, (Blessings of Allah be on him and on his children), concerning the "Guides" (Imaams), one after the other.

The narrow-minded obstinate "ummah" did not care for and had ill-feelings towards him.

Flocked together to pass up and deny his connection with his family, and pushed his children out of their way,

but a handful of sincere faithfuls kept their promise and dutifully upheld the rights of his children;

Some were slain, some were held prisoners, some were sent to distant foreign lands, and they met face to face (when came upon) their destiny (martyrdom).

That which is given to each (of them) as reward of good deeds is the best recompense, since the earth belongs to Allah, and He gives it for an inheritance to whom He wants from among His servants, **and the (good) end is for the God-fearing wise;**

glory to our Lord! Verily the promise of our Lord must be fulfilled;

does not break His word, He is Almighty, Wise.

So be purified and refined by making known and remembering the choicest children of Muhammad and Ali, blessings of Allah be on them both, and on their children.

The heartbroken, in tears, make their hearts bleed, together with them, the deeply moved perceptive men of letters describe their wisdom and liberality,

as they themselves used to do, eyes of sensitive and thoughtful people are full of overflowing tears, their voices choked up with emotion; they cry out to protest against the injustice done, they call up dumb and insensate souls to stir and take notice.

Where is Hasan? Where is Husayn? Where are the children of Husayn?

whole good, one and all! The truth altogether!

Where is the regular unbroken vital connection?

Where is the on going sequence of desirable goodness?

Where are the clear source and spring of Light (vision and insight)?

Where are the lively vivid handsome faces?

Where are the distinctly visible pioneers?

Where are the "know all the answers" scholars who communicated and made clear the religion of Allah?

The fundamentals of knowledge and wisdom! Where is the 'Everlasting legacy of God'? (never ever is the "family of Guides" without One).

Where is the impenetrable defense who broke the back of the oppressive tyrants?

Where is the "awaited saviour" who will set the have-nots and the depressed on their feet?

Where is the "The Hope" who will put and end to tyranny and oppression?

Where is the "preserved guaranty" who shall give new life to rule of law and refined way of life?

Where is the "Chosen in preference good" who shall raise the spirits of the people and give currency to justice and fairplay?

Where is the "hope-giving confidante" who shall make full use of the "Book" and define the sphere of action?

Where is he who shall blot out dogma in the matter of religion and his (Muhammad's) children?

Where is he who shall break up meddlesome trouble and tampering?

Where is he who shall pull down the foundations of confusion (polytheists) and hypocrisy?
Where is he who shall stamp out corruption, vice, reaction and injustice?
Where is he who shall trim the outgrowth of despair, longing and hardships?
Where is he who shall erase the traces of unfairness and self-seeking conceit?
Where is he who shall untie the twisted knots of falsehood and disruption?
Where is he who shall separate senselessness and insolence from the people?
Where is he who shall tear up by the roots obstinacy, corruption and apostasy?
Where is he who shall love dearly the favourites of Allah and take pains to tame and train the transgressors?
Where is he who shall make people familiar with "words of wisdom"?
Where is the ultimate (Divine) source of plenty and prosperity?
Where is the "Divine aspect" the God-fearing may look up to? Where is the link that connects the cosmic complex?
Where is the authority who shall communicate and make known the true point of view?
Where is the author of the conception of peace, fairplay and welfare?
Where is the author of the conception of peace, fairplay and welfare?
Where is the defender of the traditions of the Prophets and their children?
Where is the investigator of the blood of the Martyrs of Karbalaa?
Where is he who shall get the upper hand over the perpetrators of crime and greed?
Where is he who shall not rest until he answers the cries of help when called upon?
Where is the foremost leader of the people – the just, the truthful and the wise?
Where is the son of the chosen Prophet? The son of Ali Al-Murtaza!
The son of Khadeejah, the resplendent! The son of Faatimah, the great!
My father, my mother, and I turn to you for protection and sanctuary.
O son of the favourite Leaders!
O Son of the distinguished nobles!
O son of the rightly guided Guides!
O Son of the most refined high-minded liberals!
O Son of the select generous Guardians!
O son of the polite and pure purifiers!
O Son of the impartial judges!
O Son of the openhanded hosts!

O Son of the mature teachers!
O Son of the brilliant fulfillers!
O Son of the clear and precise arguments who penetrated deep (into the domain of mind)!
O inheritor of the made known prophesy!
O inheritor of the clear preaching!
O inheritor of the evident signs!
O inheritor of the exact science!
O inheritor of the widely sought after culture and customs!
O inheritor of the milestones of glory and greatness!
O inheritor of the extraordinary events!
O inheritor of the reason that had been put to experiment!
O inheritor of the Right Path!
O inheritor of the Message that made deep impression on mankind!
O Son of him who is in the "Mother of the Book" kept with Allah, the Highest High, the All-wise.
O inheritor of the convincing proofs!
O inheritor of the genuine evidence!
O inheritor of the distinctly visible demonstration!
O inheritor of the decisive information!
O inheritor of the absolute joy and happiness!
O inheritor of "T'aa-haa" and clear wisdom!
O inheritor of "Yaa seen" and "Zaariyaat"
O inheritor of "T'oor" and "A'adiyaat"
O Son of him who "drew near and came down till he was two bows' length or nearer." (The Highest High came near and received him gladly).
If I but knew the destination of your purposeful journey!
To which isolated land did you go? Good, pleasant and satisfying? Or otherwise? Or in well guarded concealment?
It breaks my heart (when) I look at all that has been created, but cannot see you,
nor hear a whisper about your whereabouts, nor any secret communication!
It is disheartening to know that you are attending to and watching over the disorder and confusion, and I, in the thick of violent turmoil, am far away, unable to give report of injustice.
I eagerly long for you who is out of sight, but has not forsaken us.

I eagerly long for you who has departed and is invisible, but is not far from us.

I eagerly long for you who inspires love and deep affection, and the faithful men and women take delight in your memorable glory. So we are excited with a longing desire.

I eagerly long for you who is worthy of acceptance and lawful driving force of belief and conviction, never weary or annoyed.

I eagerly long for you who is the root of praise and distinction, never can be uprooted.

I eagerly long for you who is always tender, gentle and comforting, never makes one's affairs worse instead of better.

I eagerly long for you who is just and equitable beyond a trace of doubt, does not take severe action until misbehaviour trespasses the limit.

O Master! How long and unto what is to be directed (my) request for friendly attention concerning you? And what is the message?

It makes me sad to get favourable reply from anyone other than you, but to be duped and cheated in the end.

It casts a gloom upon me that you suffered hardships and the chicken hearted deserters left you alone.

It is painful for me what took place for you from them and that which had happened.

Is there a helper with whom I may cooperate and take pains?

Is there a restless with whom I may share when action is taken?

Is there a faint twinkle of evidence to make me willingly take up the trouble?

Do you O Son of Ahmed have means and ways to arrange our meeting?

Can you once cleverly guide the course of time, so that we may obtain our wish?

When shall we abridge the gap that separate us from the vision so that we may refer to the authority?

How long shall we keep waiting for your pleasing satisfying essence and quality?

Already the period of expectation has lasted too long! When shall we receive our share from you and have our minds set at rest?

For we have fixed our eyes upon you and strive with perseverance. When shall we be happy, and see your beautiful form and fine aspect?

Groups of cheerful willing disciplined helpers, in great numbers, gathering around you to carry out one work after the other! You fulfilling (every promise) and giving joy, heart and confidence (to the faithfuls);

filling the earth with justice; making your enemies follow the law and accept the revolution;

taking the wind out of the haughty and the boastful, and those who knew but denied the truth;

breaking the back of the proud and the arrogant; uprooting the roots of the unjust;

and we-singing the praise of Allah, the Lord of the worlds.

O my Allah! Thou disperses the clouds of sorrows and hardships. Unto Thee we turn to ask for help against the enemy; for Thou (alone) helps and guides.

Thou (alone) puts into good order affairs of this world and shall make better the Hereafter. So come to help! O He Who is called to help the helpless, Thy servants, surrounded by calamities.

Show them the face of their Leader. O the Mightiest Almighty. Allow him to put an end to evil and corruption,

and satisfy his Love (for the faithfuls) and dislike (for the sinners). O He Who, from the "Arsh directs and controls all creation, and unto Him is the return, final and ultimate.

O my Allah! We are Thy servants, longing for Thy friend (appointed authority), who reminds us of Thee, and Thy Prophet,

who was created as a refuge and asylum for us, established as a foundation and spring of truthfulness for us, and was made the Leader-Guide of the faithfuls.

Convey to him our heartfelt congratulations and welcome. Make us feel more deeply for him.

O Lord! Very Kindly, make his headquarters our place of domicile and dwelling abode, and fulfill Thy promise by returning him to us as our Leader Guide, so that he takes us to the eternal land of peace and bliss,

where we shall rub elbows with Thy sincere servants who shed blood to pronounce the Faith.

O Allah send Thy blessings on Muhammad and on the children of Muhammad.

Bless his ancestor Muhammad, the Messenger, the foremost Leader, and bless his progenitor, the succeeding Leader,

and his great grandmother, the ever truthful, Faatimah daughter of Muhammad, and his chosen virtuous forefathers, and send blessings on him,

superior, whole, conclusive, staying, numerous, and full,

not ever bestowed (even) on any of Thy sincerely attached and pious friends from among Thy creation.

Bless him with blessings, (that) cannot be counted in numbers, cannot be "proximated" in space of time, cannot be consumed in terms of having nothing remaining.

Let us be friends with his ancestors. Give us courage to disperse those who oppose and try to prevent him, and make them stay in their shame and disgrace for ever.

Help us to discharge the duties made incumbent upon us by him, and make every effort to obey him,

keep from that which is declared unlawful by him, rely upon him to get his approval.

Help us to discharge the duties made incumbent upon us by him, and make every effort to obey him, keep from that which is declared unlawful by him, rely upon him to get his approval.

Let us be with him when he makes peace, and frees mankind from fear, gives currency to love and kindness, brings bliss and happiness, spreads good and virtue,
so that we may do our best to promote his cause through Thy mercy, and win victory for Thee.

Accept our prayers, forgive our sins, fulfil our desires,
give us means of livelihood, unrestricted, make less our hardships, meet our demands in full (through him).

Turn towards us Thy kindness and loving aspects, and bring us close to Thee.

Turn the eyes of Thy mercy upon us, to bring to fullness Thy kind favours, and after that do not ever let them disappear in the name of Thy generosity,

and give us the opportunity to quench our thirst from the spring of his great grandfather (Kawsar), (blessing of Allah be on him and on his children),

using his cup, filled by him, fresh and pure, sufficient, wholesome, clear and cool, not leaving any desire thereafter, O the Most Merciful.

'Dua-e-Nudba' was copied from the following reference:

Reference: www.duas.org

Christmas Date & Oat Slices Recipe									
Ref.		Page		Recipe table by: Engr Afsaneh Cooper					
C	Cup	g	grams	b	Tablespoon	Makes	12	Baking time	35 – 40 min.
Quantity 12 or x 12		Ingredient		Task #	Operation				
1½ C			Whole wheat Flour	1	Place the filling ingredients in a small pan and simmer gently until the dates are soft.				
2 C			Rolled Oat	2	Meanwhile, mix the flour and oats together,				
185 g			Rice Bran Oil /butter/margarine	3	then rub in the Rice bran oil [or butter or margarine].				
⅓ C			Brown Sugar / Jaggery Powder	4	Stir in the sugar				
Filling				5	and place half the mixture in a lined and greased shallow 18 cm square tin,				
1¼ C			Stoned and chopped dates	6	pressing down firmly.				
2 b			Water	7	Cover with the date mixture,				
1 b			Lemon Juice	8	Sprinkle over the remaining oat mixture and press down well.				
1 b			Clear Honey	9	Bake in a preheated moderately hot oven, 190 c° (375 F °), for 35 to 40 minutes.				
Comments				10	Cut into slices while warm,				
You can also add 7 walnuts to the ingredients and use dry date . For Christmas meal you can have rice layered with lentil and dry date. For the Christmas tree you can use a dry date tree with walnuts hung over it.				11	Then cool completely in the tin, before removing carefully.				