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Trempealeau County 4-H Newsletter

JANUARY 2018 CLOVER disPATCH

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<http://trempealeau.uwex.edu/4hyd/>

Facebook:
<https://www.facebook.com/TrempealeauCounty4H?ref=stream>

Happy New Year 4-H Families!

The New Year is finally here and 2018 will be full of fun 4-H activities! On March 17th we have our annual Festival of the Arts where I look forward to seeing some of the amazing creativity of our 4-H members showcased for all to see. This event also includes our clothing revue so warm up those sewing machines!

Back again this year will be our FREE countywide snow tubing and skiing night at Bruce Mound on February 10th. We have rented out the entire facility along with Clark Co. 4-H so there should be something for everyone.

On March 3rd we have our Foods Revue to look forward to as well and we will also have another Get Outdoors Day in April or May.

There is a lot going on this next year so pull out your pots and pans, wax your skis, find your mittens, and dust off your paints!

Adam Trunzo
4-H Youth Development Educator

ONLINE ENROLLMENTS

If you have not enrolled online please do it ASAP!!!!!! If you have any questions, please feel free to contact the extension office at 715-538-2311 ext. 208.

Please let's get these enrollments done!!!!

Please Visit: <http://trempealeau.uwex.edu/4hyd/> for up to date event info.

2018

JANUARY

- January 1** **New Year's Day - Office Closed**
January 7 Shooting Sports starts
January 12-13 WI State 4-H Horse Association Meeting
January 12-14 Winter Camp
January 15 Martin Luther King Day
January 20 Deadline for Valentines for Veterans—turn into your leaders

FEBRUARY

- February 1 Pork/Corn/Soy Expo—Kalahari Resorts
February 10 Tubing and Skiing at Bruce Mound—5pm to 9pm
February 15-28 CWF online registration opens
February 19 **President's Day—Office Closed**
February 24 Beef Weigh-In - NFO in Independence

MARCH

- March 1 Century & Sesquicentennial Application Deadline
March 3 Foods Revue—G-E-T School
March 3 Snow Make-up - Beef Weigh-In
March 5-6 Co-op YES! Conference—Eau Claire
March 10 Arlington Sheep Day—Arlington, WI
March 15 National Congress 4h online registrations will be open
March 17 Festival of the Arts—Whitehall School
March 27 YQCA (Youth and Quality Care of Animals) - Whitehall
March 31 YQCA (Youth and Quality Care of Animals) - Galesville

APRIL

- April 2-15 WI 4-H Youth Conference online registration opens
April 6-12 National 4H Conference
April 7 Swine Weigh-In - Fairgrounds in Galesville
April 7 WBIA Annual Performance Selected Bull Sale—UW Platteville
April 21 Sheep Weigh-In - Blair Taylor School
April 26-30 Space Camp
April 28 Midwest Spring National Holstein Show, Madison

Club Minutes

Submit your minutes from your last meeting for admission in the CLOVER disPATCH, so your members can see the highlights and other clubs can see your good example! Email Adam Trunzo by the 20th of each month at adam.trunzo@ces.uwex.edu

Arcadia Hummingbirds
December 17, 2017

The meeting was called to order at 5:12 by Morgan. Pledges were led by Olivia. Our checking account is at \$930.27 and \$364.98. Roll call was answered by 8 kids. Morgan, Devon, Tegan, Olivia, Robert, Kanah, and Jonah attended the pottery workshop. A motion was passed by Isabelle that we give the teachers \$20 for the workshops. Devon second it. Devon, Morgan, and Maria went to the community chest meeting to request money for the Washington D.C. trip. We signed a card for Adam congratulating him on his new baby. Olivia made a motion to make valentines after the next meeting for the veterans. Devon second it. Rachel made a motion that you have to attend 4 meetings/activities (minimum of 2 meetings) to go to a higher costing activity. Maria second it. Rachel made a motion to adjourn the meeting and Devon second it. Our Christmas party was held after the meeting.

GIVE FROM THE HEART

February activity sponsored by the Trempealeau County 4-H Ambassadors.

This February, we invite all 4-H clubs to make donations to the food pantry in your town. This county-wide campaign is needed to help assure that no one will go hungry this winter. We are hoping that each club can encourage your club members to "Give from the Heart" by donating non-perishable food items. Items to donate include peanut butter, fruit juice, canned fruit, pasta/rice; canned fish/meat, hot or cold cereal, canned soup, spaghetti sauce, boxed meal starters and any non-perishable food item.

Let's have a little friendly competition between the 4-H Clubs in Trempealeau County! We are asking each club to submit a count of the items donated to the local food pantry along with the number of club members and we will calculate a percentage of participation. This would keep it fair for both smaller clubs and larger clubs.

Please submit this information to michellero@tremplocounty.com by March 1st

The winning club will receive a pizza party coordinated by the Trempealeau County 4-H Ambassadors. The winning club will also be recognized as the club who really "Gives Through the Heart" for our local food pantry.

Thank you for your support!!

Trempealeau County 4-H Ambassadors

Announcements

4-H Food Stand Assistance

We are looking for a club or individual who would be willing to help manage the food stand at the fair. If you are willing or able to help out with this please contact the Extension Office. Thanks!

2018 WEIGH—IN DATES

Beef Weigh-In—February 24th
10-AM to NOON
NFO, Independence
(Snow Date March 3rd)

Swine Weigh-In—April 7th
9AM to Noon
Fairgrounds, Galesville

Sheep Weigh-In—April 21st
10AM to NOON
Blair-Taylor School

Looking for 2 new people to head the Fair Ambassador Committee.

We want to thank Sheryl Byom & Susan Frame for doing a wonderful job with the Fair Ambassador program.

The responsibilities would be to plan the Fair Ambassador interviews, coronation, and support the Fair Ambassador's during the year while they represent the fair at parades and other events.

Flag Poles at the Fair

The flag poles that have been used at the fair could use some sorely needed maintenance to keep flying high during our fair. If your club would be willing to help repair these flags please contact the Extension Office.

Valentines for Veterans

To all Trempealeau County 4-H Clubs, the Junior Ambassadors are asking all Trempealeau County 4-H'ers to make Valentines for our Trempealeau County Veterans. To thank our Veterans, you can make Valentines with your Club, or on your own and give them to your Club Leader. Please give completed Valentines to your Club Leaders by January 20th. This is a county-wide Community Service Project and the Junior Ambassadors Thank-You, in advance, for your participation and support!

Thank you for remembering our Veterans on Valentine's Day!



Club Leaders, one of the Junior Ambassadors will be contacting you with more details and to arrange pick-up for the Valentines your Club has completed. For any additional questions, you may email Heather Smock (Junior Ambassador Advisor) for further details at hsmock@yahoo.com.

Announcements

WINTER FUN AT BRUCE MOUND



The Trempealeau County Leaders' Association, in partnership with Clark Co. 4-H, is excited to host the county wide activity for the second year!

NEW THIS YEAR

We have rented out the **entire** Bruce Mound Ski Area including:

- Snowtubing
- All Ski Areas (ski shop rentals are \$10 and are not included)
- Warming chalet (snack bar will not be open, you can bring your own food in coolers, crockpots, etc)

(N791 Bruce Mound Ave, Merrilan, WI 54754) on

Saturday, February 10th from 5-9pm.

Please RSVP by February 2nd. Contact the Extension Office at adam.trunzo@ces.uwex.edu or calling 715-538-2311 ext. 210. We will need contact information, number and ages of participants, and any accommodations you may need.

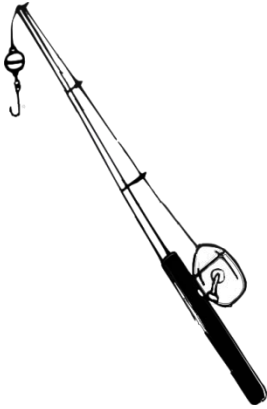
This activity is fully funded (not including ski rentals) by the Trempealeau County Leaders Association. **There is no cost for this event.** You just need to RSVP so we can plan accordingly.

The regular snack bar will not be open for this event. If there is a club interested in selling concessions please contact the Extension Office.

2018 TREMPEALEAU COUNTY FAIR
JULY 19TH - 22ND

OSSEO ROD AND GUN CLUB

Ice Fishing Clinic



**Friday and Saturday, January
12th & 13th 2018**

**Safety and Instruction Friday 6:00 PM to 8:00 PM
in the clubhouse**

1.5 mi south of hwy. 10 in Osseo on hwy. 53

**Fishing Saturday 9:00 AM to 12:00 PM
at the club pond.**

Big Fish Prizes!

Hole drilling and bait available



Refreshments served both days



**This event is free of charge
Come join us and bring the family!**

WISCONSIN 4-H DAIRY BOWL
Saturday, February 3, 2018
Madison, WI Sewell Social Sciences Hall, UW-Madison

10:00 am Registration Opens, 10:30 Contest Begins Competition in the 4-H Dairy Bowl encourages a 4-H member to develop a more complete knowledge of dairy animals and related subjects. This contest provides an educational dairy program for all dairy project members, including those who may not own a dairy project animal, and provides a way to develop alertness and self-confidence. The Dairy Bowl is a "quiz bowl" competition where all questions deal with dairy topics. Teams of four members compete with each other in giving oral answers to questions posed by a moderator. Teams receive points for correct answers and may lose points for incorrect answers. The team with the highest final score is the winner. The contest is organized on a double elimination basis with winning teams advancing into further rounds until a champion team emerges. Sources of questions are 4-H dairy project literature, Hoard's Dairyman publications and other dairy resources identified within the references section of this document.

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Badger Dairy Camp

Badger Dairy Camp is an annual camp held in June and is open to youth between the ages of 12 and 18. This camp, held on the beautiful University of Wisconsin Madison campus, provides an excellent opportunity for youth to get hands-on experience learning how to fit and show animals. Youth also learn about the purebred cattle industry and attend workshops including "Roaming Through the Rumen". Instructors for the camp include dairy industry leaders, graduate students, and UW professors.

Each year the camp is open to one hundred youth. This three day event is open to all dairy youth between the ages 12 and 18. Although the majority of our campers come from Wisconsin, we welcome out of state campers and in the past have had camper come from as far as Texas, Arizona, New Mexico, Florida, Colorado, and Washington state!

The 2018 Badger Dairy Camp will be held June 7-9.

Keep watching for more information as it becomes available

WISCONSIN STATE FAIR

Presented By  U.S. Cellular

2018 Wisconsin State Fair DNA/RFID Animal Identification

Youth interested in showing market beef, sheep, swine, OR breeding stock commercial heifers/crossbred gilts/wether type ewes at the 2018 Wisconsin State Fair Junior Show *will need to have their animal projects DNA and RFID identified by the State Fair eligibility deadlines listed below.* This identification system allows animals which are DNA and RFID identified through the Wisconsin Livestock Identification Consortium (WLIC) County and State Fair program to meet State Fair Identification requirements if the process is completed (all forms returned and samples on file) by the Wisconsin State Fair identification deadline postmarks listed.

Market Beef, Sheep, and Swine DNA and RFID identification deadlines (postmark):

Beef: Tuesday - February 13, 2018 Sheep: Tuesday - May 8, 2018 Swine: Tuesday - May 8, 2018

***Breeding stock: commercial heifers/crossbred gilts/wether type ewes or any purebred animal being shown in the commercial, crossbred or wether type divisions DNA and RFID identification deadline (postmark):**

Wednesday - June 6, 2018 (postmark)

***Breeding stock being shown in the commercial, crossbred, or wether type divisions MUST HAVE DNA submitted even if they are registered with a National Breed Organization (i.e. a registered Hereford gilt with registration papers being shown in the Crossbred Gilt division).**

*Please Note: Breeding stock with National Breed Organization Registration Papers being shown in the breed divisions DO NOT Need to be DNA/RFID identified through WLIC. (i.e. a registered Angus Heifer with registration papers being shown in the Angus Division does not need to be DNA/RFID identified.)

How do I get my animals identified? DNA and RFID tag identification is only available by going to the WLIC website at www.wiid.org. Click on the text "Learn More" under "DNA Program" (lower right-hand side). Print out, complete and mail the request form with payment to WLIC. Make sure DNA and required paperwork is returned to WLIC by the Wisconsin State Fair identification postmark deadlines listed above.

How much will DNA and RFID identification cost? \$15 per animal identified for required DNA and RFID tag identification. If your animal has an existing 840 RFID ear tag you can purchase and submit a DNA envelope separately for \$10. Be sure to list the existing RFID ear tag number on the paperwork and DNA submission.

Will my County DNA and RFID tag qualify for Wisconsin State Fair? Wisconsin State Fair will accept all DNA and RFID samples submitted through WLIC by the Wisconsin State Fair identification deadline postmark. Samples received after the Wisconsin State Fair identification deadline postmark will be accepted; however, the animal associated with the samples will have limited State Fair eligibility. Visit the WLIC website (www.wiid.org) to verify which counties are participating in the statewide DNA and RFID identification program.

Should I notify Wisconsin State Fair that my animal has been DNA and RFID identified? You DO NOT have to notify Wisconsin State Fair at time of identification. Wisconsin State Fair will receive all animal identification documentation from WLIC after the Wisconsin State Fair DNA and RFID identification postmark deadlines. Potential exhibitors are required to submit their Fair entries (online or paper) prior to the June entry deadlines by entering directly with Wisconsin State Fair. DNA and RFID identification is NOT your entry to the Fair.

What if my County is not participating in the statewide DNA and RFID program? No problem! Request Wisconsin State Fair DNA and RFID identification through WLIC. Make sure DNA and required paperwork is returned to WLIC by the Wisconsin State Fair identification deadline postmark listed above. If your county is not participating check with them for their requirement deadlines.

Questions related to the DNA/RFID identification process contact: WLIC helpdesk@wiid.org – 888.808.1910

Questions related to Wisconsin State Fair or entry procedures contact: entryoffice@wistatefair.com or 414.266.7000



WISCONSIN STATE FAIR

Presented By  U.S. Cellular

Attention 2018 Wisconsin State Fair Junior Market Steer Exhibitors

Those who wish to exhibit in the 2018 Wisconsin State Fair Performance Steer Division must have their steers weighed at one of the following locations:

March 3 rd	Equity Livestock Contact: Neal Anderson	Richland Center 608.585.3092	9 to 10 am
March 3 rd	Tietz Livestock Contact: Diane Jarvais	New London 715.630.0811	9 to 10 am
March 10 th	Polk County Fairgrounds Contact: Dale Woods	St. Croix Falls 715.491.4778	9 to 10 am
March 10 th	Milwaukee Stockyards Contact: Brian Bolan	Reeseville 608.576.7312	9 to 10 am

Please contact a Performance site coordinator in advance to confirm participation. If you would like to participate in the performance steer division but there is not a check-in site listed within 60 miles of your residence, please contact the Wisconsin State Fair Agriculture Office via email at entryoffice@wistatefair.com or by phone at 414.266.7051 prior to March 1st.

**Eligible performance division steers must have been RFID ear tag identified and have submitted DNA through the WLIC statewide identification program by February 13th.
2018 Wisconsin State Fair Performance Steer Entry Information**

This program emphasizes the exhibitor's ability to select and raise steers which will be evaluated on average daily gain, ultra-sound carcass merit and visual appraisal.

QUALIFICATIONS

1) Steers must be entered in the Performance Steer Division on the Wisconsin State Fair Junior Entry Form. Performance steers are eligible to exhibit in the market steer show with an additional entry fee and appropriate entry on the junior entry form.

2) Steers must be born after January 1, 2017, weighed and DNA sampled at one of the official Wisconsin State Fair beef identification sites on March 3rd and 10th. See http://www.wistatefair.com/pdfs/competitions/entry_info/beef_performance_sites.pdf for locations and details. An unlimited number of steers per exhibitor may be weighed and identified but no more than 2 may be exhibited in the Performance Division at the Fair. Performance steers are subject to all rules for drug residue and unethical practices listed in the Junior Beef section as well as the "Junior General Rules and Regulations" section located on www.wistatefair.com.

3) Overall placing will be based on 40% average daily gain, 20% on live show visual appraisal and 40% ultrasound carcass evaluation.

Rate of Gain Component: Steers will be weighed at the Fair on Monday, August 6th. The Fair weight and beginning weight recorded at the official Wisconsin State Fair performance identification site (March 3rd or March 10th) will be used to calculate average daily gain.

Live Show Component: Steers will show by official Fair weight on Tuesday, August 7th at 8 am. No adhesives, paints, waxes, saddle soaps or like products can be used. The top steers in the live show will be selected from the top two placing in each class.

Ultrasound Carcass Component: Ultrasound data will be collected at the Fair. Steers will be evaluated on estimates of USDA yield and quality grades which determine carcass value. These grades will be estimated by using ultrasound to measure 12th rib fat thickness, rib eye area and marbling score. Value-Based Beef Carcass Evaluation favors carcasses which grade USDA Choice or higher and USDA Yield Grade 2 and lower.

4) **The Performance Competition is non-terminal;** therefore, performance steers must be taken home when released on Thursday, August 9th. If a market steer buyer is identified, exhibitors may have the option to sell directly to the potential buyer.

AWARDS/PREMIUMS (Straight placing)

Grand Champion Overall	\$300 & Banner
Reserve Grand Champion Overall	\$250 & Banner
3rd Overall	\$200 & Rosette
4th Overall	\$150 & Rosette
5th Overall	\$100 & Rosette
6th – 10th Overall	\$50 & Rosette
Champion Average Daily Gain	\$200 & Plaque
Reserve Champion Average Daily Gain	\$100 & Plaque
Champion Ultrasound Carcass	\$200 & Plaque
Reserve Champion Ultrasound Carcass	\$100 & Plaque
Champion Live Show	\$200 & Plaque
Reserve Champion Live Show	\$100 & Plaque
11th – 20th	\$23
21st – 30th	\$22
31st – 40th	\$21
41st and Beyond	\$20

Wisconsin Cattlemen's Association Scholarship Rules

- **Applications must be post-marked no later than February 19, 2018.**
- The Wisconsin Cattlemen's Association scholarship is available to any high school senior enrolled or planning to enroll in any university, technical college, community college in the United States, and the University of Wisconsin-Madison Agricultural Short Course Program.
- Must have a background in the beef, veal, or dairy industry.
- Applicants must be a resident of Wisconsin.
- Preference may be given to WCA member's children and grandchildren and WCA junior members.
- Preference may be given to those majoring in an agriculture-related field.
- Preference may be given to those students attending a Wisconsin school.
- Scholarship payments will be made to the student after verification of enrollment from the college with first semester grades **and completion of Master of Beef Advocacy online training program.**
- Information and application form for the Masters of Beef Advocacy program can be found on the National Cattlemen's Beef Association website at www.beef.org/MBA or <http://www.beef.org/mastersofbeefadvocacy.aspx>
- Please mail application, essay, three letters of recommendation, and high school office enrollment verification form to Wisconsin Cattlemen's Association, 632 Grand Canyon Drive, Madison, WI 53719
- If you have any questions, please call Kathy Miller at (262) 857-7168 or e-mail at kjmiller7@frontier.com

WISCONSIN CATTLEMEN'S ASSOCIATION SCHOLARSHIP APPLICATION FORM

A. Personal Information

Name: _____ Birth Date: _____

Street Address: _____ City: _____ Zip: _____
(Please include complete address with street address, city, and zip code)

Phone No: _____ Parents' Name: _____

Parents' WCA Membership Name and address (If applying as WI Cattlemen child):

Grandparents' WCA Membership Name and address (If applying as WI Cattlemen grandchild):

B. Agricultural Experience

Residence: Farm _____ Non-Farm _____

Type of 4-H/FFA project(s) and/or Farming Operation: _____
(Example: Dairy, Beef, Hog, Crop, Etc.)

Summary of Project and/or Farming Program: _____

4-H Club Member _____ years FFA Member _____ years Jr. Beef Breed Assoc. _____ years

FFA Offices Held and/or Committees: _____

4-H Offices Held and/or Committees: _____

Jr. Beef Breed Assoc. Offices Held and/or Committees: _____

Judging Teams Participated in: _____

4-H/FFA/Jr. Beef Breed Assoc. Honors and awards received: FFA Degree, Leadership, Achievement, Special, etc.

C. Educational Background and Intentions

High School Attending: _____ Phone Number: _____

Address: _____ City: _____ Zip: _____

Date of Graduation: _____

Education Intentions _____

Name of School Planning to Attend: _____

Intended Major or Area of Study: _____

Have you submitted an application for admission to the University/College of your choice?

yes _____ no _____

High School Scholastic Achievements and Activities (honor roll, music, sports, clubs)

D. Community Involvement (i.e. church groups, other youth groups, volunteering)

E. Please attach an essay on: “How has your involvement in the beef cattle/livestock industry influenced you and your direction in life? How and where do you see yourself involved in the beef/livestock industry in the future? Explain briefly how this scholarship will aid you to attain your goals.”

F. Please secure three letters of recommendation from people such as your High School Agriculture Education Teacher, High School Guidance Counselor, High School Principal, Extension Agent, Judging Coach, etc., in order to be considered for the scholarship.

Signature of Applicant: _____

Date: _____

Return this form, essay, three letters of recommendation, and high school office enrollment verification form to Wisconsin Cattlemen's Association, 632 Grand Canyon Drive, Madison, WI 53719.

Applications must be post-marked no later than February 19, 2018

**High School Office or Guidance Office verification form for
Wisconsin Cattlemen's Association Scholarship
(Transcripts are not required)**

Student's Name: _____

GPA: _____

Class Rank: _____

Signature of:

Guidance Office Representative: _____ **OR**

High School Office Representative: _____

High School Address: _____

High School Phone Number: _____



WISCONSIN CATTLEMEN'S ASSOCIATION

632 Grand Canyon Drive • Madison, WI 53719 • 608-228-1457 •
info@wisconsincattlemen.com

WISCONSIN CATTLEMEN'S ASSOCIATION 2018 YOUNG PRODUCERS SCHOLARSHIP APPLICATION FORM

- The Wisconsin Cattlemen's Association 2018 Young Producers Scholarship will award one candidate a scholarship in the amount of \$1,500 to attend the 2018 Cattle Industry Convention and NCBA Tradeshow held January 31-February 2, 2018. The scholarship will be awarded to the producer in the form of a check to be allocated towards registration, educational events, lodging and travel.
- The scholarship recipient will be recognized and awarded funds during the Wisconsin Cattlemen's Association winter conference held February 9-10, 2018 at Chula Vista resort in Wisconsin Dells, Wisconsin. The recipient must attend the winter conference, and will need to provide a 5-minute presentation during the program about what they learned or gained from the experience.
- Expense reports must be submitted to WCA as proof of attendance and travel before funds are awarded.
- Applications must be post-marked no later than January 19, 2018.
- The scholarship is available to any producer (18-35 years old).
- Must have a background and interest in the beef, veal, or dairy industry.
- Applicants must be a resident of Wisconsin and preference may be given to WCA members and Masters of Beef Advocacy (MBA) completed.
- Return this form and essay. Please attach an essay on why you should be selected to receive the scholarship to attend the 2018 Cattle Industry Convention and NCBA Tradeshow held January 31-February 2, 2018. Within the essay, explain how the beef industry has influenced your life and career path, and how this scholarship will aid in your professional development to attain your goals.
- Applicants will also have to have a WCA member sponsor their application.

If you have any questions, please contact Jena Swanson at jenaswanson@yahoo.com or Amy Radunz at aeradunz@gmail.com

WISCONSIN CATTLEMEN'S ASSOCIATION 2018 YOUNG PRODUCERS SCHOLARSHIP APPLICATION FORM

A. Personal Information

Name: _____ Birth Date: _____

Street Address: _____ City: _____ State: ____ Zip: _____

Phone No: _____ Email Address: _____

WCA or NCBA membership no: _____

B. Agricultural Experience

Residence: Farm _____ Non-Farm _____

Type Farming Operation: _____

WCA _____ years;

WCA Affiliate Association _____ years;

Jr. Beef Breed Assoc. _____ years

Overall beef industry involvement _____ years;

Young Beef Leader _____ years

NCBA Member _____ years;

CattleFax Member _____ years

Masters of Beef Advocacy _____ years;

YCC Alum _____ years

Leadership in beef organizations. Offices Held and/or Committees: _____

What is your level of decision-making as it pertains to your operation? Check those that apply.

- I approve, authorize and/or make final decisions
- I make recommendations and assist in decision making
- I determine the needs of our/my operation
- I work for and provide support for an operation
- Other _____

What is your primary segment? Check those that apply.

- Cow/Calf
- Feedlot owner/manager
- Stocker/backgrounder
- Farmer/Feeder
- Seedstock
- Vet/consultant
- Dairy producer
- Other _____

How many NCBA cattle industry conventions have you attended? _____

C. Educational Background

College, Technical College (degree): _____

Date of Graduation: _____

Name of School Planning to Attend and/or currently enrolled: _____

Intended and/or current Major or Area of Study: _____

Collegiate Scholastic Achievements and Activities, especially related to Agriculture

D. Community Involvement (i.e. church groups, other youth groups, volunteering)

E. Please attach an essay on why you should be selected to receive the scholarship to attend the 2018 Cattle Industry Convention and NCBA Tradeshow held January 31-February 2, 2018. Within the essay, explain how the beef industry has influenced your life and career path, and how this scholarship will aid in your professional development to attain your goals.

F. Please list at least one WCA member as your sponsor for this scholarship. Please include contact information as this person may be contacted to verify submitted information.

Sponsor Name: _____

Street Address: _____ City: _____ State: ____ Zip: _____

Phone No: _____ Email Address: _____

Signature of Applicant: _____

Date: _____

Return this form and essay to Wisconsin Cattlemen's Association, 632 Grand Canyon Drive, Madison, WI 53719. Or submit via email to info@wisconsincattlemen.com

Applications must be post-marked no later than January 19, 2018.



WISCONSIN CATTLEMEN'S ASSOCIATION

Wisconsin Cattlemen's Association Individual Travel Grant Rules

- Applicants must be a resident of Wisconsin and be 14-21 years of age.
- The grant can be used to help cover expenses for any educational event related to the beef industry. (ie: AI schools, beef seminars, judging contests, fitting and showing clinics, or any other activity that will educate and benefit Wisconsin youth interested in the livestock industry)
- There is no deadline for the applications, so applications will be taken all year.
- Please mail all applications to Wisconsin Cattlemen's Association, 632 Grand Canyon Dr., Madison, WI 53719.
- After the event, please provide a short description of the educational value and experience you gained.
- If there are any questions, please email WCA at info@wisconsincattlemen.com or leave a message for the WCA Assistant at 608-228-1457.

Please feel free to photocopy the rules and application or contact Wisconsin Cattlemen's Association for additional copies. Applications can be mailed or emailed to:

Wisconsin Cattlemen's Association
632 Grand Canyon Dr.
Madison, WI 53719
608-228-1457
info@wisconsincattlemen.com

Wisconsin Cattlemen's Association Individual Travel Grant Application

Personal Information

Name: _____ Birth Date: _____

Address: _____ City/Zip: _____

Email Address: _____ Telephone: _____

Parents' Name: _____

Agricultural Experience

Residence: Farm _____ Non-Farm _____

Type of 4-H/FFA project(s) and/or Farming Operation: _____
(Example: Dairy, Beef, Hog, Crop, Etc.)

Summary of Project and/or Farming Program: _____

4-H Club Member _____ years FFA Member _____ years Jr. Beef Breed Assoc. _____ years

FFA Offices Held and/or Committees: _____

4-H Offices Held and/or Committees: _____

Jr. Beef Breed Assoc. Offices Held and/or Committees: _____

Judging Teams Participated in: _____

Honors and awards received: FFA Degree, Scholastic, Leadership, Achievement, Special, etc.

School Activities

Scholastic Achievements

School Activities (i.e. Band, Sports, Foreign Language Clubs)

Community Involvement (i.e. church groups, other youth groups, volunteering)

Describe the event that the grant will be used for. Include copies of the event schedule, cost estimates, and any other information on the event that is relevant for this application.

Please attach an essay (at least 250 words) on: "Please list some of your goals for the future and other goals that you may have for your livestock (beef cattle) project, post-secondary education, career, etc. Also describe how this event will benefit you with your livestock (beef cattle) project and your future plans."

Signature of Applicant: _____ Date: _____

Return this form to Wisconsin Cattlemen's Association, 632 Grand Canyon Dr., Madison, WI 53719.

YQCA

Youth for the Quality Care of Animals (YQCA) Fact Sheet

Starting fall of 2017, Wisconsin will replace the MAQA (Meat Animal Quality Assurance) program with the Youth for the Quality Care of Animals (YQCA) national program. This new and interactive program provides youth a number of options for an annual quality assurance certification. YQCA was created for youth in the Beef, Dairy, Goat, Poultry, Rabbit, Sheep, and Swine projects.

YQCA will provide a common framework for food animal quality assurance programs which will:

- **Strengthen the youth educational experience,**
- **Improve the care of food animals, and**
- **Promote a higher level of consumer food safety.**

This program will allow youth to learn about other species of animals; not just the species they show. This program allows for the consistency of information being taught to youth in all states and in all species of animals.

YQCA content and modules will demonstrate a progression of topic knowledge in designated age categories (Age as of January 1):

- **Junior (8-11)**
- **Intermediate (12-14)**
- **Senior (15-18)**
- **Young Adult (19-21)**

Each year, youth complete one new module in each the following categories:

- **Animal Welfare** (basic needs, proper animal handling, biosecurity, etc.),
- **Food Safety** (medications, medicated feeds, withdrawal times, avoiding residue, etc.)
- **Character Education** (ethics, goal setting, career exploration, etc.)

YQCA gives families more flexibility in gaining this required certification, which is more convenient to accommodate busy seasonal schedules. It's estimated that youth will spend roughly 60 minutes completing modules each year. Participating in the online program also saves money on fuel and food costs that can come with attending trainings.

YQCA illustrates the next generation of learning and can be offered to youth in a couple of ways:

- **Online curriculum - a youth exhibitor annually will complete three interactive online modules and corresponding quizzes.**
- **Available 24/7 which allows exhibitors flexibility to take course at their convenience.**
- **Face to face - Trainer led program**

YQCA will replace Wisconsin's MAQA program and the National Pork Board Youth PQA program, both of which will no longer be in existence. Wisconsin 4-H and FFA leaders are pleased to share their joint support of this program which will be implemented in Wisconsin starting in the fall of 2017. In addition, Wisconsin State Fair and other national exhibitions will require certification in YQCA for participation in 2018 events.

Why quality assurance education?

- The livestock industry and business are constantly striving for high quality, wholesome products.
- All species organizations have quality assurance programs. BQA, FARM (Dairy), PQA, etc.
- Consumers are more interested in how and where their food is produced.
- United States exports a lot of pork and beef. If there is a poor experience, that market is lost and it affects the whole industry.



YQCA

Value of Quality Assurance Education?

- Most county programs provide education around grooming, showing and feeding. Very few offer specific information on the day to day management of animals, their facilities and their needs.
- This program also shares information related to sportsmanship, telling your story and young adult topics such as, stewardship, careers and hot topics in agriculture.
- Exhibitions and their partners value this education to minimize the incidence of unethical practices.
- Youth and parents are further removed from agriculture and how animals are raised and cared for.
- Need for consistent information from state to state.
- Wisconsin and Nebraska research indicates youth learn and put into practice what they gather from quality assurance education.

What is the cost?

- \$12/person/year for the online modules that are different each year.
- \$3/person/year for the face to face trainings.

Why the Cost?

- Online education increases cost due to managing the learning platform, however it increases the fun for the user and learning outcomes are greater.
- Development of creative modules where the information stays current.

Is YQCA required?

- For 2018 Wisconsin State fair will require it for Beef, Sheep, Swine, Goats, Dairy, Poultry and Rabbits.
- This certification is highly encouraged for all youth in the aforementioned animal projects in Wisconsin.
- Counties should require YQCA!
- Processing plants & marketing channels require it.
- State fair, national junior swine association shows and other national shows require it.
- Conversations will occur during 2018 on further requirements from a state level.

Special features:

- The program was heavily peer reviewed and reviewed for youth age appropriateness.
- The online system gives youth options to receive the material. The system will read the material to youth so they can hear it.
- Coupons can be purchased to minimize the cost. Examples are: Producer groups, leader's councils, FFA alumni programs, etc.

Access to the program both online and face to face:

- Log into <http://yqca.org>
- Follow the step by step instructions.

You can keep up with Wisconsin YQCA by going to <http://fyi.uwex.edu/youthlivestock/yqca> or by following the Wisconsin Youth Livestock Program Facebook page.

Bernie O'Rourke can be contacted by email at borourke2@ansci.wisc.edu.

Updated: 10/10/2017

YQCA

Newsletter/Email YQCA

Starting fall of 2017, Wisconsin will replace the MAQA (Meat Animal Quality Assurance) program with the Youth for the Quality Care of Animals (YQCA) national program. This new and interactive program provides youth a number of options for an annual quality assurance certification. YQCA was created for youth in the Beef, Dairy, Goat, Poultry, Rabbit, Sheep, and Swine projects. This new program gives families more flexibility in acquiring this much needed information which trains youth in improving the care of food animals and promoting a higher level of consumer food safety. The livestock industry and businesses are constantly striving for high quality, wholesome products; therefore, youth in food animal projects should assist in this effort.

Please go to <https://yqca.learn-grow.io/Account/Login> in order to register for either online or instructor led courses. If you are a 4-H member, please log in through the 4-H Online system on the left. If you are an FFA member or other organization affiliate, please sign in through the independent system on the right. You will create an account followed by either completing a sign up for an [instructor led meeting](#) or [online/web based](#) modules. Upon signing up for a course, you will then pay for that course with a credit card. Please email help@yqca.org for any assistance you need in creating or signing up in the YQCA system.

Of reminder, Wisconsin State Fair and other national exhibitions will require certification in YQCA for participation for 2018 events and beyond. Wisconsin State Fair will be in contact sometime in January.

Continue to monitor the Wisconsin YQCA website for helpful information: <https://fyi.uwex.edu/youthlivestock/yqca/> and the Wisconsin Youth Livestock Program social media channels; [Facebook](#), [Twitter](#), [Instagram](#).

In-Person Dates for Trempealeau County

- * March 27th 6:30pm Trempealeau Room, Trempealeau Co. Courthouse in Whitehall**

- * March 31st 9:30am Town of Gale Town Hall, 20037 Gibson Street, Galesville**

YQCA



Curriculum Map

Junior (8-11)	Year 1	Year 2	Year 3	Year 4
Food Safety	The Basics of Animal Identification	Administering Animal Health Products	Keeping Animals Healthy	Consumer Education – Thinking Like A Consumer
Animal Well-Being	The Basics of Animal Care	Quality Care	Willful Acts of Abuse	Record Keeping
Life Skills	The Basics of Animal Behavior	Goals To Success	Ethics In The Show Ring	Get Involved

Intermediate (12-14)	Year 1	Year 2	Year 3
Food Safety	Providing Quality Feed	Administering Animal Health Products	Herd Health Plan
Animal Well-Being	Daily Animal Care	Providing Quality Care	Animal Handling & Food Quality
Life Skills	Youth Leadership & Service	Emergency Action Plan	Ethics In The Show Ring

Senior (15-18)	Year 1	Year 2	Year 3	Year 4
Food Safety	Providing Quality Feed	Administering Animal Health Products	Herd Health Plan	Responsibly Producing Foods
Animal Well-Being	Quality Animal Care	Record Keeping	Providing Quality Care	Ethics And Animal Well Being
Life Skills	Sharing the Story	Emergency Action Plan	Environmental Stewardship	Careers in Animal Agriculture

Young Adult (19-21)	Year 1	Year 2	Year 3
Food Safety	Food Safety And Youth Producers	Administering Animal Health Products	Herd Health Plan
Animal Well-Being	Animal Well-Being In Youth Livestock Projects	Providing Quality Care	Hot Topics in Animal Agriculture
Life Skills	Goals to Success	Continuous Improvement	Environmental Stewardship

Festival of the Arts

Festival of the Arts

March 17, 2018

Location:
Whitehall School



The Festival of the Arts (formerly Performing Arts Festival) is a great opportunity for Trempealeau County 4-H'ers to explore their artistic, communicative and dramatic skills. I would like to encourage all youth to participate.

I will do my best to fulfill your time requests. If there are siblings that are both involved in the festival, I will try to make the schedule such so that they are not performing at the same time.

I will also try to give enough time between each youth's performance. This of course becomes more challenging if youth are signed up for multiple events. If you sign up and are unable to attend or decide not to do a particular event, please contact us at the Extension Office. Be sure to fill the form out clearly with all portions completed. You can fax, mail or email in your registration forms. Only registrations forms listed in the pages following will be accepted as entries! If you receive a time slot that does not work for you, please make arrangements to switch time slots with someone else, be sure to contact me if you do this.

**Registraton forms are due to Michelle Rose at the Extension Office by
March 8, 2018.**

2018 Trempealeau County 4-H Festival of the Arts Guidelines
Saturday, March 8th at 8:30 a.m.

GROUP MUSIC

Time Guidelines: The maximum performance time limit is 12 minutes. Clock starts with opening of curtain. No minimum time limit.

Description: Categories include **instrumental, vocal, dance, or novelty** (e.g., variety, lip sync). If tapes are used, only instrumental accompaniment tapes are permitted. Vocal tapes will be allowed for lip sync or dance numbers only. No *open flames*, hay, straw, cornstalks, shavings or sawdust may be used.

No directing is permitted from the audience or in front of the stage.

Directors are asked to type up their registration forms, include the following information:

Club Name, Director(s) name and contact info., title of performance, approximate performance length, preferred performance time and the names of all performers and stage help. Please email, fax or send in the mail.

Registration deadline: March 8, 2018.

SOLO and DUET MUSIC

Time Guidelines: Maximum of 3 minutes

Description: Includes vocal, instrumental, vocal/instrumental, dance and variety.

Solo And Duet Registration Form

Name _____ Club _____ Grade _____

Name _____ Club _____ Grade _____

Contact Person _____ Phone/Email _____

Type of Performance (Circle One):

Vocal Instrumental Vocal/Instrumental Dance Variety

Preferred Performance Time: 8:30 a.m.-10 a.m. 10 a.m.-NOON 12:30 p.m.-2 p.m.

Performance Title _____

Registration deadline: March 8, 2018

GROUP MINI-DRAMA

Time Guidelines: A maximum time limit of 15 minutes, including set-up and take-down. No minimum time limit.

Description: Produced with minimal props (no special lighting, hay, straw, candles or open flames) and costumes, they may be performed in a classroom. Examples include skits, puppetry or creative dramatics.

GROUP PLAY READING

Time Guidelines: Maximum: 12 minutes

Description: Group must consist of 3 or more participants. Readers are to make their selection "come alive" without the use of costumes and props. Hand movements and facial expressions are acceptable. Movement around the stage is not acceptable. Presented without microphones or artificial devices. Scripts are to be used.

Mini-Drama and Group Play Reading Registration Form

Name_____Club_____Grade_____Character_____

Name_____Club_____Grade_____Character_____

Name_____Club_____Grade_____Character_____

Name_____Club_____Grade_____Character_____

Name_____Club_____Grade_____Character_____

Preferred Performance Time: 8:30 a.m.-10 a.m. 10 a.m.-NOON 12:30 p.m.-2 p.m.

Performance Title_____

Director(s) Name_____Contact Info_____

Approximate Length of Performance_____ **Registration deadline: March 8, 2018.**

GROUP DRAMA

Time Guidelines: The maximum performance time limit is **30 minutes**: opening curtain to final curtain. No minimum time limit.

Description: - One Act Play, commercial or original drama. No *open flames*, hay, straw, cornstalks, shavings or sawdust are to be used.

No directing is permitted from the audience or in front of the stage.

Directors are asked to type up their registration forms. Include the following information:

Club Name, Director(s) name and contact info., title of performance, approximate performance length, preferred performance time and the names of all performers and stage help. Please email, fax or send in the mail. **Registration deadline: March 8, 2018.**

When registering please send whole page

DEMONSTRATIONS, ILLUSTRATED TALKS AND ACTION CENTERS

Time Guidelines: a) 15 minute maximum for demonstrations; b) 15-30 minutes for action center

Description: May be individual or in teams

Demonstrations and Illustrated Talks: Either teach someone how or show, and tell how to do something. Consists of 4 parts - a) introduction, b) body, c) conclusion, and d) questions from audience. Visuals and charts can be used. Use maps, charts, posters, graphs, pictures, slides or models to explain what you're saying.

Action Center (informal): A show-and-tell with an emphasis on showing. Presenter(s) carry on conversation with passersby (no seated audience). People watching take part by - a) watching and listening, b) talking with demonstrator, c) trying things with senses, d) judging things, e) asking questions. Handouts may be used (instructions, directions, recipes); posters or pictures can be used to show key steps or to show a close-up view.

Demonstration, Illustrated Talk, Action Center Registration Form

Name _____ Club _____ Grade ____

Name _____ Club _____ Grade ____

Name _____ Club _____ Grade ____

Name _____ Club _____ Grade ____

Title of Presentation _____

Approximate Length _____

Preferred Performance Time: 8:30 a.m.-10 a.m. 10 a.m.-NOON 12:30 p.m.-2 p.m.

Please Check One:

___ Individual Demonstration ___ Team Demonstration ___ Team Action Center

___ Individual Action Center ___ Individual Illustrated Talk

___ Team Illustrated Talk

Registration deadline: March 8, 2018

When registering please send whole page.

COMMUNICATION ARTS

Description: The following categories must have 1 or 2 readers.

Time Guidelines: Maximum time for above categories: 5 minutes for all categories.

Memorized selection: Prose, poetry or any other piece, which must be memorized. No notes allowed.

Prose-reading: Include stories, narratives, anything not written as a poem; should be presented as a reading. No props.

Poetry-reading: May be original poem or a selection written by someone else, either in verse form or open-ended; should be presented as a reading. No props.

Original speeches: A speech written by the speaker on any subject, preferably one pertaining to his/her 4-H project work. Notes permitted.

Storytelling: Original or from a book, told as if to younger children. No poetry allowed. Presented without using notes or the book that the story is from; costumes or props are encouraged, and facial expression and gestures are allowed.

Play Reading: 1 or 2 readers are to make their selection "come alive" **without** the use of costumes and props. Hand movements and facial expressions acceptable; movement around stage unacceptable. A play reading should be presented as a reading.

Communication Arts Registration Form - May Enter One Per Category

Registration deadline: March 8, 2018

Memorized Selection Title _____

Name(s) _____ Club _____ Grade _____

Preferred Performance Time: 8:30 a.m.-10 a.m. 10 a.m.-NOON 12:30 p.m.-2 p.m.

Prose Reading Title _____

Name(s) _____ Club _____ Grade _____

Preferred Performance Time: 8:30 a.m.-10 a.m. 10 a.m.-NOON 12:30 p.m.-2 p.m.

Poetry Reading Title _____

Name(s) _____ Club _____ Grade _____

Preferred Performance Time: 8:30 a.m.-10 a.m. 10 a.m.-NOON 12:30 p.m.-2 p.m.

Original Speech Title _____

Name(s) _____ Club _____ Grade _____

Preferred Performance Time: 8:30 a.m.-10 a.m. 10 a.m.-NOON 12:30 p.m.-2 p.m.

Storytelling Title _____

Name(s) _____ Club _____ Grade _____

Preferred Performance Time: 8:30 a.m.-10 a.m. 10 a.m.-NOON 12:30 p.m.-2 p.m.

Play Reading Title _____

Name(s) _____ Club _____ Grade _____

Preferred Performance Time: 8:30 a.m.-10 a.m. 10 a.m.-NOON 12:30 p.m.-2 p.m.

When registering please send whole page

Exhibits must be in place by 8:30a.m. at the Whitehall School the day of the Festival

MARKETING

***Entry Labeling** - All Marketing items will have a 3"x5" index card listing: **name, club, county, grade, date completed and a brief description of materials used and work done to make the art or craft.** Also describe how the marketing item is used. Writing must be legible or deduction to placing may occur. Attach cards securely *on the front of the exhibit in such a way* that it is easily read and minimizes distracting from or covering the appearance of the article.

Description - All items submitted will be displayed together. Any item is acceptable that can be used for promotion of 4-H. All entries must have at least one green clover with the four H's. Examples would include posters, placemats, tabletop design, sweatshirts, etc. that promote 4-H visually.

PHOTOGRAPHY

Entry Labeling - All photographs will have a 3"x5" index card listing: **name, club, county, grade, category, and title of photo.** Writing must be legible or deduction to placing may occur. Attach cards securely *on the front of the exhibit in such a way* that it is easily read and minimizes distracting from or covering the photo.

Description - All items submitted will be displayed together on display boards. Photos submitted may be 5" x 7" photos or emailed as jpegs. *Photos may be color or black & white, standard or digital, or any appropriate subject.* Categories are limited to animals, people, and scenes. *Photos must be mounted on top of poster board (any color) measuring 6"x8".*

ARTS & CRAFTS

Arts and Crafts are limited to a total of **6 entries/entrant.** Any article that has been made in the current 4-H Year.

Entry Labeling - All Art & Craft items must have a 3"x5" index card listing: **name, club, county, grade, date completed and a brief description of materials used and work done to make the exhibit.** Writing must be legible or deduction to placing may occur. Attach cards securely *on the front of the exhibit in such a way* that it is easily read and minimizes distracting from or covering the appearance of the article.

Description - No woodworking. All arts & crafts entries will be displayed together; no individual county displays.

Evaluation - Articles will be evaluated on quality of exhibit and age of participant. Evaluation criteria include: 1) originality/ creativity, 2) neatness, 3) artistic merit, and 4) appropriate.

Arts, Crafts, Marketing, Photography Registration Form

Name _____ Club _____ Grade _____

Category (circle one)

Title & Description

Art / Craft/ Photo / Marketing

Art / Craft/ Photo / Marketing

Art / Craft/ Photo / Marketing

Art / Craft/ Photo / Marketing

Art / Craft/ Photo / Marketing

Art / Craft/ Photo / Marketing

Clothing Revue

Clothing Revue will be held at the Festival of the Arts at the Whitehall High School on March 17th.

Find info on Class and lots on Trempealeau County Fair Book page 66:
<http://www.trempealeaucountyfair.com/fair-book.html>

Clothing Revue Online Entries

Online entry starting January 10th

Please go to the Trempealeau County Fair website (www.trempealeaucountyfair.com) and click on the Fair Book tab, then click on Online Entry in the drop down menu, and then on "Click Here To Take You To Online Entry!" the fact that the wording on that page is yet in regards to the 2017 Fair. Then can create an account and choose your Clothing Revue entries.

Don't forget to save your username and password information for you will need that later in March to access your account enter your items for the Fair. Have not updated the rest of the Fairbook yet, so please do not choose any other Fair at this time, just enter your Clothing Revue items. Regarding online entry, please contact Cindy George at tcfair@live.com.

Registration must be completed by Monday, March 12, 2018

Trempealeau County Fair Foods Revue

March 3, 2018

10:00 a.m. – 1:30 p.m. (approx) ~ G-E-T MS Cafeteria
(snow date- to be announced)

Doors open at 9:30 a.m. Judging begins at 10:00 a.m.

Regulations for ALL Food Revue entries (showmanship, projects, decorating & candy)

All exhibits must be the result of project work for the current year.

Exhibitor must complete a Reflect & Write sheet for each entry. Please bring with projects exhibiting. *See final page for print off.

All participants must be enrolled in food, nutrition, cake decorating or similarly-named projects within their youth organization.

Youth MUST set up and clear their own exhibits. Parents, leaders, or other adults may give advice prior to entering the exhibit hall, but once inside, youth must do ALL the work of setting up their displays.

Displays must remain in place until the end of the Foods Revue.

Any exhibit not meeting the regulations may be rejected or downgraded at least one level.

Recipients of Award of Excellence ribbons at the Foods Revue MUST exhibit the winning display/item WITH RIBBONS at the Trempealeau County Fair in July or make arrangements for setup and takedown. Use the following schedule:

Wednesday night before the fair OR Thursday morning of the Fair BEFORE 9:00 a.m.

Showmanship and Activity/Project winners -

Showmanship winners bring everything except the food

Project winners bring entire display OR photo board

**8. Foods Revue registration forms must be entered online no later than
FRIDAY, FEBRUARY 16, 2018.**

9. To receive premiums, participants in any Food Revue class MUST fill out and return a Fair Entry Form at fair time AND use the Class and Lot numbers found in the Fair Book.

10. The Danish judging system will be used.

CLASS A ~ FOOD SHOWMANSHIP ~ REGULATIONS

Creative presentation of food including place-setting, menu and recipe cards. Older youth have additional requirements.

Regulations for ALL showmanship entries

Exhibitors may bring one entry from Lots 1-6 and one entry from Lots 7-14.

Exhibitors must be present with exhibits for face-to-face judging.

Recipes and menu cards should be exhibited on paper or cards of your choice to enhance your overall theme. They may be handwritten or typed. Paper may be no larger than 9x12 inches.

Regulations for Lots 1 – 6

Only one (1) serving of each food will be required of each requested food in each lot. Consider and plate only what a "normal" serving size would be for a particular food item.

Recipes must be complete (specific ingredients, procedures, servings and recipe source).

Place settings should be for one individual.

Prepare the table setting and centerpiece (if required); display the completed food with menu and recipe cards. These should be as attractive and complementary to the theme as possible.

Youth participants must set up their own entries or be downgraded one premium level. Parents, leaders, or other adults may give advice prior to entering the exhibit hall, but once inside, youth must do ALL the work of setting up their displays.

The menu chosen should contain at least one-third of the nutrients needed daily (except for Lot 1).

The day of the show, prepare the food at home. Hot foods can be held at room temperature a maximum of two hours OR kept hot at the show by using a slow-cooker, roaster or frying pan OR an insulated container.

Be prepared to answer nutritional questions concerning how your meal or snack fits into MyPlate and the US Dietary Guidelines for Americans and your reasons for planning your menu (color, texture, cost, etc.).

All exhibits must complete a Reflect & Write sheet for each entry. * See final page for example.

Regulations for Lots 3 - 6

This year's theme in Showmanship will revolve around any seasonal themed event. For each age/lot consider a food(s) that would be appropriate for your chosen theme and the dietary requirements.

Reminder--Creative presentation of foods including 'table cover &/or place-mat', place-setting and recipe cards(pages) and more requirements as age/lot increases. Winter, Fall, Summer, Spring or any season theme should be explained or clear to judge by use of coordinating decorations.

Lot 1 Ages 5-8 "Winter Themed Snack"

Include the snack prepared by the exhibitor, the recipe, a 'table cover &/or place-mat' and a place setting for one. No centerpiece required. This should be a snack the youth has enjoyed preparing several times with little or no help. Refer back to the Regulations for further information.

Lot 2 Ages 9-10 "Fall Themed Appetizer"

Include the appetizer prepared by the exhibitor, the recipe, a 'table cover &/or place-mat' and a place setting for one. No centerpiece or menu card required. Refer back to the Regulations for further information.

Lot 3 Ages 11-12 "Summer Themed Lunch"

One main dish and a side dish prepared by exhibitor. Include a 'table cover &/or place-mat' and centerpiece along with menu and recipe cards. Refer back to the Regulations for further information.

Lot 4 Ages 13-14 "Spring Themed Dinner"

One main dish, one side dish and drink. Prepared by exhibitor. Include a 'table cover &/ or place-mat' and centerpiece along with menu and recipe cards. Refer back to the Regulations for further information.

Lot 5 Ages 15-16 " Fall Themed Meal"

One main dish and two side dishes and a drink. Prepared by exhibitor. Include a 'table cover &/or place-mat' and centerpiece along with menu and recipe cards. Refer back to the Regulations for further information.

Lot 6 Ages 17-19 "Any Season Themed Gluten Free Meal/Menu*"

*Challenge~ Create an informational 3X5 card that explains/explores the history of one of your food items prepared.

One main dish, two other food sides and drink prepared by the exhibitor. Include a table cover and centerpiece along with menu and recipe cards. Refer back to the Regulations for further information.

Class A ~ FOOD OR NUTRITION PROJECT

Regulations for Lots 7 – 14 FOOD OR NUTRITION PROJECT

Youth may choose ONE entry in this class (Food Project or Nutrition Project).

Bring the project book or a copy of the activity from the book.

Judging is done face-to-face, using the Danish system.

Exhibits will be judged on neatness, appropriateness of the display, and interaction with the judge.

Exhibitors should be able to clearly convey the results of completing the project (orally and visually) to spectators and judge.

All exhibits must complete a Reflect & Write sheet for each entry. * See final page for example.

Spectators may participate in taste-tests or other interactive project displays.

Class A ~ Food Project Activity: Display the results of a FOOD-RELATED experiment or activity you've conducted (example: homemade vs. store-bought; sugar-free/diet vs. regular, label comparison, etc.). Taste-testing, experiments, comparisons or other interactive projects are all good choices for this activity. Results may be displayed in poster, binder, table-top or other appropriate format, presented neatly.

Lots 7 Ages 9 – 10

8 Ages 11-12

9 Ages 13 - 15

10 Ages 16 - 19

Class A ~ Nutrition Project Activity: You're a Nutritionist! No cooking! Develop and display a one-week menu with at least seven recipes for a specific type of individual (example: toddler, teen, elderly, man, etc.) with unique needs (growing, over-weight, sedentary, nursing a baby, etc.). Recipes must show variety in planning, and represent breakfast, lunch, dinner, snacks; should be neatly typed or hand-written and presented in a format that is easy to understand and use (binder, booklet, recipe card box, poster—any reasonable size, etc.).

Lots 11 Ages 9 – 10

12 Ages 11 - 12

13 Ages 13 - 15

36 14 Ages 16 - 19

Class A ~ Decorated Cookies, Cupcakes & Cakes

Regulations for Decorated Cookies, Cupcakes & Cakes:

Youth may enter up to THREE lots.

Include a handwritten or typed explanation of the theme you picked; you may follow a theme of your choice.

Lots are judged solely on their DECORATIVE appearance; cookies, cupcakes and cakes may be made from scratch or a mix. Cakes may be made from a Styrofoam form or the actual outside of the cake pan.

Cakes should be firmly adhered to their display board (frosting can be used like glue).

Cupcakes may be baked in paper liners or not.

Cookies and cupcakes **MUST** be displayed on a plain, white paper plate.

Cakes **MUST** be displayed on a covered board or tray just a bit larger than the cake itself.

Rolled fondant, gel, butter-cream frosting or royal icing are some of your choices for materials—your choice of which to use. Be creative and have fun!

All exhibits must complete a Reflect & Write sheet for each entry. * See final page for example.

The number of Award of Excellence ribbons in this class are determined at the discretion of the superintendent and the judge.

Lot 15 Decorated cookies (3) – Ages 7-10

- 16 Decorated cookies (3) - Ages 11-14
- 17 Decorated cookies (3) - Ages 15-19
- 18 Decorated cupcakes (3) - Ages 7-10
- 19 Decorated cupcakes (3) - Ages 11-14
- 20 Decorated cupcakes (3) - Ages 15-19
- 21 Decorated SINGLE layer cakes - Ages 7-10
- 22 Decorated SINGLE layer cakes - Ages 11-14
- 23 Decorated SINGLE layer cakes - Ages 15-19
- 24 Any other decorated item - Ages 7-10
- 25 Any other decorated item - Ages 11-14
- 26 Any other decorated item - Ages 15-19

*Double layer decorated cakes are "lot 24-26"

Class A ~ Candy & Confections

Regulations for Candy & Confections:

All youth compete in one group in this class.

Youth may enter up to two items in Lots 27-30.

Candies and confections **MUST** include a recipe citing specific ingredients, procedures, cooking temp, serving size, and recipe source.

All exhibits must be presented on a plain, white paper plate.

All exhibits must complete a Reflect & Write sheet for each entry. * See below for example.

- Lot 27** Fudge, cooked candy – Ages 7-19
28 Divinity, cooked candy - Ages 7-19
29 Molded candy - Ages 7-19
30 Any other candy or confection - Ages 7-19

Foods Revue Online Entries

You can sign up for the Foods Revue with online entry starting January 10th

Please go to the Trempealeau County Fair website (www.trempealeaucountyfair.com) and click on the Fair Book tab, then click on Online Entry in the drop down menu, and then click on "Click Here To Take You To Online Entry!" Ignore the fact that the wording on that page is yet in regards to the 2017 Fair. You then can create an account and choose your Food Revue entries.

Don't forget to save your username and password information for you will need that later in March to access your account to enter your items for the Fair. I have not updated the rest of the fairbook yet, so please do not choose any other Fair items at this time, just enter your Foods Revue items. Questions regarding online entry, please contact Cindy George at tcfair@live.com.

All registrations need to be done by Friday, February 16, 2018

*Reflect & Write

Name: _____ Lot- _____

Item _____

Chosen theme/inspiration for this entry-

What new techniques the 4-Hr tried on this entry-

What went well-

What would you like to improve on if given the chance of redoing the entry-

*Reflect & Write

Name: _____ Lot- _____

Item _____

Chosen theme/inspiration for this entry

What new techniques the 4-Hr tried on this entry-

What went well-

What would you like to improve on if given the chance of redoing the entry-

2018 CENTURY FARM OR HOME APPLICATION REQUIREMENTS FOR AWARD

1. ONLY ONE CERTIFICATE WILL BE ISSUED PER PROPERTY:

For example, a descendant may not receive another certificate if a former owner or relative has already received a certificate for the same property.

2. CONTINUOUS FAMILY OWNERSHIP OF PROPERTY FOR 100 YEARS:

The farm or home (in whole or part) must have been in continuous family ownership. Title of the Century property today must reside in a blood relative of the original owner, or a legally adopted child of a descendant. Continuous residence in the state or on the property is not required, but the title to the property must be continuous. An abstract of title is the best evidence of continuous family ownership. Please do not send valuable documents to our office.

3. RECOGNITION:

Farms or homes with 100 years of continuous ownership through the year 2018, will be recognized at a special breakfast program during the WISCONSIN STATE FAIR, August 2-12, 2018. The tentative date for the breakfast program is August 7, 2018. Details of the event will be mailed to accepted applicants by mid June.

4. APPLICATION DEADLINE:

Application must be sent to:
 Attn: Jill Albanese
 Century Farm Program
 Wisconsin State Fair
 640 S 84 St
 West Allis WI 53214
Applications MUST be received no later than March 1, 2018.

5. QUESTIONS:

If you have any questions about the Century Farm or Home program, please call Jill Albanese at 414/777-0580 or email jill.albanese@wistatefair.com.

6. Please submit only one local newspaper name for post-event publicity.

 Newspaper name

 Address

 City

 State Zip

 Phone

7. List current type of farming on your property, (ie. dairy, crops, etc) if any

**Wisconsin State Fair
2018 CENTURY FARM OR HOME APPLICATION**

Please fill out accurately and completely — *print or type all information.*

County in which Century Farm or Home is located: _____

Name of Present Century Farm or Home Owner: _____
(Please list name(s) to be included on certificate on this line.)

Century Farm or Home Address _____
(Street)

(City) (State) (Zip)

Current mailing address if different from Century Farm or Home Address listed above:

Phone Number: _____ E-Mail: _____

Location Property: (complete line (a) for Farm Award (b) for Home Award)

(a) Farm: Section _____ Name of Township _____

(b) Home: Street _____ Village/City _____

Please provide your farm's Legislative District Information: (Use the district in which the farm is located.) This information may be obtained by calling the Legislative Hotline at 1-800-362-9472.

Assembly District No. _____ Senate District No. _____ Congressional District No. _____

PROOF OF 100 YEARS – CONTINUOUS FAMILY OWNERSHIP

Name	Date of Continuous Ownership Must Include Month, Day & Year of Each Transfer	Blood Relationship to Next Owner
_____ (Owner of 1918 or before)	From _____ To _____	_____
_____ (Next Owner)	From _____ To _____	_____
_____ (Next Owner)	From _____ To _____	_____
_____ (Next Owner)	From _____ To _____	_____
_____ (Next Owner)	From _____ To _____	_____
_____ (Next Owner)	From _____ To _____	_____

The above evidence of continuous family ownership for the past 100 years is taken from one or more of the following records. (Check those which apply or explain in blank space.)

- Abstract of Title Land Patent Original Deed County Land Records

Other (Please explain) _____

Additional Information: (Fill in or attach any additional information which may be helpful in evaluating your eligibility for a Century Farm or Home Certificate.)

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE ABOVE INFORMATION IS CORRECT.

(Witness Sign Here)

(Signature of Present Owner)

DATE _____

APPLICATION DEADLINE: March 1, 2018

over – please complete other side

2018 SESQUICENTENNIAL FARM OR HOME APPLICATION REQUIREMENTS FOR AWARD

1. ONLY ONE CERTIFICATE WILL BE ISSUED PER PROPERTY:
 For example, a descendant may not receive another certificate if a former owner or relative has already received a certificate for the same property.

2. CONTINUOUS FAMILY OWNERSHIP OF PROPERTY FOR 150 YEARS:
 The farm or home (in whole or part) must have been in continuous family ownership. Title of the Sesquicentennial property today must reside in a blood relative of the original owner, or a legally adopted child of a descendant. Continuous residence in the state or on the property is not required, but the title to the property must be continuous. An abstract of title is the best evidence of continuous family ownership. Please do not send valuable documents to our office.

3. RECOGNITION:
 Farms or homes with 150 years of continuous ownership through the year 2018, will be recognized at a special breakfast program during the WISCONSIN STATE FAIR, August 2-12, 2018. The tentative date for the breakfast program is August 7, 2018. Details of the event will be mailed to accepted applicants by mid June.

4. APPLICATION DEADLINE:
 Application must be sent to:
 Attn: Jill Albanese
 Sesquicentennial Farm Program
 Wisconsin State Fair
 640 S 84 St
 West Allis WI 53214
Applications MUST be received no later than March 1, 2018.

5. QUESTIONS:
 If you have any questions about the Sesquicentennial Farm or Home program, please call Jill Albanese at 414777-0580 or email jill.albanese@wistatefair.com.

6. Please submit only one local newspaper name for post-event publicity.

 Newspaper name

 Address

 City

 State Zip

 Phone

7. Has your property received the Century (100 year) Farm Award?
 yes _____ no _____
 If yes – what year _____

8. List current type of farming on your property, (ie. dairy, crops, etc) if any

**Wisconsin State Fair
2018 SESQUICENTENNIAL FARM OR HOME APPLICATION**

Please fill out accurately and completely — *print or type all information.*

County in which Sesquicentennial Farm or Home is located: _____

Name of Present Sesquicentennial Farm or Home Owner: _____
(Please list name(s) to be included on certificate on this line.)

Sesquicentennial Farm or Home Address _____
(Street)

(City) (State) (Zip)

Current mailing address if different from Sesquicentennial Farm or Home Address listed above:

Phone Number: _____ E-Mail: _____

Location Property: (complete line (a) for Farm Award (b) for Home Award)

(a) Farm: Section _____ Name of Township _____

(b) Home: Street _____ Village/City _____

Please provide your farm's Legislative District Information: (Use the district in which the farm is located.) This information may be obtained by calling the Legislative Hotline at 1-800-362-9472.

Assembly District No. _____ Senate District No. _____ Congressional District No. _____

PROOF OF 150 YEARS – CONTINUOUS FAMILY OWNERSHIP

Name	Date of Continuous Ownership Must Include Month, Day & Year of Each Transfer	Blood Relationship to Next Owner
_____ (Owner of 1868 or before)	From _____ To _____	_____
_____ (Next Owner)	From _____ To _____	_____
_____ (Next Owner)	From _____ To _____	_____
_____ (Next Owner)	From _____ To _____	_____
_____ (Next Owner)	From _____ To _____	_____
_____ (Present Owner)	From _____ To _____	_____

The above evidence of continuous family ownership for the past 150 years is taken from one or more of the following records. (Check those which apply or explain in blank space.)

Abstract of Title Land Patent Original Deed County Land Records

Other (Please explain) _____

Additional Information: (Fill in or attach any additional information which may be helpful in evaluating your eligibility for a Sesquicentennial Farm or Home Certificate.)

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE ABOVE INFORMATION IS CORRECT.

(Witness Sign Here) (Signature of Present Owner)

DATE _____ **APPLICATION DEADLINE: March 1, 2018**

over – please complete other side

Leader's Board Funding Request Process:

We are publishing the funding request information and form. With new people always coming into the 4-H program, we want everyone aware of the process to request funds for 4-H camps, trips, and educational activities. This information can also be found on the Trempealeau County website. Please read through at your convenience.

Instructions-Funding Request Form

The Trempealeau County 4-H Leaders Executive Board includes money in their budget to help defray some costs of 4-H educational trips or activities in which Trempealeau County 4-H members and leaders participate. The amount the Association is able to contribute in a given year depends on the success of fund raising efforts, the amounts spent in other budget areas, and the number of applicants and level of requests.

A "Funding Request Form" has been developed for use when an individual or group is requesting monetary support. Only 4-H Sponsored Events will be considered for reimbursement. Use of the form will provide a consistent, concise approach for obtaining information. Once the Committee engages in discussion relative to the request, the requestor may be asked to leave the meeting and will be notified by phone or mail of the Committee's decision.

The 4-H Leaders Executive Board will evaluate the request and the applicant is asked to follow the guidelines listed below. Currently, the Leaders Executive Board meets every month except December. The form should be completed and turned in to the Extension office prior to the Executive Board meeting and prior to participation in the trip or activity.

Please answer all questions completely so your request receives full attention. Individuals that receive over \$100.00 for a single event are expected to make a live presentation/action center or visual display at one or more of the following events: Performing Arts Festival, Clover College, County Fair and/or Summer Picnic. We would like individuals who receive funding for State Teams or major award trips to help encourage participation in these activities. Participants may be asked to present information about their experience following the trip or activity. The cost of events not specifically sponsored or co-sponsored by 4-H or the Trempealeau County 4-H Leaders Executive Board will not be reimbursed. A general club leader's signature is required before sending in the request form to the extension office. If you should have questions about the form or the dates of the Executive Board meetings, please call the Extension office at 715-538-2311 x210.

For reimbursement of money:

- \$30.00 and under ~ Completed "Funding Request Form" sent to the UW-Extension office 7 days prior to Executive Board Meeting and optional in person request at the monthly Leaders Executive Board Meeting.
- 30.01 and above ~ Completed "Funding Request Form" sent to the UW-Extension office 7 days prior to Executive Board Meeting and required personal appearance request at the monthly Leaders Executive Board Meeting.
- A maximum of 50% will be considered for reimbursement of expenses incurred for youth.
- Trempealeau County Certified Chaperones' expenses will be reimbursed upon completion of the form and if ~~all~~ other requirements have been met.
- All Reimbursement of expenses are at the discretion of the Executive Board

Trempealeau County 4-H Funding Request/Reimbursement Form

Name _____ Club _____ Years in 4-H _____

Address _____ City _____ Zip _____ Phone _____

Name of Trip/Activity _____ Dates of Trip/Activity (include travel) _____

Participation in this Trip/Activity: (Please check the category that best describes your selection process)

I chose to participate I applied and was selected by _____ I qualified by _____

<u>Activity Information</u>	<u>Amount (\$) of Activity</u>	<u>Amount Requested</u>
Registration Fee(s)	_____	_____
Additional Activity Costs: (Transportation, Lodging, Meals, Materials, etc)	_____	_____

*Please list which additional activity cost(s) you are requesting funds for and the amount separate on the line above.

**Project Leaders: If you are seeking reimbursement, Proof of Purchase must accompany this request.

Total _____

Additional Funding

Have you requested or received funding from other sources (4-H club, other clubs, service organizations, scholarships, fundraisers, etc.) for this trip/activity? If so, please list source(s) and place total amount received in the line below.

<u>Source(s)</u>	<u>Amount (\$)</u>
_____	_____

Please describe your role/involvement in this Trip/Activity. Attach an Agenda or Program if possible.

Please describe how your 4-H Club, Community and County will benefit from your participation in this trip/activity. (You may use the back of this sheet if needed)

Youth Signature: _____ **Parent Signature:** _____

Please note: If you have a special financial need that you believe the committee should be aware of, attach a sheet to describe.

Club Leader Complete: Is applicant in good club standing regarding attendance and participation?

Yes No **Club Leader Signature** _____

Wisconsin State Fair Participation Reimbursement:

The 4-H Executive Board has changed the policy to provide funding for individuals and groups that perform, work, or exhibit at the Wisconsin State Fair. Each participant will be reimbursed \$25.00 per activity they participated in. This portion is to be completed and submitted by the Club's General Leader to receive reimbursement.

Individual Participant:

Exhibitor Action Centers or Demonstrations Other
 Participant x \$25.00 = _____ Total

Group Participants:

Musical Drama Other
 # of participants that performed x \$25.00 = _____ Total

(Please attach a list of names of the individuals that participated)

Trempealeau County 4-H/FFA Meat Animal Project 2018 Educational Requirement Report

This Sheet must be successfully completed and returned to the UW-Extension
Office By July 1, 2018

NAME		CLUB/CHAPTER		
Species (check one)	Beef	Sheep	Swine	Other
What was the name of the educational workshop you attended?				
Date & Location of workshop you attended:				
What new skills did you develop or knowledge did you learn?				
How will you apply these new skills or information to improve the quality of your project this year?				

Project member Signature

Educational Event Coordinator

Date: _____

Date: _____

Return by July 1, 2018 to:
UW-Extension Office