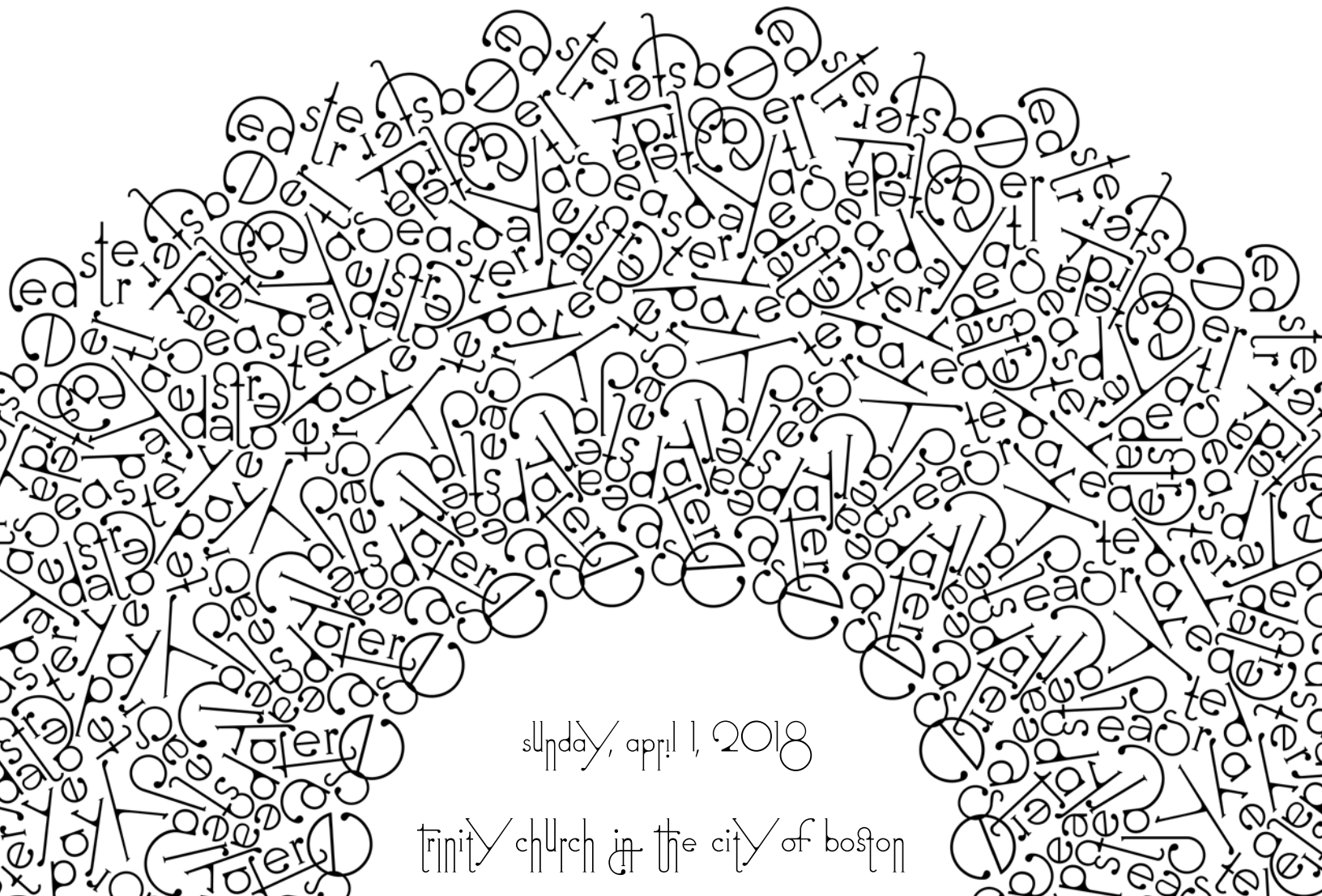


Easter Day



sunday, april 1, 2018

trinity church in the city of boston

Welcome from the Interim Rector

HOLY WEEK

Thank you for being here, and joining yourself to God and to one another in this week we call holy. The whole week is holy for us because in it we experience the passionate heights and depths of God's love for us. This divine love is poured out for us by our Lord Jesus Christ, the one who calls us friends and makes us one with him through his consummate acts of life-giving love and ministry. We are eager to share this week with Christ and with one another, and invite you to be here as we make our journey from darkness to light, from brokenness and death to the love that will not let us go until all Creation has been lifted up into Resurrection.

EASTER DAY

"Alleluia! Christ is risen!" Today we shout with joy the Easter good news that nothing can triumph over God's love for us, not even death, nor the many injustices and brokennesses of our world. Love wins, the joy of it boggles our minds and stretches our souls. Over and over today, and throughout the Fifty Days of Eastertide, with our "alleluias" we will join our love to God's love, and with the Holy One push back all darkness.

You are welcome here today. We delight to join with you, as together we glory in the power of God to heal everything that divides us. Be with us throughout Eastertide as we are taken up into the staggering truth that God loves every bit of Creation, and is at work to raise us and every creature up into fuller life than we had imagined possible.



The Rev. William W. Rich
Interim Rector

New Among Us?

Any usher is happy to answer questions about today's service. Please silence all cell phones and other digital devices as soon as you arrive. Listening devices for the hearing impaired are available from the ushers. Restrooms are located downstairs on either side of the Chapel.

Nursery

The Nursery, located on the second floor of the Parish House in Tapestry Hall, is open in the morning for infants and pre-schoolers.

Children

Children in K-5th grades worship with their families.

Photography

No photography of any kind is permitted during the service.

To learn more about Trinity Church, and the worship, learning, and service opportunities that are part of our life together, visit trinitychurchboston.org and click on New to Trinity, or contact Mark Kharas, Minister of Welcome and Growth, at mkharas@trinitychurchboston.org, 617-536-0944 x360



THE FEAST OF THE RESURRECTION: EASTER DAY

PRELUDE

Centone No. 5

Samuel Scheidt (1587-1654), arr. Vern Reynolds

Trois Chansons

Claude Debussy (1862-1918)

Dieu qu'il la fait bon regarder!

Quant j'ai ouy le tabourin

Yver, vous n'estes qu'un villain

Sonata per Sonare No. 2

Giovanni Gabrieli (c.1554/1557 - 1612)

Sonata No. 22 in F

Johann Pezel (1639-1694)

Sonata from Die Bänkelsängeliieder

Anonymous

Feierlicher Einzug

Richard Strauss (1864-1949)

Please stand and join in singing all hymns.

Processional Hymn

Jesus Christ is risen today (*Easter Hymn*)

Unison
Harmony
Harmony
Unison

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Easter Acclamation

Alleluia. Christ is risen. *The Lord is risen indeed. Alleluia.*

Gloria in excelsis Deo *Sung by the choir, Book of Common Prayer (BCP), p. 324.*

Philip Stopford (b. 1977)

Collect of the Day *Remain standing.*

The Lord be with you. *And also with you.*

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ
overcame death and opened to us the gate of everlasting life:

Grant that we, who celebrate with joy the day of the Lord's resurrection,
may be raised from the death of sin by your life-giving Spirit;
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

WORD OF GOD

First Lesson *Be seated.*

Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

The Word of the Lord. *Thanks be to God.*

Psalm 118: 1-2, 14-24 *Sung by the choir to Anglican chant by Charles H. Lloyd (1849-1919) and Thomas Atwood Walmisley (1814-1856).*

The text may be found on BCP p. 360.

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Unison
Harmony
Harmony
Harmony
Unison

1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yaw - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven's high por - tals fell; let hymns of praise his
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
2 joy out - burst. Al - le - lu - ia!
3 ris - en Head! Al - le - lu - ia!
4 tri - umphs tell! Al - le - lu - ia!
5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Holy Gospel of our Lord Jesus Christ according to Mark. **Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Gospel of the Lord. **Praise to you, Lord Christ.**

Sermon

at 8 a.m. The Rev. Rita T. Powell
at 10 a.m. The Rev. Patrick C. Ward
at 12 p.m. The Rev. William W. Rich
at 6 p.m. The Rev. Rainey G. Dankel *

Nicene Creed *Spoken by all, standing.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Confession of Sin is omitted during the Fifty Days of Easter.

Prayers of the People *Remain standing or you may kneel.*

Rejoicing in the mighty acts of God who has delivered his people from sin and death through the resurrection of Jesus Christ, Let us lift our voices and pray,
Risen Lord, **Hear our Prayer.**

Let us give thanks to God for the multitude of blessings he showers upon us:
For our lives and for those whom we love,
For the beauty of this home God has created for us,
For our families and our friendships,
Let us give thanks to the God of Life.

Special intentions are offered silently or aloud.

Risen Lord, **Hear our Prayer.**

Let us pray for the Church, that it may carry forward the redemptive works of God:
For our clergy and our bishops,
For the many lay people who serve the church,
And serve the world through the church.
For those gather here in worship and prayer.

Special intentions are offered silently or aloud.

Risen Lord, **Hear our Prayer.**

Let us pray for the newly baptized, that the joy of Easter may ever grow within them, and that the Spirit may guide them in lives of active faith.

Special intentions are offered silently or aloud.

Risen Lord, **Hear our Prayer.**

* *At 6 p.m., the Gospel preached will be Luke 24:13-49. See page 15 of this leaflet for text.*

Let us pray for the nations and peoples of the world, that the powers that oppress and destroy may decline, And that justice, peace, and prosperity be lifted up.

Special intentions are offered silently or aloud.

Risen Lord, **Hear our Prayer.**

Let us pray for those who are sick, those who suffer, those who struggle: and who have died: That the hope born of Easter give them peace, acceptance and renewal, And that through their struggles they may come into closer communion with the God who redeems and restores.

Special intentions are offered silently or aloud.

Risen Lord, **Hear our Prayer.**

God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son, Jesus Christ our Lord. **Amen.**

The Peace *All stand.*

Alleluia. The Peace of the Risen Lord be always with you. **And also with you. Alleluia.**

The Ministers and People greet one another with a sign of Christ's Peace.

Announcements *Be seated.*

HOLY COMMUNION

All people, regardless of faith, tradition, or age, are welcome to receive Communion at Trinity Church. If you wish to receive a blessing instead, please come to the altar rail and cross your arms over your chest. Gluten-free wafers are available; simply ask the priest at the altar rail. Communion is at the left of the pulpit for those with ambulatory difficulty—or we can come to you. Please make yourself known to an usher. Please take any valuables with you when you leave your seat.

Offertory Anthem

John Rutter (b. 1946)

Most glorious Lord of life, that on this day
Didst make thy triumph over death and sin,
And having harrowed hell, didst bring away
Captivity thence captive, us to win;

And that thy love we weighing worthily,
May likewise love thee for the same again;
And for thy sake, that all like dear didst buy,
With love may one another entertain.

This joyous day, dear Lord, with joy begin,
And grant that we for whom thou didst die;
Being with thy dear Blood clean washed from sin,
May live forever in felicity:

So let us love, dear Love, like as we ought;
Love is the lesson which the Lord us taught.

Sung by all:

The day of res - ur - rec - tion! Earth, tell it out a - broad,
the pass - o - ver of glad - ness, the pass - o - ver of God.
From death to life e - ter - nal, from sin's do - min - ion free,
our Christ has brought us o - ver with hymns of vic - to - ry.

TEXT: EDMUND SPENSER (?1552-1599) AND ST. JOHN DAMASCENE (c.750), TR. JOHN MASON NEALE

The Great Thanksgiving

Eucharistic Prayer A, p.361, Book of Common Prayer

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

It is right, and a good and joyful thing ... and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sung by the choir:

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy Glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Please stand or kneel.

Holy and gracious God ... Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption ... all honor and glory is yours, Almighty God, now and for ever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, for ever and ever. Amen.

Stopford

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us. ***Therefore let us keep the feast. Alleluia.***

Sung by the choir:

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Gifts of God for the People of God.

Stopford

Music During Communion

Anthem

Richard Webster (b. 1952)

Rise, heart; thy Lord is risen. Sing his praise

Without delays,

Who takes thee by the hand, that thou likewise

With him may'st rise:

That, as his death calcined thee to dust,

His life may make thee gold, and much more, Just.

Awake, my lute, and struggle for thy part

With all thy art.

The cross taught all wood to resound his name

Who bore the same.

His stretched sinews taught all strings, what key

Is best to celebrate this most high day.

Consort both heart and lute, and twist a song

Pleasant and long:

Or since all music is but three parts vied,

And multiplied;

O let thy blessed Spirit bear a part,

And make up our defects with his sweet art.

GEORGE HERBERT (1593-1633)

Anthem

Sergei Rachmaninoff (1873-1943)

Взбранной воеводе победительная,
яко избавльшеся от злых,
благодарственная восписуем
Ти раби Твои, Богородице;
но яко имущая державу
непобедимую,
от всяких нас бед свободи,
да зовем Ти: радуйся, невесто невестная.

To thee, the victorious Leader
To thee, the victorious Leader of triumphant hosts,
we thy servants, delivered from evil,
offer hymns of thanksgiving,
O Theotokos.
Since thou dost possess invincible might,
set us free from all calamities,
so that we may cry to thee:
"Rejoice, O unwedded Bride!"

Hymn *All sing.*

At The Lamb's High Feast (*Salzburg*)

Unison
Harmony
Harmony
Unison

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

1 This joy - ful Eas - ter - tide, a - way with sin and
 2 Death's flood hath lost its chill, since Je - sus crossed the
 3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath
 riv - er: Lord of all life, from ill my
 slum - ber, till sound from east to west shall

Refrain
 sprung to life this mor - row.
 pass - ing life de - liv - er. Had Christ, that once was
 wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in

vain; but now is Christ a - ris - en, a - ris - en, a -

ris - en, a - ris - en.

Postcommunion Prayer *All stand.*

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Holy God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

GOING INTO THE WORLD

Easter Blessing *Remain standing.*

May God whom death cannot contain,
strengthen you to be Christ's hands and hearts in this world.
and may the Wisdom of God, the Love of God, and the Grace of God
bless you this day and always.

Amen.

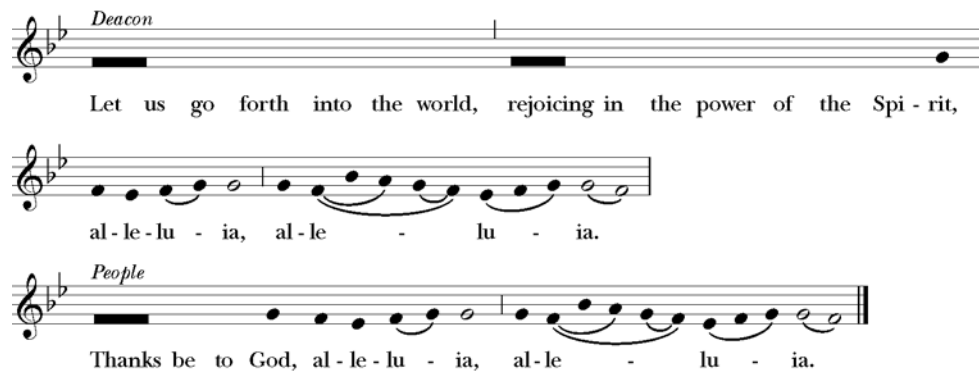
1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dian't brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Dismissal



Deacon

Let us go forth into the world, rejoicing in the power of the Spi - rit,

al - le - lu - ia, al - le - lu - ia.

People

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Postlude *Toccata from Symphonie V in F Minor, Op. 42*

Charles-Marie Widor (1844-1937)

THANK YOU FOR WORSHIPPING WITH US.

At the conclusion of this morning's service you may depart the Church through the doors to Copley Square or through the Clarendon Streetor St. James Avenue exits to the left and right of the altar.

To welcome in those waiting on Copley Square for the later morning services, we break from our usual pattern this morning and ask that you not linger in the Sanctuary after the Postlude. We do look forward to welcoming you in a more relaxed manner on Sundays during the coming weeks.

Title: JESUS CHRIST IS RISEN TODAY, H 207 in The Hymnal 1982. Words: Latin, 14th cent.; tr. Lyra Davidica, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: Easter Hymn, from Lyra Davidica, 1708; adapt. The Compleat Psalmist, 1749, alt., desc. Hymns Ancient and Modern, Revised, 1950. All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. • Title: THE STRIFE IS O'ER, THE BATTLE DONE, H208. Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: Victory, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889). All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. • Title: THE DAY OF RESURRECTION, H361 in Evangelical Lutheran Worship. Text: Edmund Spenser (c.1552-1599) and St. John Damascene (c.750), tr. John Mason Neale. All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. • Title: AT THE LAMB'S HIGH FEAST WE SING, H174 in The Hymnal 1982.. Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: Salzburg, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750). All rights reserved. Used with permission. Reprinted under OneLicense.net # A-711378. • Title: THIS JOYFUL EASTERTIDE, H 192 in The Hymnal 1982. Words: George R. Woodward (1848-1934), alt. Music: Vruuchten, melody from Psalmen, 1685; harm. Charles Wood (1866-1926). All rights reserved. Used with permission. Reprinted under OneLicense.net # A-711378. • Title: HE IS RISEN, HE IS RISEN, H180. Words: Cecil Frances Alexander (1818-1895), alt. Music: Unser Herrscher, Joachim Neander (1650-1680). All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. • Title: THE HOLY EUCHARIST, DISMISSALS IN EASTER, S175. All rights reserved. Used with permission. Reprinted under OneLicense.net #A-700138. •



Musicians in the Liturgy

Jonah Kappraff, *trumpet*
Dana Oakes, *trumpet*
Clark Matthews, *French horn*
Robert Couture, *trombone*
Gabriel Langfur, *Bass trombone*
Greg Simonds, *percussion*
The Choirs of Trinity Church
Colin Lynch, *Associate Director of Music and Organist*
Richard Webster, *Director of Music and Organist*

Notes on the Music

The Offertory Anthem/ Presentation Hymn for Easter Day was commissioned in memory of Milan Heath by his wife Dorothy Heath, and was premiered at Harvard Memorial Church on Easter 2010.

The Communion anthem was commissioned by The Rev. Maribeth Conroy, former Associate Rector at Trinity, in honor of Christopher Harrell's tenth anniversary as Director of Music at St. Philip's Church, Coral Gables, FL, where Maribeth is now Rector. Today is its New England premiere.

The Holy Gospel of our Lord Jesus Christ according to Luke. *Glory to you, Lord Christ.*

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

While they were talking about this, Jesus himself stood among them and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

The Gospel of the Lord. *Praise to you, Lord Christ.*

The 6 pm service continues on page 7.

THE EASTER FLOWERS ARE GIVEN TO THE GLORY OF GOD

In loving memory of

Mackey Abernethy
Samson Adekore
Michael Ambrosini
Alden Atwood
Andrew John Baker
Jack Barnard
Virgina Bearden
Mary and George Bereday
Hal Bohmer
Dr. Robert David Brickman
Mr. & Mrs. Charles P. Britton
Paul Kenneth Brown
Anne and David Burnham
Mildred Rowe Butt
Raymond Ambrose Butt
Sister Marion Carey
Cecilia Silvagni Caruso
Giulio and Giuseppina Del Gizzi
Castrucci
Esther Smith Christiansen
Elliot A. Christiansen & Marjorie
Montrose Christiansen
Mabel Gurney Clark
Dr. S. Allen Counter
Frances Czech
Thaddeous George Dankel Jr.
Theresa L. Devine
Talbot Dewey, Sr.
John D. Dibble
Luigi and Elisa Carolina DiGiustini
Susan K. DiMartino
Ethleen and Benjamin Diver
Vera and Douglas Dixon
Glover and Mary Dixon
Datha L. Donaldson



John Donovan
John E. Dragat
Edward Duffy
Katherine & William Early
Amerigo Eramo
Domenica Del Gizzi Eramo
Sister Giulia Eramo
Pietro Eramo
Mr. & Mrs. Charles M. Farrell
Sigrid Elizabeth Fastingsen
Herbert and Ida Ferguson
Connolly and Melba Gamble
Anne Lindley Geiger
Lucie Giduz
Sammy Gier
Dr. Domenico Giubilei
Jane and James Henry
Gerrit Henry
H. Constance Hill
Barbara Burleigh Howe
Myrtle Hollis
Amos and Leola Hostetter
Priscilla Blackett Dewey Houghton
James & Emeline Humphrey
Francis O. Hunnewell
Stillman Brainard Hyde
Gloria Seaby Hyde
Mildred and John Iserman
J.S. and Bobbie Johnson

John D. Kane
Margie Keene
Elizabeth Rose Cairns Kharas
Alexis Marie King
Eleanor Wilcox Laggren
Kathleen and Thomas Leonard
George, Florence and Matthew
Levine
Vincent LoPiccolo
Stephanie Petri Lord
Mr. & Mrs. Frederick H. Lovejoy
Joseph E. Lovejoy
Ralph Lundgren
Pasquale and Siria Eramo Maggi
Pauline Alice Rubbelke Maier
Anne and George Makechnie
Marshall
Joan and Marvin Metcalfe
Liza Meyer
Sister Mary Michael
Dorothy Evelyn Montuori
Robert David Montuori
Thomas Christopher Morrow
Richard S. Morse & Marion Baitz
Morse
Richard S. Morse Jr. (Chip)
Kenneth Andrew Moskow
Eva S. Moyer
Mark Mullaney
Philip and Mary Netos
Barbara J. Neuman
Victoria Sears Thaler O'Gorman
Jarmila and Peter Packard
George W. W. Packard
Jane D. Patterson
Henry & Avalo Petri



THE EASTER FLOWERS ARE GIVEN TO THE GLORY OF GOD

Anne Wright Phillips
 Asa E. Phillips Jr.
 Lee Wight Phillips
 Cindy Pratt
 Nancy Purbeck
 Isabel and Clifford Rendell
 Elizabeth & William Renner
 Alan Britton Rice
 Deborah Ann Robbins
 Mark B Rickabaugh
 Elizabeth Rickabaugh
 Deirdre Anne Roney
 Sarah White Runels
 Henry Edwards Russell
 Louise Harding Russell
 Elizabeth J. Russ

Luciano Serafini
 Robert Shaw
 The Rt. Rev. M. Thomas Shaw, SSJE
 Harriet Manice Shiland
 William McAlpin Shiland
 Alex C. Silvagni
 Herbert & Edwina Simmons
 Joseph S. F. Stark
 Ken Starr
 Dr. and Mrs. W.H. Steffensen
 Arville I. Stephen
 Hale Sturges II
 Mr. and Mrs. J. B. Sturges
 Francis J. Sullivan
 Ruth Keyes Swanson & Carl Ernest
 Swanson



Charles and LouJane Cornwell
 Jane Anderson Dudley
 Thomas C. ("Tucker") Gosnell
 Harry II
 Marion and Robert Hickey
 The Hon. Amory Houghton, Jr.
 Mark Hickey
 Carmen Segurola López
 Professor Charles S. Maier
 Dr. Garth O. McCavana
 Willam F. Patterson
 The Rev. Dr. William W. Rich
 Carmen Riera de Segurola
 Trinity Sunday School Teachers
 Trinity Choirs
 The Clergy of Trinity Church
 The Trinity Ushers
 Bruce VanAllen
 Dorothy Wallace



Anne Taggert
 R. Chapman Taylor III
 Grace Yeomans Thaler
 Richard Winston Thaler,
 M.D.
 Peg & Andrew Thomson
 Kjellfrid Lone Thorp
 Carl and Charlotte Thorp
 Howard and Sue Thurman
 Wilma & Talbot Tweedy
 Alan William Tweedy
 Sue Marie Tweedy
 Clare Everett Ulrich
 Joan B. Vernon

Stanley and Gladys Sandberg
 Leland H. Sandison
 Melba M. Sandison
 J. Woodrow Savacool
 Lucille M Savacool
 Helen Jane Sears

Matthew D. Vernon
 Richard O. Walsh
 The Wassell Family
 Mildred Avonell White
 Marshall Wilkins
 The Wood Family
 Crocker Wright
 Clinton Babcock
 Yeomans
 Joan Barrows Yeomans



In thanksgiving for
 Eleanor, Lila and Polly
 Allen
 Professor Peter M.
 Baldwin
 Rose Barnard
 Anne Teschner, Justin
 Beebe, Jackson Beebe,
 Juliet Beebe



Welcome to Trinity Church

Whether you have worshiped here for years or are visiting our Episcopal Church for the first time, we are glad you are with us. We invite all to enter fully into worship and to explore the variety of learning, small group, and service opportunities that are part of our life together. To learn more, visit trinitychurchboston.org and click on **New to Trinity**, or contact Mark Kharas, at mkharas@trinitychurchboston.org, 617-536-0944 x360.



PARISH LIFE

Parish Profile Released at Annual Meeting

Trinity's official invitation to potential rector candidates debuted at Annual Meeting, and is available for all to review at bit.ly/TrinityParishProfile2018

2017 Annual Ministry Report

The parish has been showing up, stepping up, and looking up, as documented in the latest Annual Ministry Report, which can be found at bit.ly/trinityannualreport2017

EASTER DAY

Easter Day • 4/1 • Festival Eucharist, 8 a.m., 10 a.m., 12 p.m., 6 p.m., Church

Free Guided Tours on Easter Day

Easter Day, 4/1, 1:30-4:30 p.m.

Trinity Church is designated as "one of the ten most important buildings in America" by the American Institute of Architects, and taking a tour of Trinity Church is a wonderful opportunity to come to a deeper understanding of the architecture, history and spirit of this National Historic Landmark building. We invite visitors and friends to join us for free, one-hour, guided tours today. For more info, please contact Visitors Services at 617-536-0944 x204 or visit trinitychurchboston.org/tours

MUSIC

St. Andrew's Singer Series: Vice and Virtue

Sun., 4/22, 2 p.m., St. Andrew's Hall

Join staff singers **Janet Stone**, soprano and **Sophie Michaux**, mezzo-soprano, as they perform works exploring the topics of vice, virtue, and the grey area in between. Come experience the mistakes and successes that make us truly human through florid arias and duets by Rossini, Debussy, Poulenc, Handel, Fauré, Delibes, Wolf, and Bizet. For more information, see trinitychurchconcerts.org. Admission is \$20. Those 18 and under are free!

Join the Trinity Choristers

Do you know a child or youth who loves to sing? Trinity Choristers is open to all boys and girls, ages 8 to 18. In the context of musical training, this choir fosters personal growth, teamwork and development of leadership skills. Along with the Trinity Choirs, the Choristers will tour England in 2019, serving as Choir-in-Residence at Salisbury and Wells Cathedrals. An age-appropriate stipend is offered to choristers. **Contact** Richard Webster, rwebster@trinitychurchboston.org, 617-536-0944 x240



Chanticleer Fri., 5/4, 7:30 p.m., Church,

"The world's reigning male chorus," Chanticleer, will perform at Trinity as part of its 40th Anniversary tour. Tickets: \$25-\$100, trinitychurchconcerts.org

STEWARDSHIP

8% To Goal Needed To Fund Parish. We Need You!

Our deepest thanks to the 665 households so far who are making Trinity's life possible in 2018 with their financial commitment! We are now around 85 households and \$245,000 away from meeting our goals. If each one of us pledges what we can, together we can fully fund our ministries for 2018. To make your pledge today, visit trinitychurchboston.org/2018-annual-pledge, or fill out a pledge card in the pews or at the entrances to the church. **Contact** Adam Dawkins, adawkins@trinitychurchboston.org, 617-536-0944



Like us on Facebook: facebook.com/TrinityChurchBoston

Follow us on Instagram: instagram.com/TrinityChurchBoston

NEW TO TRINITY?

New? Get to Know Trinity Sun., 4/15, and 6/3, 10:15 a.m., Angel Room

Join us for this introduction to Trinity. Compass is an opportunity to ask questions about the Parish, meet fellow parishioners, and learn how to get involved in our common life.

You're Invited to a Welcome Reception

Thurs., 4/26, 6-7:50 p.m., 233 Clarendon St

Are you new to Trinity, or do you feel new? Join us for a Welcome Reception! These receptions offer an opportunity for newcomers to meet clergy, staff, and lay leaders in a relaxed atmosphere. RSVPs helpful but not required.



For all newcomer questions, contact Mark Kharas, mkharas@trinitychurchboston.org, 617-536-0944 x360

LOOKING AHEAD

Martin Luther King Commemoration Weds., 4/4 5:30-6:30 p.m., Church

A service of readings, music, and prayers on the 50th anniversary of the assassination of Dr. Martin Luther King, Jr. Come light a candle and help to remember the legacy of this religious leader as we recommit ourselves to the nonviolent struggle for justice and peace in America.

Celebrate Boston's Youth

Thurs., 4/5, 6-9 p.m., Boston Park Plaza Hotel

Join with Gov. Charlie Baker and hundreds of other influential champions of Boston's youth to celebrate "Building a More Equitable Boston" at the Bostonians for Youth Gala Dinner and Silent Auction. Proceeds support Trinity Boston Foundation's year-round programs which help more than 575 young people each year to develop the core competencies directly related to improved life outcomes. Your ticket also supports TBF's work with schools, government agencies, and community organizations across Boston that together serve more than 15,000 young people. Reserve your tickets today at 501auctions.com/bfy

Contact Sheila Gunn, sgunn@trinityinspires.org, 617-536-0944 x357

PRICE LECTURE

A Jewish Take on Jesus: Talking the Gospels with Amy-Jill Levine

Sun., 4/22, 1-2:30 p.m., Church

"You have a beautiful faith," says

Amy Jill Levine

of Vanderbilt University. "But you don't need to make Judaism look bad in order to make Christianity look good." A self-described

"Yankee Jewish

feminist who teaches in a predominantly Christian divinity school in the buckle of the Bible Belt," Levine is the author of many books, including the bestselling *The Misunderstood Jew: The Church and the Scandal of the Jewish Jesus* and *The Meaning of the Bible: What the Jewish Scriptures and the Christian Old Testament Can Teach Us* (co-authored with Douglas Knight). She is also the editor of *The Jewish Annotated New Testament*. In this session, Levine will help us to understand Jesus and in the context of Jewish identity in ancient Palestine, as well as examine "2,000 years of misconceptions between Christians and Jews." Free and open to all.



HOURS & INFORMATION

Sunday Services at Trinity

7:45 a.m. Simple, quiet Holy Eucharist
9 a.m. Community Holy Eucharist with youth Choristers & Choir
11:15 a.m. Traditional Morning Prayer with Choir; Holy Eucharist first Sundays
6 p.m. Come as you are Holy Eucharist; with Choir
7:15 p.m. Sacred Silence: Contemplative Prayer
8 p.m. Compline: Choral music, candlelight, plainsong, silence, peace

Weekday Services at Trinity

5:45 p.m. Weds. Choral Evensong with the Trinity Choristers (returns 4/11)
12:10 p.m. Thurs. Midday Eucharist with Healing in the Chapel (returns 4/5)

trinitychurchboston.org

Hours

Church (last admittance 15 minutes before closing)
Sun. 7:30 a.m.-8 p.m. • Tues. through Sat. 10 a.m.-5 p.m. • Closed Mon.

Church Open for Touring

Sun. 12:30-4:30 p.m. • Tues. through Sat. 10 a.m.-4:30 p.m. • Closed Mon.

Parish House

Sun. 7:30 a.m.-9 p.m. • Mon., Fri. & Sat. 8:30 a.m.-5 p.m. • Tues., Weds. & Thurs. 8:30 a.m.-9 p.m.

Senior Staff The Rev. William W. Rich, Interim Rector • The Rev. Rainey G. Dankel, Associate Rector • The Rev. Patrick C. Ward, Associate Rector • The Rev. Rita T. Powell, Associate Rector • Adam Dawkins, Director of Stewardship • Patricia Hurley, Director of Communications • Karen Jarret, Director of Facilities • Cathy Portlock Pacitto, Director of Children's Ministries • Richard Webster, Director of Music • Sarah Wilcox, Senior Parish Administrator • Louise Burnham Packard, Executive Director of the Trinity Boston Foundation • Each can be reached at bit.ly/TrinityStaff

Vestry Peter Lawrence ('19), Senior Warden • Mark Morrow ('21), Junior Warden • Geoffrey Smith ('20), Treasurer • Katharine E. Bachman ('22), Clerk • P. MacKenzie Bok ('22) • Thomas Claflin ('19) • Colin Diver ('20) • Listo Fisher ('19) • Pauline Haddad ('20) • Katherine D. Hein ('22) • Nien-hê Hsieh ('22) • Mark A. King ('20) • Lonsdale Koester ('19) • Patricia Lassiter ('21) • James Morgan ('21) • Jill S. Norton ('21) • Each can be reached at bit.ly/TrinityVestry



TRINITY CHURCH

in the City of Boston

206 Clarendon Street, Boston, MA 02116

617-536-0944 + trinitychurchboston.org

