

Circulating File

**TRINITY CONCEPT:
FATHER, SON AND HOLY GHOST**

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Trinity Concept: Father, Son and Holy Ghost

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The Triune Body

The body, the mind, the soul are one within the physical forces;... All must coordinate and cooperate. 1593-1

3976-22, 6/13/1939

Man finds himself endowed with body, mind and soul; and each phase of his consciousness is seeking for the satisfying or gratifying of the longings of those phases of his nature.

Hence we find there are in the experience of man three desired purposes, or three natural laws pertaining to his material existence: survival of his species, or the preservation of life; to give expression of his own concept of life; and (third) to be heard, to be noticed in his activity.

Out of this individual purpose grows that position or condition known in various groups or countries as nationalism, patriotism, and the ability to rule - or force his concept upon others.

These are conditions which exist in man's experience today.

1691-1, 18, 9/26/1938

Know that life and mind are eternal. Regardless of whether the choice is to act in this or that manner in relationships to same because of the expedience of this or that, these are FACTS! Just as the existence is a fact; for it IS!

Thus every condition must be met in its own sphere of activity.

Know in what ye believe, then, as thy ideal. Know WHO is the author of that ideal. Not merely an idealistic ideal that may not be attained, either mentally or materially; but know that each ideal is constructive and is of a spiritual concept.

For AS the mind and the life are a part of the eternal consciousness, then ONLY constructive thought AND activity may MAKE for the better physical as well as MENTAL development!

The body is physical, mental and spiritual. These are one, and they manifest in materiality through the activities of the body-mental and the body-physical. But if the body is fed only upon that which is temporal in its concept, in its activity, then it MUST of itself become a burden sooner or later.

For only that which is good, that which is constructive, that which is true, that which is spiritual, CAN live - or DOES live ON and ON!

1580-1, Female 47 (Housewife), 4/25/1938

For while the body, the mind, the soul may be spoken of as three divisions of the one, it is only the conception of their ONENESS - as it relates to the Oneness without - that the strength of thy abilities is aroused to fulfill the purposes for which ye entered this experience.

Cleave thou unto Good - which is God. SHOW thyself acceptable in thine OWN conscience. Harken not to the things of the flesh nor to the things of darkness. Hold ye to the light!

1593-1, Female 68, 5/20/1938

The body, the mind, the soul are one within the physical forces; for the body is indeed the temple of the living God. In each entity there is that portion which is a part of the universal force, and is that which lives on. All must coordinate and cooperate.

2396-2, Female 59 (Biochemist), 11/11/1940

There is a body-physical, a body-mental, a body-spiritual. They are one in the activities of human experience. They each have their attributes. Then it is not all physical, neither all mental, neither all spiritual in the material consciousness; but there must be the stress, the accent upon each phase of human experience in its proper sphere and proper relationship as one to another.

To be sure, all is spirit; but as of flesh, - there is one of one nature, another of another nature, with its vibrations, its chemical reactions to spiritual, mental and physical being.

Hence in thy activity there needs to be the stress upon spirituality in all phases of this three-dimensional being that one finds in dealing with the same.

The consciousness of these is apparent in the experience of the entity. The lacking, or slackness, is in stressing their coordinated influence. For, there must be cooperation, - just as in Father, Son and Holy Spirit. They are one; yet that which is not in perfect harmony in the activities or the awareness of either influence brings that man experiences as - first - dis-ease, disgust, disremembrance in rightful, righteous activity in every phase of his endeavor....

For, as Father, Son and Holy Spirit all emanate from Spirit-God-Son, so we have the Mind-Body-Soul.

864-1, Female 39 (Housewife, Protestant), 6/18/1934

That there is a physical body and a mental body, or a mind and a soul, must be apparent to this entity - and to all that consider conditions in or about them, or that have taken or do take into account that which is to be the hopefulness in understanding why life manifestations in the flesh are necessary, and what an experience at any period is for, or what it is all about.

The mental body, the soul and the physical body are but a shadow of the Triune; for, the body-physical is as man, the body-mental is as the savior of man - for it is through the application of the mental influences that we would control, we would build that which finds expression in the physical or in the soul - while the soul body is as of the Creator itself, for it - the soul - is that made in the image of the Creator, and made to be a companion in spirit - or in the unseen world from which the soul or spirit that quickens and gives life to a physical body passes as it leaves the physical for its sojourn in the realm that has been prepared, or is created by the activities of the mental body through any experience in this material plane. That the physical is a house that is the home during the sojourn of the soul in the material world must be evidenced to everyone that thinks or considers that about it. What one does to or with the opportunities that are presented to it in its varied experiences in its associations one with another is but giving the expression of those things that are lent to each soul, each mind, each body in its passage through an experience in the earth. And as these are used, as these are used in their relationships one to another, in the manner that one treats, that one uses one's associations, one's activities one with another, so does that one show its concept, its awareness of ITS relationships to its Maker. For, "As ye do it unto these, the least of my little ones, ye do it unto me."

2559-1, Female 40 (Art Teacher), 5/7/1941

Thus, for the most helpfulness to be attained, there needs to be the realizing and the awareness that in the material experience the self is also - as the spiritual force - body, mind, soul; or God, the Son, the Spirit. For, those influences answer to something within self. And as the body, mind and soul are one, so are the helps, the hopes, the abilities one; when in each phase of self's seeking expression those influences as respond to the phases of material development, or material manifestations, are called upon to function in their proper relationship, their proper place in this material experience.

These adages or proverbs, then, are well in the entity's experience; for these are universal laws, and apply to the spiritual concept as well as material manifestation:

Like begets like - as ye sow, so shall ye reap - as ye would that others should do to you, do ye even so to them - as ye do it to the least of thy associates or thy brethren, so ye do to that Creative Force, that influence of spirit that is manifesting through thine own self.

To thine own SELF be true, and ye will not be false to any.

For, the expression of thyself is that god ye worship, - call it by any name, it is that ye put first and foremost.

(continued on the next page)

Hence the needs of analyzing in study, the needs of analyzing and applying in thy dealings with others.

5118-1, Male 58 (Naturopath, Theosophist), 4/19/1944

For the study of man, mind and body, is the manner in which an individual entity may analyze or study human relationships one with another. Thus may this entity gain the greater concept of the good it may accomplish.

But as the entity analyzes, take this also into consideration: Man finds himself, or this entity, composed of a body, a mind (and that mind is a body, for it has its limitations) and a soul - or a three-dimensional consciousness. Yet only the physical body may be apparent physically. The mind may be apparent but not visible, not as in touch, but as in the feeling and the visioning of what the thoughts may be. Yet no one can tell another exactly what he thinks, though certain vibrations may be felt. For instance, the entity in its own experience may experience such activities as to find self in relationship with symbols that to the entity represent certain feelings and certain activities within the scope of the activity of others. But know that all arises from the spiritual attitude and aptitude of self, as well as other entities.

4083-1, Male 55 (Chiropractor), 4/12/1944

As we would give, an entity body-mind was first a soul before it entered into material consciousness. Individual entities become aware in a material world of the earth as a three-dimensional consciousness, having its concept or its analysis of good or of Creative Forces or God in a three-dimensional concept, God, the Father, the Son; the Christ the mind, the soul the first cause of an individual entity as it may become aware or conscious in a three-dimensional or material world....

For as you look at or analyze yourself, you find that you have a body-physical with all its attributes. It is in itself combined of flesh, and bone, nerve tissue. Yet the motive forces through same are the connections in the central nervous system to which the organs of the central body respond. The central nerve and blood supply are in general heart, liver, lungs and kidneys and then there is the general sympathetic nervous system. These control the activities of the organs of the central nerves only in conjunction with or coordinating with the activities of the central nervous system or cerebrospinal system. Then there are those activities in the three-dimensional experience of the senses themselves, through which this sympathetic system receives its impressions. Again we have the three-dimensional idea or pattern. All of these in the body are dependent one upon another and the variations that cause the characteristics or the personality or individuality of each entity to vary according to the reaction that is brought into play in the mind. For remember, mind is ever the builder. Mind is represented in the Godhead as the Christ, the Son, the Way. The Father is represented in the earth as the body. The soul is all of those attributes that manifest in the body.

1597-1, Male 31 (Catholic, Ad. Writer for Brother-in-Law, Mr [1564]), 5/27/1938

For you have a physical body, a mental body, a spiritual body - or soul. These are DEFINITE influences or phases of your experience. They are ONE in manifestation in the material plane.

Just as you know from your spiritual interpretations, and from that you have been taught, the Father, the Son and the Holy Spirit are One; so are your body, mind and soul one.

These in their phases then, and with their attributes, are to be dealt with in that manner as you would those unseen influences which you know are the real - yes, the greater influences and forces in your experience.

All of these then bespeak most of what? Continuity of consciousness, continuity of life!

LIFE then is the expression in the material forces of that Creative Energy we may call God, Lord, Father. All of these are one in their influence in our experience.

1529-1, Male 62 (Teacher, Religion: "Divine Science"), 2/4/1938

Know, O son, that all stand as ONE with Him, who is the Creator and Maker of the heavens and the earth! and that all those things in nature which are manifestations before the children of men are ONE in their interpretations, in their understanding! and that Life itself is a manifestation of God from the minutest creation to man himself! yea, that the music, the song of the spheres are as One! and Life itself is the manifestation of that Spirit of Creative Forces that makes each entity, each soul a portion of the Whole yet WITH the ability - through the gift of the Father - to know itself to be itself yet one with the Father.

Even as the Father, the Son, the Holy Spirit are one - so are Patience, Time and Space - so are Body, Mind and Soul one in Man.

And it, an entity in self, finds the answer within self; for His kingdom is within. And as ye manifest same in thy dealings with thy fellow man ye show forth the Lord's death till He come again.

2540-1, Female 24 (Model, Showgirl, Protestant), 7/22/1941

For, the entity itself - as each soul - is a part of the whole of creation.

Know that there is the physical body, the mental body, the soul body. These are one. In the material manifestation one becomes aware of the material, the mental; and the hope or desire for the knowledge, the awareness of the soul body. They each are dependent upon the other in material manifestation. Consider them as one, yet know that they maybe separated. For instance, the body-physical in repose is not aware of a physical consciousness. The mind at rest is aware only of the spiritual and the physical imports, as in deep meditation or prayer. The soul body or mind body absent from the physical is in the presence of its Lord.

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Ask self, then, who and what is the Lord thy God. Is it the gratifying of selfish desires, the gaining of fame or fortune, or to be well spoken of, or to be considered this or that in the material sense? All of these change. For the body is temporal. The mind is both temporal and eternal, - hence is the builder. The soul is eternal, for it is of God.

Know that all deeds done in the body must be accounted for to the God ye worship. Then is that ye would worship or glorify eternal, temporal or only passive?

Keep these in mind as ye seek to understand, to gain from that as may be indicated here; that ye may analyze same and thus become aware of its fitness for thine own use. For ye attain to the awareness of thy relationships to the Creative Forces, or God, not alone through that ye know but through what ye do ABOUT that ye know!

And the manner of expression is the manner in which ye treat, ye apply, ye meet thy problems, - in thyself and in thy relationships to thy fellow man.

For inasmuch, or in the manner ye treat thyself, thy fellow man, ye treat thy Maker.

2479-1, Female 22, 4/15/1941

(Q) What can I do to bring about a harmonious triune, spiritually, mentally and physically?

(A) As we have oft indicated through this channel, there are physical reactions, there are mental reactions, and there are spiritual reactions. These, to be sure, are one. They are the triune necessary for the best mental, physical and spiritual well-being; but each in its own order. If it is a physical disturbance, correct it physically. If the disturbance is in the mental attitudes, then keep them in creative ways and manners - as of the body being a channel for the best spiritual and mental activities through same.

Thus there may be brought the more perfect accord and harmony throughout the body AND being.

776-1, Male 28 (Naval Officer), 1/1/1939

For the entity finds itself body, mind and soul, and recognizes - or may become aware of the manifestation of the Godhead in the Father, the Son, the Holy Spirit. He finds himself then a counterpart, a shadow of all that is; and that within his own self EACH CELL of its body is but a miniature of the universe without its own body, its own cell of positive and negative force that applies to the material, the mental and the spiritual. Indeed then the body is the temple of the living God, where He hath promised to meet thee in thy searching, in thy seeking to know what ye may do; not for the gratifying of thine own selfish self alone but to fulfill the purpose for which ye came into being, - to be then an emissary, and advocate, - yea, a sign; that others who have lost their way - as YE may have lost thine may take hope and gain a more awareness of the God-force that IS latent and manifested within thine own self.

2263-1, Female adult, 2/25/1928

This great lesson the body then should take to self, for self, and in giving same to others in the tenets, in the lessons, in the truths as being set forth; that is, that the body - physically, mentally, spiritually - is one BODY; yet, in the varied conditions as arise within a physical body, these must often be treated as a unit - that is, each element treated as a unit - yet in the fullest application they are ONE....

Hence, as has been given concerning physical conditions in others, here we find physical must be MET with physical - and the ALONE application of mental and physical are not sufficient any more than the purely spiritual and MENTAL is sufficient for purely physical conditions, that must be met with the elements and laws as control physical effects created in a physical living organism! While a physical living organism represents to the sensuous mind of man that of the full complete elements of every element contained within the universe - for it is a portion, or a universe within itself - yet when one element has become so out of balance with another in a physical organism that destructive forces are created within the elements of the vibratory forces as are set in motion within the body, or each unit of the body within itself is as a full cellular organism and a portion of the whole of the universal whole, and when one of these - or many of these - as in the instance of this organism of the body - become so unbalanced as to need the correction within self, then we may find that the body is to be applied in physical manner toward that which will in the PHYSICAL sense meet the needs of that unbalanced, or that uncoordinating element WITHIN the physical, as to make it one again WITH the whole element and thus bring the better or nearer normal conditions for a body; for, as is seen within this physical organism, all of the life - all of the lives - all of the karmic influences have to do with conditions existent in the physical body. Hence when one vibratory force within an element becomes out of attunement with the whole, there may be expected that attribute responding within that physical organism that will prevent the full attunement of the body to the whole.

5326-1, Female 23, 7/5/1944

There is much, as we find, that should be a part of the consciousness of this entity if the physical, the mental and the spiritual be coordinated in a more perfect understanding.

It is well that the body holds to its ideals but make them certain and not problematical. For, remember: in the body, in the body-mind, in the soul-body, these are as Father, Son and Holy Spirit. They are one in purpose but their activities in the earth are individual; so in self body-physical, body-mind, body-spiritual. The physical-body has its attributes, the mental-body its attributes, the soul-body its attributes. Healing of the soul-body is the beginning, to be sure, but there may be the necessity for physical applications also if the physical body would be healed; and it is just as divine, these necessities, as is body, mind or soul.

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So in the applications the entity has made, these are well and yet not having accomplished, not having received the full results in the ability to meet the needs of physical conditions where the entity in the limbs has been meeting its own self from other experiences.

For life is a unit. This the body must learn. These conditions may not be entirely eliminated, they may be entirely eliminated, dependent upon faith - in what? the ideal of the Christ-consciousness, making aware through the needs of body-eliminations, body-building-up, body-activity.

1189-2, Female 24, 6/7/1938

. . . in considering the particular disturbances which exist with this body - and these with the view of bringing normalcy and a revivifying of purposes, desires or ambitions - the body WHOLE must be taken into consideration; that is, the physical, the mental, and the spiritual attributes of the body.

For while each of the phases of a body-development is met within its own environ or phase, there are experiences which arise within a body - as we find within this body - when all of these must be considered as they coordinate or cooperate one with another.

And as is then to be understood, these MUST coordinate and cooperate - body, mind, soul - if there is to be the best reaction in the physical, mental or spiritual.

Hence the injunction - from the spiritual aspects, and O that every soul would gain the concept, know and be conscious within - that "The Lord Thy God Is ONE!"

2282-1, Female 64 (Widow, Protestant), 6/16/1940

For as ye are in body, mind and soul one, so is the Father, the Son and the Holy Spirit one.

So as these are brought to coordinate in the material plane - as the physical, mental and soul consciousness - the beauty of love, as it is manifested in the life, comes to mean more and more to this entity.

2334-1, Female 60 (Psychic, Teacher, Artist), 8/28/1940

But in giving those things that affect the body, all phases of the body's reactions should be taken into consideration; for the body is supersensitive by nature, as it might be called, and thus at times overtakes the system when the physical and the mental-spiritual forces are NOT in perfect accord....

And, as has been indicated, and as will be outlined for the body in its care, oft these are in keeping with those periods when there is not the proper consideration of the balance being kept between the physical, the mental and the spiritual.

1539-1, Male 60, 2/19/1938

For there is the consciousness within the mental forces of the body (this body) to keep that awareness of all the strength THAT MAY BE MAINTAINED by the proper coordinating of the mental activity of the body with the physical reflexes in same.

But as the deficiencies appear in portions of the system, then these work upon the PHYSICAL body. And only are there the abilities of the consciousness to overcome when the body has been able to gain an equal balance from sufficient rest that the vital forces of the body may be carried through the mental activities to the depleted conditions.

Not that they are not one. For to be sure the body, the psychic, the spirit are one; or the physical, the mental, the spiritual are one. They manifest in the combination of an entity - a body, mind and soul.

And these depend, and are reliant, one upon another.

But foods or even applications of any character that may be added to the body - whether mechanical adjustments, stimulations of those influences that act directly upon conditions that are unfavorable to the better well-being of the body - the motive forces or active principles of these are also of that ONENESS; which is in each instance that only which may bring the COORDINATING and correlating forces within a physical being.

Hence, as He gave, they that are whole need not a physician, but they who are NOT whole may need the services, the consideration of a physician.

3492-1, Male 47, 11/16/19443

For, what is the source of all healing for human ills? From whence doth the body receive life, light, or immortality? That the body as an active force is the result of spirit and mind, these coordinating and cooperating, enables the entity to bring forth in the experience that which may be used - or the using of the abilities of whatever nature. Each soul has within its power that to use which may make it at one with Creative Forces or God. These are the sources from which life, light, and the activity of body, mind and soul may manifest in whatever may be the active source or principle in the mind of the individual entity. As experienced here, there has been a disregard of the body. There has been the abuse of the organs of the body by some dissipation, in mind and in body.

5295-1, Male 24, 7/3/1944

These may be changed, but it will depend upon the purposes, the hopes, the desires and activities of the spiritual and mental body as to whether in this experience there is a material manifestation of same. That the shell, or the figure, or form is there, is manifested. But its ability for locomotion is not merely atrophy of the nerves and muscular forces of the lower limbs; these are the results of that ye builded in the life of self and others in other experiences.

Then, to whom should the entity turn? To Him who is life, the giver of life, the spiritual purposes and desires; and those activities in which there is wholly a manifestation of the spiritual and mental, as to not the glory of self, but to the glory of Him, who is life, light, and immortality.

2528-2, Male 57, 7/5/1942

As to the mental healing, - know first thine own ideal. What is thy ideal? Is the author of thy ideal founded in spirit? Is it the light? Is it the Maker of all that is in the earth, be it perfect or imperfect - according to what man has done with his opportunities? But He in Himself was perfect, and thus becomes the light, the savior, the way, the truth, the life. That is the ideal; not merely in a spiritual sense.

For if that light is that which may control the spirit force in self, and in the choice self may take, does it not also then in the same sense control the results as will be obtained in its materialization in the affairs and the experiences of the individual?

THAT is the ideal, and the source of all healing. For, as has just been indicated, - body, mind, soul or spirit are one, even as Father, Son and Holy Spirit are one. For, they are the materialization of the concept of a three-dimensional individual entity or soul, or consciousness of an entity.

Thus the answer must be in the sources of supply, and in accord with that spirit that maketh a soul, an entity, at-one with the Creative Forces, or the First Cause, or God. THAT makes one whole.

1608-1, Female 35 (Secretary), 6/4/1938

As the entity meditates it may oft find itself wandering among its OWN memories. And many times these are confused with others' teachings, or are confusing to self.

For - as to each soul, to each body-mind - these things must be kept in their proper relationships one to another. There is a body, a mind, a soul. These are one in the material manifestations. These may be separated - as the attributes of each may draw one upon the other of the influences throughout a material experience; but they are not to be

separated as understandings. For they are one, and must be coordinant one with another, in the judgements, in the condemning, in the pronouncing of the experiences through which any portion or phase of this oneness may pass.

Hence oft does it become necessary to crucify the desires of the flesh that the mind may be one with Creative Forces, but there are then those needs of keeping also the MENTAL self attuned to that which is practical in a material world; and as you are IN the material world these must be kept so.

1472-8, Female 58, 11/8/1938

(Q) Have I sufficient spiritual knowledge, understanding, and strength to complete the healing of present bodily disharmonies without aid of doctors, or material means?

(A) As indicated, if these are used as COMPLEMENTARY experiences for the physical, for the ATTUNEMENT of the mental, such may be much better accomplished.

Is thy concept of truth of life divided? Is God, the Father, the Son, the Holy Spirit divided because they are active as one? yet each with its portion of its manifestation in the body?

1376-1, Female Adult, 5/29/1937

Do not confuse that which is of spirit, and soul, and that which is of physical-mental and that is of the material. Put proper evaluations upon all phases.

For as the Triune is in the Father, the Son and the Holy Spirit, so is it in thy soul, thy mind, thy body. These are three, as the Triune are three, yet all in one.

What is the best manner? Enter into the holy of holies with thy God, for in the body are the manifestations of the Father, the Son, the Holy Spirit. Meditate, pray, read the Scriptures - these particularly:

The 30th of Deuteronomy, the 1st 7 verses of the 6th of Joshua, the 23rd Psalm, the 1st Psalm, the 24th Psalm, the 150th Psalm; and know John 14, 15, 16, 17, not merely by heart - as rote - but as the spirit of the law, the love, the grace, the mercy, the truth that is expressed there. For as He hath given, "The earth, the heavens will pass away, but my words shall NOT pass away."

Know that the soul, the psychic forces of an entity, any entity, any body, are as eternal as that promise - for they are without days, without years, without numbers, but the WILL of man may make all at naught. For how CAN he be free unless will is a part of that Whole?

Thus, making the will one with Him, to be directed and guided by Him, you shall know the truth and the truth shall make you free - you - You - YOU!

1579-1, Female 34 (Numerologist, Christian Scientist), 4/27/1938

There is the physical body, there is the mental body, there is the spiritual body. They are one. They each have their attributes. They each have their weaknesses. They each have their associations. Yet they must be all coordinated.

The spirit is the life. Then each phase of the experience of the entity must be of the spiritual import in its very nature, if it is to live, to be the fulfilling of its purpose - to bring peace and harmony, for which purpose it IS in existence! It must be constructive in the very nature and the very desires, without thought of self being the one glorified in or by same! Rather the GLORY is to the influence or force that PROMPTS same!

1546-2, Male Adult, (1/29/1939)

(Q) Can the entity secure a complete recovery through Christian Science alone?

(A) As we find, if it had been the most advisable, this alone would have been suggested. But let's have all the spiritual life, all the mental life and the physical life consistent one with another. For they each have their part in the whole. Just as Father, the Son, the Holy Spirit are the Godhead; so the Body, the Mind, the Soul (or the Spirit) are one in the physical body, but each performs that function in the consciousness of man, - just as the Godhead does in man's indwelling in the earth.

Here, as indicated, we have a PHYSICAL condition produced by such unbalanced influences in the physical attributes of the PHYSICAL being.

Not that such a recovery would be impossible, but - as has been indicated by the Example, by the Way, - not ALL were told to wash in the pool of Siloam, not all were told to "Take up thy bed and walk," but each according to his or her faith.

What is THY faith?

137-127, Male 31 (Stockbroker, Hebrew), 2/16/1930

(Q) In endeavoring to abide in you, which is always my thought, is there any counsel to me?

(A) Let that mind be in you as was and is EVER in me. Not MY will but THY will, Lord - and know this, that there abides THIS, as may be made MANIFEST in thee - that there is the spiritual body, there is the mental body, there is the physical body. We three are one, even as the Father, the Son, and the Holy Ghost. As we abide in thee, and through the various elements, the various attributes of each, they MANIFEST IN and THROUGH the various forces or bodies in thee. When doubts arise, when the mental disturbed, when the subconscious even all aflurry - just call on that inmost superconsciousness of MY presence with thee.

1613-1, Male 68 (Ph.T., German Refugee, Religious Pref: "Philosophy"), 6/10/1938

(Q) Is there any special phase of my work in which I could make greater strides and render greater service that should be stressed?

(A) As indicated, stress that the body, mind and soul must coordinate as they function in all their phases within the temple of the own body; that is, then:

All things must find the answer WITHIN. For as thy mind, soul and body are a part of the whole - of the past, present and future - so must they coordinate and cooperate with that which IS everlasting; the SPIRITUAL portion of each entity!

1158-16, Female 48, 3/12/1938

(Q) What further advice for maintaining balance in health?

(A) Be consistent with self, in its physical, its mental, its spiritual life. Know that while separate these are one; for the body is - as has been given - the temple of the LIVING God! The influences, then, as are His manifestations, are ONE within thy experience!

2012-1, Male 26 (Physicist), 9/25/1939

Do not OVERDO, or waste the strength. Then, budget rather the time for work, for recreation, for enlightenment in all its phases. Know, it isn't all of life to live, nor yet all of death to die. Life is creative, and is the manifestation of that Energy, that oneness, which may never be WHOLLY discerned or discovered in materiality, - and yet is the basis of all motivative forces and influences in the experiences of an individual. Only those who seek become aware of that which IS the motivative force of any condition, phase or stage of development in the spiritual, the mental or the material.

Man finds himself, then, body, mind, soul, - as representatives of a three-dimensional world; and hence his physical self, his mental self, his spiritual self is explained in three-dimensional terms only.

And these, - as ye seek them, ye may find them.

257-203, Male 45 (Sales Mgr., Hebrew), 2/15/1939

(Q) What program of activities can [257] carry out for 6 months, beginning now, which will equalize him - mentally, socially, spiritually and financially?

(A) BUDGET the time, the activities! Remember as the body, the mind and the soul are one, so should their activities be one. But as they give expression in their various channels of activity, each MUST have that cultivation that ENABLES the body to speak from experience, - rather than from what someone said or thought.

920-13, Female 52, 2/15/1939

(Q) Is this the cause of all my trouble?

(A) The general conditions as we have indicated, as combined with same, are the cause. Remember, the whole body - physically, mentally, spiritually - is one; and it is as each portion of the system coordinates with the other that there is the better attaining of the normal balance and activity.

307-10, Female 57, 1/15/1936

(Q) Please advise how I may through meditation rejuvenate my body?

(A) Rejuvenate the physical first! Then we may make a better accord for the mental and the spiritual to be active through same!

So seldom is it considered by all, that spirituality, mentality, and the physical being are all one; yet may indeed separate and function one without the other - and one at the expense of the other. Make them cooperative, make them one in their purpose - and we will have a greater activity.

2012-1, Male 26 (Physicist), 9/25/1939

(Q) Will my interests, habits, and viewpoints ever settle down? Will I ever remain interested in one pursuit, say in one specialized line of work or one girl or one school of thought?

(A) Why SHOULD ye? These are all ONE. That there are various phases is as the body, the mind, the soul. They are phases of the one. They are the same, and yet have their urges as arise under varied phases of circumstance, conditions, environs, that bring or arouse other phases that are NAMED - but are still a part of the one and the whole.

1299-1, Female 67 (Nurse), 11/28/1936

(Q) How may I solve the problem of a home and freedom to be myself?

(A) Let thy acts day by day in all of thy associations be such that ye may continue to ever be at a oneness with Him in thy relationships with thy fellow man. And know thou art His, God's - and leave it as this:

“My problems, my experiences, my conditions, I leave them - O God - in Thy hands! They are Thine, as I am Thine! Use me in those places, in those channels, in those ways where Thou seest I may be of the greater service.”

And then ye may be very sure that these - if ye live them, if ye be them, if ye are them - are cared for in HIS way. And every soul should be even as the Son in the example gave, “Not my will but Thine be done in me, through me.”

262-118, 4/10/1938

In thy study of Spirit, know there is the influence of body, of mind, of soul. These are manifested in the material plane as an individual entity. Just as the Father, the Son, the Holy Spirit is an individual entity. Just as time and space and patience are the individual manifestation of that Spirit Body in the experiences of man.

2174-2, Female 50 (Teacher, Protestant Background), 1/29/1941

What, then, is the purpose of this discussion? Ye find thy body, thy mind, thy soul, - thy body the temple of the living God, - thy mind the connecting and communicating link with the Divine, through which ye may ever receive the answer, if ye will but harken. For, Mind is the builder. That a mind can ask a question signifies (as ye are a part of the divine) that the answer is within self. And the true answer can only be EXPERIENCED by self!

That which has been pointed out here (in a very poor manner) may arouse within self the realization that of thyself ye may do little, but that as He - thy Savior, thy God - worketh in and through thee, ye may make thy portion - yea, all portions of the earth a better place for man to live in!

In thy daily dealings, then, let that first principle be set, - in love preferring Him before any; and in application let Him direct the way.

3488-1, Female 33 (Secretary), 1/4/1944

For, the Lord thy God is one Lord - and has promised that when ye are in doubt ye may approach His throne boldly and ask. And as He has promised, though ye may be far away, or though ye may be supplying daily those things that are creative and constructive, He will answer thee speedily.

Thus may ye have the assurance of those blessed promises that He will walk with thee daily - if ye purpose in thy soul to speak and apply in thy mind, and act in that manner that ye desire such in thy daily physical, mental and spiritual experience.

For thy body - beautiful as it is - is indeed the temple of the living God. There He has promised to meet thee.

Then keep the body-physical, keep the body-mental, keep the body-soul-spiritual, in such an order that ye would oft entertain thy Lord and thy Master.

BACKGROUND OF READING 1620-1 F 44

6/16/38 "Why can't we combine Physical and Spiritual? There is not much wrong with me physically but it just seems to be contented with a chronic STUBBORNNESS. Don't know how else to classify it, since ignoring it doesn't seem to discourage it!" [See questions in re constipation, weak back, feet, etc.]

TEXT OF READING 1620-1 F 44 (Housewife, Quaker)

This Psychic Reading given by Edgar Cayce at his home on Arctic Crescent, Virginia Beach, Va., this 21st day of June, 1938, in accordance with request made by the self - Mrs. [1620], new Associate Member of the Ass'n for Research & Enlightenment, Inc., recommended by Hugh Lynn Cayce at N.Y. meeting in May.

P R E S E N T

Edgar Cayce; Gertrude Cayce, Conductor; Gladys Davis, Steno.

R E A D I N G

Time of Reading 10:10 to 11:05 A. M. Eastern Standard Time., N.Y.
(Body and enquiring mind; physical, mental and spiritual reading.)

1. EC: We have the body, the enquiring mind, [1620].
2. In giving a physical, mental and spiritual interpretation of conditions as we find that exist with this body, it is well - with the studies, the attitude and the premises from which the body draws conclusions - that there be given first the premise from which the information here would or does draw its conclusions.
3. Not that as of a dictatorial nature, but the body finds self in a material world; with a physical body subject to all the laws and the rules and the regulations, not only of the material desires, needs or necessities, but that which has been created by the attitude of the body towards things, conditions, circumstances of a spiritual and mental AND a material nature.
4. One becomes aware, then, of the consciousness as to the needs of the body, the mind, the soul; through those influences or forces called the sensory system. One feels, one hears, one sees, one tastes that which to him is good. What causes this appearance, or conviction, or consciousness of its being good? Because it answers to a something within the real self - which is correlated with all of which the body, the mind, the soul has been aware or conscious.
5. Whether the physical consciousness in the present is aware of same or not, the superconscious and the subconscious are also a part of this whole combination.
6. Then, as we have the Father, the Son, the Holy Spirit, we have - in the awareness in materiality - Body, Mind, Soul. The soul is the real self, the continuous self. The mind is the builder, continuous to the extent that it is constructive, taking hold upon spirituality in such a manner and way as to become constructive - and that which is constructive and good is continuous.

7. Hence we find the body - physical - subject to the laws of the physical being, or the temperaments, the environments, the disappointments, the activities throughout; and all of these act both physically and mentally.
8. Then, in the physical being, we find there are those conditions that are of the physical nature that have become subject to the purely material influences through the allowing of the creating of poisons through the system, through the poor assimilation, poor elimination.
9. Thus the system has gradually been poisoned.
10. Just in the same manner that the body is subject to that which is destructive to same, it becomes as a servant of that thing; rather than controlling same.
11. So, as the mind is the builder with those things that are of hate, dislikes, grudges, selfishness, dirty and dark, dingy things that are a portion of every experience - and not with the sunlight of happiness, joy, hopefulness, patience, brotherly love; it, too, becomes besmirched and subject to those things to which it, the mind, becomes enslaved.
12. Thus we may have a mental disturbance, a physical disturbance - and these may coordinate or they may work one against another.
13. Hence we find the various consciousnesses, as with this body.
14. Then, because there may be used those physical attributes that might or may or will be a helpful influence to rid the body of the physical disturbances, do not consider that these are going without the veil of spirituality or of mental science, or of mental cleanliness.
15. For how does one cleanse the mind? By the pouring out, the forgetting, the laying aside of those things that easily beset and FILLING same with pure, fresh water that is of the eternal life, that is of the eternal goodness as may be found in Him who IS the light, the way, the truth, the vine, the bread of life and the water of life. These things are those influences that purify.
16. Then the motive element may be within the attributes of nature itself, whether it be through mechanical applications or medicinal properties or herbs. WHOSE herbs are they? Whose force or power is used? They are ONE!
17. And what is the first law? Know, O Israel - know, O Self - know, O Seeker of light - that all power and force of good and construction, and of constructive forces, emanates only from the ONE SOURCE! This is only saying the same in those words as convey the meaning, to what? That consciousness of the arousing to the something within, as to the motive forces that may impel or be acted upon within the self.
18. Hence as we find for this body:

19. We would add an influence such as may be had from the combination of properties known as Toris Compound; prepared with the Simple Syrup.

20. This taken, with the proper mental attitudes kept, will - as we find - rid the system of those toxic forces that tend to create within the colon and the areas through the digestive system the active forces upon the hepatic circulation, as to the liver and the kidneys. Thus, with the proper directions, there may be pure blood - without those tints of the poisons through absorption - flowing into the body-functions themselves. Thus there may be a revivifying, a resuscitating, a creating of an environment such that the body-mind, with its spiritual concepts and its spiritual understanding, may arouse the whole of the body-forces to their better functionings.

21. Then, wherein does the mind function? To use that thou hast in hand! What need is there for a better body, save to serve thy fellow man the better? For he that is the greatest among you is the servant of all. This is not only referring to those who teach, to those who minister, to those who wait on this, that or the other influence, but to each and every soul - and to every phase of the soul's activity in a material world!

22. Then, as to body and to mind both - purify same, cleanse same in the light of those things that He has given. for He is the way, He is the light.

23. PRACTICE then in thy daily experience, and thy associations with thy fellow man, charity to all, love to all; finding fault with none; being patient with all, showing brotherly love and brotherly kindness. Against these there IS no law! And ye who have put on and as ye put on these, by the application of them in thy dealings with thy fellow man, ye become free of the laws that are of body or of mind; for ye are then conscious of being one WITH the Creative Forces that bring into the experience and consciousness of all the love of the Father for the children of men.

24. And it is only as ye deal with thy fellowman that ye show forth His love. For as ye do it unto the least of these, thy brethren, ye do it unto thy Maker.

25. Ready for questions.

26. (Q) Is there any trouble with my spine?

(A) It would be well that through those areas from which there are the activities to the upper hepatic circulation - that is, the liver as well as the kidneys - there be the stimulation or release from those pressures that exist. These are ESPECIALLY between the 9th dorsal to the upper cervical areas. And as we find, there should be necessitated only some three, four or five such applications - OSTEOPATHICALLY given; but these ONLY begun AFTER at least half of the Toris Compound solution has been taken.

27. (Q) What is affecting my feet - and has been for thirty years?

(A) Pressures in the lumbar section, or lumbar axis. The pressures upon same should also be removed by the one who removes the pressure upon the upper portion of the cerebrospinal system.

Then, the releasing of these pressures with the purifying of the system with the Compound indicated - should bring the better conditions.

28. We are through for the present.

REPORTS OF READING 1620-1 F 44

R1. 7/7/38 She referred Mrs. [1631] for Physical Reading.

R2. 7/13/38 Letter: "I procured the Toris Compound without difficulty and within three days felt the benefit of it. I've taken only 1 Stewart's Calcium Wafer and 1 tablespoonful of Mineral Oil since. Finances will not permit my taking the treatments with Dr. Dobbins for a while. I feel they will clear up much of the condition."

R3. 7/29/38 "Will extended treatments from Dr. Dobbins effect a relief from chronic constipation? (I've only had one from him - finances.) I am back to the old state again - mineral oil, calcium wafers. The herbs helped for 10 to 14 days."

R4. 8/8/38 "Since I'm having for no good reason that I can discover a prolonged period of faulty or no elimination wouldn't it be helpful to take another bottle of Toris Compound? Dr. Dobbins says my muscle tone is about nil - hence I can give little help. My spine showed a swing to the right. The whole upper area feels relieved with only occasional burning sensation instead of days of it as sometimes existed. I think the varied painful muscular (?) 'fits', congestion in legs, etc., is the toxic condition expressing itself! Perhaps I should have told you I've had low blood pressure ever since I can remember, and since 18, I've been told 'chronic anemia'."

R5. 8/11/38 She obtained a Life Reading - See 1620-2.

Mind as Builder in the Triune

For, the body and its soul is hinged upon the mental. For, in material manifestation in a three-dimensional world, mind is the builder.... 2850-1

3121-1, Male 39, 7/31/1943

In the beginning let us consider that there is the body, the mind, the soul. The soul is spirit; the mind is as gas that may have its high or low pressure, and the body of its own; but the physical is of the earth-earthy. However, the body was made, was first created, of everything that was in the earth. Hence there are those influences that will meet these tendencies in the blood supply toward that called sarcoma in its nature.

1788-3, Male 7 weeks (Hebrew), 1/28/1939

Know that the soul is eternal; the mind is both physical AND spiritual; the body is only temporal, - yet the body in the material plane is indeed the temple of the living God, the influence or force through which eternal activity must be manifested while in material experience.

3685-1, Female 29, 2/20/1944

For as in the Godhead, we find the Father, the Son and the Holy Spirit, so the mind of the entity is the way - as Jesus. The body is the whole, the one. The spirit, that ye entertain, is that which may coordinate with the mind of the Christ and not the mind of self for material desires. For He, the Father-God, will not withhold any good thing - physical, emotional, mental - that is held in the consciousness of the entity who seeks His face.

And thy body is indeed the temple of the living God. There He has promised to meet thee.

Then, in mind, in body, so prepare self as to be in accord or in keeping with that thou would prepare for thy Lord, thy Master.

2850-1, Male 18 (Protestant, Occult Student), 11/14/1942

For, the body and its soul is hinged upon the mental. For, in material manifestation in a three-dimensional world, mind is the builder and represents that which is the experience of most entities, the Son, in the Godhead, or man's concept of same.

4580-1, Male 53, 2/25/1927

The body is made up of the physical, the mental, the spiritual. Each have their laws, which work one with another, and the whole is the physical man; yet do not treat physical conditions wholly through spiritual or mental laws and expect same to respond as one. Neither treat spiritual or mental conditions as material; for MIND is the builder, and through the mind APPLICATION of the laws pertaining to physical, mental, and spiritual, one is made ONE with the whole.

4405-1, Female 16, 4/4/1931

In the physical forces, keep fit - keep the MENTAL attuned properly, and the SPIRITUAL life WILL guide in all things! Oft is it considered by individuals that the spiritual life and mental life are things apart. They MUST be one - they ARE one, even though individuals attempt to separate. The SPIRIT is the life, the motive force, that behind all life itself, and the mind-physical and the mind of the soul - or that spirit force itself - is guiding, directing - not always guarding, but may be trained in that direction. Hence, seek that of the spiritual within self FIRST, and ALL THESE things of EARTHLY nature will be ADDED in their proper place, their proper association, their proper connections.

1754-1, Female 20, 11/25/1938

Cultivate them. For know, though thy body, thy mind, thy soul be as the triune, they are one; with each endowed, by the Maker, with each attribute of the various phases of the experience.

The body-physical with the emotions of same is physical and spiritual; the body-mental with its desires is both carnal and very spiritual. The SPIRIT is willing. The spirit desires, the spirit seeks the greater understanding, the greater knowledge of thy relationships to the Creative Forces or God.

Then cultivate - in thy mind, in thy body - those attributes which are endowed with that seeking for the knowledge of the true relationship of every soul with its Maker.

For as in the godhead there is the Father, the Son, the Holy Ghost, - so then each may be termed, the Body as the First Cause, the Mind as the Son (Which is the Way, which is the Manner, which is the builder in thy consciousness of the manifestations which are thy daily experience).

2449-1, Male 60 (Salesman, Christian Scientist), 2/10/1941

The entity finds body, mind and soul as the three phases of consciousness in materiality, or in earth expression. They each have their attributes, yet in the awareness of an entity as to the Creative Forces are expressed in the Father, the Son and the Holy Spirit. Hence MIND is EVER the builder.

2787-1, Female 49 (Widow, Protestant), 7/25/1942

For, first in spirit, then in mind, then is the materialization. For, mind is the builder; even as ye find thy body, thy mind, thy soul the three-dimensional experience of an individual that become comparable with the Father, the Son and the Holy Spirit. The Son is the Mind. He IS the way. So the mind of self is the way.

Yet remember, who can by taking thought make one hair white or black? Yet in that trust, in that hope, in that ye know, comes the awakening.

2784-1, Male 42 (Accountant), 7/18/1942

In interpreting the urges that are latent and manifested, these find expression in the phases of the individual experience. When making an analysis the entity finds itself as a physical being, as a mental being, and as a spiritual being. These are the phases of expression, then, - spiritual and mental, and the material or physical is the result of the activity of mind and spirit in the material or three dimensional world.

2410-1, Male 33 (Psychologist, Religious Preference: Buddhism), 11/27/1940

For, with each life experience, each entity is shown grace and mercy by a divine justice. For, He hath not willed that any soul should perish, but hath with every temptation offered a way, a means of regeneration of activity in which the soul may find its relationship to the Creative Forces.

Hence this is the purpose for which ye sought thy experiences in interims between material manifestations, as well as the earthly sojourns.

These indicate that there ARE virtues as well as vices. MAGNIFY the virtues, minimize the vices; that ye may know - truly - that thou hast in thyself that which will, which may, which can, awaken to the divine within each manifested soul in a body.

For as ye analyze the bodies of individuals ye find in this causation experience or earthly sojourn that there is a body-physical, a body-mental, and a body-soul or spiritual; each with its attributes. Thus it is easier to comprehend that which is so hard at times for material-minded individuals to understand, that Father, Son and Holy Spirit are one; indivisible without injury to the whole.

So to these bodies oft it has been said, rather than to the group, "Be ye of one mind" - in body, in mind, in purpose or spirit. For to the soul, to thyself, it is an INDIVIDUAL knowledge of the Creative Forces that makes thee aware. And it is its universality of material application that gives one the opportunity to work WITH others in such a way as to not cause strife, hate, vice, but rather to express the fruits of the spirit. It is in the manifesting of the fruits of the spirit, then, that ye may know the truth that indeed sets thee free from those things as would hinder or make thee afraid.

Not that there is the attempt, in giving this information, to be other than helpful. Then, study this well.

2326-1, Female 60 (Executive Housekeeper in Hospital, Protestant), 8/21/1940

For, as the entity finds self, it is body-physical, mind-mental, and soul-spiritual; as the Father, the Son, the Holy Spirit. These are manifestations in the spirit world, in the mental world, in the material world. They are one. Thus as the manifestations are in the material in the present, they grow from an ideal or concept into the mind or

Thus is the cycle or the growth of that which is purposed to do.

Hence mind is ever the builder, the way; as HE, the ideal - in mind, in materiality, yea in spirit - is the way, the truth, the light.

1747-5, Female 37 (Factory Worker, Protestant), 6/20/1942

In the Godhead there is found still the three-dimensional concept, - God the Father, God the Son, and God the Holy Spirit.

Hence, - if this is acceptable to the entity in its conception of that which has been, which is, which may be, - these are still founded in that summed up in "The Lordthy God is One."...

As is understood, then, - Father-God is as the body, or the whole. Mind is as the Christ, which is the way. The Holy Spirit is as the soul, or - in material interpretation - purposes, hopes, desires.

1770-2, Female 49 (Widow, Former Concert Singer, Protestant), 12/29/1938

When there is then found within self that feeling of the supply, that feeling of the abilities through the application of self to meet whatever may be the needs, let this grow within thine inner being. For know, as ye live and move and have thy being in Him, so He is the supply - whether it be material, the mental, the spiritual.

For these are the representation within the awareness or consciousness of the individual of the Godhead, - the Body, the Father; the Mind, the Christ, the Son; the Soul, the Holy Spirit through which all approach is made.

For even as the Spirit moved, matter came into being. So as the Mind became the way, the truth, the light in materiality, - as ye apply same in thy experiences day be day ye become aware.

Then as He hath given, and as ye heard so oft, "The kingdom is within." Turn ye within, for there in the temple of thine own body is the temple of the living God, where He hath promised to meet thee, to commune with thee, and to give thee the supply of ALL that may be needed within thine experience!

For as indeed He manifested, truth needs not justification but the glorification in the manner in which the love is dealt to thy fellow man.

3003-1, Female 61 (Widow), 5/16/ 943

For, as indicated in the three-dimensional consciousness, - the Father, the Son, the Holy Ghost, - time, space and patience, - man - body, mind, soul, - ALL answer one to another. Hence the first law, "My spirit beareth witness with thy spirit."

3292-1, Female 47, 10/15/1943

Life is continuous. An entity, a soul, if it is to be eternal with Him, the way, the truth and the light, must ever become - then - as His prayer was: FATHER, I PRAY THAT I MAY HAVE THE GLORY WITH THEE THAT I HAD BEFORE THE WORLD WAS.

This, then, is not just a saying but a reality. Thus, as the entity is experiencing, each is body, mind, soul. And each realm has its attributes, its laws, its factors; as the body, as the mind, as the soul. So is Father, Son and Holy Spirit. So is the attaining from the awareness in time, in space.

Then in patience, as He has given you become aware of your soul....

Learn, then, the lesson as He gave - in thy greater activity: Keep humble. Not that the activities of others humble thee, never; but in thine own hopes, thine own desires. For, the command is, - God first; and thy neighbor, thy brother, thy child, as thyself. See each relationship as self in the other one's place. Even as He, the Master, gave: "He that would be the greatest among you is the servant of all."

As ye then minister, so will ye be ministered unto.

Thus as we find in the experiences in the earth, one only meets self. Learn, then, to stand oft aside and watch self pass by - even in those influences that at times are torments to thy mind. Remember, MIND is the builder. Just as Father, Son, Holy Spirit; body, mind, soul.

Then the Master - as the mind - is the way, is the how, that one becomes aware through application, through administration of the hopes, the desires, the faith of the soul itself. For, mind is of body and of soul, and when purified in the Christ-Consciousness it lives on and on as such.

Remember, then, that all are tried as in the fires of self. For He has not willed that any soul should perish, but has with every temptation, every trial, prepared a way of escape.

And they that are His, He will not allow to be tempted beyond that they are able to bear.

1158-4, Female 46 (Housewife, Christian Background), 11/19/1936

For even as He hath given, it is not by some great influence from without. For there are Three that bear witness in heaven; the Father, the Word, the Holy Ghost. There are three that bear witness with thee in thine indwelling in the earth; the spirit, truth, and the understanding in Him. These are one; these are AS one.

5749-3, 6/17/1933

(Q) Explain the law of the line of demarcation between soul and spirit.

(A) This is one, yet distinct - even as the Father, the Son, the Holy Spirit is one, yet is the manifestation of a force that is capable of manifestation in the varied planes of development.

The soul is an individual, individuality, that may grow to be one with, or separate from, the whole.

The spirit is the impelling influence of infinity, or the one creative source, force, that is manifest.

Hence we find that in the physical plane we seek soul manifestation as the spirit moves same in activity.

1554-3, Female 47 (Housewife, Translator), 3/25/1938

For to the entity - as to the world - patience is the lesson that each soul must learn in its sojourn through materiality. And this is a thought for the entity: Time, space and patience are in the mental realm the same as implied by the expression "Father-God, Son and Holy Spirit," or as Spirit, Body, Soul. They are expressions of the three-dimensional thought.

And in Patience then does man become more and more aware OF the continuity of life, of his soul being a portion of the Whole; Patience being the portion of man's sphere of activity in the finite being, as Time and Space manifest the creative and motivative force.

3211-2, Male 55 (Dentist, Hebrew), 12/26/1943

The entity must learn indeed to understand that pronouncement, "Know, O Israel, the Lord thy God is one Lord." These, then, are body, mind, soul. Spirit, mentality, physical conditions - these are all a part one of the other. They grow or deteriorate according to the manner in which those activities or ideas or mental concepts or precepts are coordinate. For as given, body, and mind and soul are the finite expressions of Father, Son and Holy Spirit; time, space and patience. All of these are one when they are coordinative in their activity. When they are not they are as opposing influences. These, men use as ideas; never as ideals but ideas. Ideas and ideals are quite different. One arises from the infinite, the other from the finite.

2879-1, Male 60 (Retired Widower, Two Children), 1/11/1943

In giving for this entity a mental and spiritual reading, it is well that the premise be given from which such information is drawn.

We accept the fact that there is the one God and that Jesus the Christ is His manifested messenger in the earth; and that the gift of the Holy Spirit by and through the Christ is ever to be the comforter to those who seek to know the Lord, the Father-God, through Him.

Through the revelations of holy men, - as recorded in the Bible, - there have been those things oft in man's experience that have caused some confusion, in man's attempt to apply such precepts as indicated there in the daily relationships.

We find that such confusions arise primarily from man's inability to coordinate in his personal experience those precepts that are related to the various phases of man's consciousness in the material plane.

Man finds himself a body, a mind, a soul. The body is self-evident. The mind also is at times understood. The soul or the spiritual portion is hoped for, and one may only discern same from a spiritual consciousness.

The body, the mind and the soul are as the Father, the Son and the Holy Spirit, - just as infinity in its expression to the finite mind is expressed in time, space and patience. These are exercised in the consciousness, and yet only the spiritually discerning may interpret. SPIRITUALLY there becomes no time or space, for they - like the Father - are one. But in man's application they become as one, in the Father, the Son and the Holy Spirit.

Thus in man's interpretation of God's revelation to man through the written word, there becomes confusion at times, and it does not always seem to fit or coordinate from a rational point of reasoning.

Yet man discerns, as within himself, that his body has its attributes, its functionings, its phases of expression. It grows in physical, in the mental, and in its ability of spiritual discernment, through the application of the truths, the tenets, the laws of the spirit, of the mind, and of the body.

There may be, then, definite interpretation. These are not all the laws, to be sure. For, as the body, there are many organs, many functionings. Yet if there is a coordination of these, there is the physical, mental and spiritual discernment of that the body-entity experiences.

2549-1, Male 20 (Student, Protestant), 8/2/1941

For as YE recall, as He made the sun, the moon, the stars, He gave to the soul of man that command, "Be ye fruitful, multiply, SUBDUE the earth," and the knowledge as may be gained from the positions and relations that planets, stars, constellations bear in relationship one to another.

For these, too, as the psalmist gave, declare the glory of God, "day unto day uttereth speech, night unto night sheweth knowledge."

Thus these, in the deeper sense, have that same influence from astrological sojourns ye have as the hereditary forces, or that deep in the inner being; while the material or earthly sojourns influence the deeper environmental forces.

For, all is one. Life is a stream, not that which is static or that is here a little and there a little - but is continuous; and is the manifestation of that force we worship as God manifesting in the earth.

One's purpose is that one may glorify that which is chosen as the ideal. Not self, not position, not as to what others may say, but as He hath given, "If ye love me, keep my commandments." For He having entered once for all, and offered Himself, He becomes then that way, that might, that power through which the souls of men may find their true relationships with that Creative Force. (continued on the next page)

And as He hath given, we are brethren one of another. We are indeed the offspring of that Creative Force, and thus may become heirs and joint heirs with Him; in that the Lord hath chosen, hath given each the abilities to do.

Thus seeking Him first is the whole duty of an entity. For one finds self with and in a three-dimensional world, with a three-dimensional body, - yes, a three-dimensional mind - but that may be universal in its scope.

Hence we find Father, Son, Holy Spirit as the three-dimensional mind's concept of the Godhead. We find self with body, mind and soul. THESE each have their counterpart in that Godhead.

Then as the Son is the way, so is the Mind the Builder - that makes for both at-onement with Him and a condition of being at variance with Him.

He having passed this way makes the way for each soul to find - as thou hast seen, as thou hast experienced - the manner of administering or applying the ideal chosen by self.

2564-3, Male 39 (No occupation listed, Christian Scientist), 7/10/1941

What ARE thy ideals, - spiritually, mentally, materially? Are they one; as thy body, mind and soul are one? as the Godhead is one in the Father, the Son and the Holy Spirit? If not, thou errest in thy choice. Make them one.

Then study to show thyself approved unto thy ideal, a workman not ashamed, but rightly dividing the words of truth, questioning ONLY thyself in making thy will one with His.

5177-1, Female 65 (Widow, Hebrew), 5/24/1944

Do keep faith with those promises you have made to thy associates. Do stay close to the Ark of the Covenant which is within thee; knowing the Father, the Son, the Holy Ghost must move within and through thee if ye would bring thyself closer to the fullness of thy purposes in the earth.

The Triune Soul Experience in the Earth

What then, ye may ask, ARE the purposes for a soul manifesting in flesh in ANY individual entity? 2420-1

2581-2, Female 50 (Housewife, Protestant), 10/23/1941

Body, mind and soul are one, just as the Godhead in dimensions is presented in the material plane through Father, Son and Holy Spirit.

2420-1, Male 42 (Lecturer, Religious Preference "Ancient Wisdom"), 12/14/1940

What then, ye may ask, ARE the purposes for a soul manifesting in flesh in ANY individual entity?

In the beginning, all souls that were as portions of the thought of God were given the opportunity for expression, as to be companions for that Creative Force - or God.

Hence, - as the application of self in relationship to the individual abilities has brought them as individuals into the various relations and into spheres of activity, in some there have been growths and in some there have been retardments.

But He, the Father, has not willed that any soul should perish, but has with each fault, each failure, prepared a way of escape; and that knowledge, that way, lies within the consciousness of each.

For, as the entity finds in its own analysis of self, there is body with its attributes, its weaknesses, its strength, its inclinations, its tendencies. From whence arise these tendencies? They arise from both the mental and spiritual manifestation in a causation world.

Then there is a mind, that is a body-mind; both spiritual AND material. From whence arise the emotions, the attributes, the activity of such? From its environ to the influences from the physical in all of its consciousnesses, as well as the spiritual - the First Cause.

Also we find the body-spiritual.

They are one; as the Father, the Son and the Holy Spirit are one. God as the Father, Creator, Maker; the Son as the Way, the Mind, the Activity, the Preserver; the Holy Spirit as the motive force - or as the destroyer or the maker alive, dependent upon the manners in which these influences are used by the individual entity, or whether there are or have been retardments or advancements towards - what? That we may be one with Him, know ourselves to BE ourselves, yet one in creative purpose and in activity in this material plane.

1567-2, Female 52 (Presbyterian Bkgrd, Religious Pref “New Thought”), 5/26/1938

What is the purpose then, we ask, for our entering into this vale, or experience, or awareness, where disappointments, fears, trials of body and of mind appear to mount above all of the glories that we may see?

In the beginning, when there was the creating, or the calling of individual entities into being, we were made to be the companions with the Father-God.

Now flesh and blood may not inherit eternal life; only the spirit, only the purpose, only the desire may inherit same.

Then that error in individual activity - not of another but of ourselves, individually - separated us from that awareness.

Hence God prepared the way through flesh whereby all phases of spirit, mind and body might express.

The earth then is a three-dimensional, a three-phase or three-manner expression. Just as the Father, the Son, the Holy Spirit are one. So are our body, mind and soul one - in Him.

Now we have seen, we have heard, we know that the Son represents or signifies the Mind.

He, the Son, was in the earth-earthy even as we - and yet is of the Godhead.

Hence the Mind is both material and spiritual, and taketh hold on that which is its environ, its want, in our experiences.

Then Mind, as He, was the Word - and dwelt among men; and we beheld Him as the face of the Father.

So is our mind made, so does our mind conceive - even as He; and IS the Builder.

Then that our mind dwells upon, that our mind feeds upon, that do we supply to our body - yes, to our soul!

Hence we find all of these are the background, as it were, for the interpreting of our experience, of our sojourns in the earth.

2771-1, Female 32 (Homemaker, Hebrew), 6/27/1942

Each soul, - as it manifests in the earth, - is body, mind and spirit; just as there is in the Godhead the God the father, God the mind, God the holy spirit. These, - as Father, Son and Holy Ghost, - are one. These terms of expression are used in this three-dimensional world. For, the earth-consciousness rarely conceives of that which may not be of a three-dimensional nature. The fourth and fifth dimensions may be spoken of, but as to their proofs - to most, and even to this entity at times - these are hazy.

Yet, as one finds self as a shadow, or as a representative of that indicated in the eternal, - one may ask, what is the source of this association or connection?

It is time, space and patience that bridges that distance. These are man's concept of the spirit of God manifesting to the three-dimensional consciousness.

Hence the records of each entity are recorded upon time and space, and in patience may be interpreted to the entity; to be used constructively, not as something of which to boast or to make short cuts. For, there are no short cuts in patience. There are no short cuts in time or space, when conceived in the mental and spiritual aspect.

Hence the reading of the records from time and space may not always be interpreted by such a reader in the same phraseology, yet that as may be helpful would we choose from the records here of this entity, [2271].

2246-1, Male 70 (Retired Professor, Protestant), 6/11/1941

For as each soul - not the body but the soul - is the image of the Maker, so with the awareness of the soul-consciousness there may come the awakening to the realization of the soul's relationship with that universal consciousness, as is promised in Him.

Thus the records of each entity are a part of the universal consciousness, and "Inasmuch as ye did it unto the least of my little ones, ye did it unto me." These are the channels, these are the records then that ever stand as that angel before the throne, that there may be intercession. For, as the spirit of the Christ is one, and the individual entity in its manifestations of thought, purpose and desire makes its awareness one with that consciousness, so may that soul awareness come. For, ye find thyself body, mind, soul. These three bear witness in the earth. And the Christ-Consciousness, the Holy Spirit AND thy guardian angel bear witness in the spirit....

Not all of the sojourns in the earth may be given in the present, but those that make the entity aware of the urges that are latent and that are gradually coming to be manifested by the application of the traits of individuals. Not that the individuals in the various appearances are different, for - though they bore different names, different characteristics - they are one, - even as the Father, the Son and the Holy Spirit are one; and as time, space and patience are one, when there are the full or complete manifestations of same in the awareness of an entity, of unity, of oneness. But to man has been given that ability to know himself to be himself, and yet one with the Creative Force. By what? Through what? The willingness, the desire to make thy will one with His! Of thyself, then, ye may do nothing, even as He gave. Only as the spirit may work in and through thee may ye accomplish - spiritually, mentally, physically - that which shows forth the Lord's death till He come again.

Without the shedding of blood there is no remission. Why? For, that separation from the spirit IS blood; and its spirit, its movement is of spirit - and that must be put away.

1876-1, Male 53, 5/8/1939

And learn - as ye in body, in mind and in soul art one, so the universal forces of God, the Son, the Holy Spirit are one. And as ye gained from those influences and forces then, in governing and judging the abilities of individuals by measuring as it were their relationships and their governments of self in dealing with others, so may ye find in the present experience and sojourn the greater relationships of self with thy fellowman in knowing thy relationship to the creative forces as manifest themselves through thy mind, thy body, thy soul.

2074-1, Female 73, 1/8/1940

Each individual soul, as it manifests in a material world, is here for a purposeful manifestation; not a haphazard experience, or for only an incident in the experience of the entity.

The body finds itself of a threefold nature, - physical, in which there are disturbing factors at the present; mental, in which there are disappointing conditions arising that are NOT complementary towards better physical or spiritual outlook; and there is the body-spiritual also.

Each phase of the experience of this entity, as every other entity - materially manifesting - depends upon the spiritual attitude, and the ideals of the mental body as to the manner in which any situation, - physical, material or mental, - will react upon same.

Then, these AS premises, if they are accepted, may be the basis for a better understanding of conditions material, mental and physical in which the body finds itself, - [2074].

2427-1, Female 58 (Businesswoman, Protestant), 1/16/1941

In giving the urges that are latent and manifested, many have been the changes in the experience of the entity in this present sojourn. Oft the entity has asked self, "Why have I been called to meet such an experience as this?"

These are the natural EARTHLY approaches to material, mental and spiritual relationships. For, - know that the body, the mind, the soul of self are one, - even as the Father, the Son, the Holy Spirit are one.

Each phase of self, then, must find in the Creative Forces a reflection of that which it may choose for its directing light at EVERY stage of the experiences in material plane.

1744-1, Female 28 (Advertising Copywriter, Protestant), 11/12/1938

For the body, the mind and the soul are one; as Father, Son and Holy Spirit are one. Each has its attributes. And the self should be studied in the same manner, knowing that the purpose of the self is to become aware of itself being a part of the Creative Forces yet one WITH them. Just as the body, the mind and the soul are dependent one upon the other; yet each may manifest WITHOUT the other, in the material manifestations.

1448-2, Male 38 (M.D.), 10/1/1937

Then how - is asked - may the entity make this experience as one that becomes worth while, and gain a greater understanding?

There is that promise that has ever been to man since as spirit he pushed his individuality into matter and began to express or manifest PERSONAL influence - for self, for ease, for comforts, for those things that would enable the individual entity to in matter lord over others.

Hence there becomes the more necessity for the entity in the present to hold fast to that which is good. Not good alone in the sense of laudation. Rather good in the sense of being creative in the mental and physical experience of individuals.

For only that which is continuous in its creative influence - as Life itself - is everlasting. For that which is WAS and ever will be. Only the mortal or material, or matter, changeth; but the expressions of same prompted by the Spirit of truth live on.

And if there is sought by the entity as much into how Spirit works in and through the emotions of the fellowman (not spirits, but the Spirit of truth), this will not only bring into the experience that as will bring peace and hope and understanding, but will make a growth beyond that as may be even reckoned - in words.

For these as they become growing experiences exceed the abilities to be manifested in even word language.

Then to make that for which it has entered into materiality again and again as an entity, as a soul awake to the abilities and the possibilities of the individual seeking to manifest the glory of the Creative Forces, these become in thy ministry to thy fellowman channels through which the growth may come; that in that last understanding there will come the deeper conviction that He who has promised to meet thee in the temple of thine own body - as in the holy of holies within self, where the awareness of the heavenly forces may be made manifest - may say, "Thou hast chosen well and thou may enter into the joys of thy Lord, as prepared for those that love His ways."

Hold fast to that thou hast purposed in thine heart to do - TO KNOW THY MAKER AND THY RELATIONSHIPS WITH HIM; as may be manifested in thy reckoning and thy dealings with thy fellowman. (continued on the next page)

For “Inasmuch as ye did it unto the least of these, thy brethren, ye did it unto Me” saith the Lord of Hosts - to [1448].

2995-1, Female 35 (Secretary), 5/10/1943

Know that in patience ye become aware of thy soul. And thy body and thy mind, and thy soul, are one. They live together.

Your personality, then, is the material expression; and your individuality is the personality of the soul.

609-1, Female 45, 7/12/ 1934

Before that we find the entity was in that land now known as the Egyptian, during those periods when there were the reclaiming or the gathering together of those of the priest that had been recalled, when there was the coordination of those teachings of those that had come from the Atlantean land, when there was the application of those teachings of those that even had come from the Persian land - where later, much later, much was given in another thought. This entity then was among those peoples who had come from the Persian land for the understanding, for the gathering together of those thoughts that might be dispensed to the peoples as to their relationships, that are so different even in the present, that the body, the mind, the soul are one in whatsoever realm it manifests, that the other portion of this triune is in subjugation during the sojourn of the soul either in the spiritual world or the soul and spirit while sojourning in the material world - yet they are one, and find their places in the activities of the human endeavor in their application of the truths of the one.

1561-1, Male 57 (Mining Engineer, Religious Preference: “Universal Love-Christ Principle”), 3/31/1938

In the mental - the study of the COMPARISONS of religious thoughts will offer ever not only a channel for self-expression but abilities to make a contribution to the needs of the mental and spiritual world.

For, “Know, O ye peoples, the Lord thy God is ONE!”

As in Body, Mind, Soul - so Father, Son, Holy Spirit. Or in whatever phase in which it becomes a three-dimensional experience, they must be one - coordinant, cooperative.

1751-1, Male 33 (Foreman, Unemployed, Catholic), 11/18/1938

Before that we find the experience in the earth was in those periods when the Master walked in the land.

There we find the entity was a Roman, and a keeper of the amounts as it were of the custom paid, of the tax assessed, of the returns from the provinces about which during the period there was the ministry of the Master; as well as the ministry of many of the Apostles or disciples during those days just after His resurrection.

We find the entity was oft in a state of awe and wonderment.

From those experiences of looking on and watching the activities of those during holy days and holy periods, and the establishing of the new order of days or periods when there were the special dedications or settings aside of self and the followers of Him, - is it any wonder that these mean so much?

Yet innately in the experience of the entity, remember well - as He gave regarding the Sabbath - days were made for man, not man FOR the day!

For the more often there is the indwelling, the meditating, the pondering over those things that are the periods of contact with the spiritual influences and forces, greater becomes the ability of understanding to the individual who will mentally and spiritually and truthfully indulge in such.

And as the material plane is a channel, a way and manner through and in which each soul, all souls may grow in grace and knowledge and in understanding, - thus it behooves all souls that they be oft in prayer, oft in those periods when there IS an entering into the holy of holies as within, and the rededicating of self for that of being a channel through which the knowledge of God's love for His children may flow to others.

Know then in what ye have believed, as ye so oft quoted in those experiences as Poppipane, - WHO is thy authority, WHO IS the source of thy claims, mentally and materially?

2173-1, Female 50 (Housewife, Protestant), 4/19/1940

Before this the entity was in the land of the present nativity, during those periods of activity when there was the settling of the land, - in the areas of the entity's present nativity, though the entity journeyed somewhat westward and southward from those activities.

Thus the entity knew much of the hardships of the frontiersmen, as they are often referred to; yet these to the entity were never as hardships, - rather opportunities for expression, for manifestation.

(continued on the next page)

Though there was not a superabundance in material things, there was ever sufficient for the needs of the period; because of the entity's trust in a divine intervention, as well as the divine supply.

Let NO thought ever divert thee from that as ye manifested there. Let not intellectual reasoning, as is sometimes called, dissuade thee from the trust in that birthright which is promised and given to each soul; that indeed thy body is the temple of the living God, and that there, in thy holy of holies, He will meet thee - and His promises do not fail.

Then clutter not thy temple with strange fires, nor with undue vows, nor with strange offerings; but let thy yeas be yea and thy nays be nay, IN the Lord!

3098-2, Female 54 (Housewife), 1/21/1944

Here we have an entity beautiful in body, in purpose, in aim, in desire, and yet filled with life, anxiety, yea the physical as well as spiritual emotions at times.

These are indicated not only in the astrological aspects in the entity's experience but in the appearances of the entity in the earth's plane:

Music, art, and especially the essence of things.

What would one describe, then, as the essence of a sunset, the essence of the beauty of a rose, the essence of friendship, the essence of love? These are indicated in what was given to be part of the offering upon the altar in the holy of holies when there were certain combinations given that were to be offered as the sacrifice, as a sweet odor unto the Lord.

Then, what is that sweet odor in peoples' lives? It is what may be indicated as the essence of love, hope, beauty. These are those things in which people often excel and others pay little attention, yet are influenced by them and it is not known why.

Individuals who live such lives, then, and with all the emotions of nature and of the material world, are indeed those who may be called the children of the Holy One.

4500-1, Female 47, 7/4/1936

In the experiences then of the entity, and the abilities as may be manifest in the present earth's experience, these lie in that of the teaching, the reader, or the interpreter of any of the lessons and truths as are given to peoples through the voice, and through the rhythm and harmony of the body - and in same, the entity should ever temper same with that truth as is found and as manifested in Him to whom the entity has ever looked for the

guidance and the directing of ways. In the harmony then of life does the entity find the manifestations of that in the holy of holies as is seen in the creative energy in the material or physical world. Keep - keep - in that way that leads to the cross, for in Him is the light, and the manifesting of that light through the entity's endeavors will bring the crowning joys of the entity to the point wherein no EARTHLY EXPERIENCE will be necessary in the entity's development other than the present, for the entity is in that sphere of development surpassing many. Use aright, and all is well, [4500].

1000-14, Female 47 (Business Wman, Hebrew, Christian Science Leanings), 7/4/1936

Hence the entity, with the group under those activities of that priest, made the journey to the Holy City.

There the entity in its activity set about those preparations for the hangings of the Holy of Holies, for those wherein the ark was again to be reestablished.

Why - why has there been so little considered of how, with the return, there was so little thought expressed as to where was the ark of the covenant, that was to remain ever in the Holy of Holies? It had NOT been destroyed, and was not destroyed, nor removed, until the Prince of Peace came, wherein there was the declaration that "neither in this city nor in this mountain, but in the hearts of men" will there be the meeting in the Holy of Holies.

Hence the entity was an attendant in the activities about the temple service itself, and in the preparations of the badger skins, in the preparation of the colorings of same, in the preparations of all of the fine linens, of the hangings about the ark. In these were the entity's activities during that sojourn.

Hence we find those things that pertain to service, that pertain to the house of meeting, the house of prayer, bear within the entity's inner self an expression that is hard to give voice to, even in determining its effect upon the body or the mind of the entity.

The name then was Belda.

587-6, Female 45, 10/18/1935

There was then the choosing of those from the varied activities of that Brotherhood, for those that might be chosen of the Lord for the channel through which there might come that beloved Son, who would make the paths straight, who would bring then MAN OUT of darkness into light; with the understanding that there must be - and would be, through the very expression of that Being in the earth - the understanding that the law was written in the hearts of men, rather than upon tables of stone; that the temple, that the holy of holies was to be within. Also that which had been given as the pattern to those that had made for the calling as of the voice of one in the wilderness for the people that were scattered as a flock without a shepherd. And behold the day, the hour, the time had come when that shepherd must lead forth His flock, His brethren again into the light of the countenance of an All-Merciful Father.

3285-2, Female 27, 1/5/1944

The appearances in the earth have their influence through the emotions - the vision, the sense of smell, as the body finds rather acute. It is rather sensitive to odors, even at times smelling or conceiving odors not indicated in the experience of others. This indicates the sensitiveness of the entity and one of its experiences in the earth's plane as a man, when - as we shall see - the entity prepared those things that were offered in the holy of holies in the tabernacle in the wilderness....

Before that the entity was in Mt. Sinai when there were those ordinances indicated as to the manners in which the incense was to be prepared for the offering in the holy of holies.

The entity then was an apothecary, as might be called today, working with the herbs and oils and the combinations for the special essence and odors that might be obtained from same.

The name then was Shuelmeur. The entity gained throughout that experience, for that it applied such for the preparation of the mind to be attuned from the material to the spiritual. Yet these might easily become the source or means rather than just the urge to be induced. Hence as indicated, the senses or the sensual things may easily lead the entity astray, unless it be well grounded in the spiritual ideals and purposes.

5177-1, Female 65 (Widow, Hebrew), 5/24/1944

Before that we find the entity was in the Holy Land and among those of the land when the people of promise entered.

The entity was among the Canaanites who followed with the admonitions and the conversations kept between Moses and the Canaanites.

The entity eventually, through the periods of the judges, made closer relationships with the sons of Ephraim; and thus the entity entered in the tenth generation to the holy of holies, or in the women's courts.

5000-1, Male 20, 4/16/1944

There are urges latent and manifested that appear in the consciousness of the entity. The entity finds itself in a three-dimensional world - body, mind, soul - just as in the earth the three-dimensional concept of the Godhead is the Father, the Son and the Holy Spirit. The body-mind is the builder. Mind is ever the builder. For in the beginning God moved and mind, knowledge, came into being - and the earth and the fullness thereof became the result of same. So the entity finds in self those latent talents or abilities.

3102-1, Female 49, 7/22/1943

In the emotional body, first:

Here we find the body should recognize that there is the physical, there is the mental, and there is the spiritual. The body, from a three-dimensional standpoint, is spiritual, mental, material. That manifested in the physical must first have been in the spiritual and the mental. While these are one, the mental and spiritual are neither discerned with the natural eye. Yet one may feel or know or receive the impressions from others in such a manner as to feel their thoughts, their thinking. To be able to materialize these in words so that they convey the thought is not always possible for individuals. Individuals are not always given such ability to express.

Hence we see there is the spiritual or the soul self, there is the mental - which is soul and physical, and there is the physical manifestation.

1825-1, Female 54 (Beauty Salon Manager, Christian Scientist), 2/19/1939

For as is understood by the entity, nothing is by chance, but is as this emblem - a pattern of that thought and manifested in the choices made by the entity in its relationships to things, conditions, and individual entities.

There is purpose, then, in the sojourns of an entity in materiality at ANY given period; as there is purpose in contacts, associations that one makes with others, in one's activity of seeking through materiality.

In the physical or material plane, one becomes subject to all of the laws of birth, decay, as well as to the laws of environment and heredity, as well as to the eternal forces - which are the spiritual aspects of each entity; just as the body, the mind and the soul are the patterns or the shadows of that which has been named or figures in the eternal realm of Father, son, Holy Spirit.

So we find in the interpreting of the aspects, that are as influences in the material experience of the present, these are as the entity's shadows of that which has been attempted, which has been accomplished, - also of the failures or rebellions in those experiences through the relationships of the ENTITY; not body alone but entity, in its relationships to the whole.

601-11, Female 50 (Housewife, Hebrew), 1/17/1936

While the body is made up of the three divisions; body, mind and spirit - they are one. Yet each interpretation and each application of self, of the entity, of the mental and soul mind, to its experiences in the earth, are JUST as separate or distinct as may be the application of the BODY to the elements in the earth. EARTH, AIR, FIRE, WATER - these are one, in their VARIED aspects, to human or bodily existence; and are each necessary.
(continued on the next page)

So are the experiences of an entity in entering the sphere or consciousness of activity for the meeting of those experiences of self in its relationship to universal or cosmic or God-consciousness in that particular phase of experience.

Just as a treatment for a body over-exposed or underexposed to water or fire would not meet same in materiality in the same manner.

Thus may the varied experiences of an entity in its sojourns through the earth, or through the varied consciousnesses of its activity, be met according to a first law, a first principle:

“Know, O Israel, the Lord thy God is ONE!”

All power, all force, is a manifestation of that which is termed the God-consciousness.

These are elemental or first statements, first principles.

Then, the application of an entity in materiality, is that of the first and the last law:

“Love the Lord thy God with all thy heart, thy mind, thy soul - AND thy neighbor as thyself.”

Then, each appearance, each application of an entity to those first principles, first laws in its experiences through the earth, is for the purpose that it may be completed in that as given, “The Lord hath not WILLED that any soul should perish, but hath with every temptation prepared a means, a way, of escape.”

Then, for that purpose, for that activity, for that application of these laws, these principles, these causes in the experience of each soul, does each soul enter. For this is ITS purpose, THE purpose, for the entering into material or solar or earth's manifestation at ANY time.

For in the earth or the earth's dimensional experience one becomes (an entity, a soul becomes) aware that there are three phases of its being; body, mind, soul - yet all in one. Just as the laws - as those given - are One.

So, the activities of an entity into the earth are to meet SELF and make the application of the love of the Father as it would to itself, in the sons of men; that the glory of the Lord may encompass the earth - even to become His holy dwelling place.

This is the purpose of THIS entity's sojourn; THIS entity's activity.

How, then, may the entity - with the knowledge OF its own self's activities in the earth, through its varied experiences in same - go about to apply same, to become more and more aware of its at-oneness, its consciousness OF its at-oneness with that consciousness of BEING one with this applied law, this applied love in its experience?

As has been given, "Do that thou KNOWEST to DO TODAY, and THEN the next step may be given thee."

For ye know that ye are studying to show self approved unto that consciousness, that awareness, and are keeping self unspotted from that THOU knowest that might, would or could, cause thy brother to be offended. And ye come more and more, by such living, to the awareness of His presence abiding with thee! Not unto vain glorying, not unto self-consciousness; but rather that "Here am I, Lord, use me. Let ME be that channel of blessing to SOMEONE TODAY; that Thy love, Thy glory, Thy oneness, may be the greater manifested in not only my experience but those that I contact day by day."

2524-3, Male 41 (Engineer, Christian Scientist), 7/10/1941

Then ye say, "SURELY! But how may I make some practical in my daily life, in my relationships in business, in my social life, and in my manner of worship?"

All are one, my brother. All are one; even as the Father, the Son and the Holy Spirit are one - in purpose; but each to its own phase of experience, of manifestation; even as thy body, thy mind and thy soul are one.

The application, then, is not to justify - but for all thy body, ALL thy mind, all thy soul to GLORIFY Him among, amid, WITH thy fellow man!

The answers, then, are within thyself. For thy body is indeed the temple of the living God. There He has promised to meet thee, in the holy of holies - thy purpose, thy will.

Will ye make it then to be at-one with His purpose? Let thy prayer ever be:

"LORD, HAVE THINE OWN WAY WITH ME! USE ME IN THE WAY AND MANNER THOU SEEST, O GOD, THAT I MAY BE THE GREATER CHANNEL OF BLESSINGS TO OTHERS, TO GLORIFY THEE - HERE AND NOW!"

THAT is the attitude, my friend, that will bring thee closer and yet closer to the knowledge, the understanding and - yea - with same the wisdom to apply that thou knowest.

He asketh not that ye apply that ye know not of, but desires that every soul "Seek and ye shall find, knock and it will be opened unto thee."

These are not merely sayings, beautiful to hear yet impractical in daily life! Have ye not observed and found that these are in keeping with the law? Like begets like. What ye sow ye reap. The Lord is one. To love mercy and to eschew evil is the duty of man. "If ye love me, ye will keep my commandments."

1752-1, Female 35 (Society Matron, Protestant?), 11/21/1938

Let the strength of self not be wavered by advice of the many; but turn to the within, knowing that the POWER lieth there!

For when ye enter into the holy of holies, in thine own self, there ye may find STRENGTH that is beyond compare of man's physical abilities.

5246-1, Female 26, (Teacher, Social Worker, Presbyterian), 5/27/1944

Know there is the physical body and its attributes, its hopes, its desires, physical just as that of animated matter, animated spirit.

Then there is the mind, the physical mind and its associations; the spiritual mind and its hopes and desires.

Then there is the soul body also. Thus as you find in self body, mind, soul, in its three-dimensional manner it is as the spiritual three-dimensional concept of the Godhead; Father, Son, Holy Spirit.

These, then, in self are a shadow of the spirit of the Creative Force. Thus as the Father is as the body, the mind is as the Son, the Soul is as the Holy Spirit. For it is eternal. It has ever been and ever will be, and it is the soul made in the image of the Creator, not merely the physical or mental being but with the attributes. For, as is given in the beginning: God moved and said, "Let there be light," and there was light, not the light of the sun, but rather that of which, through which, in which every soul had, has, and ever has its being. For in truth ye live and love and have thy being in Him.

These considerations, then, each in analyzing of self, each has its part in thine own physical consciousness, yes.

Take time to be holy, but take time to play also. Take time to rest, time to recuperate; for thy Master, even in the pattern in the earth, took time to rest, took time to be apart from others, took time to meditate and pray, took time to attend a wedding, to give time to attend a funeral; took time to attend those awakenings from death and took time to minister to all.

So in learning thy experience in the earth, not as routine but at regular periods have thy rest, have thy labors, do feed the mind; do feed the soul just as it is necessary to feed the physical man and these will declare just as much dividend as does that necessity of feeding the body. Without that to be masticated, and without its mastication, it is indigestion and suffering. So with the food for the mind and the soul, it must be masticated and put to use, and these will bring much more harmonious experience.

For ye need those companionships that are in accord with thine own ideas and ye will find them if ye seek. For as has been given: "Behold I stand at the door and knock, if ye will open I will enter." This is not merely a saying, for thy mind seeks a Savior, but most of all companionship of the Master draws that which will bring succor and understanding, peace and harmony. For ye remember, as has been given: 'Do know that offenses come, but woe unto him by whom they come. Ye believe an God, believe also in me. For I have overcome the world.'" And in Him may ye overcome the world.

The Planetary Sojourns

. . . each of the environs about this present solar system has its part in the abilities or the awareness of each entity, as it enters same, or as it passes through.... 3037-1

1443-1, Female 50, 9/14/1937

It is true that the body-physical, the body-mental and the body-spiritual are one - just as Father, Son and Holy Spirit are one - yet in the material application of any portion of the activities, these must be considered in their individual phase of experience or activity.

2067-1, Female 52 (Teacher, Quaker, Spiritualist), 12/22/1939

As to the influences which arise from the sojourns of the entity other than in the material manifestation, these the entity may comprehend in this manner:

The entity finds self a body, a mind, a soul. There are attributes of the physical body that may or may not be controlled by mental forces and influences. There is the soul-body that may not be controlled by, or may be controlled by, the good or the bad influence of spirit. These are as the shadows which were indicated in the mount by the outer court (the body), the inner court (the mind), and the still more holy of holies (the soul). These are but shadows, and yet indicate the trend of the development, - just as the sojourns of an entity in or during interims between earthly or material manifestations indicate the trend in which the soul through VARIED experiences has sought an outlet or an expression.

About the earth in man's (or earthly man's) sojourn are planets (so called); and to such has been ascribed an environmental influence, - mentally applied upon the movements, the urges, the impulses. And these are in a manner according to the law, "He that receiveth a prophet in the name of a prophet receiveth the prophet's reward."

In each experience, then, it is sincerity, hope, faith, that urges on the individual - toward the means, the manner for the greater expression....

In Jupiter we find the broad vision of the entity, as well as the mighty force, power or influence as may be wielded by the entity. Not that the entity may always be conscious of such, but that is the purpose, - that may not be seen, may not be handled, but that penetrates to the very heart and core of all activity in which man may find himself in his relationships to his fellow man, or to things, or to conditions which are apparent or latent.

This then the entity will do, as it applies itself in its abilities as the writer, as the interpreter of those forces which have impelled men and women in the varied climes, in the varied environs, - whether it be from the waters of the Ganges, or from the holy rocks of Horeb, or from the desert sands of Arabia or Egypt. These - their intent and purpose - are one. For, Know, O [2067], the Lord thy God is ONE!

Would that all souls could, would, comprehend that great, great sentence, - which has been, is, the motivating force in ALL who seek! not in all who impel, but in all who SEEK to live, who SEEK to manifest, who SEEK to give expression of God's force or power.

For, as all power is ordained of Him, so acknowledge same in thy expressions of that which brings faith and hope and brotherly love and kindness. For these are the fruits of the spirit of truth, - that take hold upon, and bring one into, the chamber - into the holy of holies; where He makes Himself known, even to His brethren, as He did in those lands so long ago, with which ye were so closely associated or affiliated!

In the influences which arise innately and manifestedly from Neptune, we find the forces or powers of the earthly mother - water - as an influence; coming more in the form of the warning regarding the occult or mystic powers. These are children of doubt and fear, - yea, they are also children of light. But know their import. Know that their manifestations have oft sought personal manifestation, as in the spirits of those who sought in the beginnings for personal gratification, - when the very evolution of materiality presented an opportunity. Thus they brought to themselves confusion, as well as the necessity of man's own materiality by encasement in matter.

Then, seek that such be even as He gave, "a sign cannot be given - MAY not be given - to an adulterous, to a sinful generation; but only to those whose cry is oft, and sincere, 'Create within me a righteous heart, O God, and renew a righteous spirit within me!'"

These are not words alone, but are as that which applied in one's daily life may lead to an opening of the veil which enters into the holy of holies, - even as that veil which was rent when His Spirit cried unto His God.

Then, make that God - His God - thy God. What do ye worship? Might, spirit, power, impulse, hope, or what? Whose power seek ye? Thine own, or that in thy weakness ye may be made strong by His abiding light in thee?

2021-1, Male 23, 10/7/1939

For, the Father has not willed that any soul should perish, and is thus mindful that each soul has again and again - and yet again - the opportunity for making its paths straight.
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In giving the urges which are innate and manifested, - know that these are according to spiritual, mental and material laws. For each entity, each soul, finds itself in a three-dimensional world; body, mind, soul.

Hence man in his search has given the Godhead a three-dimensional expression; thus meeting each phase of each soul's experience. Thus the way is opened continuously; that they who seek may find, that they who believe that He is may know Him and thus pattern their lives, - physically, mentally, spiritually, - according to the pattern which has been set for each soul.

1743-2, Male 28 (Astrologer, Chiropractic Student), 11/11/1938

In continuing - it is well, with the natural inclination manifested and latent, that the entity analyze the sources of the information; as related to the study of Body, Mind, Soul; as to their operative forces in a material, manifested body.

Analyze the astrological aspects, the interims between earthly incarnations, as being the hereditary part of the entity from a mental standpoint.

The appearances or sojourns in the earth we would analyze as the emotional forces of the entity, or the basis from which the emotions arise. Rather than these becoming then for the entity that which supersedes, they become rather as a part of the environment of an entity.

774-5, Female 77 (Writer, Protestant), 4/17/1936

And there appears, too, the Jupiterian as an arising influence in the association, in the application of the entity in the present experience, for dissemination of that to the masses, to groups, through individuals, which has been attained BY the entity in its experiences through the astrological or spheres about the earth.

Just as those experiences upon the doorways to the greater consciousness of a soul. For here, too, hath the entity had those experiences upon the fixed stars, as upon Capricornus, as upon the influences of that great entrance into the holy of holies. And as the entity upon the mornings of its visions hath caught here and there the beauties of the glorious life, glorious expressions of the Son of man in His humbleness, His meekness, giving, making, preparing a way that where He is in the light of the eternal we, too as individuals, as entities, may know more OF that glory that this eternal Father of light, of mercy, of patience, hath prepared for us that love His ways and manifest them among the children of men!

Study to show thyself approved unto thine own ideal, being true to self. And give of that thou hast attained in understanding to others, that they - too - who seek may know there IS a light in Israel, there IS a way to the knowing of the Father through the Son; that there IS the approach to the Holy of Holies, and that none are turned away that in sincerity, in truth seek; not for self-exaltation but in humbleness of heart, in meekness of purpose, in patience with self and fellow man seek to know their relationships to their Maker.

3188-1, Male 23 (Minister, Musician), 8/31/1943

For, as ye perceive, ye are in a three-dimensional consciousness of the earth; yet in Jupiter, Mercury, Venus, Uranus ye may be in the four, five, seven, eight. These are a part, then, of the eternal turmoil, as one perceives in the three-dimensional consciousness. They manifest in the three-dimensional Godhead, Father, Son and Holy Spirit. They are one even as thy body, thy mind, thy soul are one. In purpose they should be one, but oft the body betrayeth thee, oft the mind confuseth thee. The spirit then is ever willing, the flesh is weak.

Thus "When ye call I will hear and answer speedily" becomes not as a tenet or as a saying, but as a LIVING THING in thy consciousness. Thus ye find as ye interpret Father, Son, and Holy Spirit - and bring it into reality, ye pass in time, in space - through PATIENCE - into the awareness of the other consciousnesses, the other phases of experience of self and of those about thee....

What is the Godhead? Father, Son and Holy Spirit. There is the outpouring of the spirit on thee as ye pour it out upon thy fellow men. For, as ye do it unto the least of thy brethren, ye do it unto thy Maker. For, until ye have seen in the purpose of each soul - though in error he may be, that ye would worship in thy Maker, ye have not begun to think straight. For, God is one Lord, one law, that abideth aright in the hearts of those that seek to do and to know His biddings. Then, empty self - as ye did of old - of self. For ye must come before the Throne emptyhanded if ye would have thy hands, thy heart, thy mind filled with the goodness of the Lord.

3037-1, Female 35 (Housewife), 6/9/1943

In choosing the interpretations of the records, these as choose with the desire and purpose that this be a helpful experience for the entity; enabling the entity to better fulfill those purposes for which it entered this present sojourn.

No soul enters consciousness by chance; though there may be accidents, to be sure - as there was in creation.

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The urges that are latent and manifested are oft interpreted as indicated in the seal, through the relationship the entity bears to the astrological aspects of material consciousness. Not because the sun, the moon or the stars were at a certain position at the time of birth. To be sure, these are significant - but WHO is given authority as concerning the earth, as concerning the universe, or this present solar system?

The souls that are aware of their being in a consciousness as they pass through the environ, or the dimension of that consciousness. Just as in the earth it is known as three dimensions, yet man may think in an eight-dimensional consciousness.

Hence each of the environs about this present solar system has its part in the abilities or the awareness of each entity, as it enters same, or as it passes through, - in the same manner as each entity passing through a grade in school is subject to the lessons the mental self retains or uses, or applies, in whatever may be the problem in its relationship to other things, other conditions, or to other souls.

Thus, as indicated for this entity, - Mercury, Venus, Jupiter, Saturn and Uranus all become a part of the consciousness or awareness, or the manner in which this entity thinks or reacts. For, as the earth is a three-dimensional awareness or consciousness, - indicated by body, mind, soul, - so is the universal consciousness manifested or expressed in the three-dimensional as Father, Son, Holy Spirit; while it might be manifested or indicated in many more in Jupiter, Venus, Mercury or Uranus. For, each has its consciousness, just as each entity has its abilities, its activities.

2428-1, Female 29 (Housewife, Protestant), 1/16/1941

In giving the interpretations of the records as we find them here, these are chosen with the desire and purpose that this be a helpful influence for the entity; enabling it to realize its opportunities in the present, and thus fill that place for which it chose to enter this particular experience.

Urges and influences arise. These, as we find, come oft in very definite and very unusual ways and manners. For, the entity itself is highly developed mentally AND spiritually; and has periods when the emotions and desires that arise are not understood by self, - as to whether they arise from material desire or the ego of self, or from a deeper latent urge in which there is felt the entity has a duty or an obligation to perform. Of what? Only a vision, only a sensing of same is felt - at times.

Then the relations to the greater influences, or from which urges arise - these are the astrological aspects; not merely because the stars or planets were in some particular position at the time of birth. For, as the body finds self with a body, a mind, a soul - yet these are one in manifestation - so is the universe one creation of and for a definite purpose; that the offspring of the Creative Forces - through their developments to be companions with that Force - may find those spheres of activity through which the application of self may be made to become one with Him.

Thus we find that the sojourns have their direct influence upon the entity as to the deeper, latent urges which arise from visions, from that not capable of being expressed in the material - and words only confuse.

Hence, as accredited to those environs about the earth, the sojourns there as a part of the whole bring manners, characteristics, urges, ways of activity that make the entity individual, or itself not as any other self.

2560-1, Female 65, 5/8/1941

Saturn is as an intercepting influence at times; and, as the entity should understand, no urge, no influence exceeds the WILL of the entity itself - which is activative through the body, mind and soul.

For, all of these influences are one. The entity finds itself in a three-dimensional plane of consciousness in the earth; that in the earth as mind, that in the universe as the Godhead, that in the spiritual realm as the influence of all as one. Yet each influence, each phase has its part in the experiences of the entity; thus requiring judgments by the will as to that selected or chosen as the channel of activity for that particular phase of experience.

Analyze self oft, then. For, know that ye are a part of, that ye are part of the controlling influence of the universe. Thus, that indicated through astrology is the use to which the entity, through its sojourns in the earth, has put that accredited to the consciousnesses in which ye as an entity have vibrated or manifested.

2823-1, Female (Stenographer), 9/26/1942

Each entity is a part of the universal whole. All knowledge, all understanding that has been a part of the entity's consciousness, then, is a part of the entity's experience.

Thus the unfoldment in the present is merely becoming aware of that experience through which the entity, either in body or in mind, - has passed in a consciousness.

Hence there are two phases, or two means of expression from which urges arise in the experience of the entity. There is the form of consciousness attained when absent from the body, whether in normal sleep or in that sleep called death (in the earth plane). Then there is the consciousness to the soul entity.

For, the entity finds itself body-physical, body-mind, body-soul. The body-soul is a citizen of that realm we call heaven, as much as the body-physical is a citizen of the land we call home.

These are the forms or the premises, then, through which influences arise.

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Then there are the sojourns in other realms of the solar system which represent certain attributes. Not that ye maintain a physical earth-body in Mercury, Venus, Jupiter, Uranus or Saturn; but there is an awareness or a consciousness in those realms when absent from the body, and the response to the position those planets occupy in this solar system.

Not that the sun that is the center of this solar system is all there is. For the entity has attained to that realm even of Arcturus, or that center from which there may be the entrance into other realms of consciousness. And the entity has chosen in itself to return to the earth for a definite mission.

Thus ye oft find in thy experiences that places, peoples, things and conditions are a part of self as if ye were in the consciousness of same.

For, as is a part of the entity's experience, a light - as the sun - gives off rays that respond to those elements seen and unseen in the earth.

Thus the heat, the radial activity is given off in the earth, and brings a universal consciousness to what is called nature. Yet that nature is a part of thine own personal experience.

So, all of those realms, - as in Mercury, Venus, Jupiter, Saturn, Uranus, - have their realms of consciousness also. As to how great the influence is depends upon the individual, for none surpass the will of the individual entity - the birthright of each soul. For, the soul is that child of the universal consciousness ye call God, and is made aware of same by the application of laws pertaining to same in the own self.

Thus the knowledge, the understanding, the interpretation of life, lies within thine own self, as ye apply same in thy activity.

Just as ye find in the physical realm an activity within self that, coordinated with thy mate, may create a channel for a being within self with a physical, a mental and a soul body.

Thus as ye take hold of the thought of God, of the Christ Consciousness, of the Way, it may be just as active and just as pregnant with life itself as may a body within thine own body.

These should be thy studies. For, having attained in the physical realm as well as in the mental consciousness the awareness of these, ye may set about to find that application of self in the relationships to thy companions.

For, as the Teacher of teachers has given, he that is the greatest in the earth is he that ministers the most to others.

Great indeed are they that build in the consciousness of each soul they meet, - greater than they that build a city, or that make some deed called great in the eyes of material-minded individuals.

2823-3, Female 34 (Stenographer), 1/8/1944

And in activities do assist in those records that may be a helpful influence to those who would seek to know how body, mind and soul may be accorded the influences to meet those very things that the Priest would have the entity pass over in that experience.

For body, mind and soul are one, even as Father, Son and Holy Spirit are one - and in the same ratio and relationship.

These, then, are the basic principles that the entity may attain in presenting ways, manners and means in which others, too, may learn their relationships to the Creative Forces as daily manifested in life itself.

Will, The Soul's Birthright

each soul is given that birthright of the ABILITY to choose, UNDER any environ, any circumstance, any experience! 1580-1

262-56, 10/15/1933

What has been given as the truest of all that has ever been written in Scripture? "God does not will that any soul should perish!" But man, in his headstrongness, harkens oft to that which would separate him from his maker!

262-81, 5/12/1935

What, then, is WILL? That which makes for the dividing line between the finite and the infinite, the divine and the wholly human, the carnal and the spiritual. For the WILL may be made one WITH HIM, or for self alone. With the Will, then, does man destine in the activities of a material experience how he shall make for the relationships with Truth. What is Truth? That which makes aware to the inmost self or the soul the Divine and its purposes with that soul.

1592-1, Female 56 (Actress, Religious Preference "Christian and Hindu"), 5/16/1938

But whether the opportunities through such experiences are used for self-indulgences, self-aggrandizements, or for the glory of the Creative Forces that are the ideals, depends upon the will of the entity.

Hence, as has been so oft indicated, the astrological aspects, the mental or material sojourns through an experience in the earth, are only indications; and the activities or applications of self through same are only given as signs, as omens.

For the WILL of the entity is that which is the birthright.

To choose that which is constructive within the experience of an entity is that influence and force and power that makes for developments or retardments.

1493-1, Female 64 (Dental Hygienist, Protestant (?)), 12/4/1937

We find such experiences are brought from these innate influences, that are signs or omens or directions; hence have nothing to do other than pointing the way. For while one may be influenced by such signs, the very will is that which makes for the choice itself - which is in its essence the gift of the Creator, that the soul might choose to be one

with that which is everlasting; which is and can be only constructive, born of what may be truly said to be the fruits of the spirit of truth itself; as: longsuffering, patience, kindness, brotherly love. Not envying, not making for strife or that which would even make any soul afraid.

These are then those things that, grown to fruition and applied in the daily experiences and associations one with another, bring into the heart and soul of an entity that peace which He, the loving Brother, gave, "My peace I leave with thee - not as the world knoweth peace, but my peace," that comes of love, of patience, of those things known as the virtues in the experience. These applied give and make their growth for each soul.

1549-1, Female 55 (Housekeeper, Widow, Protestant Background), 11/29/1941

As an illustration: A bulb is an expression of life, of beauty, in its filling its place in whatever environ it finds self. Man CAN change his environ, by the thinking. The bulb cannot. But man may view the purpose of all nature, he may view the bulb and see himself. If the environ is that which tends to enliven, enrich by creative forces added as constructive influences, then the beauty, the richness of the expression is a growth. But if it is dwarfed by an influence which hinders, it does the best with what it has.

So with man, the retrogression or progress is according to the application. The soul of each individual is a portion then of the Whole, WITH the birthright of Creative Forces to become a co-creator with the Father, a co-laborer with Him. As that birthright is then manifested, growth ensues. If it is made selfish, retardments must be the result.

1580-1, Female 47 (Housewife), 4/25/1938

Not that warnings are to be withheld, but know that NO URGE - astrologically, numerologically or symbolically - surpasses the will of the entity in ANY experience!

For as given by self, as will be seen, as well as by the sages of old, there is that within self that is creative; and it, that creative force, coordinating, cooperating with the divine without, will make for the choice of that which IS life in the experience of each entity.

And when the choice is made, then there may be a vision - astrologically and otherwise - of what the end thereof IS. But each soul is given that birthright of the ABILITY to choose, UNDER any environ, any circumstance, any experience!

For that which is materially of a hereditary influence is one thing, and that which is the hereditary influence of the metaphysical and SPIRITUAL entity is another. Also there is a variation in the environmental influences of a material experience and the environmentals of the spiritual aspects, according to or because of the ABILITIES of the mental self, or image, to choose!

2629-1, Female 55 (School Counselor, Catholic), 11/29/1941

Know, no urge surpasses the individual will of an entity, that birthright of each soul, that gift of the Creative Forces that makes or causes the individuality in an entity, the ability to know itself to be itself and yet one with the Creative Forces.

Thus, as an entity manifests in materiality and takes thought of itself, it finds body, mind and soul as manifesting in self, - as in Creative Father, Son, Holy Spirit; as those influences that reflect in what the entity, the individual entity, as a part of that Creative Force, may apply in its relationships one to another.

1789-7, Female 33 (Artist, Hebrew), 11/24/1939

For, - realize that while you have a body, mind and soul, they are one; just as the Father, the Son and the Holy Spirit are one; and that in the application of the WILL these are magnified, one or the other, in thy relationships to others.

The question then becomes only, which shall it be? Self, self-aggrandizement, self-exaltation? Or the spirit of truth, IRRESPECTIVE of what may be the SEEMING hardships as may be encountered in materiality?

Know, - He, the Father, has not willed that any soul should perish. Thus He has prepared a way, a manner through which each soul may become aware of its relationships to the Creative Forces.

Thus we are not tempted, nor are we given hardships, beyond that we are able to bear.

2091-1, Male (Writer, Farmer [co-op Organic Farmer], Anthroposophist), 2/11/1940

For, as the body, mind and soul are one, in the entity's associations with materiality urges arise that are of the earth-earthy, of the mind-mental, and of the spiritual import. Yet no urge surpasses the will of an individual entity.

Thus a soul, an entity, may make its environ, its urge, its activity, to conform to that which is held as the pattern in the inmost self of the spiritual nature builded in the mental aspects, manifested in the material and physical associations.

1931-1, Male 19 (College Student, Protestant), 6/23/1939

In the choices, then, - know that the ideal must first be set in the spiritual, then the ideal in the mental, as well as the ideal in the material things of life. They all must be as one, just as the body, the mind and the soul are one. So then must the ideal principle be of a spiritual or an everlasting nature. For unless the ideal IS a constructive force, it must eventually turn and become the stumblingblock to self's material, mental or spiritual advancement.

And only that which is spiritual in its nature is everlasting.

Then, remember that the choice of thy ideal is what ye must continue to live WITH - throughout thy whole experience in this sojourn.

1541-11, Female 62 (Housewife, Baptist, Flower Business, Teacher previously), 1/31/1941

As to urges latent and manifested, - in materiality things ARE in relationships with others because of activities and choices of individuals. So thine own experience, thine own sphere of consciousness is stressed because of that thou hast chosen to do. For, as He gave, "I came not to take away the law, but to fulfill the same."

So in self, as He gave, thou shalt give an account unto thy God for the deeds done in the body. What body? That material, mental or spiritual body. All are one and are subject to their OWN urges. This has been the experience of the entity, as it has analyzed same in the material and mental life of self and those reliant upon the entity for directing the choice through formative years; as well as what the entity has done ABOUT the glorifying rather than the justifying, by and through faith in Him who is the way of life.

2109-2, Female 51, 2/22/1940

Yet all of these urges are oft submerged or subservient to the will. For, no influence or urge surpasses the birthright of each individual soul, - the awareness of that relationship to the Creative Forces. And the greater the awareness, the more easily is the will made one with the purposes of the Creative Forces.

Hence the injunction would be the more: Study to show self approved unto thy ideal, rightly divining and dividing the words of truth, keeping self in all good consciousness to the faith and the hope which rests within the own consciousness. And, as the body is the temple of the living consciousness, as the body is body-physical, as the mind is both of the physical and the universal consciousness, the soul the relationship to the Creative Forces, keep these in their various spheres of activity in such ways and manners as to be approved unto that ye worship in thine inner self.

1947-1, Female 31 (Music Teacher, Protestant—Unorthodox), 7/4/1939

For the three phases of man's relationship to the Creative Forces, to the world and to self, all have their part in the making of the oneness or the at-onement to that purpose for which each soul manifests. For there is the body, the mind, the soul, - same as the Father, the Son, the Holy Spirit. Each is a pattern of the other, - they are one, dependent upon one another.
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Then, interpret not spiritual things by material affairs, nor material affairs by spiritual alone. True, the motivating force must be the spirit of truth, - as is the Holy Spirit the motivating force of man's relationship to God and to the fellow man. And as the Mind is represented by the Christ-Way, it becomes the channel upon which or through which there is builded the greater understanding....

Study to show thyself approved unto thy ideal. Know in Whom and in what ye have believed, and know that the Author of thy belief must be able to keep thee through ANY experience that may arise in a material and mental and spiritual phase of thy activity.

Thus may ye find thyself, thy place in fulfilling that purpose for which ye came into material experience; dividing the words of truth into their correct relationship to the various phases of thy emotional life, of thy physical life, of thy spiritual life. For they must be one, and yet they must bear their relationships one to another, as the Father, the Son and the Holy Spirit.

For as He gave, "If I go not away the spirit of truth cometh not." What meaneth this? Not merely the passing. For it was the moving of the spirit that brought materiality into existence as a THING, as a condition, for the souls and spirits and minds of men! And thus HE IS the way, as He is the mind, and without Him there is no other way.

2800-2, Female 48 (Writer), 8/28/1942

Ye find thyself - as ye analyze thyself - a body, mind, soul; with a three-dimensional consciousness. Hence ye have a three-dimensional consciousness as related to the earth and to thy heaven, or to thy Godhead. Study the relationship of one to another, for they are one; even as the Father-God is one, but in manifestation - in power and might - has three phases of expression; spirit or soul, mind, and body; Father, Son and Holy Spirit.

Study then to show thyself approved unto thy ideal. And know what is thy ideal; not merely ideas; and as to Who is the author of thy ideal. And consider as to whether He may keep that ye commit unto Him against any experience. Ye have experienced much of sorrow, much of joy, much of elation, much of sadness. What produced, and how were these brought into thy experience? Of thyself, or some other influence? Or is it one, as the body, mind and soul is?

But have that ideal which is set in Him, who is the way, the truth and the light. And no man cometh to the Father but by Him. Know that life or consciousness is eternal. Where will ye keep thy faith with Him? And what manner of soul body will ye present to Him?

5089-3, Female 50, 5/16/1944

Know in self, first this: Thou art body, mind and soul, a three-dimensional individual in a three-dimensional consciousness. Hence ye find the Godhead, to a consciousness of an individual in the earth plane, is three-dimensions: Father, Son and Holy Spirit. Each are individual, and yet they are one. So with the body-consciousness: the body, the mind

and the soul. Each have their attributes, each have their limitations, save the soul. Nothing may separate the soul from its source save the will of self.

1968-1, Female 28 (Insurance Rate Clerk, Protestant), 7/27/1939

Then, the individual activities of each soul in materiality are to give expression - by choice of will - of the Creative Forces or God in the material plane.

Thence, as these interpretations give the inclinations, the weaknesses, the virtues, the vices that may become stepping-stones or stumbling-stones, these are chosen with the desire that this be a helpful experience.

For, if individuals were as mindful of what they have been as they are of what they are to be, this would become a much more interesting as well as a purposeful experience; for then, as He gave, those being on guard do not allow their houses, their own selves or their mental abilities to be broken up.

For, mind is the builder; hence, as each entity finds itself body, mind, soul within itself, it finds the counterpart - Father, Son, Holy Spirit. Thus it is understood how that the mind is the way, even as He has exemplified in the flesh the Way in which each soul may better manifest its relationships to the Creative Force or God, through the MANNER in which each soul, each entity, is treated, is mindful of, by self.

For ye show forth thy love, even as He gave, "As ye do it unto the least of these, my brethren, ye do it unto me."

Thus is set an ideal, a pattern, a way in which, through which each soul then may judge, according to that which is, which becomes, which may be the urge latent and manifested in the material plane.

3412-2, Female 66 (Housewife), 11/24/1943

As the individual entity finds itself body, mind, soul, so are the manifestations in a three-dimensional plane. Hence the concept of the finite, is in the realm of cause, effect and purpose, as in the infinite there is the Father, Son, Holy Spirit. The attaining from the mind to the infinite is through time, space and patience. All of these phases of human experience in mind and in materiality should be considered by the entity.

The injunction then would be: Know that all that materializes must first happen in spirit, and the law of cause and effect ever remains. Hence in spirit it is purpose and ideal.

Then find the ideal in spirit, in mind, and the results will be quite different in the experience of this entity, as any other entity. For ye live, ye move, ye have thy being from the spirit of truth. Yet the will of an entity is either the co-creator with the Creative Forces (or God) or in opposition to such in a material world.

1992-1, Female 38 (Music Teacher), 9/5/1939

Yet it is indeed true that day by day there is before one good and bad, constructive and destructive forces. And individuals choose according to that which is the impelling influence in their experience.

Yet, know that it is this will - the birthright to each soul - that makes for growth or retardment in any given experience or activity.

In a form, many things show themselves as emblematical. These to the entity become rather expressive. These are well.

Forms, shadows, colors, numbers, - even as to astrological aspects, - have their place. But know that they are but as lessons, as signposts along the way. They indicate, as the weather vane, from what direction the impulse may arise, - the easier way of any activity; and are not, thus, the thing nor the power itself. For, learn indeed what it meaneth in this respect, and apply in self's OWN way, "Know, O child that seeks, the Lord thy God is ONE!"

What meaneth this, then? That every form of activity of expression is but a movement that the individual soul, in the pattern or image of the Maker, may be more aware that those forces or influences in the experience are not only as signs and omens but may indeed be used as stepping-stones for the greater comprehension of the relationship self bears with that universal consciousness.

Then indeed, as thy Elder Brother has shown in His journey through the planes of experience - physical, mental and spiritual - it becomes necessary that ye become aware of yourself BEING yourself yet one with Him.

These are not merely philosophical presentations to thee, but as ye study thy own abilities, as ye are persuaded here or there to look into this form or that manner, be not deceived by any. For as hath been given of old, it is not who or what will bring thee a message from above, or who from over the seas may present thee with a formula by which ye may use the influences about you to the greater application of materialization of forces. For lo, it is within thine own self. He is nearer than thy hand, closer than thy foot.

For it is in Him ye live, and move, and have thy being. And it is in thy body-temple, where He hath promised to meet thee - in the holy of holies.

How, then, do ye keep that holy of holies? Cluttered with strange fires? with unholy water? with vain sayings, or signs of the moon or of the sun, or the visitation of seasons? Hath He not warned concerning these? "These I have hated; but he that will DO the will of the Father, him have I loved." And, "As ye do it unto the least of these, thy brethren, ye do it unto thy Maker."

What has all of this, you say, to do with thy life patterns? MUCH! as will be seen - as to the abilities and as to the urges which have arisen and do arise.

Then, be not confused. Love Him. For He hath promised, "If ye abide in me, as I abide in the Father, I will come and abide with thee; and all ye ask shall be done, and I will bring to your remembrance ALL things, from the foundations of the world! For ye were indeed with me from the beginning."

He ALONE - as ye understand and know - is able to keep that He hath promised thee.

5749-14, 5/14/1941

(Q) Are hereditary, environment and will equal factors in aiding or retarding the entity's development?

(A) Will is the greater factor, for it may overcome any or all of the others; provided that will is made one with the pattern, see? For, no influence of heredity, environment or what not, surpasses the will; else why would there have been that pattern shown in which the individual soul, no matter how far astray it may have gone, may enter with Him into the holy of holies?

Meeting the Problems

At such times, then, look deep into the life of the man Jesus and see how He dealt with the problems of the day. 3357-2

2420-1, Male 42 (Lecturer, Religious Preference, “Ancient Wisdom”), 12/14/1940

They are one; as the Father, the Son and the Holy Spirit are one. God as the Father, Creator, Maker; the Son as the Way, the Mind, the Activity, the Preserver; the Holy Spirit as the motivative force - or as the destroyer or the maker alive, dependent upon the manners in which these influences are used by the individual entity, or whether there are or have been retardments or advancements towards - what? That we may be one with Him, know ourselves to BE ourselves, yet one in creative purpose and in activity in this material plane.

3189-3, Male 79, 9/3/1943

The greater problem or greater expression, then, is to be in the analysis of self, the analysis of the relationships that the entity may bear towards those with whom it comes in contact day by day; how the entity may in each of these experiences contribute something to the needs of those individuals who seek through these channels to have their own physical, mental and spiritual forces submitted to activities such as are manifested here. Such activities in which the spirit of truth is manifested, or - as so aptly given - “Putting off the old man, putting on the new,” so that each phase of each body-entity may indeed take thought and apply those tenets, those lessons that should be gained from the study of the admonitions given as to the Father, the Son, the Holy Spirit.

These are one. Just so must thy purposes, thy ideals, ever be one.

If you would understand what lies ahead of thee, study to show thyself approved unto God, a workman not ashamed, rightly stressing those subjects, those things that should be stressed; keeping self unspotted from the world. This done, we will find the entity - in body, in mind - will become much closer to the Creative Forces where it has known many of those things called temptation where SUDDENLY it has appeared to thee in no uncertain terms - in an uncanny manner.

For, thy body is indeed the temple of the living God. And He has promised to meet thee. And He must, alone.

2812-1, Female 30 (Singer), 9/11/1942

Remember, then, in meeting the difficulties, (that disturb the body) that His first injunction to man was to SUBDUE THE EARTH.

This, then, interpreted in the practical experience of individuals in a material world, - through neglect, indifference or non-care by many an individual entity or soul, those influences have been loosed that are to be subdued - yet - in man's experience.

Oft we find in the experience of an individual entity, as this entity, there may be those experiences that may be called a race influence, heredity, environment, that cause disturbing forces in the material or physical body.

Yet He, the Father-God, has seen these from the beginning, and has given that He hath not willed that any soul should perish; nor that any individual entity should not in peace, in harmony, build those purposes whereunto it hath been called, or whereunto the spirit of truth has purposed in an entity's consciousness. But He has prepared the way that this may be accomplished - by subduing the earth.

Thus things mechanical, things prepared from nature, things that are a part of the consciousness of individuals as well as the spiritual must be taken into consideration. For, there is the physical body, the mental body, and the soul or spiritual body. They each have their environs. They each have their attributes. But they are ONE.

Each influence, then, has to bear upon that particular phase of the consciousness not wholly in accord. Thus, though there may be mechanical or medicinal applications for the welfare of the physical body, these are to attune the body to that consciousness which makes or brings it aware of its relationship to the spiritual or God-force. Just as the clay, the spittle upon the eyes of the blind had that effect to bring the awareness of the presence of the Creative Force or God to those granulated lids, in the experience of that individual.

Just as they were told to wash themselves with pure water and present themselves to the priest. The fulfilling of that in their experience brought the awareness, the attunement of body, mind and soul to the oneness of purpose.

3357-2, Female 50, 11/17/1943

One finds self a body, a mind, a soul; each with its own attributes and its activity in the earth. An entity, then, is a pattern of that which is also a spiritual fact; Father, Son, Holy Spirit. These are one, just as an individual entity is one. An entity, then, is the pattern of divinity in materiality, or in the earth. As man found himself out of touch with that complete consciousness of the oneness of God, it became necessary that the will of God, the Father, be made manifested, that a pattern be introduced into man's consciousness. Thus the son of man came into the earth, made in the form, (continued on the next page)

the likeness of man; with body, mind, soul. Yet the soul was the Son, the soul was the Light. The individual entity, then, finds - as it applies that ideal, that life in its experience - a perfect pattern for itself if it will accept it as such; whether as a physical attribute, a mental attribute or a spiritual attribute. In the acceptance there may be the activity of spirit, activity of soul, activity of the mind, activity of the body. For it is with body and mind that associations or relations are established in the earth, as an entity deals with the physical and mental and spiritual problems of a material experience. Thus we find the variations as to the manner of application. Emphasis or stress is placed by the individual entity upon either the body, the mind or soul. And some phases of activity of spirit or soul are not the same. For the spirit is the whole. The soul is individual. The mind may be spirit or spiritual, it may be carnal. The physical body gives expression to mind, spirit and body.

So the complex problems arise in the experience of each individual entity. With this body, then, the purpose is right. Are the activities, the relations, ever directed by the spirit of the Pattern that is given to man? That should ever be the question. And the answer can only be as has been given, "My spirit beareth witness with thy spirit."

Then, when there are those experiences in the life of an entity in the material plane, when expression is given to that which is the prompting or directing influence in the life of an individual entity, it is ever those that draw nearer to the universal consciousness of the Christ that come closer to the perfect relationship to the Creative Forces or God, the Father - which the man Jesus attained when He gave of Himself to the world, that through Him, by and in Him, each entity might come to know the true relationship with the Father.

Thus is the ideal set. Thus should be the prompting of this entity, as of each entity. As to how beautiful this has been and is accomplished oft in the experience of the entity, may not be stressed too much. Yet there is oft within the entity's own consciousness that wonderment as to whether correct choices have been made in dealing with others.

At such times, then, look deep into the life of the man Jesus and see how He dealt with the problems of the day. As He gave, in the interpretation of His purpose in the earth, He recognized the needs of each soul as to its purpose in the earth also. For, all men (and He was a man) have fallen short of the glory of God. Only in Him, through Him, by Him may one attain to that true sonship, that true fellowship, that true relationship to the Creative Forces or God.

1598-1, Male 67 (Missionary, Writer, Protestant), 5/8/1938

The appearances in the earth that are here given, then, are those that in the present become a part of the experience. Then these cease to be problems and become rather activities as the entity, as an individual, uses or applies self in meeting or overcoming that which has been or is a weakness, or is a separation from the universal forces - or consciousness of the oneness of self with Creative Forces.

For the entity is as the fact. God is; the entity is. As the soul is a portion of and is to be the companion with that Creative Force, then these in their cooperative, coordinating forces are made up of body, mind, soul. They are one, each with its attributes and with its phases of activity; even as the Father, the Son and the Holy Spirit. These are expressed in three-dimensional terms because of a three-dimensional phase of experience or consciousness in this particular period or place of activity in the SPHERE of consciousnesses - the earth.

3028-1, Female 51 (Widow), 6/4/1943

As ye manifest, then, as ye meet these problems, ye are meeting thine own self - in them, for them, with them. And as ye hold or conduct thine own mental self, so is the control.

For as ye find in thine own body these manifestations, - body, mind, soul, - so is the Godhead; Father, Son and Holy Spirit. These are manifestations of the spirit. Then ye recognize, ye are conscious of, thine own inner or soul self. Mind, as the Son, becomes the builder, the way, the truth, the light - as indicated in His Word.

Then study first thine own self, thine own problems, in the light of that which was presented first by the lawgiver, in his admonition to those peoples that were being led by him in that period, and especially as indicated in the 30th of Deuteronomy. THERE ye will see thine self. For, today - each day to every soul, there is presented good and evil, life and death; and ye choose, with thy Mind, which way ye go.

As indicated there also, think not who would - or will - descend to bring thee a message from above, or who would come from over the sea that ye might know the truth; for Lo, it is in thine own heart, thine own conscience.

Search ye, then, thine own conscience. And know what way ye are choosing. For the earth is the Lord's and the fullness thereof; the silver and the gold are His, the cattle on a thousand hills are His. They are lent to men to use as in glory to Him.

3902-2, Male 40 (Fireman), 3/25/1944

For He, thy God, hath need of thee. Thou hast need of Him if ye would be a channel of manifestation of the gift of consciousness at this particular period.

We would minimize the faults, we would magnify the virtues. For this is grace, this is mercy that is meted to thee. Though ye find at times in thine own consciousness that ye feel far off, know that it is in Him that ye live and move and have thy being, and that His promise has been, "If ye call I will hear and answer speedily."

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The conditions, then, are ever conditional. There is much for thee to do. For He hath given thee body, mind and soul. These are as manifestations of thy consciousness of Father, Son and Holy Spirit. Thy body is indeed the temple of the living God. Then in thy dealings with thine own body, thine own mind, thine own soul, act as though it were a consciousness. As ye act and as ye speak, and as ye apply, ye will become more and more aware. For as He has given, in patience, in perseverance, ye become aware of thy soul. Are ye in attune, then, with that consciousness? It is up to thee.

The spirit is willing. Will ye strengthen thy soul purpose? Will ye attune thy mind? Will ye act in thy body in such measures and manners that ye may know? For He hath promised, "If ye open the door, I will enter and abide with thee - I will walk with thee." It is up to thee.

3051-3, Female 45, 9/25/1943

There are doubts and fears (that have been submerged in physical expression) finding manifestation in the physical being in self, and these must be met as they are indicated in the body. But do not become impatient with self nor the lack of those materializations at once of those hopes in the body. For ye grow in grace, in knowledge and in understanding. Where it has taken years to produce a fear, a doubt, an activity that begins to find manifestation in the twitching of a muscle, in the expansion of a vein, in the frustrations in the body forces, - be patient, be quiet within; and we will find those administrations that have been made - and that may be made - will aid thee in growing in the right directions.

For ye are made body, mind, soul. They each have their part in thy oneness, or they are one; as Father, Son, and Holy Spirit is one. Yet each may function independently of the other - as the Son manifested in the earth could have, by choice, NOT gone the whole way.

As ye put thy trust, thy faith in Him, so in thy body, thy mind, thy soul, ye may not go astray save by choice. Keeping in the faith and in the way called straight, ye will come to a completeness, to a oneness of purpose in Him.

2600-2, Female 62 (Writer, Protestant), 10/8/1941

One finds the body, the mind, the soul of self as a counterpart of that an entity worships in the Godhead as Father, Son and Holy Spirit.

So the body, mind and soul answer to that which is the source of health, of mind, of matter, in the experience of each entity.

To this entity these in the Godhead are one. So in the body they are one; body, mind, soul.

Body is temporal, mind is partially temporal and partially holy; the soul is eternal.

Just as the body then is the manifestation of the individual entity, the mind is the manifestation of the Son, - both as an earthly experience and as an at-onement with the Father, the whole.

So the soul is that which is eternal.

Thus does there come in the experience of each soul those problems in a material world of the constant warring of material or changing things, or earthly experience, with mental and spiritual or soul forces.

The WAY, then, is that manifested in the Creative Force through Jesus, the Christ, the Son; for He is the way, the truth, the light in which the body, the mind, the soul may find that security, that understanding, that comprehending of the oneness OF the spiritual with the material that is manifested in an individual entity.

2970-1, Female 48 (Government Clerk), 4/22/1943

Know, as given, thy body, thy mind and thy soul are ONE. Where ye have fallen short is in the recognition of that, even as the Father, the Son and the Holy Spirit are ONE! In what? Not body, not mind, but in purpose, in hope, in desire; those things that are invisible yet are the ruling influences in the application of the relationships of individuals one to another. Individualized, they are not one; spiritualized, they are one.

Keep the faith.

2205-2, Female 37, 8/10/1940

Here we find a body with all its attributes, with all its desires, with all its laws that govern not only the manner of thinking but those reactions which also arise from same.

Here we have a mental being, or body, that IS the builder. This partakes of both the spiritual and the physical aspects of the individual entity, as in relationships to the physical urges as well as those of the spiritual nature.

Here we also have the spiritual aspect, the soul, the latent power, the God-force, the first cause; these have their attributes, their urges, as well as their seeking of expression in this entity.

(continued on the next page)

Through circumstance, through desire innate and manifested, there have come about those influences which - unless physical as well as mental changes are wrought - will continue to undermine the mental and the physical being; because the spiritual forces are not as of a one-track nature (as sometimes indicated or thought of, or spoken of), but are rather as the universal consciousness being aware of that which is the sum of all that has been created, brought about, or borne, in the soul-experience of the entity through its sojourns in the earth.

Then, as the entity - through the mental force - allows these to become of a destructive nature rather than as a constructive influence, the centers or relationships between the mental body and physical body are being undermined.

Hence we have a physical condition first to be considered, and that in relationship with the coordinating of the physical and mental attributes of the body, - or the finding of expression through the sensory system, in the awareness of activity through the body. For it is through the very emotions of the body, the sensory forces, that there has come those influences which bear upon the physical and spiritual as to cause the disturbing influences.

Thus we will find the hindrances in those centers of the cerebrospinal system from which impulses are received for the sensory forces. For in the coordination of the sensory forces and the cerebrospinal system there have come those physical activities that are destroying the equilibrium of the mental and the physical body.

These then, through the proper osteopathic adjustments, through the correcting of their relationships and then coordinating the spiritual being of the body, or its ideal, with its activity in its relationships to others, will bring harmonious influences in the experience of the body; thus bringing greater outlook, greater possibilities, greater opportunities, greater influences upon those conditions and circumstances in the experience of the individual entity....

Just as indicated regarding the body, the mind, the soul. For, all phases of the body-physical must coordinate one with another as a unit, if it is to be healthy, well, strong.

So in thy physical ideals, physical relationships with others, these must coordinate with the ideals in relationship to thy mental and spiritual ideals! Thus they bring the considering not of what others would do for you so much, as of what you may do for others - in THEIR relationships, in THEIR activities!

Thus as ye mete out day by day in thought, in conversation, in activity one with another, thy mind and thy body and thy soul seeks to create that environ, that activity, that influence, that force in the experience of others that is a continuously constructive, hopeful, helpful influence.

These ye can do with His help, - not alone. For they that seek to justify themselves in any manner attempt to climb up some other way.

1211-2, Male 37, 2/25/1937

Now as we find, the conditions and the causes are as generally understood. It is the response the body-physical has made to the applications that have been given and made for the injured portions of the superstructural bodily forces that has disturbed, and amazed in a manner, those administering same.

As we find then, it becomes much of a mental and a spiritual attitude of the body. True, physical is physical, mental is mental, and spiritual is spiritual. Yet these are one in their manifestations in the material forces of the body. And so long as resentment is held, so long as disturbing conditions exist and there is not compliance with all the laws of each in their various phases of applications for the body, incoordination and disturbing factors arise....

When mental attitudes and physical conditions conflict, there is just as much disturbance as there is in a mind when there is the abuse of the morality, or when the breaking of the will is accomplished. These work much in the same way and manner.

262-42, 4/2/1933

And, as given, as the body, the mind, the soul is one, so is God in the manifestations in power, might and glory in the earth.

That, then, should illustrate as to why there should be joyousness, gladness in the heart, in the speech, in the magnifying of the activities of each individual.

For, if the hate, grudge or selfishness has created such an influence as to separate self from a friend, a foe, any activity that has made for the loss of self's own respect of its abilities or its relationship to its Maker, how CAN such a soul be one in Him?

Then, let each test self; and it will be found that the ability to so illustrate in or from self's own experience will aid in lighting the way for others that seek to know The Lord Thy God Is One.

How sincere IS the DESIRE on the part of each TO know The Lord Thy God Is One? Sufficient to be active rather than just passive in the statement?

For, he that would gain the concept must believe that He is; and that He rewards those who seek to do His biddings.

Then, let each be active; up and doing, with a heart that is singing the joyous message that the Kingdom of Heaven is at hand. It IS within! I AM the brother! I AM the associate with the Son, in the relationships to the Father! (continued on the next page)

And the life will mean more! For, has it not been given that the earth IS the Lord's and the fullness thereof? True, many within themselves stumble over that which, even, has not been comprehended; in that there is the mental body, the physical body, the spiritual body. They are one!

5469-1, Female Adult, 1/12/1930

(Q) Give advice to the body as to how she may regain peace and happiness, and sleep?

(A) In considering this phase of the body, the PHYSICAL must ALSO be considered, as well as the mental and spiritual body; for there is the body-physical, the body-mental, the body-spiritual. Each manifesting in this material plane through the attributes of each in their, and in each particular, sphere. In the physical we find that of the material manifested conditions, and those conditions that worry and prevent happiness are produced often by the mental and spiritual outlook; for, as has so oft been given, the spirit is continually at war with the flesh. Will one satisfy only the desires of the flesh, then the mental and spiritual MUST suffer, and bring into being - through that suffering - those conditions that become as torment to the individual; for remember that it was said, truly, "though He were the Son, yet learned He obedience through the things which He suffered", and when an individual so attunes the mental, the spiritual life, as NOT to be in accord with that element within self that demands as much recognition as the purely material body, then one must know that there must be the price paid in that of discontent, of disruption, where faith becomes shaken, where there comes the falling of the idol of the eye, the shattering of hope, and that intenseness often reaches such conditions as to produce for the body that of sleeplessness, inability to control emotions, inability to control even circumstances and self's own will - that gift of the gods that makes mankind that as he is, that he may be either one with or away from His presence. In Him is peace, in His counsel is there faith, in His light and in the shelter of His wing is there to be found aid - mentally, physically, spiritually; for He is faithful who has given "Will ye be my people, I will be YOUR God."

Then, as to how may this body find peace, find rest - again find in life and in life's associations - take counsel in THIS, that was said: "I go that ye may have a place, where I am, and what ye ask in MY name, BELIEVING, THAT shall ye have", and in this way, and only in this counsel, may there come peace to THIS body - ye to ANY that be troubled in the flesh; for the flesh is weak, but the SPIRIT is willing, and he - or she - that harkeneth to the voice from within, will find in Him that that brings contentment, a life WORTH living, a life WELL lived - joy in service; not that one, or that this body, need attempt to do that which is as GLORY to the Father, but in the little things that one may do to the fellowman, is lending to the Lord, who gives peace, who gives faith, who gives counsel, who gives all that is manifested in a material plane; for, as He hath given, "He that gives a cup of water in MY name shall in no wise lose his reward."

To find that, then - so study to show self approved unto God, a workman being not ashamed; for He made Himself of no estate that we, through Him, might have that access to that throne of mercy, that fountain of joy, that place of peace, that rest in Him. This is not fanciful, but - tried in the life, brings that as is sought.

303-32, Female 55, 4/11/1942

As has been so oft indicated to man, throughout his search for God, take time to be holy. This may imply and does apply to the general physical health as well as to the general physical, mental and spiritual being. For, holiness is oneness of the mental, spiritual AND the material body.

364-8, 4/15/1932

They that bring more righteousness are the children of faith, hope, charity. These three; and they do so in MATERIAL world, the Father, the Son, the Holy Spirit. Be thou, then, a channel that may oft walk with Him that gave not of else than, "Let not your hearts be troubled; neither let it be afraid.

2524-3, Male 41 (Engineer, Christian Scientist), 7/10/1941

And what saith the Son, the Christ?

"To love the Lord with all thy heart, thy mind, thy body, and thy neighbor as thyself!"

This is the whole will of the Father to His children. The rest of that recorded in Holy Writ - as may be said by man in his relationships, in meeting the problems every day, every experience - is merely the attempt to explain, to analyze, to justify or to meet that saying, that truth; which must, which will become a consciousness, an awareness in the experience of those who seek to do His will in the earth.

What is His will? That ye love one another, and ACT in that manner.

What, then, are THY problems? What manner would ye use in meeting, in becoming that channel which He has designed for thee?

Know, as He hath given, that whatsoever place any soul, every soul occupies in its awareness in the material world, is by the grace and the mercy of a loving heavenly Father. For He, as the Master has said, has not willed that any soul should perish, but has with every temptation prepared a way for the INDIVIDUAL to meet that problem. And His promise IS, has been (for He changeth not):

"Though ye may be afar off, if ye call I will hear - and answer speedily." For it is as has been proclaimed by him of whom it was said, "a man after God's own conscience":

"Though I take the wings of the morning and fly to the utmost parts of the earth, Thou art there, O Lord! Though I descend into the depths of hell, Thou art there! Though I enter into the thrones of mercy and grace and justice and peace, Thou art there."

(continued on the next page)

THUS does the individual come to the awareness that “Lo, I am with thee always, even unto the end” is spoken as a personal thing. It means thee! It means that He IS mindful of thee.

Then ye say, “SURELY! But how may I make some practical in my daily life, in my relationships in business, in my social life, and in my manner of worship?”

All are one, my brother. All are one; even as the Father, the Son and the Holy Spirit are one - in purpose; but each to its own phase of experience, of manifestation; even as thy body, thy mind and thy soul are one.

The application, then, is not to justify - but for all thy body, ALL thy mind, all thy soul to GLORIFY Him among, amid, WITH thy fellow man!

The answers, then, are within thyself. For thy body is indeed the temple of the living God. There He has promised to meet thee, in the holy of holies - thy purpose, thy will.

Will ye make it then to be at-one with His purpose? Let thy prayer ever be:

“LORD, HAVE THINE OWN WAY WITH ME! USE ME IN THE WAY AND MANNER THOU SEEST, O GOD, THAT I MAY BE THE GREATER CHANNEL OF BLESSINGS TO OTHERS, TO GLORIFY THEE - HERE AND NOW!”

1837-1, Female 63 (Writer, Lecturer, Protestant), 3/4/1939

For it is in the application of knowledge that there is growth within or the satisfaction of the material forces. This the entity finds in its awareness, - that the influence of spiritual forces without - as the Father, the Son, the Holy Spirit - are one; that thy body, thy mind, thy soul are one. If there is the lack of the awareness of either, there comes those periods when doubts and fears arise, - from the astrological as well as material sojourns, - to bring the extremes as material manifestations into the experience of the entity.

2600-2, Female 62 (Writer, Protestant), 10/8/1941

To this entity these in the Godhead are one. So in the body they are one; body, mind, soul....

Read again, and again, the 14th, 15th, 16th and 17th of John; not merely as rote, but as though ye - as an individual - were speaking to thy Lord, thy Master, thy Brother. And ye will find the answer, ye will find that doubt and fear - and those things that may have troubled thee - will flee away; and there will come that peace as is promised. Know that He is able to keep that He hath promised. For He overcame death, hell and the grave, and is the God of the LIVING - not of the dead nor of the past! For all is the present, NOW, in Him. As the Father, the Son and the Holy Ghost are one, so are thy body, mind and soul one. Hold them; hold that as a fact, as an understanding; and ye will find peace.

TEXT OF READING 1747-5 F 37 (Factory Worker, Protestant)

This Psychic Reading given by Edgar Cayce at the office of the Association, Arctic Crescent, Virginia Beach, Va., this 20th day of June, 1942, in accordance with request made by the self - Miss [1747], Associate Member of the Ass'n for Research & Enlightenment, Inc.

P R E S E N T

Edgar Cayce; Gertrude Cayce, Conductor; Gladys Davis, Steno. Mrs. [1100] and Mrs. [2441].

R E A D I N G

Time of Reading 2:30 to 3:00 P. M. Eastern War Time., Ohio.

1. GC: You will have before you the entity, [1747], ..., Ohio, who seeks a Mental and Spiritual Reading, with information, advice and guidance that will clear the field for her regarding her stand on many things. You will give the entity that needed at this time, answering any questions that may be asked:
2. EC: Yes, we have the body, the inquiring mind, [1747].
3. In giving for this entity a mental and spiritual interpretation of the problems as disturb the body in the present, many phases of those held as tenets or beliefs should be touched upon. But first we would give for the entity that which is the basis for this entity approaching the study of phenomena of every nature that has been and is a part of the experience in the present.
4. And from same there may be determined that which is not merely idealistic but that as may be a practical, ideal manner of application of the physical relationships with individuals of various degrees of development, - of those mental attitudes which should be held in the study of the entity, in the interpreting for individuals of those problems and disturbances which arise in their experience.
5. Also there may be understood the spiritual and the ideal manner in which the entity may determine or choose within self that as may be adhered to, that as may be questioned, and that as may be discarded in the experience of the entity.
6. First, - there is the consciousness to the body of there being a physical body, a mental body, and the hope or desire for and the knowledge of a spiritual body. These are one, - just as the entity finds in the material plane, or the earth-consciousness, that it is of three-dimensional natures. Also, in the analysis of the various studies and approaches to the mental as well as spiritual understanding, the entity finds that there are three phases of man's relationship or man's comprehension. Hence in the earth there is, in reason, only the three-dimensional attitude. Yet there are the experiences of the entity, as well as of others, of more than three-dimensional concepts.
7. In the Godhead there is found still the three-dimensional concept, - God the Father, God the Son, and God the Holy Spirit.

8. Hence, - if this is acceptable to the entity in its conception of that which has been, which is, which may be, - these are still founded in that summed up in "The Lord thy God is One."

9. Also, in the interpretation of the universe, we find that time and space are concepts of the mental mind, as to an interpretation of or a study into the relationships with man and to the universal or God-consciousness.

10. Then, there must be another phase in human experience that man also may complete this triune in his study of the mental, the spiritual and the material relationships in this material world.

11. Patience, here, may be the answer, - if there is the correct concept of what the proper interpretation of patience is in the experience of this entity.

12. Hence these being chosen, they are - then - the basis upon which the reason, the expectation, the application, shall be in dealing with all phases of the experience of the entity in this material relationship.

13. As is understood, then, - Father-God is as the body, or the whole. Mind is as the Christ, which is the way. The Holy Spirit is as the soul, or - in material interpretation - purposes, hopes, desires.

14. Then, each phase of these has its part to play, its part of influence upon the individual in its relationships to problems, to individuals, to its hopes and fears. For, each has its phase of expression in the activities of the entity.

15. Hence, as we find, these are then not merely ideals, but they are working, practical, everyday experiences.

16. Then, as the individual entity meets various problems, - with this analysis of the problem, - there is the questioning within self as to whether it is purely mental, purely the physical seeking expression, or the desire of the body-fears, the body-temptations, the body's glory, merely the body's satisfaction, or as to whether the problems are purely of the mental. The mind is the builder, for the holding of a problem does not change it one whit, - it is what one does about it that makes the change!

17. Then, to know to do good and not to do it is sin. To know the truth and not give expression is fault-finding in self. Yet know, until an individual entity - in time or space, or in acquaintanceship or in the friendship of an individual - sees in every other entity that he would worship in his Maker, he has not begun to have the proper concept of universal consciousness.

18. For, the very fact of an individual having a physical consciousness, no matter his state or status in the material plane, is an indication of the awareness that God is mindful of that soul, by giving it an opportunity to express in the material plane.

19. And thou art thy brother's keeper. Not that ye should impose or impel another entity by thine own ideas, any more than God impels thee. For, He hath given thee the free will, the birthright; which is as the mind, that makes for the alterations. Hence ye may give expression even as He did, who came into the earth that we through Him might have eternal life.

20. Then, what is thy attitude?

21. So live that thy friend, thy foe, thy neighbor, may also - through patterning his expressions after thee - find the way to that mercy which is manifested in Him, who gave "I stand at the door and knock - by thy biddings I will enter - by thy rejection I will leave - I hold no grudge."

22. This requires that expression then, in time and space, of that patience of which He spoke, "In patience become ye aware of your souls."

23. This, then, is the attitude that ye shall assume. Give that as is asked of thee in the interpreting of the problems; no more, no less. But ever be ready, as He, to enter, to help, to give when asked, when sought. For, as He hath given, which is the greater promise from the foundation of the world, "If ye call, I will hear, and answer speedily - though ye be far away, I will hear - I will answer."

24. That is the attitude that the self shall hold towards those problems where there are disputes, discouragings, disappointments. Yea, they oft arise in the experience of all. But think, O Child, how oft thou must have disappointed thy Maker, when He hath given thee the opportunity and calls, "The day of the Lord is at hand," to all of those who will hear His voice.

25. Put ye on, then, the whole armor of God, the breastplate of righteousness, the sword of the spirit of truth. KNOW in WHOM ye have believed, as well as in what ye believe. LIVE each day in such a manner as to indicate to everyone ye meet that thou hast an answer for the faith that prompts thee to act in this or that manner.

26. Be not discouraged because the way seems hard at times. Know that He heareth thee. For as He hath given, "If ye will keep my law - " And what is His law? It is to love the Lord, to eschew evil, - which is the whole duty of man, - love thy neighbor as thyself.

27. This brings into the consciousness that peace which each soul seeks, and brings with same healing, - not only of body but of mind, and keeps the attunement with the spirit of truth.

28. Know, too, that His spirit - God's spirit, the Father in the Christ, through the Holy Spirit - beareth witness with thy spirit. And though there comes periods when there are the temptations from all manners of sources, HEAR NOT those that deny that He hath come in the flesh. Listen to those that bespeak of the Cross as the way. Harken not in any manner to those who deny the cross or the cup of bitterness in death.

29. These be the channels, these be the ways that the blind leading the blind, both fall into the pit that separateth the soul from that patience, that of Abraham's bosom. "By faith are ye healed, not of thyself - it is the gift of God."

30. Let love be abroad, in thy mind, in thy understanding. For the Lord hath looked on thee and loved thee, and hath shown thee the way. Harken to His voice, "Be not afraid - it is I that would speak to thee and thy heart."

31. Love the Lord. Love His ways. Be patient, be understanding, and He will bring it to pass in thy consciousness of His walking and talking with thee.

32. Ready for questions.

33. Let thy prayer oft be:

34. LORD, I AM THINE. USE ME AS THOU SEEST FIT - THAT I MAY BE THE GREATER CHANNEL OF BLESSINGS TO THOSE THAT THOU WOULD, THROUGH MY EFFORT, BRING TO THY UNDERSTANDING.

I SEEK ONLY IN THE NAME OF THE CHRIST.

35. We are through.

Analysis and Application

Know the author of what ye believe, and let that author be that living truth which fadeth not.... 2537-1

. . . so live in thine own life, in thine own application of the divine law, that there may be no question within self. 3548-1

2537-1, Female 33 (Painter and Sculptor, Protestant), 7/17/1941

Know the first principles: There is good in all that is alive. That which is constructive in each influence, each tenet, each truth, is either a living truth or a part of a truth; that may be kept alive by its natural influence, or by those who may give of themselves and thus have the shadow of a living truth - yet egotistical in the life.

Truth and life emanate only from one source. Man - the offspring of the Creator - may diffuse, disseminate or alter same as to cause half a truth to appear a living truth.

But analyze all. Know the author of what ye believe, and let that author be that living truth which fadeth not, - who is able to keep EVERY purpose, every hope, every desire against ANY disturbance that may arise in thy experience, - mentally, spiritually, materially.

For, as ye find, - thy body, thy mind and thy soul are each in their sphere of awareness ONE. Hence the ideal must be one.

Thus He that came into the earth as an example, as a way, is an ideal - is THE ideal. They that climb up some other way become robbers of that peace, that harmony which may be theirs - by BEING at-one with that He manifested in the earth.

3590-2, Female 57, 1/26/1944

The spiritual self is life, the activity of the mental and of the physical is of the soul - and thus a soul-body.

Set down the attributes of each, and as to when and how you use them, and how you change them. What is the ideal of each? Of your mental, your physical and your spiritual or soul body? And as you grow in grace, we will find that the individuality will change - until you become one, as the Father and the Son and the Holy Spirit are one.

This is the manner in which you grow.

(continued on the next page)

Then study to show thyself approved unto God, a workman not ashamed, rightly dividing the words of truth, keeping self unspotted from the world; not condemning, even as ye would not be condemned. For as ye pray, as he taught "Forgive me as I forgive others." So in thy condemning, so in thy passing judgment, let it be only as ye would be judged by thy Maker.

1539-2, Male 60 (Office Manager in [underwear] Mfg. Firm, Protestant), 4/19/1938

For, to philosophize for the moment - and as is known by the entity: Man IS, and he is one - as body, mind and soul yet these coordinate.

3155-1, Male 48 (Financial Counselor), 8/16/1943

Thus it would behoove the entity in the present, even yet, to do the first things first. For the entity will find, when analyzing self, that there is the body, the mind, the soul. These are one, just as in the three-dimensional concept of Father-God, Father-Son, and Father-Holy Spirit. These are one, yet they each in their respective activity are individual in the minds of individuals who have come from infinity to a finite understanding.

2796-1, Female 37 (Hebrew), 8/4/1942

Know, as has been given, in the application of patience ye become aware of your souls. For, as is expressed in the three-dimensional analysis of body, mind and soul, so in time, in space, in patience ye become aware of the relationship to the Godhead, - AS the Father, the Mediator or Son, and the Holy Spirit. While these are active, then, let thy yeas be yea and thy nays be nay. For it is here a little, there a little, line upon line, precept upon precept, that patience is needed to be manifested in the experience of the entity....

2505-1, Male 53 (Writer), 5/21/1941

For, as an individual entity finds self in a three-dimensional world, - as illustrated in the Father, the Son and the Holy Spirit, - so the body, mind and soul are the shadow of that to which the entity grows, and from which it emanates. Thus the individual does not GO to heaven, or paradise, or the universal consciousness, but it GROWS to same; through the use of self in those things that are virtues, through the applying of the abilities towards that consciousness.

1747-5, Female 37 (Factory Worker, Protestant), 6/20/1942

First, - there is the consciousness to the body of there being a physical body, a mental body, and the hope or desire for and the knowledge of a spiritual body. These are one, - just as the entity finds in the material plane, or the earth-consciousness, that it is of three-dimensional natures. Also, in the analysis of the various studies and approaches to the mental as well as spiritual understanding, the entity finds that there are three phases of man's relationship or man's comprehension. Hence in the earth there is, in reason, only the three-dimensional attitude. Yet there are the experiences of the entity, as well as of others, of more than three-dimensional concepts.

In the Godhead there is found still the three-dimensional concept, - God the Father, God the Son, and God the Holy Spirit.

Hence, - if this is acceptable to the entity in its conception of that which has been, which is, which may be, - these are still founded in that summed up in "The Lord thy God is One."

2160-1, Female 57 (Insurance Agent, Protestant), 4/4/1940

For as the body, the mind and the soul are one, so purposes, aims, desires - here and hereafter - all are one.

So live, then, each day, that ye may present your body, your mind, as a living sacrifice, wholly acceptable unto thy Maker; one not ashamed, but keeping the faith thou hast and dost profess in thyself, thy neighbor, thy God.

3131-1, Male 59 (Retired), 7/13/1943

Know thy ideal, spiritual, mental, material. Just as thy body, mind and soul are one, so should thy purposes be, thy hopes, thy desires. For, as has been said, a house divided against itself will not stand.

So, as the entity analyzes self, study to show thyself approved unto God, a workman not ashamed, rightly dividing the words of truth, keeping self unspotted from condemnation of others.

3548-1, Male 52 (Insurance Broker), 1/14/1944

The entity will find itself body, mind and soul. There are in the three-dimensional applications of influence outside of self, Father, Son and Holy Spirit. Then, of course, there is the mental-body, as well as the soul-body. These are not visible to the normal eye and yet this body may discern about others not merely their own mental bodies but that such a body-mind uses in its application of physical, mental and material truths.

Then, in the study of self there is the recognition that there are forces outside of self, there are forces and influences within self. The true God-forces meet within, not without self. For when there are altars builded outside, which individuals approach for the interpretation of law, whether it be physical, mental or spiritual, these are temptations. It is concerning such that warnings were given to the peoples. Though the entity or others may say, "Oh, that's the old Jewish conception of it," but be ye Jew, Gentile, Greek, Parthenian or what, the law is one - as God is one. And the first command is "Thou shalt have no other gods before me."

Then those influences without - know of whom they give evidence. It is true that ye have been warned, "Try ye the spirits." But this is also that that is questioned.

Rather then as we would give, so live in thine own life, in thine own application of the divine law, that there may be no question within self. And if ye live with the divine law, who may question. To be sure, there may be questions by some who have interpreted the law to their own understanding or their own undoing. Yet there is ever the answer "My spirit beareth witness with thy spirit as to whether ye be the child of God or not."

2900-2, Female 55 (Masseuse, Hebrew), 3/5/1943

Then, in choosing these that shall be the policy, - not only outwardly but in the hopes and desires of this entity, - minimize the faults in others as ye would wish others to minimize the faults in thee. Magnify the virtues, and in manners as to be complementary not merely in words of praise but in a feeling of constant appreciation of others, as ye would have others appreciate thine own abilities.

These seem but trifles, at times, and are easily led to be those things that may be stumbling-stones. But if they are kept sincere, and the tenets of the life itself, it will lead to a very constructive attitude. And know it is as true today as when given so long ago, "If ye will be my people, I will be thy God."

And the practice and the principles of those tenets indicated are the basis of that which has been given as the means or the manner in which individuals approach the throne of mercy and grace.

Realize then, ever, that thy body is indeed the tabernacle, the temple of the living God. That which ye may comprehend of Him is ever present. He has promised to meet thee in thy holy of holies, within thine own self. Thus it would behoove the entity to turn to that admonition given of old by him who was the lawgiver, yet who prophesied that in the latter day there would rise another even as Moses. Yet he gave, "Know there is today set before thee good and evil, life and death; choose thou."

This applies to thee in thine own problems day by day. And forget not the admonition of the shepherd, "Seek the Lord while He may be found. Seek the Lord, for His mercy endureth forever, and they that wholly trust in the Lord shall never want." For the earth is the Lord's and the fullness thereof, the silver and the gold are his, the cattle on a thousand hills. And though ye may be far afield, far astray, His promises are sure, and He hath given, "If ye call I will hear, and answer speedily."

Then, let not the anxieties of the moment deter thee. Look to Him, and ye will find that changes will come about, and that in thine own heart may be manifested in thy life - if ye will but serve the Lord.

4035-1, Male 27, 3/29/1944

. . . if you criticize then you may expect to be criticized yourself. For the law of the Lord is perfect and it is as applicable in man as in the universe, as in nature, as in the realms of spirit itself. For the first principle is that the Lord, the God of the universe is one. What is effective or active in spirit (where it forms first) must be active and must influence the imaginative influences of an individual entity. For the entity finds itself a body, a mind, a soul - three; or the earth consciousness as a three-dimensional plane in one.

So man's concept of the Godhead is three-dimensional - Father, Son and Holy Spirit. The communication or the activity or the motivating force we find is three-dimensional - time, space and patience. Neither of these exists in fact, except in the concept of the individual as it may apply to time or space or patience.

2757-1, Male 41 (Army Officer), 6/1/1942

First, - realize that body, mind and soul are one, - even as manifested in the Godhead. As these are one, so act in the development and in the maintaining of the relationships with the fellow men; not in an idealistic manner but rather as creative and with an ideal that is creative in its dealings with others.

Study to show thyself approved unto that ideal, keeping self from condemnation.

2283-1, Female 35 (Teacher, Widow, Protestant Background), 6/14/1940

Who is thy God? What is thy ideal?

Study to show thyself approved unto God, the ideal.

Where, when, how may ye find Him?

As thy spirit is that which beareth witness with His Spirit, then as ye meditate ye find same within thine own conscience. For thy body, thy mind, thy soul are one, even as the Father, the Son and the Holy Ghost - the three-dimensional activity in a three-dimensional world.

Thus as ye deal with others in a causation world, ye bring into the daily experience causation activities, or the knowledge of the expressions of the Father, the Son, the Spirit, in thy relationship to Creative Forces - by the manner in which ye deal with thy fellow men.

1353-1, Female 50 (Christian Scientist, Protestant Background), 3/26/1937

In giving the interpretations of these records, well that the entity know that the activities in the mental, in the material, in the spiritual forces, are one; each dependent upon or prompted by the development - or as to what the entity has done and does do about Creative influences and forces in relationships to the ideals of the entity.

These to be sure then are the basis of the interpretation for a constructive influence in the experience in the present; and is hence the inner self, or own soul development.

For that is the purpose for the entering into any individual manifestation, or for the advent of an entity into material manifestations.

What then is thy ideal?

Such associate questions as this should be the promptings of an entity in any experience.

2751-1, Female 56 (Mgr., Boarding House, Protestant), 5/19/1942

Give the same judgment on self in such, and have not merely ideas but ideals; knowing that as the body is made up of the three phases of consciousness, - body, mind and soul, - these awarenesses must be in keeping with the law of a universal nature, as indicated in man's awareness of the three phases of the Godhead - God the Father, God the Son, God the Holy Ghost.

TEXT OF READING 3508-1 F 45 (Housewife)

This Psychic Reading given by Edgar Cayce at the office of the Association, Arctic Crescent, Virginia Beach, Va., this 13th day of December, 1943, in accordance with request made by the self - Mrs. [3508], new Associate Member of the Ass'n for Research and Enlightenment, Inc.

P R E S E R T

Edgar Cayce; Gertrude Cayce, Conductor; Gladys Davis, Steno. (Notes read to and transcribed by Jeanette Fitch.)

R E A D I N G

Time of Reading 4:00 to 4:15 P. M. Eastern War Time., Maine.

1. GC: Now you will have before you the body and enquiring mind of [3508] at her home in ..., Maine, who seeks a mental and spiritual reading, and you will give that advice and counsel which will be most helpful to the entity at this time.
2. EC: Yes, we have the body, the enquiring mind [3508] and those environs and activities about this entity.
3. As we find, in giving that which may be of help for the entity, it is well that there be given the premise from which such may be drawn. For it must be that which must answer to the purpose, the spirit within. And choices are to be made by the entity itself.
4. In analyzing self, the entity finds itself body, mind and soul, that answers in the three-dimensional plane to the Godhead - Father, Son, Holy Spirit. God moved, the spirit came into activity. In the moving it brought light, and then chaos. In this light came creation of that which in the earth came to be matter; in the spheres about the earth, space and time; and in patience it has evolved through those activities until there are the heavens and all the constellations, the stars, the universe as it is known - or sought to be known by individual soul-entities in the material plane.
5. Then came into the earth materiality, through the spirit pushing itself into matter. Spirit was individualized, and then became what we recognize in one another as individual entities. Spirit that uses matter, that uses every influence in the earth's environ for the glory of the Creative Forces, partakes of and is a part of the universal consciousness.
6. As the entity, an individual, then applies, it becomes aware - through patience, through time, through space - of its relationship to the Godhead - Father, Son, Holy Spirit. In self it finds body, mind, soul. As the Son is the builder, so is the mind the builder in the individual.
7. Then, as the entity here, [3508], entertains this or that concept of materiality, it sets in motion that which is either contrarywise or in accord with the divine purpose.

8. Then the purpose of the entity, and how it may attain to that peace, that at-onement which the Son found in the Father:

9. The purpose of the entity in the earth, is that it may know itself, also to be itself, and yet at one with the Creative Forces, fulfilling those purposes for which the entity comes into the earth; accepting, believing, knowing then thy relationship to that Creative Force. For He hath called thee friend; not servant, but a friend, a brother, a sister. For "Who is my mother, my brother, my sister? They that do the will of the Father in heaven, the same is my mother, my brother, my sister."

10. Thus it behooves the entity to seek what is the will of the Father concerning thine individual self, to sow the seed of the spirit of truth; just being kind, patient, showing brotherly love, longsuffering, being gracious. This is sowing the seed, this is the will of the Father. For he that loveth his brother, his neighbor, yea his enemy, is a brother to the Lord - the Lord who is the Son, who is the Savior, who is the spirit of truth and purpose.

11. As these are applied in relationships to others we come to those questions that have been indicated; when ye shall stand before the throne of mercy, the throne of grace. "Inasmuch as ye have done unto one of these, even my little ones, ye have done unto me." Visiting the sick, the imprisoned, supplying those needs in the way of speaking gently, being patient with the froward [Obsolete word meaning "disobedient"] - as these are applied they bring peace into the heart, into the soul of the entity. For as He gave, only through the seed of the spirit may ye overcome the world even as He overcame the world. And the things of the world are to be used as in glory to the Father, and in honor to self.

12. Then, make the paths straight - just being patient, just being kind, just showing brotherly love. Then the entity may find in itself its relationship to others.

13. Then speak oft with thy Lord as ye would speak to thy brother. Oft approach Him in these manners, though in thine own words:

FATHER, GOD! THOU WHO HAST GIVEN HEAVEN AND EARTH TO MAN! WE THY CHILDREN HAVE WANDERED FAR AWAY, AND YET IN THE PROMISE OF THE CHRIST, THE SAVIOR, WE MAY COME TO THEE AND ASK THAT WHICH IS THE DESIRE OF OUR HEARTS IN THY CAUSE. AND HE HAS PROMISED, O GOD, TO ANSWER - IN THE MEASURE WE METE TO OUR FELLOW MAN. SHOW THOU ME, O GOD, THE WAY. LET MY LIFE, MY PURPOSE, MY BODY, MY MIND, BE DEDICATED TO THE LOVE OF MY FELLOW MAN, IN THE SAME WAY AS THE MASTER, THE CHRIST, WOULD HAVE ME DO.

LEAD, O LORD! I WILL FOLLOW WHERE THOU LEADEST.

14. We are through.

The Holy of Holies

. . . look WITHIN! Meet thy Maker in the temple within. 1152-2 F

1152-2, Female 61 (Writer, Widow, Protestant), 11/20/1936

For the promise has ever been, look WITHIN! Meet thy Maker in the temple within. For the body is indeed the temple of the living God, and He has promised to meet thee there, in the holy of holies, in the mount within. And His promises are sure.

How has been the pattern in such meetings?

Has not the edict been ever, "Purify yourselves, your bodies, for on the morrow THY GOD would speak with thee"?

Hast thou not learned, He is ever the same, yesterday, today and forever?

Then prepare thyself in that way and manner that seemeth to THEE, in THINE experience, in thy consciousness to meet thy Maker.

Then as ye use those material preparations, they only give to the body a greater consciousness - through their application to the body - of the necessity of every atom cooperating in

And ye will find thine experiences, thine aid in health, thine aid in mental application will be augmented. And ye will find help.

1348-1, Female 46, 3/17/1938

First we find there is the body, the mind, the soul. Ye may say, "Yes, I know the body - I experience the mind - I know not the soul."

The SOUL is that which is the image of the Maker, and only in patience - as the Christ gave - may ye indeed become aware OF thy soul's activity; through its longings, through its convictions, through its experience into the realms of the spiritual undertakings....

As ye have been taught, as ye are aware, The Godhead is the Father, the Son, the Holy Spirit. Just as in thyself - as the pattern - the body, the mind, the soul. They are one, just as the Father, the Son, the Holy Spirit are one. They each functioning in coordination or cooperation as one with another become as thy own experiences in a material world, the awareness of the consciousness of that God-force, that Spirit abiding within....

Then it is as the body, the mind, the spirit - the motivating forces - coordinant as one with another, WITH the divine law. Ye know the law. What is the law?

1210-1, Male 54 (M.D., Lecturer, Writer on Metaphysical Subjects) 6/29/1936

Clear thyself of confusion. Know it is within thee. Failure or success, right and wrong, good and evil; yet He meeteth thee in thine own tabernacle, in thine own holy of holies. Thou art indeed the high priest; there meet thy God, then, in thine own tabernacle.

Then as ye are shown the way, as ye are shown the how, give of thyself in aiding thy fellow man to interpret his OWN misunderstandings, his own shortcomings, and thus not in glory for self but that self may indeed occupy that place, that experience in thy relationships to thy Creator.

877-27, Male 46 (Corp. Lawyer, Protestant), 5/24/1938

This is an important lesson in thy experience!

It is WITHIN that there is the kingdom of heaven! The kingdom of GOD is without, but is manifested in how it is reacting upon THEE - by the manner in which ye mete to thy associates day by day that concept of that light which rises within!

Not that the light, then, is other than to bring encouragement. And ye may INDEED say, then, even as they, "Let us make here a tabernacle." What indeed is thy tabernacle? It is thy body, thy mind, thy soul! Present them, therefore, as things holy, acceptable unto Him who IS the Giver of all good and perfect gifts!

He IS giving Himself in power to those who, as many as use that they have in hand to the GLORY of Him who thought it not robbery to be equal with God yet made Himself of NO estate that He might enter into the holy of holies with thee in thy OWN tabernacle!

Study then to show thyself approved unto God, a workman not ashamed; keeping self from condemnation by not condemning thy neighbor yet showing a more excellent way by the very glory of the Lord in thy dealings with thy fellow man day by day!

1620-2, Female 44 (Housewife, Quaker), 8/11/1938

Let thy conscience answer, as ye are shown the way. Remember, He will meet thee in the tabernacle - and thy body is the temple, and thy mind and thy soul is the tabernacle, and into the holy of holies ye may enter with Him! And there it may be shown thee the pattern!

As to whether it is to be any or all of these will depend upon what is thy purpose.

1397-2, Female 58 (Chiropractor, Naturopath, Protestant Background), 11/27/1937

COUNSEL with thy inner self in this manner; first: If thy own mental consciousness finds this the solution of the problems, then take it to thy inner consciousness - yea, into the tabernacle of the holy of holies in thy deep meditation and prayer. And if the answer is the same, then act that way.

For as has been given, ye must have, ye must so labor, ye must sow seed thyself such that - or ye must so set thyself that - right and good and God is with thee; then there is nothing - NOTHING to fear!

And know, there is nothing that may keep thee from the knowledge of the Father, in material as well as in the mental and spiritual forces, save thine own self!

3976-15, Topic: Changes that are coming to the Earth, 1/19/1934

As to the material changes that are to be as an omen, as a sign to those that this is shortly to come to pass - as has been given of old, the sun will be darkened and the earth shall be broken up in divers places - and THEN shall be PROCLAIMED - through the spiritual interception in the hearts and minds and souls of those that have sought His way - that HIS star has appeared, and will point [pause] the way for those that enter into the holy of holies in themselves. For, God the Father, God the Teacher, God the director, in the minds and hearts of men, must ever be IN those that come to know Him as first and foremost in the seeking of those souls; for He is first the GOD to the individual and as He is exemplified, as He is manifested in the heart and in the acts of the body, of the individual, He becomes manifested before men. And those that seek in the latter portion of the year of our Lord (as ye have counted in and among men) '36, He [He, Christ Spirit?] will appear.

1662-1, Male 61 (Retired Banker, Quaker, Protestant), 8/17/1938

What then are His promises to thee? What relationship beareth He to thee? Thy Brother, thy Guide, thy Savior! For He took upon Himself the burden of all. And as ye read, as ye interpret the 14th, 15th, 16th and 17th of John, know that these are to thee - not to just anyone, but to ALL - "whosoever loveth me and keepeth my commandments, to him will I come - and I will abide with him."

These are thy promises. Thus as He may act through thee in thy physical, thy mental preparation of thy body - which has been and is lent thee, thyself, thy entity, thy soul - ye may be the channel. For as He gave, "Inasmuch as ye do it unto the least of these, my children, ye do it unto me."

(continued on the next page)

Then oft in thy spiritual meditation enter into the holy of holies with Him, for there He hath promised to meet thee. For “if ye will open the door, I will enter and sup with thee.” This is thy promise, this is THINE - “that ye may be glorified in me,” saith He, “as I may be glorified in the Father.” And thus is the love of the Father for His children fulfilled in thy activity.

826-2, Male 33 (Lawyer, Protestant), 2/21/1935

First, as has been given, the WAY is before thee. Thou knowest the way. Do not close same. For ye may enter into the holy of holies and there be shown, as even the pattern in the mount, as to ways and manners and means. But when thy day is come, be thou faithful unto that prompting which has so oft given thee power, authority, fame and fortune in the earth. For the Lord loveth whom He has chastened; the Lord purgeth those that are given the opportunity and turn same to self-indulgences.

Keep the faith.

262-94, Search for God Study Group #1: Lesson on Glory, 3/22/1936

(Q) Please explain the veil within the Holy of Holies.

(A) This* is far afield, [question?] yet may be seen as that given by the Master, “These I have spoken in parable lest they see and are converted.” What meaneth this? That those individuals' times, purposes, intents, had not been completed or sufficient unto where they would be stable in their use or application of the Glory or the opportunity or the factor itself.

So with the veil in the Holy of Holies, which might not be entered save by him who had been dedicated to the office of representing or presenting the purpose, the mind of the people as a whole - and THEN only after consecrating himself for that period or act of service.

So within man's own experience, as has been indicated, step by step through that which has been given thee, as ye approach the Father KNOW the way by putting into PRACTICAL application that thou hast GAINED day by day!

What brought death to him that put forth his hand to steady the Ark that, in ORDER, sat behind the veil? That which had brought to that individual material prosperity, laudation among his brethren; yet the soul had accepted all without dedicating his body, his mind, his purpose to that service - breaking through the veil to accept and yet not showing forth that which was in keeping with those commands, those promises. For it had been said and given, “He that putteth forth his hand BEYOND that veil shall SURELY die!”

2880-1, Female 56 (Housewife, Teacher of Astrology), 1/12/1943

(Q) How can I extend the borders of my consciousness to include higher dimensional knowledge and achieve greater spiritual illumination?

(A) Thy body is indeed the temple of the living God. There He has promised to meet thee. Enter oft, then, within that holy of holies with Him as thy light and thy guide, and ye may achieve the greater spiritual awakening. For He hath given, "I stand at the door and knock - if ye will open I will enter in and abide with thee."

262-72, 9/23/1934

(Q) [307]: Please explain more fully what was meant in the last reading by "and this is under the law of mercy; hence ever may thy prayer be, Mercy, Lord, not sacrifice."

(A) This is plain to thee. For as the law of sacrifice as committed unto men bespoke the coming of the law of mercy that was and is demonstrated in the life of the man Jesus, thy Christ, who offered Himself as the sacrifice once for all, entering into the Holy of Holies where He may meet thee day by day, thou art then indeed - as many as have named the Name - come under the law of mercy, NOT of sacrifice. That is not in the term that no man offers sacrifice, for the life of every soul that seeks in the material world to demonstrate the spiritual life is a life of sacrifice FROM the material angle; but to such that have passed from death unto life, in that law of mercy in naming Him as thine God, thine brother, thine Savior, who has paid, who has offered Himself, thou art passed from death unto life - and the sacrifice is as MERCY from thy God to thy brother. Hence he that would despitely use thee, a kind word is as mercy. As ye would have mercy, show mercy. THOU knowest in thine heart....

(Q) As individuals, we have tried. Tell us how to do this better.

(A) Meet thy Maker face to face, in the Holy of Holies - and make thy promise there.

991-1, Male 39 (Rabbi, Hebrew, Christian), 8/16/1935

First set thine own house in order. CALL on that thou hast set so oft in thine inmost heart through thy activity among thy brethren. For when ye call on the Lord, HE WILL hear; for He has promised to meet thee in thine own temple, in HIS temple, in HIS holy of holies! Hast THOU kept same clean? Wilt thou not set the showbread* in order before thy face? Wilt thou not light the candles before the holy of holies? Wilt thou not look again into that holy ark as thou didst lastly in the temple when ye renounced the RITES for mercy?

[* *also spelled Showbread, also called Bread Of The Presence* any of the 12 loaves of bread that stood for the 12 tribes of Israel, presented and shown in the Temple of Jerusalem in the Presence of God.]

2031-1, Male 31 (Teacher, Religious Preference “none”), 10/28/1939

Inasmuch as ye have been given that opportunity, then, by Him who IS the life, the light of men, FAIL NOT again in the present to hold that tenet, - yea, that truth which He so thoroughly exemplified in the experiences of man; namely, to love the Lord thy God with all thy heart, thy mind, thy body, and thy neighbor as thyself - which is the whole law....

He condemned not; only as He expressed in those periods when He questioned all, - “Indeed offences must come, but woe unto them by whom they come.”

Then, keep those trysts oft with thy Lord, thy Maker. For thy body is indeed the temple of the living God, and there - within thy holy of holies - He has promised to meet thee oft. Fail Him not!

1456-1, Female 29 (Christian Background), 10/8/1937

Know that it is not in the knowledge alone. For knowledge without practical application of same becomes sin in the experience of many. It is not then what you know that counts, but what you do ABOUT what you know!

For it is line upon line, precept upon precept, here a little, there a little. Not some great deed then to show forth the love of the Father-God, but just being kind, just being patient, just being humble. These show forth in thy dealings with thy fellow man day by day that ye indeed walk, ye indeed talk, with thy Maker - who has promised to meet thee in the holy of holies within thine own self!

And as He, thy Brother, thy Savior has given, “Abide in me, and I will abide in thee; that the GLORY of the Father may be MANIFESTED to the children of men.”

1246-2, Female 52 (Business Woman, Ad. Agency, Christian Background), 8/9/1936

Gain the import of that in thy deeper meditations. KNOW as ye enter into the holy of holies within thine inner self, where He hath promised to meet thee, even as the pattern was given of old in the mount. In the mount of the Lord then within thine inner self may ye commune with Him. Not without the camp, for THERE ye find the rabble, the confusion; the seeking, yes - but 'in the still small voice' that comes from within do the greater developments, the greater understandings - yea, the greater knowledge - come.

And what is knowledge? To know the Lord, to do good, to cast out fear; for partaking of knowledge symbolizes the bringing of fear - unless there has been that desire purposed in “Thy will, not mine, be done in and through me.”

262-46, 5/28/1933

Then, commune the more often in the inner shrine, in the holy of holies. Meet the presence of the Father there; KNOW the love of the Christ in action; experience and see truth and the Holy Spirit in the results that come from such consecration of the ideals of self....

(Q) How may I open self more than I am doing?

(A) By entering more into the holy of holies, into the inner self.

338-3, Female 41 (Telegrapher, Catholic), 8/30/1934

(Q) What was the source of this experience? Who were the persons who appeared to me?

(A) Meeting in the inner self the triune of the body, the mind and the soul; these three ye met in the inner court, as represented in the figures and in the numbers; for the body is ever that triune - body, mind, soul. Soul, of the Maker. The mind, the Christ. The BODY, the body - or the individual entity.

1581-2, Male 12 (Christian Background), 3/26/1939

For, remember the Father, God, hath promised to meet thee in thy temple. Thy body is the temple of the living God. Thy body is as the shadow of the tabernacle, and He will meet thee in the holy of holies. Remember, as thy Master, thy Lord, thy Christ has given, "I stand at the door and knock, and if ye will open I will enter and abide with thee - I and the Father." This as ye conceive, this as ye understand, is the highest source of understanding, of knowledge. And it is the self that seeks this understanding, this comprehension, - not at the expense of another, but in that manner in which ye may aid even those who are in the inter-between, who having not here gained the full concept are still in that position even as He gave in the parable, "If they hear not Moses and the prophets, they would not listen though one appeared from the dead."

Hence these are as the greater openings for thyself. Think it not robbery to make thyself equal with God, for He is thy Father. Then approach Him in thy inner self as ye would thy earthly father, with that same conviction that He heareth and will answer thee, - and that THOU usest that understanding in thy relationships with thy fellow man!

For as He gave, "As ye do it unto the least of thy brethren, ye do it unto thy Maker."

So when there are little jealousies, little hates, little selfishnesses, ye are hindering, ye are wounding the conscience, the love of the Father as manifests in thee. And His commandment is ever, "Love one another."

1782-1, Female 64 (Singer, Writer, Widow, “Belief in God without ritual”), 1/5/1939

(Q) Once when meditating on distant objects, I experienced the sensation of being unpleasantly suspended at a great height in the universe, with the result that for some time afterwards I feared the power of too effective a concentration of thought. Was there something wrong about the technique I used in trying to efface a sense of my physical ego?

(A) Turn within, rather than holding to something above self. For know, the promise is that He shall meet thee within thine own temple. The technique, then, was in error. It is not above self, but within. For as ye raise the consciousness to that within self, He meeteth thee in thine own tabernacle, in the holy of holies; in the third eye, - NOT above same!

The use of these meditations is advised, IF they are kept within thine own understanding.

1580-1, Female 47 (Housewife), 4/25/1938

Easily indeed, with the opening of thyself to the vibrations, yea the emanations about thee oft, ye may be tempted by the desires of the flesh; yea of the spirit of untruth.

But hold fast, thou, to that light which IS thy assurance of His presence WITH thee!

For He hath promised to meet thee in thy own holy of holies.

Then again - yea, and again - wait ye on the Lord! For He is just.

Then be THOU just to thy fellow man. For with what measure ye mete, for with what manner ye consider the lowliest of His children, is the mien with which ye wait on Him.

Keep thy skirts CLEAN from those things that make men - yea, that make the heart - doubt and fear.

For the love of righteousness, of truth and mercy and judgement and justice, are the weapons with which ye may put ALL THINGS to flight that would make thee afraid.

1695-1, Female 32 (Stenographer, Protestant), 9/29/1938

Know that which MOVES the mental, the spiritual, the physical. Do not confuse same, but through the intonations from kinds of music or colors ye may attune thyself. But know to WHAT ye are ATTUNING! For even as the incense in the holy of holies was not the power of God, but rather the attuning of the finite mind to an infinite expression - be NOT overcome with the material expressions but seek rather that as He hath given, “I will meet thee within thine own self.”

1265-3, Male 62 (Wildcat Oil Driller, Philanthropist, Christian Bkgrd), 10/14/1936

Each of these terms - mystic, psychic, occult - represent phases of experiences in the human experience acting through the mental body, the spiritual body, the physical body. While each of these are one, as the Father, the Son, the Holy Spirit - the Body, the Mind, the Soul - mystic is as the spirit or the ACTIVITY, while the psychic is the soul, the occult is the mind. Do not confuse; for each in their respective sphere - if and when taken alone - becomes confusing.

The occult is phenomena, or phenomenon. Alone considered it may become confusing.

If the mystic or the mysterious is considered alone it may become confusing.

The psychic is of the soul or the basis or the beginning, or that through which all must be taken.

Hence is the study of those forces as may manifest in these various spheres or terminologies as are given to phenomena or phenomenon and the activities as may be experiences through visions, dreams, intuitive forces, activities of the spirit, phenomena of every nature - if these are considered apart from or rather than their sources, it becomes confusing.

And as has been given for this entity, [1265] the entity is "sensitive." That is, there are, there have been, those considerations through the mental self of experiences in mystic, occult, psychic forces that are of the nature that may at times confuse.

Hence in SELF - for as the promise has been, "If ye will be my children, if ye will be my son, I will be thy God - individual." There has been the promise, "I will meet THEE in thy holy temple." The body is the temple of the living God. The mind is the active force. The soul is that which may make for the connection.

Then do not disturb self by considering all other than as a whole.

262-70, 8/26/1934

. . . analyze what is desire in thine own experience. Many have condemned that in their own consciousness that has been given, without insight into the purposes and desires of their own inner self. Where is the meeting place with thy Maker? In the holy of holies in thine own self! Raise the Christ Consciousness within self to thine own judgments, that there may be shown thee as He has given: "Take no thought, for - if thou art in accord - it will be given thee in the selfsame hour." Laud not thyself, but rather let the purposes, the desires of thy heart be, "Thy will be done in and through me, and Lord be Thou the guide in the time of temptation." For it must needs be that those come in thine experience, but not of self nor in the exercising of thine strength that thou wilt meet same - rather in thy weakness may He strengthen thee in thy desires, in thy purposes. EMPTY thyself of physical desires, that the spiritual aptitude of self may be glorified through thee in thy walks before thy fellow man.

1151-1, Male 47 (Labor Management Mediator, Protestant), 4/22/1936

(Q) Will I fulfill a destiny of national service in this life?

(A) Holding fast to those urges that are embraced in those suggestions given, and those teachings made by Him, you WILL! For He will stand by thee, and if He be for thee - who can gainsay thee anything?

BELIEVE! For He hath given, "Though the heavens and the earth may pass away, my word, my promise shall not pass away."

Who hath overcome death? WHO hath entered into the Holy of Holies for man, save He as THOU hast seen come IN into death, even He Whom ye saw enter into the glory of glories!

5749-10, 4/5/1939

(Q) Please explain: "He breathed on them, and saith unto them, Receive ye the Holy Ghost."

(A) That change of doubt and fear which arose in the minds and hearts of those gathered in that room. For the fear of the interpreting of the phenomenon being experienced, He breathed. As the breath of life was breathed into the body of the man, see, so breathed He that of love and hope into the experience of those who were to become witnesses of Him in the material world.

262-94, 3/22/1936

(Q) What did Jesus mean when He spoke of "the glory I had with the Father before the world was"?

(A) The opportunities; as Glory is only the means of opportunities for expressing that purpose, that duty, that love, that law which is before each soul.

1947-3, Female 31 (Piano Teacher, Protestant), 9/4/1939

First - as was indicated to those of old - purge or purify thy body, - whether this be by mental means or by ablutions, do it in that manner as to satisfy thine own conscience.

Then, enter into the holy of holies of thine own inner self; for there He hath promised to meet thee. Let thy prayer be as this:

“As I surround myself with the consciousness of the Christ-Mind, may I - in body, in purpose, in desire - be purified to become the channel through which He may DIRECT me in that HE, the Christ, would have me do;” as respecting an individual, a condition, an experience. And as ye wait on Him, the answer will come.

Then each day LIVE, towards those ye meet, in the same manner as ye prayed.

1458-1, Female 49 (Divorced, Christian Background), 10/15/1937

For know that the pattern in the mount is in self, for the kingdom is within; and He has promised to meet thee in the holy of holies within thine own self.

Meditate then upon His Word day by day. For He has given, “When ye call, I will HEAR - and answer speedily.”

Then the Lord is nigh unto those that seek to do His biddings.

987-4, Female 49, 11/2/1937

He has promised to meet thee within the temple of thine own body. For as has been given, thy body is the temple of the living God; a tabernacle, yea, for thy soul. And in the holy of holies within thine own consciousness He may walk and talk with thee.

How? How?

Is it the bringing of sacrifice? Is it the burning of incense? Is it the making of thyself of no estate?

Rather is it that ye PURPOSE! For the try, the purpose of thine inner self, to HIM is the righteousness. For He hath known all the vicissitudes of the earthly experience. He hath walked through the valley of the shadow of death. He hath seen the temptations of man from every phase that may come into thine own experience; and, yea, He hath given thee, “If ye will love me, believing I am able, I will deliver thee from that which so easily besets thee at ANY experience.”

And it is thus that He stands; not as a Lord but as thy Brother, as thy Savior; that ye may know indeed the truth that gentleness, kindness, patience, brotherly love, beget - in thy heart of hearts, with Him - that peace, that harmony. Not as the world knoweth peace but as He gave: “That peace I give you; that ye may know that thy spirit, yea thy soul, beareth witness with me that ye are mine - I am thine,” even as the Father, the Son, the Holy Spirit.
(continued on the next page)

Even so may thy soul, thy mind, thy body, become aware of that which renews the hope, the faith, the patience within thee.

And until ye show forth in His love that patience, ye cannot become aware of thy relationship with Him. Even as He has given, in patience ye become aware of being that soul - that seeketh the Father's house that is within even thine own consciousness.

How? How, then, may ye approach the throne?

Turn thou within. As ye meditate, give forth in thine OWN words these thoughts:

“FATHER, GOD, MAKER OF HEAVEN AND EARTH! I AM THINE - THOU ART MINE! AS I CLAIM THAT KINSHIP WITH THAT HOLY LOVE, KEEP THOU ME IN THAT CONSCIOUSNESS OF THY PRESENCE ABIDING WITH ME: THAT I MAY BE THAT CHANNEL OF BLESSINGS TO OTHERS, THAT I MAY KNOW THY GRACE, THY MERCY, THY LOVE - EVEN AS I SHOW SUCH TO MY FELLOW MAN!”

And ye may be very sure the answer comes within.

Thus, as ye apply - the answer comes. Not - by applying - do we mean a separation from the world. For even as He, ye are IN the world but not OF the world. But putting away the worldly things ye take hold upon the spiritual things, knowing that the worldly are but the shadows of the real.

And thus, as ye come into the light of His countenance, it maketh thy heart glad in the consciousness of “I AM THINE - THOU ART MINE.”