

*The Lord's Day in Worship*

**TRINITY PRESBYTERIAN CHURCH**

**MONTGOMERY, ALABAMA**

**NOVEMBER 11, 2018**

# MORNING WORSHIP

## THE SILENT MEDITATION UPON ENTERING THE SANCTUARY

*Almighty God our heavenly Father, whose Son commanded us to love our enemies:  
lead them and us from error to truth; deliver them and us from hatred, cruelty, anger, and revenge;  
and in Your good time enable us all to stand reconciled before You;  
through Jesus Christ our Lord. Amen.*



The Welcome and Announcements

The Prelude

“Prière” from *Suite Gothique*

Léon Boëllmann

## *The Veteran's Day Remembrance and Prayer*

On the eleventh hour of the eleventh day of the eleventh month in 1918, World War I, the “War to end all wars,” ended. In 1954, November 11 (or Armistice Day), became Veterans’ Day by an act of Congress. Its purpose and scope was changed to remembering those who fought and died, celebrating all veterans, and promoting an enduring peace. In God’s providence, the 100th anniversary of Veterans’ Day falls at the hour of worship, and the Governor of our state has requested that the bells of the church toll in observance.

† **Lord God of Hosts, in Whom our fathers trusted: we give You thanks for all Your servants who have laid down their lives in the service of our country. Grant, we beseech You, that the liberty they bequeathed to us may be continued to our children and our children’s children, and that the power of the Gospel may here abound, to the blessing of all the nations of the earth, and to Your eternal glory. Guide our nation in the way of Your truth and peace, so that we may never fail in the blessing which You promised to the people whose God is the Lord; through Jesus Christ, Your Son, our Lord. Amen.**

† The Tolling of Bells and Silence

† *Congregation, please stand as able*

## *We Enter Into God's Presence*

† The Ascription of Praise

*God of Our Fathers*

NATIONAL HYMN

God of our fathers, Whose almighty hand  
leads forth in beauty all the starry band  
of shining worlds in splendor through the skies,  
our grateful songs before Thy throne arise.

† The Call to Worship

Psalm 84:1, 9-12

Mr. Pendley

Minister: How lovely is Your dwelling place, O LORD of hosts! Behold our shield,  
O God; look on the face of Your anointed!

**People: For a day in Your courts is better than a thousand elsewhere. I would  
rather be a doorkeeper in the house of my God than dwell in the tents of  
wickedness.**

Minister: For the LORD God is a sun and shield; the LORD bestows favor and honor.  
No good thing does He withhold from those who walk uprightly.

**People: LORD of hosts, blessed is the one who trusts in You!**

† The Hymn No. 55

*To God Be the Glory*

TO GOD BE THE GLORY

† The Prayer of Adoration and Invocation

† The Lord's Prayer

(Inside front cover of the *Trinity Hymnal*)

† The Doxology

OLD HUNDREDTH

Praise God from Whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above, ye heav'nly hosts:  
Praise Father, Son, and Holy Ghost. Amen

## *We Receive Cleansing in Christ*

### The Morning Prayers

#### The Call to Confession – Romans 8:39

We know that nothing is able to separate us from the love of God in Christ Jesus.  
Let us in freedom confess our sins to God.

#### The Silent, Personal Prayer of Confession

#### The Corporate Prayer of Confession

**Merciful God, for the things we have done, forgive us; for the things we have failed to do, forgive us; for all the times we have acted without love, forgive us; for all the times we have reacted without thought, forgive us; for all the times we have withdrawn care, forgive us; for all the times we have failed to forgive, forgive us. For hurtful words said and helpful words unsaid, for unfinished tasks and unfulfilled hopes, God of all time, forgive us and help us to lay down our burden of regret. Amen.**

#### The Assurance of God's Pardon – Colossians 2:13-14

Hear the good news: And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with Him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This He set aside, nailing it to the cross. Know that in Jesus God embraces you, forgives you, and strengthens you to live a renewed life.

**Thanks be to God!**

#### The General Prayer

The Morning Offering

The Christian Greeting

The Anthem

*My Song Is Love Unknown*

arr. Molly Ijames

Chancel Choir

(The text to this anthem may be found in the *Trinity Hymnal*, No. 182)

*We Receive God's Word*

The Prayer of Illumination

† The Old Testament Lesson                      Isaiah 51:12-16                      Page 778 in the Pew Bible

† The New Testament Lesson                      Romans 13:8-10                      Page 1206 in the Pew Bible

† The Response

Minister:     All men are like grass, and all their glory is like the flowers of the field.

People:       **The grass withers and the flowers fade, but the Word of our God shall stand forever. Amen.**

The Interlude

*Children age four through Kindergarten may leave to attend Children's Church.*

*Following the worship service, please pick up your four-year-olds from the Children's Chapel in the Covenant Building (E-100).*

*Five-year-olds may be picked up from Room E-212.*

The Sermon

**FINDING FREEDOM**

Mr. Curles

*Free from Others*

—

*A detailed sermon outline can be found inside the morning announcements.*

## The Prayer of Application

† The Hymn

*The Power of the Cross*

(see page 8)

## *We Commune with God at His Table*

† The Confession of Our Faith

Apostles' Creed

(The inside front cover of the *Trinity Hymnal*)

## The Invitation to and Fencing of the Table

*Family of God, as we draw near to the Lord's Supper to celebrate Holy Communion of the Body and Blood of Christ, let us be grateful and remember that our Lord instituted this sacrament as a perpetual reminder of His dying for our sakes and as a pledge of His undying love for us.*

*Therefore, Jesus bids us to come to Him in this sacrament in knowledge, faith, repentance, love, and with hearts hungering and thirsting for Him. If we are willingly and stubbornly living in sin, lacking peace in our relationships with others, secretly relying on our own good works for favor with God, then we are warned by God's Word not to receive this sacrament.*

*But all who are truly sorry for their sins and long to be delivered from the burden of them; all who are weary from brokenness and long to be filled with the life of Christ; all who are doubting and need the assuring embrace of God; all who humbly put their trust in Christ and desire His grace that they may lead a holy life; and, all who are baptized members in an evangelical church, are invited and encouraged in His name to join us in the celebration of the Lord's Supper. Let us therefore come that we may be refreshed and find rest for our souls.*

*If you are not in a saving relationship with God through Christ today, do not take the bread and cup, but take Christ and receive Him in your heart as those around you receive the meal. Then, immediately following the service, come and tell a minister or one of our leaders what you have done so we can prepare you to receive communion next time as a child of God.*

## The Prayer of Consecration

The Words of Institution

The Communion

The Hymn No. 604

*Rejoice, Ye Pure in Heart*  
(stanzas 1, 4, and 5)

MARION

*We Go in Thanksgiving to Serve*

† The Benediction of God's Grace and The Congregation's AMEN

Minister: God is good!

**People: All the time!**

Minister: All the time!

**People: God is good!**

Minister: Now may the God of peace Himself sanctify you wholly; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. He Who calls you is faithful, and He will do it. The grace of our Lord Jesus Christ be with you.

**People: AMEN.**

† The Quiet Meditation and Personal Application of God's Word

† The Postlude

Tocatta on *Rejoice, Ye Pure in Heart*

Al Travis

## The Power of the Cross



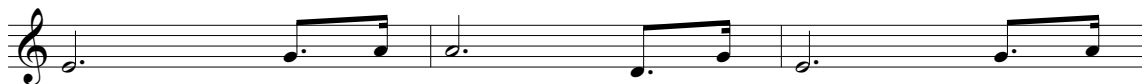
1. Oh to see the dawn of the dark - est day. Christ on the road to  
 2. Oh to see the pain writ - en on Your face, bear - ing the awe - some  
 3. Now the day - light flees, now the ground be - neath quakes as its Mak - er  
 4. Oh to see my name writ - en in the wounds, for through Your suf - f'ring



Cal - va - ry. Tried by sin - ful men, torn and beat - en then  
 weight of sin. Ev - 'ry bit - ter thought, ev - 'ry e - vil deed  
 bows His head. Cur - tain torn in two, dead are raised to life.  
 I am free. Death is crushed to death, life is mine to live,



nailed to a cross of wood. 1,2,3. This the pow'r of the  
 crown - ing Your blood - stained brow. 4. This the pow'r of the  
 "Fin - ished!" the vic - t'ry cry.  
 won through Your self - less love!



cross: Christ be - came sin for us; took the  
 cross: Son of God slain for us. What a



blame, bore the wrath. We stand for - giv - en at the cross.  
 love! What a cost! We stand for - giv - en at the cross.