

TWENTY-SECOND SUNDAY IN ORDINARY TIME



The Basilica of Saint Mary © 1965, Richard Hamilton. All rights reserved.

SUNDAY, AUGUST 29, 2021

INTRODUCTORY RITES

PRELUDE

5:00; 7:30

Schmucke dich, o liebe Seele
Johann Sebastian Bach (1685-1750) | BWV 654
Jeffrey Patry, organ

9:30

Sonata No. 3, Largo
Johann Sebastian Bach (1685-1750)
Kraig Windschitl, organ

9:30

Sheep May Safely Graze
Johann Sebastian Bach (1685-1750)
Kraig Windschitl, organ

11:30

On the Road to Freedom
Nicolas Carter
Nicolas Carter, Paraguayan harp

INTROIT

*Miserere mihi Domine, * quoniam ad te clamavi tota die:
quia tu Domine suavis ac mitis es,
et copiosus in misericordia omnibus invocantibus te.*

*Inclina Domine aurem tuam et exaudi me:
quoniam inops et pauper sum ego.*

Have mercy on me, O Lord, for I have called out to you all the day;
for you, O Lord, are good and forgiving
and plenteous in mercy to all who call upon you.

Incline your ear, O Lord, and hear me, for I am needy and poor.

-Ps 85:3, 5 and 1

PROCESSIONAL HYMN

When Jesus Came Preaching



1. When Je-sus came preach-ing the King-dom of God With the
2. Since Je-sus came preach-ing the King-dom of God, What a
3. Still Je-sus comes preach-ing the King-dom of God In a



love that has pow'r to per-suade. The sick were made whole, both in
change in our lives he has made! How man - y have shared in the
world that is sick and a - fraid; His gos - pel has spread like the



bod - y and soul, And e - ven the de - mons o - beyed.
joy of their Lord, In self - giv - ing have loved and o - beyed!
leav - en in bread By the love that has a pow'r to per - suade.



But he need-ed a few he could trust to be true, To
But let none of us doubt what re - li - gion's a - bout, Or by
So let none of us swerve from our mis - sion to serve, That has



share in his work from the start: When Je-sus came preach-ing the
what it has shamed and be-trayed: Do just - ly, love mer - cy, walk
made us his Church from the start: May Je - sus, the Light of the



King - dom of God, God's gift to the hum - ble of heart.
hum - bly with God, Is the rule of life Je - sus o - beyed.
World, send us out In the strength of the hum - ble of heart.

GREETING

PENITENTIAL ACT

GLORIA

Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a - dore you, we
glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav - en - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us; you take a - way the
sins of the world, re - ceive our prayer; you are seat - ed at the
right hand of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,

(continued on page 5)

you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir-it, in the glo - ry of God the Fa - ther.
 A - men, a - men, a - men.

COLLECT

After responding “Amen” to the collect, please be seated.

LITURGY OF THE WORD

A READING FROM THE BOOK OF DEUTERONOMY

4:1-2, 6-8

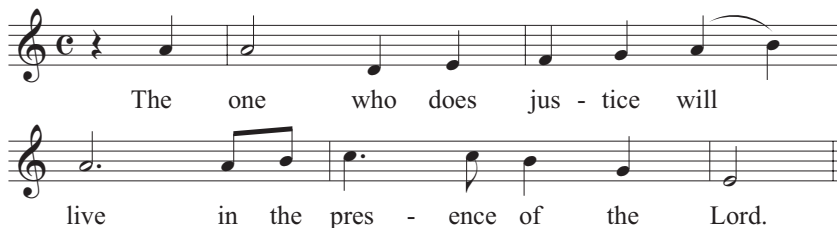
Moses said to the people: “Now, Israel, hear the statutes and decrees which I am teaching you to observe, that you may live, and may enter in and take possession of the land which the LORD, the God of your fathers, is giving you. In your observance of the commandments of the LORD, your God, which I enjoin upon you, you shall not add to what I command you nor subtract from it. Observe them carefully, for thus will you give evidence of your wisdom and intelligence to the nations, who will hear of all these statutes and say, ‘This great nation is truly a wise and intelligent people.’ For what great nation is there that has gods so close to it as the LORD, our God, is to us whenever we call upon him? Or what great nation has statutes and decrees that are as just as this whole law which I am setting before you today?”

Lector: The word of the Lord.
Assembly: **Thanks be to God.**

Excerpts from the *Lectioary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved.
 No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

RESPONSORIAL PSALM (5:00; 7:30; 9:30)

Psalm 15



The one who does jus - tice will
live in the pres - ence of the Lord.

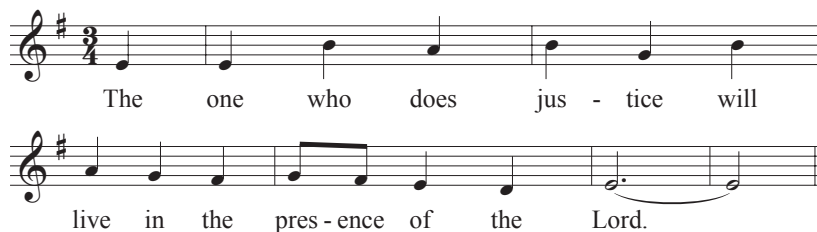
Whoever walks without fault; who does what is just,
and speaks the truth from his heart; whoever does not slander with his tongue. **Refrain**

Who does no wrong to a neighbor, who casts no slur on a friend,
who looks with scorn on the wicked, but honors those who fear the LORD. **Refrain**

Who lends no money at interest, and accepts no bribes against the innocent.
Such a one shall never be shaken. **Refrain**

RESPONSORIAL PSALM (11:30; 4:30; 6:30)

Psalm 15



The one who does jus - tice will
live in the pres - ence of the Lord.

Whoever walks without fault; who does what is just, and speaks the truth from his heart;
whoever does not slander with his tongue. **Refrain**

Who does no wrong to a neighbor, who casts no slur on a friend, who looks with scorn
on the wicked, but honors those who fear the Lord. **Refrain**

Who lends no money at interest, and accepts no bribes against the innocent.
Such a one shall never be shaken, such a one shall never be shaken. **Refrain**

A READING FROM THE LETTER OF SAINT JAMES

1:17-18, 21-22, 27

All good giving and every perfect gift is from above, coming down from the Father of lights, with whom there is no alteration or shadow caused by change. He willed to give us birth by the word of truth that we may be a kind of firstfruits of his creatures. Humbly welcome the word that has been planted in you and is able to save your souls. Be doers of the word and not hearers only, deluding yourselves. Religion that is pure and undefiled before God and the Father is this: to care for orphans and widows in their affliction and to keep oneself unstained by the world.

Lector: The word of the Lord.
Assembly: **Thanks be to God.**

Excerpts from the *Lectioary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved.
No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

GOSPEL ACCLAMATION



The Father willed to give us birth by the word of truth
that we may be a kind of firstfruits of his creatures.

A READING FROM THE HOLY GOSPEL ACCORDING TO MARK

7:1-8, 14-15, 21-23

When the Pharisees with some scribes who had come from Jerusalem gathered around Jesus, they observed that some of his disciples ate their meals with unclean, that is, unwashed, hands.—For the Pharisees and, in fact, all Jews, do not eat without carefully washing their hands, keeping the tradition of the elders. And on coming from the marketplace they do not eat without purifying themselves. And there are many other things that they have traditionally observed, the purification of cups and jugs and kettles and beds.—So the Pharisees and scribes questioned him, “Why do your disciples not follow the tradition of the elders but instead eat a meal with unclean hands?” He responded, “Well did Isaiah prophesy about you hypocrites, as it is written: *This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching as doctrines human precepts. You disregard God’s commandment but cling to human tradition.*” He summoned the crowd again and said to them, “Hear me, all of you, and understand. Nothing that enters one from outside can defile that person; but the things

that come out from within are what defile. “From within people, from their hearts, come evil thoughts, unchastity, theft, murder, adultery, greed, malice, deceit, licentiousness, envy, blasphemy, arrogance, folly. All these evils come from within and they defile.”

Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970, Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved.
No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

(The Gospel acclamation is repeated.)

HOMILY *(Please be seated.)*

NICENE CREED

(At the words in bold, all bow.)

IBELIEVE IN ONE GOD, THE FATHER ALMIGHTY, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS

COLLECTION FOR OUR FINANCIAL STEWARDSHIP

*You are invited to join in contributing to the collection by using
Text-To-Give: Text “GIVE” to 612.249.7559
Follow the text prompts to complete your donation
or visit www.mary.org/give.*

*If you find yourself needing financial support,
we invite you to connect with our St. Vincent de Paul Ministry.*

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND THE GIFTS

Please stand at the bidding of the priest.

MEDITATION

5:00; 7:30

For the Beauty of the Earth
arr. John Ferguuson (b.1941)
Jeffrey Patry

9:30

Sonata No. 3, Largo
Gaetano Pugnani (1731-1798)
Jill Olson Moser

11:30

Angels Lullaby
Nicolas Carter
Nicolas Carter, Paraguayan harp

5:00

Be Glad and Rejoice
Paul A. Tate

PRAYER OVER THE OFFERINGS

Priest: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

EUCCHARISTIC PRAYER

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: Lift up your hearts.
All: **We lift them up to the Lord.**
Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE ACCLAMATION

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est. Blessed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

Please kneel.

MEMORIAL ACCLAMATION

The mys-ter-y of faith. We pro-claim your Death, O Lord, and pro-
fess your Res - ur - rec-tion un - til you come a - gain.

GREAT AMEN

A - men, a - men, a - men.

THE COMMUNION RITE

THE LORD'S PRAYER (*Please stand.*)

GREETING OF PEACE

BREAKING OF THE BREAD

Lamb of God, you take a - way the sins of the
world, have mer - cy on us.

Last Time

Lamb of God, you take a-way the sins of the world, grant us peace.

Please kneel.

INVITATION TO COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

COMMUNION PROCESSION

Make of Our Hands a Throne



Make of our hands a throne to hold the bread of heaven,
make of our hearts a home to hold the ver-y wine of
life, in this mys - t'ry Lord, make us one with you.

MEDITATION

9:30

Concerto No. 1, Andante
Johann Sebastian Bach (1685-1750)
Jill Olson Moser

11:30

Excerpts from *The Mission*
Ennio Morricone (1928-2020)
Nicolas Carter, Paraguayan harp

5:00

Christ Has No Body Now But Yours
Steven C. Warner

PRAYER AFTER COMMUNION *(Please stand as you are able.)*

CONCLUDING RITE

BLESSING & SENDING

RECESSIONAL HYMN

For the Beauty of the Earth



1. For the beau - ty of the earth, For the glo - ry
2. For the beau - ty of each hour Of the day and
3. For the joy of ear and eye, For the heart and
4. For the joy of hu - man love, Broth - er, sis - ter,



of the skies, For the love which from our birth
of the night, Hill and vale, and tree and flow'r,
mind's de - light, For the mys - tic har - mo - ny
par - ent, child, Friends on earth, and friends a - bove;



O - ver and a - round us lies:
Sun and moon, and stars of light:
Link - ing sense to sound and sight:
For all gen - tle thoughts and mild:



Lord of all, to you we raise This our hymn of grate-ful praise.

POSTLUDE

5:00; 7:30

Ceremonial March
Herbert Sumision (1899-1995)
Jeffrey Patry, organ

9:30

Moderato in C Major
Felix Mendelssohn (1809-1847)
Kraig Windschilt, organ

11:30

Rejoice
Traditional Paraguayan
Nicolas Carter, Paraguayan harp

CREDITS

OneLicense.net A-704048

Processional Hymn: *When Jesus Came Preaching*

Text: Fred Pratt Green, 1903-2000, © 1974, Hope Publishing Company.
All rights reserved. Used with permission under OneLicense.net A-704048
Tune: SAMANTHRA, Irregular; *Southern Harmony*; 1835.

Mass Setting: *Mass in Honor of Saint Benedict*

Text: *The Roman Missal*, © 2010, ICEL. All rights reserved.
Tune: *Mass in Honor of St. Benedict*, Robert LeBlanc, © 2010. Published and administered by
Liturgical Press, Collegeville, MN 56321. All rights reserved.
Used with permission under OneLicense.net A-704048.

Responsorial Psalm (5:00; 7:30; 9:30) Text: Verses, *The Revised Grail Psalms*, © 2010, Conception Abbey and
Text: Psalm 15, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.

Tune: Richard Proulx, refrain; Michael Guimont, psalm tone. © 1975, GIA Publications, Inc.
All rights reserved. Used with permission under OneLicense.net A-704048.

Responsorial Psalm (11:30; 5:00)

Text: Psalm 15:2-3a, 3bc-4ab, 5, *The Revised Grail Psalms*.
Tune: Tony Alonso, © 2012, 2014, GIA Publications, Inc.
All rights reserved. Used with permission under OneLicense.net A-704048.

Communion: *Make of Our Hands*

Text: Refrain based on *Mystagogical Catechesis*, V.21, Cyril of Jerusalem
Tune: Steven C. Warner, © 2001, World Library Publications.
All rights reserved. Used with permission under OneLicense.net A-704048.

Recessional Hymn: *For the Beauty of the Earth*

Text: Fred Pratt Green, 1903-2000, © 1970, Hope Publishing Company.
All rights reserved. Used with permission under OneLicense.net A-704048.
Tune: AR HYD Y NOS, 8 4 8 4 888 4; Welsh melody.

IN THE YEAR OF SALVATION TWO THOUSAND TWENTY-ONE

THE BASILICA
OF SAINT MARY



COME CELEBRATE WITH US AGAIN

SATURDAY 5:00PM MASS OF ANTICIPATION

SUNDAY 7:30AM, 9:30AM, 11:30AM, 5:00PM