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## “Dua’; The Mukmin’s weapon”



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الْحَمْدُ لِلَّهِ الْقَائِلِ

وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ إِنَّ الَّذِينَ يَسْتَكْبِرُونَ

عَنْ عِبَادَتِي سَيَدْخُلُونَ جَهَنَّمَ دَاخِرِينَ ﴿٦٠﴾

(غافر 60:40)

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ

وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ

أَمَّا بَعْدُ: فَيَا عِبَادَ اللَّهِ اتَّقُوا اللَّهَ

أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ

قَالَ اللَّهُ تَعَالَى فِي كِتَابِهِ الْعَزِيزِ:

- Allah says in surah al-Nisaa verse 59:

يَأْتِيهَا الَّذِينَ ءَامَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولِيَ الْأَمْرِ مِنْكُمْ فَإِن  
نَنزَعْنَم فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِن كُنتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ  
الْآخِرِ ذَٰلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا ﴿٥٩﴾

- Which means:
- **“O you who have believed, obey Allah and obey the Messenger and those in authority among you. And if you disagree over anything, refer it to Allah and the Messenger, if you should believe in Allah and the Last Day. That is the best [way] and best in result.”**

- Dear brothers,
- I remind myself and all of you, let us together protect our iman by increasing our taqwa to Allah SWT because the way of taqwa is our salvation in this world and the hereafter.

- Today's sermaon is titled **“Dua’;  
The Mukmin’s weapon”**

- Dear Brothers,
- Dua' is an act of requesting from the inferior to a party of a higher rank. The inferior ones here are referring to us humans and the higher rank is Allah.

- Dua' too is a sign that a servant is weak and in need of help and guidance from Allah in facing life's challenges.



- This is explained in Surah Ghafir verse 60 that was read earlier:

وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ إِنَّ الَّذِينَ يَسْتَكْبِرُونَ عَنْ  
عِبَادَتِي سَيَدْخُلُونَ جَهَنَّمَ دَاخِرِينَ ﴿٦٠﴾

- **And your Lord says, "Call upon Me; I will respond to you." Indeed, those who disdain My worship will enter Hell [rendered] contemptible.**

- Dear Brothers,
- Today, many view dua' as something insignificant.

- The truth is, a dua' can change from impossible to possible. Making du'a to Allah means asking Him for something because He owns everything.

- Allah is capable of granting any prayers from anyone who prays to Him, wherever and whenever.

- Dua' is a concrete and effective weapon for the believers because with dua' the Prophet Nuh was saved and his people, the non-believers, were drown by the flood.

- With dua' too, Allah has granted the prayers of the prophets from the threat and cruelty of the rulers and their peoples throughout their preaching journey.

- This is as what the Prophet Muhammad pbuh said:

"الدُّعَاءُ سِلَاحُ الْمُؤْمِنِ، وَعِمَادُ الدِّينِ، وَنُورُ  
السَّمَاوَاتِ وَالْأَرْضِ". (رواه الحاكم)

- *Du'a is a weapon of a Muslim, a pillar of Deen and the light of the skies and earth.*



- Dear Brothers,
- History has shown that miraculous events happened with du'a.

- The servants of Allah who face hardship and turbulence in life manage to overcome it by praying to Allah for a way out.

- All of the blessings that we receive are from Allah by the weapon that He equips us with, the Du'a.

- From the story of the Prophet Daud a.s, Allah lends him a hand after he prayed to Him while fighting King Jalut's armies.

- Allah sent down an army of Angels that Prophet Daud's armies manage to win the war even though King Jalut's army has a greater number.

- Dear Brothers,
- Among the du'as that Allah will answer are du'a by the prophets and pious men, second, du'a by a parent to their children and third, the du'a of the oppressed.

- This is stated clearly in the Prophet's sayings:
- *“Three prayers are surely answered: the supplication of the oppressed, the supplication of the traveller, and the supplication of the father for his son.”*

- Du'a should not only be after prayers or during hard times. It should transcend time and situation, whether it is during the bad or the good times, during poverty or wealth, wherever we are, as a servant of Allah we should only rely on Him alone.



- This shows that du'a is an act of worship that we do solely because of Allah in order to fulfil His order, because the status of du'a is high in Allah's side.

- When we pray, we present Him our sincere heart, humbleness and humility in hope that He will give something else in return.

- We glorify Allah's substances with pure sincerity. There is no God but Allah swt. This is shown in Surah Al-Fatihah verse 5:

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ

- **It is You we worship and You we ask for help.**

- Hence, there is nothing noble by Allah's side than Du'a. Abu Hurairah narrated that the Prophet said:
- *There is nothing nobler to Allah than Du'a.*

- Therefore, today, I would like all the Friday congress to increase your prayers to Allah swt because du'a can elevate a servant status and guarantee him happiness both here and the Hereafter as the servant who obeys Allah.

- We should always make du'a to Him because du'a is a reminder (zikir) and with Zikir, our hearts will feel peace and tranquillity.

- It is a loss for those who does not want to make du'a or those who leave after solat while the imam is making a du'a.

- Allah says in Surah Fussilat verse 49:

لَا يَسْتَمُ الْإِنْسَانُ مِنْ دُعَاءِ الْخَيْرِ وَإِنْ مَسَّهُ الشَّرُّ فَيَئُوسٌ  
قَنُوطٌ ﴿٤٩﴾

- **Man is not weary of supplication for good [things], but if evil touches him, he is hopeless and despairing.**



# 2<sup>nd</sup> Sermon



الْحَمْدُ لِلَّهِ حَمْدًا كَثِيرًا كَمَا أَمَرَ.  
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ،  
وَأَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا عَبْدَهُ وَرَسُولَهُ .  
اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ  
وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ . أَمَّا بَعْدُ ،  
فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ فِيمَا أَمَرَ، وَانْتَهُوا عَمَّا نَهَاكُمْ عَنْهُ  
وَزَجَرًا .

O servant of Allah, remember that this world is a place for temporary lodging. Truly, hereafter is the everlasting and permanent abode. So let us devote to Allah for obtaining happiness and escape from the punishment of hellfire.

- Allah says in Surah Al Ahzab verse 56:

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ  
ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

- Which means:

“Indeed Allah confers blessing upon the prophet and His angels (ask Him to do so). O! You who have believed, ask Allah to confer blessing upon him and ask Allah to grant him peace.”

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ  
وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ

- Let us pray that may Allah SWT be please with the khalifahs of Rasulullah s.a.w i.e Sayyidina Abu Bakr al-Siddiq r.a., Sayyidina Umar al-Khattab r.a., Sayyinda Uthman ibn Affan r.a., Sayyidina Ali ibn Abi Thalib r.a.

- And to his companions who struggle to uphold the religion of Allah, also to his uncles Sayyidina Hamzah and Sayyidina Abbas r.a. and to his grandchildren Sayyidina Hassan and Sayyidina Hussain r.a., his daughters Sayyidatina Fatimah al-Zahraa', his wives Sayyidatina Khadijah and Sayyidatina Aisyah r.a. and the other wives. Followed by his family, companions, followers of the companions and those who come after them from time to time until the end of the world.



اللَّهُمَّ اغْفِرِ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ  
وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ،

- O Allah, forgive all Muslims and believers, whether surviving or deceased. O Allah, grant us glory and prosperity to those who fight and spend their wealth in your way such as those who pay zakat, waqaf etc.

- Ya Allah, bestow your guidance and help to the leaders and kings of the Muslim countries especially to Abdaka Al-Harith Lishariatika Al-Sultan Ibrahim Ibni Almarhum Al-Sultan Iskandar, the Sultan and ruler for the State of Johor Darul Takzim.

- And to Raja Zarith Sofea Binti Al-Marhum Sultan Idris Shah, Tengku Ismail Ibn Sultan Ibrahim, Pemangku Raja Johor and, the Prince and Princess, the royal kinship, and all Muslims.

اللَّهُمَّ أَعِزَّ الْإِسْلَامَ وَالْمُسْلِمِينَ ، وَاخْذُلِ الْكُفْرَةَ  
وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ وَكُلَّ مَنْ هُوَ عَدُوٌّ لِلدِّينِ .  
رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا  
لِلْمُتَّقِينَ إِمَامًا .

اللَّهُمَّ ادْخِلْنَا وَذُرِّيَّاتَنَا وَأَصُولَنَا وَفُرُوعَنَا الْجَنَّةَ مَعَ الْأَبْرَارِ يَا عَزِيزُ يَا  
غَفَّارُ يَا رَبَّ الْعَالَمِينَ . رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ  
سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ ءَامَنُوا  
رَبَّنَا إِنَّكَ رءُوفٌ رَحِيمٌ . رَبَّنَا ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي  
الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ .

عِبَادَ اللَّهِ ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي  
الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ  
يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ .

فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ ، وَاشْكُرُواهُ عَلَىٰ نِعَمِهِ  
يَزِدْكُمْ ، وَلَذِكْرُ اللَّهِ أَكْبَرُ ، وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ .

# KEPADA PARA JEMAAH SEKALIAN, SILA PENUHKAN SAF YANG KOSONG DIHADAPAN ANDA



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