

Welcome!



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Vedic Astrology Club Members Ask:

We'd Like Some Information About the
Panchang: Yogas and Karanas

Panchang (5 Time Shaktis)

- Vedic sidereal planetary almanac which gives data in terms of positions of planets according to 5 time shaktis:
 - **Day of Week** (each day is ruled by a planet), also called Vara
 - **Nakshatra** (star)
 - **Tithi** (moon phase)
 - **Karana** (half a lunar day) (each Tithi has 2 Karanas)
 - **Yoga** (a special calculation for the separating distance of the Sun and Moon)

Easy Practice

- Power of Sound and Saying the Name of the Time Shakti Elements
- Creates an Inner Connection Through Which Blessings Can Flow

Benefits of Paying Attention to Panchang Elements on Daily Basis

- Uttering the Vara (Day of the Week) will help one to enjoy longevity
- Uttering the Nakshatra (Star the Moon is in) will help one dissolve bad karmas
- Uttering the Tithi (Moon Phase) will help one enjoy immense wealth
- Uttering the Yoga will help one keep deep afflictions away
- Uttering the Karana will help one to get their desires fulfilled

27 Nithya Yogas

- The calculation of Nithya Yoga is simple. Add the longitude of the Moon to the longitude of the Sun, divide it by 13 degrees 20 minutes and you get the Nithya Yoga.
- $$\text{Nithya Yoga} = \frac{\text{Longitude of Sun} + \text{Longitude of Moon}}{13 \text{ degrees } 20 \text{ minutes}}$$
- Different sources number the 27 Yogas differently; this is one numbering scheme

SOME KEYWORDS FOR 27 YOGAS (TRENDING ENERGIES)

#	Yoga	Keyword	#	Yoga	Keyword
1	Vaidhriti	Divisive	15	Harshana	Excitement, Joyous
2	Vishkambha	Victorious	16	Vajra	Power Burst
3	Priti	Contented	17	Siddhi	Victory
4	Ayushman	Well-Rooted	18	Vyatipata	Adversity
5	Saubhagya	Good Fortune	19	Variyana	Luxurious Comfort
6	Shobhana	Gorgeous	20	Parigha	Obstruction
7	Atiganda	Danger	21	Siva	Benevolent
8	Sukarma	Generous	22	Siddha	Accomplished
9	Dhriti	Enjoyment	23	Sadhya	Diplomacy
B	Soola	Confrontational	24	Shubha	Auspicious
11	Ganda	Troublesome	25	Shukla	Bright Focus
12	Vridhhi	Discernment	26	Brahma	Trustworthy
13	Dhruva	Constant, Reliable	27	Indra	Leadership
14	Vyaghata	Fierce			

27 Yogas of Panchang (1-9)

No.	Name	Meaning
1	VISHKAMBHA	(Supported) — prevails over others, victorious over enemies, obtains property, wealthy.
2	PRITI	(Fondness) — well-liked, attracted to the opposite sex, enjoys life with contentment.
3	AYUSHMAN	(Long-lived) — good health and longevity, energetic.
4	SAUBHAGYA	(Good Fortune) — enjoys a comfortable life full of opportunities, happy.
5	SOBHANA	(Splendor) — lustrous body and demeanor sensualist, obsessed with sex.
6	ATIGANDA	(Danger or obstacles) — difficult life due to numerous obstacles and accidents; revengeful and angry.
7	SUKARMA	(Virtuous) — performs noble deeds, magnanimous and charitable, wealthy.
8	DHRITI	(Determination) — enjoys the wealth, goods and spouses of others; indulges in the hospitality of others.
9	SOOLA	(Spear, Pain) — confrontational and contrary, quarrelsome, angry.

27 Yogas of Panchang (10-18)

No.	Name	Meaning
10	GANDA	(Danger or obstacles) — flawed morals or ethics, troublesome personality.
11	VRIDDHA	(Growth) — intelligent, opportunistic and discerning; life constantly improves with age.
12	DHRUVA	Constant) — steady character, able to concentrate and persist, wealthy.
13	VYAGATHA	(Beating) — cruel, intent on harming others.
14	HARSHANA	(Thrilling) — intelligent, delights in merriment and humor.
15	VAJRA	(Diamond, Thunderbolt) — well-off, lecherous, unpredictable, forceful.
16	SIDDHI	(Success) — skillful and accomplished in several areas; protector and supporter of others.
17	VYATAPATA	(Calamity) — prone to sudden mishaps and reversals, fickle and unreliable.
18	VARIYAN	(Comfort) — loves ease and luxury, lazy, lascivious.

27 Yogas of Panchang (19-27)

No.	Name	Meaning
19	PARIGHA	(Obstruction) — encounters many obstacles to progress in life; irritable and meddlesome.
20	SIVA	(Auspicious) — honored by superiors and government, placid, learned and religious, wealthy.
21	SIDDHA	(Accomplished) — accommodating personality, pleasant nature, interest in ritual and spirituality.
22	SADHYA	(Amenable) — well behaved, accomplished manners and etiquette.
23	SUBHA	(Auspicious) — lustrous body and personality, but problems with health; wealthy, irritable.
24	SUKLA	(Bright White) — garrulous and flighty, impatient and impulsive; unsteady and changeable mind.
25	BRAHMA	(Priest, God) — trustworthy and confidential, ambitious, good discernment and judgment.
26	INDRA	(Chief) — interest in education and knowledge; helpful, well-off.
27	VAIDHRITI	(Poor Support) — critical, scheming nature; powerful and overwhelming mentally or physically.

Karanas

- A Karana is $\frac{1}{2}$ a Tithi or Moon Phase
- Some are considered “Fixed” and some are considered “Moveable”
- There are four Fixed Karanas and they occur only once in a month.
- There are seven Moveable (Recurring) Karanas and they occur eight times during the lunar month.

Karanas

- The next 2 slides give “traditional material” results of being born during a particular Karana.
- These can give us some ideas of the energies of the Karana.
- At present AstroVed Birth Chart report does not show the Karana and may in the future

Traditional Material: 4 Fixed Karanas

No	Name	Influence
1	Shakuni	The person of this Karana will be calm, composed, intelligent, gifted with intuition and full of good deeds.
2	Chatushpada	The person of this Karana will do independent business, take great pains in work and will be truthful.
3	Naga	The person of this Karana will be a specialist and successful in professions connected with minerals. Will be of good character and capable of mesmerizing and catching snakes.
4	Kaustuvaor Kimstughna	Persons of this Karana are intelligent but may be bent on doing bad deeds; are heartless, unpopular and may suffer much in life.

Traditional Material: 7 Moveable Karanas

No	Name	Influence
1	Bava	People born in this Karana will be poor but will be kind and content with what they get. They will be successful if they pursue a career with the Army.
2	Balava	The person born in this Karana will be handsome, courageous, sacrificing and will be interested in sports and extra-curricular activities.
3	Kaulava	Those born in this Karana will be intent on doing bad deeds as their earlier environment was not congenial to molding a good character.
4	Taitila	The person born in this Karana will be soft hearted, even tempered and with strong convictions. Constitutionally the person will be strong.

Traditional Material: 7 Moveable Karanas

No	Name	Influence
5	Gara	The person of this Karana will be a good strategist, imaginative and talkative.
6	Vanija	The person of this Karana will have good business acumen and will be capable of succeeding in any type of business.
7	Vishti	The person of this Karana will be heartless, without friends and will be bent on doing bad deeds.

Karanas

- The next slides gives some other information about the Karanas.

Karanas of Panchang(1)

Type	Name	Meaning
Fixed	Shakuni	Its ruling deity is Garuda (eagle). Shakuni Karana falling in the night in the 14th day of the dark moon is suitable for hold-ups, committing theft and the like crimes, driving away enemies and soldiers, taming birds, starting medication and all kinds of war operations.
Fixed	Chatushpada	Its ruling deity is Vrishabha (Bull). This Karana falling on Amavasya (New Moon) is suitable for vanquishing enemies through Tantric methods It gives success in all business related to four footed animals, particularly cattle. Shraddha and Tarpanam work done in this karana also gives quite good results.
Fixed	Naga	Its ruling deity is Naga (deified form of serpent) . Naga Karana falling in Amavasya (New Moon) is more suited for destructive and subversive acts.
Fixed	Kaustuvaor Kimstughna	Its ruling deity is Kubera (Lord of wealth). This karana falling on Sukla Paksha Pratipada (1 st Waxing Moon Phase) causes Vaisvadeva Yoga ,which is held to be the best karana for doing any work.

Karanas of Panchang (2)

Type	Name	Meaning
Moveable	Bava	Its ruling deity is Lord Vishnu. This Karana is suited for all kinds of works, both durable or/and temporary one. The Karana is also suitable for leaving a place or a house and even for entering a new place or new house.
Moveable	Balava	its ruling deity is Brahma. This Karana is said to be exclusively superior for performance marriage and other auspicious Samskaras of the Brahmanas.
Moveable	Taitila	Its ruling deity is Indra. It is suitable for Rajakarya (government affairs) .
Moveable	Kaulava	Its ruling deity is Chandra (The moon). it is suited for Maitri (Friendship) and for all works of a permanent and durable nature.
Moveable	Gara	Its ruling deity is Vasudeva. It is suited for animal husbandry works, cattle trade, dairy trade, fodder trade, ploughing the field, Vastu karma or construction of houses, buildings and other similar projects works.
Moveable	Vanija	Its ruling deity is Manibhadra. It is suited for sale transactions and sellers may reap good profits whereas buyers may incur losses in this Karana.
Moveable	Vishti	Its ruling deity is Mirtyu or death. It is held to be a very inauspicious Karana for performance of any important work. Work started in this Karana may have little success. Vishti is also known as Bhadra.

Thank you for your time!



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Good questions this week, members of Vedic Astrology Club!

Keep sending in questions to Valli at valli@pillaicenter.com

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