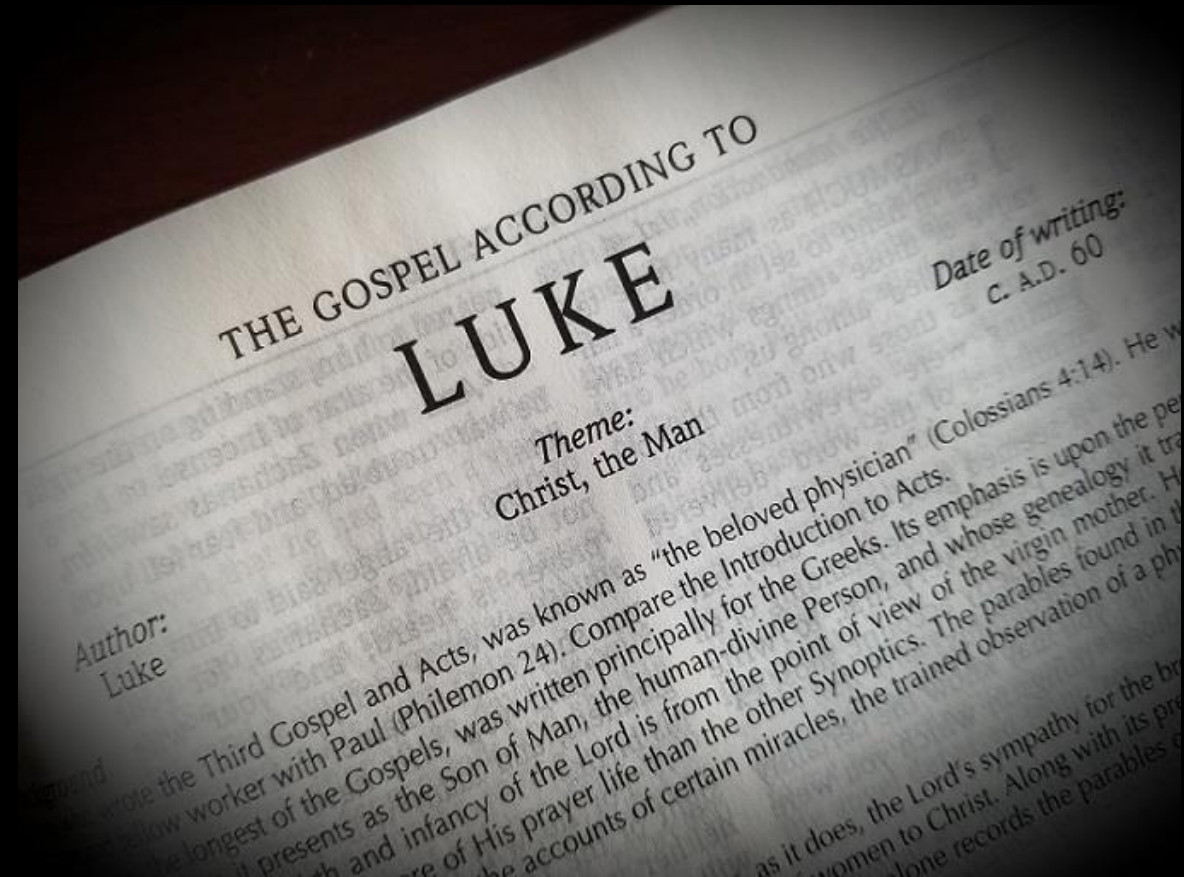


# Verse by Verse

## Luke 19



Previously in Luke

## Previously in Luke

- Jesus has been travelling to Jerusalem after completing his ministry in Galilee.
- Last week we saw him challenge a rich ruler regarding his wealth, which Jesus knew held this man's heart.
- We also so him come to Jericho, where he healed a blind beggar.

# Luke 19 Introduction

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- This week Jesus will begin in Jericho and arrive at his destination of Jerusalem.
- In Jericho, we will see that a rich man can indeed enter the kingdom.
- Along the way, we will also get some important lessons on the lordship of Christ.
- He is worthy of our complete devotion and requires us as servants to be faithful in all that we do.

# Luke 19    Key Verses

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- Luke 19:37-38 (ESV)

<sup>37</sup> As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen,  
<sup>38</sup> saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!”

# Luke 19 Outline



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1. Zacchaeus 19:1-10
2. The Ten Minas 19:11-27
3. The Triumphal Entry 19:28-40
4. Weeping over Jerusalem 19:41-44
5. Cleansing the Temple 19:45-48

# 1. Zacchaeus 19:1-10

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- After talking with the rich (young) ruler, Jesus said,
- Luke 18:24-25 (ESV)

<sup>24</sup> ... How difficult it is for those who have wealth to enter the kingdom of God! <sup>25</sup> For it is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.”

# 1. Zacchaeus 19:1-10

- It is difficult, but not impossible.
- Luke 18:27 (ESV)

But he said, “What is impossible with man is possible with God.”

- Zacchaeus is an example.

# 1. Zacchaeus 19:1-10

- Zacchaeus values Jesus more than anything else.
- Without any prompting, he intuitively grasps that his dishonest gains are an issue.
- This is “fruit in keeping with repentance” as John the Baptist might call it (Matthew 3:8, Luke 3:8).
- The greedy, wealthy swindler has become generous.

# 1. Zacchaeus 19:1-10

- Luke 19:9-10 (ESV)

<sup>9</sup> And Jesus said to him, “Today salvation has come to this house, since he also is a son of Abraham. <sup>10</sup> For the Son of Man came to seek and to save the lost.”

## 2. The Ten Minas 19:11-27

## 2. The Ten Minas 19:11-27

- This parable is similar to the Parable of the Talents in Matthew 25. (1 Talent = 60 minas)
- In Matthew, the amounts are larger and people are given tasks according to their differing abilities.
- Here the amounts are smaller and the same sum is given to all. (1 Mina = 100 denarii)



## 2. The Ten Minas 19:11-27

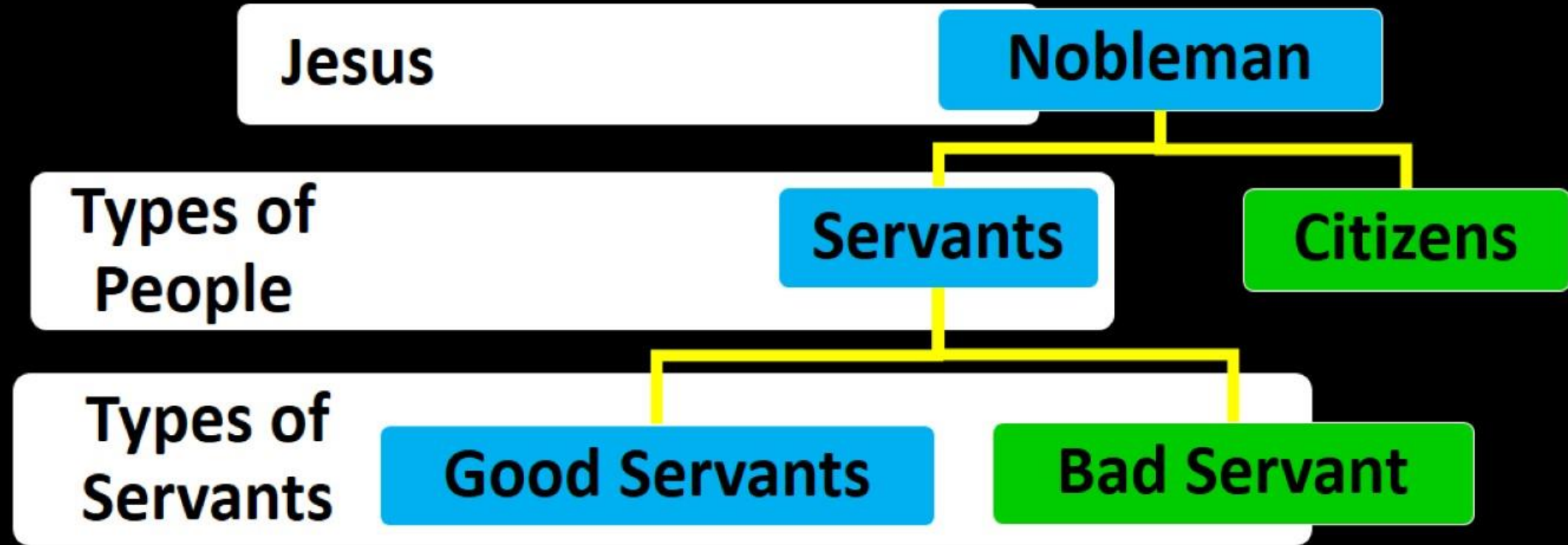
- Luke 16:10 (ESV)

One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much.

## 2. The Ten Minas 19:11-27

- The parable in **Matthew** teaches that **we all have different gifts** and need to use them accordingly.
- In **Luke**, we learn that **we all have one bottom-line task**, in that we need to live out our faith.
- These are different forms of **stewardship**.
- *(More on that in a moment.)*

## 2. The Ten Minas 19:11-27



## 2. The Ten Minas 19:11-27

- The people listening to Jesus would have seen a similarity here to Archelaus, son of Herod the Great.
- Matthew 2:22 (ESV)

But when [Joseph] heard that Archelaus was reigning over Judea in place of his father Herod, he was afraid to go [to Judea], and being warned in a dream he withdrew to the district of Galilee.

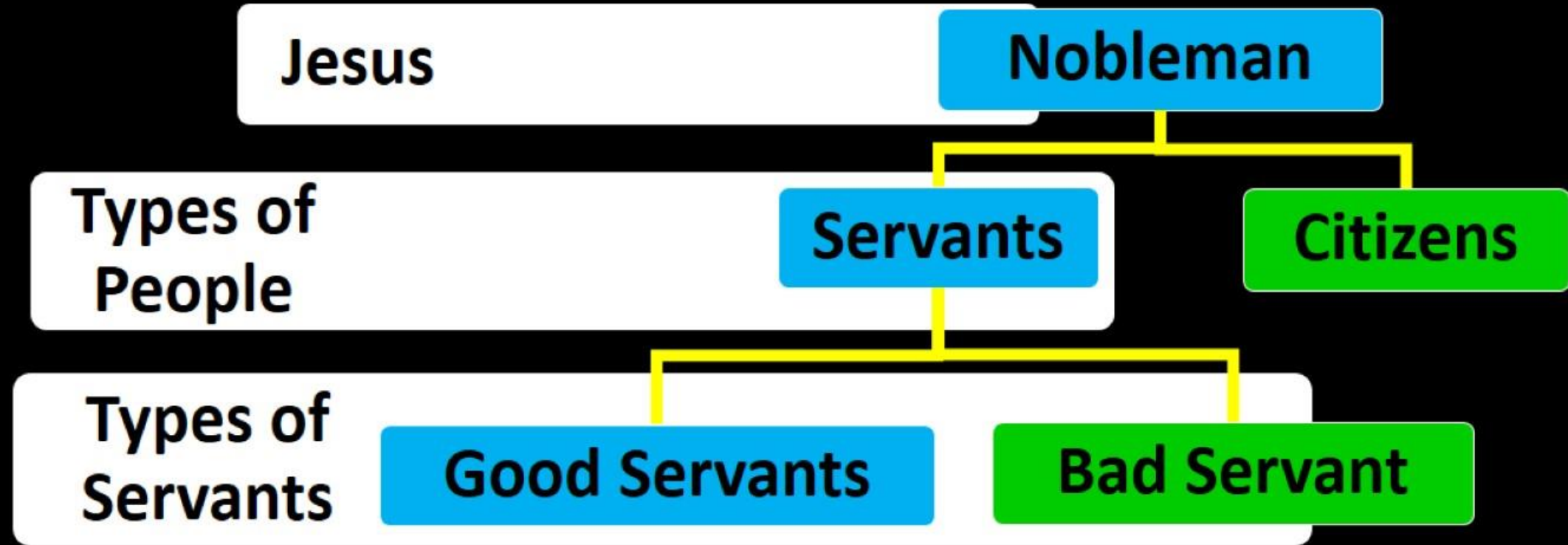
## 2. The Ten Minas     19:11-27

- He was an evil ruler and everyone hated him.
- The people went so far as to send a delegation to Rome asking that Caesar not confirm him as king.
- Caesar complied only as far as giving him the title *ethnarch* instead of king, but left him in power.

## 2. The Ten Minas 19:11-27

- 19:14, 27 The citizens represent the Jewish leadership of that day who earlier rejected Archelaus.
- Now they were rejecting Jesus, which was worse.
- By extension, they also represent anyone who doesn't accept Jesus as Lord.
- Then there are the servants.

## 2. The Ten Minas 19:11-27



## 2. The Ten Minas 19:11-27

- This parable deals stewardship, asking the question, “How well are we living out our faith?”
- Compare 19:26 with 8:18 (ESV),

Take care then how you hear, for to the one who has, more will be given, and from the one who has not, even what he thinks that he has will be taken away.



## 2. The Ten Minas 19:11-27

- We might consider separating our responsibilities into different areas (maybe you can think of more).
  - **Talents** – These differ, but are still a stewardship.
  - **Relationships** – Same with these.
  - **Treasure** – Same with these.
  - **Truth** – We all have a Bible and the ability to pray.
  - **Time** – We all get 24 hours in each day.

## 2. The Ten Minas 19:11-27



*We are living today in the period between Luke 19:14 and 15 when our Master is absent but will return according to His promise. We have been given a task to perform, and we must be faithful until He comes. <sup>1</sup>*

*– Warren Wiersbe (1929 – 2019)*

## 2. The Ten Minas 19:11-27

- When Jesus returns, he will respond to each person in one of **three ways** according to the parable.
- They are:
  - **Reward** to the faithful
  - **Rebuke** to the unfaithful
  - **Retribution** to his enemies

## 2. The Ten Minas 19:11-27

- 1 Corinthians 4:2 (ESV)

Moreover, it is required of stewards that they be found faithful.

### 3. The Triumphal Entry 19:28-40

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- We now come to Palm Sunday, when Jesus officially comes to Jerusalem.
- The crowd is hailing him as their king and Messiah.
- Jesus accepts their praise.

### 3. The Triumphal Entry 19:28-40

Jerusalem from the  
Mount of Olives  
Photo 2019  
Sue Hardesty



### 3. The Triumphal Entry 19:28-40

- The praises of the crowd are clearly messianic.
- Luke 19:37-38 (ESV)

<sup>37</sup> As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen,  
<sup>38</sup> saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!”



### 3. The Triumphal Entry 19:28-40

- Matthew records additional messianic praises.
- **Matthew 21:9** (ESV)

And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!”

### 3. The Triumphal Entry 19:28-40

- Psalm 118:25-26 (ESV)

<sup>25</sup> Save us, we pray, O LORD!

O LORD, we pray, give us success!

<sup>26</sup> Blessed is he who comes in the name of the LORD!  
We bless you from the house of the LORD.

### 3. The Triumphal Entry 19:28-40

- Psalm 148:1 (ESV)

Praise the LORD!

Praise the LORD from the heavens;  
praise him in the heights!

## 4. Weeping over Jerusalem 19:41-44

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Photo 2019  
Sue Hardesty

## 4. Weeping over Jerusalem 19:41-44

- Jesus foretells the destruction of Jerusalem.
- The city did not truly recognize him and embrace him as their Lord and Messiah.
- They “did not know the time of their visitation.”
- Despite the praise offered here, Christ would be crucified a few days later in front of a jeering crowd.

## 4. Weeping over Jerusalem 19:41-44

- The prophecy of not leaving **one stone upon another** was fulfilled to the letter regarding the temple.
- Romans soldiers set fire to the structure, melting all the gold, which flowed into every crack and crevice.
- Afterward, they displaced all the massive stones so that they could retrieve it.

## 5. Cleansing the Temple 19:45-48



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- Isaiah 56:7 (ESV)

These I will bring to my holy mountain,  
and make them joyful in my house of prayer;  
their burnt offerings and their sacrifices  
will be accepted on my altar;  
for my house shall be called a house of prayer  
for all peoples.

## 5. Cleansing the Temple 19:45-48

- Jeremiah 7:9-11 (ESV)

<sup>9</sup> Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, <sup>10</sup> and then come and stand before me in this house, which is called by my name, and say, 'We are delivered!' —only to go on doing all these abominations? <sup>11</sup> Has this house, which is called by my name, become a den of robbers in your eyes? Behold, I myself have seen it, declares the LORD.

## 5. Cleansing the Temple 19:45-48

- Next week we will see more of Christ's ministry in Jerusalem during the final week of his life.
- He was teaching and responding to questions right up to the very end.
- This will all lead up to his death in Luke 23.
- Then comes his resurrection in Luke 24.

# Luke 19    What We Just Read

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# Luke 19    Key Points

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1. The main thing we learn is that Christ is Lord, King and Messiah, the Anointed One of God.
2. As a result, he deserves the kind of devotion and sacrifice that Zacchaeus so willingly offered.
3. Repentance needs to be obvious.
4. When Christ returns in his glory, his response to us will be one of reward, rebuke or retribution.
5. As stewards, we need to be faithful.

# Luke 19    Key Points

- Under the heading of **stewardship**, we might consider several different areas (maybe you can think of more).
  - **Talents** – These differ, but are still a stewardship.
  - **Relationships** – Same with these.
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# Luke 19    A Prayer

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- Dear Father in Heaven,
- Your Son Jesus Christ deserves all the devotion, all the praise and all the commitment that we can possibly give. He is worthy of even more.
- He has said that you have given him all authority in heaven and on earth. We need to willingly give him all authority over every part of our lives.

# Luke 19    A Prayer

- We willingly offer you our talents, relationships, treasure, the truth as much as we know it, and our time. All that we have is from you, so we offer it back to you as yours for us to use in your service.
- As stewards we want to be faithful.

# Luke 19    A Prayer

- And we wait for your Son to return from heaven and begin his earthly rule as King.
- So we pray in his name,
- Amen

# Luke 19    References

1. Wiersbe, W. W. (1996). *The Bible exposition commentary* (Vol. 1, p. 254). Wheaton, IL: Victor Books.