

VITA

William R. Woodward

Professor of Psychology and Adjunct Professor of History
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PERSONAL INFORMATION

Birthdate: October 12, 1944
Birthplace: Buffalo, New York
Citizenship: USA

EDUCATIONAL HISTORY

Ph.D., History of Science and Medicine (1975), Yale University
M.A., Psychology (1969), Princeton University
B.A., History and Science (1967), Harvard University

EMPLOYMENT HISTORY

Professor, University of New Hampshire, Durham, N.H. (1998-present)
Associate Professor, University of New Hampshire, Durham, N.H. (1983-1997)
Assistant Professor, University of New Hampshire, Durham, N.H. (1975-1982)
Instructor, École forestière, Rabat-Salé, Morocco (U.S. Peace Corps) (1970-1971)
Instructor, Hacettepe University, Ankara, Turkey (U.S. Peace Corps) (1969-1971)
Instructor, Trenton State University, Trenton, N. J. (1968-1969)

COURSES TAUGHT (current offerings)

Psych. 571. Pioneers of Psychology (since Fall 2008)* (formerly, The Great Psychologists)
Psych. 791. Advanced Topic: Psychology and Race
Psychology 791. Advanced Topic: Psychology for Sustainability
Psych. 795. Independent Study

GRANTS, AWARDS, AND HONORS

Tufts Environmental Literacy Institute (June 1997), fellowship of Hubbard Fund at UNH
Senior Summer Faculty Fellowship (1997). UNH Graduate School
UNH Innovative Course Grant (1994). UNH Division of Continuing Education, Psychology and
'Race'
Undesignated Gift Fund, UNH (1992): Race, Culture, and Power minor
Fulbright Lecturer Award (1990-1991), German Democratic Republic (11 months)
International Research and Exchanges Board Collaborative Grant (1989) (to bring East German
scholar to conferences in the U.S.)

International Research and Exchanges Board (1987), Plan summer conference in GDR
National Endowment for the Humanities (1985-1987)
National Science Foundation (1984-1985), Program in History and Philosophy of Science
Alexander von Humboldt Foundation (1981-1982, 1985-1986)
National Institute of Health (1980-1983), Division for History of Life Science
NATO Postdoctoral Fellowship (1 year), relinquished
Yale University Graduate Fellowship (1971-1975)

ADMINISTRATIVE POSITIONS & SOCIETY MEMBERSHIPS

Faculty Senate (2009-2010, 2017-2020)
Institutional Technology Committee, Faculty Senate (2017-2020)
Library Committee, Psychology Department, 2013-2018
Steering Committee, Race and Ethnic Studies, 2012-2014
Steering Committee, Three Minors, 2009-2012
Diversity Council (representative from Faculty Senate)(2009-2011)
Three Minors Board (2009-2013)
Promotion and Tenure Committee, Dept. of Psychology (2010-2011)
Journal of Human Ontogenetics (member, Editorial Board)
Board member, *Zeitschrift für Humanontogenetik* (1998ff)
Co-Coordinator, "Race, Culture, and Power" Minor, UNH, 1992-1997
Host, 25th annual meeting of the Cheiron Society for the History of the Behavioral and Social Sciences, Durham, NH (1993)
Editorial Board, *Internationale Naturwissenschaft, Technik, Medizin* (Leipzig and Lübeck, German, 1992-2000)
Co-Director, Summer Institute in Berlin: Philosophy of Science, Human Development, & Migration (1991)
Co-Editor, Cambridge Monographs in the History of Psychology, eleven books published (1991-2003) Consulting Editor, *Journal of the History of the Behavioral Sciences* (1988-1996)
Co-Director, Summer Institute in the German Democratic Republic: History and Philosophy of the Sciences (1988)
Editorial Board, *Psychologie und Geschichte* (1993-2002, Hagen, Germany).
Editorial Board, *Revista de historia de la psicologia* (Rome, 1983ff)
Program Committee Chairperson, Division 1 (General Psychology), American Psychological Association (1988)
Affiliate Member, Deutsche Gesellschaft für Geschichte der Medizin, Naturwissenschaft und Technik (1986-2004)
Program Committee Chairperson, Division 26 (History of Psychology (1984-1986)
Member (1997-2004), Cheiron-Europe, European Society for the History of the Human Sciences
Member (1976ff), American Psychological Association, Divisions 1, 2, 26, Fellow (1982)
Member (1971ff), History of Science Society
Member (1969ff), Cheiron Society for the History of the Behavioral and Social Sciences, Chair of Review Committee (1979-1982)

PUBLICATIONS for download with impact analysis

https://www.researchgate.net/profile/William_Woodward2?ev=hdr_xprf

http://www.linkedin.com/profile/view?id=59729596&trk=nav_responsive_tab_profile_pic

https://unh.academia.edu/Woodward?notification_code=gDqW1VUF

BOOKS

Woodward, W. R. (2018). *Psychologists investigate existential issues*. Ronkonkoma, N. Y.: Linus Learning.

Woodward, W. R. (2015) *Hermann Lotze: An intellectual biography*. N.Y./Cambridge, U.K.: Cambridge University Press.

Smith, L. D. & Woodward, W. R. (Eds.)(1996). *B. F. Skinner and behaviorism in American culture*. Bethlehem, PA: Lehigh University Press

Woodward, W. R. & Cohen, R. S. (Eds.)(1991). *World views and scientific discipline formation. Science studies in the German Democratic Republic*. Dordrecht: Kluwer.

Ash, M. G. & Woodward, W. R. (Eds.)(1987, pbk. 1989). *Psychology in twentieth-century thought and society*. New York: Cambridge University Press.

Woodward, W. R. & Ash, M. G. (Eds.)(1982). *The problematic science: Psychology in nineteenth-century thought*. New York: Praeger; Westport, Ct.: Greenwood.

WORK IN PREPARATION

Woodward, W. R. (in preparation). Hermann Lotze. In J. R. Shook (Ed.). *The Bloomsbury dictionary of nineteenth-century German philosophers*. N.Y.: Bloomsbury Publishers Plc.

Woodward, W. R. (in preparation). The rise and demise of history of psychology at UNH.

Woodward, W. R. (in preparation). G. T. Fechner (1817-1887) beyond psychology.

ACCEPTED PRESENTATION

What Lotze meant for U. S. Psychology. Presented at Cheiron, Mississippi State University, June 24, 2017.

INVITED LECTURE

Was Hermann Lotze für die US-Amerikaner bedeutete. Invited at 200th anniversary meeting at Bautzen Archives, Bautzen, Germany on May 22, 2017.

Woodward, W. R. Cognitive dissonance and the psychology of false beliefs. Presented at a conference, “Declassify the Truth - 9/11 Transparency on the Rise,” West Park Methodist Church, New York City, September 12, 2015.

FILM APPEARANCE

The demolition of truth. <https://www.youtube.com/watch?v=hPR3a4r6h1o>. I am the first of four psychologists presenting. The text is above: “Cognitive dissonance...”

ARTICLES AND CHAPTERS

Woodward, W. R. (in press). G. T. Fechner (1801-1887) in and for psychology. *Archives of Psychology*.

Jovanovic, G., Tateo, L., Pleh, C., & Woodward, W. (in press). Thinking with cultural psychology about the future. In G. Jovanovic, L. Allolio-Näcke, C. Ratner (Eds.). *The challenges of cultural psychology: Historical legacies and future responsibilities*. London: Routledge.

Woodward, W. R. (in press). Bruner’s lectures: Cultural psychology *in statu nascendi*. In G. Jovanovic, L. Allolio-Näcke, C. Ratner (Eds.). *The challenges of cultural psychology: Historical legacies and future responsibilities*. London: Routledge.

Woodward, W. R. (2017). Was Hermann Lotze für die U. S. Amerikaner bedeutete. In *Denken im Zwiespalt – zum 200. Geburtstag des Philosophen und Mediziners Hermann Lotze*. Bautzen, Germany.

Higiro, J. M. & Woodward, W. R. (2015). The commodification of genocide. Part I. Rwandan Patriotic Front (RPF) control of the international media. *International Journal of Humanities and Social Science*, 5, 25-32.

Woodward, W. R. & Higiro, J. M. (2015). The commodification of genocide. Part II. A NeoGramscian model. *International Journal of Humanities and Social Science*, 5 (5), 1-9.

Woodward, W. R. & Hills, Courtney (2015). Augusta F. Bronner (22 July 1881-11 Dec. 1966). In Cautin, R. & Lilienfeld, S. (Eds.). *The Encyclopedia of Clinical Psychology*, Malden/Oxford: John Wiley & Sons, Inc.

Woodward, W. (2013c). Gestalt psychology. In B. Kaldis (Ed.), *Encyclopedia of philosophy and the social sciences*. (Vol. 7, pp. 383-387). Thousand Oaks, CA: SAGE Publications, Inc.

Woodward, W. R. (2013b). From *Unter den Linden*, with love: A transnational history of Russian psychology in East Germany. *Psyanima, Dubna Psychological Journal*, No. 3, 167-184.

- Woodward, W. R. (2013a). Liebesgrüsse von *Unter den Linden*: Eine transnationale Geschichte russischer Psychologie in Ost-Deutschland. *Psyanima, Dubna Psychological Journal*, No. 3, 185-208.
- Woodward, W. R. (2012b). Charlotte Bühler (1893-1974): Scientific entrepreneur in developmental, clinical, and humanistic psychology. In W. Pickren & D. Dewsbury (Eds.). *Portraits of pioneers in psychology* (pp. 83-103). Washington, D.C.: Psychology Press.
- Woodward, W. R. (2012a). Reply to a commentary on gender, ethnicity, and career trajectories. *History of Psychology*, 15, 188-190.
- Woodward, W. R. (2011b). 9/11. Explosive evidence. Experts speak out. AE911 truth experts speak out. <http://www.youtube.com/watch?v=YW6mJOqRDI4>. Comments at 2 hrs, 7 min. Uploaded on Sep 9, 2011 Purchase this DVD: <http://www.ae911truth.net/store/> -- 9/11 TRUTH is the ultimate Anti-War message.
- Woodward, W. R. & Barbour, L. (2011a). Kritik des Universalismus: Der Fähigkeiten-Ansatz und die Lebensqualität von Frauen. *Mitteilungen der Gesellschaft für Humanontogenetik* 1/2, 7- 10. http://www.humanontogenetik.de/mgho_2011_1-2_web.pdf.
- Woodward, W. R. (2010d). Russian women émigrées in psychology: Informal Jewish networks. *History of Psychology*, 13, 111-137.
- Woodward, W. R. (2010c). The psychology of 9/11. Collective trauma, cognitive dissonance, and healing. A reconstruction of a U-tube talk for Richard Gage. <http://nhtruth.blogspot.com/2010/06/psychology-of-911-collective-trauma.html>
- Woodward, W. R. (2010b). Hermann Lotze's Gestalt metaphysics in light of the Schelling and Hegel Renaissance (1838-1841). *Idealistic Studies*, 40, 165-190.
- Woodward, W. R. (2010a). Fechner's ethics. In A. Meischner-Metge (Ed.) *Gustav Theodor Fechner. Bekanntes und Unbekanntes zu seinem (vielseitigen) Schaffen* (pp. 100-109). Leipzig: Universitätsverlag.
- Woodward, W. R. & Barbour, Lauren (July 2009). Beyond universalism: Capabilities approach for improving women's quality of life. *Journal of Human Ontogenetics*, 3 (2), 75-81. <http://onlinelibrary.wiley.com/doi/10.1002/huon.200900009/pdf>
- Woodward, W. R. (2008). A mediatized event: Boundary work in the construction of 9/11 truth. In T. Brandstetter, D. Rupnow, & C. Wessely (Eds.). *Festschrift Mitchell G. Ash, Sachunterricht. Fundstücke aus der Wissenschaftsgeschichte* (pp. 17-22). Vienna: Löcker Verlag.
- Woodward, W. R. (2007). The psychology of truth-telling. 9/11 groups in the U.S. All India Imperialism Conference, Calcutta, November 27-29, 2007. Introduced by Kevin Barrett. William Woodward takes US 9/11 truth movement to India. <http://www.mujca.com/woodward.htm>.

- Woodward, W. R. & Hetley, R. E. (2007). Diffusionism, decolonialization, and participatory action research. *Integrative Psychology and Behavioral Science*, 41, 97-105.
- Woodward, W. R. & Tower, J. (2006). Julian Jaynes: Introducing his life and thought. In Marcel Kuijsten (Ed.), *Reflections on the dawn of consciousness: Julian Jaynes bicameral mind theory revisited* (pp. 13-68). Henderson, NV: Julian Jaynes Society.
- Woodward, W. R., Hoskovec, J., Flesher, M. M., Carpintero, H., and Massimi, M. (2004). Josef Brožek (1913-2004). *History of Psychology*, 7, 297-311.
- Woodward, W. R. (2004). Josef Brožek: Mentor of young historians of psychology. *History of Psychology*, 7, 309-311.
- Woodward, W. R. (2004). Subjectivity in crisis: European psychiatry and the patients' experience, 1880-1920, *Forum for History of Human Science Newsletter*, 15(2) (Spring 2004), 5-6.
- Woodward, W. R. (1997). Rescuing psychoanalysis from its critics. Proceedings of the 1st Annual Meeting of the European Society for the History of Human Sciences (ESHHS), 1, 1-17. Reviewed in Lee, David D. (1997). *A report on the First Annual Meeting of the European Society for the History of the Human Sciences* (formerly Cheiron Europe). *The Cheiron Newsletter*, 14, 9.
- Woodward, W. R. (1997). The vicious circle of Latina/Latino psychotherapy. *Proceedings of the 29th Annual Meeting of Cheiron, the Society for the History of the Behavioral Sciences*, Richmond, Virginia. June 23. Supported by a Senior Faculty Fellowship from the Office of the Dean of Liberal Arts at UNH.
- Robinson, J. K. & Woodward, W. R. (1996e). Experimental analysis of behavior at Harvard: From cumulative records to mathematical models. In Smith & Woodward (Eds.), *B. F. Skinner and behaviorism in American culture* (pp. 254-372). Bethlehem: Lehigh University Press.
- Woodward, W. R. (1996d). B. F. Skinner and behaviorism as cultural icons: From local knowledge to reader reception. In Smith, L. D. & Woodward, W. R. (Eds.), *Skinner and behaviorism* (pp. 7-34).
- Smith, L. D. & Woodward, W. R. (Eds.) (1996c). *B. F. Skinner and behaviorism in American culture*. Bethlehem: Lehigh University Press.
- Woodward, W. R. (1996b). Inner migration or disguised reform: Political interests of Hermann Lotze's philosophical anthropology. *History of the Human Sciences*, 9, 1-26.
- Woodward, W. R. & Clark, S. C. (1996a). The reflection of Russian psychology in East German psychological practice. In V. A. Koltsova, A. Gilgen & C. Gilgen (Eds.). *Post-Soviet*

perspectives on Russian psychology (pp. 236-250). Westport, Ct.: Greenwood.

- Sprung, H., Sprung, L., & Woodward, W. R. (1995). Women in the history of German-speaking psychology: The model of Kurt Lewin's research group in Berlin. *Cuadernos Argentinos de historia de la psicología*, *1*, 61-82.
- Woodward, W. R. (1994b). Beyond the white male canon: Teaching postcolonial history of psychology. *Psychologie und Geschichte*, *6* (1994), 200-211.
- Woodward, W. R. & Pester, R. (1994a). From Romantic Naturphilosophie to a theory of science for the medical disciplines. In Bossi, M. & Poggi, S. (Eds.), *Romanticism and the unity of knowledge. Science in Europe, 1790-1840* (pp. 161-173). Dordrecht, The Netherlands: Kluwer Academic Publishers.
- Devonis, D. & Woodward, W. R. (1993b). An invitation to interfield science. Reply to commentators. *Annals of Theoretical Psychology*, *9*, 173-206.
- Woodward, D. & Devonis, D. (1993a). Toward a new understanding of scientific change: Applying interfield science to the history of psychology. *Annals of Theoretical Psychology*, *9*, 87-124.
- Woodward, W. R. (1992f). On opening the psychology of personality to the philosophy and literature in our time. A response to Gardner. *New Ideas in Psychology*, *10*(2), 191-194.
- Woodward, W. R. (1992e). James's evolutionary epistemology: "Necessary truths and the effects of experience". In Donnelly, M. E. (Ed.), *Reinterpreting the legacy of William James* (pp.153-170). Washington, DC: APA Books.
- Woodward, W. R. (1992d). Johannes Müller, Hermann Lotze, Jakob Henle und die Konstruktion des vegetativen Nervensystems. In Hagner, M. & Wahrig-Schmidt, B. (Eds.). *Johannes Müller und die Philosophie* (pp. 155-172). Berlin: Akademie Verlag.
- Woodward, W. R., Benassi, V. & Knoth, R. (1992c). George Martin Haslerud (1906-1990). *American Psychologist*, *48*, 53.
- Woodward, W. R. & Kalinowski, M. (1992b). Child care without walls. An East Berlin update. *Child Care Information Exchange*, *3*, 5-8.
- Woodward, W. R. (1992a). Raum, psychologisch. In J. Ritter (Ed.), *Historisches Wörterbuch der Philosophie* (*8*, 33-42). Stuttgart: Schwabe.
- Woodward, W. R. (1991). World views and scientific discipline formation: How GDR science studies contributed to the fall of the cultural wall. In Woodward & Cohen, *World views* (pp. 1-16).

- Woodward, W. R. & Cohen, R. S. (Eds.). (1991). *World views and scientific discipline formation. Science studies in the German Democratic Republic. Papers from a German-American summer institute, 1988*. Boston Studies in the Philosophy of Science, 134. Dordrecht: Kluwer Academic Publishers. Springer Science and Business Media, 2012.
- Woodward, W. R. (1990). Hacia una historiografía crítica de la psicología, in Tortosa, F., Mayor, L., & Carpintero, H. (Eds.). *La psicología contemporánea desde la historiografía*. (pp. 73-87). Barcelona, Spain: PPU, Biblioteca Universitaria de ciencias sociales.
- Woodward, W. R. (1990). Stevens, S. S. In C. C. Gillispie (Ed.), *Dictionary of scientific biography, Supplement*, F. L. Holmes (Ed.), 18, pp. 869-875. N.Y: Charles Scribner's Sons.
- Robinson, J. K. & Woodward, W. R. (1989). The convergence of behavioral biology and operant psychology: Toward an interlevel and interfield science. *The Behavior Analyst*, 12, 131-141.
- Woodward, W. R. (1989). International Summer Institute in the German Democratic Republic. *Isis*, 80, 81-82.
- Woodward, W. R. (1987b). Conclusion: Professionalization, rationality, and political linkages in twentieth-century psychology. In Ash & Woodward (Eds.) *Psychology in twentieth century thought and society* (pp. 295-309).
- Woodward, W. R. (1987a). Bemerkungen zur Wissenschafts-geschichtschreibung von Naturphilosophie und Pathologie, *Greifswalder Philosophische Hefte*, 5, 23-29.
- Woodward, W. R. (1985b). Lotze's concept of function: Its Kantian origin and its impact on evolutionism in the United States. In G. Eckardt, W. Bringmann, & L. Sprung (Eds.), *Contributions to a history of developmental psychology* (pp. 147-156). Berlin, Amsterdam, New York: Mouton.
- Woodward, W. R. (1985a). Committed history and philosophy of the social sciences in the two Germanies. *History of Science*, 54, 25-72.
- Woodward, W. R. (1984b). Marxism, critical rationalism, and phenomenology in postwar German psychology. In H. Carpintero (Ed.), *Psychology in historical context. Essays in honor of Professor Josef Brozek* (pp. 375-380). Valencia, Spain: University of Valencia.
- Woodward, W. R. (1984a). William James's psychology of will: Its revolutionary impact on American psychology. In J. Brozek (Ed.), *Explorations in the history of psychology in the United States* (pp. 148-195). Lewisburg, PA: Bucknell University Press; London, Toronto: Associated Universities Press.
- Woodward, W.R. (1983b). Introduction. In Frederick H. Burkhardt (ed.), *William James, Essays in Psychology* (pp. xi-xxxix). Cambridge: Harvard University Press.

- Woodward, W. R. (1983a). Die "Entdeckung" des Sozialbehaviorismus und der Theorie des sozialen Lernens, 1890-1980. In G. Bittner (Ed.), *Festschrift Ludwig Pongratz* (pp. 59-71). Göttingen: Hogrefe.
- Woodward, W. R. (1982e). Wundt's program for the New Psychology: Vicissitudes in theory, experiment, and system. In Woodward & Ash (Eds.), *The problematic science* (pp. 167-197).
- Woodward, W. R. (1982d). Introduction: Stretching the limits of psychology's history. In Woodward & Ash (Eds.), *The problematic science* (pp. 1-16).
- Woodward, W. R. (1982c). *The problematic science. Psychology in nineteenth-century thought*. N.Y.: Praeger. Westport, CT: Greenwood.
- Woodward, W. R. (1982b). The 'discovery' of social behaviorism and social learning theory. *American Psychologist*, 37, 396-410.
- Woodward, W. R. (1982a). The use of history in the social science curriculum. *Journal of the History of the Behavioral Sciences*, 18, 286-288.
- Woodward, W. R. (1981). Visible colleges and archives in Europe: First impressions. *Journal of the History of the Behavioral Sciences*, 17, 387-398.
- Woodward, W. R. (1980b). Toward a critical historiography of psychology. In J. Brozek & L. Pongratz (Eds.), *Historiography of modern psychology* (pp. 29-70). Göttingen, Toronto: Hogrefe.
- High, R. P. & Woodward, W. R. (1980a). William James and Gordon Allport: Parallels in their maturing conceptions of self and personality. In R. Rieber & K. Salzinger (Eds.), *Psychology: Theoretical-Historical Perspectives*. N.Y.: Academic Press.
- Woodward, W. R. (1979). Young Piaget revisited: From the grasp of consciousness to décalage. *Genetic Psychology Monographs*, 99, 131-161.
- Woodward, W. R. (1978). From association to Gestalt: The fate of Hermann Lotze's theory of spatial perception. *Isis*, 69, 572-582.
- Woodward, W. R. (1977). Lotze, the self, and American psychology. *Annals of the New York Academy of Sciences*, 291, 168-180.
- Woodward, W. R. & Rainer, U. (1975c). Berufungs-Korrespondenz Rudolph Hermann Lotzes an Rudolph Wagner (13 Briefe: 1. Dezember 1842-11. April 1844), *Sudhoffs Archiv*, 59, 356-386.
- Woodward, W. R. (1975b). Hermann Lotze's critique of Johannes Müller's doctrine of specific sense energies. *Medical History*, 19, 147-157.

Woodward, W. R. (1975a). Scientific genius and loss of a parent. *Science Studies*, 4, 265-277.

Jaynes, J. & Woodward, W. R. (1974b). In the shadow of the Enlightenment. II. Reimarus and his theory of drives. *Journal of the History of the Behavioral Sciences*, 10, 144-159.

Jaynes, J. & Woodward, W. R. (1974a). In the shadow of the Enlightenment. I. Reimarus against the Epicureans. *Journal of the History of the Behavioral Sciences*, 10, 3-15.

Woodward, W. R. (1972). Fechner's panpsychism: A scientific solution to the mind-body problem. *Journal of the History of the Behavioral Sciences*, 8, 367-386.

BOOK REVIEWS

Woodward, W. R. (2013). Review of *William Stern (1871-1938): A brief introduction to his life and works*. *Journal of Theoretical and Philosophical Psychology*, 33, 125-129.

Woodward, W. R. (2008). [Review of] Michael Heidelberger, *Nature from within. Gustav Theodor Fechner and his psychophysical world view* (Pittsburgh: University of Pittsburgh Press, 2004), *Journal of the History of the Behavioral Sciences*, 44, 280-282.

Woodward, W. R. (2005). [Review of] Jereon Jansz and Peter van Druenen (Eds.). *A social history of psychology*. Oxford, U.K.; Malden, MA; Victoria, Australia: Blackwell, 2004. *Journal of the History of the Behavioral Sciences*, 41, 408-410.

Woodward, W. R. (2004). Review of Martin Kusch, *Psychological knowledge: A social history and philosophy*. *Isis*, 95, 679-680.

Woodward, W. R. (2004). [Review of] Jürgen Kocka, Renate Mayntz (Eds.), *Wissenschaft und Wiedervereinigung: Disziplinen im Umbruch*. Berlin: Akademie Verlag, 1998. *Isis*, 95, 745-746.

Woodward, W. R. (1998). [Review of] Lynn K. Nyhart, *Biology takes form: Animal morphology and the German Universities, 1800-1900* Chicago: University of Chicago. *Journal of the History of the Behavioral Sciences*. Peter J. Bowler, *Life's Splendid Drama: Evolutionary Biology and the Reconstruction of Life's Ancestry, 1860-1940*. Chicago: University of Chicago Press, 1996. Niles Eldredge, *Reinventing Darwin: The Great Debate at the High Table of Evolutionary Theory*. N.Y.: John Wiley & Sons, 1995. *Journal of the History of the Behavioral Sciences*, 34, 76-78.

Woodward, W. R. (1994). [Review of] *Brain, mind, and medicine: Charles Richet and the origins of physiological psychology* (New Brunswick, NJ: Transaction, 1993), *Contemporary Psychology* (1994).

Woodward, W. R. (1993). Review of Thomas Glasmacher, *Fries, Apelt, Schleiden. Verzeichnis der Primär- und Sekundärliteratur 1789-1988* [List of primary and secondary literature]. *Isis*, 84(3), 590-591.

Woodward, W. R. (1991b). Review of *J. F. Fries, Knowledge, belief, and aesthetic sense*, ed., F. Gregory, trans. K. Richter (Cologne: Jürgen Dinter, 1989). *Isis*, 82(4), 752-753.

Woodward, W. R. (1991a). Review of Katherine Arens. *Structures of knowing. Psychologies of the nineteenth century*. Dordrecht: Kluwer. *Isis*, 82, 148.

Woodward, W. R. (1987). [Review of Hermann Ebbinghaus, *Urmanuskript "Ueber das Gedächtnis" 1880*, intro. Werner Traxel; Robert Sommer, *Experimental-psychologische Apparate und Methoden. Die Ausstellung bei dem 1. Kongress für experimentelle Psychologie 1904*, intro. Horst Gundlach; Werner Traxel, *Geschichte für die Gegenwart: Vorträge und Aufsätze zur Psychologiegeschichte*] (Passau: Passavia Verlag, 1983, 1984, 1985), *Isis*, 78 (1987), 108.

Woodward, W. R. (1987). [Review of] Sven-Eric Liedman, *Das Spiel der Gegensätze. Friedrich Engels' Philosophie und die Wissenschaften im 19. Jahrhundert*] (Frankfurt: Campus Verlag, 1986), *Isis*, 78, 640-641.

Woodward, W. R. (1986). [Review of] Eugene Taylor, *William James on the exceptional mental states*] (N.Y: Scribner, 1983). *Journal of the History of the Behavioral Sciences*, 22, 384-386.

Woodward, W. R. (1986). [Review of] Loren Graham, Wolf Lepenies, and Peter Weingart, (Eds.), *Functions and uses of disciplinary histories* (Dordrecht and Boston: D. Reidel, 1983), *Journal of the History of the Behavioral Sciences*, 22, 212-214.

Woodward, W. R. (1986). [Review of] Eckart Scheerer, *Die Verhaltensanalyse* (Berlin: Springer, *Journal of the History of the Behavioral Sciences*, 20.

Woodward, W. R. (1986). [Review of] Michael Heidelberger, *Natur und Erfahrung* [Nature and experience: From medieval to contemporary natural science]. *Isis*, 77, 677-678.

Woodward, W. R. (1985). William James: individualism, morality, and functional science. Review of Daniel W. Bjork, *The compromised scientist. William James in the development of American psychology* (N.Y.: Columbia University Press, 1983), *New Ideas in Psychology*, 3, 207-209.

Woodward, W. R. (1985). [Review of] Hans Konrad Iselin, ed. *Zur Entstehung von C. G. Jung's "Psychologischen Typen"* (Aarau-Frankfurt, Salzburg: Verlag Sauerlander, 1982), *Bulletin of the History of Medicine*, 59 (1985), 558-559.

Woodward, W. R. (1985). [Review of] John G. Livia Osborn. *A reference companion to the history of abnormal psychology* (Westport, CT: Greenwood Press, 1984). *Bulletin of the History of Medicine*, 59, 146-147.

Woodward, W. R. (1984). [Review of] David Murray, *A history of Western psychology* (N.J. Prentice Hall, 1983), 234-235.

Woodward, W. R. (1983). [Review of] Shirley A. Roe, *Matter, life, and generation. Eighteenth-century embryology and the Haller-Wolff debate* (Cambridge and New York: Cambridge University Press, 1981), *The Eighteenth Century*, 3, 202-203.

Woodward, W. R. (1983). [Review of] Albert R. Gilgen, *American psychology since World War II: A profile of the discipline* (Westford, Ct.: Greenwood Press), *Journal of the History of Medicine*, 38 (1983), 491-492.

Woodward, W. R. (1983). [Review of] F. Klix, A. Kossakowski, and W. Mader, (Eds.) *Psychologie in der DDR*] (E. Berlin: VEB Deutscher Verlag der Wissenschaften, 1980), *Contemporary Psychology*, 28, 31-32.

Woodward, W. R., & Triplet, R. (1982). [Review of] Ronald W. Clark, *Freud: The man and the cause* (London: Jonathan Cape and Weidenfeld & Nicolson, 1980), *Annals of Science*, 39 (1982), 83-84.

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Woodward, W. R. (1980). [Review of] Stephen J. Gould, *Ontogeny and phylogeny* (Cambridge, MA: Harvard, 1976), *Journal of the History of the Behavioral Sciences*, 16, 98-99.

Woodward, W. R. (1979). [Review of] Julian Jaynes, *The Origin of Consciousness in the Breakdown of the Bicameral Mind* (Boston: Houghton-Mifflin, 1976), *Isis*, 70, 292-293.

RECENT PRESENTATIONS (SINCE 1996)

Hermann Lotze: An Intellectual Biography: Some Questions from Feminist Theory. European Society for the History of the Human Sciences, Angers, France. July 7-10, 2015.

Woodward, W. R. The rise and demise of history of psychology at UNH. Cheiron, Lawrence, KS, in June 18-21, 2015.

Woodward, W. R. The Natural Step and Transition Towns. Presented to Create a Peaceful World, Dover Friends Meeting, March 18, 2014.

with Sarah M. Jones. Exploring self through pioneer paper in history of psychology course. American Psychological Association, Washington, D.C. August 8, 2014.

Mental health in Palestine. European Society for History of Human Sciences, Oulu, Finland, July 2014.

Workshop in History and Philosophy of Psychology. Federal University of the Forum of Justice, Juiz de Fora, Brazil. June 3, 2013.

Aspects of the History of Psychology in the United States. Invited Lecture, Federal University of the Forum of Justice, Juiz de Fora, Brazil. June 2, 2013.

Security vs “The Other”: Three Conspiracies: JFK, U.S.S. Liberty, and 9/11. Project SEARCH, UNH, January 11, 2012.

From Lotze’s Aesthetics of Everyday Life to Dilthey’s “Lived Experience.” The Annual Meeting of Cheiron and the European Society for the History of the Human Sciences, Montreal. July 2012.

Ein deutscher Philosoph im Lichte vom feministischer Erkenntnistheorie: Situiertes Wissen und das mündige Volk. Philosophisches Institut, Darmstadt, Germany. July 6, 2012
An indigenous research method. Ringseminar des Braunschweiger Zentrum für Gender Studies. Braunschweig, Germany. July 5, 2012

Migrantinnen und Migranten in Psychologie: Ein Beitrag zur transkulturellen Wissenschaftstransfer. Braunschweig. Invited Address. Psychologisches Institut, July 4, 2012.

Training for Transition: A Preview. Create a Peaceful World by Sustaining our Planet. Dover, N.H. December 14, 2011.

Frauenberufe in der Psychologie. Humboldt University of Berlin, July 2011.

The Bühlers as parents and psychologists: Juggling childrearing and career. Eastern Psychological Association, March 2011. Boston, MA.

Hermann Lotze’s *Gestalt* metaphysics in light of the Hegel Renaissance. Cheiron Society. June, 2010. Lemoyne College, Syracuse, N.Y.

SCADS: Patterns in elite political criminality. A Summary of the special issue of the *American Behavioral Scientist* in 2010, September 11, 2010. Keene State University.

with Beata Umugwangwali. Rwanda Then and Now. April 20, 2010. Keene State University.

Targeted conversations. How to connect with communities. Cultures of Peace Conference. Plymouth State College, April 11, 2009.

Academic Freedom panel, 9/11 panel. Presented by invitation to the “Building a New World Conference,” Radford University, Radford, Virginia, May 6, 2008.

with Beata Umugwangwali. The Rwanda school renovation project. Keene State University. April 18, 2008.

Invited address: The psychology of resistance – Antiwar efforts in the U.S. All India Anti-Imperialism Conference, Calcutta, India, Nov. 27-29, 2007.

The psychology of terrorism. Psychology Department. University of Calcutta. Calcutta. Dec. 4, 2008.

Who sponsors the liberation of the oppressed? European Society for the History of the Human Sciences, June 2007. Dublin, Ireland.

with Beata Umugwangwali. My life in Rwanda and the United States. Keene State University. April 2, 2007.

Lotze’s critique of Fechner’s Psychophysics. APA Conference, San Francisco, August 2007.

Jaynes after 1976. University of Prince Edward Island, Charlottetown, PEI. August 2006.

Identity politics: Teaching racialized systems in a global world. American Psychological Association. New Orleans, LA. August 2006.

Historiography of African war and peace studies: Beyond multiculturalist ideology. Cheiron Society. Sara Lawrence College, Bronxville, New York. June 2006.

Émigré Russian women in psychology: An informal Jewish support network. Cheiron Society. University of California, Berkeley, CA. June 2005.

with Beata Umugwangwali. A Rwandan journey: My family’s experience of war and immigration. Keene State University, April 6, 2006.

Josef Brozek: 1913-2004. European Society for the History of the Human Sciences, August 2004.

Josef Brozek: Mentor of young historians of psychology. Cheiron Society, June 2004.

The blossoming of culturally-relevant personality assessment in China since the 1930’s (with Bing Shang). Cheiron Society, June 2003.

Invited Lecture: Julian Jaynes: A life in pursuit of the origin of consciousness, University of Prince Edward Island, September 2002.

Psychologists’ responses to 9/11: The political spectrum. Division 48. American Psychological

- Association, Chicago. August, 2002.
- Psychology in times of rapid political change. 34th Annual Meeting of the Cheiron Society, University of Oregon. June 27-30, 2002.
- Foreign policy in the Great Lakes of Africa: The commodification of genocide. May 31, 2002. Springfield College, Springfield, Mass. The Ninth Annual AADERT Conference (African, African-American, Development, Education, Research and Training Institute)
- Memoirs of a Rwandan mother in New Hampshire. Sidore Lecture with Beata Umugwangwali. Keene State College, Keene, N.H. April 16, 2002.
- Zu Fechners Ethik. Fechner's 200th Birthday Symposium. Leipzig, Germany. October 2001.
- Intervention in Rwanda: A critique of the political science literature since 1990. In my symposium
Applications of Social Science to Rebuilding Civil Society. Cheiron Society. June 2001.
- Julian Jaynes, his Unitarian ancestry, and the rise of consciousness. Cheiron Society. University of Maine at Portland, June 2000.
- Creating portfolios. Reading and writing history of psychology. Division 26. History of Psychology. APA, Boston, August 1999.
- Regimes of community preserving nature. New Hampshire's environmental stakeholders. Division 34. Environmental and Population Psychology. APA, Boston, August 1999.
- Rwandan genocide and ethnopolitical violence: Dilemmas of social science intervention. Colloquium organized for Division 48. Peace Psychology, APA, Boston, August 1999.
- Woodward, W. R. (1999). Regimes of environmental preservation: Stakeholder struggles in New Hampshire. APA, Division 34. Population and Environment, Boston, MA.
- The commodification of genocide. 2nd Annual Meeting of the European Society for the History of the Human Sciences, Durham, England. August 28-September 1, 1998.
- Rwandan immigration to North America 25th Jubilee Convention of the International Society for Cross-Cultural Psychology. U. of Western Washington, Bellingham, WA August 1998.
- Rwandan immigration and adaptation in North America. Poster at the International Cross-Cultural Psychology Association, Silver Jubilee Meeting at the University of Western Washington, Bellingham, WA, August 3-8, 1998.
- Memories of Julian Jaynes. Delivered at the First Unitarian Society, Newton, MA, May 2, 1998.

Sites of crisis in the human sciences. Colloquium at the European Society for the History of the Human Sciences. University of Durham, Durham, U.K. August 1998.

Psychology addresses the environment: From description to theory and practice. Poster presented at the Stakeholders' Meeting of the Office of Sustainability Programs, Browne Center, UNH, October 25, 1997.

Race, Culture, and Power at UNH, Unitarian-Universalist Fellowship, Durham, N.H., February 7, 1997.

Multicultural families in the 90's, Active Retirement Association, Durham, N.H., April 24, 1997.

The vicious circle of Latino/Latina psychotherapies. Cheiron Society Annual Meeting, University of Richmond, June 20, 1997.

How can the history of psychology include American Indians? Cheiron Society Annual Meeting, Earlham College, June 1996.

Minority consciousness development from a majority perspective, Lilly Conference on College Teaching--New England, Sept. 6, 1996.

LETTERS TO EDITOR AND OP EDS

Woodward, W. R. (2015, April 16). Pleased with Azzi, dump Will and Krauthammer. *Portsmouth Herald*.

Woodward, W. R. (2009, January 14). The missing story behind the Gaza massacre [letter to the editor]. *Portsmouth Herald*.

Woodward, W. R. (2008, December 7). 9/11 'The New Pearl Harbor.' [op ed] *The Portsmouth Herald*. B1. <http://www.seacoastonline.com/articles/20081207-OPINION-812070320>

Woodward, W. R. (2006, July 28). Community commentary: U. S. urged to suspend support for Israel [op ed]. *Foster's Daily Democrat*.

Woodward, W. R. (2004, November 10). Apologizing to Iraq for 'atrocities' [letter to editor] *Portsmouth Herald*.

Woodward, W. R. Uphold denial of permit for USA Springs. Letter to Tony Giunta, Department of Environmental Services. *Foster's Daily Democrat*, May 29, 2004.

Woodward, W. R. (April 21, 2003). Seacoast Soundings. How to question the national candidates. *Portsmouth Herald*.

Woodward, W. R. (February ?, 2003). Dear family and friends. [A report on the NYC peace march]. *Portsmouth Herald*.

Woodward, W. R. (2002). Back commission on the status of men. *Concord Monitor*, March 27, 2002.

REVIEWS OF MY WORK (not complete)

Gundlach, H. (2017). Review of *Hermann Lotze. An intellectual biography*. *History of Psychology*, 20 (2), pp. 256-258. Professor emeritus of Psychology from University of Passau, Germany.

Araujo, S. de F. (2016). Review of *Hermann Lotze. An intellectual biography*. *Journal of the History of the Behavioral Sciences*, 52(2), 188-190. Psychology Department, Federal University of Juiz de Fora.

Meneghello, L. (2016). Review of *Hermann Lotze. An intellectual biography*. *Isis*, 107(3), 670-671. History Department, Justus-Liebig-Universität Gießen. Germany.

Whitaker, H. (2016). Lots' a Lotze. [Review of *Hermann Lotze. An intellectual biography*] *PsycCRITIQUES*. 61 (17), Psychology Department, Northern Michigan University.

Cherry, F., Winston, A., & Unger, R. (2012). Commentary on gender, ethnicity, and career trajectories. *History of Psychology*, 15, 181-187.

Winston, A. S.(1998). Review of Laurence D. Smith and William R. Woodward Eds. *B. F. Skinner and Behaviorism in American Culture*. Cranbury NH: Associated University Presses 1996. 348 pp. \$47.50. *Journal of the History of the Behavioral Sciences*, 34, 282-284.

Epstein, R. B. (1999). Review of *B. F. Skinner and Behaviorism in American Culture*. Laurence D. Smith and William R. Woodward (Eds.). Cranbury New Jersey: Associated University Presses, 1996. *The Journal of Mind and Behavior*, 18, 99-102.

Hackenberg, T. D. (1998). Putting Skinner in context: A review of Smith and Woodward's *B. F. Skinner and behaviorism in American culture*. *Contemporary Psychology*, 43, 503-505.

Glenn, S. (1997). Review of *B. F. Skinner and Behaviorism in American Culture*, ed. by Laurence D. Smith and William R. Woodward. Lehigh, 1996. *Choice*, February 1997, 1039.

Cohen, D. (1990, July 28). The murkier reaches of psychology. Review of *Psychology in Twentieth Century Thought and Society* edited by Mitchell G. Ash and William R. Woodward. Cambridge. *New Scientist*, no page given.

Brozek, J. (1997). Bible of recent Russian psychology. Review of V. A. Koltsova, Y.N. Olemik, A. R. Gilgen, & C. K. Gilgen (Eds.). *Post-Soviet Perspectives on Russian Psychology*. Westport, CT: Greenwood Press. 334 pp. *Contemporary Psychology*, 42, 451-452.

Smith, R. (1984). Review of *The Problematic Science*, *Medical History*, 28(2): 222-223.