

# the PROFILE



Published Monthly by the Harrisburg Section

## Our President's Message



On Monday, March 3<sup>rd</sup>, 2008 we had our monthly dinner meeting presentation by PennDOT Deputy Secretary for Highway Administration Richard H. Hogg, P.E., on "Pennsylvania's Bridge Program". As you may recall, we were originally scheduled to have PennDOT Secretary of Transportation Allen D. Biehler, P.E., present on "Meeting Pennsylvania's Infrastructure Challenges", but he was stricken by the flu and unfortunately could not make our dinner meeting. Fortunately, Deputy Secretary Rick Hogg was available to "pinch-hit" on another related and timely transportation topic. We had approximately 80 members and guests in attendance to hear the Deputy Secretary's presentation. Thank you Deputy

Secretary Rick Hogg for presenting to our group on such a short notice, and for an interesting/informative presentation on PA's bridge conditions, bridge administration by PennDOT, and the accelerated bridge program (as part of Governor Rendell's "Rebuild Pennsylvania" Initiative).

I am very pleased to announce that our April 7<sup>th</sup>, 2008 dinner meeting speaker and topic will be Pennsylvania's Secretary of Transportation, Allen D. Biehler, P.E., and he will be speaking on "Meeting Pennsylvania's Infrastructure Challenges". Please make you dinner meeting reservation early because we will be having another large attendance to hear from PennDOT Secretary Biehler. We will also be having the ASHE National President, Perry M. Schweiss, P.E., with us for our April dinner meeting, and we will be presenting the 2008 Annual Photo Contest awards and the 2008 ASHE Scholarship awards as well. Due to such a full agenda for our April 7<sup>th</sup> dinner meeting, we will only be having a 1/2 hour social time (i.e., from 5:30pm-6:00pm) and

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moving up from the normal time periods by 1/2 hour the dinner and program time periods as well (i.e., the dinner will be served at 6:00pm instead of our normal time of 6:30pm, and the program will start at 7:00pm instead of our normal time of 7:30pm).

The ASHE Harrisburg Section will be awarding \$1,500 scholarships to seven in-

*see "President" on the next page*

(Detach and return by Wednesday, April 2, 2008, at 4:00pm)

**Speaker: Allen D. Biehler, P.E. - Secretary of Transportation, PennDOT**  
**Program: Meeting Pennsylvania's Infrastructure Challenges**

*I will be attending the April 7th meeting of the American Society of Highway Engineers-Harrisburg Section.*

Name \_\_\_\_\_ Firm \_\_\_\_\_

Guest Name \_\_\_\_\_ Guest Firm \_\_\_\_\_

Contact: Marie Ledger, c/o SAI Consulting Engineers • 20 Erford Road, Suite 110, Lemoyne, PA 17043 • P: 717-763-0629 • F: 717-763-0920 • mledger@saiengr.com

**Guests are Welcome!**

Location: Radisson Penn Harris Hotel (Camp Hill), Governor Room B

Attire: **Business Casual**

Times: **5:30 Social 1/2 Hour and Cash Bar - 6:00 Dinner - 7:00 Program \* PLEASE NOTE THIS MONTH'S SPECIAL TIMES \***

Price: **\$18 Per Person**

Entree: Herb Roasted Chicken Breast, Starch, Vegetable, Salad, and Dessert. A vegetarian meal is available upon request.

Note: ASHE is charged for all dinner reservations. If you make a reservation and wish to cancel it, the deadline for cancellations is noon on the Friday before the meeting. If you fail to cancel by the deadline, you will be charged for the meal, regardless of whether or not you attend.

## Harrisburg Section Officers 2007-2008

### **PRESIDENT**

Steven L. Koser, P.E.

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Kathy Weiser

### **FIRST VICE PRESIDENT**

Michael Ryan, P.E.

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John Becker, P.E.

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Dale Mellott, P.E., P.L.S.

### **ASSISTANT TREASURER**

Drew Bitner, P.E., P.L.S.

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### **PROFILE EDITOR**

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### **DIRECTORS - 1 YEAR**

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Barry Hoffman, P.E.

Gary Hoffman, P.E., P.L.S.

LaConie "Chuck" Jackson

Jenni Woodworth, P.E.

### **NATIONAL REGIONAL DIRECTOR**

Thomas Morisi

## ASHE Standing Committees 2007-2008

### **Program & Fellowship**

Michael Ryan, P.E.

### **Finance**

Dale Mellott, P.E., P.L.S.

### **Student Development**

Jessica Johnson

### **Member of the Year**

Kathy Weiser

### **Auditing**

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### **Technical**

Todd Morris, P.E.

### **Scholarship**

John Becker, P.E.

### **Nominating**

Kathy Weiser

### **Legislative**

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### **Website**

Jere Sweigart, E.I.T.

### **Budget**

Kathy Weiser

### **Charity Events**

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### **Membership**

Tom Brado, P.E.

### **Engineers Week**

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LaConie "Chuck" Jackson

### **Adopt-A-Highway**

Robert Hendricks, E.I.T.

### **PennDOT/ASHE Conference**

Todd Morris, P.E.

## Ad Hoc Committees 2007-2008

### **Contr/Gov't Involvement**

John Becker, P.E.

### **Annual Golf Outing**

Doug George, P.E.

### **Historian**

Mark Greenholt

### **2008 National Conference**

Sandi Loy-Bell

### **ASHE/PSPE/ASCE Picnic**

Michael Ryan, P.E.

### **Younger Member Focus**

Dave Snively, P.E.

## Find Our Contact Information At:

[www.asheharrisburg.org/contacts.htm](http://www.asheharrisburg.org/contacts.htm)

## "President" from Page 1

dividuals at our April 7<sup>th</sup> dinner meeting. Thanks to the Scholarship Committee and John Becker (who is our 2<sup>nd</sup> Vice-President and Chairperson this year) for selecting an outstanding group of individuals to receive these awards. The winners of this year's Scholarships, in alphabetical last name order, are: Cory Michael Christian, Donegal High School; Jenna Renae Garber, Elizabethtown Area High School; Travis Andrew Horst, Garden Spot High School; Amanda Elsie Linde, Garden Spot High School; Chad Allen Martin, Penn State University; Timothy Douglas Moyer, Dallastown Area High School; Brian Andrew Peda, Penn State University.

By the time you receive this newsletter you should already be signed up for the 4<sup>th</sup> Annual ASHE-Harrisburg PennDOT Engineering District 8-0 Conference on April 1<sup>st</sup>, 2008 at the Four Points by Sheraton, but if you haven't done so, there may still be room for you to attend, so please see pages 8-10 within this newsletter for more information and to register.

Please mark your calendar(s) and make note concerning the next Adopt-A-Highway Spring Cleanup Day which is to be held on Saturday, April 26, 2008. Refer to page 7 of this newsletter for more information concerning this community service effort and come out to help us support our local community and represent your society.

Our Program Committee (led by Program Chair and 1<sup>st</sup> Vice-President Mike Ryan) has established our Annual Banquet (Honoring our Past President's) to be held on Friday, May 2, 2008 at the Commissioned Officers Club at the Naval Inventory Control Point in Mechanicsburg. Mike Ryan has been working hard in making this an event to remember. Please mark your calendar(s) now and refer to page 11 of this newsletter for more information concerning this event. Please plan on attending this wonderful event where there will be good food, great fellowship, entertainment, and the installation of your 2008-09 ASHE-Harrisburg Section Board of Directors.

Also, please refer to page 3 of this newsletter about the 2008 ASHE National Conference celebrating our 50<sup>th</sup> Anniversary from June 11-15, 2008 being held at the Hershey Lodge and Convention Center. The conference information and registration information is available at [www.ashe2008.org](http://www.ashe2008.org).

Our 10<sup>th</sup> Annual ASHE - Harrisburg Section Scholarship Golf Outing is scheduled to be held on Friday, August 1, 2008 at the Range End Golf Club in Dillsburg, PA, so please mark your calendar(s) to attend this terrific golf outing.

When planning your evening with us, remember to check the Profile for our Charity of the Month and what you can bring along with you to help our cause with these charities.

The Profile is being sent electronically to those members who have email addresses on file with ASHE-Harrisburg Section. Each member is responsible for maintaining his or her e-mail address with the Section. If you have changed jobs, email addresses, or know of any members who did not receive a copy of the February Profile (or even this month's March edition), please ask them to contact Jenni Woodworth, Section Administrator, at 717-975-6481 or [jwoodworth@pennoni.com](mailto:jwoodworth@pennoni.com) to update their e-mail address.

I look forward to seeing you at our April 7<sup>th</sup> dinner meeting, and if you have any suggestions about the Harrisburg Section of ASHE, please contact me at [stevekoser@aol.com](mailto:stevekoser@aol.com). I would love to hear from you!

## NEW ASHE MEMBERS

### NAME

Steven A. Guinter  
Jason E. Hursh  
Ronald Ladyka, Jr.  
Richard A. Robyak

### EMPLOYER

Mackin Engineering Company  
Traffic Planning and Design, Inc.  
Michael Baker Jr., Inc.  
Michael Baker Jr., Inc.

### SPONSOR

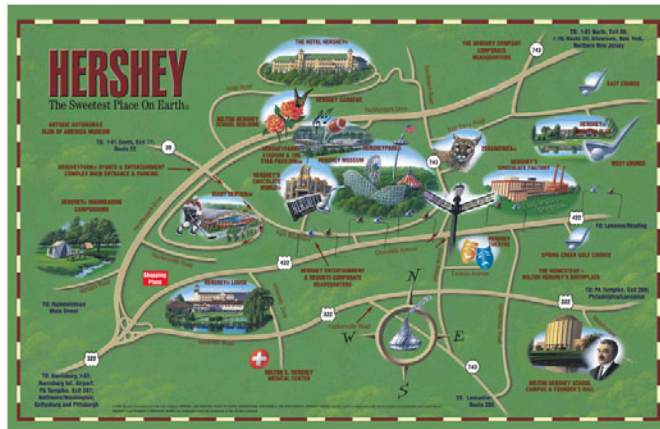
Kenneth Nadler  
Brian Daubenspeck  
Joseph Clemson Jr.  
Joseph Clemson Jr.



New members receive their first ASHE dinner FREE!

## 2008 ASHE National Conference

What could be better than to visit the "Sweetest Place on Earth" for a taste of some real summer fun? ASHE 2008 in Hershey Pennsylvania will be packed full of events sure to be crowd pleasers as we celebrate 50 years of ASHE. With local attractions like Hershey Park, Hershey Country Club, Hershey Gardens, The Chocolate Spa, Hershey's Chocolate World, Zoo America, the whole family can join in on the fun. The Hershey Lodge and Convention Center, a premier convention resort, will be the location for the event to be held June 11-15, 2008.



"Looking Back...Moving Forward" is the theme for the 2008 event. Thursday evening there will be an Icebreaker Party to celebrate ASHE's 50<sup>th</sup> Anniversary! ASHE had its humble beginnings in central Pennsylvania, so we'll be celebrating with an old fashioned birthday party, complete with cake, ice cream, friends and a few surprises.

Friday evening will feature a "Cruise Through Time Dinner". Relax while touring the Hershey Antique Auto Museum, getting your picture taken in a vintage car, indulging in special treats (including chocolate, what else?!) and dancing to the sounds of the *Fabulous Greaseband* who will lead us through the different decades of ASHE with their musical selections.

The conference will feature interesting and educational technical sessions focused on current issues affecting our

industry. Continuing Education Units will be awarded for all technical sessions. Once the technical sessions and tours have wrapped up, join us for Saturday

night's "Red Carpet Revue Dinner Gala". This event is sure to be the highlight of your trip to Hershey. Joan Rivers will be greeting you on the Red Carpet with an interview of our very own ASHE "stars". Following dinner we will be entertained and mesmerized by Keith Matheny, a mentalist and motivating entertainer. Keith combines audience participation with fun demonstrations of the power and abilities of the mind. He will read your thoughts and predict answers to problems before they're even asked!! To wrap up our conference you'll enjoy some music by a local DJ. You're sure to be entertained as we end the conference with a night to remember.

By now, you should have received a list of available sponsorship and exhibitor information for the occasion. Sponsorships are available from \$300 to \$5,000, suitable for a range of budgets. Exhibit booths will be offered at \$750, including one conference

registration. Please respond at your earliest convenience to take advantage of these sponsorship opportunities. Visit our website at [www.ashe2008.org](http://www.ashe2008.org) for up-to-date conference activity information.

If you are a golfer, you won't want to miss playing one of the Hershey Country Club Courses. The Club is ranked in the top 50 resorts in the U.S. by Golf Digest and features two spectacular 18-hole courses. The classic par-73 West Course, with its lush, tree-lined fairways has attracted top professional golfers, such as Ben Hogan and Nancy Lopez. George Fazio designed the spectacular par-71 East Course, featuring breathtaking views of the countryside.

If you are not a golfer, or if you wish to just pamper yourself; then you'll need to sign up early for the Hershey Spa. The Spa is well known for its sweet treat to their guests' needs for making the outer body feel as good as the chocolate does for one's inner self. Whatever you do, don't wait to make an appointment for this special treat, space is limited and goes fast!

So what are you waiting for? Mark June 11-15 on your calendar now so you can be part of an educational, fun-filled, chocolate-covered experience in the lush green rolling hills of Central Pennsylvania, in a town where streetlights are shaped like Hershey's Kisses and the air is filled with the aroma of chocolate. Bring the whole family!





## 2008 CALENDAR - ASHE HARRISBURG

**4th Annual ASHE-Harrisburg PennDOT Engineering District 8-0 Conference** April 1, 2008  
*See Pages 8-10 of this month's Profile*  
*e-mail your topic suggestions to:*  
*Doug at [dgeorge@g-and-o.com](mailto:dgeorge@g-and-o.com) or*  
*Jenni at [jwoodworth@pennoni.com](mailto:jwoodworth@pennoni.com)*

**Dinner Meeting** April 7, 2008  
*Allen D. Biehler, P.E.,*  
*Secretary of Transportation, PennDOT*  
*Meeting Pennsylvania's Infrastructure Challenges*  
*& Perry Schweiss, P.E., ASHE National President*  
*State of the Organization*  
*2008 Scholarship Awards Presentation*  
*2008 Annual Photo Contest Awards*

**Adopt-A-Highway Spring Cleanup Day** April 26, 2008  
*See Page 7 of this month's Profile*

**2008 Annual Banquet** May 2, 2008  
*Honoring Our Past Presidents*  
*Commissioned Officers Club at the Naval*  
*Inventory Control Point, Mechanicsburg*  
*See Page 11 of this month's Profile*

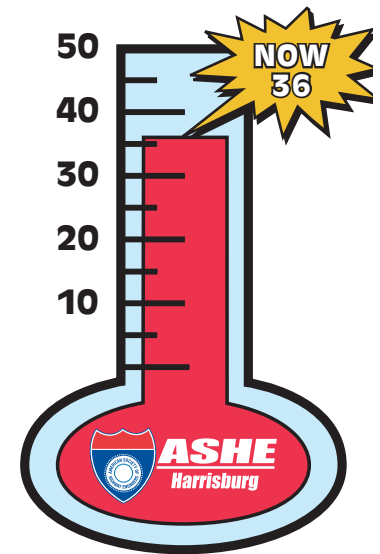
**Engineers Legislative Affairs Day in Harrisburg** May 13, 2008  
*See Page 12 of this month's Profile*

**2008 ASHE National Conference** June 11-15, 2008  
*See Page 3 of this month's Profile*  
*Hershey Lodge and Convention Center*  
*Hershey, PA*  
*[www.ashe2008.org](http://www.ashe2008.org)*

**10th Annual ASHE Harrisburg Golf Outing** August 1, 2008  
*Range End Golf Club*  
*Dillsburg, PA*

*For the latest information, please visit*  
*[www.asheharrisburg.org/upcomingevents.htm](http://www.asheharrisburg.org/upcomingevents.htm).*

## 2007-2008 ASHE Membership Drive



### Contact Info Updates

If your contact information changes, please contact Jenni Woodworth, Section Administrator for ASHE Harrisburg:

Pennoni Associates, Inc.  
 Attn: Jenni Woodworth  
 1215 Manor Drive, Suite 100  
 Mechanicsburg, PA 17055  
 717-975-6481  
[jwoodworth@pennoni.com](mailto:jwoodworth@pennoni.com)

### Profile Contact:

If you have ASHE Profile news, please contact Jere Sweigart, Profile Editor for ASHE Harrisburg:

Greenhorne & O'Mara, Inc.  
 Attn: Jere Sweigart  
 5000 Ritter Road, Suite 102  
 Mechanicsburg, PA 17055  
 717-691-3355  
[jsweigart@g-and-o.com](mailto:jsweigart@g-and-o.com)

### New Membership Contact:

Download your ASHE membership application at

[www.asheharrisburg.org/membership.htm](http://www.asheharrisburg.org/membership.htm)  
 Send your completed application to:

**Buchart-Horn, Inc.**  
 Attn: Robert Hendricks  
 The Industrial Plaza of York  
 445 West Philadelphia Street  
 P.O. Box 15040  
 York, PA 17405-7040  
 717-852-1438  
[rhendricks@bh-ba.com](mailto:rhendricks@bh-ba.com)

### Find Us At:

Local: [www.asheharrisburg.org](http://www.asheharrisburg.org)  
 National: [www.highwayengineers.org](http://www.highwayengineers.org)  
 Career Opportunities:  
[www.asheharrisburg.org/Career.htm](http://www.asheharrisburg.org/Career.htm)



# ANNOUNCING ...

## Positions Available at Robson Forensic

Robson Forensic, Inc. is a leading national firm of forensic experts who provide investigation, analysis, reports and testimony where technical and scientific answers are needed to help resolve both civil and criminal litigation, and insurance claims. We provide expert witness services for an extensive range of disciplines and specialties. Our experts are seasoned, skilled professionals with impeccable academic and professional credentials who work in an aggressive, competitive and serious environment. We seek senior professional engineers in various specialty areas including:

**Highway Engineers** experienced in roadway design and construction to enhance our comprehensive group of experts, which consists of vehicle engineers and operators, crash reconstructionists, human factors, biomechanical and highway engineers. Degreed professional must have PE and 10+ plus years experience in design, construction and maintenance phases of roadways, geometric design and design of facilities, maintenance and operations.

If this opportunity meets your requirements for challenging and rewarding assignments; you meet the above position requirements; have excellent analytical, writing and communication skills; and are able to communicate and teach highly technical information to lay people please e-mail your resume and a cover letter to Nancy Chillas at [jobs@robsonforensic.com](mailto:jobs@robsonforensic.com). EOE Ref: ASHE-020108

Posted: January 30, 2008

## Positions Available at Wilbur Smith

Wilbur Smith Associates is a full-service international transportation and infrastructure consulting firm providing planning, engineering, design, economic and construction-related services for projects worldwide. We have experienced tremendous growth and plan to continue. We were founded in 1952, and are 100% employee owned. Our culture is one that encourages intelligent risk and is performance based, yet we're also family-focused. This environment allows our staff members to reach their full potential. We currently have the following opportunity available in the Philadelphia area (**position can be based in either Harrisburg or Philadelphia, PA**).

### Project Manager-Transportation

Position will be the lead engineer working on existing projects as well as managing a department. Responsible for project management of small to large sized projects, close interaction with clients. Responsible for leading teams in order to complete projects of a high standard of quality, within deadlines and within budgetary requirements. Responsible for financial aspects of the project. Will complete preliminary design and begin final design on current projects. Will assist in marketing efforts for new business.

Minimum Requirements: Bachelor's Degree and a minimum of 8 years of relevant work experience leading complex transportation design. Strong mentoring and communication skills required. Strong PennDOT experience preferred. Must have design and managerial experience, as well as some business development experience. PE required.

WSA offers an excellent compensation and benefits package including competitive compensation, health, dental, vision, 401k, paid time off, ESOP, and more. To learn about Wilbur Smith Associates and to apply online, please visit our website at [www.WilburSmith.com](http://www.WilburSmith.com). You may also email your resume to [mschroeder@wilbursmith.com](mailto:mschroeder@wilbursmith.com). Please reference job #TC10642 when applying.

We are proud to be an EEO/AA employer M/F/D/V. We maintain a drug-free workplace.

Posted: March 3, 2008



# ANNOUNCING ...

## Positions Available at Navarro & Wright

Navarro & Wright Consulting Engineers, Inc. has been ranked as one of the top 50 fastest growing companies in Central Pennsylvania in 2005 and 2006. This rapidly growing engineering/surveying firm is seeking the following:

### Civil/Land Development Engineer (P.E.)

Professional Civil Engineer with a minimum of 10 years experience in land development and site engineering. Candidate shall have strong knowledge of the subdivision process in Pennsylvania and have proficiency in storm-water management design and permitting, interpretation of municipal ordinances and public presentations. Proficiency in CAD required.

### Engineering-In-Training (E.I.T.)

E.I.T. with 2-3 yrs. engineering experience to fill a position in our New Cumberland office. Applicant should be versed in the preparation of subdivision and land development plans including: stormwater management plans and reports, erosion and sedimentation control plans and PennDOT & DEP Permits. Experience with Auto-CADD Rel. 2005 or later a plus.

### Survey CADD Technician

Position available in established Survey Department. Experience with Land Development Desktop required. Salary depends on experience.

### Transportation Construction Inspectors (TCI's) and Civil Site Construction Inspectors for Projects throughout Pennsylvania!

Construction Inspectors interested in roadways, bridges, civil/site, and treatment plants are needed.

Competitive salary and benefits package offered, including 401K. Qualified candidates send resume to: Navarro & Wright Consulting Engineers, Inc., 151 Reno Avenue, New Cumberland, PA 17070, Telephone (717) 441-2216, Fax (717) 441-2218, or send e-mail to: [employment@navarrowright.com](mailto:employment@navarrowright.com).

Posted: March 7, 2008

## District 8-0 Anticipated Lettings March - April 2008

County	SR	SEC	Project Title	MPMS	Cost Range	Let Date
Adams	30	014	US 30 Passing Lanes	18136	10,000,000-20,000,000	3/20/2008
Adams	1007	012	Braggtown Rd Br.	74120	500,000-1,000,000	4/3/2008
Cumberland	11	062	Ritner Highway	81172	1,000,000-5,000,000	4/17/2008
Cumberland	3006	012	Pine Road	81174	500,000-1,000,000	4/17/2008
Cumberland	4003	011	Duncan Road	81175	200,000-500,000	4/17/2008
Cumberland	1007	013	Locust Point Rd	81173	500,000-1,000,000	4/3/2008
Dauphin	1009	009	North Crossroads Rd	81179	200,000-500,000	4/17/2008
Dauphin	2007	009	Deodate Road	81180	500,000-1,000,000	4/17/2008
Dauphin	2015	004	Sandbeach Road	81181	500,000-1,000,000	4/17/2008
Franklin	81	053	I-81 PM	74767	5,000,000-10,000,000	3/20/2008
Franklin	997	021	Anthony Highway	81265	200,000-500,000	4/17/2008
Franklin	2031	008	Mont Alto Road	81266	1,000,000-5,000,000	4/17/2008
Lancaster	222	040	Robert Fulton Highway	81184	1,000,000-5,000,000	3/20/2008
Lancaster	372	013	Holtwood Road	81186	1,000,000-5,000,000	3/20/2008
Lancaster	241	007	Bainbridge Road	81387	500,000-1,000,000	4/17/2008
Lancaster	741	009	Village Road	70018	1,000,000-5,000,000	4/17/2008
Lancaster	23	019	Route 23	81183	500,000-1,000,000	4/3/2008
Lancaster	222	038	US-222 PM-3	75768	10,000,000-20,000,000	4/3/2008
Lancaster	372	011	Bridge St & Christiana	74146	500,000-1,000,000	4/3/2008
Lebanon	0	000	Campbelltown Connector	65967	1,000,000-5,000,000	4/4/2008
Perry	74	040	Eryly to Ickesburg	74274	1,000,000-5,000,000	3/6/2008
Perry	849	010	SR 849 Creek Rd. Resurf	79751	500,000-1,000,000	4/17/2008
Perry	17	010	Raccoon Valley Road	82139	1,000,000-5,000,000	4/3/2008
Perry	34	030	Spring Road	81189	500,000-1,000,000	4/3/2008
York	2007	007	Broad St./Lombard Road	74067	500,000-1,000,000	4/17/2008
York	4028	003	Siddonsburg Road	81209	500,000-1,000,000	4/3/2008



*Do You Have  
IT?!*

**April's  
Charity of the Month:**

**American  
Red Cross  
of the  
Susquehanna  
Valley**

**Please bring monetary  
donations to the  
April 7th dinner meeting.**

**Thank You for your support.**

**For more information, contact  
Jenni Woodworth at  
717-975-6481 or  
jwoodworth@pennoni.com.**



**“Pick It Up PA Days”  
Adopt-A-Highway Spring Clean-up  
Saturday, April 26, 2008**

Volunteers of many ages, including youth from several local churches will join hands in recognition of Earth Day by helping the American Society of Highway Engineers (ASHE) in its Spring Adopt-A-Highway Clean-up of the I-83 Exit 43 (Front Street) Interchange in Harrisburg.

Interested members are invited to attend a complimentary all-you-can-eat breakfast buffet at the Eat-n-Park restaurant on Limekiln Road in New Cumberland. We will meet promptly at 7:30 a.m. at Eat-n-Park for breakfast, and then re-convene at the Riverfront Comfort Inn parking lot at 8:30 a.m. to begin the clean-up, which will conclude before 10:00 am. Trash bags, work gloves, and safety vests will be provided.



Adopt-A-Highway Fall 2007 Cleanup Day Volunteers  
Robert Hendricks, Rich Heimbach, Steven Koser, Jim Schock,  
and LaConie Jackson. Dale Mellott (not pictured).

This is a great opportunity to participate in an important community-building activity while helping to keep our highways beautiful!

“Pick It Up PA Days” is an ambitious statewide effort to remove litter and trash from our roadways, parks, forests, riverbanks, neighborhoods, and open spaces.

This event is sponsored by the American Society of Highway Engineers – Harrisburg Section in partnership with the West Shore Chapter of Thrivent Financial for Lutherans. As a precaution, participants must be at least 10 years of age, and if between 10 and 17 years of age, must be supervised by adults 18 years of age or older; to have viewed a safety video, and to have signed a release form before taking part in this activity.

For more information, please contact Robert Hendricks at 717-852-1438 or [rhendricks@bh-ba.com](mailto:rhendricks@bh-ba.com), or Nick Siegl, Records Director, Thrivent Financial for Lutherans, West Shore Chapter at (717) 763-7212 x2537 or [nsiegl@gfnet.com](mailto:nsiegl@gfnet.com)

**“Pick It Up PA Days”...Making a Difference in our Community!**

Sponsored by ASHE & Thrivent Financial for Lutherans



## March's Dinner Meeting Photo Gallery



First Vice President Michael Ryan, Guest Speaker PennDOT Deputy Secretary for Highway Administration Richard H. Hogg, P.E., and President Steven L. Koser.





*Fourth Annual*  
*ASHE - Harrisburg*

*PENNDOT Engineering District 8-0*



# **CONFERENCE**

*Would you like to be updated on PENNDOT  
Engineering District 8-0 Project Delivery Goals,  
Design and Construction??*

## **Please Join Us !!**

**Date: April 1<sup>st</sup> 2008**

**Time: Registration Begins @ 8:00 AM  
Conference Begins @ 9:00 AM  
Closing Remarks @ 3:30 PM**

**Place: Four Points by Sheraton  
800 East Park Drive  
Harrisburg PA 17111**

**Cost: \$40.00**



*Please RSVP to Jennifer Hendricks by **March 23<sup>th</sup> 2008**  
jhendricks@bh-ba.com or 717-852-1369*

*Fax: 717-852-1622*

**SPACE IS LIMITED to 200 Participants !!!**

Agenda and Conference Handouts will be posted at  
<http://www.asheharrisburg.org/upcomingevents.htm>





*Fourth Annual*  
*ASHE – Harrisburg*  
*PennDOT Engineering District 8-0*  
**CONFERENCE**  
**AGENDA**



**April 1, 2008**

**REGISTRATION ( 8:00 – 9:00)**

**BUSINESS PLAN OVERVIEW (9:00 -9:20)**

**TECHNICAL SESSION ONE (9:20-10:30)**

- **Funding and Program Management**
- **Bridge Overview, Including Design and Design/Build**
- **Cost Estimating**
- **DEP Regulations Update, Including Design and Construction**

**MORNING BREAK (10:30 -10:45)**

**TECHNICAL SESSION TWO (10:45 – 12:00)**

- **Project Delivery Issues**
- **Design Review Committee**
- **New Work Zone Policy, Impacts to Design and Construction**
- **Environmental Mitigation from Design through Construction**

**LUNCH 12:00 pm – 1:30 pm : (Provided)**

- **NPHQ Award Presentation Included**

**TECHNICAL SESSION THREE (1:30-2:30)**

- **HOP Review Process**
- **ADA Updates Design and Construction Issues**

**AFTERNOON BREAK (2:30-2:45)**

**TECHNICAL SESSION THREE (cont'd) (2:45-3:30)**

- **Consultant Agreements / Local Project Agreements**
- **Design Build**

**CLOSING REMARKS & FINAL QUESTIONS (3:30-4:00)**

*FOURTH ANNUAL  
ASHE-Harrisburg  
PENNDOT Engineering District 8-0*

**CONFERENCE  
APRIL 1<sup>st</sup> 2008  
Registration Form**

**PLEASE RETURN BY MARCH 23<sup>TH</sup> 2008**

**Name(s):** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Company:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**Phone:** \_\_\_\_\_

**E-mail** *(Please Provide an e-mail address for ALL attendees)*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Payment is due with registration form

#\_\_\_\_\_ Attendees (\$40.00)

\$\_\_\_\_\_ TOTAL ENCLOSED

Please make checks payable to ASHE-Harrisburg and mail along with this completed form to:

Buchart Horn, Inc.  
Attn: Jennifer Hendricks  
445 West Philadelphia Street  
P.O. Box 15040  
York, PA 17405-7040  
jhendricks@bh-ba.com



# The American Society of Highway Engineers - Harrisburg Section, Invites you to Attend the

# 2008 ANNUAL BANQUET

(Honoring Our Past Presidents)

- Date:** Friday, May 2, 2008
- Time:** Hors D'oeuvres and Cash Bar 6:00 - 7:00 pm
- Dinner:** 7:00 pm
- Program:** 8:00 pm
- Entertainment:** 9:00-11:00 pm
- Location:** Commissioned Officers' Club at the Naval Inventory Control Point  
5450 Carlisle Pike, Mechanicsburg, PA 17055-0788
- Cost:** \$30.00 per person for members and their guests, \$35.00 per person for non-members  
\* The price of dinner includes two drinks of your choice.
- Menu:** Choice of: 1. Breast of Chicken Cordon Bleu  
2. Prime Rib of Beef with Burgundy Au Jus  
3. Vegetarian Platter
- All meals include: salad, two vegetable, rolls & butter, and dessert.
- Program:** Installation of officers for the coming year  
Recognition of the Past Presidents who are in attendance  
Recognition of the Member of the Year  
Recognition of ASHE National President

**Entertainment:** Ramelle MaCoy, Master Hypnotist

Note: If you make a reservation and wish to cancel it, you must do so no later than April 29 at 4:00 pm. If you fail to cancel by the deadline, we are not able to reimburse you.



**Return this form and payment in full by April 25, 2008**

Name \_\_\_\_\_ Meal Choice  1  2  3  
(choose from list above)

Guest Name \_\_\_\_\_ Meal Choice  1  2  3  
(choose from list above)

Mail to: Michael Baker Jr., Inc. • Attn: Diane Bemis • 4431 North Front Street, Second Floor • Harrisburg, PA 17110 • Phone: 717-221-2007 • Fax: 717-234-7618 • dbemis@mbakercorp.com



## Engineers Legislative Affairs Day in Harrisburg

### SAVE THE DATE

Tuesday May 13<sup>th</sup>, 2008

### A call to Pennsylvania's Engineers, we need your help to repair Pennsylvania's Infrastructure!

The Pennsylvania Sections of ASCE released the PA Infrastructure Report Card in 2006. The report card alerted the public and our elected officials of a crisis in the condition of the Commonwealth's Infrastructure.

The Pennsylvania Sections of the American Society of Civil Engineers with the Pennsylvania Society of Professional Engineers, and other allied organizations will be visiting our elected officials again in Harrisburg on Tuesday May 13, 2008. **We need your participation.**

#### Here's what we need from you:

- Your commitment to travel to Harrisburg on May 13, 2008 to participate in the day's events.
- An hour or two of your time before the event to familiarize yourself with the findings of the PA Infrastructure Report Card (available at [www.pareportcard.org](http://www.pareportcard.org)) and ASCE PA Section Positions on the funding needs for water, wastewater and transportation.

#### Here's what you will get from participating in this event:

- Satisfaction that you are involved in your community and improving Pennsylvania.
- The opportunity to start or strengthen your relationship with elected officials.
- Comradery and networking with other engineers from across Pennsylvania.

If you are interested in attending the Engineer's Legislative Affairs Day in Harrisburg, please save the date. Tom Imholte will be the contact for Central PA and he can be reached at [timholte@dawood.cc](mailto:timholte@dawood.cc) for information and registration. Additional information to sign up for the event will be forthcoming shortly.

If engineers don't tell their elected officials about the importance of our infrastructure, who will? We encourage you to ask your employer to support you in this important event.



## Volunteers Needed for 2008 National Conference Committees

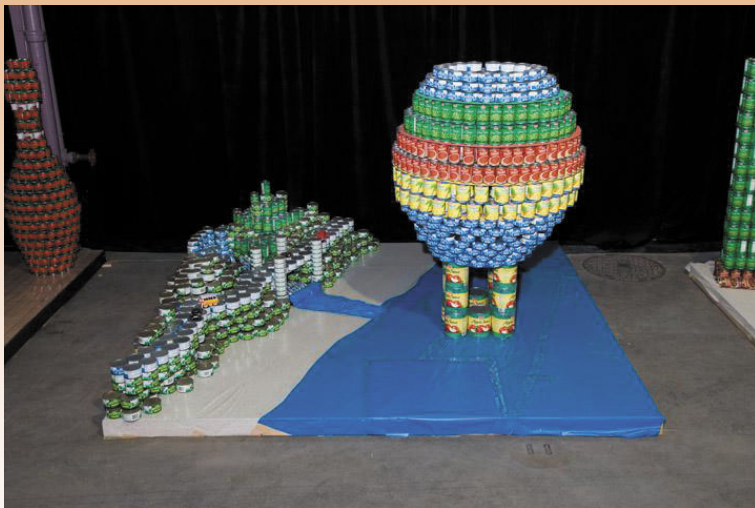
The 2008 ASHE National Conference will mark the 50th anniversary of ASHE. Region 4, which includes the Harrisburg and Altoona sections, will be responsible for hosting the event. In order to make the conference a success, Region 4 is currently seeking approximately 50 volunteers to begin the planning process. Please contact Sandy Ivory (sivory@keller.nb.net) or Sandi Loy Bell (sloy-bell@skellyloy.com) if you are interested in serving on one of the following committees:

- Registration/Reception
- Entertainment
- Exhibits
- Finance
- Technical
- Program
- Golf
- Advertising
- PR/Publicity
- Transportation
- Guest Programs



## Canstruction of Central Pennsylvania

### TITLE: Flying High to Fight Hunger



### American Society of Highway Engineers – Harrisburg

The ASHE – Harrisburg Section is **Flying High to Fight Hunger** across Central PA! The team designed and constructed this colorful hot air balloon out of 1400 cans of the finest GIANT brand Green Beans, Chunk Light Tuna, Solid White Tuna, Condensed Tomato Soup, Chunk Pineapples and Applesauce. All of the bold colored cans used in this structure are on the list of items most needed by our area food pantries, are very nutritious and would make a filling meal.



## THE ASHE CENTURY CLUB

The ASHE Harrisburg Section wishes to thank the following Century Club members for their support during 2007-2008.

- ◆ alfred benesch & company
- ◆ ACPA Pennsylvania Chapter
- ◆ American Geotechnical & Environmental Services, Inc.
- ◆ Associated Pennsylvania Constructors
- ◆ Benatec Associates
- ◆ Buchart-Horn, Inc.
- ◆ Century Engineering, Inc.
- ◆ Clough Harbour & Associates, LLP
- ◆ Dawood Engineering, Inc.
- ◆ Dewberry-Goodkind, Inc.
- ◆ DMJM Harris
- ◆ The EADS Group
- ◆ Erdman, Anthony and Associates, Inc.
- ◆ Evans Engineering, Inc.
- ◆ Gannett Fleming, Inc.
- ◆ Greenhorne & O'Mara, Inc.
- ◆ Greenman-Pedersen, Inc.
- ◆ Grove Miller Engineering, Inc.
- ◆ HDR, Inc.
- ◆ Hempt Bros., Inc.
- ◆ H.W. Lochner, Inc.
- ◆ Johnson, Mirmiran & Thompson, Inc.
- ◆ Keller Engineers, Inc.
- ◆ Mackin Engineering Company
- ◆ McCormick Taylor, Inc.
- ◆ McMahon Associates, Inc.
- ◆ Michael Baker Jr., Inc.
- ◆ ms consultants, inc.
- ◆ Navarro & Wright Consulting Engineers, Inc.
- ◆ NTM Engineering, Inc.
- ◆ Orth-Rodgers & Associates, Inc.
- ◆ Pennoni Associates, Inc.
- ◆ Pennsylvania Asphalt Pavement Association
- ◆ Pinto Engineering, Inc.
- ◆ RETTEW
- ◆ SAI Consulting Engineers, Inc.
- ◆ Skelly & Loy, Inc.
- ◆ So-Deep, Inc.
- ◆ Traffic Planning and Design, Inc.
- ◆ TRC Companies, Inc.
- ◆ Urban Engineers, Inc.
- ◆ Valley Quarries, Inc.
- ◆ VE Engineering, Inc.
- ◆ Whitman, Requardt & Associates, LLP
- ◆ Whitney, Bailey, Cox & Magnani, LLC
- ◆ Wilson Consulting Group, PC

The Century Club is comprised of ASHE members who have made a \$200 pledge to support the ASHE Harrisburg Section's activities. Century Club Members are prominently displayed in The Profile up to eight times a year. The Profile is issued monthly to more than 400 Section Members in South Central Pennsylvania. The Profile is also distributed to the Pennsylvania Department of Transportation's Central Office.

The Century Club is an excellent opportunity to gain recognition among your colleagues, while actively supporting ASHE.

Call Jenni Woodworth of Pennoni Associates, Inc. at 717-975-6481, to make your pledge.

Greenhorne & O'Mara, Inc.  
Attn: Jere Sweigart  
5000 Ritter Road, Suite 102  
Mechanicsburg, PA 17055



# ASHE

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## Harrisburg

Address Correction Requested