

**WELCOME LITURGY FOR
THE MOST REVEREND ALBERTO ROJAS
COADJUTOR BISHOP
OF THE DIOCESE OF SAN BERNARDINO**



**PRINCIPAL CELEBRANT
MOST REVEREND GERALD R. BARNES
BISHOP OF THE DIOCESE OF SAN BERNARDINO**

**FEBRUARY 24, 2020
ST. PAUL THE APOSTLE CHURCH, CHINO HILLS**

Welcome Liturgy for

*His Excellency
The Most Reverend Alberto Rojas
Coadjutor Bishop of the Diocese of San Bernardino*

*His Excellency
The Most Reverend Gerald R. Barnes
Bishop of the Diocese of San Bernardino*

*His Excellency
The Most Reverend José H. Gómez
Archbishop of Los Angeles
Metropolitan of the Los Angeles Province*

*His Excellency
The Most Reverend Christophe Pierre
Apostolic Nuncio to the United States*

In the Presence of

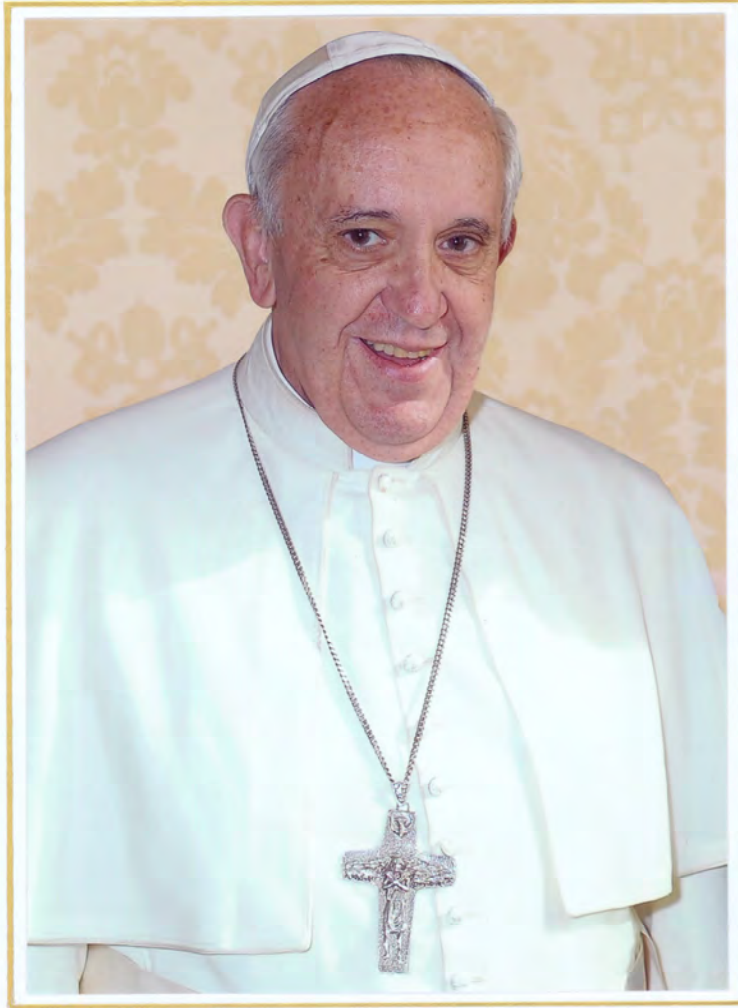
*His Eminence
Blase Cardinal Cupich
Archbishop of Chicago*

and

*His Eminence
Roger Cardinal Mahony
Archbishop Emeritus of Los Angeles*

And the Hierarchy of the Catholic Church

*Twenty-Fourth Day of February
Two Thousand and Twenty*



**THE HOLY FATHER
HIS HOLINESS POPE FRANCIS**





THE MOST REVEREND CHRISTOPHE PIERRE
APOSTOLIC NUNCIO TO THE UNITED STATES





THE MOST REVEREND GERALD R. BARNES
BISHOP OF THE DIOCESE OF SAN BERNARDINO





THE MOST REVEREND ALBERTO ROJAS
COADJUTOR BISHOP OF THE DIOCESE OF SAN BERNARDINO



BISHOP ALBERTO ROJAS

Most Reverend Alberto Rojas was born January 5, 1965 in Aguascalientes, Mexico, a small state in the central part of the country. His parents are Fidel Rojas (deceased) and Maria De la Cruz Garcia.

He has three sisters and four brothers.

Bishop Rojas was raised in a devoutly Catholic household and attended Catholic elementary school and high school in his community. He heard the call to the priesthood in his early teens and entered the Diocesan Seminary of Santa Maria de Guadalupe in Aguascalientes at the age of 15. During his seminary formation in Aguascalientes he also attended Colegio de Ciencias y Humanidades.

Following a visit with family members in California, Bishop Rojas made the decision to complete his seminary formation in the United States. He entered the University of St. Mary of the Lake Seminary in Mundelein, Illinois where he would complete his theological studies and earn a master's degree in Divinity.

He was ordained a priest of the Archdiocese of Chicago by Francis Cardinal George on May 24, 1997 at Holy Name Cathedral in Chicago.

In the first years of his priestly ministry, Bishop Rojas served as Associate Pastor of St. Gregory the Great parish and then St. Ita parish in Chicago. "I was involved in many pastoral programs and doing ministry with people of all ages from many cultures was a great learning and joyful experience," he recalls of his years as a parish priest. In 2002, Cardinal George asked him to join the faculty of the University of St. Mary of the Lake Seminary where he taught for the next eight years.

He was ordained a bishop on August 10, 2011 at Holy Name Cathedral and is the only man that Cardinal George ordained both a priest and a bishop. He chose as his Episcopal Motto, "Nos basta el amor de Dios ~ God's love is all we need".

In his service to the Archdiocese of Chicago as Auxiliary Bishop, Bishop Rojas served as the Episcopal Vicar of Vicariate III and later Vicariate I. He worked extensively in Hispanic ministry, serving as Cardinal George's Liaison to Hispanic Catholics and the Archbishop's Delegate to Consejo Pastoral Arquidiocesano Hispano-Americano.

At the national level he has served as a Spiritual Assessor for the National Catholic Association of Diocesan Directors for Hispanic Ministry (NACDDHM).

Bishop Rojas has served on five committees of the United States Conference of Catholic Bishops: Catholic Home Missions, Hispanic Affairs, Liturgy, the Church in Latin America, and, most recently, V Encuentro as the Lead Bishop for Region VII.

On December 2, 2019, the Apostolic Nuncio to the United States announced that Pope Francis had appointed Bishop Rojas as the Coadjutor Bishop of San Bernardino.

Reflecting on his journey as a bishop at the time of his appointment as Coadjutor, Bishop Rojas stated, "Becoming a bishop has been a powerful, humbling, and learning experience because I never thought I would be one. However, in serving the people of God along with my brother priests, religious sisters, parish leaders, other auxiliary bishops, Cardinals, lay ecclesial movements and lay people in general, I have become more aware of who we are as Catholic Church. There is a beauty and a challenge in becoming part of the Church that Jesus Christ founded once we understand the purpose of His mission which is the salvation of souls.

But we also know Jesus is in charge, He is with us, and has given us the Holy Spirit to lead our steps along the way."



NOS BASTA EL AMOR DE DIOS
GOD'S LOVE IS ALL WE NEED

THE COAT OF ARMS OF BISHOP ALBERTO ROJAS

The episcopal heraldic achievement, or Bishop's Coat of Arms, is composed of a shield with its charges (symbols), a motto scroll and the external ornamentation. The shield is the central and most important feature of any heraldic device. The achievement is completed with the external ornaments, which are a gold processional Cross, that is placed in the back, which extends above and below the shield, and the pontifical hat, called "Gallero", with six tassels in three rows on either side of the shield, all in green. These are the heraldic insignia of a servant of the rank of Bishop by instruction of the Holy See of March 31, 1969.

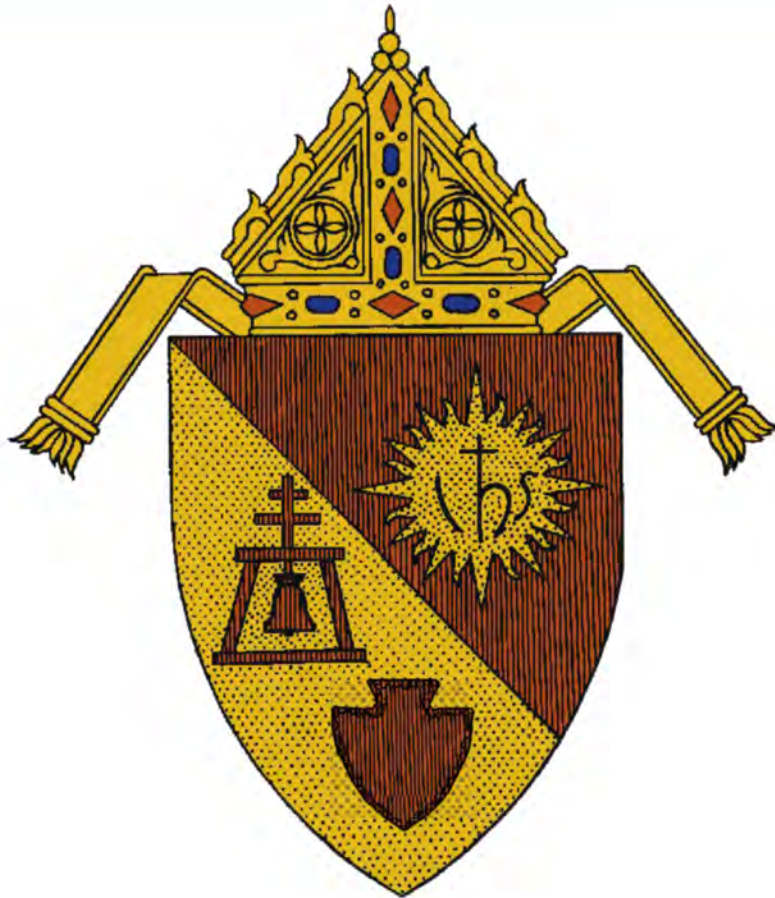
These arms are composed of two sections. The main section (lower), is wavy bars of two shades of blue to represent water, and therefore to honor Our Blessed Mother in her title of St. Mary of the Lake, patroness of Mundelein Seminary where Bishop Rojas completed his theological studies, and later on, also served in the faculty for eight years.

Water also represents the State and City in Mexico where Bishop Rojas was born, Aguascalientes, which means "hot springs."

Upon this field is a silver (white) representation of the arch at the entrance of Bishop's home city with a Cross on the top which can be seen at the center of the sun. Also, on the blue field and under the arch is a Fleur-De-Lis, to honor his mother María De la Cruz, and the Blessed Virgin Mary. At the bottom, five golden stars surround the Fleur-De-Lis and the arch. Combined with the blue background, the stars remind us of the mantle of Our Lady of Guadalupe, Queen of Mexico, and Empress of the Americas.

The upper portion of the design, known as a "chief", is gold on which is issuant from the base a red sunburst. This sun represents the Son of God, Our Lord Jesus Christ, who shines upon us from on high as we endeavor to do his will.

As his motto, Bishop Rojas selected the phrase, both in English and in Spanish, **"God's Love is all we need ~ Nos basta el Amor de Dios"**, expressing that if we live in the Love of God, we remain in Christ Jesus as children of God on our journey of faith towards Eternal Life.



THE COAT OF ARMS OF THE DIOCESE OF SAN BERNARDINO

The Coat of Arms of the Diocese of San Bernardino is divided by a diagonal line into halves, to represent the counties of Riverside and San Bernardino. They are red and gold, the traditional Spanish colors, reflecting the heritage of the area and honoring those who settled in California.

In the upper sections of the diocesan arms is a sunburst which bears the monogram of the Holy Name, the Greek letters Iota, Eta, Sigma.

This conjoined symbolism honors Saint Bernardine of Siena, patron of the Diocese. Tradition tells us that he was the first to employ the monogram of the Holy Name, which is usually displayed on a sunburst to promote the public devotion to the Holy Name of Jesus.

In the lower left section of the diocesan coat of arms are the symbols of its territory. The arrowhead has come to be used as the symbol of the San Bernardino Valley, and the Raincross has come to be known as the symbol of Riverside.

PRELUDE

PRELUDIO

Entrance of Ministers

Entrada de Ministros

LAUDATE, LAUDATE DOMINUM

Christopher Walker

Refrain

Lau - da - te, lau - da - te Do - mi - num, om - nes gen - tes, lau -
da - te Do - mi - num. Ex - sul - ta - te, ju - bi - la - te per
an - nos Do - mi - ni, om - nes gen - tes. gen - tes.

1. In the faith of Christ, we walk hand in hand,
light before our path, as the Lord has planned.
Shining the torch of faith in our land:
In the Name of Christ Jesus!

2. Con los pobres compartimos luz de Cristo,
y sembramos la palabra del Señor,
fieles en obra y nuestro pensar,
en el Nombre de Cristo!

3. In the Church of God, we are unified,
by the Spirit's pow'r we are sanctified,
temples of grace, where God may abide,
In the Name of Christ Jesus!

4. En la Iglesia estamos unidos,
santificados por el Espíritu,
morada de la gracia de Dios,
por el poder del Espíritu!

5. In the Church, we answer the Savior's call,
serving, as he showed us, both great and small,
sharing the Lord's compassion for all:
In the Name of Christ Jesus!

6. In the Name of Christ, we baptize & teach,
truth upon our lips in the way we preach,
raising the cup of blessing for each:
in the Name of Christ Jesus!

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Native American Smudging Ritual

Ritual de Smudging de los Comunidades Nativos Americanos

INTRODUCTORY RITES

RITOS INICIALES

Episcopal Procession

Procesión Episcopal

IGLESIA EN SALIDA ~ CHURCH ON A MISISON

Pedro Rubalcava

Estribillo/Refrain

So-mos I - gle-sia en sa - li - da, dis - cí - pu - los en mi -
sión, dan - do fru - tos de nue - va vi - da por
la e - van - ge - li - za - ción. *We are the Church on a*
mis-sion, who wit-ness to the love of God, an - nounc-ing with
joy this vi-sion, pro-claimed through our deeds and words.

The musical score is written on five staves in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody is simple and rhythmic, with lyrics written below the notes. The lyrics are in Spanish and English. The English lyrics are italicized.

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Reading and Presentation of the Apostolic Mandate

Lectura y Presentación del Mandato Apostólico

The Most Rev. Christophe Pierre
Apostolic Nuncio to the United States



NOS BASTA EL AMOR DE DIOS

Audrey Donaldson

Nos_ bas - ta el a - mor de Dios _ God's love is all we
need. Nos_ bas-ta el a-mor de Dios _ God's _ love is all we need.

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Greeting by Diocesan Cultural Communities

Saludos de las Comunidades Culturales de la Diócesis

UYAI MOSE ~ COME ALL YOU PEOPLE ~ O VENGAN TODOS

Alexander Gondo, John L. Bell

Shona: U - ya - i mo - se, ti - na - ma - te Mwa - ri.
English: Come all you peo - ple, come and praise your Mak - er.
Spanish: Oh, ven - gan to - dos, a - la - be - mos jun - tos.

U - ya - i mo - se, ti - na - ma - te Mwa - ri.
Come all you peo - ple, come and praise your Mak - er.
Oh, ven - gan to - dos, a - la - be - mos jun - tos.

Shona: U - ya - i mo - se, ti - na - ma - te Mwa - ri.
English: Come all you peo - ple, come and praise your Mak - er.
Spanish: Oh, ven - gan to - dos, a - la - be - mos jun - tos.

U - ya - i mo - se zvi - no.
Come now and wor - ship the Lord.
Ven - gan ya - la - ben a Dios.

Glory to God

Gloria a Dios

Marty Haugen, Tony Alonso



Glo - ry to God in the high - est, _____ and on earth, _____
Glo - ria a Dios en el cie - lo, _____ y en la tie - rra



peace to peo - ple of _____ good will. _____
paz a los hom - bres que a - ma el Se - ñor. _____

1. We praise You, we bless You,
we adore You, we glorify You!
We give You thanks for Your great glory,
Lord God, Heavenly King,
O God, Almighty Father!
2. Señor, Hijo Unico, Jesucristo,
Señor Dios, Cordero de Dios,
Hijo del Padre, Tu que quitas el pecado
del mundo, ten piedad de nosotros.
Tu que quitas el pecado del mundo,
atiende nuestra súplica.
Tu que estas sentado a la derecha
del Padre, ten piedad de nosotros!
3. For You alone are the Holy One,
You alone are the Lord!
You alone are the most High Jesus Christ!
With the Holy Spirit,
in the glory of God, the Father, Amen! Amen!

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Collect

Colecta

LITURGY OF THE WORD

LITURGIA DE LA PALABRA

First Reading

Primera Lectura

*Proclaimed in Vietnamese
by Dr. Công Phan*

Ezekiel 34:11-16

Ezequiel 34, 11-16

Thus says the Lord God: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark. I will lead them out from among the peoples and gather them from the foreign lands; and pasture them upon the mountains of Israel in the land's ravines and all its inhabited places. In good pastures will I pasture them, and on the mountain heights of Israel shall be their grazing ground. There they shall lie down on good ground, and in rich pastures shall they be pastured on the mountains of Israel. I myself will pasture my sheep; I myself will give them rest, says the Lord God. The lost I will seek out, the strayed I will bring back, the injured I will bind up, the sick I will heal, but the sleek and the strong I will destroy, shepherding them rightly.

Esto dice el Señor Dios: “Yo mismo iré a buscar a mis ovejas y velaré por ellas. Así como un pastor vela por su rebaño cuando las ovejas se encuentran dispersas, así velaré yo por mis ovejas e iré por ellas a todos los lugares por donde se dispersaron un día de niebla y de oscuridad. Las sacaré de en medio de los pueblos, las congregaré de entre las naciones, las traeré a su tierra y las apacentaré por los montes de Israel, por las cañadas y por los poblados del país. Las apacentaré en pastizales escogidos, y en lo alto de los montes de Israel tendrán su aprisco; allí reposarán en Buenos prados, y en pastos suculentos serán apacentadas sobre los montes de Israel. Yo mismo apacentaré a mis ovejas; yo mismo las hare reposar, dice el Señor Dios. Buscaré a la oveja perdida y haré volver a la descarriada; curare a la herida, robusteceré a la débil, y a la que está gorda y fuerte, la cuidaré. Yo las apacentaré en la justicia”.

The Word of the Lord. **R./ Thanks be to God.**

Responsorial Psalm

Salmo Responsorial

Mary Frances Reza

Respuesta

Se - ñor, tú tie - nes pa - la - bras, pa - la - bras de vi - da e -
ter - na. *Lord, you have the words of ev - er - last - ing life.*

Second Reading
Segunda Lectura

*Proclaimed in Igbo
by Francesca Onuigbo*

James 3:13-18
Santiago 3, 13-18

Who among you is wise and understanding? Let him show his works by a good life in the humility that comes from wisdom. But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. Wisdom of this kind does not come down from above but is earthly, unspiritual, demonic. For where jealousy and selfish ambition exist, there is disorder and every foul practice. But the wisdom from above is first of all pure, then peaceable, gentle, compliant, full of mercy and good fruits, without inconstancy or insincerity. And the fruit of righteousness is sown in peace for those who cultivate peace.

¿Hay alguno entre ustedes con sabiduría y experiencia? Si es así, que lo demuestre con su buena conducta y con la amabilidad propia de la sabiduría; pero si ustedes tienen el corazón amargado por envidias y rivalidades, dejen de presumir y engañar a costa de la verdad. Esa no es la sabiduría que viene de lo alto; ésta es terrenal, irracional, diabólica; pues donde hay envidias y rivalidades, ahí hay desorden y toda clase de obras malas. Pero los que tienen la sabiduría que viene de Dios son puros, ante todo. Además, son amantes de la paz, comprensivos, dóciles, están llenos de misericordia y buenos frutos, son imparciales y sinceros. Los pacíficos siembran la paz y cosechan frutos de justicia.

The Word of the Lord. **R./ Thanks be to God.**

Gospel Acclamation

Aclamación antes del Evangelio

Christopher Walker

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major and 6/8 time. The first staff contains the melody for the first line of the acclamation, and the second staff contains the melody for the second line. The lyrics are written below the notes.

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Gospel
Evangelio

*Proclaimed in English & Spanish
by Deacon Francisco Meza*

John 17: 20-23
Juan 17, 20-23

Homily
Homilía

The Most Reverend Alberto Rojas

Universal Prayer
Plegaria Universal

Mass for the Broken
Chris Estrella



ALL Lord _ hear our prayer, ____ Se ñor, es-cu-cha nues-tra or - a - ción.
Din - gin mo ka mi ____ Chúng con ____ cầu ____ xin ____ Ngài.

2014, Chris Estrella



LITURGY OF THE EUCHARIST

LITURGIA DE LA EUCARISTÍA

Preparation of the Gifts & Altar

Preparación de las Ofrendas y Altar

*Gifts are brought forth by
Marty Swanson, Mary Swanson, NaKasha Ruegg and Dominic Ruegg*

YOU KNOW WHO I AM

Matt Maher, Tom Booth

1. Lord, hear me; I am open.
I surrender all my sin.
All my pride gets me nowhere,
leaves me stranded, empty-handed.

2. I confess to You, Jesus,
and to you, my brothers and sisters,
that I have sinned, and need forgiveness.
Pray for me, and I for you.



1-2. So shat - ter the dark - ness in my life



1-2. as I car - ry this cross both day and night all the way,



1-2. all the way, all the way, all the way to heav - en.



You know who I am. Lord, please take my hand and lead me in -



- to com - mu-ni-ty. You know who I am. Lord, help me to stand



fall - ing in love with your fam - i - ly.

Holy, Holy, Holy

Santo, Santo, Santo

Bob Hurd

Biling. San - to, San - to, San - to, San - to es el Se - ñor,
Dios del U - ni - ver - so. Heav - en and earth are
full of your glo - ry. Ho - san - na in the
high - est. Ho - san - na en el cie - lo. (Fin/Fine)
Ben - di - to el que vie - ne en el nom - bre del Se - ñor.

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Memorial Acclamation

Aclamación Memorial

Bob Hurd

A - nun - cia - mos tu muer - te, pro - cla - ma - mos
We pro - claim your Death, O Lord, and pro - fess your
tu re - su - rrec - ción. ¡Ven, Se - ñor Je - sús!
Res - ur - rec - tion un - til you come a - gain, un -
¡Ven, Se - ñor Je - sús!
til you come a - gain.

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Great Amen

Gran Amén

Bob Hurd



A - mén, a - mén. A - mén, a - mén.
A - men, a - men. A - men, a - men.

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COMMUNION RITE

RITO DE COMUNIÓN

Lord's Prayer

Padre Nuestro

*Please pray in the language of your choice.
Favor de orar en el idioma que prefieran.*

Sign of Peace

Signo de la Paz



Breaking of the Bread

Fracción del Pan

Manoling Francisco, SJ
Trilingual arr. by Chris Estrella

1. Kor de - ro ng Diyos, na-nag - a - a - lis _____ ng ma - nga ka - sa -
2. Cor - de - ro de Dios, que _____ qui - tas _____ el pe - ca _____

— 3 —
-la - nan _____ ng mun - do, _____ ma - a - wa Ka sa a - min, _____
do _____ de mun - do, _____ ten pie - dad de no - so - tros. _____

— Kor - de - ro ng Diyos, ma - a - wa - - ka. _____
— Cor - de - ro de Dios, ten pie - dad. _____

Lamb of _____ God, You _____ take _____ the _____ sins _____ of the world, _____

— Da - nos la paz, da - nos la paz. Grant us peace. _____

Communion Songs

Cantos de Comunión

CÁC BẠN HAY NÉM THỬ ~ TASTE AND SEE ~ GUSTEN Y VEAN

Đồng Dao, Rufino Zaragoza, OFM

Refrain



Vietnamese Các bạn hãy nếm thử và hãy nhìn xem, cho biết

English Taste and see, taste and see that the

Spanish *Gus - ten y ve - an, gus - ten y ve - an qué*



Chúa thiện hảo dường bao.

Lord, our God, is good, that the Lord, our God, is good.

bue - no es el Se - ñor, qué bue - no es el Se - ñor.

Text: Based on Psalm 34 (33). Vietnamese text and music © 1983, 2009, Đồng Dao.
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PESCADOR DE HOMBRES

Cesareo Gabarain

Estrofas/Verses



1. Tú has ve - ni - do a la o - ri - lla,

2. Tú sa - bes bien lo que ten - go;

3. Tú ne - ce - si - tas mis ma - nos,

4. Tú, pes - ca - dor de o - tros la - gos,

1. Lord, you have come to the sea shore,

2. Lord, see my goods, my pos - ses - sions;

3. Lord, take my hands and di - rect them.

4. Lord, as I drift on the wa - ters,



1. no has bus - ca - do ni a sa - bios ni a ri - cos; _____
2. en mi bar - ca no hay o - ro ni es - pa - das, _____
3. mi can - san - cio que a o - tros des - can - se, _____
4. an - sia e - ter - na de al - mas que es - pe - ran, _____
1. nei - ther search - ing for the rich nor the wise, _____
2. in my boat you find no pow - er, no wealth. _____
3. Help me spend my - self in seek - ing the lost, _____
4. be the rest - ing place of my rest - less heart, _____



1. tan só - lo quie - res que yo te si - ga.
2. tan só - lo re - des y mi tra - ba - jo.
3. a - mor que quie - ra se - guir a - man - do.
4. a - mi - go bue - no, que a - sí me lla - mas.
1. de - sir - ing on - ly that I should fol - low.
2. Will you ac - cept, then, my nets and la - bor?
3. re - turn - ing love for the love you gave me.
4. my life's com - pan - ion, my friend and ref - uge.

Estribillo/Refrain



Se - ñor, me has mi - ra - do a los o - jos,
O, Lord, with your eyes set up - on me,



son - ri - en - do has di - cho mi nom - bre,
gent - ly smil - ing, you have spo - ken my name;



en la a - re - na he de - ja - do mi bar - ca,
all I longed for I have found by the wa - ter,



jun - to a ti bus - ca - ré o - tro mar.
at your side, I will seek oth - er shores.

ANG KATAWAN NI KRISTO

Ricky Manalo, CSP

Refrain

Ang ka - ta - wan ni Kris - to, ang ka - ta - wan ni Kris - to.

Be - hold, the Bod - y of Christ! Je - sus, our Sav - ior and Life!

Re - joice, O Peo - ple of God! We are the Bod - y of

Christ! Christ! Christ!

to Refrain

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Song of Thanksgiving

Canción de Acción de Gracias

TÌNH CHÚA CAO VỜI ~ BOUNDLESS LOVE

Refrain Duy Thiên

ĐK. Tình yêu Chúa__ cao__ vời biết bao, nào con
Far - be - yond the reach of end - less sky, far be -

biết__ đáp__ đến thế nào, để cho cân xứng Chúa
low the depths of end - less sea, your love, that has no

ơi!
end, Để cho cân xứng Chúa ơi.
en - flames my heart a - gain.

(Fine)

English text: Rufino Zaragoza, OFM. Text and music © 1976, 2000, Nguyễn Văn Thắng.
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Prayer After Communion

Oración después de la Comunión

CONCLUDING RITE

RITOS DE CONCLUSIÓN

Acknowledgements & Announcements

Reconocimientos y Anuncios

Blessing & Sending Forth

Bendición y Despedida

READY AND WILLING ~ ESTAMOS LISTOS

Tom Booth, Soane & Margaret Uigalelei
Bilingual arr. by John Flaherty & Chris Estrella



We are rea - dy ___ and wil - ling ___



Lord _ we come to do Your will! Es - ta - mos li - stos _ dis -



pues - tos. _ ¡Señor, ve - ni - mos a ha - cer tu vo - lun - tad!

1. Let us not lose a moment of
the little time we have still to live.
Let us walk on the path of life,
with holiness!

2. All of us are children of God,
One family one body of Christ,
proclaiming God's redeeming love
with dignity, and unity!

Hawaiian: Imua! (4x)

(Translation: "moving forward", "straight ahead")

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Acknowledgements ~ Reconocimientos

Principal Celebrant

The Most Reverend Gerald R. Barnes

Principal Concelebrants

The Most Reverend Christophe Pierre

The Most Reverend José H. Gómez

The Most Reverend Alberto Rojas

Concelebrating Bishops

Concelebrating Priests

Readers

Dr. Công Phan and Francesca Onuigbo

Deacons of the Word & Altar

Deacons Francisco Meza and Gary Quinn

Choir and Musicians under the Direction of

Chris Estrella and Audrey Donaldson

Cantors

Ashlee Doyle, Paul Nguyen and Lauren McCall

Psalmist

Rosamaría Mora

Ministers of Liturgical Movement under the Direction of

Alejandra Estrella

Altar Servers

Masters of Ceremonies

Very Reverend Romy Selección, MS, EV,

and the Staff of St. Paul the Apostle, Chino Hills

Episcopal Transition Team and Liturgy Subcommittee Team

**Those representing Communities, Parishes, Schools,
and all those participating in the Cultural Presentation**

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