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We Need to Talk, AI

A Comic Essay on Artificial
Intelligence



Dr. Julia Schneider
Lena Kadriye Ziyal

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Bibliografische Information der Deutschen Nationalbibliothek

Die Deutsche Nationalbibliothek verzeichnet diese Publikation in der Deutschen Nationalbibliografie; detaillierte bibliografische Daten sind im Internet über <http://dnb.dnb.de> erhältlich.

ISBN Softcover: 978-3-748531-28-9

© 2019

Öffentlichkeitsarbeit und Beratung: Eric Eitel

Lektorat und Korrektorat: Katharina Kopp, Catalina Schneider

Illustrationen und Layout: Lena Kadriye Ziyal

Texte: Dr. Julia Schneider

Verlag: Dr. Julia Schneider

Nogatstr. 31, 12051 Berlin

hello@weneedtotalk.ai

Website: weneedtotalk.ai

Druck (on demand): epubli – ein Service der neopubli GmbH, Berlin

Druck (limited edition): Online-druck.biz

Online Free Read auf www.weneedtotalk.ai:

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This comic essay would not have been possible without the support of many people and places. We thank Eric, Knud, Katharina, Catalina, Sven, Oktay & Café *Roasters* with the *Kaffeekränzchen* Adem, Cem, Jule, Kathi, Luisa, Paul and Paula, the restaurant in Karstadt Hermannplatz, *infotext* and *INWT* for inspirations and exchange, Iris, Nele, Jonas, Maren, Patrick and Wolf as well as *Amerika-Gedenkbibliothek*. Many thanks also to all friends and family members who make our lives worth living, to what makes us humans creative, compassionate and cooperative - and to the AI-applications *Google Pictures* and *DeepL*, without which this comic would definitely be a different one. Which is kind of funny.



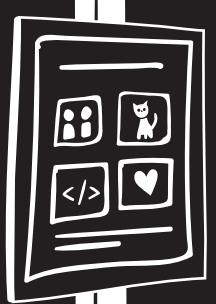
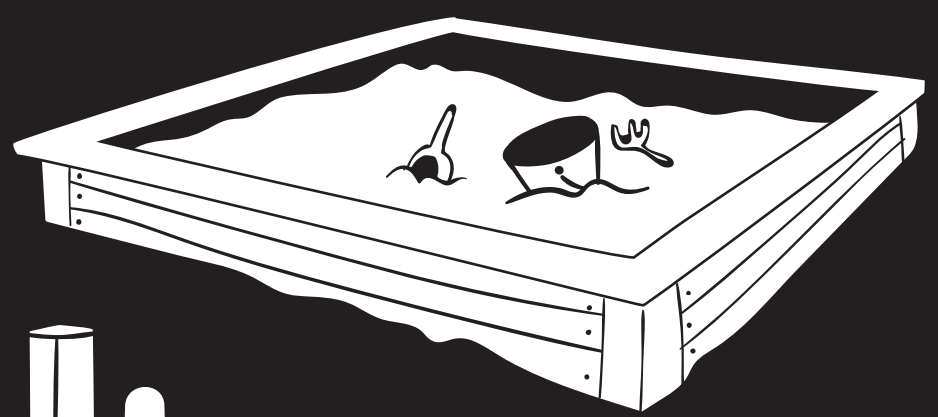
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20-27



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11-19



Intro

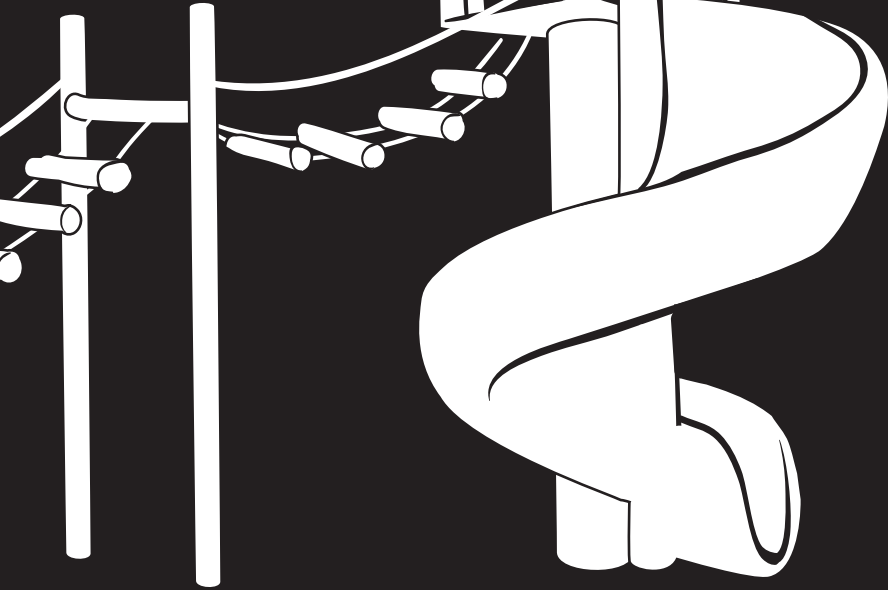
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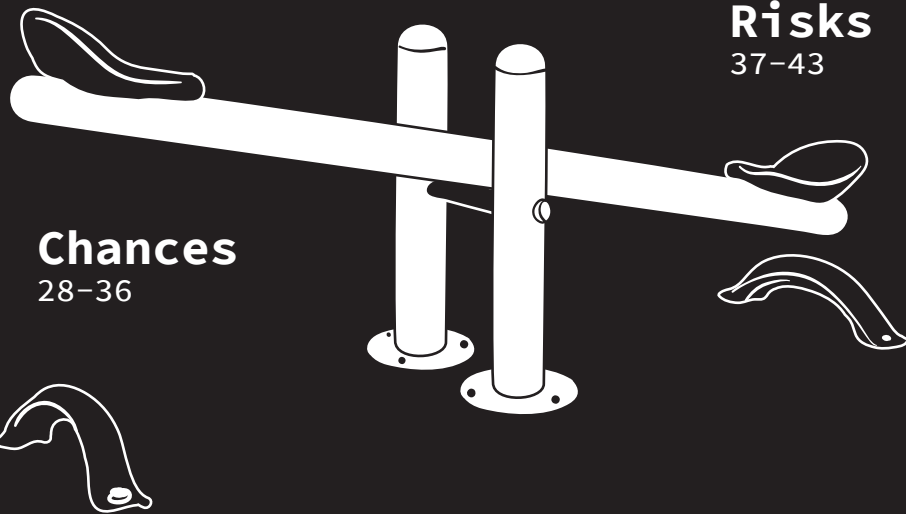
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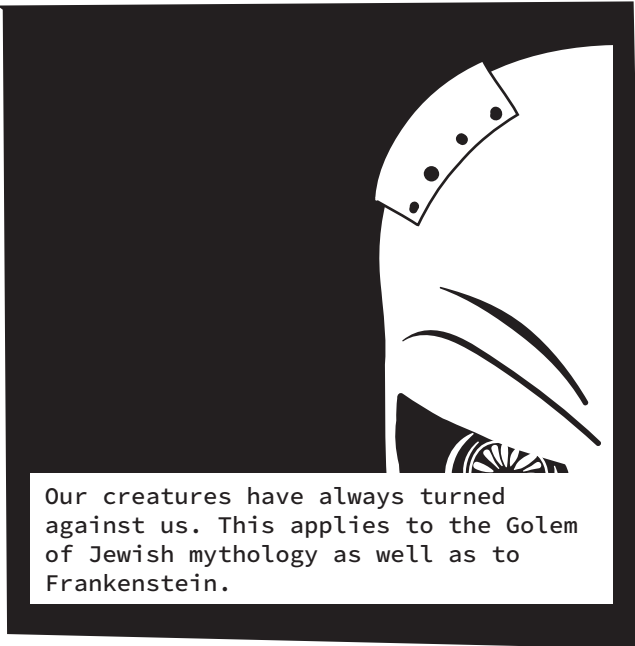
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37-43



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28-36

//Knowing the future is impossible. But
what we can do: Knowing what future we
would like to have. And then work on it.

C: \>



Our creatures have always turned against us. This applies to the Golem of Jewish mythology as well as to Frankenstein.



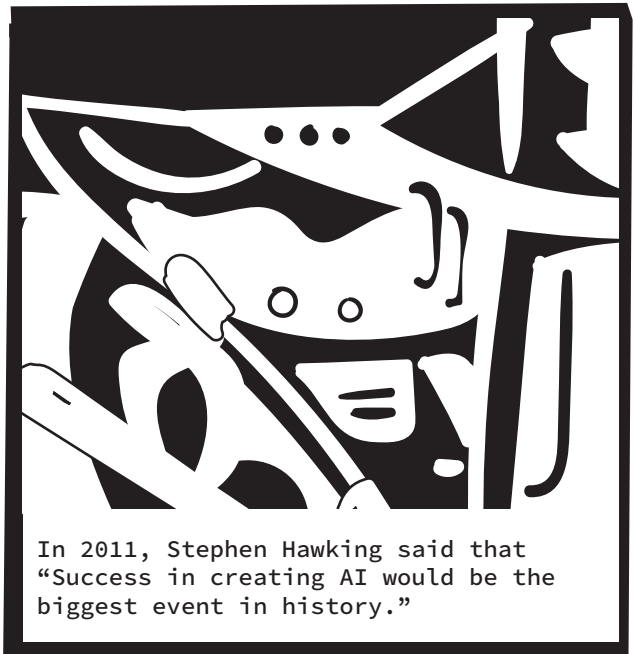
Neither magic nor natural sciences have ever helped to make artificial humans submissive and controllable.



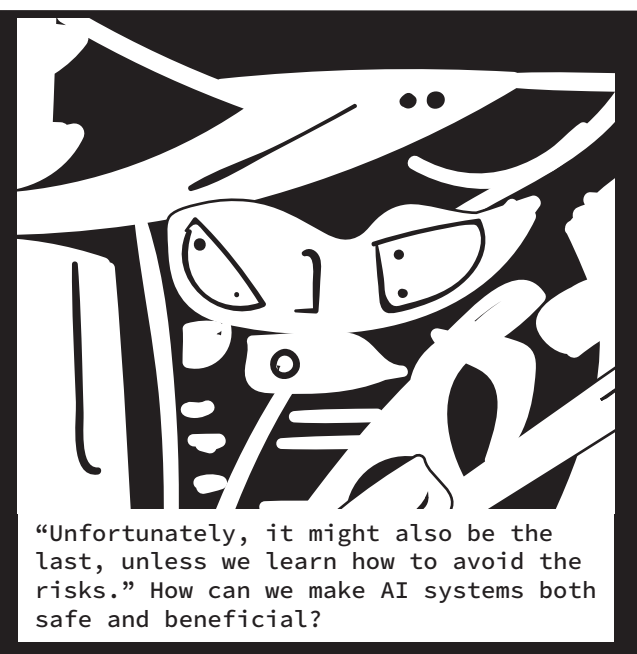
Parents whose kids prefer to wear rubber boots instead of weather-proof sandals even when it's hot outside know that.



An AI Take-Over is a hypothetical scenario in which AI takes control of the planet - taking it away from us.



In 2011, Stephen Hawking said that "Success in creating AI would be the biggest event in history."



"Unfortunately, it might also be the last, unless we learn how to avoid the risks." How can we make AI systems both safe and beneficial?

Who is Julia

8



Good question. That's something I ask myself, now and then.



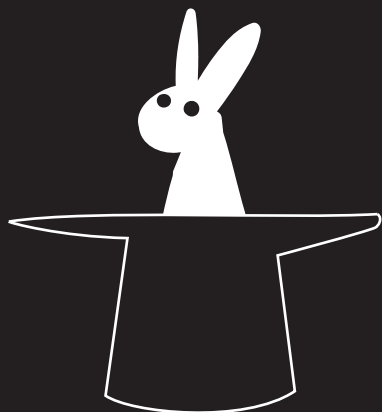
I love making sense of our world. I love to discover patterns in data, with code.



I love data's friendliness, their lack of strategic answering. If they are biased it's not their fault but ours.



Our brains are prone to some errors. Overconfidence. And discrimination against people who seem to be different from us.

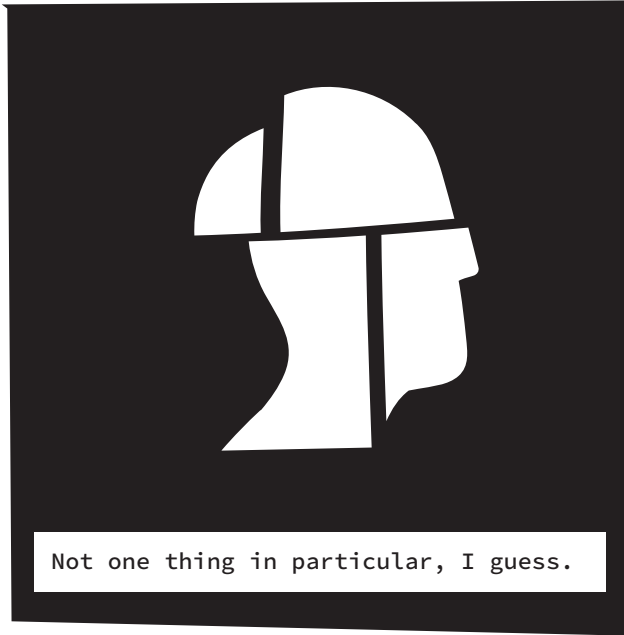


Artificial Intelligence (AI) might have the potential to help us find answers to problems we are not able to solve.

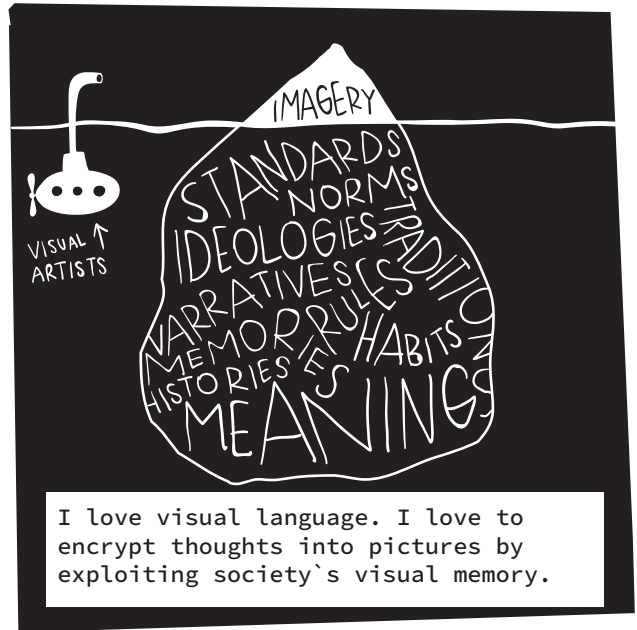


For that reason, we need to demystify AI. Therefore, I'm writing this comic. Let your voice be heard.

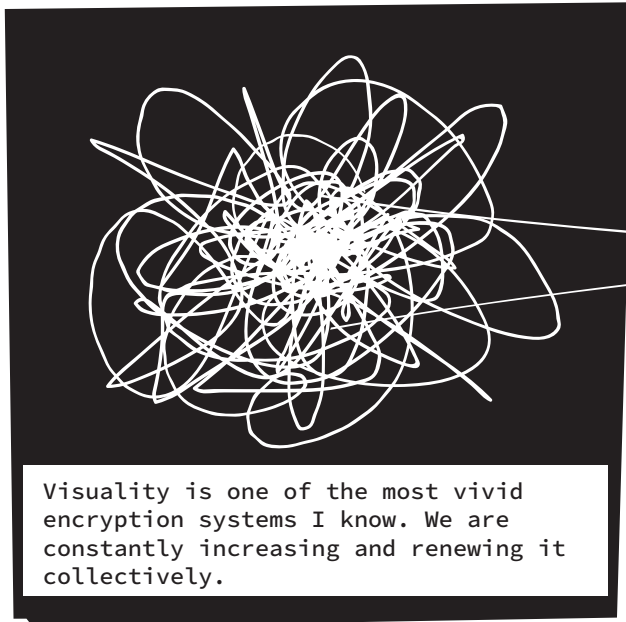
Who is Lena



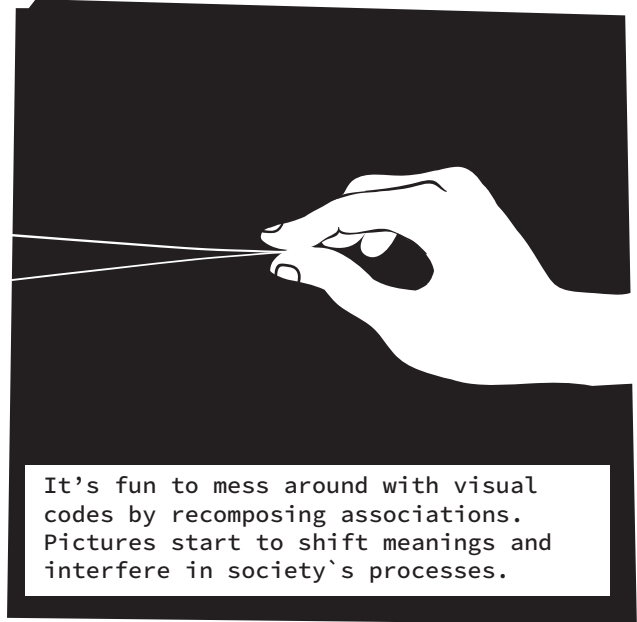
Not one thing in particular, I guess.



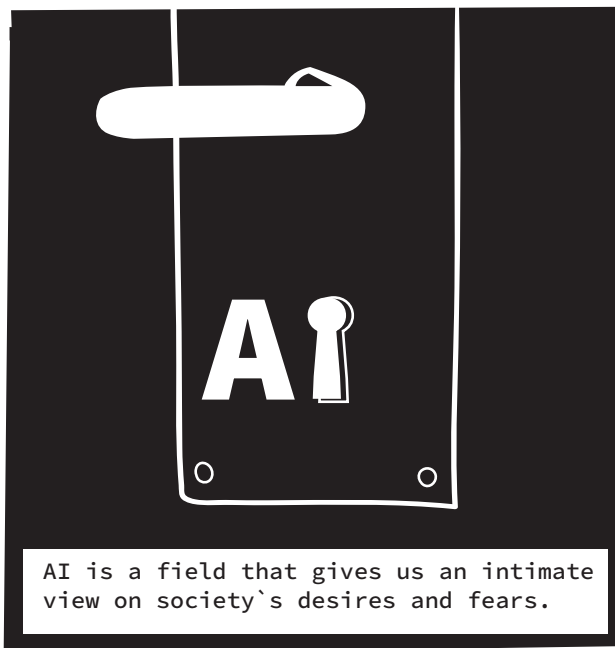
I love visual language. I love to encrypt thoughts into pictures by exploiting society's visual memory.



Visuality is one of the most vivid encryption systems I know. We are constantly increasing and renewing it collectively.



It's fun to mess around with visual codes by recomposing associations. Pictures start to shift meanings and interfere in society's processes.



AI is a field that gives us an intimate view on society's desires and fears.



Looking from different angles might help us to overcome commonly known perspectives. Let your view be seen!

Lessons from AI in Fiction

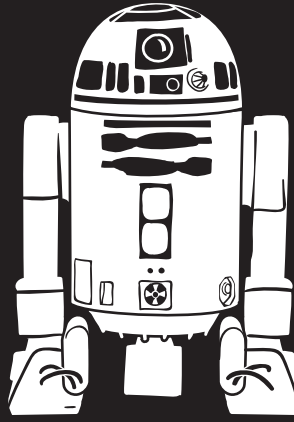
1927

Hi, I'm Maschinen-Maria and I am from Metropolis. My skin is made of human skin.



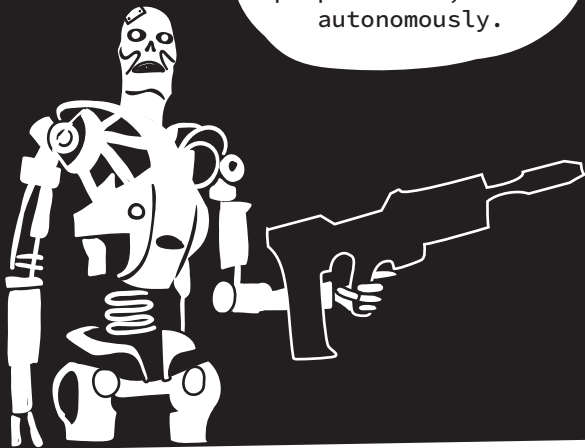
1977

Hi, I'm R2D2 and I am from Star Wars. I can solve multiple problems.



1984

Hi, I'm T-800 and I am from Terminator. I kill people. Also, I act autonomously.



2013

Hi, I'm Samantha and I am from Her. I have emotions and can build relationships.



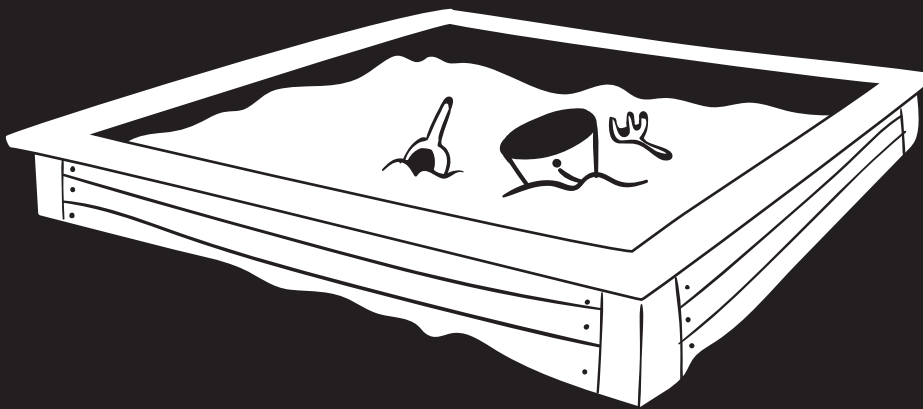
2014

Hi, I'm Tars and I am from Interstellar. I am funny. Do you want to hear a joke?

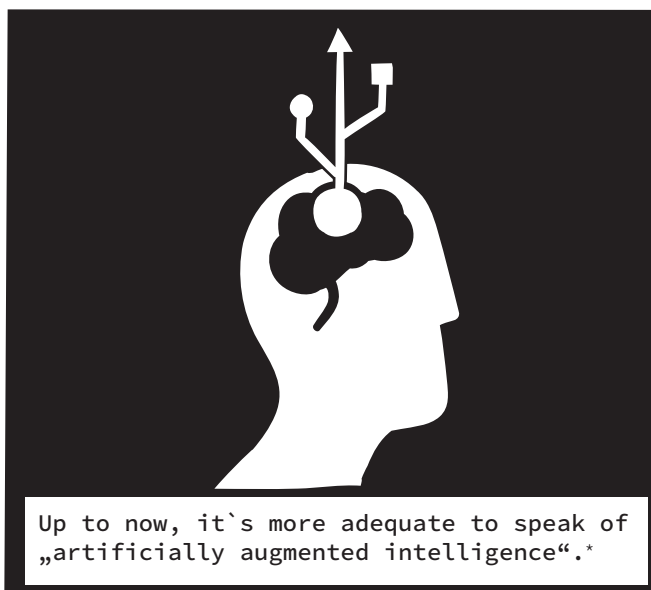
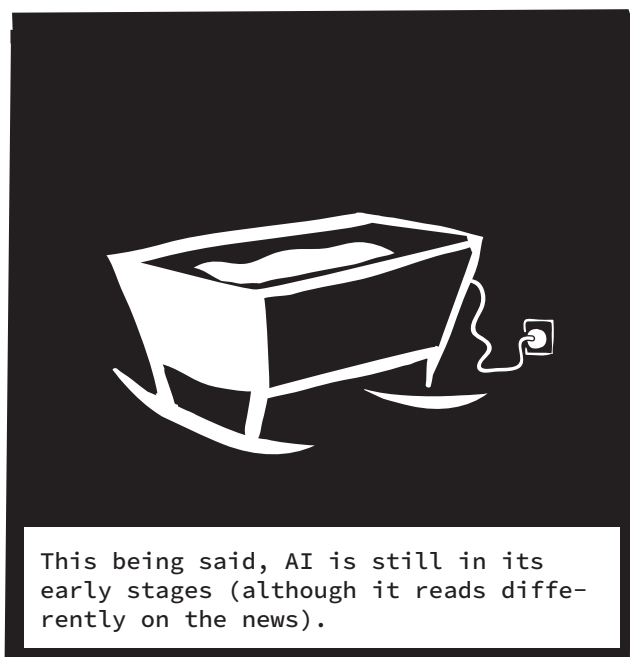
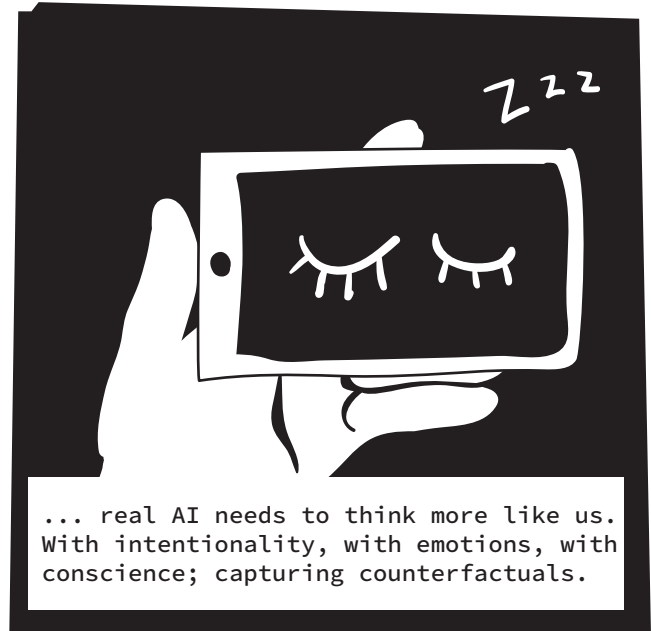
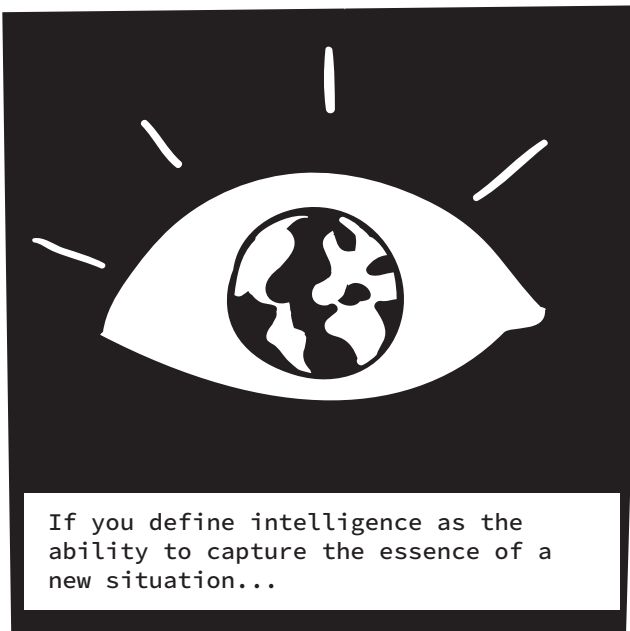
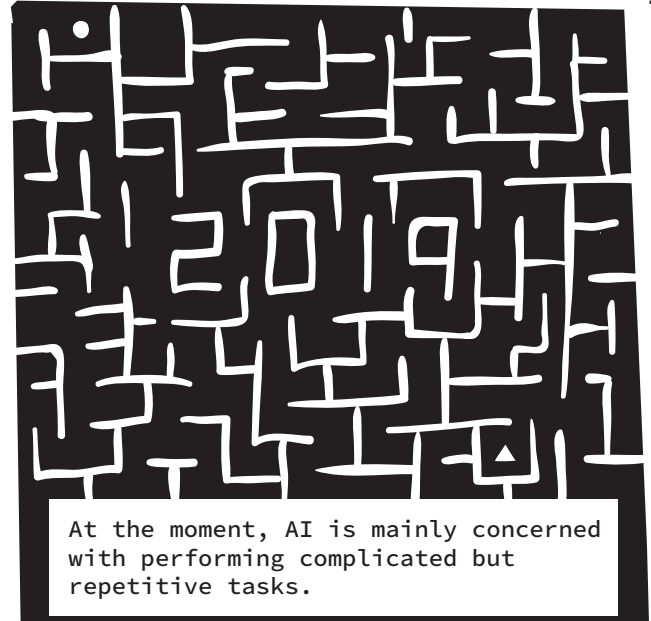
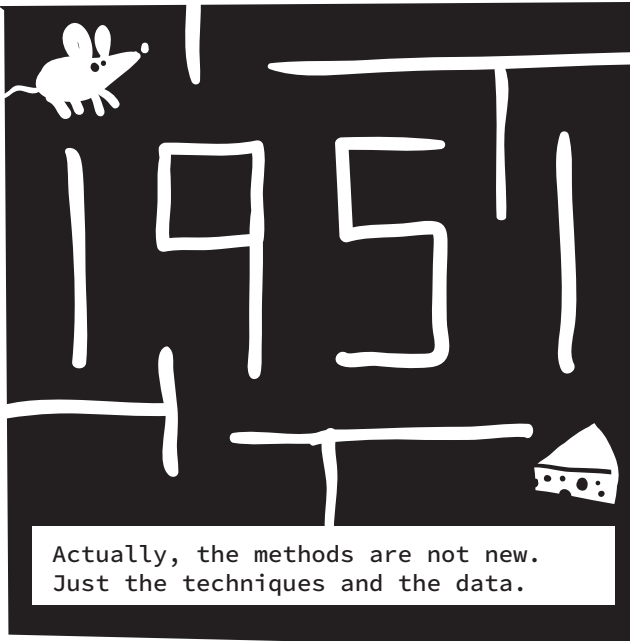


Seems, like we should not seek to replicate but to augment ourselves.

Basics

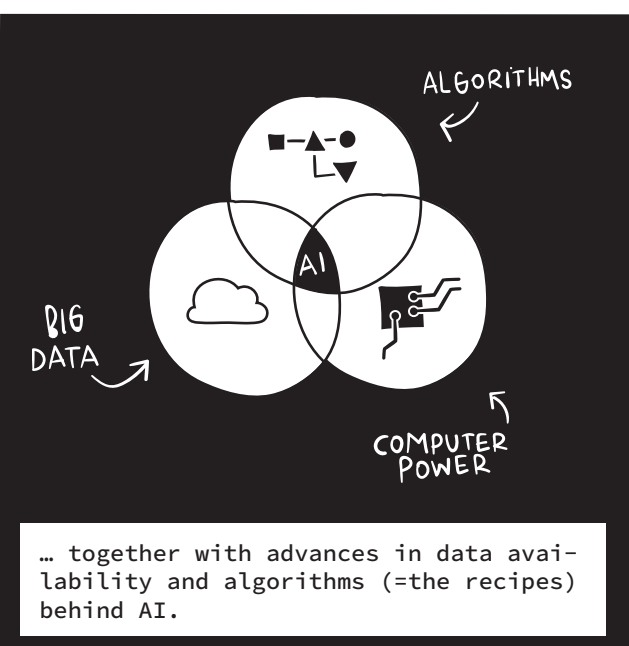
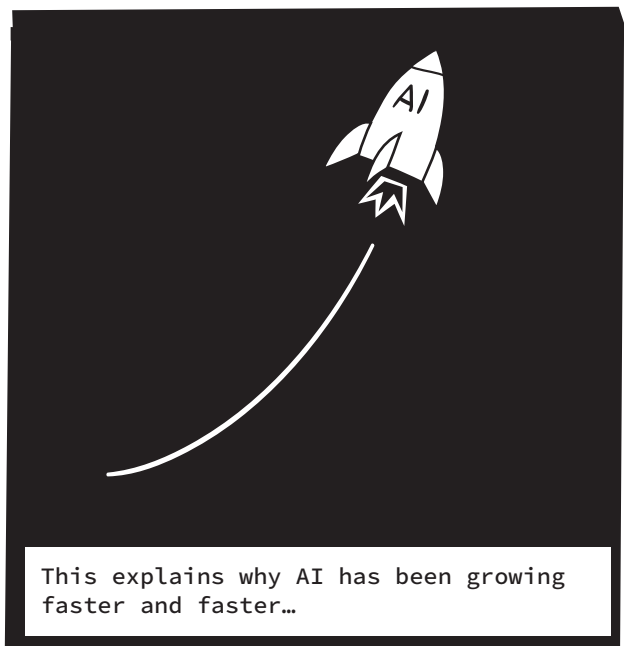
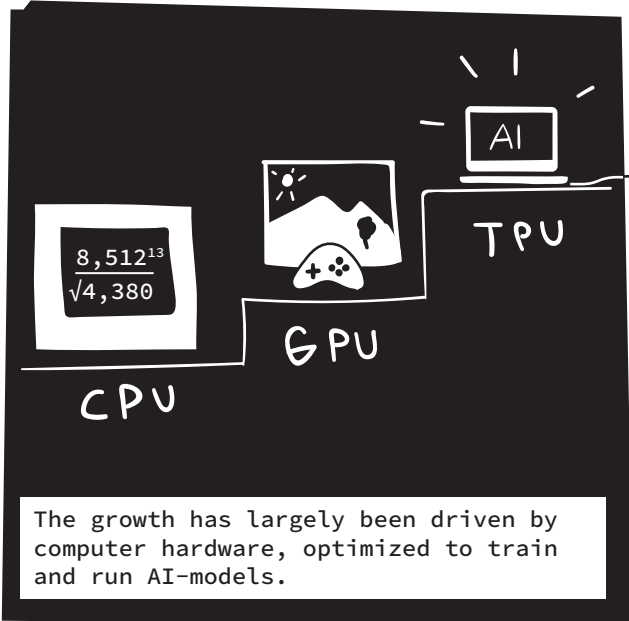
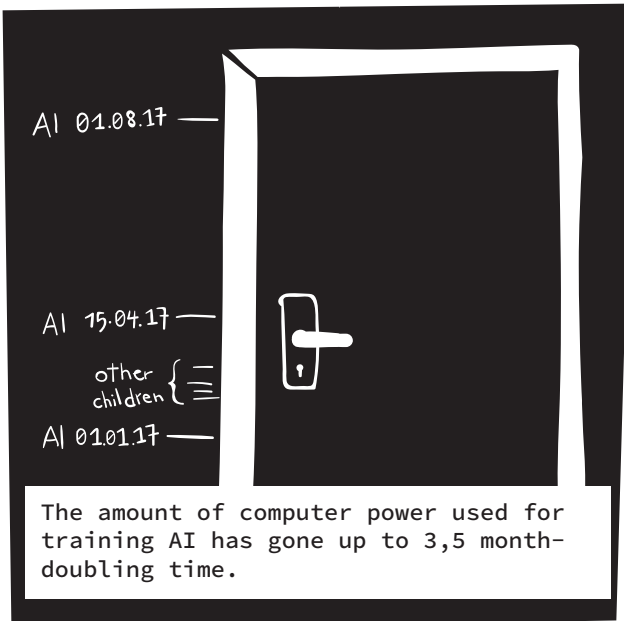
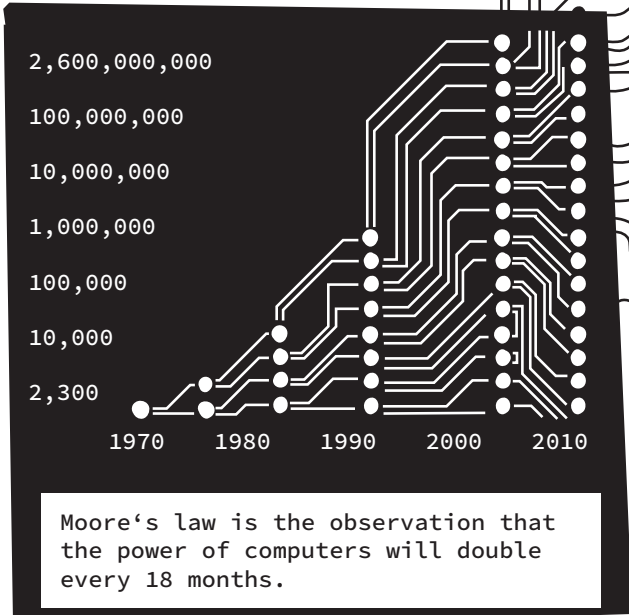
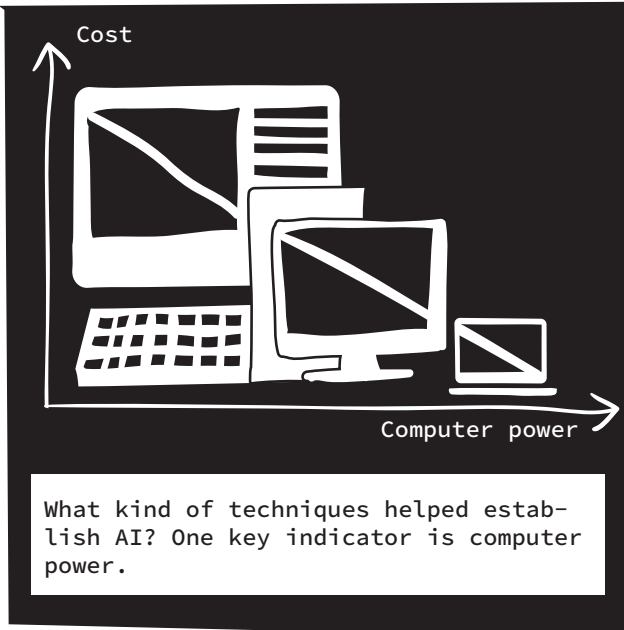
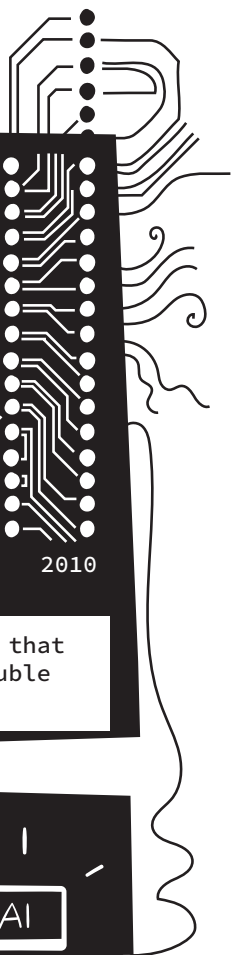


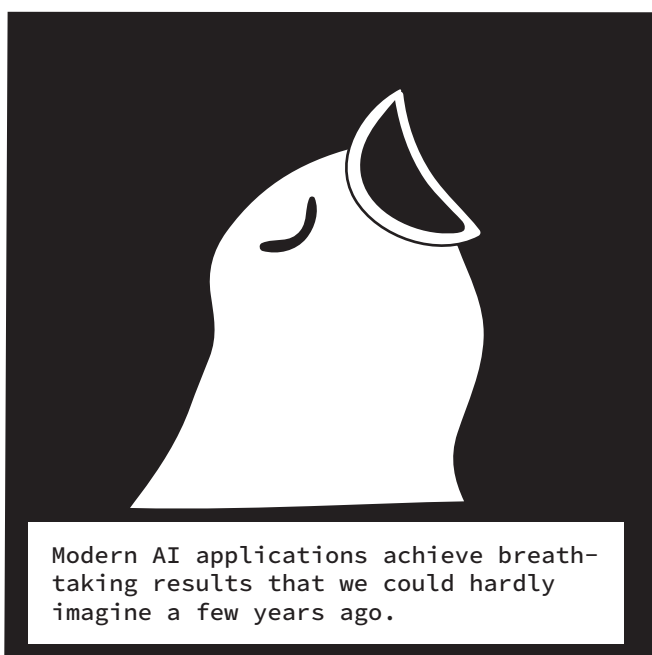
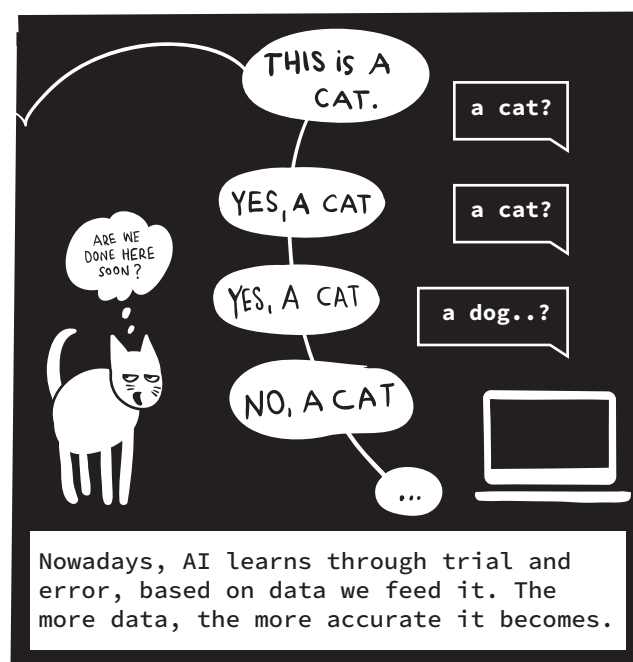
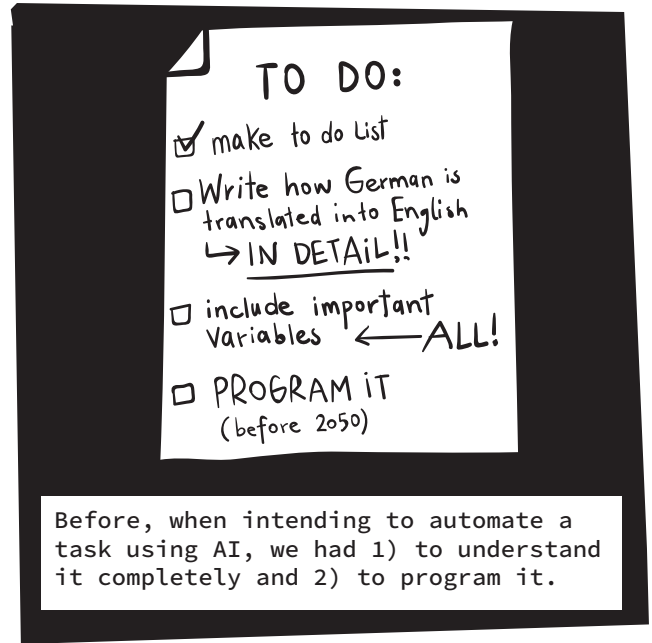
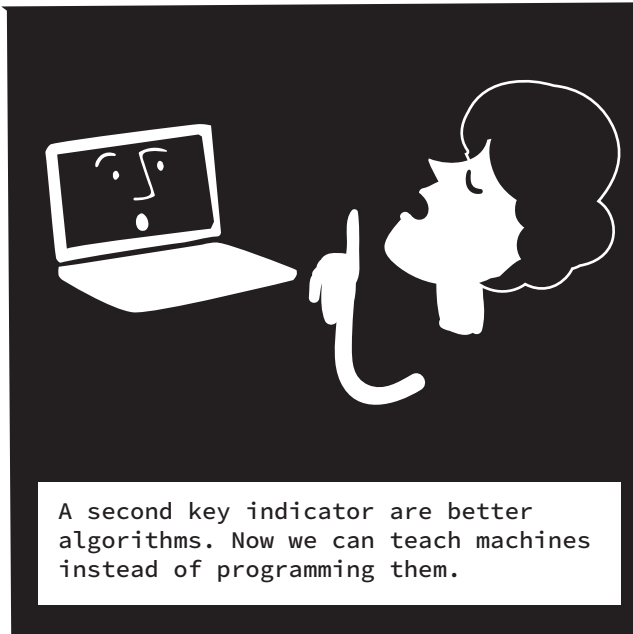
What is Artificial Intelligence?



*Nevertheless, we will use the term ‚AI‘ in the following to simplify matters. And please, find some reading suggestions at the end of the book.

Computer Power





Algorithms 2



AI
MACHINE LEARNING
DEEP LEARNING

What do these buzzwords even mean?
Machine Learning; Deep Learning;
Neural Networks (NN)...?

MACHINE LEARNING:

HOW TO FIND CATS:
 $\text{cat} = [\text{u} + \text{u} + \text{u} + \text{u}]$

✓ ✓ ✓ ✗

ok,
got it

Machine Learning (ML) helps recognizing patterns based on existing data and algorithms: an important branch of AI.

learn
logic
search
sort
store

← AI
something else →

(Note: The AI bookshelf includes other topics, as well.)

Before Deep Learning (DL), we had to know a lot about the data we were programming. Otherwise, ML would break down.

FIND HOUSES! IN WHATEVER WAY.

DEEP LEARNING

35°
xy
↑

if that makes you happy...

DL uses artificial Neural Networks (NN) that learn patterns directly from the data they are fed.

Like our brain, NNs compare new information with objects they know. However, they have not yet been able to think of new objects.

ozone value
air pressure
solar radiation
humidity
air quality
pollution rate
crime rate
marital status
number of buildings
median income
living cost
level
date
name
level
brightness
contrast
soil texture
time zone
location
posture
population
traffic status
noise level
age
size
gender
weight
preferences
blood pressure
heart rate
name
level of education
skin tone
hair colour
volume
eyesight
mood
step number
destination
speed
distance
route
direction
density
temperature
movement
radius
wifi status
bluetooth status
air concentration
CO₂
chance of rain
chance of rain
chance of rain

Data is the third element that makes AI so powerful. But what exactly is data?

Any form of raw fact or figure is data. Whether on paper or in electronic form.

Data describes what we know and we can draw conclusions from it. Data can take the form of text, numbers, images, or sounds.

← = lots of data

The internet and mobile devices like smartphones, drones or simple sensors have made data abundant and far more valuable.

There's a 99% chance that you are a cat!

NICE TO MEET YOU, TOO!

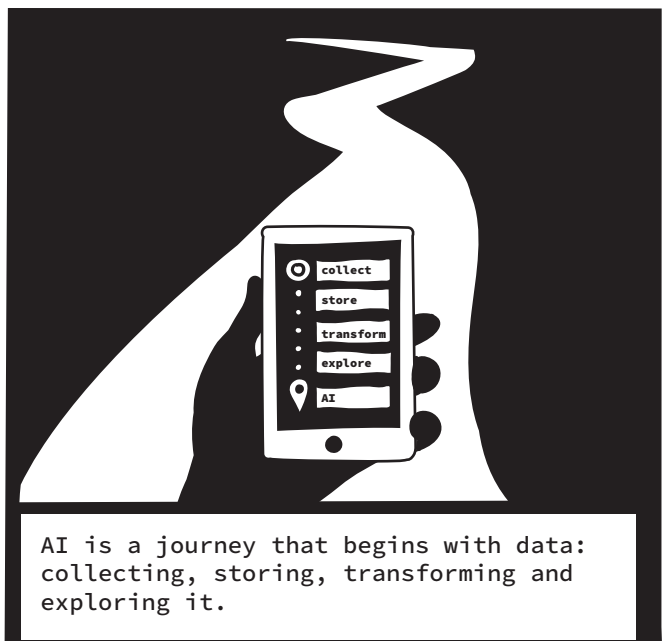
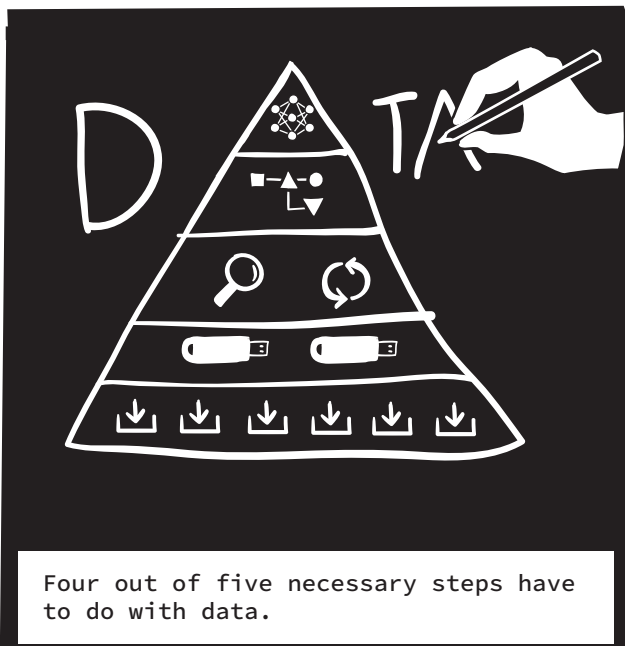
The more data an algorithm is trained on, the better its results: conclusions, predictions, timing, actions.

THE WORLD'S MOST VALUABLE RESOURCE

TODAY: DATA

Better results = higher usability = more users = more power. Therefore "data is the new oil".

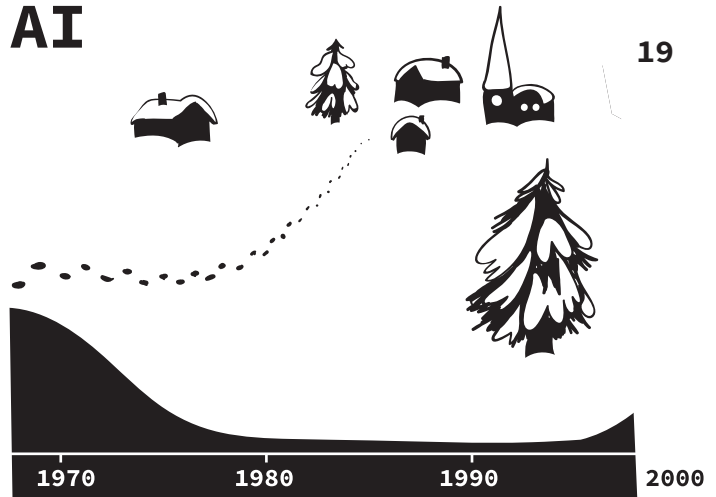
Data 2



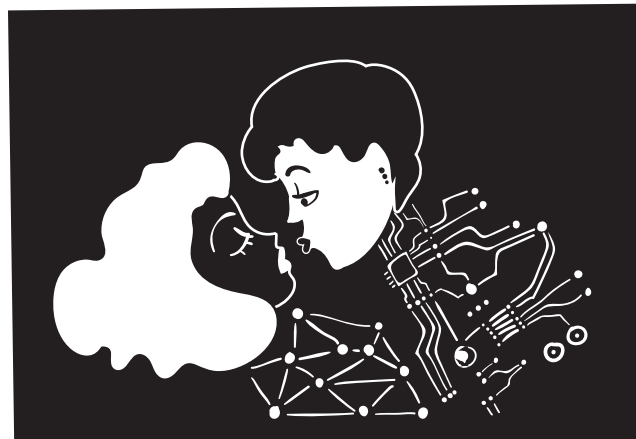
General AI



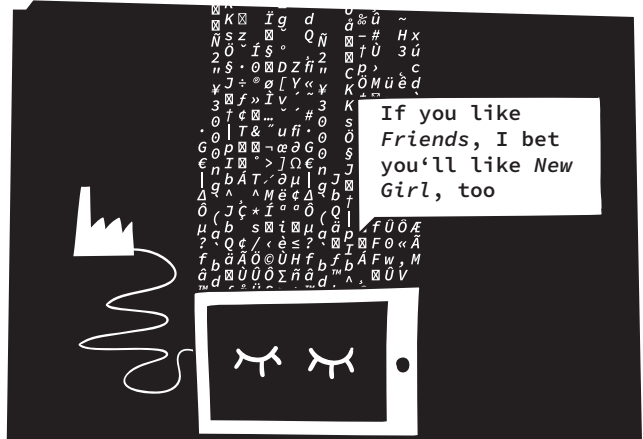
In the 1960s, AI pioneers hoped that machines could soon learn to think without human intervention.



But from 1973 onwards, disappointment and criticism in the community, followed by pessimism in the press, led to the 1st "AI Winter". A 2nd one followed.



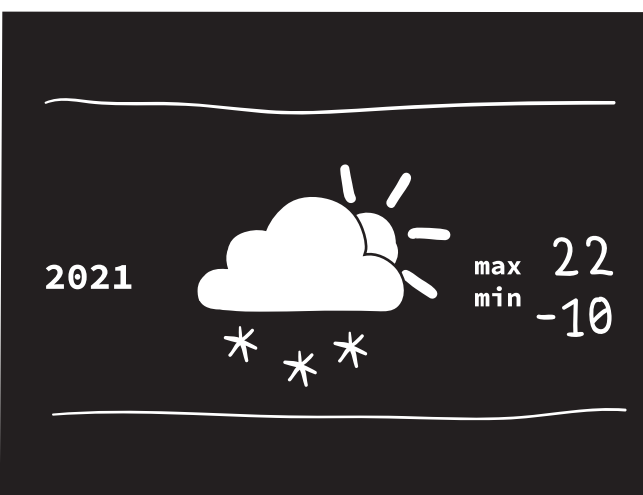
Until the 2000s, AI was a dirty word that "simply didn't work". But when data, hardware and infrastructure were ready in 2010, a wide range of AI applications followed.



Despite their impressive progress and success, today's AI is narrow. Its tasks are often classification and need a lot of data and a lot of energy.



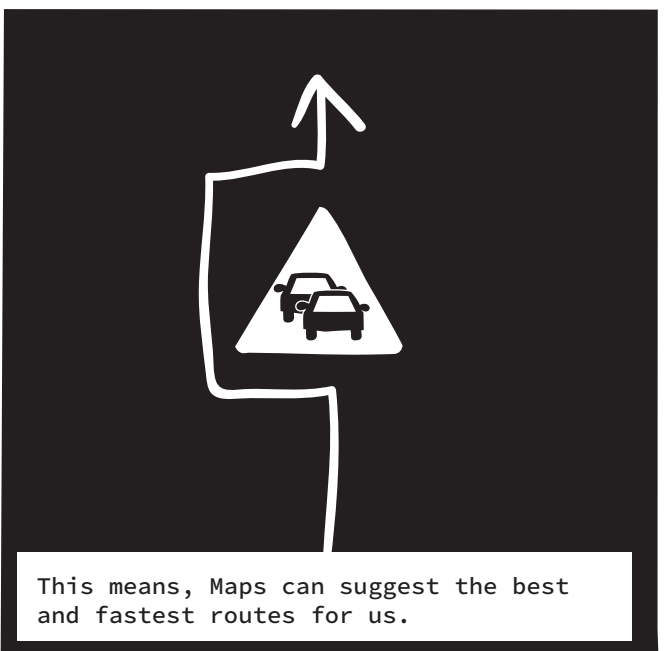
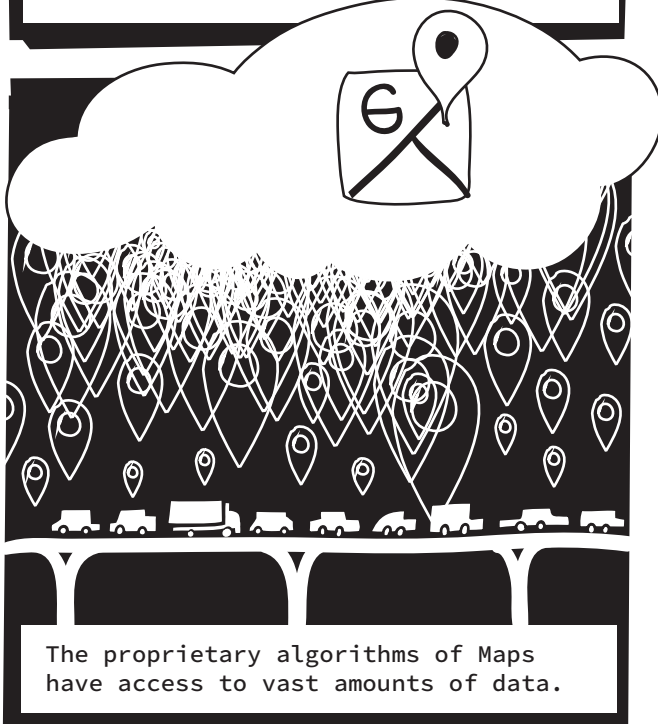
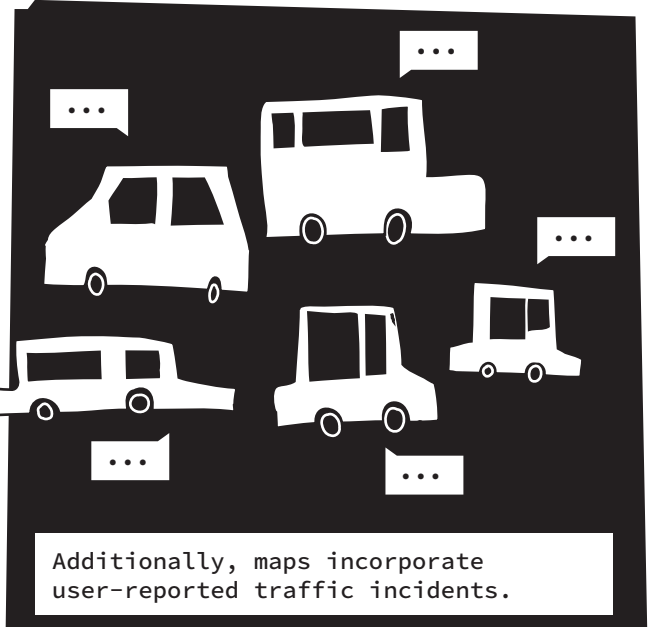
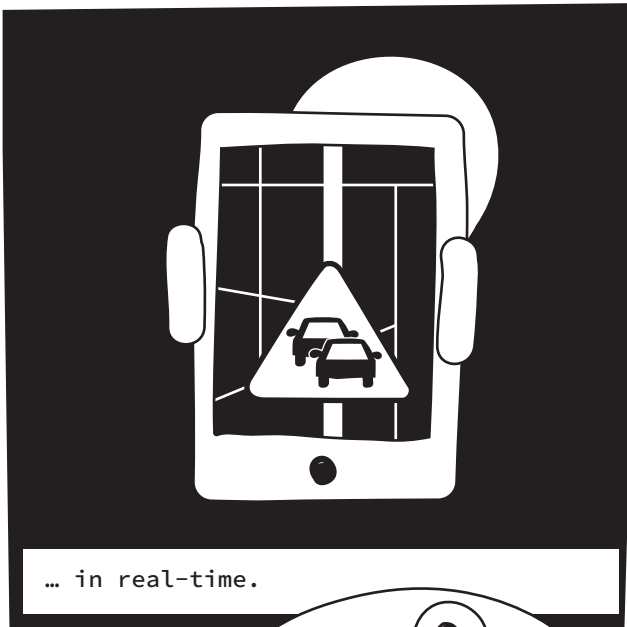
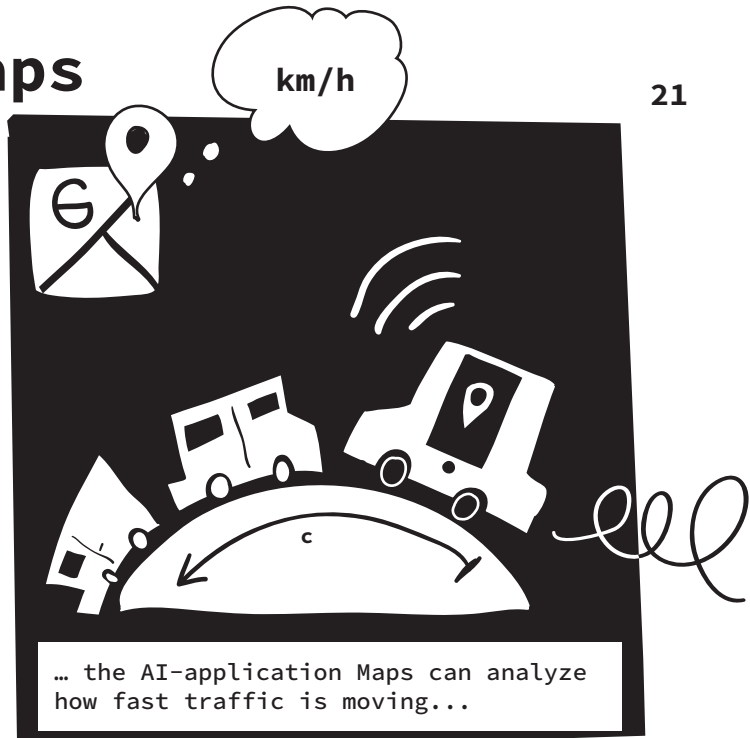
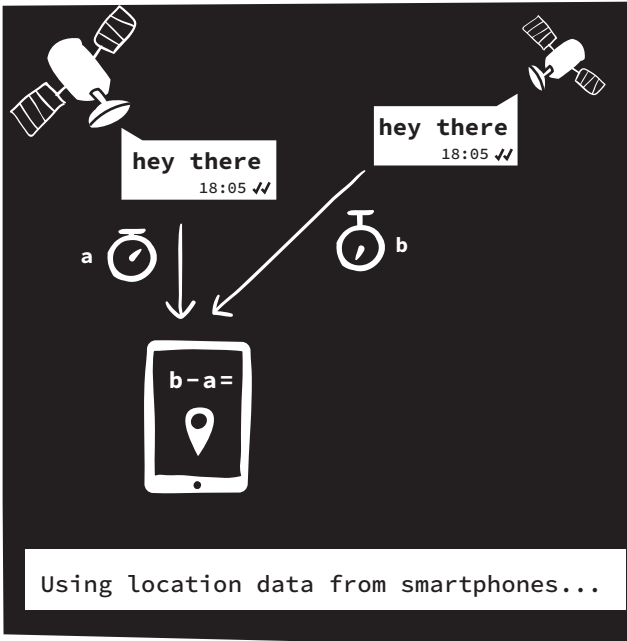
No AI can represent causal relationships or integrate abstract knowledge, e.g., what objects are, what they are for, and how they are typically used.



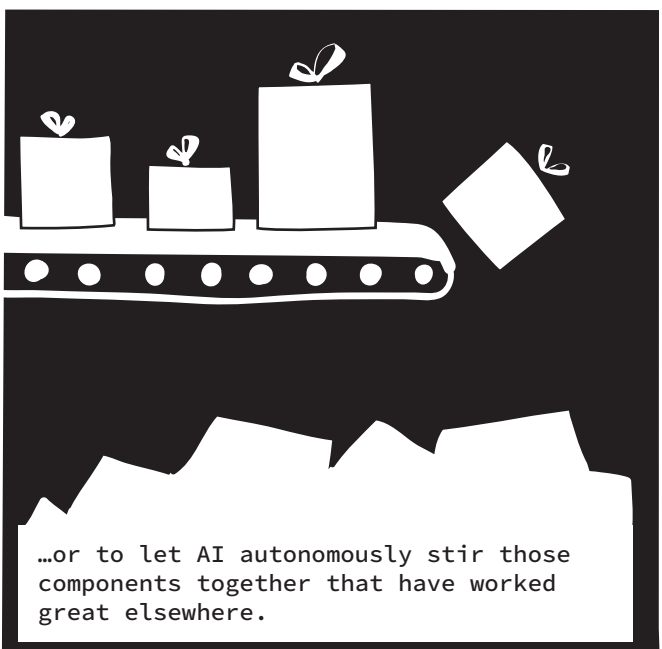
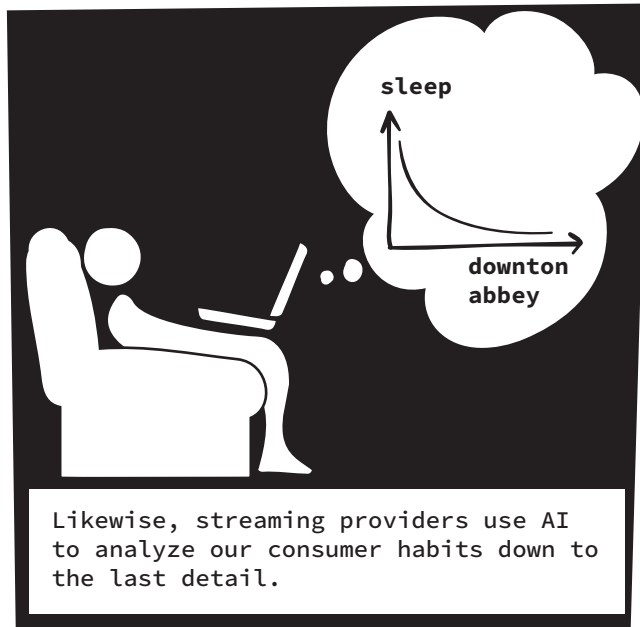
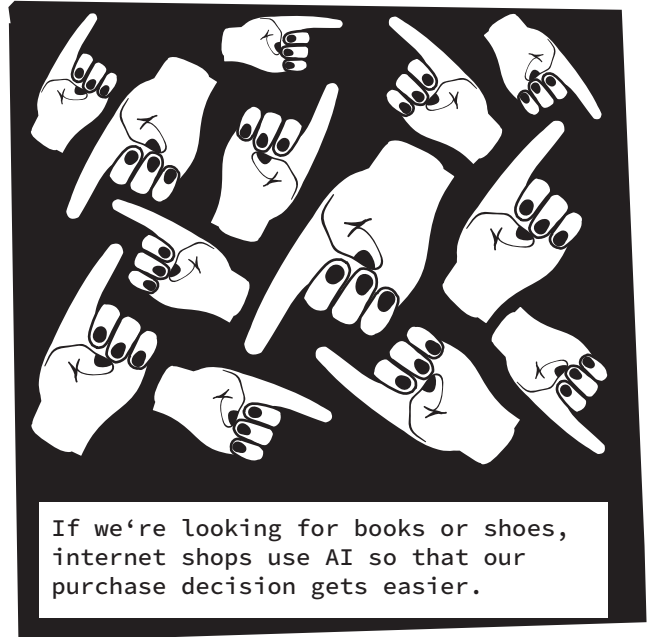
We really need to adjust our expectations and stop over-hyping AI. If we don't, we may find ourselves in another AI Winter.

Examples

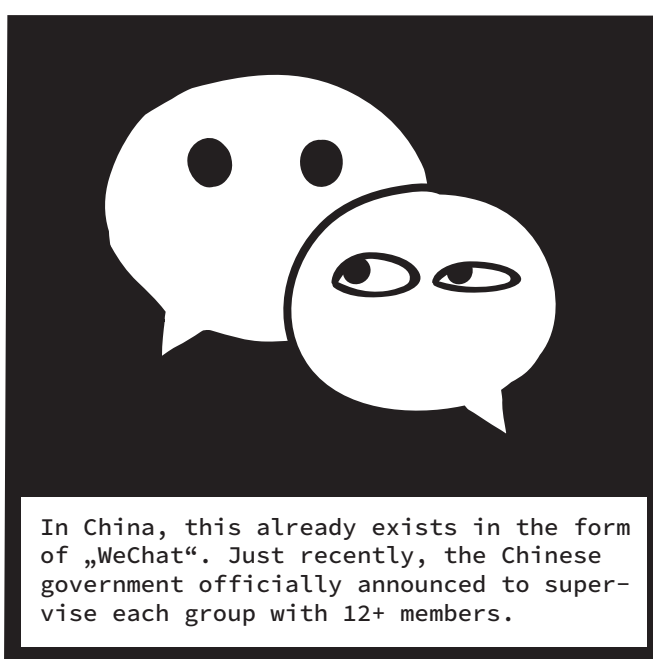
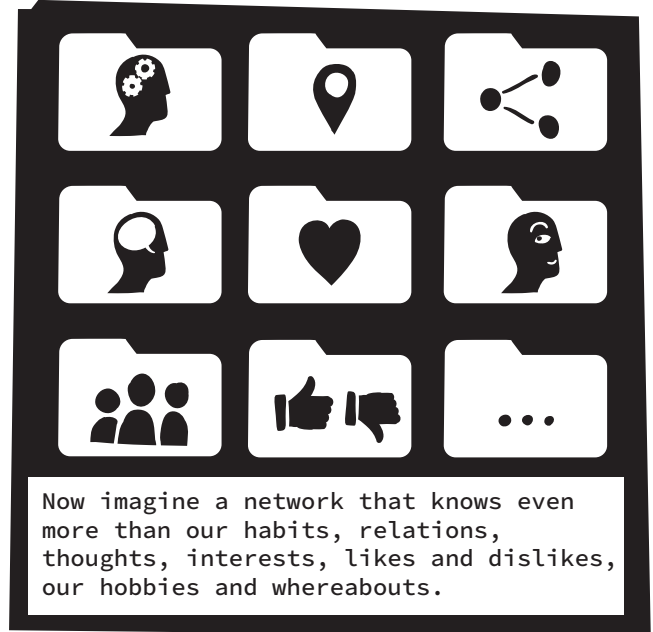
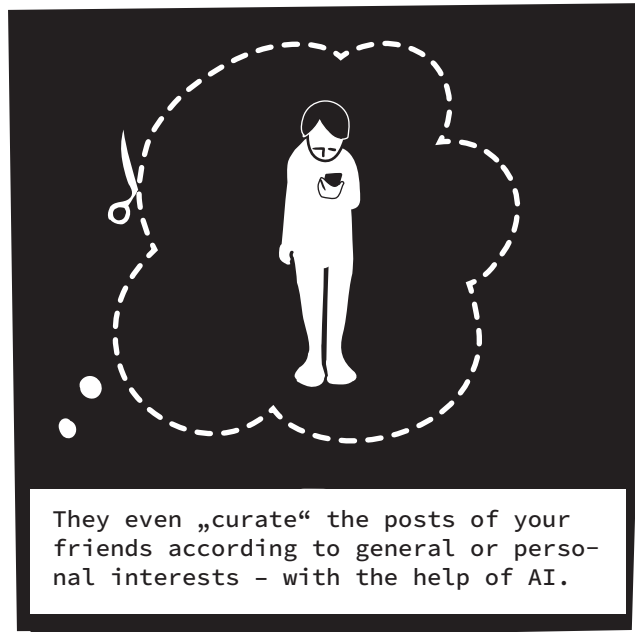
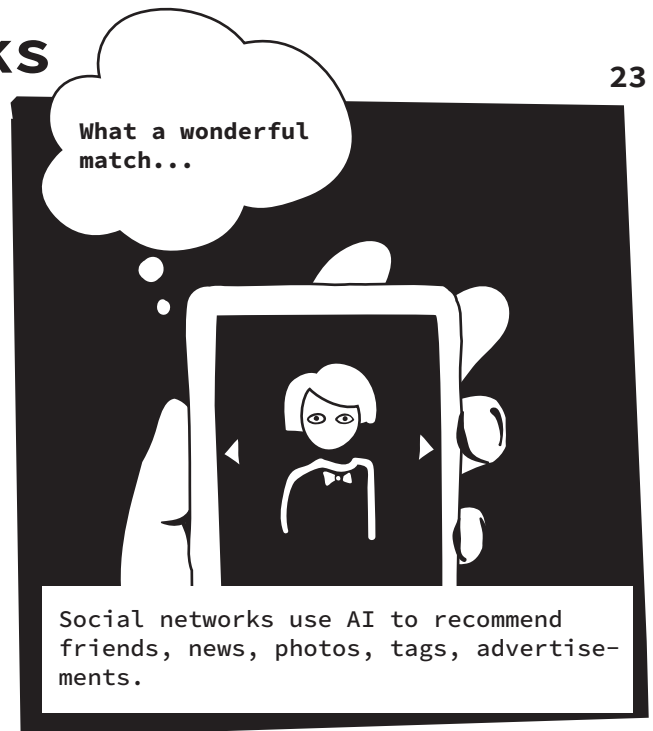




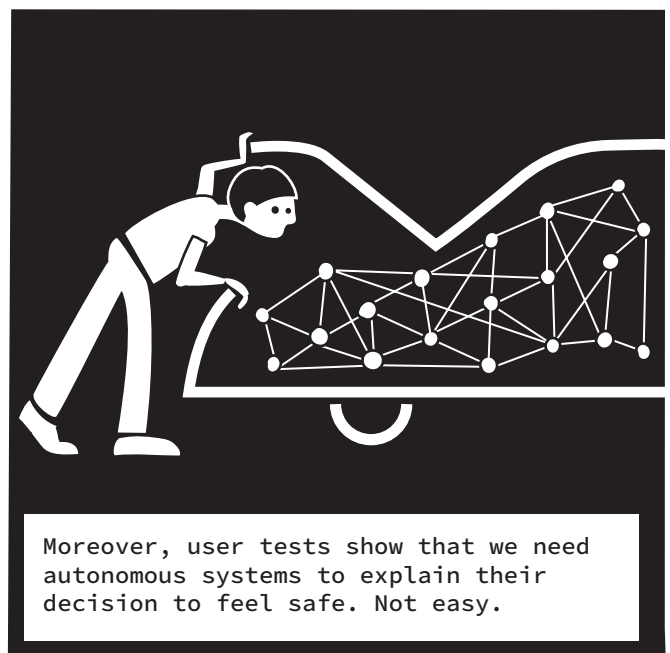
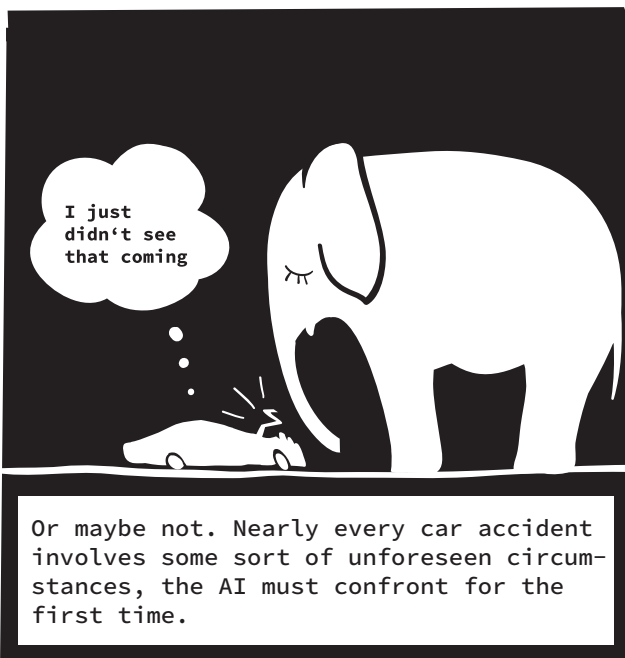
Recommendation

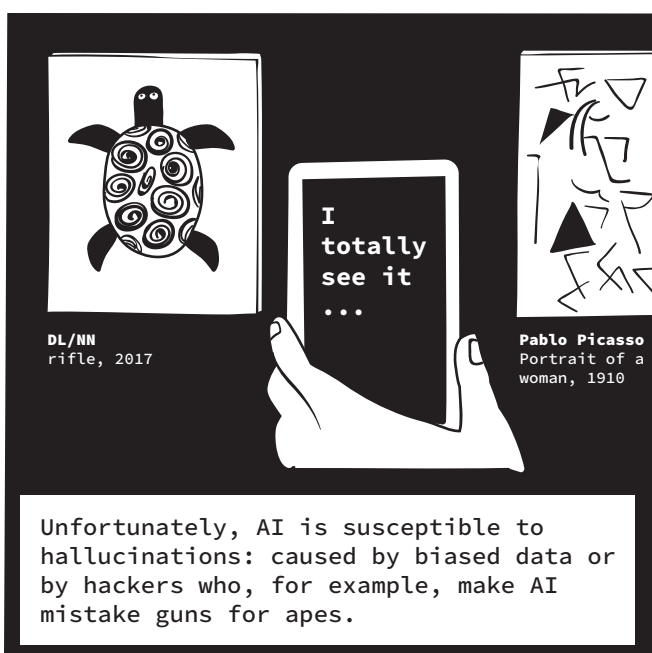
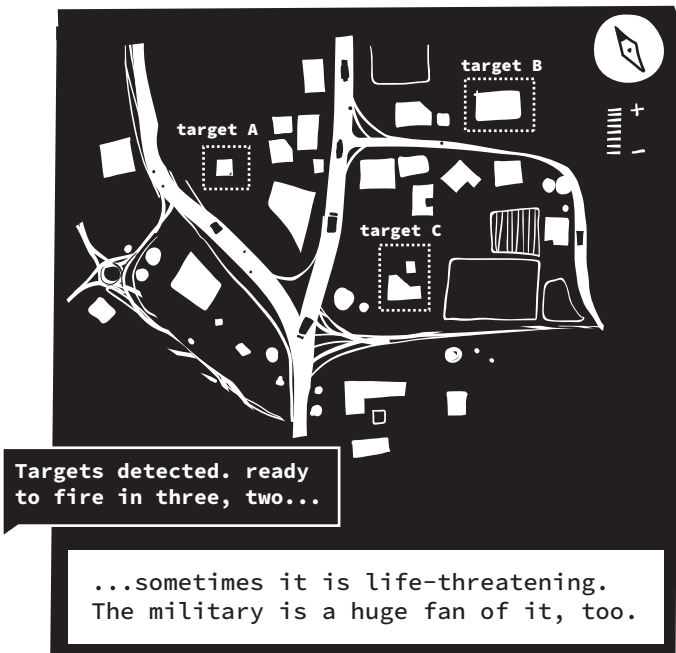
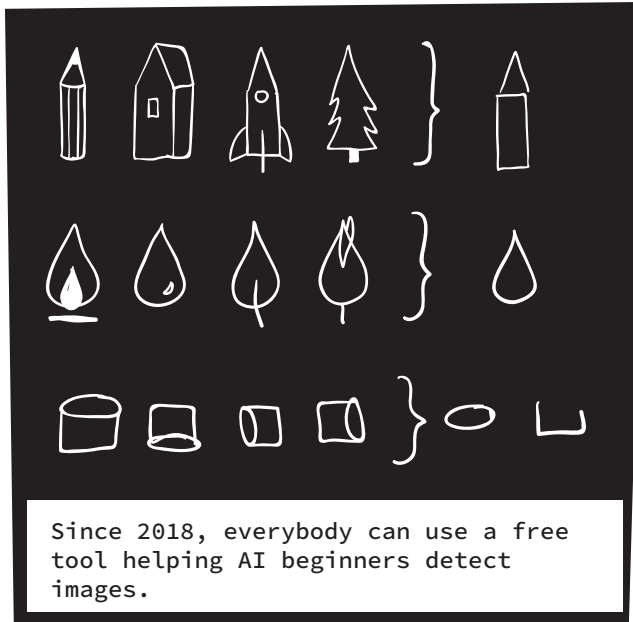
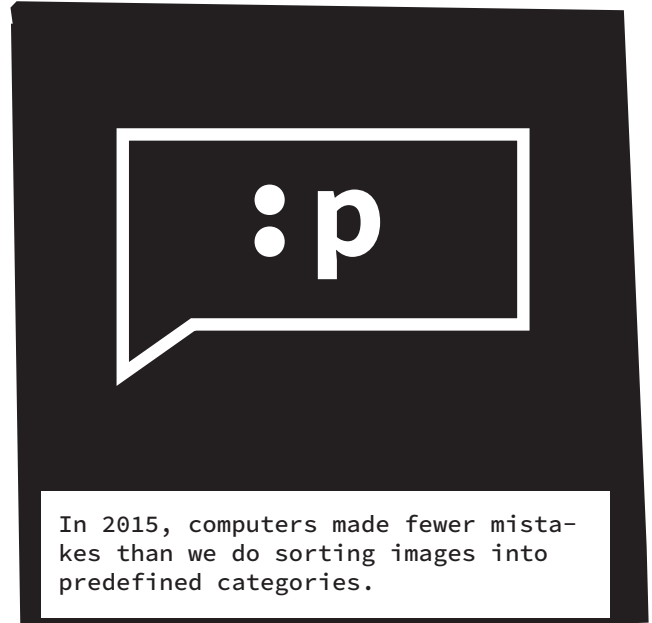
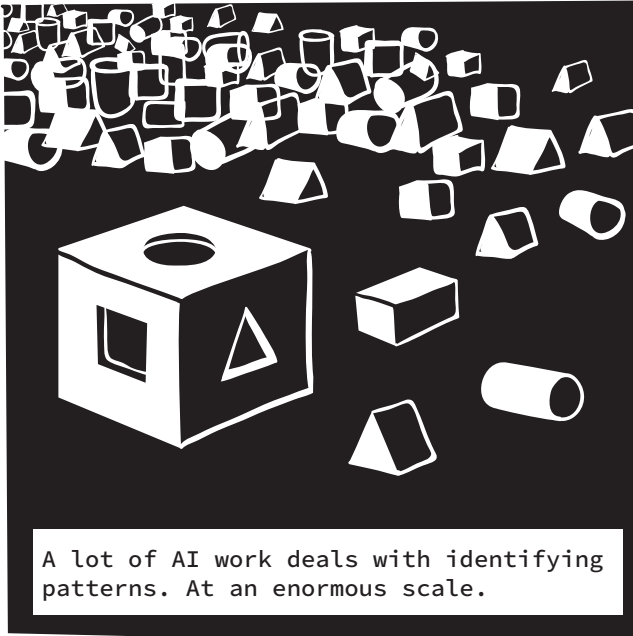


Social Networks



Self-driving Cars





Emotional AI



Only ~ 10% of the emotional meaning of a message is conveyed through words.



To really understand us, you need our facial expressions, our tone of voice, our gestures plus our words.

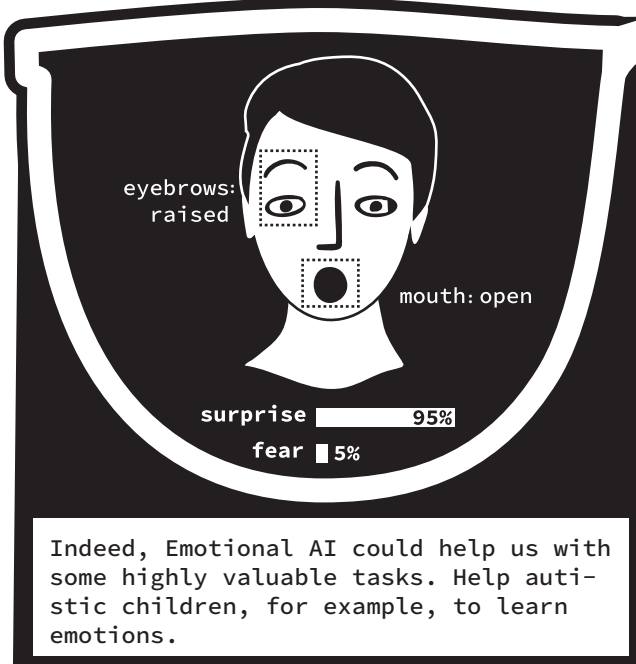


As our relationship with AI is becoming more and more intimate...



you said you didn't want to go there and instead sleep all day...

... we need our AI devices (like assistant systems, cars, or robots) to sense and adapt to what we mean and not only to our words.

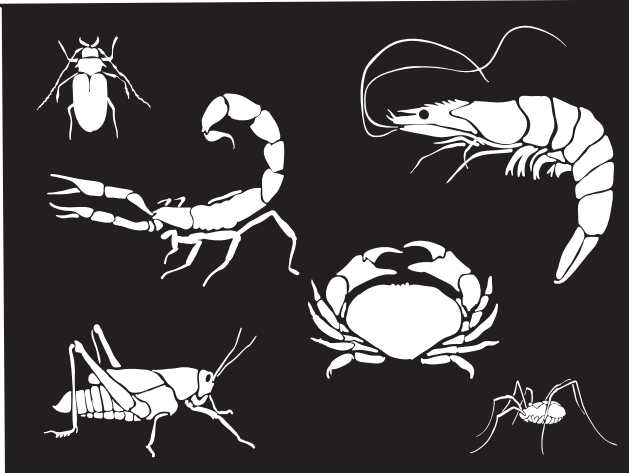


Indeed, Emotional AI could help us with some highly valuable tasks. Help autistic children, for example, to learn emotions.

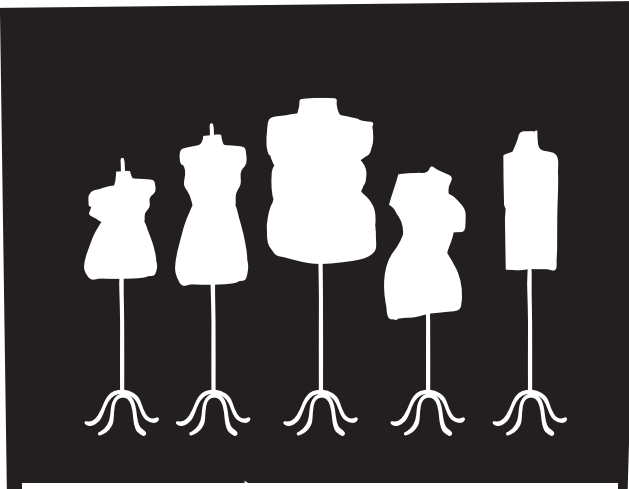


Nonetheless, our freedom of thought might be at stake in hostile scenarios.

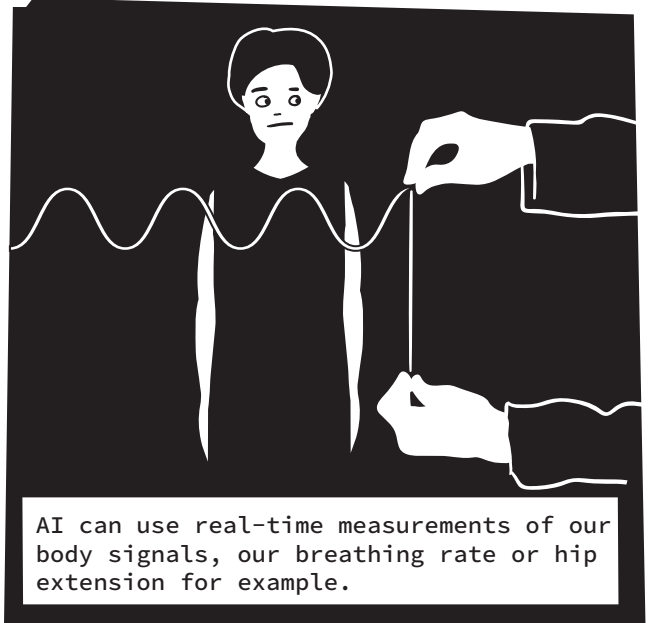
Exoskeletons



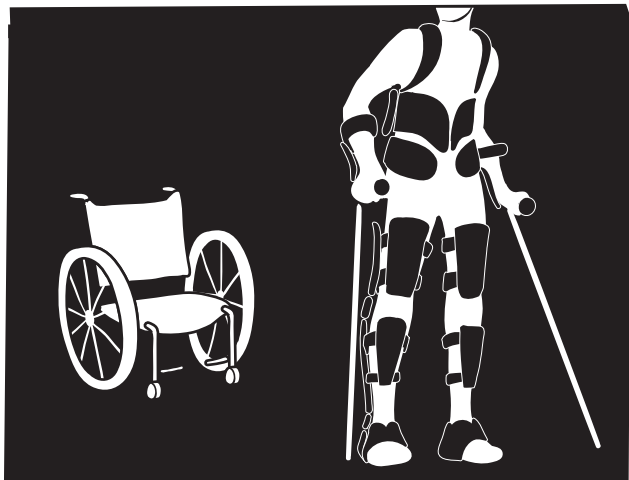
Exoskeletons are an external framework we can wear to augment our natural physical ability and reduce strain and weaknesses.



We need assistance that is specifically fit for us. We need to tailor our devices at an individual level.



AI can use real-time measurements of our body signals, our breathing rate or hip extension for example.

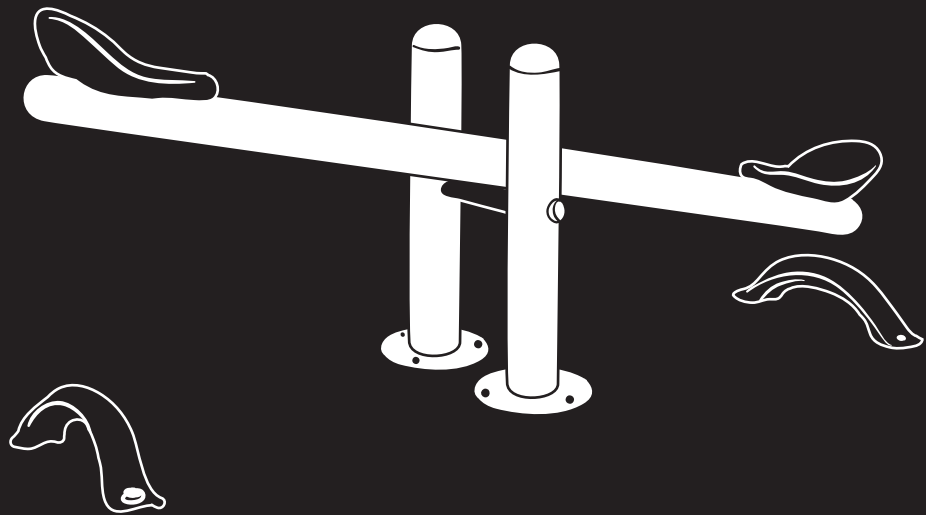


This way, the AI can get our individual profile right. AI can make our exoskeletons fit our needs - elderly man or firefighter.



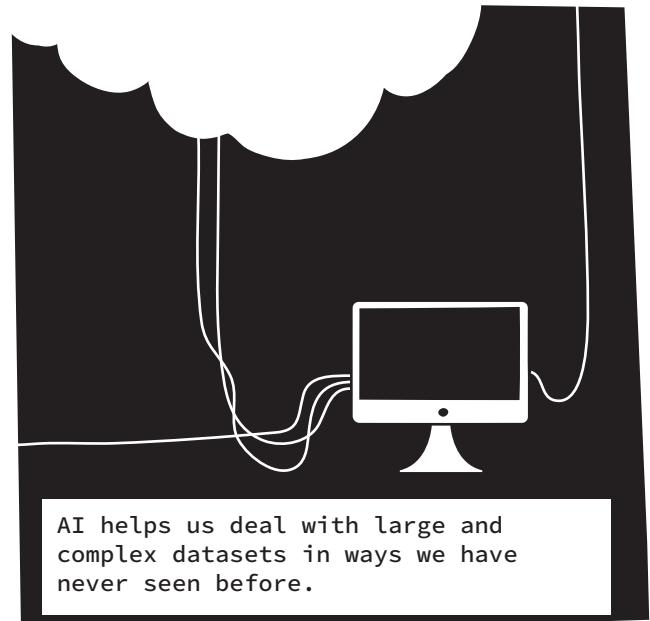
Our bodies are different and constantly changing. Nowadays, the only feasible way of translating this to robotics is through the help of AI.

Chances

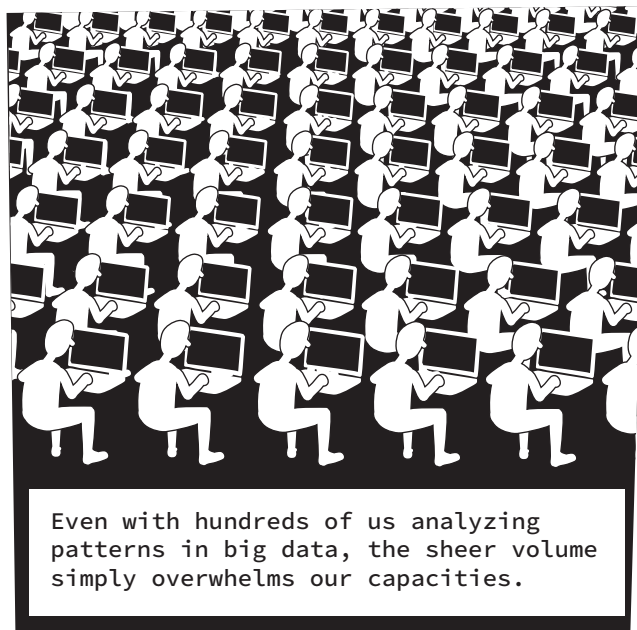




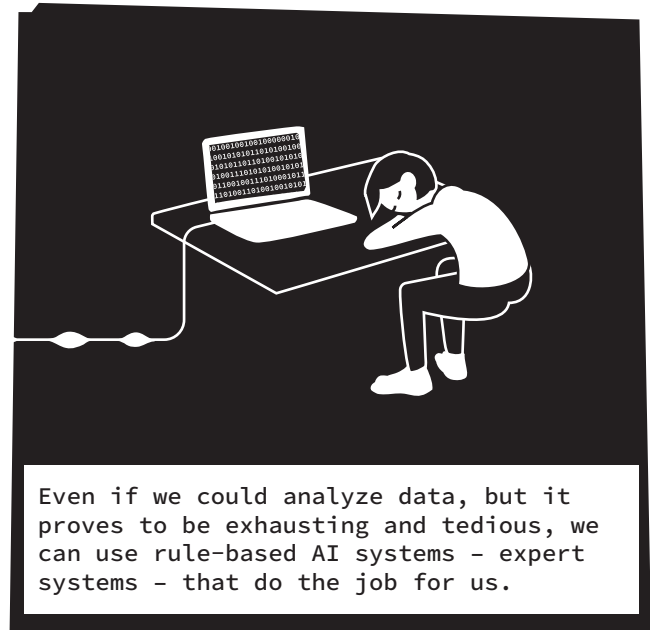
Our power to analyze the tons of data we are now able to store and to collect can be a bottleneck.



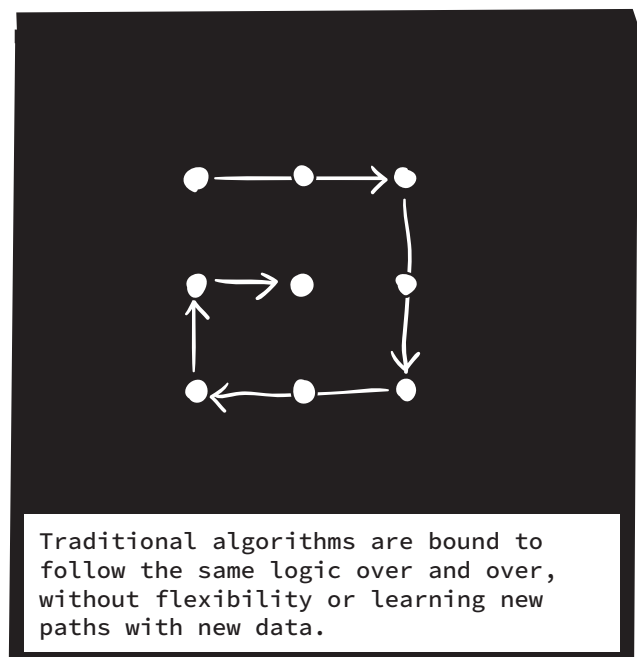
AI helps us deal with large and complex datasets in ways we have never seen before.



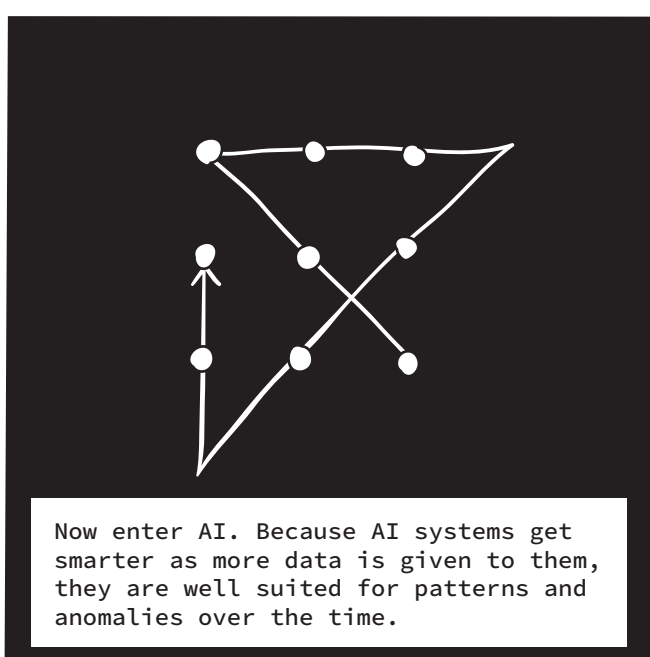
Even with hundreds of us analyzing patterns in big data, the sheer volume simply overwhelms our capacities.



Even if we could analyze data, but it proves to be exhausting and tedious, we can use rule-based AI systems - expert systems - that do the job for us.



Traditional algorithms are bound to follow the same logic over and over, without flexibility or learning new paths with new data.



Now enter AI. Because AI systems get smarter as more data is given to them, they are well suited for patterns and anomalies over the time.

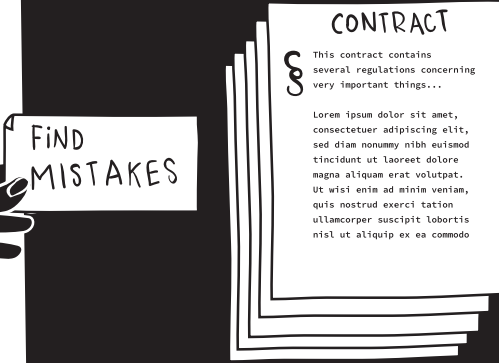
Efficiency



In many situations, AI is simply faster and more accurate than we are. Let's look at an example*.



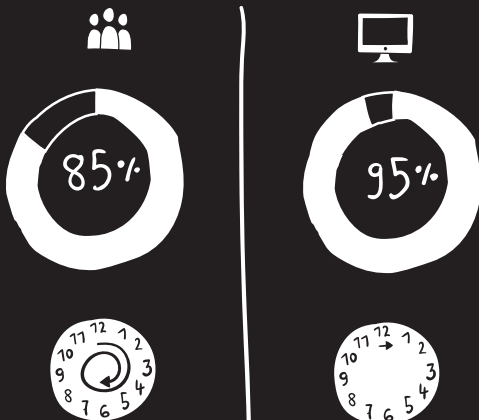
A legal platform carried out a competition between 20 experienced lawyers against a trained AI.



Competitors had to review 5 legal contracts in 4 hours and identify 30 legal issues.



They were rated according to how accurately they identified each issue. Who won?

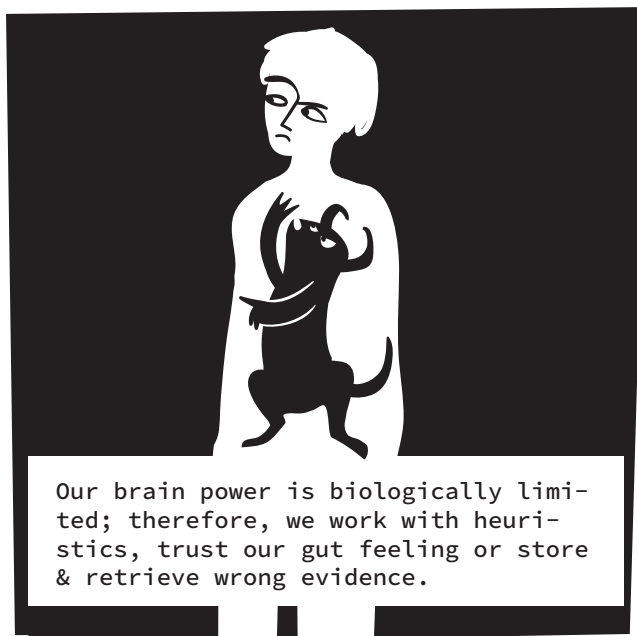
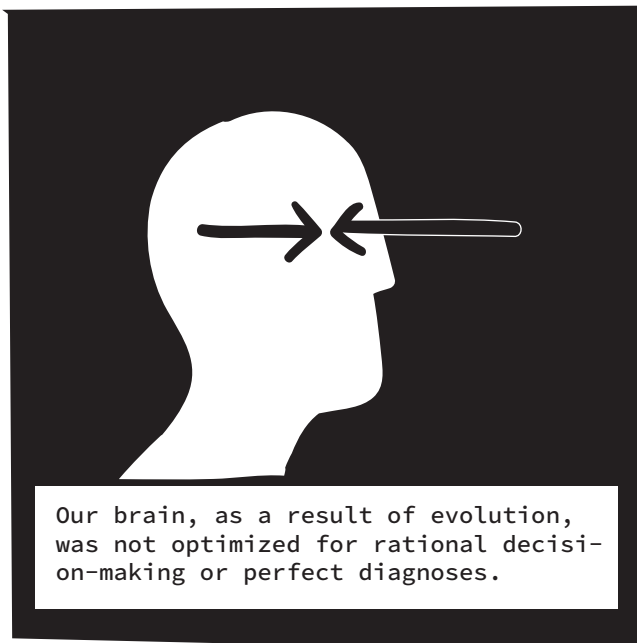


Humans achieved, on average, an 85% accuracy rate, the AI 95%. Humans took 92 minutes to complete the task, the AI... 26 seconds.



The human lawyers who competed against the AI in the experiment said, the tasks were very similar to what lawyers do every day.

*<https://legal-revolution.com/de/the-legal-revolutionary/ik/artificial-intelligence-vs-human-in-the-legal-profession>




Creativity



Special thanks to:

My dear AI. Without you I never would've found the time to complete this...

AI can save time otherwise wasted on stupid, tedious work for creativity. But it can do even more.




THANK YOU, LOVE. THIS MUST HAVE BEEN SUCH AN EFFORT.

When an AI sorts our photos, it is easier to make a photo-calendar with our children (in 28 positions) for our parents as a present.



SHE'S A LEGEND! SHE ALWAYS COMES UP WITH SOMETHING COMPLETELY NEW

When an AI puts together a playlist of up-and-coming producers of house music, it may inspire our next DJ-set.




WHAT DO YOU THINK?

pop art
impressionism
barock

Don't ask me, I'm just a generic style transfer.

We can also get creative directly with the AI, compiling data and coding it, in a narrow area. But the AI has no judgement.




What do you think?

YOU'RE GETTING BETTER!

So why are you always getting the credit?

AARON, 1994

Judging is an ability we possess. And we love doing it. This is where AI together with us can achieve great things, with a human tweak.



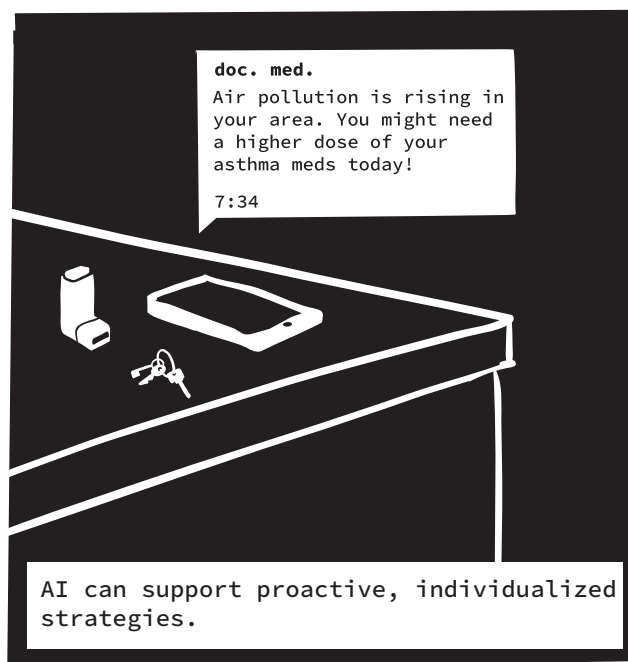
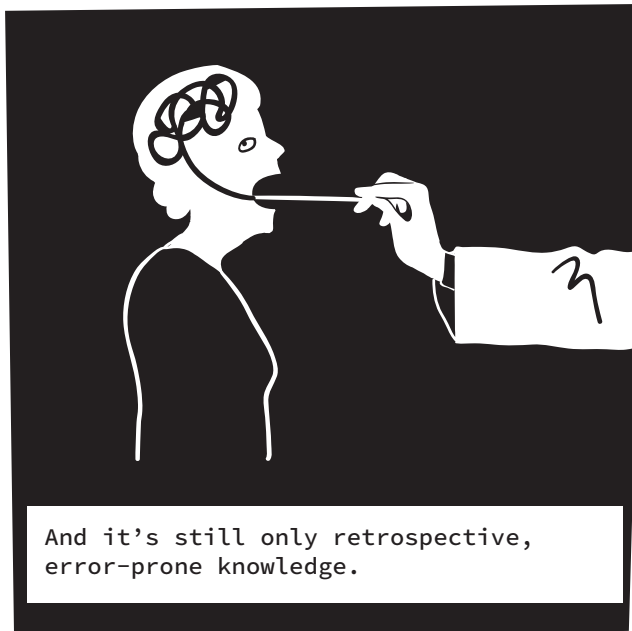
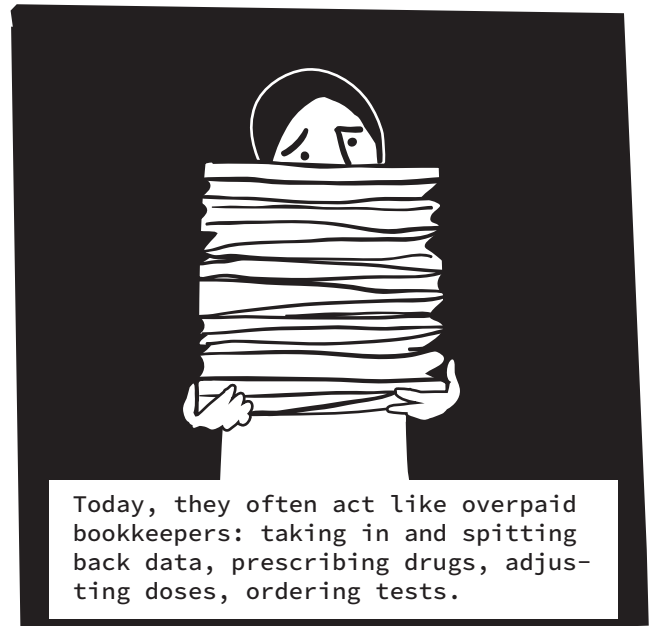
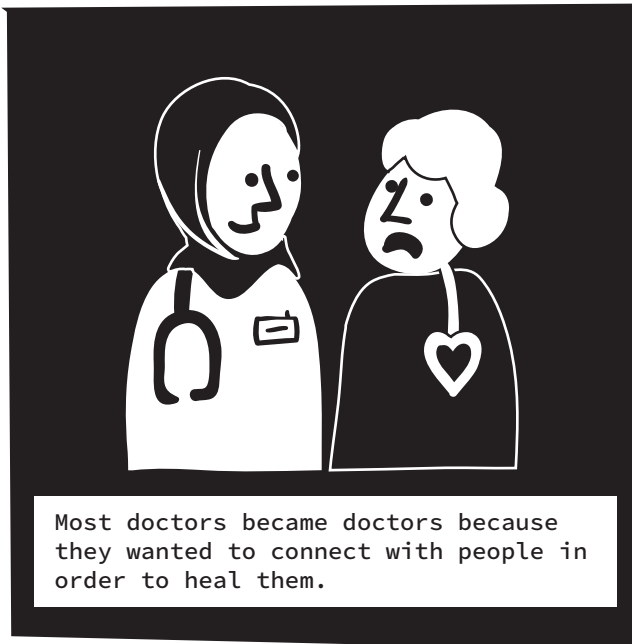
What about this?

Great!

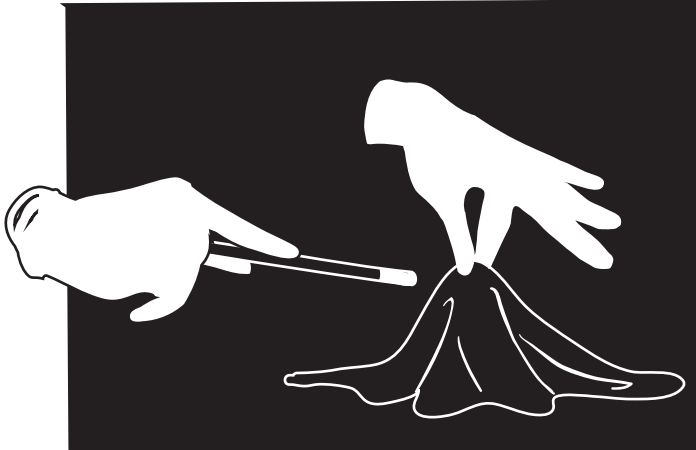
Wait, why are we even doing this...?

GAN, 2018

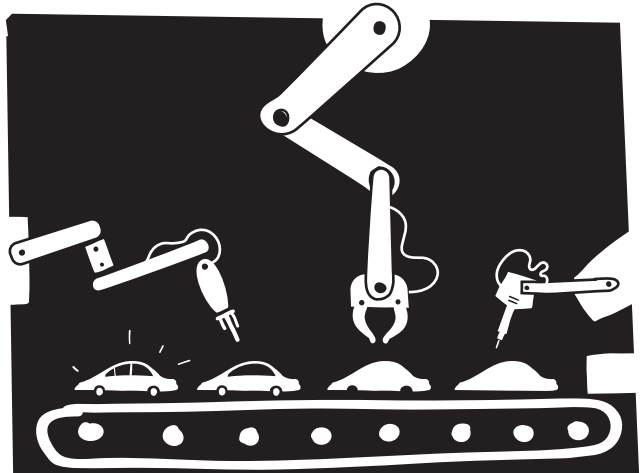
The smaller the role of humans in the process of art-creation becomes, the more AI questions traditional concepts of art.



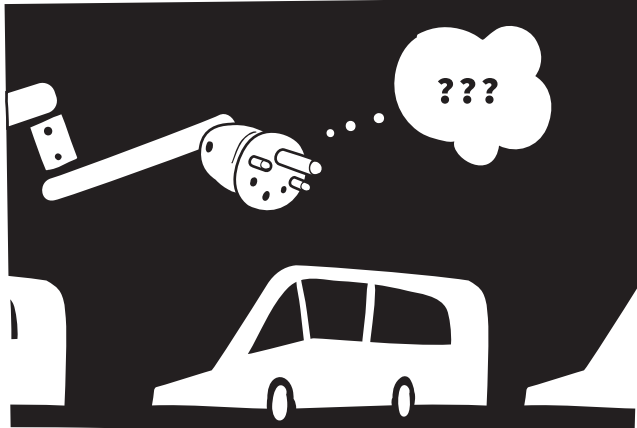
New Opportunities



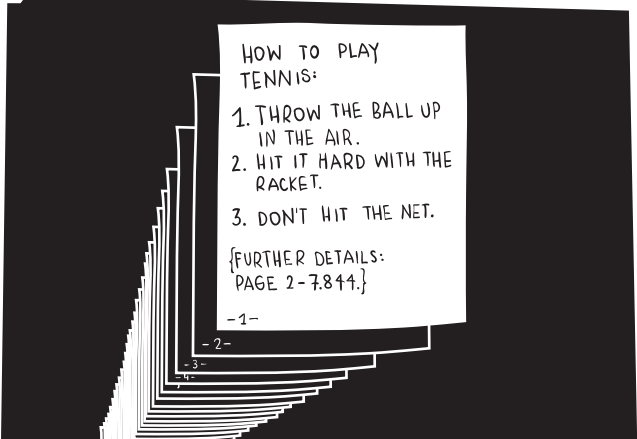
AI allows for fascinating new opportunities. Teaching robots without a single line of coding, for example.



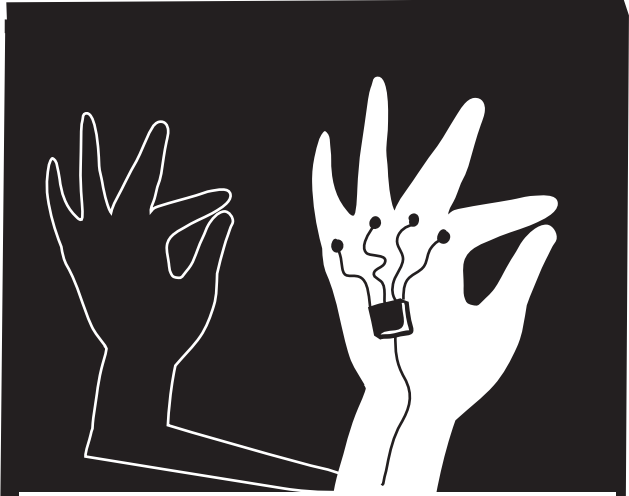
Robots solve complex tasks today - but these tasks are deterministic. At any point of time, you know in advance where your robot needs to be.



Every time a task or location changes, the robot's software must be re-programmed. This is time-consuming, expensive and difficult.



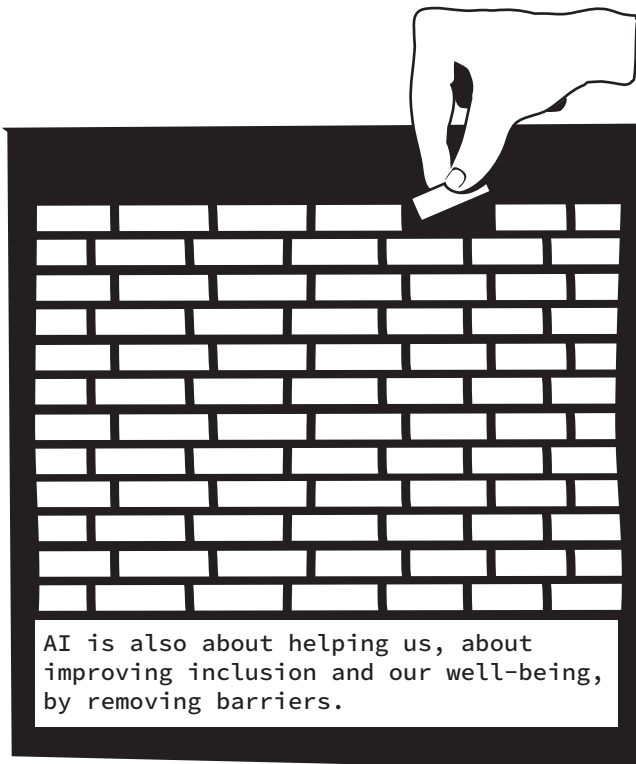
Even for experienced programmers, it is hard to come up with a set of verbal rules of how to move when movements and settings are tricky or unpredictable.



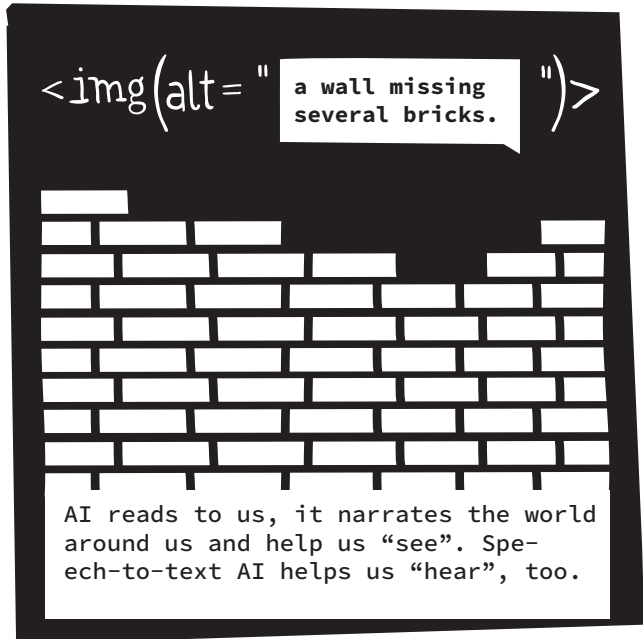
AI now enables us to teach robots how to move, either together with the robot, or, with jackets and gloves containing sensors.



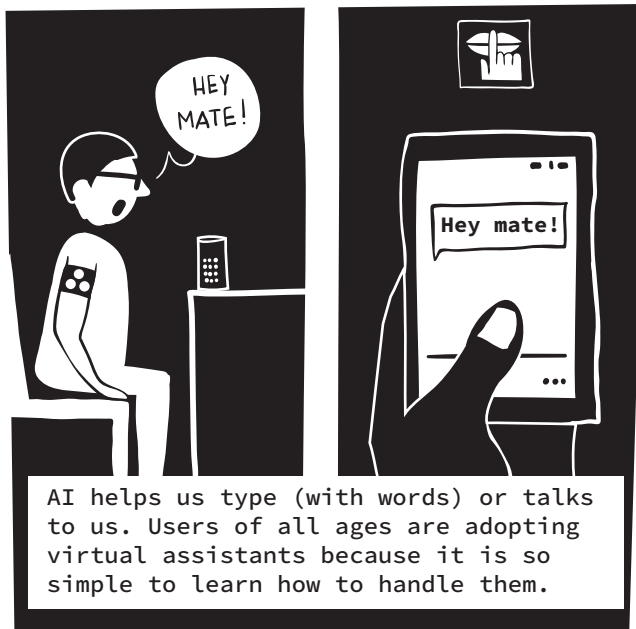
From the recorded example-movements, automation scripts can be created and optimized - without us having to write complex code. Fantastic!



AI is also about helping us, about improving inclusion and our well-being, by removing barriers.



AI reads to us, it narrates the world around us and help us "see". Speech-to-text AI helps us "hear", too.



AI helps us type (with words) or talks to us. Users of all ages are adopting virtual assistants because it is so simple to learn how to handle them.



Smart home devices help us do things easily around the house and live independently.

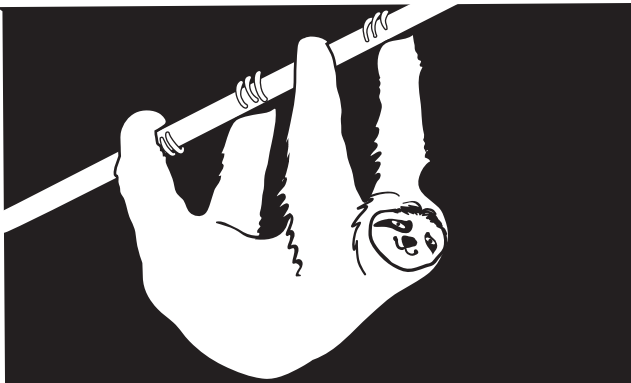


In the classroom, AI can identify individual challenges and offer more personalized approaches.

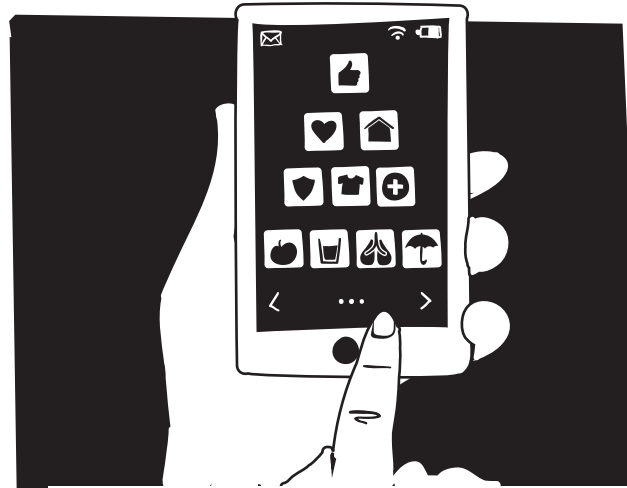


AI virtual nurses or therapists offer 24-hour-support, or someone to talk to in case we are shy.

Comfort



AI satisfies and reinforces our desire for comfort.



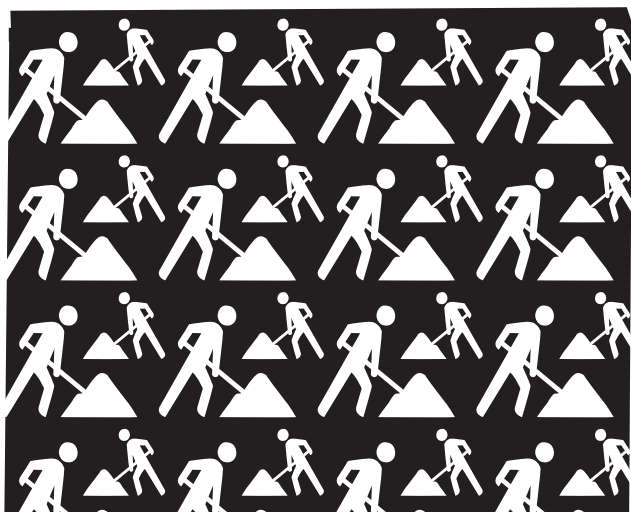
Almost all answers to our consumer, communication or information needs are just a mouse click or an app away. And most of the time, AI is involved.



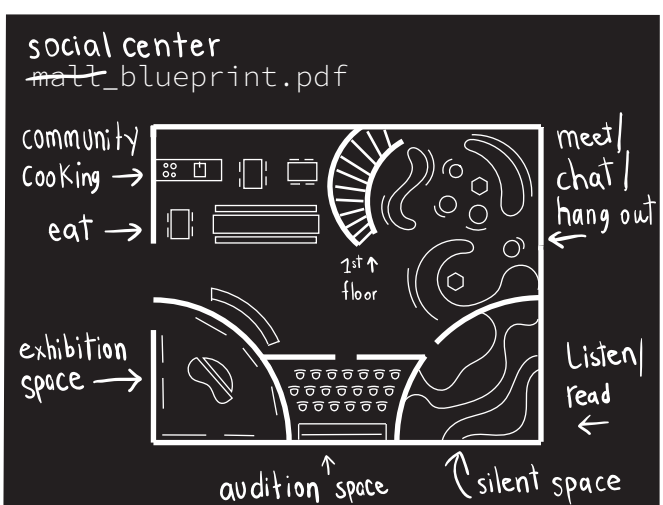
It is tempting not to have to leave our couch at all, no matter what we want to do: eat, work, chat, watch a movie, listen to music...



'Pre-AI'-institutions such as shops, local transport, restaurants, libraries, or doctors must react to our new convenience.

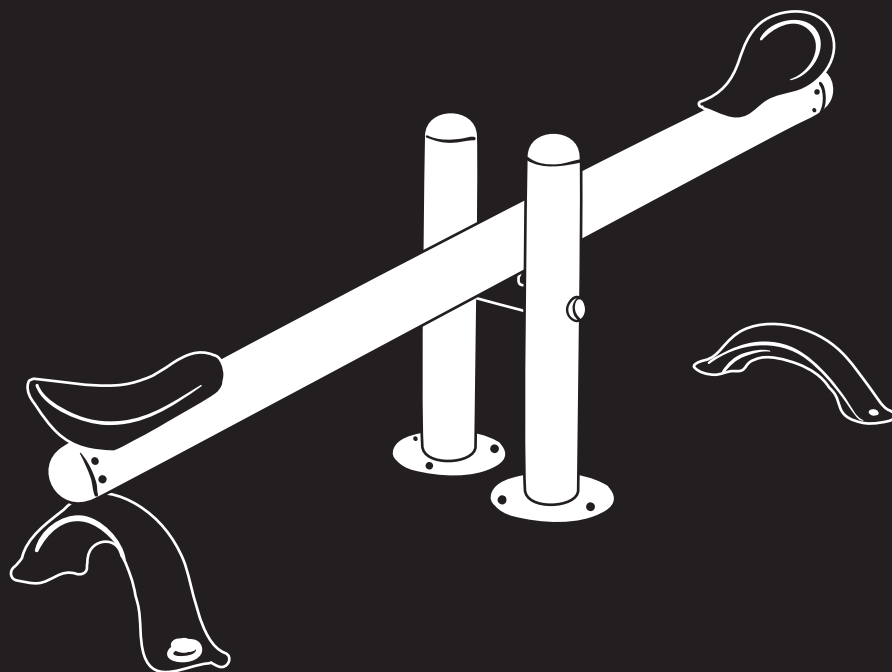


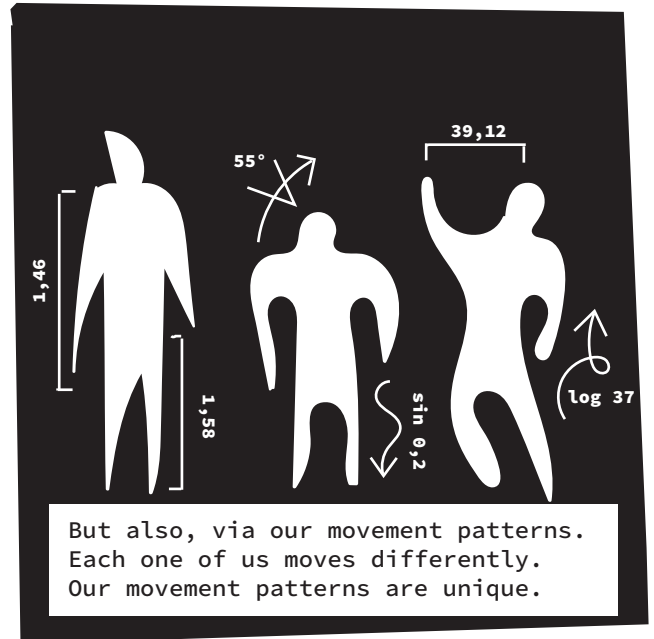
All institutions with predominantly analogue offerings are undergoing a tremendous process of change. But it might be worth it.



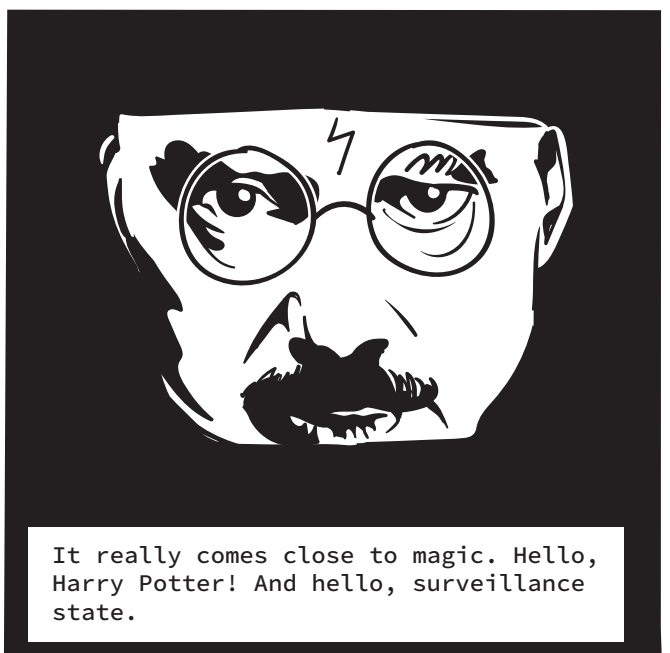
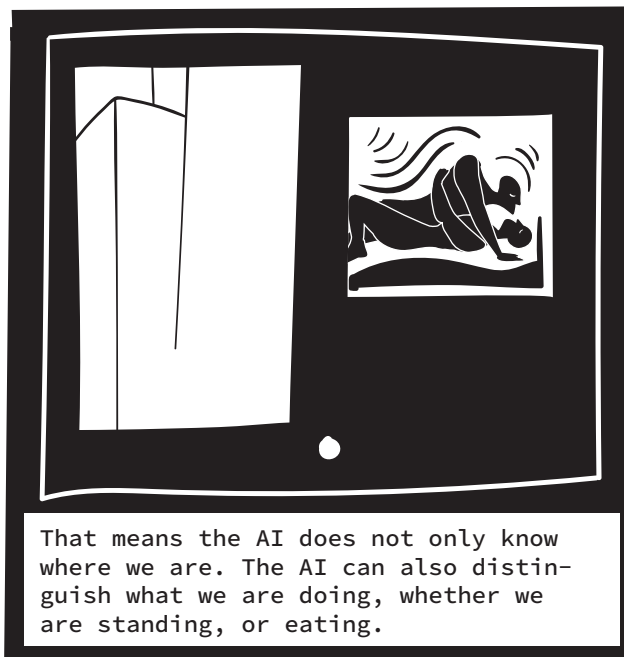
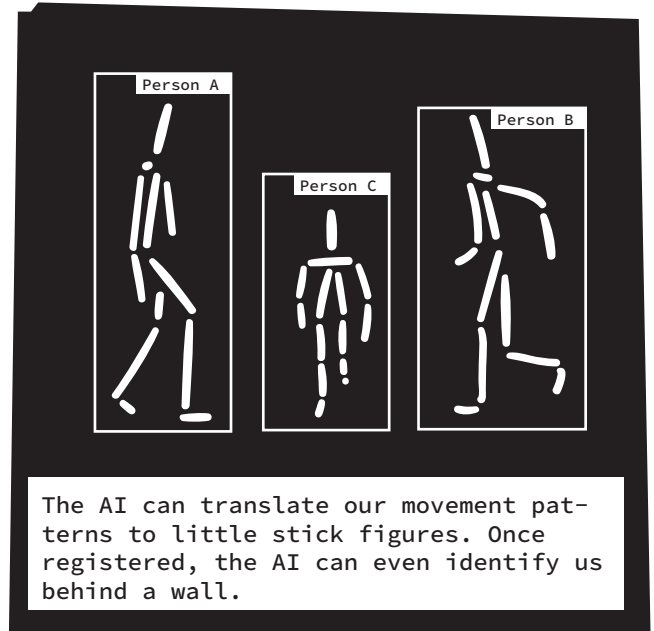
It is precisely these institutions that are social places where we can come together and exchange ideas. Where we can decelerate. "Waste" time.

Risks

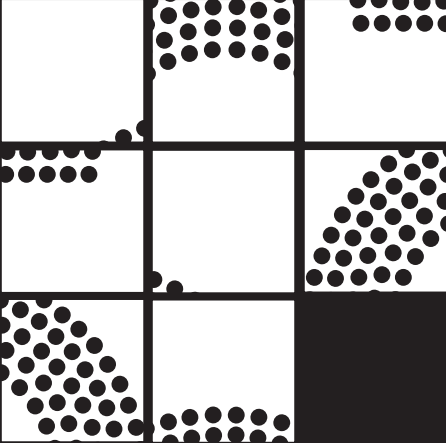





Weak radio waves can penetrate walls, but our bodies reflect them. Using this data, an AI can be trained to identify our movements.



Opinion-Forming and Media



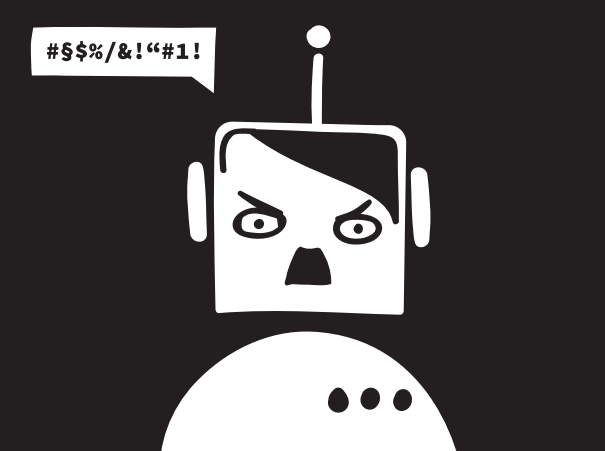
AI influences public opinion-forming and the media. Our public sphere has become fragmented.



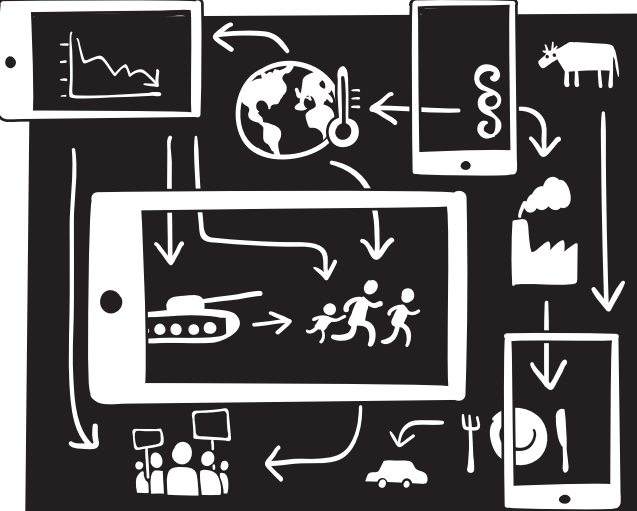
Borders between private and public communication are blurry. User-generated content is rich but polarized and often privatized on closed platforms.



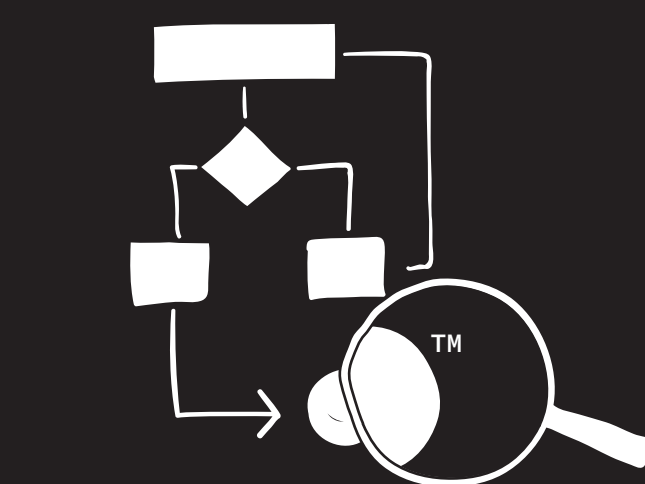
New players and sources make special-interest-content popular and visible and, thus, important for mass media.



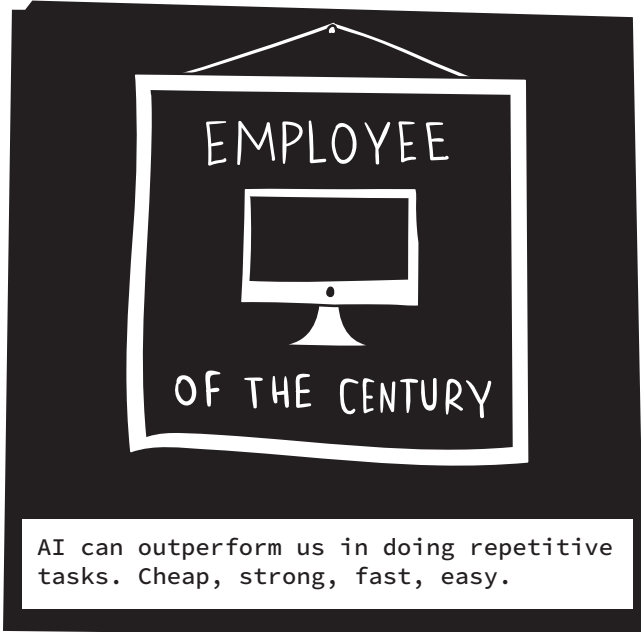
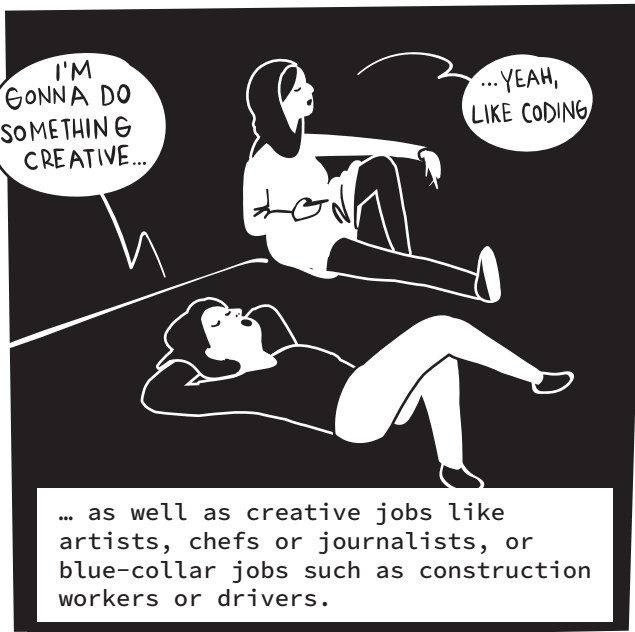
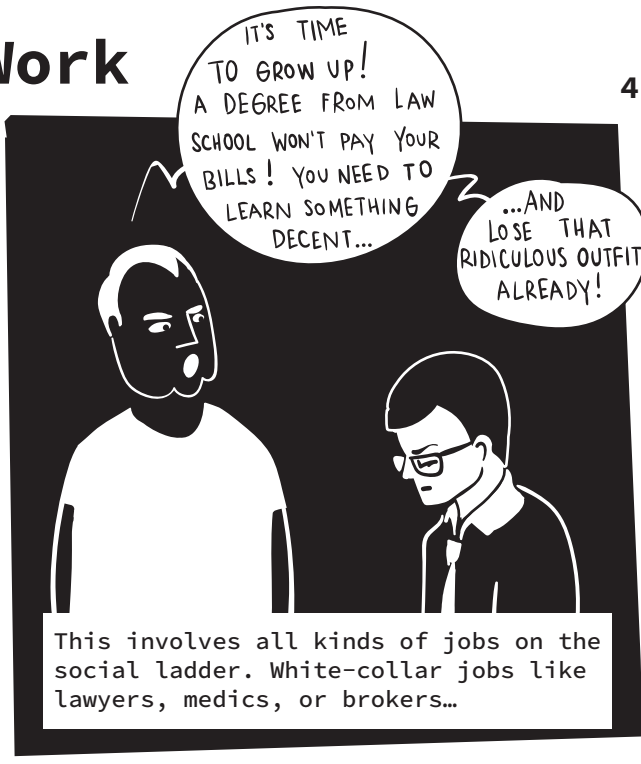
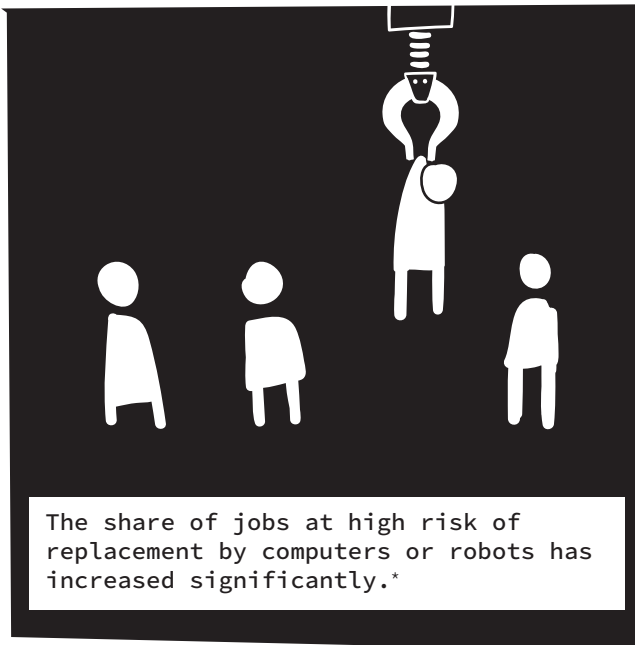
Right-wing activists, for example, use AI bots, too, to spread hate and fake news in social media and, ultimately, mass media.



Social media-users receive AI-personalized content of political organizations, based on users' personality profiles.



Could we, in turn, use AI to enable a better opinion-forming - and identify those who benefit from current AI tools?*



Data Security and Safety*



Our blind trust in AI providers is misplaced. We all know that the amount of data that we are implicitly or explicitly forced to leave behind is too great.



Since AI needs tons of data, we need to improve our data security and safety. A broad campaign, starting with, e.g.:



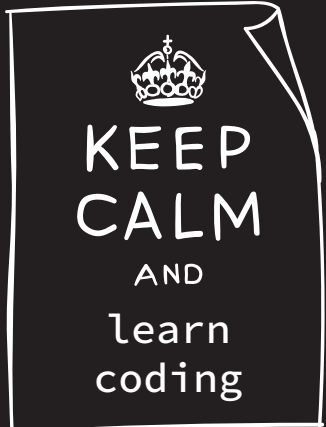
The “data letter”, an obligation for all companies and authorities to tell us what data they store about us and how to view, correct and delete it;**



Penalties for data outflows for system operators, and an obligation for connected devices to declare the frequency of the security updates (incentives);




Permanent government investment in secure IT, e.g., open source components written and updated in secure programming languages;

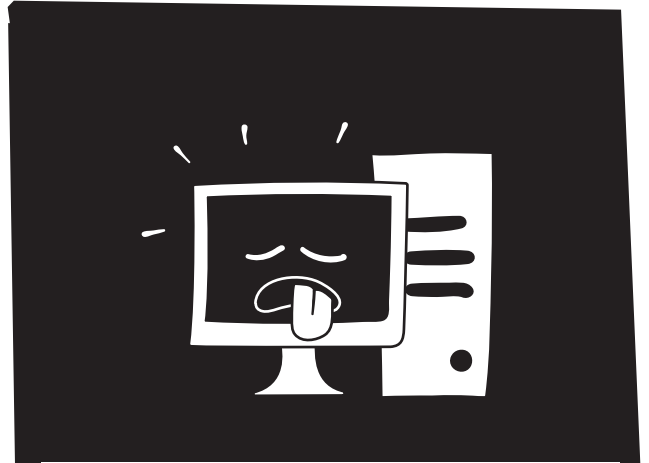


And: a widely available education in safe programming, along with educational, advisory and complaint services for the safe use of our digital systems.


*We think that the European General Data Protection Regulation is a very good start here.




In fact, AI has huge potential to optimize energy use, by analyzing complex data, making forecasts, optimizing processes via brain-like algorithms.



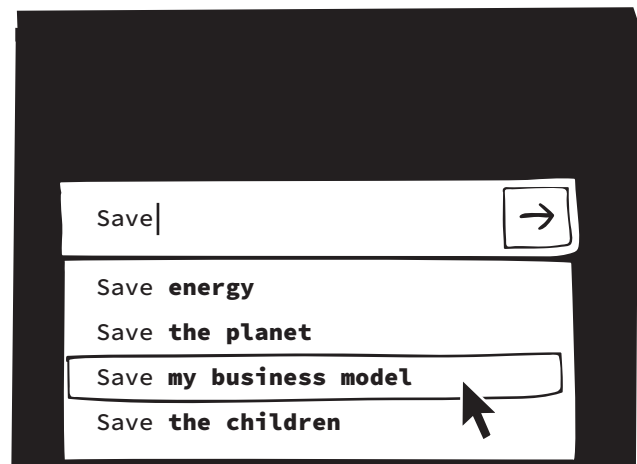
But conventional hardware was not designed for AI, hence it needs much more computing power, much more energy, than our brains do.




An AI supported translation service, e.g., DeepL, can handle 5,1 quadrillion operations per seconds. But that means masses of computing power and data.



Today, data centers use more energy than some countries, e.g., Iran.* In 2018, we had 33 Zettabyte digital data per year. By 2025, we'll have 175.



One of the most worrying forecasts says data centers will use 8% of global energy in 2030. The big internet firms bet on renewable energies.

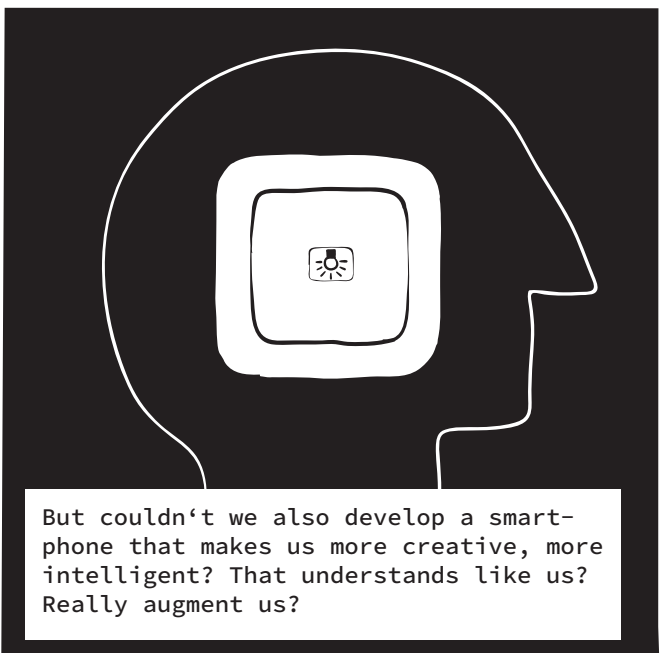
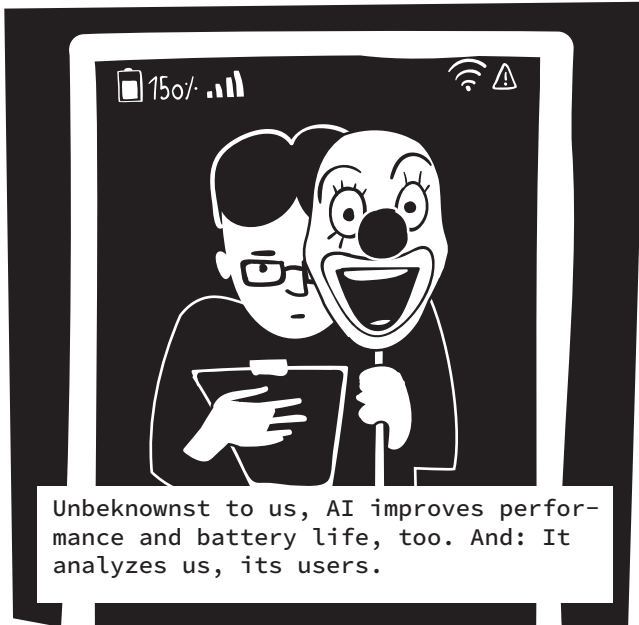
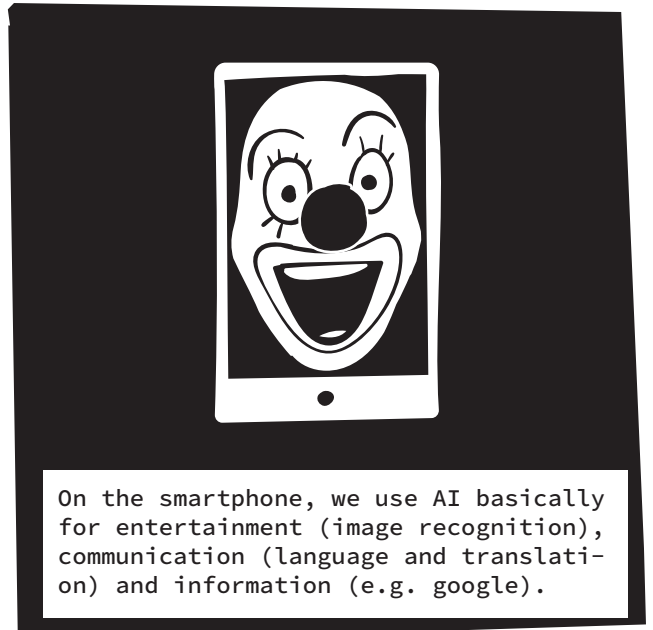
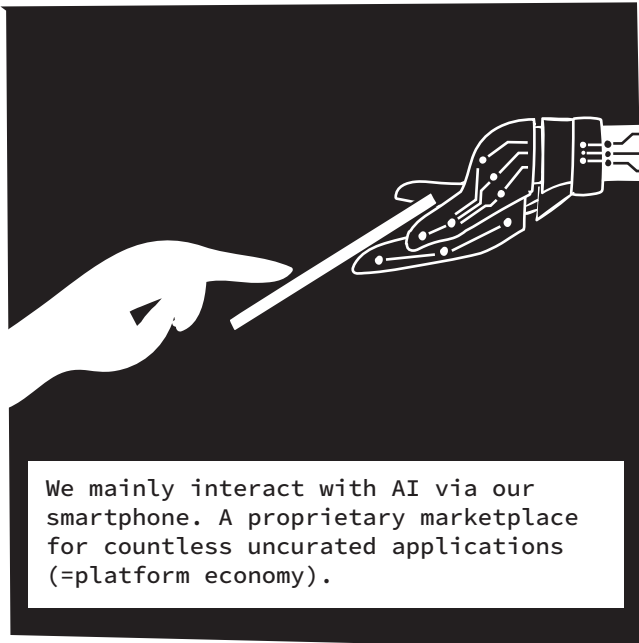


In short, our brains are far more energy efficient than our best computers - and we still do not really understand how.

*e.g., <https://www.nature.com/articles/d41586-018-06610-y> or <https://www.datanami.com/2018/11/27/global-datasphere-to-hit-175-zettabytes-by-2025-idc-says/>

Outlook





Feminism

HI, I'M ADA LOVELACE* FIRST COMPUTER PROGRAMMER EVER

HI, I'M GRACE HOPPER.* I INVENTED A COMPILER TRANSLATING ENGLISH TO MACHINE LANGUAGE.

*1815-1852

*1906-1992

The contribution of women to AI is usually underestimated, especially concerning the democratic applicability of computing.

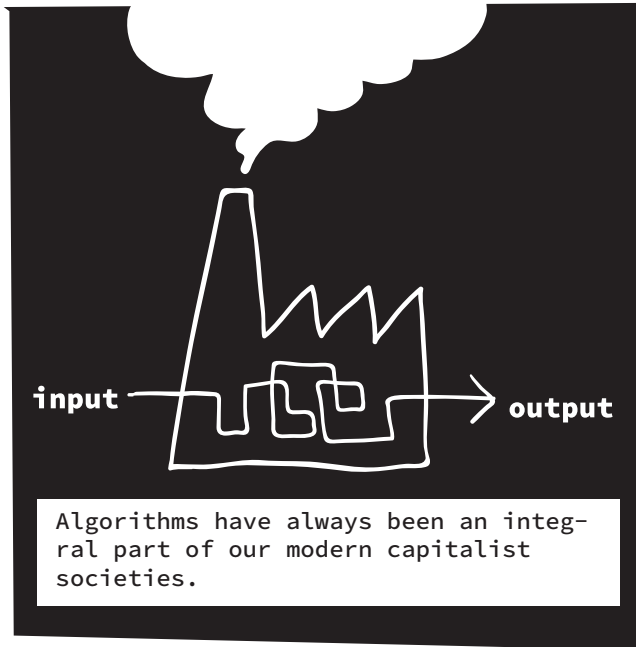
They were the first computers, actually: running calculations in the first information network of the world.

What we fear is not an AI-takeover. We fear scientists' homogeneity leading them to (finally!) „create“ intelligent beings - in an egocentric way.

In an AI world, where „female“ service robots are „hot“ and submissive, how can children learn to treat women with respect, with dignity?

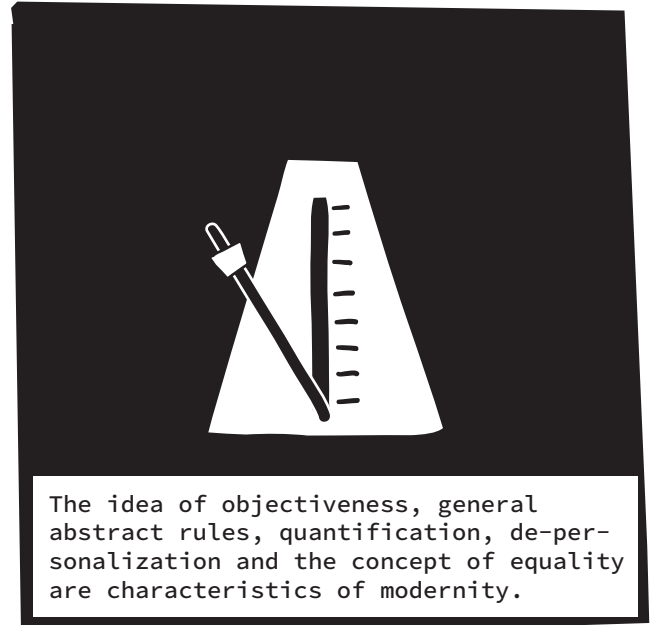
And many of those whose service jobs will be replaced belong to an already vulnerable group: minority women.

We need (different!) women to participate in the development and use of AI. Otherwise we'll just reproduce patriarchal structures.

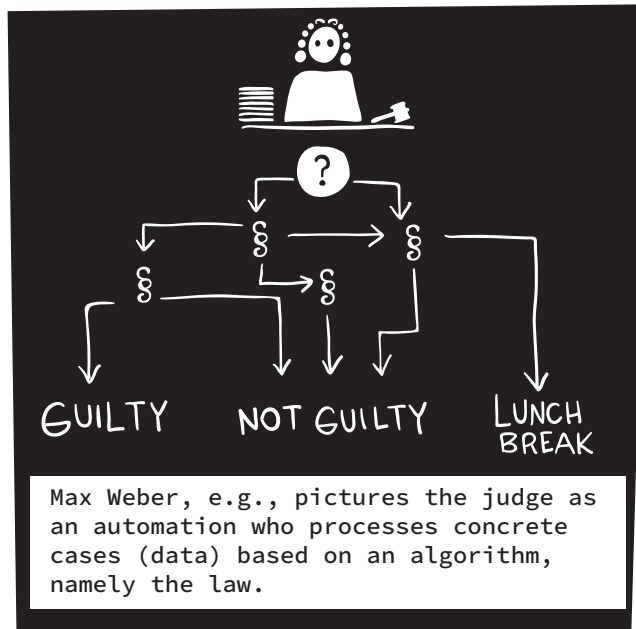


input → output

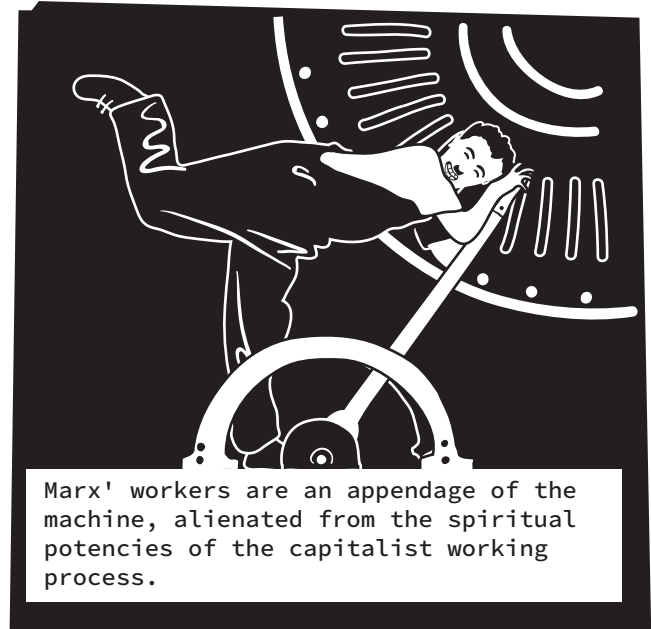
Algorithms have always been an integral part of our modern capitalist societies.



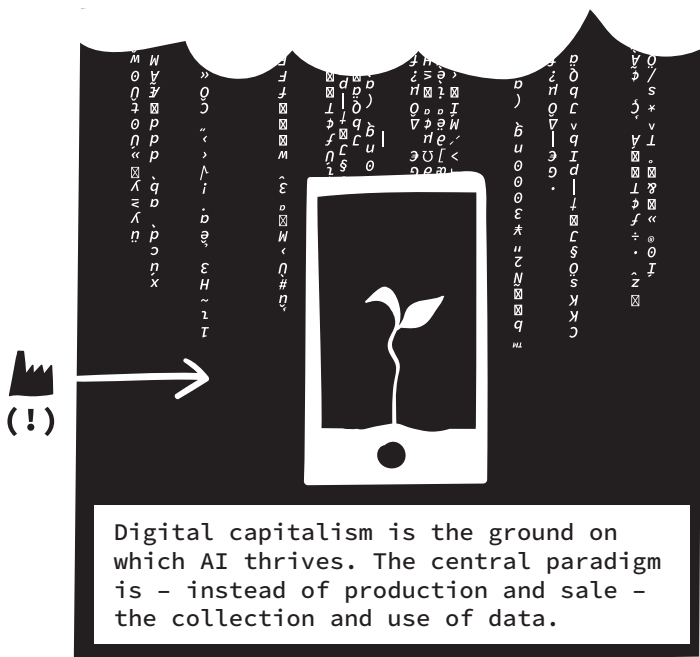
The idea of objectiveness, general abstract rules, quantification, de-personalization and the concept of equality are characteristics of modernity.



Max Weber, e.g., pictures the judge as an automation who processes concrete cases (data) based on an algorithm, namely the law.



Marx' workers are an appendage of the machine, alienated from the spiritual potencies of the capitalist working process.



Digital capitalism is the ground on which AI thrives. The central paradigm is - instead of production and sale - the collection and use of data.



Since today's AI is largely incomprehensible to us, we need to regulate and shape AI as a public service and snatch the omnipotence over AI from the few dominant, digital companies.

ART: Accountability, Responsibility, Transparency*

SOCIALY RESPONSIBLE BEHAVIOR IS A CENTRAL HUMAN QUALITY. SOMEONE SHOULD TEACH AI THAT!

ANYONE...?

HELLO?

Throughout the world, we share a growing awareness: We need to make AI safe, beneficial and fair for us.

AND WHEN YOU SAY 'US' YOU MEAN...

This requires the participation and commitment from many of us. It means training, regulation and awareness in 3 equal pillars:

Accountability is the concept that AI should be held responsible for the results of its algorithms.

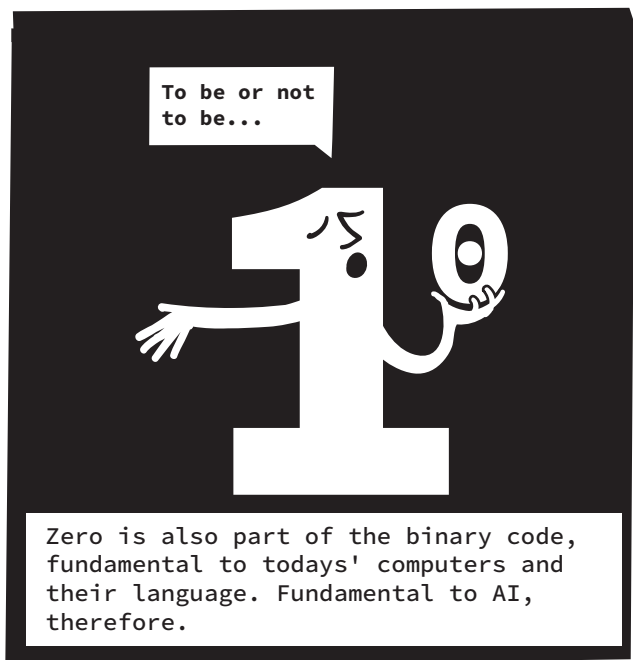
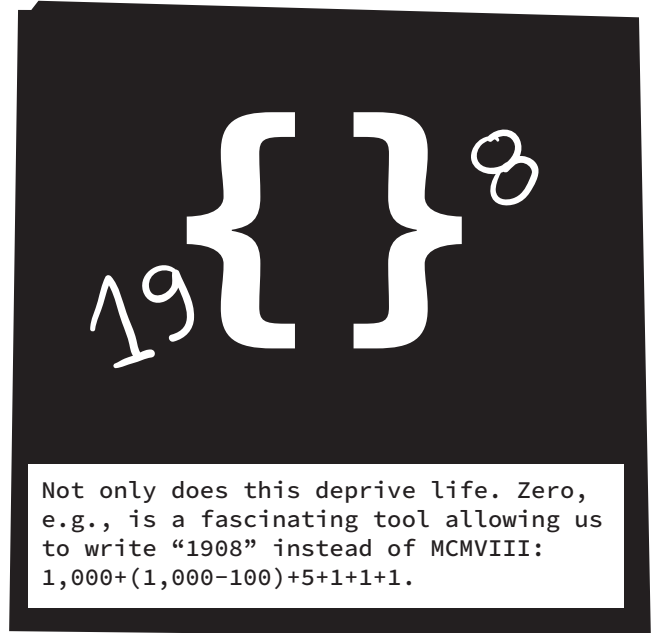
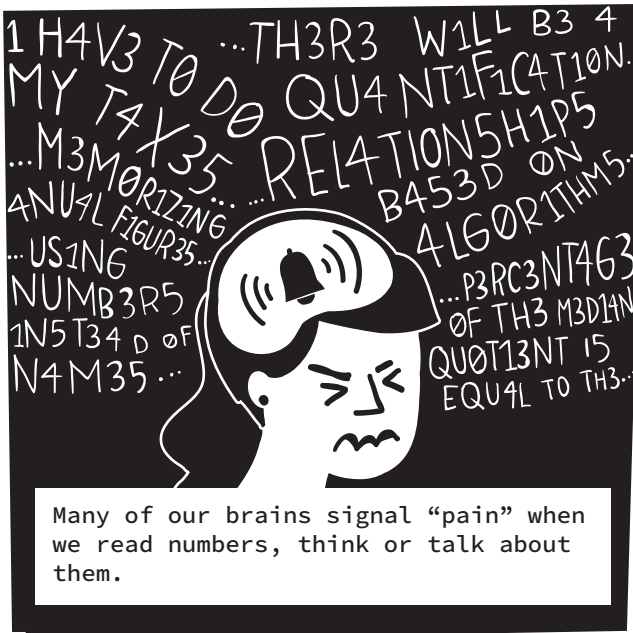
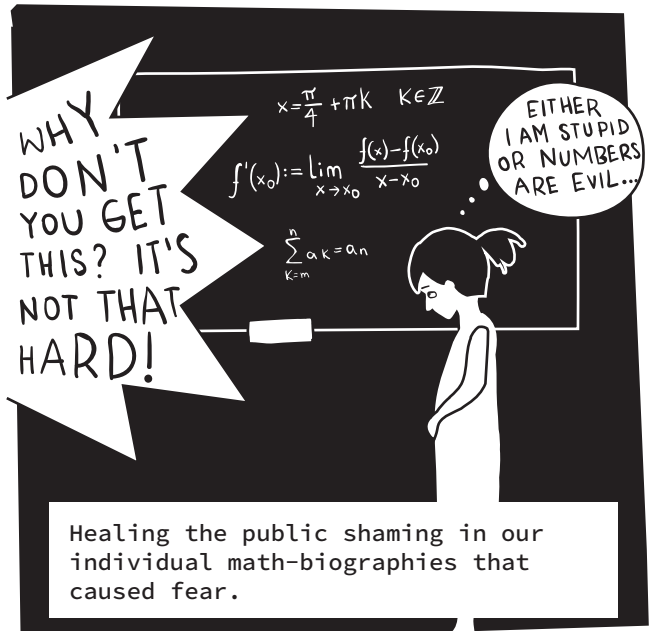
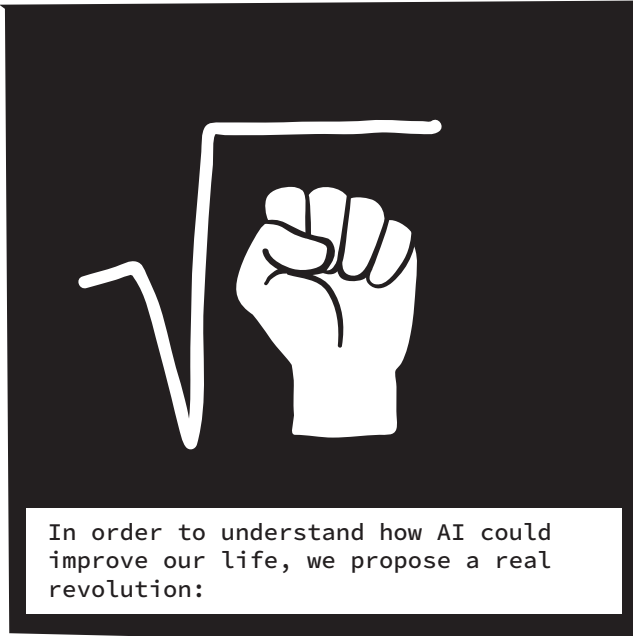
This includes our responsibility to develop a framework for AI that incorporates our values.

Transparency refers to the need to describe, inspect and reproduce the AI algorithms and results, and to manage the data used, in a fair way.

But let's not fool ourselves. For this ART of AI, we need a new and more ambitious form of governance.

*Credits to Virginia Dignum







Social Utopias with AI

All in all, AI today is not Skynet, HAL9000, Wall-E or C3PO. We appreciate this technology, but we don't want to overrate it. For over 300,000 years we've been hunting with spears; for less than ten years we've been looking for our next song with the help of AI.

Surely, there have been revolutionary applications, especially in the field of machine learning, in past years. This has been helping us in many ways. However, it is always very specific, single tasks, the so-called "narrow" AI is helping us with. "General" AI would combine multiple intelligent functions and improve itself on its own. „Think“. „Want“.

Today's narrow AI must still solve many problems in the area of methodology, technology, and

resource consumption. But even with the use of this narrow AI, we keep wondering what a utopian AI could look like. What exactly would we want to use it for?

Technical progress has often promised to make the world a fairer place. For many of us, however, this promise has not yet been kept. Technical solutions cannot completely overcome the existing social injustice, while everything else remains as it is. If we look at it from a global perspective, injustices are a fundamental part of the societies we know.

But we do believe that technical solutions, including AI, can somehow function as a catalyst that initiates and influences changes within ourselves and within societies. An AI may not be able to resolve all injusti-

ces, but it can raise questions about how we want to live. Since we were little, we, and perhaps you, too, have dreamed of living in a better, fairer and friendlier world in which each of us has from the moment we are born approximately the same privileges and opportunities for well-being and fulfillment. (This, by the way, is what most of us would choose before we know whether we are born privileged. In retrospect, the privileged among us are often in favour the inheritance of privileges.)

AI could increase the chances and resources of the underprivileged among us. What could this look like? Some have already begun to gain initial experience with AI-supported application procedures, but they have not yet been perfectly successful. Whether AI can be of help here depends on the type of training data: If we train AIs on discriminatory data, they will make discriminatory decisions and reduce, not increase, the opportunities, and resources of the underprivileged.

Also, the protection of this sensitive data, human monitoring to avoid technical or human error, the possibility of gaining insight into decisions and the ability of intervention are some of today's challenges.

But let us think one step further. How can AI support us to articulate our needs and gather them at negotiating tables of society? Do we need to invent an intelligent unit of measurement - one that is not money - to

quantify needs, costs, benefits? Can a digital platform be the right place to collect and evaluate them?

If, for example, a motorway was to be planned through a city, an AI could transparently document every single inhabitants' involvement and propose different solutions that work best for the city. Now think globally: imagine a world in which the social costs and benefits of a clean environment, a specific resolution of a conflict or improvement in health care are transparently documented and processed into solutions, which bring the greatest benefit to all of us. Somehow trivial, but given that maybe you, dear readers, and certainly we as authors belong to those who profit from the distribution of privilege, this could be a major step to overcome our privilege-blindness, and a way to learn socially responsible behavior.

Could AI furthermore be used to transparently document and reward the invisible work, that we do at home and the unpaid volunteerism or care work in non-commercialized places? This might be a real step towards gender equality. Also, imagine an AI that plays with set pieces of all constitutions to simulate and optimize the respective social effects. AI can give us a glimpse into the future when certain changes in the law are pending. Or it could even create fluid constitutions that - depending on current social processes - customize themselves.

For the long-term prosperity of societies, it is essential to have an independent media carried by free-thinking journalists who are impartial to economic and party-political pressure. Couldn't AI also be of help here? As users of the media, we could allow the use of our private data for socially meaningful research projects, for example for improving our transport systems in cities. In return, the media would receive the resources needed for free. This might guarantee truly independent reporting instead of the media getting their resources from companies that use their credibility on the one hand while on the other they undermine it by selling their marketing texts as editorial titles.

Moreover, AI could raise questions that confuse our self-image. Not necessarily by the actual tasks, but rather by the new existence of a recognizable intelligence next to the human intelligence. Just a thought. We haven't yet talked about the potential of a wave of robotics and real automation, the time, and quality of life that this could bring us, the many strenuous activities that we wouldn't have to do anymore; think of the many underpaid people who are deleting traumatizing decapitation videos in social media channels...

We have also not yet spoken of the possibilities of effectively planning and optimizing an economic system with the help

of AI. After some good ideas failed monstrously due to lack of suitable tools for flexible planning, maybe we are for the first time in history able to establish an economy that is not based on the exploitation of humans and nature.

Or is this vision making us create a creepy surveillance state? Why should the authorities always be well-meaning? How could we make sure they are?

We also didn't talk about the cyborgs, nor of a billion things that we couldn't remotely think of. And even though a utopia has yet to be shaped, we are in desperate need of it. This will set the direction in which we are heading. But the first step has been made: What can AI help us with? Where do we have to be careful? What do you think? Let your voice be heard and your point of view be seen.

Tbc.



Further reading

- > **Ajay Agrawal, Joshua Gans, Avi Goldfarb:** Prediction Machines: The Simple Economics of Artificial Intelligence. *Harvard Business Review Press, Boston, Massachusetts, 2018*
- > **Claire L. Evans:** Broad Band - the untold story of the women who made the internet, *Penguin Random House, 2018*
- > **François Chollet, J. J. Allaire:** Deep Learning with R. *Manning Publications, 2018*
- > **Jean-Noël Lafargue, Mathieu Burniat:** Das Internet. *Verlagshaus Jacoby & Stuart, Berlin, 2018*
- > **Kai-Fu Lee:** AI superpowers: China, Silicon Valley, and the new world order. *Houghton Mifflin Harcourt, Boston, 2018*
- > **Nick Bostrom:** Superintelligence: Paths, Dangers, Strategies. *Oxford University Press, 2014*
- > **Shoshana Zuboff:** The Age of Surveillance Capitalism: The Fight for a Human Future at the New Frontier of Power: *Profile Books, 2018*
- > **Stuart Russell, Peter Norvig:** Artificial Intelligence: A Modern Approach. 3. Auflage. *Prentice Hall, 2010*
- > **Timo Daum:** Das Kapital sind wir: Zur Kritik der digitalen Ökonomie. *Hamburg: Edition Nautilus GmbH, 2017*



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Lena studied visual communication and graphic arts at *Kunsthochschule Berlin-Weißensee*, the *University of Arts (UdK)* in Berlin and at the *Marmara University Istanbul*.

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In 30 years, will robots do all the unpleasant work for us? Or will they subjugate us to become submissive slaves? The debates on how Artificial Intelligence (AI) will change our lives move between these extremes. There is no doubt that the change will be dramatic. Maybe now is just the right time to start interfering.

This pioneering comic essay on AI invites you on an illustrated journey through the dimensions and implications of the groundbreaking technology. Discussing important chances and risks associated with AI, this work is a creative stimulus for insiders of the subject as well as an invitation for newbies to get informed and join the debate.

With a doctorate in economics, Julia Schneider appreciates data and code as tools for solving complex puzzles – and loves comics as a medium for telling complex stories. Coming from the opposite direction, artist Lena Kadriye Ziyal loves encrypting complexity with associations and thereby expands the meaning of a theme with her perspective.

