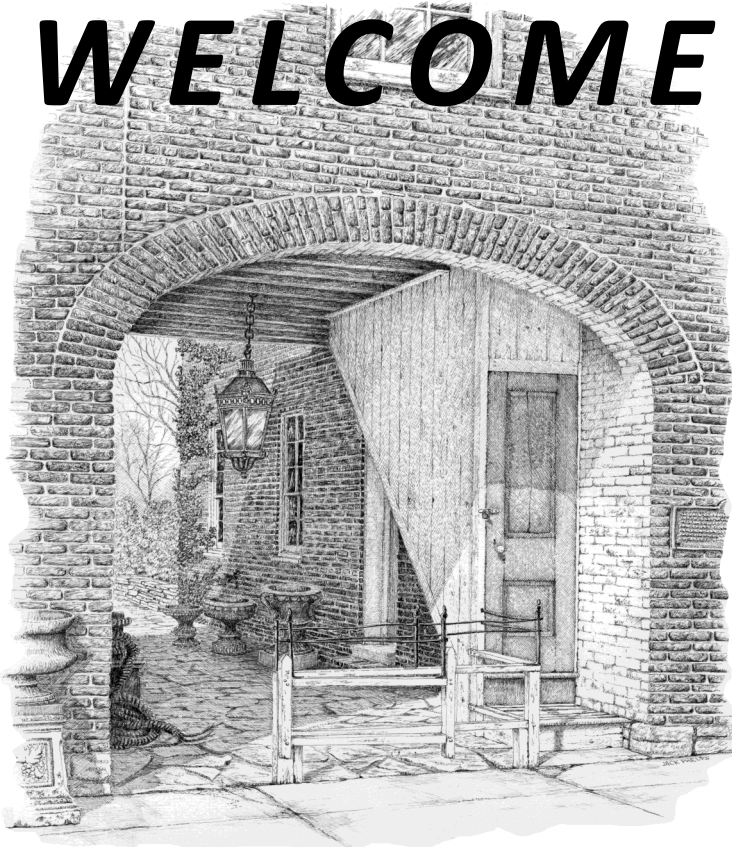


# **WELCOME**



## ***Archway Classic Marching Band Contest***

**July 17, 2021**

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## Performance Schedule

<u>Group</u>	<u>Time</u>
Lebanon HS	7:00
Lincoln HS	7:09
Montgomery County	7:18
Marion HS	7:27
Northeastern HS	7:36
Hagerstown HS	7:45
Jay County HS	7:54
Richmond HS	8:03

### ***BREAK \*AUDIENCE CHANGEOVER\* 8:12***

Centerville HS	8:42
Yorktown HS	8:51
Blackford County	9:00
Muncie Central HS	9:09
Decatur County	9:18
South Vermillion	9:27
Winchester HS	9:36
Anderson HS	9:45

*Movement in/out will be limited to the breaks  
between the bands.*

### Judges

Music Performance	Andy Cook
Music Performance	Josh Ellis
Music Effect	Miles Threlkeld
Visual Performance	Brian Brown
Visual Performance	Mark Culp
Visual Effect	Lee Gibson

<b><u>Announcer:</u></b>	<b><i>Brent Biggs</i></b>
<b><u>Awards:</u></b>	<b><i>Announced virtually after contest</i></b>

## Participating Bands—Part 1

**Lebanon: Director,** Jacob Kessler; **Staff:** Amanda Wines, Taylor McQueen, Garrett Crow, Natalie Ballew, Zach Peycha, Josh Sharp, Liz Carter, Malinda Jack; **Drum Major:** —; **Show Title:** Barriers to Bridges; 92 members

**Lincoln: Director:** Ryan Schunk; **Staff:** Harley Blevins, Derek Schunk; **Drum Major:** Ellie Mettler; **Show Title:** Catching All The Stars; 19 members

**Montgomery County: Director;** Andy Simpkins, Elizabeth Newnum, Jon Tebbe ; **Staff:** Kelly Miller, Allie Megl, Kyle Hartzog, Kevin Brooks, Jack Ramos, Frank Harding, Gracie Hutchison Even Cooper; **Drum Major:** —; **Show Title:** Dia de los Muertos; 38 members

**Marion: Director:** Joshua R. Huff; **Staff:** Joshua Wesner, Christina Huff, Gracia Gormong, Rodney “Top” Fletcher, Zach Rodgers, Katelyn Hughes, Eric Thornbury, Tim Kovarik, Max Johnson; **Drum Major:** Todd Pederson; **Show Title:** To The Summit; 75 members

**Northeastern: Director,** Daniel W. Merkamp; **Staff:** —; **Drum Major:** —; **Show Title:** Summer of Love; — members

**Hagerstown: Director:** Andrew Sloniker; **Staff:** Leah Harris, Shannon Harter, Jeff Maupin, Alex Yoder, Jon Bary, Caleb Scott, Audtin DiGenova, Adam Comer, Lisa Bane, Elizabeth Walden, James Roberts; **Drum Major:** Trey Sharp; **Show Title:** Beyond Our Wildest Dreams; 50 members

**Jay County: Director:** Kelly Smeltzer; Emilie Garringer **Staff:** Leslie Schubert, Devon Lyons, Aaron Helm, Lee Schneider, Scott Shoup, Harley Ramsey, Pete Vogler, Katelyn Harris, Christian Ford, Chris White, Luke Sellers; **Drum Majors:** Thomas Charles, Breanne Lothridge, Cassandra Guffey; **Show Title:** Of Fire & Ice; 95 members

**Richmond: Directors,** Jonathan Lucy, Mark Simmons, Kim Shipley; **Staff:** Mike Park, Tanner Puterbaugh; **Drum Major:** —; **Show Title:** Apex Predator; 81 members



## Participating Bands—Part 2

**Centerville: Director:** Charles M. Roesch; **Staff:** Brian Cheek, Lisa Mullen, Emily Arndt, Aaron Desena, Emma Merkamp, Tristan Migoski, David Rannali, Erin Roesch; **Drum Majors:** Kathleen Arndt, Ashtyn Miles; **Show Title:** Jazz Magic; 46 members

**Yorktown: Director:** H. Clay Arnett; **Staff:** Daniel Miller, Keegan Pollar, Kyle Ivy, Amanda Purcell, Richard Hawk, Aiden Cangany; **Drum Majors:** Bella Pike, Emma Day, Jason Allen; **Show Title:** Choose Joy!; 68 members

**Blackford County: Director:** Holden Berline; **Staff:** Karen Uggen, Noah Smelser; **Drum Major:** Jeremiah Clark; **Show Title:** You Spin Me Right Round; 32 members

**Muncie: Directors:** Daniel Sager, John Clark, Rhonda Reynolds; **Staff:** —; **Drum Major:** —; **Show Title:** Angels Among Us; 65 members

**Decatur: Directors:** Jeremiah Boes; **Staff:** —; **Drum Major:** —; **Show Title:** City of Stars; — members

**S. Vermillion: Director:** Heather Scott; **Staff:** Jeff Winchester, Holly Beber, Gavin Waggoner, Jarrod LaFond; **Drum Major:** Laynie Pitts; **Show Title:** Project Apollo: One Small Step, One Giant Leap; 39 members

**Winchester: Director:** Joel Good; **Staff:** Amy Fletcher, Brent Wilhoit, Ben Schepers, Bryce Styles, Aubrey Landis, Jamesin Parker, Ben Boskin, Riley McKissick, Jacob Wilson, Dustin Marsee, Garrison Garland, Cristian Good; **Drum Majors:** Brooklyn Goforth, Ryanne Lacy; **Show Title:** The Greatest Generation; 80 members

**Anderson: Director:** Richard Geisler; **Staff:** Cordell Zehr, Tabby Atkins, Nikki Goodpaster, Denise James, Matt Fullington, Sarah Ralston, Vincent Malan, Graham Longnaker, Cameron Prill, Hope Jones, David Robbins, Steve Myers, Cene' Dyson, Lela Fox, Nichole Tupling, Amy Fletcher, John Mulcahy; **Drum Major:** Ricky Wong; **Show Title:** Van Highlanders; 74 members



# **BLUE**

## REGIMENT

### **Upcoming Events**

**July 23 - 9:09 PM (2nd half)  
Jay County Band Contest  
@ JAY COUNTY FAIRGROUNDS**

**July 30 - 7:12 PM (1st half)  
Anderson Band Contest  
@ ANDERSON HS**

**August 1 - 6 PM / Ice Cream Social  
7:30 PM Performance  
@ CENTERVILLE HS**

**August 6 — 11:21 AM / State Fair Band Day  
@ INDIANA STATE FAIRGROUNDS**



## Concessions Menu

<u>Item</u>	<u>Price</u>
Pop/Sports Drink	\$2.00
Water	\$1.00
Chips	\$1.00
Candy	\$1.00

**Restrooms** are located west of the football field, through the doors on either side of the concession window and next to the Tennis Courts on the west side of the school beyond the large parking lot.

### **In the Event of an Emergency or Inclement Weather:**

All attempts will be made to hold the contest. The weather and performance area will be evaluated, and a decision will be made by the educational director, CITSA President (or designee), and the school (or affiliated organization) administrator to determine whether the contest can be held. In the event the performance area cannot be used for the contest, a decision will be made whether the bands can give stand-still performances. If a stand-still performance occurs, the onsite committee will determine procedures for placement announcements. ***For the safety of everyone, in the event of an emergency or inclement weather, please listen and follow the instructions coming from the announcer in the grandstand.*** If you have any concerns or suggestions, feel free to email us at [centervillemusicboosters@gmail.com](mailto:centervillemusicboosters@gmail.com).

We hope you enjoyed your visit...

see you next year!

***Thanks for coming!***

## **Special Thanks**

***Our thanks to the following organizations whose help and support have made it possible to successfully host the Archway Classic Marching Band Contest!***

Centerville-Abington Community School  
Board & Admin.

Town of Centerville

Centerville Police & Street Departments

Centerville Fire Department

Wayne County Sheriff Department

## **Sponsorship Fund Donors**

***A huge thanks to everyone that contributed to our Sponsorship Fund which helps offset the cost of band camp for qualifying applicants!***

## **Blue Regiment Partners 2021**

***Our deepest thanks to the following organizations or individuals that have contributed services, items or funds for this year's show!***

Hillcrest Baptist Church

Dr. Martin Hanneman, DDS

DOT Foods

Turner Insurance

Meijer

Sam Roberts

***And...this day would not be possible without our Archway Classic volunteers.***

***Thank you!!!***

