



CHURCH OF THE HOLY COMFORTER

The Fifth Sunday after Pentecost

Welcome!

Church of the Holy Comforter is an Episcopal Church in the Diocese of Chicago that was established in 1902. Our Christian community is dedicated to love in the name of Christ, and to service to one another and the larger world.

During the summer months, the Holy Eucharist is celebrated at 8:00 and 9:15. The 8:00 Eucharist is a simple service employing the traditional language of Rite One, and is accompanied by organ voluntaries. The 9:15 liturgy is a contemporary service offered outside (weather permitting) in the Columbarium Cloister. Each service has its own unique personality, and you are invited to experience both in order to discover which liturgy best serves your desires and time.

Visitors and guests, we are especially thrilled to welcome you to Holy Comforter, and hope you will join us for worship and fellowship. Please take a moment to fill out one of the blue welcome cards found in the pews.

We are delighted to have you with us for worship today. May you find here, by the grace of God, that which feeds your soul!

**Sunday,
June 27, 2021
9:15 a.m.**

Prelude

Johann Sebastian Bach

Allemande (French Suite in E-flat, BWV 815)

ACCLAMATION

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Opening Hymn

Nettleton

Come, thou fount of every blessing, tune my heart to sing thy grace!
Streams of mercy never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount! Oh, fix me on it, mount of God's unchanging love.

Here I find my greatest treasure; hither, by thy help, I've come;
and I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger wandering from the fold of God;
he, to rescue me from danger, interposed his precious blood.

Oh, to grace how great a debtor daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee:
prone to wander, Lord, I feel it, prone to leave the God I love;
here's my heart, oh, take and seal it, seal it for thy courts above.

Words: Robert Robinson (1735-1790), alt.

Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a

holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

Wisdom of Solomon 1:13-15; 2:23-24

God did not make death, And he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand as able.

Gradual

Alleluia No. 1

Alleluia, alleluia! Give thanks to the risen Lord.

Alleluia, alleluia! Give Praise to his Name.

Spread the good news o'er all the earth:

Jesus has died and has risen. *Refrain.*

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE HOMILY

Pastor Howe

Please stand.

THE CREED

You, O God, are supreme and holy.

You create our world and give us life.

Your purpose overarches everything we do.

You have always been with us.

You are our God.

You, O God, are infinitely generous,

Good beyond all measure.

You came to us before we came to you

You have revealed and proved

Your love for us in Jesus Christ,

Who lived and died and rose again.

You are with us now.

You are our God.

You, O God, are Holy Spirit.

You empower us to be your gospel in the world.

You reconcile and heal; you overcome death.

You are our God. We worship you. Amen.

-New Zealand Anglican Book of Common Prayer

THE PRAYERS OF THE PEOPLE

The people respond to the bidding of the deacon with prayers voiced silently or aloud.

During the singing of the Taizé chant, the Offertory Hymn, or during the time that we receive communion, you are welcome to come forward to light a votive candle as a symbol of your prayer for yourself, for someone who is sick or in pain, or in memory of a loved one. Votives and tapers are located on the table next to the altar.

O Lord hear my pray'r, O Lord hear my pray'r.

When I call, an - swer me. O Lord hear my pray'r. O

Lord hear my pray'r, Come and lis - ten to me. O

Fine

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

Offertory Hymn

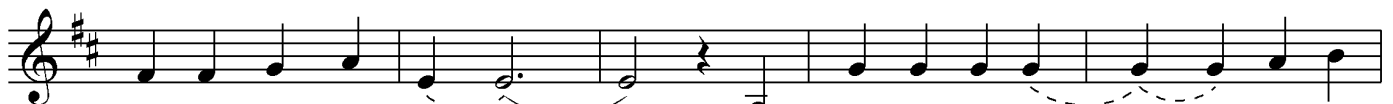
Prayer of St. Francis

Prayer of St. Francis

Sebastian Temple



1. Make me a chan-nel of your peace. _____ Where there is ha - tred,
 2. Make me a chan-nel of your peace. _____ Where there's de - spair in
 4. Make me a chan-nel of your peace. _____ It is in par - don -



let me bring your love. _____ Where there is in - ju - ry, your par-don,
 life, let me bring hope. _____ Where there is dark-ness _____ on - ly
 ing that we are par - doned, _____ In giv - ing of our - selves that we re -



Lord, _____ And where there's doubt, true faith in you. _____ to v. 2
 light, _____ And where there's sad - ness ev - er joy. _____ to v. 3
 ceive, _____ And in dy - ing that we're born to e - ter-nal life. _____



3. O Mas - ter, grant that I may nev - er seek _____ So much to be con -



soled, as to con - sole, _____ To be un - der - stood, as to un - der -



stand, _____ To be loved, as to love, with all my soul. _____ to v. 4

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Honor and worship are indeed your due, our Lord and our God, through Jesus Christ, for you created all things; by your will they were created, and for your glory they have their being. In your loving purpose you chose us before the foundation of the world to be your people; you gave your promises to Abraham and Sarah and bestowed your favor on the Virgin Mary. In your Son, you suffered with us and for us, offering us the healing riches of salvation and calling us to freedom and holiness. Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and sing:

Sanctus and Benedictus

The musical score is written for a choir or congregation in a 6/4 time signature. It consists of two systems of music, each with a treble and bass staff. The lyrics are written below the notes. The first system covers the first two lines of the Sanctus, and the second system covers the next two lines. The music is in a simple, hymn-like style with block chords and moving lines.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Setting: American folk melody; arr. Marcia Pruner; harm. Annabel Morris Buchanan (1889-1983)

All glory and honor to you, God of grace, for you gave your only Son Jesus Christ once for all on the cross to be the perfect offering for the brokenness of the world, that all who believe in him might have eternal life.

The night before he died, our Lord Jesus gathered with his friends, and took bread; and when he had given you thanks, he broke it, gave it to his disciples, and said: "Take, eat, this is my body which is given for you; do this to remember me."

After supper he took the cup, and when he had given you thanks, he gave it to them and said: "Drink this, all of you, for this is my blood of the new covenant

which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.”

Therefore, heavenly Father, in this sacrament of the suffering and death of your Son, we now celebrate the wonder of your grace as we proclaim the mystery of our faith.

**Christ has died,
Christ is risen,
Christ will come again.**

Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near, and our hands are empty until you fill them. As we eat this bread and drink this wine, through the power of your Holy Spirit, feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us to your everlasting kingdom.

Blessing, honor and glory be yours, here and everywhere, now and forever. Amen.

THE LORD'S PRAYER

As Christ teaches us, we pray:

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant invites all to say together the following prayer with those worshipping virtually:
**My loving Lord, I believe that you are truly present in the Blessed
Sacrament of the Altar. I cherish you above all things, and long for you in
my soul. Since I cannot receive you in the Sacrament of your Body and
Blood, come spiritually into my heart. Cleanse and strengthen me with
your grace, Lord Jesus, and let me never be separated from you. May I
live in you, and you in me, in this life and in the life to come. Amen.**

*All people are welcome to receive Communion at Holy Communion. This is the table, not of
the Church, but of God. For those who desire gluten-free bread, please cross only one arm
across your chest.*

Solo

César Franck

Panis angelicus

Dorothy-Jean Lloyd, *alto*

The Invitation to Communion

All people are welcome to receive Communion at Holy Comforter. This is the table, not of the Church, but of God. It is here for those who love God and who want to love God more. So, come, you who have much faith, and you who have little, you who have been here often; and you who are new. Come, because it is our Lord who invites us. It is God's will that those who want him should meet him here. For those who desire gluten-free bread, please come to the Communion station near the altar and cross only one arm across your chest.

Please stand.

POST COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

Closing Hymn

The Ash Grove

Sent forth by God's blessing, our true faith confessing,
The people of God from his dwelling take leave.
The supper is ended. Oh, now be extended
The fruits of this service in all who believe.
The see of his teaching, receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us, his love shall unite us
To work for God's kingdom and answer his call.

With praise and thanksgiving to God everliving,
The tasks of our ev'ryday life we will face.
Our faith ever sharing, in love ever caring,
Embracing his children of each tribe and race.
With your feast you feed us, with your light now lead us;
Unite us as one in this life that we share.
Then may all the living with praise and thanksgiving
Give honor to Christ and his name that we bear.

Words: Omer Westerndorf (1916-1997)

Music: *The Ash Grove*, Welsh folk tune

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

THIS WEEK'S REMEMBRANCES

Birthdays

6/28: Margo Browne
 Jenny Case
 Bill Macdonald
 Bill McGaghie
 6/29: Rob Delaney
 Dick Dodson
 John True
 Sheryl Wall
 6/30: Connie Koenig
 Nick Mangel
 Tim Murray
 7/1: Jack Mangel, IV
 7/2: Chris Chodos
 Mary Fields
 Bob Myers
 7/3: Brandon Johnson
 Lou Lower
 Anne Relias
 Susan Toth
 Sara Wood

Wedding Anniversaries

6/28: Bill and Lenore Macdonald
 Josh and Benagh Newsome
 6/30: Paul and Mimi Iams
 7/2: Peter and Barbara Lucyshyn

Death Anniversaries

6/27: Adolph R. Lassos
 6/28: Albert N. Brodt
 Samuel J. O'Connell, Jr.
 Mary Ann Jones Tucker
 6/29: Richard Joseph Trenkmann
 6/30: Erna Brand Zeddies Carrol
 Ruth Snead
 7/1: Robert Judson
 7/2: Janice Gerrie Lowery
 7/3: John F. Woolard

Lay Eucharistic Ministers

8:00: Megan Gentle
 9:15: Charlie Wise

Greeters

9:15: Melissa David

Flower Donations

The flowers at the altar have been given by members of the Flower Ministry.

ANNOUNCEMENTS

Modified Liturgical Practices In keeping with the new Diocesan guidelines for worship, issued this past week, we have made some adjustments to our customs and practices. At both liturgies, those who have been fully vaccinated are welcome to take off masks, if comfortable doing so. The same practice goes for physical contact at the Peace. We have removed the ribbons blocking off every other pew, but still ask that people allow for appropriate social distancing on the way to and from Communion in order to provide as much protection for our younger sisters and brothers who have not been vaccinated. We will continue to offer only the consecrated bread during the Eucharist, and will administer Communion from the foot of the steps (at the 8:00 Eucharist), as we have done for the past year.

2021 Renew Chicago Triathlon Meeting Today This morning, there will be a meeting of all who are interested in participating in The 2021 Renew Chicago Tri Team (a very modified triathlon appropriate for all ages that also serves as a fundraiser for outreach). We will meet in the cloister immediately following the 9:15. Holy Comforter is partnering with Renew Chicago to participate in the Chicago Triathlon on August 28, 2021. This event is open to all!

Carter Schram Begins New Ministry On July 1, Carter will return to Holy Comforter to assume his new role on the parish staff. He will take over responsibility for some communications efforts, be involved in adult formation planning, and help coordinate outreach ministries and programs. It will be a delight to welcome Carter back to CHC!

Bible Camp Registration Open Now! July 26 - August 5 At All Things Bright and Beautiful Bible Camp, children hear Bible stories and participate in prayers and spiritual songs. Children connect to the stories through music, art projects, and dramatic recreations. Registration is now open for children ages 3 through 7, and non-parishioner friends are welcome to attend. To register for the camp, please go to <https://www.holycomforter.org/preschool/summer-camp>.

Outreach Grants At its June meeting, the Vestry adopted the recommendation of the Outreach Granting Team, led by Mike Rolfes, and voted to give grants to the ministries listed below. Outreach grants are funded by offerings at Christmas, Easter, and Thanksgiving, and by additional contributions from the parish budget. A total of \$50,000 was dedicated to support the important work these groups do in areas such as homelessness, food ministry, at-risk young people, and other concerns:

A Just Harvest; Bishop Anderson House; Breakthrough; Care for Friends; Connections for the Homeless; CUMALI; Family Service Center; Holy Family Ministries; Humble Design; Josselyn Center; Lawrence Hall Youth Services; SamaraCare; St. Leonard's House; Sunshine Gospel Ministries; and UR Chicago (formerly Good News Partners).

Dads in the Trenches; July 14, 6:30 p.m. The next gathering of the Dads Group will take place at the home of Steve Pope on July 14. Please contact the church office if you would like to attend, or look for the e-vite in the weekly CHC News eblast.

Special Music This Morning At the 9:15 Eucharist on June 27, we are fortunate to welcome back Dorothy-Jean Lloyd, who is offering a solo during the Eucharist. Thank you for being with us again today, Dorothy!



CHURCH OF THE HOLY COMFORTER

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VESTRY

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Laurel O'Donnell

Parish Administrator

This Week at Holy Comforter

Sun, 6/27	8:00 a.m.	Holy Eucharist, Rite One
	9:15 a.m.	Family Eucharist (<i>Cloister; live-streamed</i>)
Mon, 6/28	1:00 p.m.	Shawl Ministry (<i>Library</i>)
Tue, 6/29	9:30 a.m.	Holy Eucharist
Thu, 7/1	7:00 a.m.	Holy Eucharist (<i>Cloister, weather permitting</i>)
Sat, 7/3	8:00 a.m.	Men's Open Discussion Group (<i>via Zoom</i>)
	9:30 a.m.	Holy Eucharist