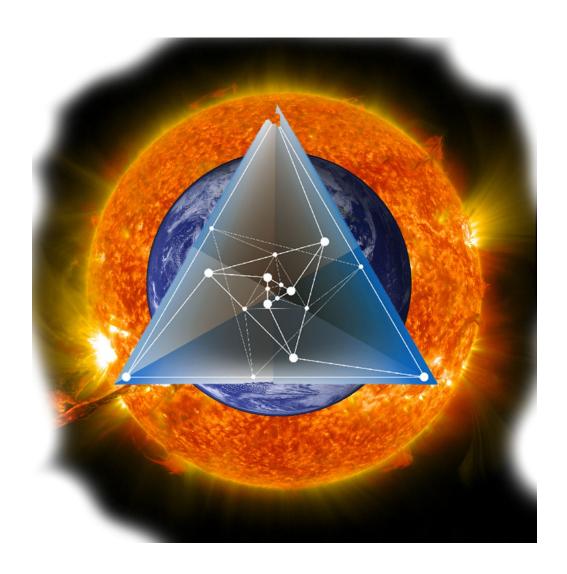
## **BINDI**

# **Binary Dimensions**

an identity polarity system to determine inner aptitudes and spiritual gifts

By John W Lavender



**Dedication:** May the discernment of the writer be transmitted to the reader through reading this book.

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## PART 1

## **Chapter 1: BINDI**

Binary Dimensions or BINDI is an application of ancient and modern knowledge for the development of personal identity. Written for a new generation of seekers educated with science and technology as part of their worldview, BINDI offers a system of self-knowledge in a new format. It decodes the I-Ching in contemporary terms by taking it out of the mysterious and placing it inside an analytical statistical methodology. In addition, BINDI makes a comparison between ancient and modern psychology practices; between Jungian personality theory and Eastern techniques for the development of spiritual consciousness.

For thousands of years spiritual development has been taught by Spiritual Masters who have achieved identity with divine consciousness. However, in one generation their knowledge often becomes polluted and eventually lost. This is because disciples receive the knowledge from a different state of consciousness than the Spiritual Master, and even when direct experience is imparted by the Spiritual Master it is interpreted wrongly due to cultural limitations. BINDI claims that spirituality can be objectified, even though it is ultimately a subjective experience.

As an acronym, BINDI is the red dot marked on the forehead in the Hindu tradition. It represents the opening of spiritual consciousness in the sixth charka, which in BINDI refers to the sixth dimension.

The contemporary metaphor for understanding the polarities used in this system is the binary numbering system, which is the fundamental language for computers. Binary numbers represent, metaphorically, the basic building blocks of the universe and easily translate to the graphic model of hexagrams used in the I-Ching. Other important factors in BINDI concerns identity typing developed by Carl Jung and the chakra system taught in Raja Yoga and Qi-gong, which outlines six voids within the body that influence the growth of consciousness.

The personality typing developed by Jung focused on categorizing personality traits that make up human identity. Meyers-Briggs inserted an additional personality polarity to the Jungian system. BINDI has added another two. The addition of these polarities creates sixty-four possible identities that can be directly compared with the sixty-four hexagrams from the I-Ching. In the development of BINDI, credit should also be given to the Keirsey Temperament Sorter (KTS). Keirsey divided the temperaments into four categories Artisan (Sensor/Perceivers), Guardians (Sensor/Judgers), Idealists (Inner sensing/Feelers), and Rational (Inner sensing/Thinkers). Understanding what constitutes the difference between identities questions the nature of personality and the ability to change identity based on preferences. If we can accomplish this through an act of will, we have accomplished a great deal with respect to self-knowledge and self-determination. Identity types may also be used as a guide to understand the commentaries in the I-Ching. BINDI promotes an analytical method to accomplish this; additionally, through Raja Yoga and Oi-gong practices polarities may be opened or closed to achieve identified goals.

#### The I-Ching, Carl Jung, and Personality Typing

Carl Jung was intrigued by the I-Ching, so much so he wrote the forward to a translation of the I-Ching by Richard Wilhem in 1949. Since ancient times the I-Ching, or Book of Changes, has

primarily been used as an oracle. Even Jung saw it in this manner. The I-Ching may be viewed not so much as an oracle but rather as a cosmology or worldview. Its application is as a whole system. The I-Ching commentaries become relevant in BINDI due to its comparison with a system that relies on research and statistical analysis. Carl Jung's research on "Personality Types" provides categories that were developed through the analysis of carefully defined questions. The approach taken in BINDI moves the I-Ching out of the metaphysical realm and puts it in the objective world by providing data regarding the interplay of polarities in an ascending order, and a method of analysis based on answering appropriate questions regarding the effect of specific subjective qualities within different dimensions. Even though this is the general case, someone using BINDI can still resort to traditional methods of divination and receive answers that are better understood from the platform of personal identity.

The metaphors developed by the Chinese more than 3000 years ago were based on polarities representing light and dark or firm and yielding qualities. What comes to light in BINDI are the qualities created due to the relationship of different polarities in different dimensions. Similar qualities exist in the I-Ching, which are appropriately linked when compared with corresponding BINDI polarities.

Jungian theory focused on strengthening a single personality. Today we have knowledge about ancient practices that can change identity. BINDI is a synthesis of ancient and modern practices and a step forward in the development of human evolution.

### **Chapter 2: Identity Polarities**

The order in which identity polarities are arranged is the way in which they process information. From the perspective of BINDI polarities are organized based on non-dualistic [0] or dualistic qualities [1]. The types that initiate power—the positive pole (yang)—and the types that receive power—the negative pole (yin). It is understood that positive and negative has nothing to do with good or bad. They are both necessary for current to flow, as demonstrated in an electrical circuit. From a theological or philosophical perspective this is important because it reflects the nature of the objective world, which is neither good nor bad. Good and bad are subjective determinations that change depending on the activity of polarities in different dimensions.

#### **BINDI Orientation**

In addition to the four identity polarities that come from practitioners of Jungian theory, human beings have two more important orientations. In determining the whole person, we must consider what our abstract architypes are? These are not so very different than our political leanings: conservative or liberal. These preferences or orientations involve our worldview. More specifically, do we view ourselves as being spiritual or secular people? By adding these two additional polarities, a 6-binary form may be expressed and then it is possible to make a comparison directly with the I-Ching.

The 6-binary form in BINDI is similar to a hexagram in the I-Ching. The first polarity—on the right—represents the basic root identity type as either extrovert or introvert. An open non-dualistic polarity for 'extrovert' or 'outward seeking' is designated by a zero (0) and a closed dualistic polarity for 'introvert' or 'inward seeking' is designated (1). The second polarity

indicates the identity type of either Inner Sensing or Outer Sensing types. Inner Sensing is designated as 0 and Outer Sensing is 1. The third polarity indicates Empathic or Rational types. The polarity here is 0 for non-dualistic Empathic and 1 for dualistic Rational. The fourth polarity represents Discerning and Evaluating types. Discerning is non-dualistic and designated 0; whereas Evaluating is dualistic and designated 1. The fifth polarity indicates our basic motivating force. If material security is a primary necessity then it is 1, if it is a secondary consideration it is 0 (Love vs. Money). The sixth polarity represents our relationship with the source of existence. A spiritual person is designated 0 or secular person 1.

The order in which the binary numbers have been arranged are in their relationship with the dimensions, as they ascend through the chakras: at root an extrovert or introvert initiating action; receiving information about the universe through intuition or sensing; processing information through thinking and feeling; making distinctions through judging or perceiving; relating to the universe through ultraistic or self-love; and identifying with the material or spiritual world.

Hexagrams in the I-Ching have a similar order with respect to the abstract becoming concrete.

This is why a direct comparison can be made between the I-Ching hexagram structure and the BINDI 6-binary form. The first three dimensions are in the outer world (below trigram in the I-Ching) and the last three dimensions are in the abstract world (above trigram in the I-Ching).

When all polarities are turned on, inner and outer reality becomes unified. This is the state of a fully realized identity.

The additional BINDI factors reflect more of the whole person than Jungian types do. The lower polarities are fundamental factors that govern our opinions and perspectives; the higher polarities govern our aspirations.

The same idea applied to the cosmological orientation makes a spiritual person non-dualistic and a secular person dualistic. An inspired person is non-dualistic, whereas a pragmatic person is dualistic. You are primarily a spiritual person 0, if you feel the purpose of life is to connect with the omnipresent intelligence of the universe, or you are a secular person 1, if you are primarily concerned with your life in the world. A sure sign of being secular is if you consider this world to be the primary reality. Whereas, a sure sign of being spiritual is if you consider realities other than the ones experienced in the world are more important. In effect, a secular person will consider the first three dimensions to be the only ones worth considering; and a spiritual person will consider all six dimensions as relevant.

### **Chapter 3: Analyzing Identity Types**

Analyzing the first four dimensions with respect to personality types is well covered in the Myers-Briggs Inventory Test. However, the underlying philosophy of that kind of testing is based on personality types being somewhat fixed. BINDI claims that we are frequently changing are identity type depending on the roles we are expected to play in life. This also happens as we grow spiritually. Nevertheless, the first four dimensions may be adequately served by asking similar questions as the Myers-Briggs Human Inventory Test. Resource personnel in corporations, as well as in educational institutions are often trained in administering these tests. Given here is a general definition of the types. People who know themselves fairly objectively will recognize their preferences. It is true, however, that a person may fit into more than one category.

### **Self-analysis:**

For the self-analysis exercise become aware of your own sense of personal identity. For some people this may be facilitated by going for a walk and for others sitting quietly. Pose the first question and allow your feelings as well as your mind to find the answer. Try to be objective.

- 1. What are the things most important to you in my life?
- 2. What are your dreams and goals?
- 3. For what do you use your resources?

### Find out who you are at root?

We have two primary basic motivations: one is toward activities, people, and objects, and the other is directed inward toward ideas, interests, and imaginations. Primarily we have a preference toward one or the other: either we are more Outward Seeking (0) or we are more Inward Seeking (1). What preference is dominant in your behavior? Read the lists for Outward Seeking Characteristics and Inward Seeking Characteristics listed below.

### **ARE YOU AN "I DO TYPE"? (Outward Seeking Characteristics)**

#### You:

- act first, think/reflect later
- feel deprived when cut off from interaction with the outside world
- usually open to and motivated by outside world of people and things
- enjoy wide variety and change in people relationships

OR

### **ARE YOU AN "I AM TYPE" (Inward Seeking Characteristics)**

#### You:

- think/reflect first, then act
- enjoy being alone and require some "private time"
- motivated internally, mind is sometimes so active it is "closed" to outside world
- prefer one-to-one communication and relationships

Choose the type that fits best: Outward Seeking (0) Inward Seeking (1) in the First Dimension.

Now let's find your second dimension orientation:

Which way do you prefer to understand the world?

In processing or understanding information which way is most "automatic" or natural?

The Sensing side of our brain notices the sights, sounds, smells and all the sensory details of the present moment. It categorizes, organizes, records and stores this information. It bases everything on a present empirical reality.

The Inner sensing side of our brain seeks to understand and interpret everything in interrelated patterns. It collects and records these patterns and relationships. It speculates on possibilities, including looking into and forecasting the future. It is imaginative and conceptual.

While both kinds of perceiving are necessary and used by all people, each of us instinctively tends to favor one over the other.

**ARE YOU AN "I KNOW TYPE?" (Inner Sensing Characteristics)** 

You:

- mentally live in the Future, attending to future possibilities
- using imagination and creating/inventing new possibilities is automatic-instinctual
- mainly remember and emphasizes patterns, contexts, and connections
- best improvise from theoretical understanding

• comfortably process ambiguous information and can guess its meaning.

OR

**ARE YOU AN "I EXPERIENCE TYPE?" (Outer Sensing Characteristics)** 

You:

• mentally live in the here and now, attending to present opportunities

• use common sense and create practical solutions automatically and instinctually

• remember past events factually and in detail

• best improvise from past experience

• like clear and concrete information, and dislike guessing when facts are not clear

Choose that which fits best: intuition (0) Outer Sensing (1) for the Second Dimension.

Now let's find your third dimension navigation trait:

Which way do you primarily make choices?

The Thinking side of our brain analyzes information in a detached objective fashion. It operates from facts and forms conclusions systematically. It is our logical nature.

The Feeling side of our brain forms conclusions in an attached and somewhat general manner. It bases its decisions on likes, dislikes, impact on others, and on human and aesthetic values. It is our subjective nature.

While most people use both means to form conclusions, each person has a natural preference towards one over the other.

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**ARE YOU AN "I FEEL TYPE?" (Empathic Characteristics)** 

You:

• instinctively employ personal feelings that impact people in decision situations

naturally are sensitive to people needs and reactions

naturally seek consensus and popular opinions

• do not like conflict and react when there is disharmony.

OR

**ARE YOU AN "I THINK TYPE?" (Rational Characteristics)** 

You:

• instinctively search for facts and logic in a decision situation

• naturally notice tasks and work to be accomplished

• easily provide an objective and critical analysis

• accept conflict as a natural, normal part of relationships with people.

Choose the one that fits best: Empathic (0) Rational (1) in the Third Dimension.

Now find out how you live in the fourth dimension:

What is your information processing preference towards the outside world?

We all use both reason (thinking and feeling) and empathy (sensing and intuition) to process and

store information, organize our thoughts, make decisions, take actions and manage our lives. Yet

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one of these processes (Evaluating or Discerning) tends to take the lead in our relationship with the outside world while the other governs our inner world.

An evaluating style plans its approach to the outside world and organizes surroundings, makes preparations, decisions and completion.

A Discerning style allows the outside world to come as it may and adapts, and is flexible and receptive to new opportunities.

### **ARE YOU AN "I + YOU TYPE?" (Discerning Characteristics)**

#### You:

- move comfortably into action without a plan
- like to multitask, have variety, mix work and play
- naturally are tolerant of time pressure; work best close to the deadlines
- instinctively avoid commitments that interfere with flexibility, freedom and variety

#### OR

### **ARE YOU A "YOU + ME TYPE?"** (Rational Characteristics)

#### You:

- plan many of the details in advance before moving into action
- focus on task-related action and complete meaningful segments before moving on
- work best and avoid stress when keeping ahead of deadlines
- naturally use targets, dates and standard routines to manage life.

Choose which one fits best: Discerning (0) Rational (1) in the Fourth Dimension.

**Tabulate your occupation aptitude in 4 Dimensions** 

Write down your binary results in the following format: 1D 2D 3D 4D (0 or 1)

Go to Chapter 4: Occupational Types in Four Dimensions and look up your results.

Example:

1D 2D 3D 4D 0 1 0 0

Performer/Artist/Spiritual Artist/Preacher

Read the commentary.

To get a full assessment of your aptitudes we need to explore the fifth and six dimensions.

In the fifth dimension we consider abstract architypes.

### What are your highest goals motivated by?

An Inspirational style is optimistic about the future rather than defaulting to being realistic. Love relationships are not based on contracts. Material security is not most important to them. A Pragmatic style is geared to being practical in making decisions about anything, including relationships.

### **ARE YOU AN "I LOVE YOU TYPE?" (Inspired Characteristics)**

#### You:

- often put your heart before your head
- support someone you love even if they have broken the law

• love unconditionally

OR

**ARE YOU A "YOU LOVE ME TYPE?" (Pragmatic Characteristics)** 

You:

• put your head (reason) before your heart (love) when considering a relationship

• feel material or physical security to be more important than love in a relationship

• think that in a relationship it is important to have a contract

Choose which fits best: Inspired (0) or Pragmatic (1) in the Fifth Dimension

Now let's consider you highest aspirations in the sixth dimension.

What is the purpose of life for you?

Most people have spiritual and secular inclinations. The difference between being Spiritual or Secular styles involves how you perceive the purpose of life; whether you are primarily concerned with what you do in the world, or whether connecting with the omnipresent intelligence of the universe is most important to you.

**ARE YOU AN "I AM I TYPE?" (Spiritual Characteristics)** 

You:

• feel the purpose of life is to connect with the omnipresent intelligence of the universe

• feel secular people are unfulfilled

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• think it is more important to obey the laws of nature than civil laws of the land 18

### OR

### **ARE YOU AN "I AM ME TYPE?" (Secular Characteristics)**

#### You:

- primarily are concerned with what you do in this world
- think the world would be a better place without religion
- live in the present world rather than concerned about the hereafter

### Choose which fits best: Spiritual (0) or Secular (1) in the Sixth Dimension

### Tabulate your identity type

Write down your binary results in the following format: 1D 2D 3D 4D 5D 6D (0 or 1)

Go to PART 2 and look up your results in the BINDI Number Table.

### Example:

1D	<b>2D</b>	3D	<b>4D</b>	5D	6D	Aptitude	Identity
0	1	0	0	0	0 = 16	Spiritual Energy Displayed	Preacher
Read the commentary.							

## **Chapter 4: Identity Types in Four Dimensions**

# 0000 Strong discerning type

### You have all the characteristics of a President/Champion/Monarch/Prophet

The qualities you have as a leader are inherent within you. They are the ones necessary to be successful at a high-level of command. In fact you have the potential for greatness. The ability to influence others is natural in you; however, it is necessary to listen to others and building harmony amongst those you lead. Leadership at a high-level is a great responsibility and it can't be sustained without the aid of others. You also need to earn the respect that others have entrusted you with. The best way to do this is to be open, honest, and ethically solid. Acting decisively is the key to your success. Confidence is already a part of your nature. Keep it genuine and your leadership will be respected.

# Strong rational type

You have all the characteristics of a Principal/Psychologist/Spiritual Leader/Guru

You have the characteristics of a leader at a high-level, but you also have the qualities of a teacher. Psychologists fall into this category, especially when they promote a particular viewpoint. Christopher Wren, the architect of St. Paul's Cathedral in London, said that the head of a school is the "Sun around which the educational planets revolve ... the main spring is to the watch, the flywheel to the machine or the engine to the steamship, the head teacher is to the school." The principal must solve differences of opinion concerning methods, procedures, and other aspects of the school. The qualities you naturally possess are as follows: self-control, fairmindedness, factual, adaptability, sound judgement, open-mindedness and resourcefulness. Leading a school is a vocation. It is essential you be a person of high moral character and also of faith.

# 0010 Joyful discerning type

You have all the characteristics of a Visionary/Inventor/Project

### Leader/Mystic

You are an inventor with the potential for vision. You probably began building projects as a young child and never really stopped; as an adult you turned your inventiveness to your everyday work in the world. In this regard you have inborn characteristics that could be well utilized as a project leader for new products. There are very few inventors in the world; in fact, less than two percent of the population. You are probably nonconformists in your views; however, you are a good leader. Being a visionary you are an idea person. Being a leader you are unconventional; nevertheless, your perceptive abilities cause you to see possibilities everywhere. You get excited and enthusiastic about your ideas, and you are able to spread enthusiasm to others. In this way you get others to support your visions. As a visionary inventor you need to think through your ideas fully in order to take advantage of them.

# 0011 Joyful rational type

## You have all the characteristics of a Commander/Entrepreneur/Priest/Archbishop

You are a person who takes on a leadership role easily. With good communications skills you are compassionate, empathetic, and capable of great integrity. You can follow through in performing top-quality work. Integrity is a fundamental trait required by commanders; quite possibly the most important one and you have this. You love a good challenge, big or small, and firmly believe that given enough time and resources you can achieve anything. With these traits of character you could be a brilliant entrepreneur. You have the ability to think strategically and hold a long-term focus while executing your plans with determination and precision. This is what makes people like you powerful business leaders. You also have good negotiating skills. There is another side to your character: you are someone who is naturally curious and continually willing to grow your knowledge and abilities. Applying common sense is one of your natural abilities.

# Inspiring discerning type

# You have all the characteristics of a Performer/Artist/Spiritual Artist/Preacher

You are predominantly an artistic individual, meaning that you are creative and original and work well in a setting that allows for self-expression. You also tend to be enterprising, which means that you are usually a natural leader who thrives when influencing and persuading others. These archetypes make you well suited to be a performer. However, if you are realistic, this is probably not a good career for you. You are vivacious, charming and engage with those around you. You are spontaneous, energetic, and fun-loving, and take pleasure in the things around: food, clothes, nature, animals, and especially people. Typically, you are warm and talkative, and have a contagious enthusiasm for life. You like to be in the middle of the action and the center of attention. You have a playful, open sense of humor, and like to draw out other people and help them have a good time.

# Inspiring rational type

#### You have all the characteristics of a Provider/Administrator/Steward/Warden

You prefer to act according to a strict moral code, and look for others to do the same. You often see things in terms of black and white, right and wrong, and you are typically not shy about sharing your evaluations of others' behavior. Usually, a provider is one who manages the property or affairs of another. A provider is, in effect a guardian. You have a sense of order in the way people relate to one another, and often you take on roles that allow you to help enforce a particular social order. You feel a sense of personal responsibility for other people's needs. Providers tend to be serious and practical, they dutifully put business before pleasure—especially the business of caring for others. In a business setting you would work well as an administrator. You typically enjoy a routine and often keep a regular schedule that allows them to be organized and productive.

# Inciting discerning type

## You have all the characteristics of a Promoter/Hospitality Manager/Minister/Evangelist

You are savvy and have the right attitude and tools to succeed in your career. You are results-driven, and continually measure your own progress. You are passionate about whatever you are representing, adaptable and teachable. You exhibit a great deal of energy. You frequently chat, joke, and flirt with friends and strangers alike. A Promoter, as a type, enjoys engaging playfully with others and amusing everyone around them with their irreverent sense of humor. You tend to keep people on their toes: they never quite know what you will poke fun at next. You shamelessly converse with anyone who will listen, but your interest in individuals may not last long. You are more likely to work a room, having a laugh with everyone, than engaging in depth with any one person.

# **Inciting rational type**

### You have all the characteristics of a Politician/Supervisor/Deacon/Bishop

You are a patriot who is committed to strive for a more perfect state. You understand that this cannot be accomplished alone. Good politicians persevere. You instinctively understand the unrelenting efforts required to accomplish your objectives. You also understand that setbacks and frustrations are part of the process. You represent tradition and order, utilizing your innate understanding of what is right, wrong, and socially acceptable to bring families and communities together. You embrace the values of honesty, dedication and dignity. You are valued for your clear advice and guidance, and you happily lead the way on difficult paths. Taking pride in bringing people together, you often take on roles as a community organizer, working hard to bring everyone together in celebration of cherished local events, or in defense of traditional values that hold families and communities together.

# Penetrating discerning type

# You have all the characteristics of a Mediator/Nurse/Body & Soul Therapist/Seeker

You have a special kind of compassionate personality, calm headed, with the innate fortitude to care for people in their times of need. For you, a career is about helping others. It is more than a career, it's a vocation. You are an imaginative idealist, guided by your own core values and beliefs. You see the potential of a better future, and pursue truth and meaning with your own individual flair. You deeply concerned about personal growth for yourself and others. Individualistic and nonjudgmental, you believe that each person must find their own path. You enjoy spending time exploring your own ideas and values, and gently encouraging to others to do the same. You are creative and artistic, and enjoy finding new outlets for self-expression. Your skill as a mediator is built on your ability to stay calm while keeping the peace when working with others to reach a harmonious outcome.

# Penetrating rational type

### You have all the characteristics of a Counselor/Life Coach/Chaplain/Pastor

You often demonstrate curiosity, patience, sincerity, compassion, and the ability to encourage others. As a counselor or life coach you have the characteristics that can build on a relationship of trust, confidentiality, and mutual respect. At root you are humanistic. You are a creative nurturer with a strong sense of personal integrity and have the drive to help others realize their potential. You have a unique ability to discern emotions and motivations, and often know how someone else is feeling before that person knows it himself. A counselor/life coach personality type trusts their insights about others and has strong faith in their ability to read others. Although you are sensitive, you are also reserved. You are a private sort of person, and selective about sharing intimate thoughts and feelings. Being open-minded is a necessary trait of character to work with others.

# Fluid discerning type

You have all the characteristics of a Scientist/Designer/Spiritual

### Director/Theologian

Of all identity types your aptitude has the greatest preciseness toward language and theory. You can easily see through fallacies and disparities. For you, the world exists to be understood. Your goal is always to change or rather rearrange the environment, whether it is systems, principles, beliefs, or theories. You think that most people are not aware of the fundamental truth about the universe, and you tend to look at things from first principles rather than accept inherited knowledge. You are curious about the world and want to know how things work. You are patient, courageous, detail-oriented, creative, persistent, communicative, unbiased, and a natural problem solver. You live in the world of theoretical possibilities and live inside your own mind, having the ability to analyze difficult problems, identify patterns, and come up with logical explanations. You desire to help society move towards a higher understanding of the world we live in.

# Fluid rational type

You have all the characteristics of a Philosopher, Architect, Seminarian, and Liturgist

Liturgists, Philosophers, Seminarians, and Architects are the most confident and stable of all personality types. You make decisions easily and are good at building systems as well as applying theoretical ones. Natural leaders, Architects are not eager to take command of projects or groups, but prefer to stay in the background until others demonstrate their inability to lead. You are keen to inquire about new discoveries and theories but rarely change your position as to the nature of things without convincing proof.

You can be both a dreamer and a pessimist. You believe that through willpower and intelligence you can achieve anything, but can sometimes be cynical about human nature. You assume that most people are lazy, unimaginative, or simply doomed to mediocrity. You are confident about your ability to teach yourself any topic that interests you.

# Restful discerning type

You have all the characteristics of a Composer, Author, Mendicant, and Hermit.

You have an identity type that is interested in refinement and in expression though some kind of subjective action. Your senses are more acute than other personality types. You are aware of fine sensory variations. However, more than other identity types, you prefer your own company and live in isolation from society. You are gentle and live in the present moment. You enjoy your surroundings with cheerful low-key enthusiasm. In addition, you are flexible and spontaneous, and like to go with the flow to enjoy what life has to offer. You are quiet and unassuming. Those who know you well say you are warm and friendly, and eager to share life's many experiences. As a Composer type you have a strong aesthetic sense and seek out beauty in your surroundings. You are attuned to sensory experience, and have a natural talent for the arts.

# Restful rational type

You have all the characteristics of a Protector, Guardian, Disciple, and Reformer.

You desire to be of service and to help people in need. You are exceeding loyal, and will work long hours doing jobs that others ignore. When you undertake a task, you will complete it. You also know the value of resources and do not misuse them. You tend to do everything yourself rather than insist that others do it. You derive a great deal of satisfaction from caring for others. Though you have a quiet and reserved exterior, you are friendly in nature. You enjoy assisting the downtrodden and you handle disability and neediness in others better than most types. You are devoted and loyal to your superiors, and influence those around you by setting an example of humility, service, and dedication. You are extremely industrious, and work tirelessly for the institution you are aligned with.

# Devoted discerning type

You have all the characteristics of a Shop Steward, Tradesperson, Missionary and Follower.

You are impulsive more than purposeful. You crave excitement and are fearless. You live a life of action, but your nature is most easily seen in the mastery of tools or instruments of all kinds. Sometimes you will use your body or mind as a tool. As a Shop Steward type, you will not hesitate to tell someone what to do, and they can be quite forceful, such that others tend to comply. You are optimistic and generous, and believe that fairness and equality are important. You have a strong drive to understand the way things work. You are good at logical analysis, action-oriented, and enjoy practical application. You are adaptable and have good technical skills, which mean you are naturally pragmatic. You have a strong work ethic and are committed to principles of honesty; credibility and integrity. You have are able to deliver tough news, if necessary.

# **Devoted rational type**

You have all the characteristics of an Inspector, Caregiver, Custodian, and Novice.

You are decisive in practical affairs and an upholder of traditional institutions. Generally quiet, you distrust luxuries. Your words tend to be simple and down-to-earth; your clothes are often conservative rather than of the latest fashion; and your home and work environments are usually neat, orderly, and traditional. Quietly seeing that quality is maintained, you see to it that those around you uphold certain standards of attitude and conduct. It takes a very special kind of person to be a caregiver. To do their work Caregivers should be patient, dependable, confident, attentive, trustworthy, supportive, compassionate, creative, a good communicator, flexible, enthusiastic, and logical. Your personality type is thought to be the most abundant of all the types. Your defining characteristics of integrity, practical logic and tireless dedication to duty make you the vital core of your family, organizations that uphold traditions, law offices, regulatory bodies and the military.

### **Chapter 5: Understanding Dimensional Identities**

In BINDI, six dimensional identities are related to the binary numbering system. The binary numbers, one through six, indicate if a dimension is open or closed: the first binary being the first dimension and the second binary the second and so forth. It is set up this way purely as a numbering system that reflects the graphic representation of lines in the I-Ching. Dimensions in this context are understood to be different rates of frequencies in which the world manifests itself: the higher the dimension, the higher the frequency. In effect, dimensional polarities are construed to be a switch that is either open (non-dualistic) or closed (dualistic). What is happening on the subjective level is also expressed. BINDI incorporates some of the ideas put forward by the philosophical work of Martin Buber in his book, "I and Thou."

- The first dimension exists as a single point at the center of the earth or straight line. If this switch is open 0, we feel we are grounded to the earth; that is, belong to the earth. If this switch is closed 1, we regard the center of the earth as a place existing somewhere below us, more a metaphor than a reality. The first dimension encompasses the primal urge to push forward. Subjectivity in the first dimension is expressed by I AM and I DO. I AM is individual awareness focused on oneself; whereas, I DO is action focused on doing with little self-reflection.
- The second dimension is the linear surface plane. If this switch is closed 1, we are only interested in traveling from point A to point B. If this switch is open 0, we enjoy the journey while traveling from point A to point B. That is, the straight line may move at different angles. The Designer and draftsperson express the three dimensional world on a flat plane. Subjectivity in the second dimension is expressed by I KNOW and I EXPERIENCE. I

KNOW is the direct comprehension of unknown things. I EXPERIENCE relies on direct sensory information.

- The third dimension is our empirical life. This is the so-called real world. If this switch is open 0, we see ourselves in terms of complementary polarities that are dependent on each other. If this switch is closed 1, we experience the polarities as opposites that oppose one another. The third dimension covers the scope of the first and second dimension. Straight lines moving away from a core, while anchored to a center point create a sphere and manifests as rotation and vibration. Subjectivity in the third dimension is expressed by I FEEL and I THINK. I FEEL explores the scope of empirical life. I THINK explores the scope of the rational mind.
- feature in the third dimension. If this switch is closed 1, we are constantly reflecting on the past and the future. If this switch is open 0, we are living in the present moment. Time and space are considered to be fixed measurements in the physical world; however, Einstein proved that time and space exists only in accordance with the weight and size of an object, and the distance the viewpoint is taken. Subjectivity in the fourth dimension is expressed by I + YOU and YOU + ME. I + YOU lives in a harmonized relationship within time and space. YOU + ME tries to control relationships.
- The fifth dimension is, in the context of this system, the realm of legends and archetypes or dreams and visions. Carl Jung talks about universal archetypes in his book, "Man and His Symbols;" he says, "... I must clarify the relation between instincts and archetypes: What we properly call instincts are physiological urges, and are perceived by the senses. But at the

same time, they do manifest themselves in fantasies and often reveal their presence only by symbolic images. These manifestations are what I call archetypes. They are without known origin; and reproduce themselves in any time or in any part of the world..."

If this switch is closed 1, these symbols are dreams suggesting possible psychological states of mind. If this switch is open 0, the experiences of these symbols are in the form of visions, considered to be revelations or religious experiences. In addition, this dimension is one of the heart or devotion. Subjectivity in the fifth dimension is expressed by I LOVE YOU and YOU LOVE ME. I LOVE YOU describe an unconditional relationship. YOU LOVE ME describe a conditional relationship.

• The sixth dimension is conscious awareness. If this switch is closed 1, we are aware of our separateness in the form of an individual ego. If this switch is open 0, we experience consciousness as the presence of spirit. Subjectivity in the sixth dimension is expressed by I AM I and I AM ME. I AM I is the work of consciousness. I AM ME is the work of the ego.

## **Changing Polarities**

Quantum physics claims that objective reality changes through subjective interaction. This indicates that changing personal identity also changes the world we inhabit. Changing polarities becomes more difficult as we ascend through the dimensions starting at the first dimension and going upwards. It is harder to change from an introvert to an extravert than to change from a perceiver to a judge or the other way around. Moreover, changing more than one polarity at a time is extremely difficult. However, some people have the ability to change more than one polarity easily depending on the task ahead. This translates into roles people play in their lives personally or professionally. For example, some actors who is naturally an introverts comes alive

while performing. During the time the actor is in front of an audience he or she has the identity of an extrovert, but when he or she leaves the theatre reverts back to being an introvert.

Changing polarities are, in effect, the moving lines in I-Ching hexagrams, and are the basis of applying identity types in achieving goals. This makes BINDI a practical tool for problem solving, as well as for personal development.

#### **Dualistic and non-dualistic Polarities**

Basically, being dualistic means we make a distinction between others and ourselves; and being non-dualistic means that we do not make a distinction between others and ourselves because we are too involved in interacting. This definition may not be strictly accurate from a philosophical point of view but applied to dimensional identities it works.

### Dualistic or non-dualistic identity types in the Six Dimensions

I DO (Outward Seeking)—non-dualistic 0 Preference for interaction with others.
 I AM (Inward Seeking)—dualistic 1 Preference for maintaining some distance from others.
 I KNOW (Inner Sensing)—non-dualistic 0 Intuition used to probe external occurrences.

I EXPERENCE (Outer Sensing) —dualistic 1 Sensory information processed internally.

3D I FEEL (Empathic)—non-dualistic 0 Conclusions formed from general information.

	I THINK (Rational)—dualistic	1 Analysis of a situation in an	
	objective manner.		
<b>4D</b>	I + YOU (Discerning)—non-dualistic	<b>0</b> Allows things to happen without	
trying	g to control		
		them.	
YOU + ME (Evaluating)—dualistic 1 Preference for makin			
follo	wing		
		schedules.	
5D	I LOVE YOU (Inspirational)—non-dualistic	<b>0</b> Love relationships are ideally	
	unconditional.		
	YOU LOVE ME (Pragmatic)—dualistic	1 Love relationships are conditional.	
6D	I AM I (Spiritual)—non-dualistic	<b>0</b> Purpose of life is to connect with	
	omnipresent		
		intelligence.	
	I AM ME (Secular)—dualistic	1 Primarily concern of life is the	
	physical world.		

# **Changing Polarities in the Dimensions**

Some people maintain that changing polarities is unnatural. The idea that we can't switch from one identity to another comes from fears about mental illness, demonic possession and so forth. It doesn't occur to them that to be a fully self-actualized person one should be able to operate comfortably from different personality perspectives. Regardless, it is quite common for some

people to be equally one type or another; for example, some people can easily move from judging to perceiving or the other way round. It seems, however, that to move from being an introvert to an extrovert is more difficult, but not impossible.

The flowing definitions of the six dimensions contain guidelines for changing polarities. For spiritual people the ideal state is totally non-dualistic. Most people fall between the two extremes. There are some suggestions on how dualistic polarities might be changed, and for non-dualistic polarities there are sutras taken from kundalini yoga's writings. Basically, changing to an open polarity can be achieved through meditation. However, this does not happen overnight. It may take a while. However, changing to a closed polarity is similar to breaking a habit.

### Changing polarities in the first dimension

Changing polarities in the first dimension occurs by becoming grounded or having a sense of belonging, rather than feeling separate. Perceiving the first dimension is to experience it as a singular focus point, an anchor to the planet we call home. Dimensionally, the non-dualistic approach would be concerned with making a connection from the earth, whereas, the dualistic approach would see the earth as an object. Changing this polarity from open to closed is to change our viewpoint with respect to our connection to our home base. This could manifest as patriotism—love of country, which in this case would be non-dualistic. Or it could manifest as being disconnected from the earth, which would be dualistic. It is also the basic root type, active or passive, outward seeking or inward seeking. There is a story concerning Chief Seattle who said that indigenous peoples, return back to the earth after death, but Europeans go to a place beyond the stars. Indigenous peoples are known for their connection and relationship with the earth, and feel at home in the first dimension.

An obvious distinction between inward seeking people and outward seeking people in the fifth dimension is simply that outward seekers tend toward social justice, whereas inward seekers tend toward contemplation and retreats. Changing polarities at the root would involve dynamically engaging with people in a community context. For an outward seeker to become an inward seeker, it would involve taking time to be alone; popularly referred to as an "artist date." Nevertheless, for the inward seeker this is accomplished through mediation practices, specifically kundalini yoga or Qi-gong.

### Spiritual practice for opening the non-dualistic polarity in the first dimension

The spiritual ideal is illumination or identification with Divine Consciousness. In Kundalini Yoga this involves opening all the chakras. The Vijnanabhairava or Divine Consciousness gives 112 different ways to fully open consciousness. The seventh and eighth "dharanas" describe articulating vowel sounds successively through the chakras starting with the root chakra at the base of the spine to the very tips of the hairs on the top of the head. The vowels commence "A - E - I - O - U - ah - ahm." The sutra says that it will free the mind of all thought constructs; then, crossing over to the sixth chakra at the bridge of the nose there will appear the sense of omnipresence.

### Changing polarities in the second dimension

Changing polarities in the second dimension occurs by changing Outer Sensing to Inner Sensing.

A person can accomplished this by switching from a dualistic viewpoint to a non-dualistic one, or the other way round. An Inner Sensing person must cease relying on the five senses of perception and favor the sixth sense instead. Inner Sensing is either natural or it must be practiced, somewhat like exercising a muscle. Dimensionally, Inner Sensing is a non-dualistic

sense of knowing that comes from listening the our inner voice or spontaneous urgings. Tasks that require intuition are ones that leave the door open for speculation and flexibility when trying to understand the so-called real world. Tasks that mainly concern what the senses experience are dualistic. If there is a need to change from Inner Sensing to Outer Sensing then it is necessary to focus on feeding the senses. Spiritual development would only favor changing from Outer Sensing to Inner Sensing.

#### Spiritual practice for opening the non-dualistic polarity in the second dimension

Dharana 95 and 96 in the Vijnanabhairava states that those who are not attached to sensuous pleasures develop dynamic intuition. This is achieved by slowly withdrawing one's gaze, knowledge and thought constructs of a particular object until the void is experienced. This is achieved through mediation.

### Changing polarities in the third dimension

In the third dimension a rational person might want to changes to an empathic or the other way round. By analyzing the world we live in, it appears that the world is three dimensional, but this is an illusion created by the mind. Looking deeper and using logic we might discover other possibilities. Letting go of logic and relying on feeling may determine the same results. This is why Empathic is designated as open 0 because it does not restrict the dimension in any way. Through analysis, we define boundaries, and therefore Rational is a dualistic polarity. In the physical world reason is often considered to be positive trait; however, in the spiritual context empathy is preferred. An Empathic may want to change to a Rational by engaging in study or other intellectual pursuit. Making any kind of change of polarities does not happen without daily practice.

#### Spiritual practice for opening the non-dualistic polarity in the third dimension

Dharana 20 states that one should meditate on spatial vacuity in all directions simultaneously, without thought constructs one will experience the vast expanse of consciousness.

### Changing polarities in the fourth dimension

Changing from Evaluator to Discerner in the fourth dimension is contingent upon perceiving the fourth dimension in time and space or transcending time and space. Making a judgment about the fourth dimension takes it into a place that exists within time and space; whereas, perceiving that the fourth dimension exists outside of time and space is to change from a dualistic viewpoint to a non-dualistic viewpoint. Choosing one perspective over the other is a preference for the way evaluation and discernment is processed. Being judgmental is generally considered to be a negative trait. Discrimination on the other hand is the positive side of evaluation. Discernment is not controlling—"Let go." Depending on circumstances, this is a positive or negative trait. On the whole, the discerning polarity follows the Golden Rule; whereas, the evaluating polarity enforces the rules. The non-dualistic trait is preferable for spiritual persons and the dualistic trait for secular people.

### Spiritual practice for opening the non-dualistic polarity in the fourth dimension

Dharana 87 states that when one whirls the body round and round and falls down swiftly to the earth, then at the cessation of the energy of commotion, there appears a supreme spiritual condition.

#### Changing polarities in the fifth dimension

Changing polarities in the fifth dimension involves switching from being Inspirational to Pragmatic or the other way around. For some people this is easier than for others and often comes naturally based on life experience. However, it may appear that we are not quite convinced, and so we often revert back to form. This is due to the polarities in the fifth dimension being more severe and at the same time less tangible. If people want to become more practical, then they have to let go of some innocence and maybe some happiness for the sake of material security. Switching polarities has to do with changing a person's hopes and dreams. It may also require they we face our demons. Being more practical may make us more secure in the world, but less so in the universe. On the other hand, being more trusting may mean losing some financial security. Some people often have a well-ingrained proclivity one way or the other, and whatever path they take in opposition to their natural inclination will bring some pain, at least initially.

In the fifth dimension people are dealing with relational orientations. This is not sexual as such but does have to do with different attitudes towards love. Instead of looking at dualistic love compared to non-dualistic love, it is better understood as the difference between conditional and unconditional love.

The question is: how do people change conditional love to unconditional love? This is like asking someone to fall in love by using a technique. Love, whether conditional or unconditional, is a reflection of a person's identity. In other words, it springs from an inner condition. That inner condition could be natural or it could be trained. If people have calluses on their soul, it will color the kind of love of which we are capable.

To desire to change from unconditional love to conditional love frequently comes from a broken heart or damaged innocence. In its natural state, conditional love is cultural. It is based on the way they have been brought up and their baseline expectations.

### Spiritual practice for opening the non-dualistic polarity in the fifth dimension

In the Vijnanabhairava, verse 155 -156 there is a description regarding the great joy experienced through the so'ham mantra. The breath is exhaled with the sound *sa* and then inhaled with the sound *ha*, thus the empirical always recites the *hamsah*. Throughout the day, and night, the empirical individual recites this mantra continuously.

### Changing polarities in the sixth dimension

The sixth dimension does not exist for the secular person, or, if it does, it is not important to them. Someone who is dualistic in this dimension will rarely want to change unless undergoing a great shock. The shock acts as a catalyst and might be viewed as a weakness; nonetheless, it unleashes unresolved questions about the nature of life and death. This could result in an epiphany. The objective experience of consciousness in the sixth dimension is almost impossible for a secular person. To open the non-dualistic switch frequently requires the intervention of someone else. This is because humans look at themselves as if in a mirror through the reflection of consciousness. Consciousness has to separate itself from the body to know this. This is the hardest switch to open and, perhaps, the hardest to close.

People have spent lifetimes trying to switch the spiritual polarity and there is scientific evidence that people who are naturally spiritual may be so due to a so-called spiritual gene.

A great deal of eastern philosophy deals with the process of gaining samadhi or pure consciousness through various practices: yoga postures, meditation, knowledge, devotion and so

forth. Certain kinds of drugs can also open the doors of spiritual perception. Now, there is a difference between becoming spiritual and being fully realized spiritually. Typically, it only requires a glimpse to open the switch. To change back to being secular becomes more difficult as time goes on. Being well entrenched on the spiritual path, it is very difficult to go back because through mediation and yoga the bodies chemistry and brainwave synchrony has actually changed through habituation. This means that even if a person stops practicing, the mind and body will continue to operate in the same manner automatically for some time.

### Spiritual practice for opening the non-dualistic polarity in the sixth dimension

Dharana 105 indicates that the light of consciousness is everywhere, inside and outside of us. This is called *Bhairava*. Repeat the sounds of *Bhai-ra-va* with the intension of its meaning, inside and outside of meditation, in time will result in experiencing the Supreme Identity.

### **Balancing Identity**

The two polarities in the I-Ching are known as yin and yang. In essence, they describe all phenomena in the universe. The principle can be applied to everything as limitless pairs of opposites. They are constantly interacting with each other and changes occur continually. With respect to identity types, however, most people seem to think their personality is static. Not so! Over the course of a lifetime, a person's identity type may change many times, and the change depends on the tasks he or she desires to perform.

There are degrees of personality. The same personality or identity does not fit all in the same way. This is where dimensional activity comes into play. A person may operate in more than one dimension simultaneously. The majority of people operate in at least two or more dimensions

depending on circumstances. Balancing identity can be a useful tool in achieving certain tasks or strengthening character traits.

Some BINDI types are more dualistic than non-dualistic or visa versa. A person can balance or strengthen an identity by changing one or more polarities. Depending on the dimension, he or she would apply different methods, as mentioned in the previous section.

### **Combinations of BINDI Types**

When someone tests with a preference for both polarities this is quite normal. Everyone has the capacity to play many different roles or wear many different hats depending on circumstances.

An actor may assume different roles, but when not performing reverts back to type. Their boldness on stage may sometimes be replaced by shyness and introversion off stage.

The desire for stability often limits preferences. In reality, an individual tends towards one major identity type at a given time with some tendencies toward another type. If a person tests more than one preference for both polarities, they should be encouraged to make a choice.

The table below gives some comparative insight into the nature of the dimensions.

Dimension	Consciousness	Charka	Element	Function
First	Unconscious	Root	Earth	Instinctual
Second	Sleep	Sacrum	Water	Emotional
Third	Waking	Solar Plexus	Fire	Mental
Fourth	Dream	Heart/Lung	Air	Healing
Fifth	Transcendental	Throat	Sound	Expressive
Sixth	Cosmic	Third Eye	Light	Extra-sensory

See Appendix 4 and 5 for more information about meditating on different spiritual centers.

## **Guided Identity Balancing**

Discovering one's spiritual identity can be an enjoyable non-threatening experience that can be accomplished in a group setting or individual consultation. Balancing identity requires a more indepth interview and analysis. A program then can be developed for an individual. Depending on circumstances and the goals desired. Meditations practices may be appropriate. The consultant who conducts identity balancing should hold a degree in psychology or equivalent qualifications or be a certified BINDI instructor.

# PART 2

## **BINDI Number Table**

The BINDI number has two components: the first is the decimal number, which is equal to the value of the binary (see Appendix 1), and the second component, is the sequence of polarities in binary form that describe dimensional identity.

Understanding aptitude names: the aptitude follows a convention through the first, second, and third dimensions. The eight qualities: great, potential, displayed, aroused, responds, analyzed cognized, small follow the evolution of physical energy into matter.

000 for 0-7 = GREAT

001 for 8-15 = POTENTIAL

010 for 16-23 = DISPLAYED

011 for 24-31 = AROUSED

100 for 32-39 = RESPONDING

101 for 40-47 = ANALYZED

110 for 48-55 = COGNIZING

111 for 56-63 = SMALL

Understanding aptitude names in the fourth, fifth and sixth dimensions. The eight qualities: spiritual energy, creative work, spiritual wealth, creative power, spiritual refinement, creative unknown, spiritual guidance, creative latency follows energy as it evolves by opening a spiritual polarity and then alternating to a physical polarity.

I-Ching No.	Binary	Aptitude	Identity
1	000000 = 0	Great Spiritual Energy	Prophet
43	000001 = 1	Great Creative Work	Champion
14	000010 = 2	Great Spiritual Wealth	Monarch
34	000011 = 3	Great Creative Power	President
9	000100 = 4	Great Spiritual Refinement	Guru
57	000101 = 5	Great Creative Unknown	Psychologist
26	000110 = 6	Great Spiritual Guidance	Spiritual Leader
11	000111 = 7	Great Creative Latency	Principal
10	001000 = 8	Potential Spiritual Energy	Mystic
58	001001 = 9	Potential Creative Work	Project Leader
38	001010 = 10	Poten tial Spiritual Wealth	Visionary
54	001011 = 11	Potential Creative Power	Inventor
61	001100 = 12	Potential Spiritual Refinement	Archbishop
60	001101 = 13	Potential Creative Unknown	Commander
41	001110 = 14	Potential Spiritual Guidance	Priest
19	001111 = 15	Potential Creative Latency	Entrepreneur
13	010000 = 16	Spiritual Energy Displayed	Preacher
49	010001 = 17	Creative Work Displayed	Artist
30	010010 = 18	Spiritual Wealth Displayed	Spiritual Artist
55	010011 = 19	Creative Power Displayed	Performer

37	010100 = 20	Spiritual Refinement Displayed	Warden
63	010101 = 21	Creative Unknown Displayed	Provider
22	010110 = 22	Spiritual Guidance Displayed	Steward
36	010111 = 23	Creative Latency Displayed	Administrator
25	011000 = 24	Arousing Spiritual Energy	Evangelist
17	011001 = 25	Arousing Creative Work	Hospitality Managers
2	011010 = 26	Arousing Spiritual Wealth	Minister
51	011011 = 27	Arousing Creative Power	Promoter
42	011100 = 28	Arousing Spiritual Refinement	Bishop
3	011101 = 29	Arousing Creative Unknown	Politician
27	011110 = 30	Arousing Spiritual Guidance	Deacon
24	011111 = 31	Arousing Creative Latency	Supervisor
44	100000 = 32	Responding to Spiritual Energy	Seeker
28	100001 = 33	Responding to Creative Work	Mediator
50	100010 = 34	Responding to Spiritual Wealth	Body Soul Therapist
32	100011 = 35	Responding to Creative Power	Nurse
57	100100 = 36	Responding to Spiritual Refinement	Pastor
48	100101 = 37	Responding to Creative Unknown	Counselor
18	100110 = 38	Responding to Spiritual Guidance	Chaplain
46	100111 = 39	Responding to Creative Latency	Life Coach
6	101000 = 40	Spiritual Energy Analyzed	Theologian

47	101001 = 41	Creative Work Analyzed	Scientist
64	101010 = 42	Spiritual Wealth Analyzed	Spiritual Director
40	101011 = 43	Creative Power Analyzed	Designer
59	101100 = 44	Spiritual Refinement Analyzed	Liturgist
29	101101 = 45	Creative Unknown Analyzed	Philosopher
4	101110 = 46	Spiritual Guidance Analyzed	Seminarian
7	101111 = 47	Creative Latency Analyzed	Architect
33	110000 = 48	Cognizing Spiritual Energy	Hermit
31	110001 = 49	Cognizing Creative Work	Composer
56	110010 = 50	Cognizing Spiritual Wealth	Mendicant
62	110011 = 51	Cognizing Creative Power	Author
53	110100 = 52	Cognizing Spiritual Refinement	Reformer
39	110101 = 53	Cognizing Creative Unknown	Protector
52	110110 = 54	Cognizing Spiritual Guidance	Disciple
15	110111 = 55	Cognizing Creative Latency	Guardian
12	111000 = 56	Small Spiritual Energy	Follower
45	111001 = 57	Small Creative Work	Shop Steward
35	111010 = 58	Small Spiritual Wealth	Missionary
16	111011 = 59	Small Creative Power	Tradesperson
20	111100 = 60	Small Spiritual Refinement	Novice
8	111101 = 61	Small Creative Unknown	Inspector

23	1111110 = 62	Small Spiritual Guidance	Custodian
2	111111 = 63	Small Creative Latency	Caregiver

# **Chapter 6: Six Dimensional Identities**

With the addition of two orientations and the four Myers-Briggs personality types, the BINDI identities have been interpolated with reference to I-Ching hexagrams. There is a commentary for each identity. After noting the preferences for a particular identity from Part 1, the following commentaries bring the wisdom of the I-Ching concerning the nature of each identity in the dimensions.

#### **Root Motivation**

The first dimension is the Root Motivation or originating root of the identity in activity. This would be at the most fundamental level as an extrovert (outer activity) or introvert (inner activity).

### **Linear Understanding**

The second dimension is the underlying method of Linear Understanding. This would be through intuition (inner understanding) or through the five senses (outer understanding): seeing, hearing, smelling, touch and taste.

### **Relative Comprehension**

The third dimension is the inherent manner in which Comprehension is received. This is the way in which information is internalized through thinking (inner comprehension) or through feeling (outer comprehension).

## **Abstract Processing**

The fourth dimension is the Abstract Processing of experience in the world. That is how judging (inner processing) comes through thinking and feeling or by perceiving (outer processing) coming through sensing and intuition.

## **Desired Relationships**

The fifth dimension is the effect of identity on Desired Relationships, whether based on conditional love (outer relationships) or non-conditional love (inner relationships).

# **Highest Aspiration**

The sixth dimension is the level of Highest Aspiration. This is whether higher forces than ourselves are more important (inner aspiration) than life in this world (outer aspiration).

# Prophet/Champion/Monarch/President

Prophets, Champions, Monarchs and Presidents have a supernatural sense of the motivations of others. Life is an exciting drama that needs be documented and shared. The inner self is their fountain of creative energy. People with this identity type are able to contact their inner source easily and do not need any other means. The flow of creative energy is in a form that must be transmitted to others, whether through the media or other forms.

# **Prophet**

## Strong without and strong within

The Prophet has direct contact with an omniscient Source or Deity

$$0 \quad 0 \quad 0 \quad 0 \quad 0 \quad = \quad 0$$

# **Great Spiritual Energy (The Creative)**

The primal depths of the universe support Prophets; however, they may only proceed in one way: upholding universal law. Prophets have the power of the creative to lend form to ideas that have not as yet become manifest. Through the power of intuition they can see beyond the mundane and have the power to perceive what is real through a highly developed sense of perception.

Time has no hindrance on them, but is the means of making actual what is potential. With all this at their disposal, the Prophet can be a peacemaker.

**Root Motivation:** The non-dualistic polarity in the first dimension shows a hidden source of power at a fundamental level. Prophets perceive they must bide their time until the right moment arrives to act on behalf of the planet.

**Linear Understanding:** The non-dualistic polarity in the second dimension indicates the ability to exert influence on the environment without conscious effort. Prophets intuitively know how to communicate by speaking with authority so everyone can understand.

**Relative Comprehension:** The non-dualistic polarity in the third dimension opens doors that increase the fame of Prophets abroad. They predict outcomes during the day and meditate with these prognoses at night.

**Abstract Processing:** The non-dualistic polarity in the fourth dimension has within it two possible choices: one that concerns the inner nature and the other that concerns the outer. Choices must be made. If Prophets stay true to their nature no blame will befall them.

**Desired Relationships:** The non-dualistic polarity in the fifth dimension shows Prophets receiving acclaim because of their abilities. Nevertheless, they must be accountable to a higher authority.

**Highest Aspiration:** The non-dualistic polarity in the sixth dimension has Prophets acquiring supernatural powers. On a personal level, this shows the balance and transition of polarities, which means they can switch, fully balanced, to the opposite identity type or any other type, if they desire.

# Champion

## Strong without and joyful within

The Champion who prefers a solid relationship to a solid bank account makes a breakthrough.

$$0 \quad 0 \quad 0 \quad 0 \quad 1 = 1$$

### **Great Work (Breakthrough)**

Champions are less concerned with wealth and more concerned with communicating factual information that will change people. Breakthrough comes by being impartial, and not being influenced by money, sex or power. Their responsibility is to truth, fairness and justice. They will resolutely fight against evil and in every circumstance openly discredit wrongdoers.

Whatever they do becomes a great work.

**Root Motivation:** The non-dualistic polarity in the first dimension is trying to overcome resistance and lethargy by resolving to press forward. However, Champions perceive they should not blindly push ahead but gauge their advance based on the certainty of success. Setbacks at the beginning could bring disastrous results.

**Linear Understanding:** The non-dualistic polarity in the second dimension is inner sensingly being prepared. Readiness is everything. Even in a time of great danger being alert to possible

problems gives the Champion the advantage to overcome adversity. Developing character commands respect.

**Relative Comprehension:** The non-dualistic polarity in the third dimension shows inspired champions as people of merit in contact with difficult people. They are misunderstood because of these relationships. It is imperative, therefore, that Champions remain true to their feelings about a situation and make no mistakes.

**Abstract Processing:** The non-dualistic polarity in the fourth indicates Champions want to move forward but are encountering hindrances. They perceive that to push forward at all costs would be disastrous. However, even in standing firm, they may be ignored.

**Desired Relationships:** The non-dualistic polarity in the fifth dimension requires great devotion to duty. Champions should not give up the struggle, in this way having done as much as is necessary, they remain free from blame.

**Highest Aspiration:** The dualistic polarity in the sixth indicates that victory appears to have been achieved. Circumstance look like everything is ready to fall into place. However, misfortunes lurk in hidden places. It is important, therefore, for the Champion not to overlook the smallest detail to prevent the birth of another disaster that would surely follow.

# Monarch

# Strong without and inspirational within

The Monarch who has a need for material security receives possessions is great measure.

$$0 \quad 0 \quad 0 \quad 0 \quad 1 \quad 0 = 2$$

### **Great Wealth**

Determined by fate, possessions in great measure come to the Monarch in due time. This is through uncompromising virtue and modesty. Who else deserves such a blessing? However, wealth must be administered wisely for the sake of what is good; otherwise fate could take it back.

**Root Motivation:** The non-dualistic polarity in the first dimension shows untapped resources available but not yet being used. Monarchs perceive they should keep clear of what might potentially be harmful if exploited for personal use.

**Linear Understanding:** The non-dualistic polarity in the second dimension indicates resources of high quality and refinement available. Monarch's inner sensing abilities know they should make an effort for the sake of everyone. Helpers come to support their work.

**Relative Comprehension:** The non-dualistic polarity in the third dimension means that the Monarch's possessions should not be squandered or used for personal use, but should be applied for the good of others. Monarchs feel that they have the right attitude toward possessions, which shows a person of character.

**Abstract Processing:** The non-dualistic polarity in the fourth dimension distinguishes the difference between powerful influences on different sides. By not leaning one way or the other, Monarchs perceive they will not come to harm, if they appease both sides for the welfare of all.

**Desired Relationships:** The dualistic polarity in the fifth dimension allows Monarchs to be sincere toward others by considering them as individuals. By remaining dignified they prevent familiarity and command respect.

**Highest Aspiration:** The non-dualistic polarity in the sixth dimension allows Monarchs at the height of their power to remain modest and circumspect. For this, blessings are showered from all directions.

# **President**

## Strong without and incitement within

The President receives great power in the material world.

$$0 \quad 0 \quad 0 \quad 0 \quad 1 \quad 1 = 3$$

### **Great Power**

Presidents have great power and influence in the world. Inner worth mounts with great force and comes to power. However, its strength is in decline and to rely on personal power is dangerous.

The danger is in acting hastily without concern for what is right or just. Greatness and justice must be united, and then true knowledge will dawn.

**Root Motivation:** The non-dualistic polarity in the first dimension shows Presidents confident and ready to forge ahead. From this dimension they feel they should inhibit a forceful advance.

**Linear Understanding:** The non-dualistic polarity in the second dimension brings the promise of great things ahead; therefore, the President inner sensingly knows it is imperative to persevere without excessive force.

**Relative Comprehension:** The non-dualistic polarity in the third dimension cautions the President not to push too hard all the time but to be sensitive to circumstances.

**Abstract Processing:** The non-dualistic polarity in the fourth finds the President working on gently removing obstacles. They perceive that to apply less power outwardly produces the greater the effect.

**Desired Relationships:** The dualistic polarity in the fifth dimension changes the playing field; now power can be exerted easily through devotion. The President should resist reverting to force.

**Highest Aspiration:** The dualistic polarity in the sixth dimension is out of the territory of Presidents; therefore, they cannot move in any direction. By continuing, nothing will be accomplished unless this polarity is changed.

# Guru/Psychologist/Spiritual Leaders/Principal

Gurus, Psychologists, Spiritual Leaders and Principals, as an identity type, make excellent leaders of groups. However, their enthusiasm can be aggressive when trying to help others achieve their highest potential. They receive their power from an innate intuition, which does not appear in their outward identity type but does appear in their inner processing. In fact, it is this inner sensing quality that fires their empathy and reasoning abilities. Nevertheless, they have a deep connection with the knowledge of antiquity and have a natural tenancy toward culture and ceremony.

# Guru

## Strong without and penetrating within

The Guru who is also devotional will only make small advances in the world.

1D 2D 3D 4D 5D 6D

 $0 \quad 0 \quad 0 \quad 1 \quad 0 \quad 0 = 4$ 

# **Great Refinement (Power of the Small)**

Gurus are temporarily held in check by strong pragmatic forces. Only through gentleness will they overcome the world. The moment for large-scale action has not arrived. There is a promise of ultimate success but in the meantime they can only prepare. Through friendly persuasion the

Guru may exert some influence. To carry out their purposes though, they will need determination within the gentleness and also flexibility when dealing with external forces. That is why great refinement is required.

**Root Motivation:** The non-dualistic polarity in the first dimension encounters obstructions when trying to push forward. Gurus must return to the path of least resistance where they are able to retreat or advance freely.

**Linear Understanding:** The non-dualistic polarity in the second dimension finds Gurus unable to move forward laterally without receiving a rebuff. However, they intuitively know they can retreat amiably by aligning with others of like mind. In this way they do not needlessly jeopardize their position.

**Relative Comprehension:** The non-dualistic polarity in the third dimension indicates that Gurus do not accept hindrances put in their way. This resorts to annoying arguments and difficulties too numerous to bring about harmony. With all good intentions, Gurus feel themselves slapped down for trying to break out of the place they have been placed.

Abstract Processing: The dualistic polarity in the fourth dimension shows Gurus having achieved a position of responsibility as mentors to those who are powerfully connected. However, the possibility of bloodshed exists due to their elevated position. Nevertheless, the Gurus' ability to remain detached and make sound judgments has greater power than the obstacles, and the end is achieved without harm.

**Desired Relationships:** The non-dualistic polarity in the fifth dimension shows the Guru advancing because of devotion and trustworthiness. True wealth comes because it is not hoarded but shared with others. This brings double its worth.

**Highest Aspiration:** The non-dualistic polarity in the sixth dimension finds Gurus in a position brought about through gradual steps. This is a dangerous situation after having almost reached the goal because to go too far could lead to disaster. Under these circumstances they should be content with what has been achieved.

# **Psychologist**

## Strong without and fluid within

The Psychologist that prefers relationships to material things must wait for the inner power to make the desired changes.

$$0 \quad 0 \quad 0 \quad 1 \quad 0 \quad 1 = 5$$

## **Great Unknown (Waiting)**

Psychologists wait with the certainty that they will reach the desired goal. This certainty alone gives the direction that leads to success. The ability to endure to the end is the ability to overcome great danger. While waiting for an inevitable outcome Psychologists quietly fortify their physical body with food and drink and their mind with gladness. The results of fate will eventual come and thus Psychologists are ready. Therefore, they do not need to make an effort to achieve their goals. It is delving into the great unknown that their work is accomplished.

**Root Motivation:** The non-dualistic polarity in the first dimension means waiting to move ahead. There are no dangers immanent and so in these circumstances Psychologists bide their time until the right moment. In the meantime, they continue doing what is familiar.

**Linear Understanding:** The non-dualistic polarity in the second dimension finds Psychologists waiting on the surface. Disagreements crop up because of instability. Their Inner sensing abilities feel if they remain calm everything will go well eventually.

**Relative Comprehension:** The non-dualistic polarity in the third dimension indicates waiting on the sidelines and getting ensnared rather than building energy. In such times, those who are not supportive might take advantage. However, this alerts the Psychologist to the seriousness of the situation.

**Abstract Processing:** The dualistic polarity in the fourth dimension places Psychologist in a dangerous position. They judge there is no time left, it is necessary to move but they are stuck in a pit. Getting out of the pit is left to fate. Inner composure is required or the situation might attract a worse outcome.

**Desired Relationships:** The non-dualistic polarity in the fifth dimension finds Psychologists waiting peacefully. All their needs have been taken care of. Therefore, they fortify themselves.

**Highest Aspiration:** The dualistic polarity in the sixth dimension finds Psychologists waiting with uninvited guests. By honoring what is offered they avoid conflict and ultimately escape danger.

# **Spiritual Leader**

## Strong without and resting within

The Spiritual Leader will find the power to achieve great things.

1D 2D 3D 4D 5D 6D

 $0 \quad 0 \quad 0 \quad 1 \quad 1 \quad 0 = 6$ 

# **Great Guidance (Taming Power)**

Spiritual Leaders have the taming power of the great at their disposal. They must find a way to store creative power; therefore, they must seek someone who has influence. In addition, a Spiritual Leader must continue a practice of self-renewal. In a time when there is a great storing of energy, everything depends on the power of the identity. Entering public life will allow them to undertake difficult undertakings, such as traveling abroad. They are then able to give guidance to humanity.

**Root Motivation:** The non-dualistic polarity in the first dimension means that dangers exist if Spirituals Leaders desire to advance vigorously. Obstacles block the way. It is better for them to advance circumspectly.

**Linear Understanding:** The non-dualistic polarity in the second dimension finds Spirituals

Leaders intuitively breaking their individual movement forcefully. This slows everything to a

stop, which allows group energy to build for a later advance.

**Relative Comprehension:** The non-dualistic polarity in the third dimension indicates Spirituals Leaders have found a cause they can support. Awareness of danger directs them to join with others to develop defensive skills so as to protect common values.

**Abstract Processing:** The dualistic polarity in the fourth dimension shows the Spirituals Leaders being trained not to hurt others. In time this brings good results.

**Desired Relationships:** The dualistic polarity in the fifth dimension finds Spirituals Leaders being physically changed and tamed through their devotion to a cause. Wild force should not be combated head on but changed by destroying its roots.

**Highest Aspiration:** The non-dualistic polarity in the sixth dimension attains its goal. Obstructions have been removed, energy has been built and success is assured. People in authority who see the worth of Spirituals Leaders honor them.

# **Principal**

## Strong without and devoted within

The Principal with the source of power established within and receptivity without will find peace in the world.

$$0 \quad 0 \quad 0 \quad 1 \quad 1 \quad 1 \quad = \quad 7$$

## **Great Latency (Peace)**

Principals desire peace and a life of harmony. When peaceful people are in positions of authority chaotic forces come under their influence for the better. They understand that the uniform flow of time is divided into seasons, according to the succession of natural phenomena. In this way nature and natural human instincts are put under control. This work to control nature brings rewards to those who are peaceful. It is the latent power within nature that eventually manifests. Under these circumstances teachers and students prosper.

**Root Motivation:** The non-dualistic polarity in the first dimension pictures Principals with long roots connecting them to the earth. It is times like these that something great may be initiated.

**Linear Understanding:** The non-dualistic polarity in the second dimension finds the Principal intuitively walking down the middle path while remaining detached from outcomes. It is possible to risk dangerous undertakings from here.

**Relative Comprehension:** The non-dualistic polarity in the third dimension indicates Principals are aware of polarities by feeling them. They recognize the value of eternal laws and flow with the beneficial times bringing prosperity. Continuing to be mindful of dangers they make no mistakes.

**Abstract Processing:** The dualistic polarity in the fourth dimension shows Principals mixing with various classes without boasting of wealth. They act spontaneously because of personal convictions.

**Desired Relationships:** The dualistic polarity in the fifth dimension shows Principals mixing with those of great wealth and influence. They receive a reward for their devotion to duty.

**Highest Aspiration:** The dualistic polarity in the sixth dimension indicates that peace cannot exist for Principals in this dimension when spiritual matters are ignored. Discord descends and humiliation is inevitable.

### **Mystic/Project Leader/Visionary/Inventor**

Mystics, Project Leaders, Visionaries and Inventors have an enthusiastic interest in everything and are ever aware to new possibilities. They are non-conformist and highly innovative. They exercise their competence and can equally deal imaginatively with social systems as well as physical or spiritual systems. Their perceptive abilities enable them to mix with society and play a leading role in changing the public's viewpoint on innovations that challenge moral issues.

# Mystic

### Joyful without and strong within

The Mystic treads lightly maintaining the physical and material plane in balance.

$$0 \quad 0 \quad 1 \quad 0 \quad 0 \quad 0 = 8$$

### **Potential Spiritual Energy (Treading)**

The Mystic faces a very difficult situation. That which is strongest and that which is weakest are close together. The weak follows behind the strong and worries it. The desire for knowledge and following a spiritual path are at odds with each other. The Mystic acquiesces and has compassion on others because the contact is harmless. In human terms, the Mystic is handling people who are

very difficult and complex. Pleasant manners are required for the relationship to be constructive.

Mystics are dealing with potential spiritual energy within others, themselves and the world.

**Root Motivation:** The non-dualistic polarity in the first dimension indicates Mystics are at the outset not obliged to start a relationship with the Master. They can quietly make no demands, as long as they stay content. If they are content with simplicity they can make progress without blame.

**Linear Understanding:** The non-dualistic polarity in the second dimension shows Mystics as recluses withdrawing from worldly life. They seek nothing and ask for nothing. They rely on their intuition. To continue in this manner they will remain free from entanglements.

**Relative Comprehension:** The dualistic polarity in the third dimension finds Mystics limping along without realizing they are so hampered. This leads them into a position of disadvantage and consequently exposes them to danger. They attempt to achieve things beyond their abilities. This kind of reckless behavior can only be justified when acting on behalf of the Master.

**Abstract Processing:** The non-dualistic polarity in the fourth dimension finds Mystics involved in a dangerous enterprise. The inner power is there but the ability to bring it about is hesitant. They perceive that by pushing forward the danger will be overcome.

**Desired Relationships:** The non-dualistic polarity in the fifth dimension shows Mystics determined and devoted in their conduct. They are certain their goal will be achieved and awareness of the dangers enables them to persevere.

**Highest Aspiration:** The non-dualistic polarity in the sixth dimension shows the work of Mystics has come to an end. If the effects are good, then success is certain. Others may judge them by the fruit of their labors.

# **Project Leader**

### Joyful without and joyful within

The Project Leader expresses the joy of work.

1D 2D 3D 4D 5D 6D

 $0 \quad 0 \quad 1 \quad 0 \quad 0 \quad 1 = 9$ 

### **Potential Work (The Joyous)**

Project Leaders have an infectious joyous mood that attracts success. They enjoy their work. However, joyousness must be based on commitment so it does not degenerate into mirth. Truth and strength dwell in their hearts and gentleness reveals itself in social discourses. The hearts of people are won by friendliness. People may be led to endure hardships willingly and even death; so great is the power of joyousness. The Project Leader makes work easier, even enjoyable; the joy they get from their work is delving into the potential of things.

**Root Motivation:** The non-dualistic polarity in the first dimension indicates Project Leaders are joyful and content. They need nothing from outside of themselves to be fulfilled.

**Linear Understanding:** The non-dualistic polarity in the second dimension shows Project Leaders knowing intuitively there isn't any satisfaction in superficial pleasures.

**Relative Comprehension:** The dualistic polarity in the third dimension finds Project Leaders reasoning that true pleasure comes from within. However, those who lack inner stability will seek the diversion of amusements and attract external pleasures.

**Abstract Processing:** The non-dualistic polarity in the fourth dimension finds Project Leaders knowing how to entice people through various pleasures. However, so long as they remain undecided they will have no peace of mind. After making a decisive choice, they will overcome any inner conflict.

**Desired Relationships:** The non-dualistic polarity in the fifth dimension shows the Project Leader in pursuit of dissolving personal pleasure. To encourage this could be dangerous.

**Highest Aspiration:** The dualistic polarity in the sixth dimension shows ideas about seductive pleasures manifesting. This kind of pleasure is not in keeping with the nature of this dimension. On a personal level, Project Leaders might get swept away if they have given up control of their fate.

# Visionary

### Joyful without and inspirational within

The Visionary expressing joyfulness in the world must overcome much.

$$0 \quad 0 \quad 1 \quad 0 \quad 1 \quad 0 = 10$$

### **Potential Wealth (Opposition)**

When people live in opposition and estrangement they cannot carry out a great undertaking for the common good; their points of view diverge too greatly. In such circumstances Visionaries should not act briskly, for that would increase opposition; instead, they should limit themselves to producing gradual effects in small matters. Success can be expected, because opposition does not disqualify all agreement. It is the potential of wealth that puts Project Leaders in a precarious position.

Root Motivation: The non-dualistic polarity in the first dimension indicates the beginning of opposition. Visionaries are trying to bring unity back by force; which only creates the opposite. What belongs to them will come back without effort. Due to a misunderstanding, those who belong together also return after some estrangement. They should not try to shake off difficult people by force. Visionaries should simply endure them. They will eventually withdraw of their own accord.

**Linear Understanding:** The non-dualistic polarity in the second dimension shows visionaries not able to meet those with whom they should be united. If they have an inner sensing affinity with the people concerned, an accidental meeting may serve the purpose.

**Relative Comprehension:** The dualistic polarity in the third dimension appears to Visionaries that everything is conspiring against them. They think themselves obstructed and hindered, insulted and dishonoured. Under these circumstances, they should cleave to those with whom they know they belong. After a bad beginning, the matter eventually ends well.

**Abstract Processing:** The non-dualistic polarity in the fourth dimension finds Visionaries perceiving they are isolated from the company of people from whom they are separated by an inner opposition.

**Desired Relationships:** The dualistic polarity in the fifth dimension shows Visionaries not recognizing the worth of sincere people due to their estrangement from them. When these companions reveal their true character, it is the duty of Visionaries to meet and work with them.

**Highest Aspiration:** The non-dualistic polarity in the sixth dimension indicates isolation due to a misunderstanding. It is brought about by an inner condition. Visionaries misjudge their best friends and demonize them. They become defensive. Visionaries realize that who they thought were their enemy had the best of intensions. After opposition reaches a climax, it changes over to its opposite.

## **Inventor**

### Joyful without and incitement within

Inventors use their joy for work to influence people but warily adjust their conduct in relationships.

$$0 \quad 0 \quad 1 \quad 0 \quad 1 \quad 1 \quad = \quad 11$$

### **Potential Power (Marrying Maiden)**

Inventors must behave circumspectly to receive the attention they desire. They should be careful not to supplant others who are like them. While legal relationships fix connections and duties toward another party, relationships based on personal inclination depend on being tactful.

Affection as the essential principle of relatedness is of great importance in worldly relationships. Potential power comes from those who might benefit from their inventions.

**Root Motivation:** The non-dualistic polarity in the first dimension shows Inventors taking a backseat to administrative hierarchy. However, they both work for the same organization and are equally required. In the boardroom, through the Inventor's kindness and perceptive abilities, mutual undertakings are successful.

**Linear Understanding:** The non-dualistic polarity in the second dimension shows Inventors dealing with disappointment. They feel lonely and abandoned, yet they intuitively know that their persistence will save them in the end.

**Relative Comprehension:** The dualistic polarity in the third dimension finds Inventors thinking that by selling out they will make headway. This action reaps its own reward.

**Abstract Processing:** The non-dualistic polarity in the fourth dimension shows inventors as virtuous. They allow the allotted time for signing a contract to pass. Ultimately, due to their honesty, they are rewarded.

**Desired Relationships:** The dualistic polarity in the fifth dimension shows Inventors making the most of a difficult time. Their services are not affordable and so they make a compromise by way of getting paid because of their devotion and loyalty.

**Highest Aspiration:** The dualistic polarity in the sixth dimension shows Inventors going through the form without the content. Procedures are only superficially performed, solely to preserve regulations. This conduct, however, does not fool anyone. A change of heart or polarity may further their cause.

### Archbishop/Commander/Priest/Entrepreneur

Archbishops, Commanders, Priests and Entrepreneurs need to lead. Those with this identity type tend to seek a position of responsibility and enjoy being in the role of power player. They have a strong urge to move people in the field and to direct them to achieve far-reaching goals. They are driven to build organizations and implement their goals. However, they must rely on the talents of others to achieve these goals.

## **Archbishop**

### Joyful without and penetrating within

Archbishops lead their people on the path of inner truth.

$$0 \quad 0 \quad 1 \quad 1 \quad 0 \quad 0 = 12$$

### **Potential Refinement (Inner Truth)**

Finding the right approach is the way of Archbishops. This is why they go into seclusion or limit their way of life. To accomplish a change within themselves they must rid themselves of prejudice and try to establish contact by gaining power over their will. Finding inner truth is the same as intimacy or a secret bond. Being in a cloistered environment with others of like-nature

allows them to be part of a community while this process is in effect. The common bond is broken when commitment is broken. But until then, they are able to triumph over everything because of their collective affinity. Recognizing the potential of adherents is their refined gift.

**Root Motivation:** The non-dualistic polarity in the first dimension shows the force of inner truth depending on inner stability and preparedness. From this state the mind perceives the correct attitude toward the outer world. Archbishops should not rely on others for help.

**Linear Understanding:** The non-dualistic polarity in the second dimension shows Archbishops influencing kindred spirits involuntarily. This is the echo awakened by spiritual attraction. It has a far-reaching influence on those who are receptive. Their circle of influence grows larger and larger. The root lies in the nature of their true being. Any deliberate action would destroy it. It is the call: I desire to share my feelings about inner truth with you.

**Relative Comprehension:** The dualistic polarity in the third dimension finds Archbishops sensing they can rely on their relationship with others to generate inner strength. They rejoice to high heaven then are sad unto death. This is the fate of those who depend on the inner accord of another.

**Abstract Processing:** The dualistic polarity in the fourth dimension finds Archbishops turning to a Master to receive enlightenment. However, this requires a certain amount of humility, and by proceeding on a straight course they can attain inner freedom.

**Desired Relationships:** The non-dualistic polarity in the fifth dimension shows Archbishops possessing the truth that links people together through devotion.

**Highest Aspiration:** The non-dualistic polarity in the sixth dimension finds Archbishops telling everyone the secret of how to reach enlightenment. They cannot express their feelings adequately

about their experiences. It requires more than just words to awaken faith and cannot be persisted in without generating bad consequences.

## Commander

### Joyful without and fluid within

Commanders who are devoted to their country rather than success suffer from limitation.

$$0 \quad 0 \quad 1 \quad 1 \quad 0 \quad 1 = 13$$

### **Potential Unknown (Limitation)**

Living economically in normal times allows Commanders to prepare for times of want.

Limitations or minimalism are indispensable in the regulation and communication of social

conditions. However, limitation should be observed in due measure. Commanders express the

world through a process of limitation like the sculptor that removes superfluous stone to reveal

the truth of form within the block. A commander's job is to overcome potential unknowns.

Root Motivation: The non-dualistic polarity in the first dimension indicates that Commanders

think they are confronted by insurmountable limitations. They must prepare the way for

momentous changes.

Linear Understanding: The non-dualistic polarity in the second dimension shows Commanders

intuitively waiting for the right moment to take action. They must seize the opportunity when it

arrives. Not doing so will bring misfortune.

**Relative Comprehension:** The dualistic polarity in the third dimension finds Commanders spending their time playing strategies. There may come a time when they regret this extravagance.

**Abstract Processing:** The dualistic polarity in the fourth dimension finds Commanders happy to spend time making an effort to remain limited. They realize their mistakes are their own making.

**Desired Relationships:** The non-dualistic polarity in the fifth dimension shows Commanders restricting themselves. If they make demands on others without applying them to themselves it will provoke resistance.

**Highest Aspiration:** The dualistic polarity in the sixth dimension shows Commanders setting too severe restrictions that people will not endure. Applying the same ruthlessness to themselves is their saving grace.

## **Priest**

### Joyful without and resting within

The Priest who desires recognition may suffer decrease.

$$0 \quad 0 \quad 1 \quad 1 \quad 1 \quad 0 \quad = \quad 14$$

#### **Potential Guidance (Decrease)**

Decrease does not always mean something bad. A path of fasting and simplicity brings the awakening of inner truth. Simplicity is what is needed to help generate inner strength. Even religious forms can find aesthetic purity in simplicity. Priests draw on inner strength to make up for the power of content. Even with slender means, the sentiment of the heart can be fully expressed. The priest has the potential to give and receive guidance.

**Root Motivation:** The non-dualistic polarity in the first dimension finds Priests using their strength in the service of others, without bragging or expecting a reward. In receiving help, Priests feel they must carefully weigh how much they can accept before doing harm to the giver.

**Linear Understanding:** The non-dualistic polarity in the second dimension indicates that Priests must have high-minded self-awareness and a consistent seriousness with no forfeit of dignity to be of service to others. They intuitively know that to render true service, they must serve without relinquishing their own self-worth.

**Relative Comprehension:** The dualistic polarity in the third dimension finds the Priest thinking that a partnership would be rewarding on the path.

**Abstract Processing:** The dualistic polarity in the fourth dimension indicates Priests are giving up inner faults so that others may come closer and mutually rejoice with them.

**Desired Relationships:** The dualistic polarity in the fifth dimension shows Priests marked by fate to receive success. They need not fear because fate has ordained that through devotion they will achieve success. Nothing can oppose this.

**Highest Aspiration:** The non-dualistic polarity in the sixth dimension shows Priests dispensing blessings to the whole world. Every increase in power that comes to them benefits everyone. But what they accomplish is not a limited private advantage; it is a public good and available to everyone.

# Entrepreneur

### Joyful without and devotion within

The Entrepreneur yields to the ways of the world and finds a genre in which they might succeed.

$$0 \quad 0 \quad 1 \quad 1 \quad 1 \quad 1 \quad = \quad 15$$

### **Potential Latency (Approach)**

Having the right approach to their endeavors brings success to Entrepreneurs. Joy like that of spring approaches and joyousness and forbearance is a unifying force. However, spring does not last forever. The trend might reverse later. Therefore they prepare for this time in advance allowing them to master difficulties by constantly adjusting their approach. Their talent is seeing the potential in things yet to be developed (latency): finding the right approach.

**Root Motivation:** The non-dualistic polarity in the first dimension finds Entrepreneurs perceiving they should employ a joint approach. They join in this upward trend. Nevertheless, it is important for them not to be carried away with the latest ideas, but to apply their own interpretation.

**Linear Understanding:** The non-dualistic polarity in the second dimension shows a similar joint approach but in a linear dimension. Entrepreneurs intuitively know that everything furthers for them to follow popular trends.

**Relative Comprehension:** The dualistic polarity in the third dimension finds Entrepreneurs gaining favour and fame. Herein lays the danger. To continue indefinitely without change would eventually be harmful. They think that to be free from criticism there must be some progressive development.

**Abstract Processing:** The dualistic polarity in the fourth dimension indicates a rise to power and fame for Entrepreneurs who receive a following. It is favourable to draw the camp followers into their ranks and solidify their position.

**Desired Relationships:** The dualistic polarity in the fifth dimension shows the wise approach of attracting people of ability into the Entrepreneur's circle. Selecting the right people is important. They need those who will not interfere with their decisions.

**Highest Aspiration:** The dualistic polarity in the sixth dimension shows Entrepreneurs having achieved higher status, returning once more by approaching others. They give others help through teaching. This great-hearted approach is blameless even when Entrepreneurs deny the importance of this dimension. This is because they live in the sixth dimension without realizing it.

### Preacher/Artist/Cantor/Performer

Preachers, Artists, Cantors and Performers are attractive, charismatic, warm and optimistic. They are fun to be with, witty, charming and, on the whole, clever. They will conduct themselves as if the world is a stage, and will perform on the street, at home, at work or on the stage. They are expressive but respect the position of other people who may not be like them or like them.

### **Preacher**

### Inspirational without and strong within

The Preacher has a powerful influence on the world and can draw people together to a common cause.

$$0 \quad 1 \quad 0 \quad 0 \quad 0 \quad 0 \quad = \quad 16$$

### **Spiritual Energy Displayed (Fellowship)**

Preachers are concerned for the welfare of others based on universal principles and not personal ones. Their concern is not to develop lasting relationships with individuals, but rather humanity as a whole. Looking for unity in common endeavors without ulterior motives is their prime motivation. The enlightened Preacher must have clear, convincing and inspiring aims and the

strength to carry them out. When they display their spiritual energy they gain respect from others.

**Root Motivation:** The non-dualistic polarity in the first dimension opens a door for making friendships. All parties are on equal standing and Preachers desire to communicate. Secret alliances on this level fail.

**Linear Understanding:** The dualistic polarity in the second dimension shows Preachers forming alliances, because some people are excluded and persecution results. They sense their motivation is to protect tradition; however, this alienates them from others rather than unifying them.

**Relative Comprehension:** The non-dualistic polarity in the third dimension is a condition of mistrust for the world, and Preachers feel they see opponents at every turn. This alienation takes them further away from mixing with ordinary people, until the desire to communicate completely vanishes.

**Abstract Processing:** The non-dualistic polarity in the fourth dimension finds Preachers recognizing how walls have been built between the world and themselves. Because differences have become too great they make an effort to reconcile.

**Desired Relationships:** The non-dualistic polarity in the fifth dimension shows Preachers lamenting about being separated with the world. Both sides wish to unite and this is the impetus to meet in fellowship and learn from each other.

**Highest Aspiration:** The non-dualistic polarity in the sixth dimension finds Preachers in fellowship with the world but only with those who are nearby. The rest of the world they leave to its own devices. The ultimate goal of union with all humanity has not been attained. But there is no remorse in this.

## **Artist**

### Inspirational without and joyful within

The Artist arouses great curiosity and inspires great movements.

$$0 \quad 1 \quad 0 \quad 0 \quad 0 \quad 1 = 17$$

### **Work Displayed (Revolution)**

Revolutionary ideas may have extremely grave consequences unless introduced when people are ready for them. They may have cause for regret if motivated by selfish aims. Radical changes can only be introduced at the right time, for which the Artist is accountable. If their work is too revolutionary, it won't be displayed.

**Root Motivation:** The non-dualistic polarity in the first dimension indicates there is nothing to be changed. For Artists this is bad news; attempting to do anything at this time would be fruitless. But they sense they should wait and circumstances will inevitably change. In the first dimension, however, everything is slowed down.

**Linear Understanding:** The dualistic polarity in the second dimension shows Artists thinking they can improve things but without success. At the right time they could promote something revolutionary, which could change everything. However, to carry it through, the Artist must

possess the right qualities and talents. Such a person will already be proactive in initiating changes and in this way is already prepared.

**Relative Comprehension:** The non-dualistic polarity in the third dimension turns the attention of Artists to consider if they should go ahead without suffering loss. Two qualities are needed: patience and persistence. But they will not commit until all else has been exhausted. They feel that people may then believe their revolutionary approach is necessary.

**Abstract Processing:** The non-dualistic polarity in the fourth dimension confirms that radical changes are needed. The Artist is believed. However, revolutionary ideas and solutions may require social change as well. If changes are made for personal gain, people will not accept them. Success is assured if influential people support the changes.

**Desired Relationships:** The non-dualistic polarity in the fifth dimension means that Artist's devotion to revolutionary ideas has won the spontaneous support of the people. There is no doubt in this.

**Highest Aspiration:** The dualistic polarity in the sixth dimension indicates that after a revolution awareness regarding small problems may still exist. Artists do not try to make everything perfect; they accept what is attainable.

# **Spiritual Artist**

### Inspirational without and inspiring within

The Spiritual Artist who puts their work to the test is seen as bright flames of the age.

$$0 \quad 1 \quad 0 \quad 0 \quad 1 \quad 0 \quad = \quad 18$$

### **Wealth Displayed (The Clinging)**

Spiritual Artists shine light on what is dark and enhance the brightness of other things. What is illuminated must be substantial otherwise the intensity of exposure to light will burn it up. Human life is conditioned and bound. Spiritual Artists recognize these limitations and align themselves with harmonious and beneficial forces to achieve success. By developing an attitude of compliance to secular affairs, the Spiritual Artists acquires clarity without sharpness. Putting their talent on display should be done in a grand way.

**Root Motivation:** The non-dualistic polarity in the first dimension shows Spiritual Artists becoming alert. They are bombarded with impressions from the outside. Then they apply their perceptive ability to comprehend the nature of things.

**Linear Understanding:** The dualistic polarity in the second dimension displays the light of the sun at midday. At noon Spiritual Artists revel in the highest achievements of civilization and

desire to gain knowledge for themselves. Not to extreme lengths, but by taking the middle path success is achieved.

**Relative Comprehension:** The non-dualistic polarity in the third dimension finds Spiritual Artists contemplating in the evening. They either enjoy life while it lasts or lament the approach of old age, sickness and death. They intuitively feel they can avoid melancholia by accepting fate and living in the eternal now.

**Abstract Processing:** The non-dualistic polarity in the fourth dimension shows the mind of Spiritual Artists becoming crystal clear and then becoming dull. They are easily excitable but also morose. In such a state, working for the common good does not bring fulfilment.

**Desired Relationships:** The dualistic polarity in the fifth dimension shows the Spiritual Artists lamenting the passage of time. But this is a passing mood. Having devotedly lived a full life there is no cause to regret.

**Highest Aspiration:** The non-dualistic polarity in the sixth dimension shows Spiritual Artists putting their life in order without resorting to extreme asceticism. It is best not to be too severe. However, eradicating bad habits with a measure of tolerance is better than cutting off a hand if they find it offensive.

## Performer

### Inspirational without and incitement within

The Performer who is devoted to their work receives abundance.

$$0 \quad 1 \quad 0 \quad 0 \quad 1 \quad 1 \quad = \quad 19$$

### **Creative Power Displayed (Abundance)**

Not every human being can bring about abundance for others. However, Performers can if they direct their efforts to what is good for all: humanity and the planet. Nevertheless, abundance is generally short-lived. Being aware of this cycle could make Performers melancholic. It takes those who are inwardly free to lead in a time of abundance by illuminating others with their positive attitude and enthusiasm. A performer displays their creative power.

**Root Motivation:** The non-dualistic polarity in the first dimension shows Performers finding a patron of great influence. The meeting is one of destiny that sets them on a lifetime path of fame.

**Linear Understanding:** The dualistic polarity in the second dimension finds Performers living with an abundance of resources. However, if they attempt to leave or take credit for innovations, an influential patron may block their advancement. If the Performer holds inwardly to the power of truth, all will go well.

**Relative Comprehension:** The non-dualistic polarity in the third dimension shows so much abundance that even insignificant advances are important developments. The Performer is hampered by this situation but is not blamed because of it.

**Abstract Processing:** The non-dualistic polarity in the fourth dimension indicates fullness of abundance everywhere. Tremendous breakthroughs are happening. In this atmosphere the Performer finds a patron of like mind and success follows.

**Desired Relationships:** The dualistic polarity in the fifth dimension shows the Performer listening to and acting on the advice of others. This devotion to being open-minded at all costs brings great rewards.

**Highest Aspiration:** The dualistic polarity in the sixth dimension shows Performers having made such great advances and wealth that they ignore spiritual values. Performers, having lost their inspiration, live in isolation at odds with this dimension.

### Warden/Provider/Steward/Administrator

Wardens, Providers, Stewards and Administrators are very sociable and natural nurturers. They seek harmony and are eminently suited to playing host or hostess. They are quick to approve or disapprove and will tell you so. They tend to put their beliefs and preferences on a pedestal, and come down hard on those things they don't care for. However, they also possess a pleasant demeanor and somewhat charismatic. This means that some are attracted to them but others are easily put off by their inflexible attitude.

### Warden

### Inspirational without and penetrating within

The Warden looks after the welfare of the people for the common good.

$$0 \quad 1 \quad 0 \quad 1 \quad 0 \quad 0 = 20$$

### **Spiritual Refinement Displayed (The Family)**

The foundational purpose of existence for Wardens is the relationship between the spiritual and the physical world. They attempt to look after the needs of people in a spiritual community, somewhat like the nurturer in a family. Within the family there are relationships that hold it together. Authority is given to the father and the mother depending on function. The father,

traditionally, is seen as the provider of the seed and the mother as the nurturer; these are, in effect, non-dualistic and dualistic polarities. Wardens fulfill these roles with respect to the physical welfare of spiritual communities. The refinement of their character is displayed for all to see.

**Root Motivation:** The non-dualistic polarity in the first dimension shows the Warden perceiving that the relationships within a family are the basis on which to build. There are no regrets if all concerned accept these categories.

**Linear Understanding:** The dualistic polarity in the second dimension focuses on the growing of food on the surface of the earth for nourishment. This is a primary need for existence. The Warden senses that without food the body cannot survive. Nourishment of the spirit comes after.

**Relative Comprehension:** The non-dualistic polarity in the third dimension shows Wardens advocating too much austerity in worldly life. This ends in arguments. Too much luxury and idleness brings disgrace. They feel that what is needed is the discipline of the middle way.

**Abstract Processing:** The dualistic polarity in the fourth dimension indicates that in time Wardens become greatly admired and fate smiles on them.

**Desired Relationships:** The non-dualistic polarity in the fifth dimension describes the state of accomplished Wardens who acquire loyal followers due to their devotion. Everyone trusts them because love governs their discourses.

**Highest Aspiration:** The non-dualistic polarity in the sixth dimension finds Wardens commanding respect due to their inner truth glowing from within. They assume responsibility for their work.

## **Provider**

### Inspirational without and fluid within

The Provider constantly looks after the welfare of people's needs once a system is in place.

$$0 \quad 1 \quad 0 \quad 1 \quad 0 \quad 1 = 21$$

### **Creative Unknown Displayed (After Completion)**

Providers have already renovated the old into the new. In principle, everything has been set in place. It is only in regard to details that success is still to be achieved; and in this they must be careful to maintain the right attitude. The Provider should not relax while completing troubling details. To be indifferent now will result in early decay. This rule is not set in concrete and can be avoided by unremitting attention to details and caution. Providers do their work without drawing attention to themselves.

**Root Motivation:** The non-dualistic polarity in the first dimension shows Providers perceiving they should not push too much in the beginning. However, people of strong character will not allow themselves be caught up in the enthusiasm of the moment. They will only suffer slightly from this because their behaviour has been correct.

Linear Understanding: The dualistic polarity in the second dimension finds Providers at odds with bureaucrats, especially at times after completion. This is due to pettiness and lack of imagination with respect to applying rules. In addition, their superiors may withhold their trust; therefore, Providers seek ways to attract their attention. Fortunately, they need only wait a short time.

**Relative Comprehension:** The non-dualistic polarity in the third dimension shows Providers setting their affairs in order. This kind of action cannot be long and drawn out but brought to a satisfactory conclusion. The urge to expand has its accompanying dangers because inexperienced laborers and apprentices must be employed.

**Abstract Processing:** The dualistic polarity in the fourth dimension finds the Providers bringing to light problems that were caused by the passage of time that need to be fixed. Care must be taken for the sake of safety.

**Desired Relationships:** The non-dualistic polarity in the fifth dimension demonstrates the attitude of Providers toward religion. One will make a big display of ceremonies and another will follow simplicity. The Deity does not care about outer show but is more concerned with inner devotion.

**Highest Aspiration:** The dualistic polarity in the sixth dimension finds Providers uncomfortable with things concerning spirit. This is dangerous territory for them due to the fear of dying and what comes after.

## **Steward**

### Inspirational without and resting within

The Steward is often concerned with maintaining the beauty of ancient buildings to the glory of God.

$$0 \quad 1 \quad 0 \quad 1 \quad 1 \quad 0 = 22$$

### **Spiritual Guidance Displayed (Grace)**

Stewards are successful when they present high concepts in a more acceptable and pleasant form so that people are attracted to them. However, they are not the fundamental truth but an ornamental version of it: a version that has been made more palatable to fit existing traditions. Nevertheless, for some people contemplating the beauty of creation is as close as they want to get to the meaning of life.

**Root Motivation:** The non-dualistic polarity in the first dimension shows Stewards taking short tentative steps. They play the role of a steward and appeal to the masses by not being too grand.

**Linear Understanding:** The dualistic polarity in the second dimension finds Stewards paying tribute to superficial aspects that the majority accept. They cover the truth with well-meaning platitudes, like sprinkling medicine with sugar to disguise the unpleasant taste.

**Relative Comprehension:** The non-dualistic polarity in the third dimension shows Stewards feeling elated in their work like being drunk on new wine. Nevertheless, they advocate avoiding laziness and encourage healthy living. Perseverance will ultimately bring good results.

**Abstract Processing:** The dualistic polarity in the fourth dimension gives Stewards two choices: one beauty and the other simplicity. They woo the people with offers of providing a sacred space.

**Desired Relationships:** The dualistic polarity in the fifth dimension shows Stewards walking in a beautiful garden wearing simple garments. They have little to offer on this dimension and feel ashamed, but because of sincerity all goes well.

**Highest Aspiration:** The non-dualistic polarity in the sixth dimension finds Stewards without pretensions. The full value of what they have to offer is now apparent. Its substance outweighs its outward appearance.

### **Administrator**

### Inspirational without and devotional within

The Administrator, being too receptive and sensitive to the needs of others, tries to mend the problem rather than building a solution.

$$0 \quad 1 \quad 0 \quad 1 \quad 1 \quad 1 \quad = \quad 23$$

### **Creative Latency Displayed (Darkening of the Light)**

Administrators should not unresistingly be swept along by unfavorable circumstances. They can avoid being overwhelmed by maintaining integrity and remaining flexible. With this attitude they can overcome the greatest problems. Practical solutions do not require resorting to harmful practices. Perseverance of an innate sense of fairness and morality will enable them to face any difficulty. Administrators display skills for the benefit of others whose work is in a latent stage.

**Root Motivation:** The non-dualistic polarity in the first dimension shows Administrators trying to avoid this dimension, but without success. They relent and then realize they should ignore the situation. They wander around preoccupied with trying to get somewhere but not sure where to go. This invites gossip from those who are watching and shows someone whose motivation is unclear.

**Linear Understanding:** The dualistic polarity in the second dimension finds Administrators in a subordinate position having had their reputation damaged. They give no heed to themselves thinking they should try to save others who are also in danger. This brings them some success.

**Relative Comprehension:** The non-dualistic polarity in the third dimension shows Administrators working hard to create order. They meet and capture the ringleader who is creating chaos. This is fortuitous.

**Abstract Processing:** The dualistic polarity in the fourth dimension shows Administrators getting close to the evil people causing problems, so much so they discover their intentions. However, they realize there is no hope for improvement.

**Desired Relationships:** The dualistic polarity in the fifth dimension shows Administrators devoted to a tyrant. They are forced to proceed with the utmost care and caution by pretending to be on the tyrant's side. In time, they become free.

**Highest Aspiration:** The dualistic polarity in the sixth dimension finds Administrators trying to reach spirit but they lack conviction. In this dimension this is ultimately their downfall.

### **Evangelist/Promoter/Minister/Hospitality**

### Manager

Evangelists, Promoters, Ministers and Hospitality Managers are all action. When they are around things happen. They are exceedingly competitive and have no hesitation in approaching strangers and persuading them to do something. Able negotiators, they will use shock tactics to get attention. They can maneuver others in the direction they want them to go, and are able to handle people with much the same skill as artisans use tools.

# **Evangelist**

### Incitement without and strong within

The Evangelist has power to arouse people to get in touch with the yearning child within.

$$0 \quad 1 \quad 1 \quad 0 \quad 0 \quad 0 = 24$$

**Spiritual Energy Aroused (Innocence)** 

Evangelists have received from heaven an innately good nature that guides them in all their movements. By devotion to the divine spirit within them, they attain an untarnished innocence that leads them to do right instinctively and without any ulterior thought of reward or personal advantage. However, not everything instinctive is natural in this higher sense, but only that which is harmonious with the divine will. Without this quality of rightness and reflection Evangelists will fail in their vocation. Regardless they continue to deliver their convictions with aroused spiritual energy.

**Root Motivation:** The non-dualistic polarity in the first dimension is the initial impulses of the heart, which are always good, and the Evangelist confidently follows.

**Linear Understanding:** The dualistic polarity in the second dimension indicates that Evangelists should not try to make every task results oriented, but perform each task for its own sake as time and place demand.

**Relative Comprehension:** The dualistic polarity in the third dimension finds Evangelists thinking they are not receiving credit for their work. Others take their words and use them as their own. And for all that, Evangelists sometimes borrow words from others and use for themselves.

**Abstract Processing:** The non-dualistic polarity in the fourth dimension shows Evangelists perceiving they can't lose what is truly theirs. All they should be concerned about is remaining true to their own natures and listening to others.

**Desired Relationships:** The non-dualistic polarity in the fifth dimension finds Evangelists concerned about their integrity and source of authenticity. It is not necessary to eradicate that

which by accident has influenced their words. It is only necessary for them to note the problem exists, remain true to their devotions, and let nature take its course.

**Highest Aspiration:** The non-dualistic polarity in the sixth dimension shows the words of Evangelists falling on deaf ears. This is mainly due to the sixth dimension being not adequately described through words. It is more experiential. Only after the experience can words be used. Therefore, they have to wait until others are ready to hear what they have to say.

### **Promoter**

#### Incitement without and joyful within

The Promoter who reaches out to people will get a following.

$$0 \quad 1 \quad 1 \quad 0 \quad 0 \quad 1 = 25$$

#### **Aroused Creative Work (Following)**

Promoters who desire to have a following should first learn how to adapt themselves. If thy desire to lead they should first learn to serve. This is the only way that people will assent to follow them. Having credentials are important; otherwise, a following could lead to disaster. Promoters obtain a following by adapting to the demands of the time, which is a significant and favorable concept. Promoters arouse interest for those they represent.

**Root Motivation:** The non-dualistic polarity in the first dimension shows exceptional circumstances in which the relationship between Promoters as leaders and their followers changes. Inspired promoters must be firm in their principles and not vacillate where there is only a question of current opinion. Promoters should freely mix with all kinds of people, and then something good may be achieved.

**Linear Understanding:** The dualistic polarity in the second dimension indicates that Promoters should make careful choices in friendships. They should surround themselves with either good

people or bad people, but not mix the two; otherwise, they will lose one group in preference to the other.

**Relative Comprehension:** The dualistic polarity in the third dimension finds Promoters making connections with distinguished people but losing the support of others. Promoters sense they should be firm in their goals and not led astray by momentary partiality.

**Abstract Processing:** The non-dualistic polarity in the fourth dimension shows people who are not honest in their intentions following Promoters. Promoters should be completely free from petty persuasion and adhere wholly to their convictions. This will give them the clarity they need to succeed.

**Desired Relationships:** The non-dualistic polarity in the fifth dimension finds Promoters following only what is beautiful, good and true.

**Highest Aspiration:** The dualistic polarity in the sixth dimension shows the possibility of being influenced by a student who has ties to the spiritual more than the Promoter. This allegiance is beneficial to both of them and develops an eternal tie between them.

## **Minister**

#### Incitement without and inspirational within

The Minister will move others to take action in aid of social justice.

$$0 \quad 1 \quad 1 \quad 0 \quad 1 \quad 0 = 26$$

#### **Arousing Spiritual Wealth (Biting Through)**

Ministers can motivate people to overcome difficult circumstances. They try to unify people for the sake of a cause. They take vigorous measures to remove deliberate obstructions, and admonish the few for the sake of the many. Minsters command respect by their conduct and position. In other words, they should practice what they preach and be an example for others. They frequently are pressed into raising money for good causes, but that is one skill they usually do not possess.

**Root Motivation:** The non-dualistic polarity in the first dimension shows Minsters prevented through their perception from taking a wrong path. A first time offence is treated lightly.

**Linear Understanding:** The dualistic polarity in the second dimension shows Minsters able to distinguish between right and wrong. However, when they encounter hardened evildoers they should avoid being roused to anger.

**Relative Comprehension:** The dualistic polarity in the third dimension finds Minsters without the power to carry out punishments. By taking up this old issue, Minsters think they have become the object of hatred directed towards them. As the punishment is just, they remain free from blame.

**Abstract Processing:** The non-dualistic polarity in the fourth dimension shows great obstacles to be overcome, and opponents to be punished. It is necessary for Minsters to be hard as nails and straight as an arrow.

**Desired Relationships:** The dualistic polarity in the fifth dimension finds Minsters becoming more conscious of the dangers growing from the responsibility they have assumed. In this way they attempt to avoid mistakes.

**Highest Aspiration:** The non-dualistic polarity in the sixth dimension shows Minsters not listening to inner warnings when they overstep the boundaries of their responsibilities.

# **Hospitality Manager**

#### Incitement without and incitement within

The Hospitality Manager has the capacity to arouse everyone to take action.

$$0 \quad 1 \quad 1 \quad 0 \quad 1 \quad 1 \quad = \quad 27$$

#### **Arousing Creative Power**

Hospitality Managers use shock tactics to elicit laughter from those around them. When they learn the meaning of fear generated from within them, they are protected against fear from outside sources. Let thunder roll and the earthquake, but the Hospitality Manager continues to be calm. They are endowed with an inner seriousness from which outer terrors glance off harmlessly.

**Root Motivation:** The non-dualistic polarity in the first dimension shows Hospitality Managers perceiving they are initially at a disadvantage. But this is only transitory. When the ordeal is over, they experience relief and the terror they experienced in the beginning brings good results in the end.

**Linear Understanding:** The dualistic polarity in the second dimension depicts circumstances by which Hospitality Managers are suffering loss. Through careful analysis of the situation they

must retreat from impending danger. When the difficulties are past, what they lost will be returned.

**Relative Comprehension:** The dualistic polarity in the third dimension finds Hospitality Managers sensing they are overwhelmed by what destiny has dished out to them. If they take action they will overcome their difficulties.

**Abstract Processing:** The non-dualistic polarity in the fourth dimension finds Hospitality Managers mired in the mud of discouragement.

**Desired Relationships:** The dualistic polarity in the fifth dimension finds Hospitality Managers hit by repeated shocks. By staying in the center and defending their territory, they can ward off becoming disillusioned.

**Highest Aspiration:** The dualistic polarity in the sixth dimension shows Hospitality Managers not doing well in this dimension. Disastrous results can be seen all around. Those around them are gossiping but they shouldn't pay any attention to it.

### Bishop/Politician/Deacon/Supervisor

Bishops, Politicians, Deacons and Supervisors are very much in touch with the machinations of the world. They are also responsible pillars of society. They go by experience not speculation or experimentation, and certainly not fantasy. They stay firmly grounded and make sure that those under their supervision do the same. They do not hesitate to give their approval or withhold their suggestions for improvements.

# **Bishop**

#### Incitement without and penetrating within

The Bishop uses fasting in a way that is beneficial to others.

$$0 \quad 1 \quad 1 \quad 1 \quad 0 \quad 0 = 28$$

#### **Arousing Spiritual Refinement (Increase)**

Sacrifice on the part of the privileged for the increase of those less fortunate fills people with joy and gratitude, which is extremely valuable for the flowering of shared resources. When Bishops are thus devoted difficult undertakings are possible, and even dangerous enterprises succeed. When progress is successful then Bishops make the most of this fortuitous time. The time resembles the marriage of heaven and earth when the earth assists the creative power of heaven

in forming and bringing forth living-beings. However, the time of increase does not last forever.

Arousing refinement through spiritual practice is the job a Bishop exercises by encouraging others.

**Root Motivation:** The non-dualistic polarity in the first dimension indicates that Bishops receive help from on high to accomplish something worthwhile. Being selfless, they perceive they are supported by spirit and remain free from personal agendas.

**Linear Understanding:** The dualistic polarity in the second dimension shows Bishops creating the right conditions for increase. They are receptive to receiving abundance through devotion. What they strive for comes by the inevitability of natural law. Bishops must claim it as their own through inner strength and steadfastness.

**Relative Comprehension:** The dualistic polarity in the third dimension finds Bishops in a time of abundance such that even ordinary events turn to their advantage. They become free from error when acting in harmony with truth. They gain inner authority and think they are able to exert their influence, as if having the highest commendation of heaven.

**Abstract Processing:** The dualistic polarity in the fourth dimension finds Bishops walking the middle path and being mediators between leaders and followers. They also may act as agents between the people and the government.

**Desired Relationships:** The non-dualistic polarity in the fifth dimension shows Bishops being recognized for their kindness and virtue, which brings good results for everyone concerned.

**Highest Aspiration:** The non-dualistic polarity in the sixth dimension shows Bishops paying too much attention to their personal salvation and not enough to others. So much so they are

physically attacked. Their hearts are not kept constant when interacting in the world and this could lead to misfortune.

### **Politician**

#### **Incitement without and fluid within**

The Politician who desires to make a mark in their community will have difficulty in the beginning.

$$0 \quad 1 \quad 1 \quad 1 \quad 0 \quad 1 = 29$$

#### **Arousing Creative Unknowns (Difficulty at the Beginning)**

Times of growth are inundated with difficulties. They are similar to times of new birth. It is the struggle to attain form. Politicians persevere despite dangers. Ultimately, this will bring success. They must not move prematurely. It is good to look for help. The strength of numbers when resources are slim gives them power when negotiating with their others. Politicians are constantly dealing with unknowns that arise.

**Root Motivation:** The non-dualistic polarity in the first dimension shows difficulties at the beginning of enterprises undertaken by Politicians. It is important they keep the goal in sight at all times. They perceive they need to seek help from capable assistants. However, they must do this in the spirit of humility.

**Linear Understanding:** The dualistic polarity in the second dimension shows Politicians being challenged by competition. Cooperation is offered but circumstances do not allow it to take shape. They sense it will take some time before a partnership may be entered upon.

**Relative Comprehension:** The dualistic polarity in the third dimension shows Politicians trying to make headway but without having the tools or knowledge to do so adequately. Without necessary guidance, it could all end in disgrace. However, those with foresight and determination think they should back off for the time being.

**Abstract Processing:** The dualistic polarity in the fourth dimension finds Politicians in a position where they should act but lack the resources to do so. However, circumstances offer a connection they should seize and act upon. They should also ask for help.

**Desired Relationships:** The non-dualistic polarity in the fifth dimension shows Politicians having their good intentions taking shape but others are distorting and criticizing everything they do. Some determination is necessary, but too much may cause obstacles.

**Highest Aspiration:** The dualistic polarity in the sixth dimension finds some Politicians finding difficulties at the beginning that are too great to tolerate. They get stuck and can't find their way out. This resignation is due to the nature of the polarity in this dimension. Switching polarities is a possible solution.

## Deacon

#### Incitement without and resting within

The Deacon with secular gifts actively provides nourishment for others.

$$0 \quad 1 \quad 1 \quad 1 \quad 1 \quad 0 = 30$$

#### **Arousing Spiritual Guidance (Providing Nourishment)**

In the giving of care and nourishment, it is important that Deacons take care of their own nourishment in the proper manner. People will judge them by the way they live. However, nature nourishes all creatures without bias. Deacons, in this case, act as the hands of nature. They take care of those who are in authority, as well as those in need. They nourish the inner and the outer person. Giving encouragement to others they provide arousing guidance.

Root Motivation: The non-dualistic polarity in the first dimension indicates that in the beginning Deacons perceive they do not have the "right stuff" necessary for the job given them. They have let go of the very thing that gives them the inspiration to do the work. They look discontentedly at what others have. Ultimately, this attracts contempt and criticism.

**Linear Understanding:** The dualistic polarity in the second dimension shows Deacons providing their own means of support. By accepting favour from those with means, they sense

they are in a tenuousness position. This kind of behaviour kept up indefinitely could lead to disaster.

**Relative Comprehension:** The dualistic polarity in the third dimension finds Deacons thinking they are looking for satisfaction in the wrong places. Nothing good can come from this kind of behaviour. It would be best for them to change polarities altogether in this dimension.

**Abstract Processing:** The dualistic polarity in the fourth dimension finds Deacons aspiring to a higher calling. Because they cannot achieve a lofty aim by themselves, to achieve this they will need helpers. This is, perhaps, their redemption.

**Desired Relationships:** The dualistic polarity in the fifth dimension shows Deacons becoming more conscious of their deficiencies. They turn to others for spiritual counselling. To succeed, they must have altruistic motives and not selfish ones. In addition, they should become more practical about what is achievable. Perseverance is necessary here.

**Highest Aspiration:** The non-dualistic polarity in the sixth dimension shows Deacons finding the source of nourishment, not only for themselves but for others as well. This is a heavy responsibility, but remaining conscious of dangers will enable them to accomplish great things.

# Supervisor

#### **Incitement without and devoted within**

Regardless what happens to them, the Supervisor will always return to the tried and true.

$$0 \quad 1 \quad 1 \quad 1 \quad 1 \quad 1 \quad = \quad 31$$

#### **Arousing Creative Latency (Return)**

After a time of decay comes a turning point. This happens naturally in the course of time. At such times, transformation of the old becomes easy. Supervisors seize the opportunity to form societies in full public knowledge. This move is in harmony with the times. All selfish and separatist tendencies are excluded. The movement is cyclical. Everything happens at its appointed time and Supervisors recognize this phenomenon and take advantage while it exists. They arouse latent talents in others when difficulties arise.

**Root Motivation:** The non-dualistic polarity in the first dimension indicates that Supervisors perceive a slight digression from the good cannot be avoided. However, it should not be encouraged, and as soon as possible put aside. Then they should follow each other's example in developing character. There is no blame in this.

**Linear Understanding:** The dualistic polarity in the second dimension shows Supervisors calling for a return to self-mastery. They sense it might be much easier to accomplish this in the company of good people. In the end, there are good results for all.

**Relative Comprehension:** The dualistic polarity in the third dimension finds Supervisors constantly reversing themselves. This causes instability and is due to their uncontrollable desires. They think they should break these bad habits and this will bring better circumstances.

**Abstract Processing:** The dualistic polarity in the fourth dimension finds Supervisors in the company of unprincipled people. However, their association with principled people enables them to find their way back. This decision to return is its own reward.

**Desired Relationships:** The dualistic polarity in the fifth dimension finds Supervisors not taking shelter in lame excuses but examining themselves and finding that they lack resolve to return.

But this act in itself brings about a noble hearted return.

**Highest Aspiration:** The dualistic polarity in the sixth dimension does not work for Supervisors. In this dimension they cannot succeed and only suffer loss. As they do not give it much heed, they blindly ignore its existence.

### Seeker/Mediator/Body & Soul Therapist/Nurse

Seekers, Mediators, Body & Soul Therapists, Nurses have a high capacity for personal integrity and caring for others. The power that they seek is mainly in the world; however, they have a keen sense of honor that comes from deeply entrenched values. People who of these identity types are visible and others see their power. They are constantly on a quest fired by their natural curiosity about the world and what it has to offer.

### Seeker

#### Penetrating without and strong within

The Seeker searches out teachers and inspires others for spiritual purposes.

$$1 \quad 0 \quad 0 \quad 0 \quad 0 \quad 0 = 32$$

#### **Responding to Spiritual Energy (Coming to Meet)**

Seekers respond to meet those who offer enlightenment. However, someone who is lacking in strength, knowledge, or skill should not become entangled with someone who is stronger. In this case a weaker person desires instruction in what the Seeker has to offer. Student and seeker must meet each other halfway for their mutual benefit. The meeting must be free from ulterior motives; otherwise, harm may result.

Root Motivation: The dualistic polarity in the first dimension shows a hidden negative characteristic that has wormed itself in at a fundamental level. Seekers must first become aware of its existence and then through deep introspection keep it in check; otherwise, it will contaminate them. This is called a "thorn." It exists within the Seeker and is the prime motivator for interacting with inexperienced persons. This imperfection can only be removed by changing this polarity, which would change the Seeker into a Master.

**Linear Understanding:** The non-dualistic polarity in the second dimension indicates a weakness in character that is just under the surface. This can be kept gently in check but there is some danger. Seekers inner sense knows they can't relax their guard with unfamiliar people.

**Relative Comprehension:** The non-dualistic polarity in the third dimension allows contact with the outside world. Seekers feel that their weaknesses are more likely to become evident when interacting with people in the world.

**Abstract Processing:** The non-dualistic polarity in the fourth dimension allows Seekers to help people. However, they should not ignore or belittle the abilities of others under their influence. If they do, they may lose any influence they had. Even the untalented are intelligent enough to perceive insincerity.

**Desired Relationships:** The non-dualistic polarity in the fifth dimension shows Seekers protecting those who have little self-discipline. The Seeker does not stress the differences between them, but leaves them to freely develop at their own pace. Responding to the influence of Seekers, students will follow without contention.

**Highest Aspiration:** The non-dualistic polarity in the sixth dimension indicates that Seekers are detached from the world. Nevertheless, they no longer have to compete and can bear themselves with composure. There is no blame in this!

## **Mediator**

#### Incitement without and joyful within

The Mediator possesses the ability to take the problems of the whole world on their shoulders.

$$1 \quad 0 \quad 0 \quad 0 \quad 0 \quad 1 = 33$$

#### **Responding to Creative Work (Heavy Force)**

Mediators may take on too much work. It is enough to teach the healing arts, but to teach with the idea of achieving great things for society as a whole might be more than one individual can handle. Nothing can be achieved by forcible measures; to do so might result in exhaustion.

Gentleness is required, even in a momentous time. Mediators attempt to rise to the occasion when great things need to be accomplished. They stand alone undaunted, ready to make the supreme sacrifice, if necessary.

**Root Motivation:** The dualistic polarity in the first dimension indicates undertaking a great enterprise requires utmost caution in laying the foundation. Mediators feel they must be completely centered within themselves, while recognizing the special talents with which they are endowed.

**Linear Understanding:** The non-dualistic polarity in the second dimension indicates that the roots of Mediators are deeply grounded and connected to a source or tradition with which they have access. They inner senses know that renewal is possible by joining with others of different backgrounds and talents.

**Relative Comprehension:** The non-dualistic polarity in the third dimension shows Mediators at odds with the ways of society. Their natural inclination is to go ahead relentlessly, but they feel the stress might be too much for them to bear. Healers become exhausted unless they measure some restraint.

**Abstract Processing:** The non-dualistic polarity in the fourth dimension indicates an activity for the benefit of everyone. Perceiving that their purpose is for the sake of all saves Mediators from giving credit to themselves alone. Others will then willingly help and support their effort.

**Desired Relationships:** The non-dualistic polarity in the fifth dimension shows Mediators trying to align themselves with the rich and powerful, but their devotion has already been spent.

Therefore, in this dimension no renewal takes place.

**Highest Aspiration:** The dualistic polarity in the sixth dimension indicates that Mediators do not credit that inspiration comes from a spiritual source but rather from physical energy. At this point, Healers may give up their lives for a cause because their idealism sees this as the greatest personal sacrifice.

# **Body & Soul Therapist**

#### Penetrating without and inspirational within

The Body & Soul Therapist is more concerned with the outward show of ceremony and has a leaning toward the melting pot of the exotic and aesthetic.

$$1 \quad 0 \quad 0 \quad 0 \quad 1 \quad 0 = 34$$

#### **Responding to Spiritual Wealth (Cauldron)**

Body & Soul Therapists provide nourishment to others in the form of civilized refinement. This suggests being well connected to the wealthy. Therefore, they may teach the finer things in life, which in turn benefits society. In ancient times this materialized in a religious form with respect to the ways of the ancestors, ceremonies and public displays. Clergy who have chosen religious life as a profession rather than a vocation might also fall into this category.

**Root Motivation:** The dualistic polarity in the first dimension shows the removal of impurities at a fundamental level, psychologically and physically. Through fasting and meditation, Body & Soul Therapists feel they can attain a level of adeptness that brings credibility and recognition.

**Linear Understanding:** The non-dualistic polarity in the second dimension indicates being accomplished. This could attract envy. Nevertheless, Body & Soul Therapists inner senses know their abilities are no match for the undisciplined and rewards follow.

Relative Comprehension: The non-dualistic polarity in the third dimension shows Body & Soul Therapists operating in an area that is less tangible in the physical world; therefore, the cream of what they have to offer is not so readily experienced or tasted to the full. This describes those who are considered not to have much worth by society as a whole, which severely blocks their effectiveness. However through persistence, they feel they can offer something truly valuable spiritually, which will eventually bring its rewards.

**Abstract Processing:** The non-dualistic polarity in the fourth dimension is some cause of difficulty for Body & Soul Therapists. In this dimension, they may be out of their depth. It requires a different identity type to succeed. The heavy responsibility and lack of talent to communicate to a larger audience brings inevitable failure. Body & Soul Therapists perceive they must accept this limitation, find those to form a partnership with who have the necessary skills, or change the polarity.

**Desired Relationships:** The dualistic polarity in the fifth dimension shows Body & Soul Therapists enjoying the fruits of their labors. Those who find them approachable will help them achieve their goals. However, they should not abuse the trust given to them.

**Highest Aspiration:** The non-dualistic polarity in the sixth dimension indicates Body & Soul Therapists are spiritually, as well as physically, adept. Their accomplishments are greater because of willingness to share their attainment with others.

## Nurse

#### Penetrating without and incitement within

The Nurse tries to motivate others to continue the advances of medicine.

$$1 \quad 0 \quad 0 \quad 0 \quad 1 \quad 1 \quad = \quad 35$$

#### **Responding to Creative Power (Duration)**

Practically speaking, Nurses rely on the movement of time not worn down by hindrances.

Duration is the self-contained and therefore self-renewing movement of an organized integrated whole that begins anew with every ending. Simplistically, this describes the cycle of life and death as a continuum. Dedicated Nurses embody this enduring meaning in their way of life, and through this process the world is healed. They keep abreast of the times and change with them. In this way nurses respond to the power of healing.

**Root Motivation:** The dualistic polarity in the first dimension suffocates Nurses. The desire is to quickly move from beneath these circumstances, as they feel they cannot succeed. Only through fully expanding their concepts or switching polarities can Nurses escape the debilitating effect of time.

**Linear Understanding:** The non-dualistic polarity in the second dimension allows Nurses to inner senses attempt something beyond their physical power through strength of character. By this means they feel that distress may be overcome.

**Relative Comprehension:** The non-dualistic polarity in the third dimension causes Nurses to be moodily hopeful and fearful. This inconsistency leads to distress. The present circumstances are not the result of external forces but the consequences of their inner nature.

**Abstract Processing:** The non-dualistic polarity in the fourth dimension indicates that Nurses try to perceive something that doesn't exist. Under these circumstances persistence is not enough. Practically speaking, this polarity must be switched so that something tangible can be learned.

**Desired Relationships:** The dualistic polarity in the fifth dimension has some variation depending on the devotional character of the Nurse. Persistence can be advantageous to those who are more caring, but a mistake for those who are wholly practical.

**Highest Aspiration:** The dualistic polarity in the sixth dimension causes the Nurse to be restless. A perpetual state of hurry without inner composure will bring forth danger in due time.

### Pastor/Counselor/Chaplain/Life Coach

Pastors, Counselors, Chaplains and Life Coaches are motivated by the desire to help others. They are a complex identity type that wants to heal the world. Moreover, they have a profound sense of idealism and see the world as a good place and people as basically good. They are selfless and receive inspiration from within themselves to make sacrifices for someone or something they believe in. The totality of these characteristics sometimes makes them appear melancholic.

### **Pastor**

#### Penetrating without and penetrating within

The Pastor is gentle and intuitive. They will put others before themselves.

$$1 \quad 0 \quad 0 \quad 1 \quad 0 \quad 0 = 36$$

#### **Responding to Spiritual Refinement (The Gentle)**

Pastors through gentleness can penetrate to the core of a problem, and through persistence produce long-lasting effects. Less striking than the results of confrontation, the influence of Pastors is enduring and comforting. Clearly defined goals help them work in the same direction until they obtain the desired results. Pastors may achieve great things under the directions of an eminent person or high ideal. In this way they respond to refinement.

**Root Motivation:** The dualistic polarity in the first dimension shows the Pastor is too gentle to advance resolutely, and too weak to be effective. What is needed is the determination to put things in order, because it requires a great deal of effort to accomplish anything in the first dimension.

**Linear Understanding:** The non-dualistic polarity in the second dimension indicates hidden enemies are under the surface. Through their intuition, Pastors are able to expose negative influences inhabiting dark places. Once exposed, these influences or entities lose their power. This is the preparation work for obtaining stability.

**Relative Comprehension:** The non-dualistic polarity in the third dimension requires contemplation and diagnosis but not so much that decision-making is crippled. Constant questioning of a problem will only bring doubt and humiliation. Pastors lean more toward their feelings than logic.

**Abstract Processing:** The dualistic polarity in the fourth dimension allows Pastors to work in their vocational speciality. They are more comfortable with inner processing than the outside world, and are able to successfully employ more than one methodology.

**Desired Relationships:** The non-dualistic polarity in the fifth dimension shows the Pastor in familiar territory. It is possible to bring things to a conclusion by making changes. It is necessary, however, to note the progress made over time. Being careful will bring its reward in due course.

**Highest Aspiration:** The non-dualistic polarity in the sixth dimension could be disastrous for Pastors if their expertise is questioned. They must answer the question, "Who is doing the healing?" When they are doing their job well their clients no longer needs their services. Credit

should be given to the Deity; giving credit to themselves will only bring misfortune and ultimately the client's problem could return.

## Counselor

#### Penetrating without and fluid within

The Counselor is an intellectual who has a wealth of knowledge from which to draw.

$$1 \quad 0 \quad 0 \quad 1 \quad 0 \quad 1 = 37$$

#### **Responding to Creative Unknown (The Well)**

Regardless what their education or social position may be, Counselors have the same basic foundation as everyone else. Human beings may draw, in the course of their education, on the inexhaustible wellspring of universal mind, whether believed in or not. However, there are dangers, Counselors may fail in their education to penetrate to the roots of humanity and remain fixed in convention, in which case they respond to the unknown.

**Root Motivation:** The dualistic polarity in the first dimension portrays getting stuck in the primal mud. Counselors who do not extricate themselves from the mire of the past will not find anyone interested in what they have to say.

**Linear Understanding:** The non-dualistic polarity in the second dimension gives Counselors access to the wellspring of inspiration through their intuition, but the medium for expression may

be outdated. If this is not remedied, they will possibly neglect their natural abilities and not exert self-discipline. Ultimately, this may result in personal deterioration and degradation.

**Relative Comprehension:** The non-dualistic polarity in the third dimension describes Counselors as those who are gifted but nobody is taking any notice. This brings sorrow and melancholia. What the inspired counselor needs is a wealthy patron and then everyone will benefit.

**Abstract Processing:** The dualistic polarity in the fourth dimension indicates that Counselors are being groomed for the future. The work they are doing presently will not be in vain. In the meantime, they are putting their house in order and enhancing personal powers and abilities through inner development.

**Desired Relationships:** The non-dualistic polarity in the fifth dimension shows the Counselor, through passion, accessing the source of inspiration for the sake of others. The characteristics of this identity type inspire others to the higher life and are seen as leaders and saviours.

**Highest Aspiration:** The dualistic polarity in the sixth dimension is the ability to make the knowledge about the source of inspiration available to people from every walk of life: taking the sublime to the mundane and making it real. The more people that access the Counselor, the more they receive.

## Chaplain

a response to their guidance.

#### Penetrating without and resting within

The Chaplain will work to better those less fortunate.

$$1 \quad 0 \quad 0 \quad 1 \quad 1 \quad 0 = 38$$

#### **Responding to Spiritual Guidance (Work on Decay)**

The Chaplain is better described as a spiritual guide. The Chaplain believes what has been spoiled can be restored spiritually. From this perspective, when things have been corrupted, the Chaplain believes it is important to make an objective assessment before taking action.

Decisiveness and energy replace inertia and indifference. Then a new beginning might follow, as

**Root Motivation:** The dualistic polarity in the first dimension shows a physical flaw exacerbated by the slow-moving decay inherent in human nature; it is, however, still possible to restore stability by reforming old habits. Chaplains consider every reform they make so that everything will go well.

**Linear Understanding:** The non-dualistic polarity in the second dimension indicates a hereditary weakness. This means that the Chaplain must take care to use their inner senses and treat problems cautiously.

**Relative Comprehension:** The non-dualistic polarity in the third dimension tends toward the enthusiastic righting of wrongs. The implications of finding or pursuing a set solution may have cause for regret, but well directed persistence by Chaplains will override any serious blame.

**Abstract Processing:** The dualistic polarity in the fourth dimension reveals that Chaplain have an inner underlying flawed condition from the past. Unless this systemic problem is looked after, it will continue to grow.

**Desired Relationships:** The dualistic polarity in the fifth dimension shows Chaplains devotedly trying to find a solution; this involves research provided by able helpers. Even if they fail to facilitate a solution for their client, they are praised for the effort.

**Highest Aspiration:** The non-dualistic polarity in the sixth dimension indicates that Chaplains have not been corrupted by powerful influences. They still, however, abide by their traditional code of ethics. The Chaplain gives credit to the intelligence inherent in human nature to heal emotional scars.

## Life Coach

#### Penetrating without and devotion within

The Life Coach makes an effort to change society for the better.

$$1 \quad 0 \quad 0 \quad 1 \quad 1 \quad 1 \quad = \quad 39$$

#### **Responding to Creative Latency (Pushing Upward)**

Pushing upward Life Coaches encounter no obstructions. The very act of pushing upward is made possible not by violence but by modesty and adaptability. Since Life Coaches are borne along by a favorable time, they advance. It is necessary at such times to secure success by engaging people in authority to aid their endeavors.

**Root Motivation:** The dualistic polarity in the first dimension portrays the Life Coach confidently pushing upward from first principles. The ascent from a most lowly and obscure station in life, as well as having an affinity to the highest station, provides a practical example that is most helpful to others.

**Linear Understanding:** The non-dualistic polarity in the second dimension gives the Life Coach a platform of influence that draws from surface and trivial topics of interest. Sincerity here is the key. The lack of outward form is outshone by sound qualities of character such as innate humility and intuition.

**Relative Comprehension:** The non-dualistic polarity in the third dimension describes Life Coaches achieving success in the world with relative ease because everyone can see value in their contribution.

**Abstract Processing:** The dualistic polarity in the fourth dimension indicates that Life Coaches attain their goals and receive acclaim through contacting inner resources. This acclaim may even endure for many years.

**Desired Relationships:** The dualistic polarity in the fifth dimension shows the Life Coach making steady progress by advancing in stages. Their devotion provides a step-by-step example that is useful for others to emulate.

**Highest Aspiration:** The dualistic polarity in the sixth dimension warns Life Coaches that in this dimension they are operating in darkness because they do not give any credence to its existence or importance. In such circumstances, it bodes well to persevere unremittingly. This is similar to the blind leading the blind.

### Theologian/Scientist/Spiritual Director/Designer

Theologians, Scientists, Spiritual Directors, and Designers have, of all identity types, the greatest preciseness toward language and theory. They can easily see through fallacies and disparities. For them, the world exists to be understood. Their goal is always to change or rather rearrange the environment, whether it is systems, principles, beliefs, or theories. They think that most people are not aware of the fundamental truth about the universe. They tend to look at things from first principles rather than accept inherited knowledge.

## **Theologian**

#### Fluid without and strong within

The Theologian frequently finds that his or her views are in conflict with others.

$$1 \quad 0 \quad 1 \quad 0 \quad 0 \quad 0 = 40$$

#### **Analyzing Spiritual Energy (Conflict)**

Conflict develops due to Theologians feeling they are in the right and run into resistance when analyzing spiritual energy. If they are embroiled in conflict, their only salvation lies in being so clear-headed and inwardly strong they can attempt to meet an opponent halfway. To carry on to the bitter end has bad consequences even when they are right because of the distrust generated. It is important in these circumstances to receive the counsel of an impartial leader whose authority

is great enough to end the conflict. However, trying to avoid coming to terms with the conflict weakens the power to overcome danger.

**Root Motivation:** The dualistic polarity in the first dimension shows Theologians in the beginning stages of their development. The best they can do is to drop any issues, especially when the opponent is stronger. It is not advisable to push a conflict to a decision. The end may be a slight dispute, but eventually everything turns out well.

**Linear Understanding:** The non-dualistic polarity in the second dimension indicates that on the surface Theologians inner senses know there is no disgrace in retreating from a stronger enemy. For the sake of the whole community an appearing attitude is advisable.

**Relative Comprehension:** The dualistic polarity in the third dimension finds Theologians nourishing themselves by studying ancient texts. Such can be contested, but in the end good may come from it. They enter the service of a powerful leader, but sense they should not proceed for the sake of status.

**Abstract Processing:** The non-dualistic polarity in the fourth dimension shows Theologians lacking peace. They are not content with the situation and would like to change it through conflict. In this dimension they are dealing with weaker opponents and so they may succeed. However, by being flexible they can find harmony.

**Desired Relationships:** The non-dualistic polarity in the fifth dimension shows powerful Theologians devoted to a cause with right on their side. They cannot justify conflict. They do, however, change their minds to what is important and find peace.

**Highest Aspiration:** The non-dualistic polarity in the sixth dimension shows Theologians carrying a conflict to the bitter end. They are honored but they are not fulfilled. They are continually attacked and the conflict remains unresolved.

## **Scientist**

#### Fluid without and joyful within

The Scientist may have difficulty supporting something they don't believe in.

$$1 \quad 0 \quad 1 \quad 0 \quad 0 \quad 1 = 41$$

#### **Analyzing Creative Work (Oppression)**

For Scientists times of oppression are the impetus for striving for success. When strong people meet adversity they remain cheerful despite danger. This cheerfulness creates a strong foundation that fights against despondency in the face of danger. Unfortunately, others do not believe them. In times of adversity it is best to remain firm within and sparing in words. Scientists work to better humanity by their objective analysis.

**Root Motivation:** The dualistic polarity in the first dimension shows Scientists demoralized and overwhelmed by the task ahead. In this dimension, the situation seems hopeless and they are deluded into thinking they have to achieve something of value.

**Linear Understanding:** The non-dualistic polarity in the second dimension finds Scientists oppressed within themselves. To overcome difficulties they consult academic sources as a matter of form without believing in them. To continue in this will bring misfortune.

**Relative Comprehension:** The dualistic polarity in the third dimension shows Scientists being indecisive. They sense they cannot move forward, neither can they lean on anyone else for help. Things that should not hinder them are oppressive.

**Abstract Processing:** The non-dualistic polarity in the fourth dimension allows Scientists to see how they can help people who are less fortunate. Instead of going ahead they hesitate. Scientists are drawn into the company of powerful people and then once employed cannot withdraw from their influence. In time they will find strength from their own inner nature to reach their goals.

**Desired Relationships:** The non-dualistic polarity in the fifth dimension shows Scientists devoted to the good of humanity but is oppressed from above and below. They find no help from those in authority who should aid them in their rescue work. However, in time things start to change for the better. If they want to make progress they should change the polarity in the sixth dimension.

**Highest Aspiration:** The dualistic polarity in the sixth dimension indicates Scientists oppressed by bonds that can be easily broken. If they continue to be influenced by their previous condition in the fifth dimension and not move they may have cause for regret. Nevertheless, as soon as they grasp the situation and change their attitude toward spirit versus materiality, they will master oppression.

# **Spiritual Director**

#### Fluid without and inspirational within

The Spiritual Director who desires physical comfort is not quite satisfied and is always looking for more.

$$1 \quad 0 \quad 1 \quad 0 \quad 1 \quad 0 = 42$$

#### **Analyzing Spiritual Wealth (Before Completion)**

Conditions are difficult for the Spiritual Director. The task is great and full of responsibility. It is nothing less than leading humanity out of confusion back to order. However, it is a task that promises success because the goal is to unite the forces moving in different directions. Initially, Spiritual Directors must advance cautiously. If they are not cautious things will go badly. In times that have not been brought to completion, reflection and prudence are necessary for success. They primarily analyze the spiritually wealthy; however, they desire the patronage of the rich.

**Root Motivation:** The dualistic polarity in the first dimension shows Spiritual Directors trying to advance rapidly to accomplish something worthwhile because the world appears to be in disorder. However, their enthusiasm can effect very little in this dimension. The sensible thing

would be to hold back. If Spiritual Directors continue along this route, which is their nature, they will inevitably fall into humiliation.

**Linear Understanding:** The non-dualistic polarity in the second dimension finds Spiritual Directors biding their time developing a vehicle for them to move when the right moment comes. In the meantime, they should not lose sight of the goal. Their intuition in this dimension cannot achieve much other than to prepare.

**Relative Comprehension:** The dualistic polarity in the third dimension is a time of transition for Spiritual Directors. Unfortunately, they lack the strength to complete it. To make their endeavours effective, they must travel abroad and seek helpers. Then completion will be possible.

**Abstract Processing:** The non-dualistic polarity in the fourth dimension finds Spiritual Directors struggling to make the transition. A fierce battle against the forces of decadence is in full swing. This is the time to lay the foundation of power and mastery for the future.

**Desired Relationships:** The dualistic polarity in the fifth dimension shows Spiritual Directors winning the fight. The light of their identity shines forth in this dimension. Due to their devotion, a new time has arrived and with it success. A new era is dawning, full of hope.

**Highest Aspiration:** The non-dualistic polarity in the sixth dimension shows a celebration is taking place. However, Spiritual Directors should not get too carried away; otherwise they will lose the favorableness of the situation.

## Designer

#### Fluid without and strong within

The Designer is the hero of the people.

$$1 \quad 0 \quad 1 \quad 0 \quad 1 \quad 1 \quad = \quad 43$$

#### **Analyzing Creative Power (Deliverance)**

Designers work well within normal circumstances. Nevertheless, times of sudden change stimulate them to move ahead. It is important that Designers not overdo their triumph. The point is not to push any farther than necessary. But they should return to regular life as soon as possible. If there are any residual occurrences that require their attention, they should attend to them as soon as possible so that a clean sweep is made. Their power of analysis will hasten good results.

**Root Motivation:** The dualistic polarity in the first dimension shows deliverance has come for Designers. They can recuperate in peace by keeping still, which they think is the right thing for them to do in this dimension because difficulties have been overcome.

**Linear Understanding:** The non-dualistic polarity in the second dimension finds Designers removing the influence of those who gain favour through flattery. To overcome any hindrance

they use their inner senses and know they must employ straightforward means. This kind of straight shooting is an effective weapon against those who do things in a low and false manner.

**Relative Comprehension:** The dualistic polarity in the third dimension shows Designers who mistakenly think they have been successful by taking on ways that are not in harmony with their nature. This kind of behaviour could attract thieves. If they continue they will fall in disgrace.

**Abstract Processing:** The non-dualistic polarity in the fourth dimension allows deceitful people to attach themselves to Designers. They may even grow indispensable to them. Designers, however, must free themselves from these attachments if they are to keep the good will of those who are more compatible with them and share their vision.

**Desired Relationships:** The dualistic polarity in the fifth dimension is a time when deliverance demands inner resolve. Inappropriate alliances with deceitful people cannot be easily dissolved. Designers must completely break with them mentally; eventually they will go of their own accord.

**Highest Aspiration:** The dualistic polarity in the sixth dimension shows Designers trying to remove evil influences by force, which is not the way to accomplish things in this dimension. They are, however, successful in changing the behaviour of contentious people and all goes well.

### Liturgist/Philosopher/Seminarian/Architect

Liturgists, Philosophers, Seminarians, and Architects are the most confident and stable of all identity types. They make decisions easily and are able in building systems as well as apply theoretical ones. Natural leaders, they are not, however, eager to take command of projects or groups, but prefer to stay in the background until others demonstrate their inability to lead. They are keen to inquire about new discoveries and theories but rarely change their position as to the nature of things without convincing proof.

# Liturgist

#### Fluid without and penetrating within

The Liturgist is conscious that all resources are available to them but must be treated with respect.

$$1 \quad 0 \quad 1 \quad 1 \quad 0 \quad 0 = 44$$

#### **Analyzing Spiritual Refinement (Dispersion)**

Religious forces are needed to overcome the egotism that separates people. Sacramental feast days and sacred rites give expression to the interrelation between the family and the state; and is the means by which rulers unite their citizens. Sacred music and the splendour of ceremonies

arouse strong emotions in Liturgists and awaken their consciousness regarding the common origin of all creatures. The high goal of cooperation amongst Liturgists dissolves the barriers of culture and status. Their analysis and refinement of liturgy uplifts the faithful.

**Root Motivation:** The dualistic polarity in the first dimension shows Liturgists at the outset overcoming disunity. They are strong in their convictions and bring others together by the force of their unassuming identity.

**Linear Understanding:** The non-dualistic polarity in the second dimension indicates that Liturgists' inner senses know they have found flaws of disunity within themselves and take vigorous action to dissolve mutual mistrust and misunderstandings.

**Relative Comprehension:** The dualistic polarity in the third dimension finds Liturgists thinking about their disunity with others because their work has become so difficult. Only on the basis of great sacrifice can they obtain the necessary strength to accomplish great achievements.

**Abstract Processing:** The dualistic polarity in the fourth dimension finds Liturgists dissolving their bond with a particular group. By rising above personal interests they are able to achieve something of value. Having the courage to forgo what is at hand they win at a distance. To understand what is going on here can only be appreciated by the few.

**Desired Relationships:** The non-dualistic polarity in the fifth dimension shows Liturgists following a great cause. In a time of deadlock, a great idea or cause becomes a rallying point for them.

**Higher Aspiration:** The non-dualistic polarity in the sixth dimension finds Liturgists avoiding dangerous circumstances, and rescuing others less able to look after themselves.

# Philosopher

#### Fluid without and fluid within

The Philosopher who is relational is too analytical and this may have dangerous consequences.

$$1 \quad 0 \quad 1 \quad 1 \quad 0 \quad 1 = 45$$

#### **Analyzing the Creative Unknown (The Abysmal)**

Philosophers are used to being in dangerous circumstances. They observe danger and learn to adapt to it, at the same time remaining true to themselves. They learn not to shrink back before testing the waters. They learn sincerity when confronted with difficulties. They learn personal integrity. But it is through gaining inner mastery that Philosophers can apply themselves to external problems of nature—finding solutions to environmental issues. Properly used, danger can have an important meaning as a protective measure in their analysis of the unknown.

**Root Motivation:** The dualistic polarity in the first dimension finds Philosophers becoming so used to dangerous circumstances that they lose all caution and fall into a pit; having lost their ability to make sound judgments misfortune results.

**Linear Understanding:** The non-dualistic polarity in the second dimension shows Philosophers not attempting to extricate themselves from difficulty immediately, but their inner senses know they should strive to attain small successes.

**Relative Comprehension:** The dualistic polarity in the third dimension finds Philosophers trapped in pits within pits. Advancing forward or backward does not help them. In such circumstances, they think they should do nothing.

**Abstract Processing:** The dualistic polarity in the fourth dimension shows the polite behaviour of Philosophers dropped in dangerous circumstances. Everything is simplified. No one is available to sponsor them and so they have to sponsor themselves. This honesty brings mutual help in a time of danger.

**Desired Relationships:** The non-dualistic polarity in the fifth dimension shows Philosophers being too ambitious. Great labours cannot be accomplished in such times. It is enough they avoid danger.

**Higher Aspiration:** The dualistic polarity in the sixth dimension shows Philosophers entangled because they have lost their way. Without radical change, such as changing polarities, they may get stuck in this dimension.

## Seminarian

#### Fluid without and resting within

The Seminarian treats others as they would be treated themselves; however, they are a little too innocent for this world.

$$1 \quad 0 \quad 1 \quad 1 \quad 1 \quad 0 = 46$$

#### **Analyzing Spiritual Guidance (Youthful Folly)**

In the time of youth, folly is not wrong. Seminarians may succeed in spite of it. Finding the right teacher is important here. First, Seminarians must realize they need help in areas they are not an expert. However, they should be circumspect how they question a teacher or instructor.

Unintelligent questioning may annoy the teacher. Nevertheless, Seminarians work tirelessly until the job gets done. They should heed the guidance and analysis given for their instruction.

**Root Motivation:** The dualistic polarity in the first dimension indicates Seminarians are in a stage of being playfully innocent. Sooner or later they need to be shown the seriousness of life. By giving them responsibility and setting them free, however, may end in humiliation.

**Linear Understanding:** The non-dualistic polarity in the second dimension shows Seminarians bearing the burden of responsibility. When working with others they exercise intuition, sensitivity and kindness. What this takes is a combination of inner strength and outward reserve.

**Relative Comprehension:** The dualistic polarity in the third dimension finds Seminarians acting like experts but without the necessary knowledge to bring it off. However, they know nothing good will be accomplished from this kind of behaviour.

**Abstract Processing:** The dualistic polarity in the fourth dimension shows Seminarians entangled in unreal fantasies. They should be left to their own devices until they realize their lack of knowledge, and then wisdom dawns.

**Desired Relationships:** The dualistic polarity in the fifth dimension shows inexperienced Seminarians acting innocently. They gain sympathy from those who can instruct them and ultimately work together as apprentice and master.

**Higher Aspiration:** The non-dualistic polarity in the sixth dimension shows incorrigible Seminarians being punished. The hope is they will see the error of their ways and turn away from obstinate behaviour.

## **Architect**

#### Fluid without and devoted within

The Architect will be open to joining in efforts to enlist others towards a common goal.

$$1 \quad 0 \quad 1 \quad 1 \quad 1 \quad 1 \quad = \quad 47$$

#### **Analyzing Creative Latency (Army of Workers)**

Architects analyze the situation and organize workers into a force. They also enlist disciplined tradespeople. The Architect must be a strong leader to capture hearts and awaken enthusiasm to accomplish something worthwhile. However, conflict should not be entered into rashly and only resorted to as a last recourse justifying their aims. If justice and perseverance are the basis of their action, all goes well.

**Root Motivation:** The dualistic polarity in the first dimension shows Architects setting out in proper order. A just and valid cause exists. Obedience in the chain of command is required for success.

**Linear Understanding:** The non-dualistic polarity in the second dimension shows Architects playing their part in the organization of workers. They receive recognition for their efforts from a high dignitary.

**Relative Comprehension:** The dualistic polarity in the third dimension finds the authority of Architects being usurped. If there are too many leaders there is a sense that misfortune will follow.

**Abstract Processing:** The dualistic polarity in the fourth dimension indicates Architects retreating. This will save those engaged in a hopeless pursuit.

**Desired Relationships:** The dualistic polarity in the fifth dimension shows competition with another company of workers. Experienced Architects must lead and the inexperienced should tend to lesser duties.

**Higher Aspiration:** The dualistic polarity in the sixth dimension shows the successful completion of a project and earnings distributed. Architects receive compensation based on their position and service.

### Hermit/Composer/Mendicant/Author

Hermits, Composers, Mendicants, and Authors have an identity type that is interested in refinement and in expression though some kind of subjective action. Their senses are more acute than other personalities. They are aware of fine sensory variations in harmony. However, more than other identity types, they prefer their own company and live in isolation from society.

### Hermit

#### Resting without and strong within

The Hermit must curb their desire to push forward and seek guidance.

$$1 \quad 1 \quad 0 \quad 0 \quad 0 \quad 0 = 48$$

#### **Cognizing Spiritual Energy (Retreat)**

When hostile forces advance, the Hermit goes into retreat. Going about this in the right way is paramount for a successful outcome. This is not the same as flight, which is to save oneself at all costs. They retreat by design and not by necessity. In this case retreat is a sign of strength.

Hermits prepare for a provisional retreat rather than be drawn into struggle. They do not abandon active life in favor of their opponents. The Hermit looks for hidden meaning at such times, and takes action accordingly. Their goal is to cognize spiritual energy.

**Root Motivation:** The dualistic polarity in the first dimension puts Hermits in a dangerous position. They cannot move in any direction without suffering loss. They think it is not advisable to undertake anything because they are in the territory of the enemy. By keeping still they may escape harm.

**Linear Understanding:** The dualistic polarity in the second dimension shows Hermits taking the middle path, which is the path of duty. Because they are on a quest for what is right or wrong, they sense no one can shake them off course.

Relative Comprehension: The non-dualistic polarity in the third dimension is a position of retreat that is dangerous and unpleasant for everyone. They feel that no freedom exists for action. Under these circumstances Hermits are forced to retain helpers who will support them unconditionally. This prevents them from falling under the helper's domination and keeping the initiative.

**Abstract Processing:** The non-dualistic polarity in the fourth dimension sees Hermits departing willingly and in all friendship. By retreating they do not have to compromise tightly held convictions. They perceive that only those who are dependant lose because they degenerate when deprived of guidance.

**Desired Relationships:** The non-dualistic polarity in the fifth dimension shows Hermits retreating at the right time. They can do this without loss because of devotion and friendliness. Nevertheless, firmness in decision is necessary to prevent discouragement from immaterial factors.

**Highest Aspiration:** The non-dualistic polarity in the sixth dimension finds Hermits cheerfully retreating. They have attained inner detachment. The way ahead is clear and will lead ultimately to good.

## Composer

#### Resting without and joyful within

The Composer finds fulfillment and has great influence.

1D 2D 3D 4D 5D 6D

 $1 \quad 1 \quad 0 \quad 0 \quad 0 \quad 1 = 49$ 

#### **Cognizing Creative Work (Influence)**

The influence of Composers comes through attraction of complementary inner and outer qualities. Enthusiasm for their work should be kept within the bounds of propriety. Being married to their career in this case brings good results. The desire to bring unity through mutual attraction means they can influence people without conflict. Composers in this context are people of destiny who woo opposing sides by the force of their identity and the cognition of their creative work.

**Root Motivation:** The dualistic polarity in the first dimension shows an influence already present but not visible. Composers feel it leads to neither good nor bad results.

**Linear Understanding:** The dualistic polarity in the second dimension finds there is no real impetus to move forward in this dimension. Composers sense they should wait until action impels them to move forward, which is the proper course.

**Relative Comprehension:** The non-dualistic polarity in the third dimension finds Composers moving forward but an impulsive move could cause more harm than good. They should continue to hold back until they win the hearts of their audience. To continue might be degrading.

**Abstract Processing:** The non-dualistic polarity in the fourth dimension shows Composers having the welfare of their audience at heart. This carefulness is well received and regret vanishes. If they are anxious and cannot think clearly, only those on whom they fix their attention will respond.

**Desired Relationships:** The non-dualistic polarity in the fifth dimension manifests as a firm resolve to engage in work. This influence propels the Composer forward for the greater good.

**Highest Aspiration:** The dualistic polarity in the sixth dimension shows Composers trying to engage their helpers through long empty speeches that are not convincing because in this dimension they are not convinced themselves. Therefore, nothing of substance transpires.

## **Mendicant**

#### Resting without and inspirational within

The Mendicant that is more material seeks an outlet for their talent.

$$1 \quad 1 \quad 0 \quad 0 \quad 1 \quad 0 = 50$$

#### **Cognizing Spiritual Wealth (The Wanderer)**

When Mendicants are strangers they should not be haughty. Without a large circle of friends their behavior should not be affected in any way. They must be cautious and reserved at all times; and in this way, they are protected from gossip. Mendicants have no fixed home, therefore they should only associate with good people. In this way, they may go unmolested. They have already cognized that material wealth is not as important as spiritual wealth.

**Root Motivation:** The dualistic polarity in the first dimension shows Mendicants dismissing trivial matters. Nevertheless, the more humble they appear outwardly, the more they should preserve inner dignity. Otherwise, they might attract contempt and insulting behaviour.

**Linear Understanding:** The dualistic polarity in the second dimension finds Mendicants sensing they should go where they want to live and take their wealth with them. Here they meet able youthful people who wish to help them.

**Relative Comprehension:** The non-dualistic polarity in the third dimension finds Mendicants losing what they had secured when moving to a new place, including their helpers. This unstable situation was created due to the Mendicants not being supported when getting involved in the community.

**Abstract Processing:** The non-dualistic polarity in the fourth dimension describes Mendicants finding a place to live and due to their inward resolve acquires property. However, they perceive themselves as strangers in a strange land.

**Desired Relationships:** The dualistic polarity in the fifth dimension shows Mendicants offering their gifts to powerful people in the community. They meet with praise and are offered positions due to their devotion.

**Highest Aspiration:** The non-dualistic polarity in the sixth dimension shows Mendicants losing their home, having preferred to focus on making progress in the material world.

### **Author**

#### Resting without and incitement within

The Author is viewed with suspicion and does not receive the support they desire.

$$1 \quad 1 \quad 0 \quad 0 \quad 1 \quad 1 \quad = \quad 51$$

#### **Cognizing Creative Power (Small Influence)**

In small works Authors are successful. However, they do possess the power of cognition. Great things cannot be achieved because the strength to win does not exist in merely being practical. If anything, the practicality of engaging in work is not to. This is why only safe and small compositions can be attempted. In addition, a message arrives that instructs Authors not to strive upward, but remain content. Then good results come. When an Author's primary goal is to be great, it will end in misfortune.

**Root Motivation:** The dualistic polarity in the first dimension shows inexperienced Authors inviting misfortune by sensing they can attempt to do something greater than they are able.

**Linear Understanding:** The dualistic polarity in the second dimension describes two exceptional circumstances. The first involves Authors sensing they should not use traditional tactics but resort to defensive ones. The other image involves not seeking an audience with a

powerful patron but rather meeting a lower official. The picture here is one of restraint. There is no blame in following either case.

**Relative Comprehension:** The non-dualistic polarity in the third dimension finds Authors being extremely careful. Misfortune comes if they allow the enemy to attack from behind. They feel it is important to pay attention to every small insignificant detail.

**Abstract Processing:** The non-dualistic polarity in the fourth dimension shows a situation of extreme danger. Authors should not attempt to take the initiative but persevere.

**Desired Relationships:** The dualistic polarity in the fifth dimension shows Authors in a difficult position. To achieve anything they must enlist the help of able people who have withdrawn from active life. These people are well known for achieving great things in the past. In this way the Authors can achieve something worthwhile.

**Highest Aspiration:** The dualistic polarity in the sixth dimension shows the Author not recognizing the value of this dimension and passing it by. This lack of understanding brings humiliation and loss.

### Reformer/Protector/Disciple/Guardian

Reformers, Protectors, Disciples and Guardians desire to be of service and to help people in need. They are exceeding loyal. They will work long hours doing jobs that others ignore. When they undertake a task, they will complete it. They also know the value of resources and do not misuse them. They will tend to do everything themselves rather than insist that others do it.

### Reformer

#### Resting without and penetrating within

The Reformer has an inner sensing grasp of the nature of the universe but constantly seeks new answers.

$$1 \quad 1 \quad 0 \quad 1 \quad 0 \quad 0 = 52$$

#### **Cognizing Spiritual Refinement (Development)**

Reformers are concerned with developing gradually. There is no haste to come to any conclusion when it comes to establishing correct relationships. The proper course of action must be followed. Hasty action is unwise. This also applies to exerting influence over others. No influence can have lasting effects if caused by agitation. Within their identity developments follow the same course. Gentleness that is flexible, but at the same time penetrating, is the

outward form coming from of a state of inner peace. However, determination is necessary to preserve slow progress declining to nothing. This is the cognition of refinement.

**Root Motivation:** The dualistic polarity in the first dimension demonstrates an initial or deeply ingrained loyalty. The image here is of young Reformers starting out in life without any help from anyone else. They are subject of criticism. Due to this they should not make hasty judgments. Eventually they will succeed.

**Linear Understanding:** The dualistic polarity in the second dimension shows Reformers standing on a cliff. This position is safe but dangerous: dangerous if they step in the wrong directions, but safe if they stay on the shore. From here they call out to others to share their thoughts: "This is what I have found." A joyous mood follows them.

**Relative Comprehension:** The non-dualistic polarity in the third dimension finds Reformers on a high plateau, which is not conducive to making gradual progress. Ideas are espoused but are not brought to term, so to speak. Others try to steal what they have accomplished. It is necessary to defend their position and ward off unjustified attacks, and then all goes well.

**Abstract Processing:** The dualistic polarity in the fourth dimension indicates that Reformers are not at home in this dimension and have difficulty finding a sure footing. By being clearheaded and flexible they may find a safe haven from which to live, even though surrounded by danger.

**Desired Relationships:** The non-dualistic polarity in the fifth dimension shows Reformers drawing near the summit of their abilities. Deceitful people try to bring them down, but in the end through their dogged loyalty and devotion nothing can prevent achieving their goal.

**Highest Aspiration:** The non-dualistic polarity in the sixth dimension finds Reformers coming to the end of their lives. Their lives works have been completed. The path rises toward heaven.

The pearls of wisdom they have found are held up as sacred for all to see. Their lives are examples to which others aspire.

### **Protector**

#### Resting without and fluid within

The Protector constantly works to remove difficulties for other people.

$$1 \quad 1 \quad 0 \quad 1 \quad 0 \quad 1 = 53$$

#### **Cognizing Creative Unknown (Obstruction)**

Protectors are confronted with obstacles that cannot be overcome directly. Under these circumstances it is wise to retreat and make preparations before advancing. Protectors should join with others of like mind and put themselves under the leadership of those equal to the situation. Together, they can overcome obstacles through perseverance. Protectors cognize the unknown and by so doing make others safe.

**Root Motivation:** The dualistic polarity in the first dimension means that in the beginning it is important for Protectors to reflect on how to handle problems. Blindly forging ahead will bring further obstacles. The correct thing to do is to retreat for a while and wait for the right time before proceeding.

**Linear Understanding:** The dualistic polarity in the second dimension shows Protectors working on behalf of an important personage and contemplating how to maneuvers around an obstruction. They try to overcome it by taking the route of least resistance.

**Relative Comprehension:** The non-dualistic polarity in the third dimension means that going leads to obstruction. Hence, Protectors are forced to return. If they were to plunge ahead recklessly, it would be fruitless. However, if they return to their own kind, they are welcomed with joy.

**Abstract Processing:** The dualistic polarity in the fourth dimension describes a situation that leads to obstacles. Protectors hold back by going away from the problem. This meets with success. When applied to time and space a solution is found.

**Desired Relationships:** The non-dualistic polarity in the fifth dimension shows Protectors being called to help in an emergency. They should not try to avoid obstruction but with help meet it head on.

**Highest Aspiration:** The dualistic polarity in the sixth dimension finds Protectors retreating. They try to leave but this path is also barred. To overcome great obstacles it is necessary to join forces with someone who has the necessary experience, and then a rescue may be achieved. Reversing polarities in this dimension would also achieve the desired result. This would give the Protector the same identity type as a Reformer.

## **Disciple**

#### Resting without and resting within

The Disciple does not change their point of view readily.

$$1 \quad 1 \quad 0 \quad 1 \quad 1 \quad 0 = 54$$

#### **Cognizing Spiritual Guidance (Keeping Still)**

Meditation is the way of Disciples. They lead by example through experience and not by spiritual dogmas. They keep still during meditation and spring into dynamic activity when they are not. In this way, rest and movement are in harmony with time and place, and clarity follows. Disciples are adept at quieting their minds. Whoever acts from these deep levels does not make a mistake. They seek the cognition of guidance from within.

**Root Motivation:** The dualistic polarity in the first dimension puts Disciples on their toes. They stand absolutely still. In the beginning, a few mistakes are possible. Those who pause at the beginning, so long as they do not abandon truth, will find the right path.

**Linear Understanding:** The dualistic polarity in the second dimension shows at the surface of things Disciples thinking they have little influence on what they follow. Because of their relationship with their teacher they cannot prevent the teacher from taking a wrong path, regardless if they are well intentioned or not.

**Relative Comprehension:** The non-dualistic polarity in the third dimension is like trying to force someone to keep still. Exercises in meditation should not be forced. Rather, the Disciple should take it easy. Inner composure cannot be forced. It leads to harmful results.

**Abstract Processing:** The dualistic polarity in the fourth dimension finds Disciples keeping their bodies absolutely still and forgetting their ego. Reducing the metabolism of the body will throw off stress and elicit positive effects on the body and mind. Going within will, in time, lead to the ultimate state of enlightenment.

**Desired Relationships:** The dualistic polarity in the fifth dimension shows Disciples speaking unreservedly about their experiences to the uninitiated. This is very dangerous. It is better for them to speak little and make their speech more practical.

**Highest Aspiration:** The non-dualistic polarity in the sixth dimension finds Disciples resting in tranquility. Peace and success follows them because they have a general resignation with regards to life as a whole.

## Guardian

#### Resting without and devotion within

The Guardian works for the good of society and does not seek fame for their contribution.

$$1 \quad 1 \quad 0 \quad 1 \quad 1 \quad 1 \quad = \quad 55$$

#### **Cognizing Creative Latency (Modesty)**

The wealth of the earth in which a mountain is hidden is not visible to the eye because the depths are offset by the heights. Lows and highs complement each other and the results are the plains. Here the effects of the powers of nature upon the earth have taken eons to achieve its current condition. Guardians are like this, their modesty equalize the extremes and greatness of their nature and create simple harmony in the world. Guardians should cognize their latent potential.

**Root Motivation:** The dualistic polarity in the first dimension puts Guardians in the position of being modest about their modesty. Guardians impose no demands on others or make any stipulations. In this ways things are achieved easily. Where no claims are put forward, no resistance arises.

**Linear Understanding:** The dualistic polarity in the second dimension shows Guardians modesty expressing their thoughts through their outward behavior. The possibility of producing a lasting influence arises spontaneously, and no one can interfere with it.

**Relative Comprehension:** The non-dualistic polarity in the third dimension finds Guardians receiving honor for their achievements. Their modest behavior in light of their achievements wins great merit for them.

**Abstract Processing:** The dualistic polarity in the fourth dimension shows Guardians taking their modest behavior too far. There are those who do not strive for prominence and hide behind empty titles declining all responsibility for their position. This is not what is meant here. This is shown by the interest they have in their work.

**Desired Relationships:** The dualistic polarity in the fifth dimension shows Guardians devotedly letting things take their own course. When holding a position of authority they must try to be more decisive. These decisions should be purely objective and in no way personally offensive. Then modesty manifests itself even in its severity.

**Highest Aspiration:** The dualistic polarity in the sixth dimension finds the modesty of Guardians coming to full expression. For it to be useful, it must work in reality. However, there is some doubt regarding their acceptance of this dimensions influence, and therefore, must work on themselves with some force to achieve anything. The Guardian is forced to change polarities here and become like the Disciple; otherwise, they just refute its importance.

### Follower/Shop Steward/Missionary/Tradesperson

Followers, Shop Stewards, Missionaries and Tradespersons identity type are impulsive rather than purposeful. They crave excitement and are fearless. They live a life of action, but their nature is most easily seen in their mastery of tools or instruments of all kinds. Sometimes they will use their body or mind as a tool. They will not hesitate to tell someone what to do, and they can be quite forceful, such that others tend to comply.

### **Follower**

#### Devoted without and strong within

The Follower follows the *status quo* without question.

$$1 \quad 1 \quad 0 \quad 0 \quad 0 = 56$$

#### **Small Spiritual Energy (Standstill)**

Followers maintain the status quo in the outer world. They must keep the faith in times of distress and encourage the weak to turn within. When the ways of discord are rising, the inspired follower withdraws into seclusion and leaves the world to its own devices. Their spiritual influence focuses on the small.

**Root Motivation:** The dualistic polarity in the first dimension shows Followers trying to draw people into another worldview in a way that develops inner qualities.

**Linear Understanding:** The dualistic polarity in the second dimension indicates that Followers are able to calmly bear the consequences of non-action. Logical discourses strengthen those who are weak in spiritual practice.

**Relative Comprehension:** The dualistic polarity in the third dimension finds Followers thinking that they are not equal to the task that they have taken upon themselves. Their shame is actually a turn for the better.

**Abstract Processing:** The non-dualistic polarity in the fourth dimension shows Followers perceiving they have been called to the task and having the authority to restore order. This is a call to work together with those of like mind who will benefit from it.

**Desired Relationships:** The non-dualistic polarity in the fifth dimension finds Followers capable of restoring order. Yet they have doubts about their vocation. These doubts are the impetus that makes certain that through devotion they will succeed.

**Highest Aspiration:** The non-dualistic polarity in the sixth dimension shows standstill reaching a conclusion. Followers encourage those under their care who have attained peace to return to active life.

# **Shop Steward**

#### Devoted without and joyful within

The Shop Steward who is outwardly joyful has the ability to draw people together.

$$1 \quad 1 \quad 1 \quad 0 \quad 0 \quad 1 = 57$$

#### **Small Creative Work (Gather Together)**

Shop Stewards gathering people together is either natural, as in a family, or artificial as in a corporation. The family gathers around the head of the household, regardless of gender, who organizes family duties. The gathering of a community is achieved through traditional events. A leader who encourages unification is remembered. Shop Stewards have this quality. Their focus is on the small to negotiate with the great.

**Root Motivation:** The dualistic polarity in the first dimension shows Shop Stewards finding their vocation. They are respected. People are looking for leadership and Shop Stewards will naturally take the initiative. They will hold out their hands and people will grasp on to them.

**Linear Understanding:** The dualistic polarity in the second dimension indicates Shop Stewards being drawn into service because they are attracted to it. If they are sincere, the people will acknowledge them for their clarity.

**Relative Comprehension:** The dualistic polarity in the third dimension finds Shop Stewards on the outside of a group. They are alert to align themselves with those already close to the center of a closed group, at first this maybe a little humiliating.

**Abstract Processing:** The non-dualistic polarity in the fourth dimension describes Shop Stewards working on behalf of a high authority. Since they are not striving for themselves but unselfishly working on behalf of a greater authority, they accomplish great success by engaging with people.

**Desired Relationships:** The non-dualistic polarity in the fifth dimension shows Shop Stewards surrounded by good people. Unswerving devotion to duty and steadfastness gains the confidence of the people. Secret mistrust ultimately dissolves.

**Highest Aspiration:** The dualistic polarity in the sixth dimension shows Shop Stewards stopping short of aligning themselves with spiritual concerns. Their good intentions are misunderstood and only bring sadness on this dimension.

# **Missionaries**

# Devoted without and inspiration within

The Missionary with pragmatic connections make significant progress.

$$1 \quad 1 \quad 1 \quad 0 \quad 1 \quad 0 = 58$$

### **Small Spiritual Wealth (Progress)**

Miss ionaries are leaders of small spiritual wealth whom people consider their equal and therefore are willing to follow them. They are leaders with enough clarity and vision not to abuse the trust given to them. In addition, they are connected to some person of great attainments who showers them with gifts and invites them to be part of an inner circle. A Missionary is an obedient follower and due to this great progress is made.

**Root Motivation:** The dualistic polarity in the first dimension shows Missionaries being pressed to move forward but it is uncertain whether they will receive support or not. If they meet with resistance they should remain calm.

**Linear Understanding:** The dualistic polarity in the second dimension indicates progress has been halted. Missionaries have been hampered in connecting with the right people. They sense that if they persevere they will eventually receive the support they desire. This is due to the nurturing side of those with whom they wish to associate.

**Relative Comprehension:** The dualistic polarity in the third dimension finds Missionaries thinking they should move in one accord with others. This act of unity removes any regret they may have over not being independent.

**Abstract Processing:** The non-dualistic polarity in the fourth dimension shows strong Missionaries amassing great wealth. This kind of conduct could inevitably backfire on them.

**Desired Relationships:** The dualistic polarity in the fifth dimension finds Missionaries in a position of great influence. They back away from taking advantage of their position. They should, however, not take gain or loss to heart; rather they should focus on being a beneficial influence.

**Highest Aspiration:** The non-dualistic polarity in the sixth dimension shows Missionaries being on the offensive in dealing with the offences of their own people. However, they should be mindful that these kinds of actions are potentially dangerous, and therefore, should not be taken to the extreme.

# **Tradesperson**

#### **Devoted without and incitement within**

The Tradesperson has the ability to arouse enthusiasm from those under their supervision.

$$1 \quad 1 \quad 1 \quad 0 \quad 1 \quad 1 = 59$$

#### **Small Creative Power (Enthusiasm)**

Enthusiasm erupts when there are able Tradespeople around who know the likes and dislikes of others. They find universal and willing support from them. This is because they adjust themselves to the character and taste of the people they are amongst. Only by following local sentiment can their work be accepted. It is enthusiasm engendered by a Tradesperson that unifies others into making things happen. Their power is small but their enthusiasm is great.

**Root Motivation:** The dualistic polarity in the first dimension shows Tradespeople boasting about their connections in high places. In this regard they are out of balance with local behaviour and will only alienate them from the people.

**Linear Understanding:** The dualistic polarity in the second dimension finds Tradespeople firm as a rock. They neither flatter nor neglect those they seek to please. At the first signs of discord

they take the initiative to think their way through a problem. This kind of conduct brings good results and confidence from the people.

**Relative Comprehension:** The dualistic polarity in the third dimension indicates Tradespeople looking up to a higher authority. If they hesitate, it may bring cause for regret.

**Abstract Processing:** The non-dualistic polarity in the fourth dimension describes Tradespeople able to awaken enthusiasm through their sureness and freedom from hesitation. They attract people because they are wholly sincere. They win the confidence of friends who support them in their endeavours.

**Desired Relationships:** The dualistic polarity in the fifth dimension shows Tradespeople uneasy about their situation and not able to breathe freely. The constant pressure from these circumstances actual keeps them from relating.

**Highest Aspiration:** The dualistic polarity in the sixth dimension shows Tradespeople deluding themselves. They cannot honestly say they are enthusiastic about this dimension. A sober awakening from false enthusiasm may initiate the switching of polarities.

# Novice/Inspector/Custodian/Caregiver

Novices, Inspectors, Custodians and Caregivers are decisive in practical affairs and upholders of traditional institutions. Generally quiet, they distrust luxuries. Their words tend to be simple and down-to-earth; their clothes are often conservative rather than of the latest fashion; and their home and work environments are usually neat, orderly, and traditional. Quietly seeing that quality is maintained, they see to it that those around them uphold certain standards of attitude and conduct.

# **Novice**

## Devoted without and penetrating within

The Novice is inclined to spend much time in contemplation.

$$1 \quad 1 \quad 1 \quad 1 \quad 0 \quad 0 = 60$$

# **Small Spiritual Refinement (Contemplation)**

The time between sacrificial rites and ablutions is the most sacred time of inner concentration or contemplation. If piety is sincere and expressive of real faith, contemplation has a transforming effect on all who witness it. Contemplation of the divine meaning underlying creation gives to Novices who are called to influence others, the means of producing lasting effects. An inner

spiritual power emanates from a Novice influencing others without them being aware of it. The Novice focus is on inner refinement.

Root Motivation: The dualistic polarity in the first dimension shows Novices having a beginners understanding of contemplation. Regardless, they benefit from being in the presence of a Master. Their goal is to change from a dualistic outlook into a non-dualistic wholeness by changing the polarity in this dimension; that is changing from an introvert to an extrovert. However, this would change them from a householder custodian to a reclusive Bishop. The first looks after the premises and the latter looks after the occupants.

**Linear Understanding:** The dualistic polarity in the second dimension indicates that Novices sense the world from a narrow perspective. They tend to relate everything to themselves and have little empathy with others. Looking at others from a nurturing perspective could change this behaviour, however. Changing polarities here would make a Novice into a Liturgist.

**Relative Comprehension:** The dualistic polarity in the third dimension finds Novices in a place of transition. Their contemplation is aimed at self-knowledge, which does not mean preoccupation with their own thoughts but how their actions affect others.

**Abstract Processing:** The dualistic polarity in the fourth dimension shows Novices engaged in contemplating secret knowledge. For such, they should be given respect and allowed to act independently.

**Desired Relationships:** The non-dualistic polarity in the fifth dimension finds Novices engaged in self-examination. This is not an idle brooding, but examining the effects of their actions. Their actions speak louder than their words. Satisfaction only comes with the knowledge they are free from making mistakes.

**Highest Aspiration:** The non-dualistic polarity in the sixth dimension shows Novices contemplating their lives as a whole. In this dimension everything related to ego is excluded. The picture here is of Novices having become Masters in their own right by following the path of good works and opening all the lower chakras through identification with the Supreme Identity.

# Inspector

#### **Devoted without and fluid within**

The Inspector who is relational will try to work in harmony with others.

$$1 \quad 1 \quad 1 \quad 1 \quad 0 \quad 1 = 61$$

### **Small Creative Unknown (Holding Together)**

Inspectors encourage everyone to unite in order to complement each other and aid one another through holding together. They are required to be the central point around which everyone can unite. Those who have the right characteristics to be in this position should examine themselves in light of the knowledge contained in BINDI. If they do not join in, however, they may suffer the consequences of being left out. Holding together is a matter of joining at the right time. If Inspectors recognize the necessity of union but do not feel strong enough to be the center, it is their duty to become a member of some other organic fellowship. If Inspectors do their job there is little that remains unknown.

**Root Motivation:** The dualistic polarity in the first dimension shows Inspectors forming relationships based on fundamental sincerity. Their attitude is shown in their strength of character and not so much in clever words. Their strength of character is so high that it has the power to attract good fortune from the secular world.

**Linear Understanding:** The dualistic polarity in the second dimension shows Inspectors persevering in a thoughtful manner and never losing their dignity.

**Relative Comprehension:** The dualistic polarity in the third dimension finds Inspectors sometimes in the company of dishonest people. Maintaining sociability without intimacy is the right attitude toward such people, otherwise they sense they might jeopardize their association with people of integrity in the future.

**Abstract Processing:** The dualistic polarity in the fourth dimension finds Inspectors in a position where they should show outwardly a connection with well-established people. Continuing in this kind of relationship is favourable.

**Desired Relationships:** The non-dualistic polarity in the fifth dimension finds Inspectors letting people go who do not offer themselves freely to a relationship. Those who are meant to come will come of their own accord.

**Highest Aspiration:** The dualistic polarity in the sixth dimension indicates there may be some avoidance of this dimension by Inspectors. By missing the right opportunity for union and continuing to hesitate will end in regret. Then it will be too late to join.

# Custodian

### Devoted without and resting within

The Custodian must make a stand by splitting apart from others.

$$1 \quad 1 \quad 1 \quad 1 \quad 0 = 62$$

### **Small Spiritual Guidance (Splitting Apart)**

Custodians are pushing their way forward and pushing out Devotees. Spiritual institutions are falling apart. This is due to the times and cannot be forcibly changed. To do so would be a mistake. It is impossible to counteract these influences and so it is better to submit to them and avoid action or change one of the polarities. The Custodian has little guidance to keep them in check.

**Root Motivation:** The dualistic polarity in the first dimension shows Custodians deciding whether or not they should split from an established Master. The loyal followers of the Master are destroyed by slander and intrigue. The situation is dangerous and unstable for all.

**Linear Understanding:** The dualistic polarity in the second dimension indicates that the power of Custodians is growing. Extreme caution is necessary in this isolation. Stubborn perseverance in maintaining their viewpoint could lead to their downfall.

**Relative Comprehension:** The dualistic polarity in the third dimension indicates Custodians committed to external ties but have an inner relationship with the Master. They obtain the stability to free themselves from untrustworthy people, but Custodians sense it will put them in opposition.

**Abstract Processing:** The dualistic polarity in the fourth dimension shows that disaster cannot be warded off. Without warning, what the Custodian most fears happens.

**Desired Relationships:** The dualistic polarity in the fifth dimension finds disruptive forces no longer opposing the advance of Custodians. So much so, the opposing forces willing put themselves under their leadership.

**Highest Aspiration:** The non-dualistic polarity in the sixth dimension shows splitting apart has reached its end. Good is still attainable. The disruptive elements have received their just deserts and Custodians are rewarded.

# Caregiver

#### **Devoted without and devoted within**

The Caregiver will try to be completely receptive to everyone's needs.

$$1 \quad 1 \quad 1 \quad 1 \quad 1 \quad 1 \quad = \quad 63$$

### **Small Creative Latency (Receptive)**

Caregivers act as assistants and not independently. They play major roles as uncompromising loyal helpers once goals are firmly set. They have the ability to mobilize all their powers and focus on one task. To accomplish this, they need solitude to plan objectively and not be swayed by factionalism and favoritism. The Caregiver is resourceful as well as receptive. Small latency also means great influence.

**Root Motivation:** The dualistic polarity in the first dimension shows that at the first signs of frost in autumn, the power of darkness and cold is just beginning. After these first warnings, signs of death gradually multiply, until the stark winter with its ice is here. When Caregivers notice the first signs of decay, they take measures against it.

**Linear Understanding:** The dualistic polarity in the second dimension demonstrates that if the symbol of heaven is a circle, the symbol of the earth is a square. Thus they deduce that 'squareness' is a primary quality of earth. On the other hand, movement in a straight line, as well

as magnitude, is a primary quality of the Creative. Caregivers understand they have no need of a special purpose of their own. They are happy to perform on behalf of others.

**Relative Comprehension:** The dualistic polarity in the third dimension finds Caregivers free of vanity keeping their talents hidden. The wise person leaves fame to others. They sense they should complete their work so they may bear fruit for the future.

**Abstract Processing:** The dualistic polarity in the fourth dimension shows Caregivers exercising reserve, be it in turmoil or solitude in the world, for there they can hide themselves if necessary.

**Desired Relationships:** The dualistic polarity in the fifth dimension finds Caregivers being counted as trustworthy and genuine. However, their refinement should not be revealed directly; they should only express themselves indirectly.

**Highest Aspiration:** The dualistic polarity in the sixth dimension indicates that all polarities may be switched here. There is no advance nor is there any regression in this dimension for the Caregiver. Therefore, they can become their opposite, the Prophet, just as easily as maintaining who they are. What they need is a revelation of spirit. This can happen in an instant and will cause the complete reversal of their life's course. In spiritual terms, this is called enlightenment or to a lesser degree conversion.

# Appendix 1

#### Binary Numbering System

The binary numbering system emulates the very fabric of the universe, as understood by the ancients. There is an amazing similarity with the binary numbering system and the structure of the I-Ching that combines permutations of polarities: positive/negative, stop/go, active/passive and so forth.

Simplistically, ones and zeros command a computer through 'true' and 'false' statements. When applied to physical and social systems, this system models 'yin' and 'yang' expounded in the I-Ching commentaries.

In BINDI, zeros [0] and ones [1] represent the stop and go of the universe and not number of bits or bytes. A computer can control the flow of electrons through switches—either on or off. In some ways this models the pulse of the universe. Ancient oriental cultures understood the ebb and flow of the material world, as the interaction of opposite polarities at the most fundamental level of the physical world.

#### Binary numbers expressed as zeros and ones

The binary numbering system is not unlike roman numerals: the values are added together. The first 1 on the right has the value of 1 or has the value of 0. The second 1 has the value of 2 or 0; the third 1 has the value of 4 or 0; the fourth 1 has the value of 8 or 0; the fifth 1 has the value of 16 or 0; and the sixth 1 has the value of 32 or 0. If we were to add another 1, it would have the value 64; however, in this system we only use six numerals.

The advantage of using the binary numbering system is that it describes the action graphically represented in the I-Ching by hexagrams. The graphic representation in hexagrams are 'firm' or 'weak', 'light' or 'dark' lines progressing upwards; and further split into two trigrams representing elements. In BINDI the numbers are, metaphorically, an 'open' or 'closed' polarity in a particular dimension. In addition, the first four dimensions can be understood in a Myers-Briggs Type Indicator format, and the fifth and sixth dimension in a relational and aspirational context.

The following table gives some examples of the binary system:

I	Binary Numbers	Numeric Equivalent			
C	000000	0+0+0+0+0+0=0			
C	000001	0+0+0+0+0+1 = 1			
C	000010	0+0+0+0+2+0 = 2			
C	000011	0+0+0+0+2+1 = 3			
C	000100	0+0+0+4+0+0 = 4			
C	000101	0+0+0+4+0+1 = 5			
C	000110	0+0+0+4+2+0 = 6			
C	000111	0+0+0+4+2+1 = 7			
C	001000	0+0+8+0+0+0=8			
C	001001	0+0+8+0+0+1 = 9			
C	001010	0+0+8+0+2+0 = 10			
Additional examples					
C	010000	0+16+0+0+0+0 = 16			
1	00000	32+0+0+0+0+0 = 32			
1	11111	32+16+8+4+2+1 = 63			

Appendix 2
BINDI/I-Ching Chart

UPPER LOWER	4D 5D 6D							
1D 2D 3D	0 0 0	0 0 1	0 1 0	0 1 1	100	1 0 1	1 1 0	111
0 0 0	[1] 0	[43] 1	[14] 2	[34] 3	[9] 4	[5] 5	[26] 6	[11] 7
0 0 1	[10] 8	[58] 9	[38] 10	[54] 11	[61] 12	[60] 13	[41] 14	[19] 15
0 1 0	[13] 16	[49] 17	[30] 18	[55] 19	[37] 20	[63] 21	[22] 22	[36] 23
0 1 1	[25] 24	[17] 25	[21] 26	[51] 27	[42] 28	[3] 29	[27] 30	[24] 31
1 0 0	[44] 32	[28] 33	[50] 34	[32] 35	[57] 36	[48] 37	[18] 38	[46] 39
1 0 1	[6] 40	[47] 41	[64] 42	[40] 43	[59] 44	[29] 45	[4] 46	[7] 47
1 1 0	[33] 48	[31] 49	[56] 50	[62] 51	[53] 52	[39] 53	[52] 54	[15] 55
1 1 1	[12] 56	[45] 57	[35] 58	[16] 59	[20] 60	[8] 61	[23] 62	[2] 63

## Appendix 3

#### BINDI/ Tarot Card Equivalents

The Major Arcana (first 22 cards) would be to compare them with Myers-Briggs Type Indicator in brackets (). Tarot represents archetypes of ideas whereas MBTI deals with archetypes of personality.

#### **0000 - The Sun (ENFP)**

Enlightenment, greatness, vitality, assurance

#### 0001 – The Hierophant (ENFJ)

Education, belief systems, conformity, group identification

#### 0010 - The Magician (ENTP)

Action, conscious awareness, concentration, power

#### 0011 - The Chariot (ENTJ)

Victory, will, self-assertion, hard control

#### **0100 – The Star (ESFP)**

Hope, inspiration, generosity, serenity

#### 0101 – The Empress (ESFJ)

Mothering, abundance, senses, nature

#### 0110 – Judgement (ESTP)

Judgment, rebirth, inner calling, absolution

#### 0111 – The Emperor (ESTJ)

Fathering, structure, authority, regulation

#### 1000 - The Hanged Man (INFP)

Letting go, reversal, suspension, sacrifice

#### 1001 - The Moon (INFJ)

Fear, illusion, imagination, bewilderment

#### 1010 – The High Priestess (INTP)

Non-action, unconscious awareness, potential, mystery

#### 1011 - The Fool (INTJ)

Beginnings, spontaneity, faith, apparent folly

#### 1100 – The Hermit (ISFP)

Introspection, searching, guidance, solitude

#### 1101 - Strength (ISFJ)

Strength, patience, compassion, soft control

#### **1110 – Justice (ISTP)**

Justice, responsibility, decision, cause & effect

#### 1111 – Temperance (ISTJ)

Temperance, balance, health, combination

# Appendix 4

### Meditation to open spiritual centers — The Yoga Sutras of Patanjali

Patanjali's Yoga Sutras contain threads of knowledge on how to achieve enlightenment. There are four books: The first is dedicated to contemplation; the second on practice; the third on Accomplishments; and the fourth on Absoluteness. It is the third book which is of interest to us with respect to BINDI. Accomplishments are, in this context, spiritual powers. It is the techniques to open spiritual centers for a particular purpose that will help us.

#### **Book 3: Vibhuti Pada – Spiritual Powers**

(Comments in brackets are by the author.)

Verse 1: One-pointed attention is the binding of the mind to one place, object or idea.

(This is a light intention and not focused concentration.)

Verse 2: Meditation is the continuous flow of cognition toward that object.

(Meditation is best imparted by an advanced teacher of meditation.)

Verse 3: Samadhi (or the state of no thought or pure consciousness) is the same meditation when there is the object alone, as if devoid of form.

(This statement is recognition that the state has been achieved.)

Verse 4: The practice of these three upon one object is called 'samyama'.

(From this practice comes 'siddhis' or spiritual powers.)

Verse 5: By the mastery of samyama comes the light of knowledge.

Verse 6: Its practice is to be accomplished in several stages.

Verse 7-13: These three (one-pointed attention, continuous flow of cognition, state of pure consciousness) is an internal state that can be accomplished through practice... How quickly one makes progress depends on past evolutionary development.

Verse 14: At root nature goes through stages of manifestation (passing through the dimensions).

Verse 15: The succession of these different stages causes the differences in evolution. (The opening or closing of dimensions.)

Verse 16: By practicing samyama on the three stages of evolution comes knowledge of past, present and future.

(The first three dimensions.)

Verse 17: A word its meaning, the idea behind it are often confused because they are superimposed upon each other. By samyama on a word, or its sound, knowledge of its meaning is obtained.

Verse 18 – 26: By direct perception, through samyama, all knowledge can be obtained.

Verse 27-29: By samyama on any object knowledge is obtained about that object and its relationship to other objects.

Verse 30: By samyama on the navel (third dimension) knowledge about the body's constitution is obtained.

Verse 31-32: By samyama on the throat (fifth dimension), cessation of hunger and thirst is achieved.

Verse 33-34: By samyama on the light at the crown of the head, visions of masters and adepts are obtained.

(This is the seventh dimension which is beyond the dimensions discussed in this book.)

Verse 35: By samyama on the heart (fourth dimension), the knowledge of the mind is obtained.

(This ends the verses pertaining to spiritual centers.)

# Verse 56: When the tranquil mind attains purity equal to that of the Self, there is Absoluteness.

(This state is equivalent to 000000 the Prophet.)

These passages from Patanjali Yoga Sutra have been included to show how spiritual centers may be opened and how they might change the practitioner. They are indicators of how samyama works. They are not absolute and a certain amount of experimentation can be tried with the understanding that intention is a major factor. For example when I was in my twenties I meditated by focusing on a colored fluorescent dot on a poster. Even though I frequently recommend a 'light attention' rather than 'concentration', I did focus my gaze in a concentrated way on one particular colored dot.

My experience was as follows: after about ten minutes my peripheral vision became dark and only the dot existed. Then my peripheral vision went completely black. After another five minutes my peripheral vision turned into a golden light. I ended my mediation after about twenty minutes. I can't say that this works for everyone, but it did for me.

The effects of having meditated in that way were immediately evident. I noticed that whenever I looked at a light or entered a dark room and put on a light, I would see a green or purple after image of the light source. I confess that this worried me a bit and was afraid I might have impaired my eyesight. However, several days later I began to see flashes of colored light around people. This happened mainly at night in a lighted room. This phenomenon developed into seeing different colors around different people. I realized that these lights were, in fact, auras. I found that some people had red ones, some green, some yellow, and some blue. I did not know what they meant, but in time I realized that different colors were consistent with certain types of people. For example, a rational type of person had a green aura; an emotional type, a red aura; a spiritual type, a blue aura; a sick person, a mustard yellow or grey aura. In retrospect I could say that auras could be related to personality types. I read books on other people's experience of auras but they were not the same as my experience.

Nevertheless, this ability stayed with me for many years. Two notable experiences took place after a prolonged period of meditation in my training as a teacher of Transcendental Meditation.

The first was one concerning Maharishi Mahesh Yogi and the Rishis who were chanting the Rig Veda. While watching them and listening to the chant, my vision changed into a golden glow. From that time on colors were brighter and more vivid than they had been.

The second experience was more a surprise than anything else: I noticed that teachers of TM, who had recently returned from long mediation courses, had energy around their head that reminded me of pictures of saints. I realized that in the comic book version of saints, the halo is represented as a ring of light above their heads. But what I experienced was not a ring of light: it was a globe of light, as if they were wearing a bowl over their heads. Halos are usually portrayed on a flat plane, but my experience was three dimensional.

Another experience concerning the heart center is worth mentioning here.

There is a difference between spiritual experiences that occur spontaneously and spiritual exercises that are practiced intentionally. The fact they were intentional indicates that it is possible to recreate the experience by others. It always seemed odd to me that Pantajali said samyama on the heart brings knowledge about the mind (verse 35). In the West the heart is associated with 'love'. But that is the difference between the East and the West: in the West we think with our head and not our heart. Yet, I believe that 'intension' is a major factor when practicing Samyama.

I want to refer to an account concerning the heart recorded by John Wesley in the eighteen century. He had been to an event that had been spiritually enlivening for him and afterwards he experienced what he said was a warming of the heart, followed by a spiritual conviction. The conviction was a mental epiphany, but he experienced it as the warmth of love in his heart.

At one time in my life I found that my feelings of love toward others were very dry; and so I decided to practice mediation on my heart. I felt I had to do this more often than my usual mediation practice and so I continued to place my attention on my heart center all the time. The heart center is in the hollow of the chest 2 to 3 inches below the surface. After several weeks of this practice I found I could feel a ball of love within my chest cavity. Love would generate, as I mentally fondled my heart within my chest. I experienced love as pleasure for myself as well as in a universal form toward others. After several months of bliss I gave up the practice, and after a

while it dissipated. The question is whether it made a permanent change in me, and I can only say that I was changed. However, I do miss that warmth, but the change within me took me in a different direction.

This experience made me wonder if I had been practicing some form of self-gratification. The reason I did it was to accomplish a particular interior result, and that was achieved.

## Appendix 5

# Meditation on Opening Spiritual Centers and the Transmutation of Sexual Energy

#### The following method comes from the Qi-gong, White Cloud School.

A Qi-gong master, White Cloud said that "the energy required to create children is huge. It is nothing more than the creative power of the universe."

Qi-gong is a well-known practice and there are many exponents of it around the world. However, without opening (enlivening) the spiritual centers, they are not as effective as they could be. The following method is a mediation and breathing practice.

In Traditional Chinese Medicine, it is considered that the energy reservoir in the human body is located around the navel – the place where life begins. In Chinese this is called the Dan Tian. It is the place where our absorption of energy from food happens. It is also the point at which the breath originates.

Qi-gong practice in the West often make a distinction that Chinese breathing exercises are gentle, unlike pranayama as practiced in Yoga. However, in this method the breathing exercise is forced.

#### Step 1: Abdominal Forced Breathing to Open the Root Spiritual Center.

Push your fingers into your abdomen about 2 inches below your navel, and then breathe OUT and IN while pumping your abdominal bellows. This is forced breathing through the nose or in through the mouth and out through the nose.

Repeat 9-18 times at a moderate pace.

#### Step 2: Draw sexual energy (Qi) up and place it in the Dan Tian cauldron

Rest for a few moments and then draw the energy up from just above your genital area and into the Dan Tian, which is a cauldron to store your sexual energy. Do this several times in time with your breathing. You can also draw energy from behind at the coccyx level.

Repeat steps 1 and 2 three times.

#### Step 3: Draw energy up from Dan Tian and place in the heart center

Touching the front of your body draw energy from the Dan Tian cauldron and revolve into a ball of energy at the center of your chest.

Repeat 3 times in time with your breathing.

# Step 4: Draw energy up for the heart center and make a ball of energy at your throat center.

Keeping your hands on your body, pull up energy from your heart center to your throat center, brushing your body and revolving the energy in your hands.

Repeat 3 times.

#### Step 5: Pull the energy from the throat center to the palate.

Pull the energy from the throat center to the palate. Then across the bridge of the nose, pressing your eyes, your ears and ending the movement at the back of your head, drawing energy back down to the throat.

Repeat 3 times.

#### Step 6: With the middle finger of one hand tap between the eyebrows.

Tap between the eyebrows with one of your middle fingers 9-18 times. Then, with both hands, pull energy over your head and pull violet light down over your crown and face, covering your body with a canopy of violet light. Do this all the way down to your toes; as if you are enveloping your whole body with a garment of light.

Repeat 3 times.

#### **Step 7: Begin meditation.**

At this point of the process your body should be buzzing with energy. Now begin to meditate by lightly focusing your attention on a point above the head. Imagine a rod of white light passing

through the top of your scull, through the spiritual centers of your body and toward the core of the earth. At the same time image a cone of light with its apex above your head. Now you are sitting in a cone of light. Just let meditation happen. Do not forcibly hold your attention at the apex. You might find yourself within a violet crystal pyramid. Meditate for 20 - 30 minutes.

From this practice various siddhis (spiritual powers) might be activated; such as refined senses, spiritual knowledge and healing. But all in all you should feel refreshed in body and mind, energized, with a sense of wellbeing. This practice transmutes sexual energy; opens spiritual centers in multi-dimensions; and builds a spiritual body.

# Appendix 6

# I-Ching Tarot

Using I-Ching cards along with BINDI brings a richer understanding to the conventional use of Tarot reading. In fact, it can expand a life reading six-fold. Usually a tarot reading is for a particular person or situation, but there is another method you can try. Place two cards; the first represents the subject and the second the object of your quest. These cards do not have to be placed with intention. Someone who has been using cards frequently will recognize a situation due to the placement, in which case the question is not being asked but rather being recognized. Therefore, the cards represent the answer and its recognition the question. Usually it's the other way around. If that sounds convoluted don't worry about it.

The BINDI method is to select a card (randomly or intentionally) that represents the SUBJECT. The Second card represents the OBJECT of the QUEST. Then six cards are placed representing the dimensions: 1D, 2D, 3D, 4D, 5D and 6D.

The interpretation follows the understanding found in Chapter 6, Dimensional Aptitudes. The first dimension represents the root of the question; the second dimension represents the general linear conditions; the third dimension represents the situation in the world; the fourth dimension represents the time duration; the fifth dimension represents abstract influences and desired relationships; and the sixth dimension represents the highest that can be obtained.

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