



Liturgy of Christian Burial

✠ Timothy “Tim” Daniel Nolan, Sr.
July 4, 1946 - October 2, 2021

Saturday, October 9, 2021 10:00 a.m.
St. Anthony Cathedral Basilica
Beaumont, Texas



“Never let anything so fill you with sorrow that you forget the joy of the resurrection.”

Mother Teresa

Gathering Rites

Reception at the Cathedral Door

Tim was baptized in Christ. His body is now received at the door of the Cathedral, sprinkled with holy water and covered with the white pall as a reminder of his baptism.

We pray that as Tim died and rose with Christ, that he may now be clothed in the radiance of Christ's eternal glory.

Procession

Gathering Hymn

Here I Am, Lord

Here I am, Lord. Is it I, Lord? I have heard you
call-ing in the night. I will go, Lord, if you lead me.
I will hold your peo - ple in my heart.

Text: Isaiah 6; Dan Schutte
Tune: Dan Schutte; Arr. by Michael Pope, SJ, John Weissrock
© 1981, Daniel L. Schutte and North American Liturgy Resource

Opening Prayer



Liturgy of the Word

First Reading

Wisdom 3:1-3

Responsorial Psalm

Psalm 23

Response: "The Lord is my Shepherd, there is nothing I shall want."

Second Reading

II Corinthians 4:14-5:1

Gospel Acclamation

Gospel

John 14:1-6

Homily

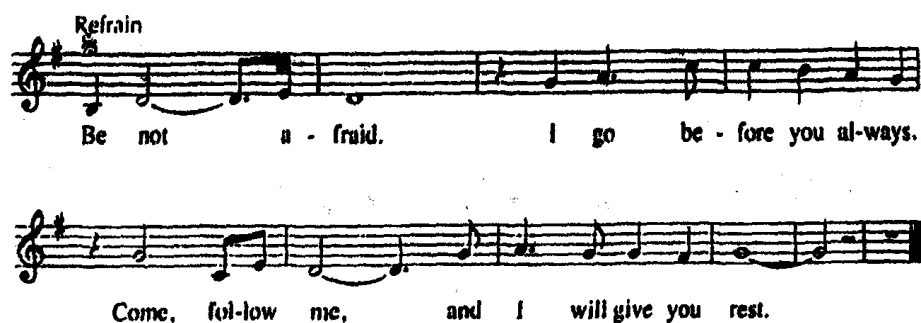
Prayer of the Faithful



Liturgy of the Eucharist

Preparation of the Gifts

Be Not Afraid



Preface Acclamation (Holy, Holy, Holy)

Memorial Acclamation

Great Amen

Communion Rite

The Lord's Prayer

Sign of Peace

Breaking of the Bread Litany (Lamb of God)

Reception of Holy Communion

For Catholics: *As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.*

For our fellow Christians: *We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).*

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

For all not receiving Communion: *All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.*

For non-Christians: *We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.*

Communion Hymn

On Eagle's Wings

Refrain

And he will raise you up on ea - gle's wings, bear you on the
breath of dawn, make you to shine like the sun, and
hold you in the palm of his hand.
After last refrain
And hold you, hold you in the palm of his hand.

Meditation Hymn

You Are Mine

Prayer after Communion

Final Commendation

Invitation to Prayer

Song of Farewell

Gently, legato (♩ = 74–80)

mp

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#) and a 2/4 time signature. The tempo is marked 'Gently, legato (♩ = 74–80)' and the initial dynamic is 'mp'. The melody consists of eighth and quarter notes, with some phrases ending in a fermata. The lyrics are written below the staff, aligned with the notes. The score ends with a double bar line.

May songs of the an - gels wel - come you and
guide you a - long your way. — May the
smiles of the mar - tyrs greet your own as
dark - ness turns in-to day. — *mf* Ev - 'ry fear will
mp be un - done and death will be no
more, — as songs of the an - gels
bring you home be - fore the face of God. —

Copyright © 1986 Bob Dufford, S.J. and NALR, 10802 N. 23rd Ave., Phoenix, AZ 85029

Prayer of Commendation

Song of Commendation

Songs of the Angels

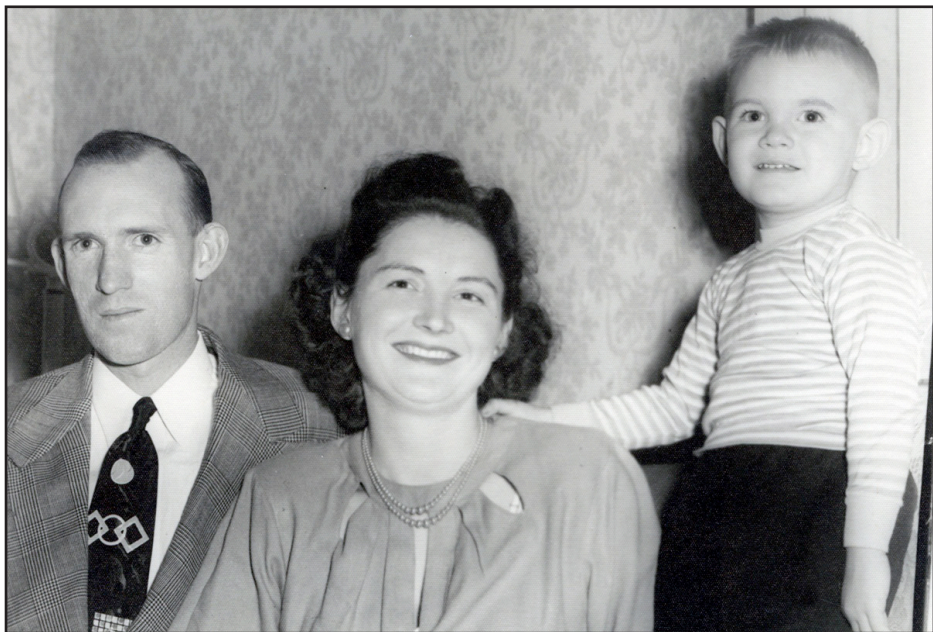
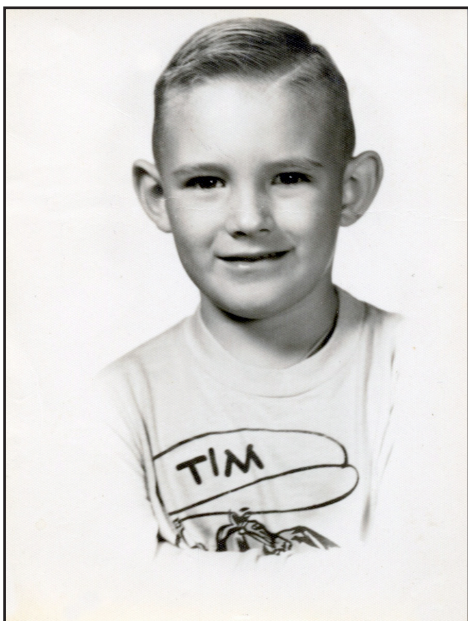


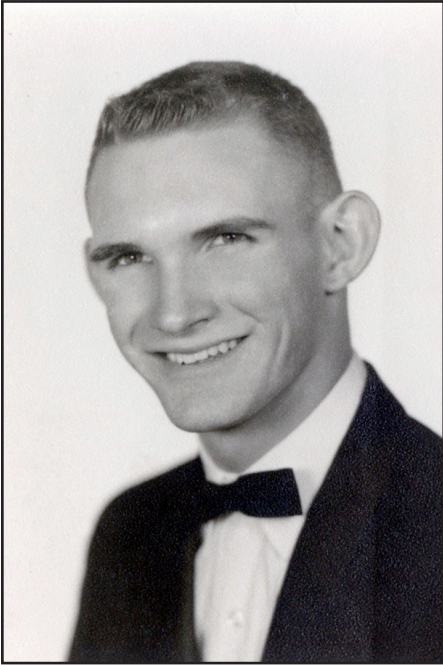
Timothy Daniel Nolan, 75, of Lumberton, died Saturday, October 2, 2021, at Baptist Hospitals of Southeast Texas, Beaumont. He was born July 4, 1946, to Mary Ruth Ulm and Norris John Nolan, Jr.

Tim was a loving husband, a wonderful father, a caring brother, and a faithful friend to all that knew him. A native of New Orleans, he graduated from Louisiana Tech University with a degree in Civil Engineering. He loved telling stories about growing up in Algiers and was rarely seen without his Saints cap on. As a devout Catholic

he was quick to help those in need and served as Eucharistic Minister at Mass and for the sick at St. Elizabeth Hospital. He was a humble, no frills, quiet man who touched many hearts with his kindness. He set an excellent example for his children and grandchildren on how to live a life built on love, family, and faith.

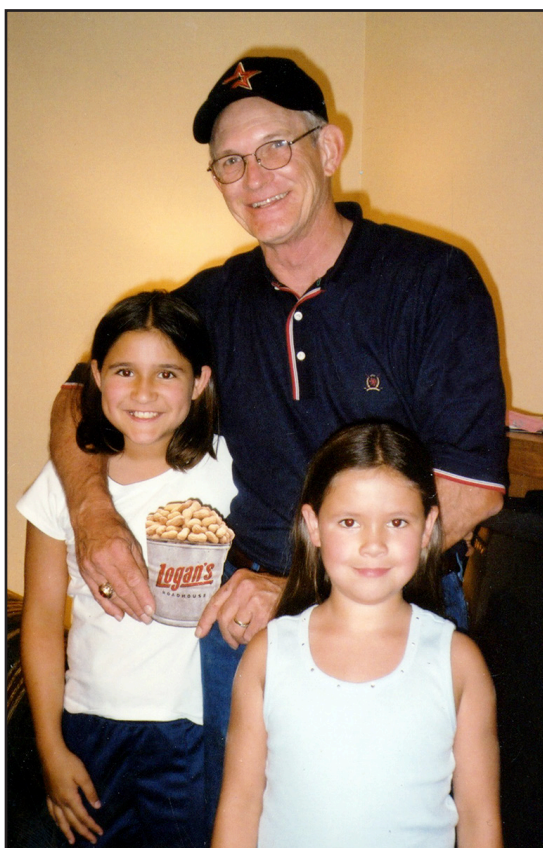
He is survived by his wife, Ermelinda Nolan, of Lumberton; daughter, Dana Peavey and her husband, Robert, of Lumberton; son, Dr. Norris Nolan, III, and his wife, Dr. Anna Maria Copeland, of Rockville, Maryland; Timothy Daniel Nolan, Jr. and his wife, Melissa, of Houston; daughter, Carita Nolan of Dallas; son, LT. Shane M. Nolan and his wife, Tara, of Chesapeake Bay, Virginia; sisters, Deborah McMillin and her husband, Alan, of Round Rock; Margaret Pullam and her husband, Tom, of Maumelle, Arkansas; grandchildren, Kai Peavey, Marlie Peavey, Lily Nolan, Tavo Nolan, and Luca Nolan; and numerous aunts, uncles, and cousins.























*The family would like to thank everyone
for their prayers, kind words, and generosity.*



Celebrant
Con-Celebrant
Placing the Pall

Reverend Andrew R. Moore
Reverend John Francis Ulm
Dana Peavey, Dr. Norris John Nolan III
Timothy Daniel Nolan, Jr., LT. Shane Nolan
Robert Peavey, Dr. Anna Maria Copeland
Dr. Norris John Nolan III
Marlie Peavey, Dr. Norris John Nolan III
Judy Serio, Dr. Sam Giglio
Dr. Norris John Nolan III, Timothy Daniel Nolan, Jr.
LT. Shane M. Nolan, Robert Peavey



Interment

Greenlawn Memorial Park
Groves, Texas

Memorial Contributions

Eternal Word Television Network
5817 Old Leeds Road
Irondale, Alabama 35210

~

St. Jude Children's Research Hospital
501 St. Jude Place
Memphis, Tennessee 38105

*Following the graveside service the family invites everyone
for a reception at Reel Cajun, 7500 Twin City Highway, Port Arthur.*



All music copied with the permission of the publisher,
GIA Publications, Inc., Chicago Illinois
License # 4374
All rights reserved.



Saint Anthony Cathedral Basilica Mission Statement

*"A caring Catholic community celebrating and sacrificially sharing God's love with all peoples
through spirituality, scripture, sacrament, stewardship, study and service."*

Broussards
Established 1889

Please sign Mr. Nolan's guest book and share your memories at
www.broussards1889.com