

# Yankton County 4-H News

APRIL 2019



YQCA Training – For 2018-2019,  
Youth for the Quality Care of Animals

(YQCA) training is mandatory for all food-producing live-stock species: all beef, dairy cattle, all sheep, meat goats, dairy goats, swine, rabbits, and poultry. The only animals not required for this training are: dog, cat, companion animal, and horse (they have their own training). For more information, please visit the help page: <http://igrow.org/up/resources/01-4057-2017.pdf>

## YQCA Training Dates

April 15th @ 7PM - Hutchinson County Courthouse Conference Room - Olivet  
April 19th @ 1PM - Yankton County Extension Office  
April 29th @ 7PM - Turner County Courthouse Community Room - Parker  
May 29th @ 1PM - Yankton County Extension Office



April 14th 4-H Grounds Clean up at 2:00 pm  
please bring rakes, shovels and gloves

## Page Information

- |  |  |
|--|--|
| 1. YQCA Training / Horse Safety Training / Jr Leaders Meeting                            | 10. 4-H Rabbit Starter Program             |
| 2. Market Animal Information / Cattlemens Scholarship                                    | 11. 4-H Rabbit Workshop & Fun Show         |
| 3. YQCA  | 12. 4-H Camp at Lake Poinsett              |
| 4. Crayon Canvas Art   | 13. 4-H Camp Counselors                    |
| 5. Tri State Horse Expo / State 4-H Scholarships / 4-H Rode / Teen Leadership Conference | 14. 4-H Teen Camp                          |
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| 7. Thousand Hour Challenge Monthly Report  | 16. Future Foodies Workshop                |
| 8. Farm Safety Awareness   | 17. Performing Arts Troupe Camp            |
| 9. 4-H Member Spotlight - Jenna Lammers  | 18. Performing Arts Troupe Camp            |
|  | 19. Youth Artificial Insemination Day Camp |
|  | 20. Yankton County Fair -Theme Contest     |
|  | 21. SD State Fair T-Shirt contest          |

# Family Backyard Fun Game

**Date: 4/28/19**

**Time: 1-3PM**

**Cost: \$10**

**Project Area: Child  
Development - Game**

**Age: 8 & Older**

**Class Size: 10**

**Make one of three yard games. Pick  
from: Dominos, Yardzee, or Farkle.**

Sign up by Friday, April 19<sup>th</sup>!



SDSU

Extension



## Spring Training

- NEW For 2018-2019 - ALL youth showing beef, dairy cattle, sheep, goats, dairy goats, swine, poultry or rabbits.
- Step 1: Go to <https://yqca.learn-grow.io/Account/Login>
- Step 2: Click sign in with 4HOnline icon.
- Step 3: Select SD 4-H Youth Development from the drop down menu.
- Step 4: Login to your 4HOnline account.
- Step 5: Select the youth who you wish to sign up for a training.
- Step 6: Select the course applicable based on youth's 4-H age.
- Step 7: Select the training the youth will attend.
- Step 8: Add a credit card and pay \$3 online. *\*each child will be a separate transaction*



**April, 19<sup>th</sup> 1:00 p.m.**

**May, 29<sup>th</sup> 1:00 p.m.**

### **Extension Office, Yankton**

- In person training - \$3
- One-year certification online training available - \$12
- Additional trainings available across South Dakota. **Don't wait until the last minute!**

#### **Questions?**

Katie Doty  
4-H Youth Program Assistant  
Yankton County  
[Yankton.pa@sdstate.edu](mailto:Yankton.pa@sdstate.edu)





# **4-H Rabbit Starter Program**

**for 4-H members and Cloverbuds  
Yankton, Clay, Bon Homme**

Rabbit breeder Dale Knode is working with Yankton County 4-H to help youth learn more about rabbit care and how to show a rabbit. We will have the following Rabbit Education Classes:

**Wednesday, April 3,  
at Tractor Supply Company at 6 p.m.**

**Wednesday, April 10,  
at the Yankton County Extension Office at 6 p.m.**



**Wednesday, April 17,  
at Yankton County Extension Office at 6 p.m.**

**Wednesday, April 24,  
at the Yankton County Extension Office at 6 p.m.**

**Wednesday, May 1,  
at the Yankton County Extension Office at 6 p.m.**

Bring your rabbit if you have one to the last three classes, NOT the first one. If you do not yet have a rabbit but are interested in purchasing one, let Dale know. His number is 605-660-1624. If you can let Katie know which classes you will be attending, she would appreciate it. Those youth who can make it to every class will benefit the most, but all youth are welcome to come to any of the classes.

## MARKET ANIMAL INFORMATION

We will not be having weigh-in's this year please stop in the office to pick up DNA Envelopes and NUES tags.

4-H has implemented a DNA sample process for all market animals intended for 4-H competitions at the South Dakota State Fair. DNA samples will cost exhibitors \$6 per animal. A DNA sample must be self-identified and submitted by June 1 for State Fair eligibility.

Market animals that do not have a Federal or NUES tag must be tagged with a 4-H NUES Green Tag in order to be exhibited at the County Achievement Days/Fair and South Dakota State Fair 4-H Show. Ownership and animal identification must be completed in 4HOnline and DNA samples will be self-identified and returned to the county office by youth/families by June 1. (NOTE: Market Sheep and Market Goats need a scrapie tag, so no NUES tag is needed.)

## 4-H RODEO

To be eligible to participate in any regional South Dakota 4-H Rodeo, you must complete these three steps by Wednesday, May 1, 2019:

1. Enroll as a South Dakota 4-H member in 4HOnline membership system.
2. After enrolling, register for Rodeo as a Project in 4HOnline.
3. Complete all required SD 4-H Rodeo paper forms in this packet and submit on/before Wednesday, May 1, 2019.
  - a. 4-H Finals Secretary receives the
    - 2019 South Dakota 4-H Regional Rodeos and State Finals Official Entry Form
    - Participant – Assumption of Risk, Waiver of Liability, Indemnification and Release Agreement

NOTE: Entry forms must be received at the correct location on/before Wednesday, May 1, 2019, to be eligible to participate in any SD 4-H Rodeo— this includes regional rodeos and the South Dakota 4-H Finals Inc. Rodeo. (In case of mail issues, we suggest certified mail, so the contestant has proof of mailing.)

<http://sd4hrodeo.org/content/2019-Contestant-Packet.pdf>



**2019**  
**TEEN LEADERSHIP CONFERENCE**

**SDSU Extension**

**JUNE 3-7, 2019**  
**ANY TEEN AGE 13-18**  
**SOUTH DAKOTA STATE UNIVERSITY**  
**BROOKINGS, SD**  
**REGISTRATION OPENS**  
**APRIL 1ST AT**  
**EXTENSION.SDSTATE.EDU/EVENTS.**

**JOIN US FOR A WEEK OF LEADERSHIP DEVELOPMENT AS WE**  
**"MASTER LIFE'S CIRCUS"!**

SDSU Extension is an equal opportunity provider and engages in activities with the non-discriminatory policies of South Dakota State University, the South Dakota Board of Regents, and the United States Department of Agriculture.

18C-0097

## 4-H Member Spotlight

Name: \_\_\_\_\_

Age: \_\_\_\_\_

Parents & Siblings: \_\_\_\_\_

\_\_\_\_\_

School: \_\_\_\_\_

Grade: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_

Favorite 4-H Activity: \_\_\_\_\_

Favorite 4-H memory: \_\_\_\_\_

\_\_\_\_\_

Greatest 4-H achievement: \_\_\_\_\_

\_\_\_\_\_

Favorite part of County Fair: \_\_\_\_\_

How did you get interested in 4-H? \_\_\_\_\_

What has 4-H taught you? \_\_\_\_\_

\_\_\_\_\_

What do you like to do for fun?

\_\_\_\_\_

Favorite subject in School: \_\_\_\_\_

Favorite food: \_\_\_\_\_

Favorite song: \_\_\_\_\_

Role Models: \_\_\_\_\_

Future Plans: \_\_\_\_\_

Favorite animal: \_\_\_\_\_

Favorite sports team: \_\_\_\_\_

Other hobbies & interests: \_\_\_\_\_

If I won a million dollars, the first thing I would buy is: \_\_\_\_\_

What would you like to be when you grow up? \_\_\_\_\_



PHOTO



# Thousand Hour Challenge Monthly Report Form



Name: \_\_\_\_\_

Club: \_\_\_\_\_

Month: \_\_\_\_\_

How did I serve?	Where did I serve?	Hours completed

Total Hours for the Month: \_\_\_\_\_

Thank you for serving the Community!

**\*\*Please turn this into your club leader by the 5<sup>th</sup> of every month!\*\***

# Farm Safety Awareness

In the Spring of 2017 seven year old Jaxon Boomsma was killed in a tragic farming accident and his family would like to raise awareness of the importance of being safe while on the farm. The Boomsma family is not only providing t-shirts for Farm Safety Day Camp held by Yankton County 4-H in June, they would also like to give back to the youth involved with 4-H. Their family has decided to give a special award to three winners of their choice who enters the best project at Yankton County Fair, that relates to being safe on the farm. There will be three age division, Beginner, Junior, and Senior, one youth from each age division will be selected as the winner. The award will be given during Yankton County's Recognition Event. We strongly encourage all 4-H youth to participate in this project.





4-H MEMBER SPOTLIGHT: AVA HINNERICHS

Age: 9

Parents & Siblings: Amber & Travis  
Austin, Seth and Thea

School: Beadle Elementary

Grade: 4th

4-H Club: Mission Hill Hillers

Years in 4-H: 2

Favorite 4-H Activity: Showing Animals

Favorite 4-H Memory: watching other people show  
their animals

Greatest 4-H Achievement: Winning Reserved  
Champion at Achievement Days

Favorite Part of County Fair: Showing Animals

How did you get interested in 4-H? I wanted to show animals!

What has 4-H taught you? to be responsible and take care of others

What do you like to do for fun? basketball & dance

Favorite Subject in School: Social Studies

Favorite Food: Spaghetti

Favorite Song: Happier

Role Models: Grandma Robin

Future Plans: continue 4-H

Favorite Animal: dog



Favorite Sports Team : G.S. Warriors

Other hobbies & interests: crafts

If I won a million dollars, the first thing I would buy is: Phone, dog,  
clothes

What would you like to be when you grow up: teacher, basketball  
player



## 4-H Camp at Lake Poinsett

Come explore science, leadership, ag-vocacy and health & relationships at the beautiful Lake Poinsett Retreat Center! Camp is open to all youth ages 8-12 as of Jan. 1 and costs \$165 per camper.

Session 1: June 3 – 5  
Session 2: June 5 – 7  
Session 3: June 10 – 12

## 4-H Camp at Bob Marshall

Unplug to Connect at 4-H Camp at Camp Bob Marshall! Come learn more about yourself and 4-H in the beautiful Black Hills. Camp is open to all youth ages 8-12 as of Jan. 1 and costs \$100 per camper.

Session 1: June 17 – 19  
Session 2: June 19 – 21

**Registration will open on [Extension.SDState.edu](http://Extension.SDState.edu) on April 1<sup>st</sup>.**

### Contact Information:

Katherine Jaeger  
Youth Outdoor Education Field Specialist  
[Katherine.Jaeger@sdsu.edu](mailto:Katherine.Jaeger@sdsu.edu)  
(605) 782-3290



# 4-H CAMP COUNSELORS WANTED



Do you like helping others?  
Do you enjoy leading games and activities?  
Do you LOVE CAMP??

Become a 4-H Camp Counselor! You must be in 4-H and between the ages of 16 and 18.

Choose either:

**June 3-7 & June 10-12**  
**Camp Poinsett**  
**Arlington, SD**

----- OR -----

**June 17-21**  
**Camp Bob Marshall**  
**Custer, SD**

**Want to apply?**  
**Contact:**

**Katherine Jaeger**  
SDSU Extension  
Youth Outdoor Education  
Field Specialist  
Katherine.Jaeger@sdstate.edu  
(605) 782-3290

2019 4-H Teen Camp

# REACH NEW HEIGHTS



June 11-14, 2019

Camp Bob Marshall | Custer, SD

Ages 13-18 | \$150 Registration

Register at [Extension.SDState.edu](http://Extension.SDState.edu)



**Contact Information:**

**Katherine Jaeger**  
Katherine.Jaeger@sdstate.edu  
(605) 782-3290

## Attention Parents!

Our volunteers do an awesome job assisting youth and staff. We need adult volunteers willing to serve as chaperones during:

- camp week
- summer performances
- 2019 SD State Fair

Chaperones help to make sure that everyone has a positive educational experience.

We provide housing and meals at camp for identified individuals who are willing to volunteer their time and skills.

If you have questions or are willing to volunteer, please send an email to:

- Robyn Morgan: [mamamorgan66@gmail.com](mailto:mamamorgan66@gmail.com)
- Sarah Sanborn: [sarah.sanborn@k12.sd.us](mailto:sarah.sanborn@k12.sd.us)
- Terri Roth: [tigger.roth71@gmail.com](mailto:tigger.roth71@gmail.com)

### **CAMP CHECK IN IS SUNDAY, JUNE 9, FROM 2:00 – 4:00 P.M.**

After performers check in at camp, they are not permitted to drive their cars or leave the campus. Parents need to accompany performers who must leave camp for any reason. **NOTE:** Please do not schedule appointments during camp week.

### **CAMP ENDS AT 12:00 P.M. (NOON)**

**ON SATURDAY, JUNE 15**

**2019 SD STATE FAIR**

**August 31—September 2**

Below are policies for all youth and their families who participate at the State Fair. Please plan to:

- Pay gate admission each day
- Make your own arrangements and pay for housing
- Pay for your own food.



## South Dakota 4-H



South Dakota State University

SAG 109, Box 2207 E

1148 Medary Avenue

Brookings, SD 57007-2097

605-688-4167 | [sdsu.4h@sdsu.edu](mailto:sdsu.4h@sdsu.edu)



## 2019 South Dakota 4-H Performing Arts Troupe Camp

June 10 – 16, 2018

Northern State University  
Aberdeen, SD



SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.

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MC-00301

## South Dakota 4-H Performing Arts Troupe

The South Dakota 4-H Performing Arts Troupe is a theater arts educational experience for youth ages 13 through 18, as of January 1 of the current 4-H program year.

This year's seven day preparation camp is scheduled for June 9—15, 2019, on the campus of Northern State University in Aberdeen, SD. The camp prepares youth to perform at the end of the week, at summer venues, and the 2019 South Dakota State Fair August 31-September 2.

**NOTE:** To have our best performances, the two camp shows in Aberdeen and the five shows during the 2019 South Dakota State Fair are mandatory for all Troupe members.

Camp week concludes with two shows, one on Friday evening and the other on Saturday morning. Both performances are open to the public. A free-will offering is appreciated.

Online registration will be available beginning April 1 at <https://extension.sdstate.edu/events> In the meantime, please contact a committee member for information:

- Robyn Morgan: [mammorgan66@gmail.com](mailto:mammorgan66@gmail.com)
- Sarah Sanborn: [sarah.sanborn@k12.sd.us](mailto:sarah.sanborn@k12.sd.us)
- Terri Roth: [tigger.roth71@gmail.com](mailto:tigger.roth71@gmail.com)

Through Tuesday, May 15, 2019, all online registrations will be accepted. After that date, the right to close registration is reserved.

## Registration Fee

Early registration fee (by May 15)	\$375
Regular registration fee	\$400

The registration fee pays for:

- lodging in residence halls at Northern State University;
- meals/evening snacks;
- insurance;
- facility rental
- show t-shirt

## Scholarship Available

The South Dakota 4-H Leaders' Association will once again provide a financial assistance \$50 scholarship to students attending 4-H Performing Arts Camp. Here is how the scholarship works:

1. Register for 2019 Performing Arts Camp and pay the full camp fee.
2. Attend camp and have a great time!
3. Have fun performing during the required performances.
4. Tell two groups about your SD 4-H Performing Arts experiences.
5. Complete the camp assistance/ scholarship application form; obtain all signatures, and submit to the South Dakota 4-H Leaders' Association by December 31, 2019. You will receive your scholarship money within two weeks.





## Ten2Give Shoe Drive

**South Dakota 4-H is partnering with Soles4Souls. Help us meet our goal of **10,000** shoes donated!**

*Bring your new or gently used shoes to your local 4-H office or SDSU Extension Regional Center between now and August 1, 2019 to make an impact locally and globally.*

*Visit [soles4souls.org](http://soles4souls.org) for more information on the impact this organization is making.*

### Contact Information:

Katie Doty  
4-H Youth Program Assistant  
[yankton.pa@sdstate.edu](mailto:yankton.pa@sdstate.edu)  
Lauren Hollenbeck  
4-H Youth Program Advisor  
Clay, Union & Yankton Counties  
[lauren.hollenbeck@sdstate.edu](mailto:lauren.hollenbeck@sdstate.edu)  
Danielle McFarland  
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605.665.3387

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